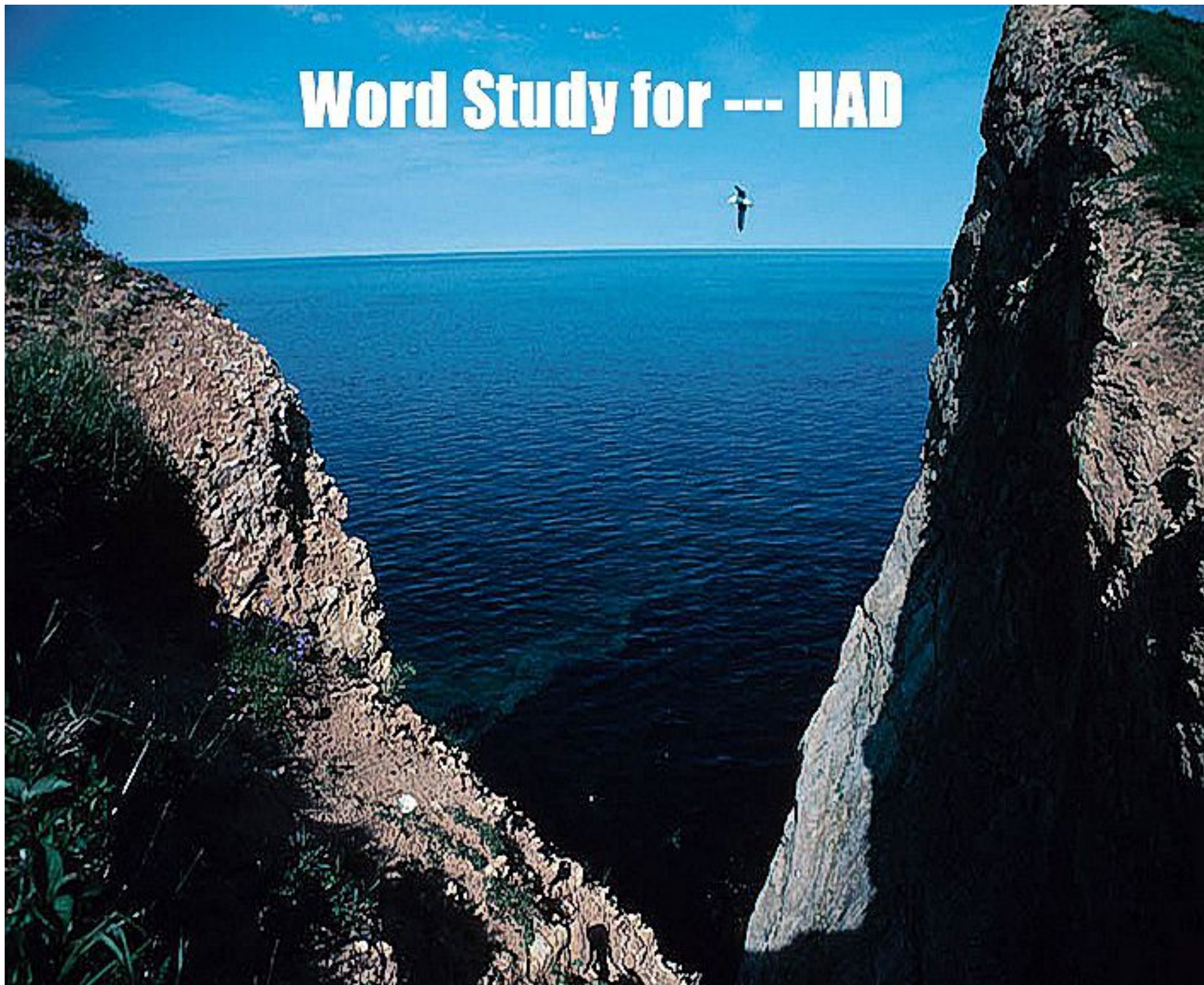


Word Study for --- HAD



KJV Bible Word Studies for ARPHAD

KJV Bible Word Studies for HAD

KJV Bible Word Studies for LAHAD

KJV Bible Word Studies for OHAD

KJV Bible Word Studies for ZELOPHEHAD

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, {a} man, once, one, only, other, some, together,

a 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- {a}, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,

a 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, {a} certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,

a 2298 ## chad (Aramaic) {khad}; corresponding to 2297; ascard. one; as article single; as an ordinal, first; adverbially, at once: -- {a}, first, one, together.

a 7502 ## raphad {raw-fad'}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, make [{a} bed], spread.

a 7809 ## shachad {shaw-khad'}; a primitive root; to donate, i.e. bribe: -- hire, give {a} reward.

afraid 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be {afraid}, stand in awe, (be in) fear, make to shake.

al-)together 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e. . (adverb) unitedly: -- alike, at all (once), both, likewise, only, ({al-)together}, withal.

alike 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, {alike}, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,

alike 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e. . (adverb) unitedly: -- {alike}, at all (once), both, likewise, only, (al-)together, withal.

all 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e. . (adverb) unitedly: -- alike, at {all} (once), both, likewise, only, (al-)together, withal.

alone 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, {alone}, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,

altogether 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, {altogether}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,

and 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, {and}, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,

any 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, {any}(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, +

highway, a man, once, one, only, other, some, together,

apiece 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: - a, alike, alone, altogether, and, any(-thing), {apiece}, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,

Arphad 0774 ## &Arpad {ar-pawd'}; from 7502; spread out; Arpad, a place in Syria: -- Arpad, {Arphad}.

Arphaxad 0775 ## &Arpakshad {ar-pak-shad'}; probably of foreign origin; Arpakshad, a son of Noah; also the region settled by him: -- {Arphaxad}.

at 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e. . (adverb) unitedly: -- alike, {at} all (once), both, likewise, only, (al-)together, withal.

away 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which he took violently {away}], spoil, violence.

awe 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, stand in {awe}, (be in) fear, make to shake.

be 6257 ## `athad {aw-thad'}; a primitive root; to prepare: -- make fit, {be} ready to become.

be 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- {be} afraid, stand in awe, (be in) fear, make to shake.

be 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, stand in awe, ({be} in) fear, make to shake.

become 3054 ## yahad {yaw-had'}; denominative from a form corresponding to 3061; to Judaize, i.e. . become Jewish: -- {become} Jews.

become 6257 ## `athad {aw-thad'}; a primitive root; to prepare: -- make fit, be ready to {become}.

bed 7502 ## raphad {raw-fad'}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, make [a {bed}], spread.

bind 0640 ## &aphad {aw-fad'}; a primitive root [rather a denominative from 646]; to gird on (the ephod): -- {bind}, gird.

both 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e. . (adverb) unitedly: -- alike, at all (once), {both}, likewise, only, (al-)together, withal.

breast 7699 ## shad {shad}; or shod {shode}; probably from 7736 (in its original sense) contracted; the breast of a woman or animal (as bulging): -- {breast}, pap, teat.

bribe 7810 ## shachad {shakh'-ad}; from 7809; a donation (venal or redemptive): -- {bribe}(-ry), gift, present, reward.

captain 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- {captain} (that had rule), chief (captain), general, governor, keeper, lord, ([task-])master, prince(-ipal), ruler, steward.

captain 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief ({captain}), general, governor, keeper, lord, ([task-])master, prince(-ipal), ruler, steward.

certain 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first:

-- a, alike, alone, altogether, and, any(-thing), apiece, a {certain}, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,

chief 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), {chief} (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

cleave 6821 ## tsaphad {tsaw-fad'}; a primitive root; to adhere: -- {cleave}.

comfort 7502 ## raphad {raw-fad'}; a primitive root; to spread (a bed); by implication, to refresh: -- {comfort}, make [a bed], spread.

conceal 3582 ## kachad {kaw-khad'}; a primitive root; to secrete, by act or word; hence (intensively) to destroy: -- {conceal}, cut down (off), desolate, hide.

cut 3582 ## kachad {kaw-khad'}; a primitive root; to secrete, by act or word; hence (intensively) to destroy: -- conceal, {cut} down (off), desolate, hide.

cut 7088 ## qaphad {kaw-fad'}; a primitive root; to contract, i.e. roll together: -- {cut} off.

dai-]ly 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: - a, alike, alone, altogether, and, any(-thing), apiece, a certain, [{dai-]ly}, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,

desolate 3582 ## kachad {kaw-khad'}; a primitive root; to secrete, by act or word; hence (intensively) to destroy: -- conceal, cut down (off), {desolate}, hide.

down 3582 ## kachad {kaw-khad'}; a primitive root; to secrete, by act or word; hence (intensively) to destroy: -- conceal, cut {down} (off), desolate, hide.

dread 6343 ## pachad {pakh'-ad}; from 6342; a (sudden) alarm (properly, the object feared, by implication, the feeling): -- {dread}(-ful), fear, (thing) great [fear, -ly feared], terror.

each 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, {each} (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,

eleven 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: - a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + {eleven}, every, few, first, + highway, a man, once, one, only, other, some, together,

every 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, {every}, few, first, + highway, a man, once, one, only, other, some, together,

fear 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, stand in awe, (be in) {fear}, make to shake.

fear 6343 ## pachad {pakh'-ad}; from 6342; a (sudden) alarm (properly, the object feared, by implication, the feeling): -- dread(-ful), fear, (thing) great [{fear}, -ly feared], terror.

fear 6343 ## pachad {pakh'-ad}; from 6342; a (sudden) alarm (properly, the object feared, by implication, the feeling): -- dread(-ful), {fear}, (thing) great [fear, -ly feared], terror.

feared 6343 ## pachad {pakh'-ad}; from 6342; a (sudden) alarm (properly, the object feared, by implication, the feeling): -- dread(-ful), fear, (thing) great [fear, -ly {feared}], terror.

few 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, {few}, first, + highway, a man, once, one, only, other, some, together,

first 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, {first}, + highway, a man, once, one, only, other, some, together,

first 2298 ## chad (Aramaic) {khad}; corresponding to 2297; ascard. one; as article single; as an ordinal, first; adverbially, at once: -- a, {first}, one, together.

fit 6257 ## `athad {aw-thad'}; a primitive root; to prepare: -- make {fit}, be ready to become.

fresh 3955 ## l@shad {lesh-ad'}; from an unused root of uncertain meaning; apparently juice, i.e. (figuratively) vigor; also a sweet or fat cake: -- {fresh}, moisture.

general 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), {general}, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

gift 7810 ## shachad {shakh'-ad}; from 7809; a donation (venal or redemptive): -- bribe(-ry), {gift}, present, reward.

gird 0640 ## &aphad {aw-fad'}; a primitive root [rather a denominative from 646]; to gird on (the ephod): - bind, {gird}.

give 7809 ## shachad {shaw-khad'}; a primitive root; to donate, i.e. bribe: -- hire, {give} a reward.

go 0258 ## &achad {aw-khad'}; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): -- {go} one way or other.

governor 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, {governor}, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

great 6343 ## pachad {pakh'-ad}; from 6342; a (sudden) alarm (properly, the object feared, by implication, the feeling): -- dread(-ful), fear, (thing) {great} [fear, -ly feared], terror.

had 0887 ## ba&ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred ({had} in abomination, loathsome, odious), (cause a, make to) stink(-ing savour), X utterly.

had 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she {had}, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

had 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he {had} robbed) [which he took violently away], spoil, violence.

had 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, these, they ({had}), on this side, whose, wherein.

had 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used

adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, {had}, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

had 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be {had} in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

had 3884 ## luwle& {loo-lay'}; or luwley {loo lay'}; from 3863 and 3808; if not: -- except, {had} not, if (...not), unless, were it not that.

had 3885 # paralutikos {par-al-oo-tee-kos'}; from a derivative of 3886; as if dissolved, i.e. "paralytic": -- that {had} (sick of) the palsy.

had 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, {had} in reputation.

had 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it {had} been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

had 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it {had} been, it were), like (as).

had 5921 ## `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X {had} the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

had 6001 ## `amel {aw-male'}; from 5998; toiling; concretely, a laborer; figuratively, sorrowful: -- that laboureth, that is a misery, {had} taken [labour], wicked, workman.

had 6496 ## paqiyd {paw-keed'}; from 6485; a superintendent (civil, military or religious): -- which {had} the charge, governor, office, overseer, [that] was set.

had 7611 ## sh@&eriyth {sheh-ay-reeth'}; from 7604; a remainder or residual (surviving, final) portion: -- that {had} escaped, be left, posterity, remain(-der), remnant, residue, rest.

had 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that {had} rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

he 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which {he} took violently away], spoil, violence.

he 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that ({he} had robbed) [which he took violently away], spoil, violence.

hide 3582 ## kachad {kaw-khad'}; a primitive root; to secrete, by act or word; hence (intensively) to destroy: -- conceal, cut down (off), desolate, {hide}.

highway 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + {highway}, a man, once, one, only, other, some, together,

hire 7809 ## shachad {shaw-khad'}; a primitive root; to donate, i.e. bribe: -- {hire}, give a reward.

if...had 6737 ## tsayar {tsaw-yar'}; a denominative from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself: -- make as {if...had} been ambassador.

in 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, stand in awe, (be {in}) fear, make to shake.

in 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, stand {in} awe, (be in) fear, make to shake.

Jews 3054 ## yahad {yaw-had'}; denominative from a form corresponding to 3061; to Judaize, i.e. become Jewish: -- become {Jews}.

join 3161 ## yachad {yaw-khad'}; a primitive root; to be (or become) one: -- {join}, unite.

keeper 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, {keeper}, lord, ([task-])master, prince(-ipal), ruler, steward.

Lahad 3855 ## Lahad {lah'-had}; from an unused root meaning to glow [compare 3851] or else to be earnest [compare 3854]; Lahad, an Israelite: -- {Lahad}.

lament 5594 ## caphad {saw-fad'}; a primitive root; properly, to tear the hair and beat the breasts (as Orientals do in grief); generally to lament; by implication, to wail: -- {lament}, mourn(-er), wail.

likewise 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e

lord 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, {lord}, ([task-])master, prince(-ipal), ruler, steward.

make 6257 ## `athad {aw-thad'}; a primitive root; to prepare: -- {make} fit, be ready to become.

make 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, stand in awe, (be in) fear, {make} to shake.

make 7502 ## raphad {raw-fad'}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, {make} [a bed], spread.

man 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a {man}, once, one, only, other, some, together,

moisture 3955 ## l@shad {lesh-ad'}; from an unused root of uncertain meaning; apparently juice, i.e . (figuratively) vigor; also a sweet or fat cake: -- fresh, {moisture}.

mourn 5594 ## caphad {saw-fad'}; a primitive root; properly, to tear the hair and beat the breasts (as Orientals do in grief); generally to lament; by implication, to wail: -- lament, {mourn}(-er), wail.

off 3582 ## kachad {kaw-khad'}; a primitive root; to secrete, by act or word; hence (intensively) to destroy: -- conceal, cut down ({off}), desolate, hide.

off 7088 ## qaphad {kaw-fad'}; a primitive root; to contract, i.e. roll together: -- cut {off}.

Ohad 0161 ## &Ohad {o'-had}; from an unused root meaning to be united; unity; Ohad, an Israelite: -- {Ohad}.

once 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, {once}, one, only, other, some, together,

once 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e . (adverb) unitedly: -- alike, at all ({once}), both, likewise, only, (al-)together, withal.

one 0258 ## &achad {aw-khad'}; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): -- go {one} way or other.

one 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each ({one}), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,

one 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, {one}, only, other, some, together,

one 2297 ## chad {khad}; abridged from 259; one: -- {one}. one 2298 ## chad (Aramaic) {khad}; corresponding to 2297; ascard. one; as article single; as an ordinal, first; adverbially, at once: -- a, first, {one}, together.

only 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, {only}, other, some, together,

only 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e . (adverb) unitedly: -- alike, at all (once), both, likewise, {only}, (al-)together, withal.

or 0258 ## &achad {aw-khad'}; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): -- go one way {or} other.

other 0258 ## &achad {aw-khad'}; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): -- go one way or {other}.

other 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, {other}, some, together,

pap 7699 ## shad {shad}; or shod {shode}; probably from 7736 (in its original sense) contracted; the breast of a woman or animal (as bulging): -- breast, {pap}, teat.

present 7810 ## shachad {shakh'-ad}; from 7809; a donation (venal or redemptive): -- bribe(-ry), gift, {present}, reward.

prince 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, {prince}(-ipal), ruler, steward.

ready 6257 ## `athad {aw-thad'}; a primitive root; to prepare: -- make fit, be {ready} to become.

reward 7809 ## shachad {shaw-khad'}; a primitive root; to donate, i.e. bribe: -- hire, give a {reward}.

reward 7810 ## shachad {shakh'-ad}; from 7809; a donation (venal or redemptive): -- bribe(-ry), gift, present, {reward}.

robbed 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had {robbed}) [which he took violently away], spoil, violence.

rule 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had {rule}), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

ruler 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), {ruler}, steward.

shake 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, stand in awe, (be in) fear, make to {shake}.

sharp 2299 ## chad {khad}; from 2300; sharp: -- {sharp}. sharp 2303 ## chadduwd {khad-dood'}; from 2300; a point: -- {sharp}.

some 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, {some}, together,

spoil 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which he took violently away], {spoil}, violence.

spread 7502 ## raphad {raw-fad'}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, make [a bed], {spread}.

stand 5976 ## `amad {aw-mad'}; for 4571; to shake: -- be at a {stand}. stand 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, {stand} in awe, (be in) fear, make to shake.

steward 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, {steward}.

stone 6344 ## pachad {pakh'-ad}; the same as 6343; a testicle (as a cause of shame akin to fear): -- {stone}.

task-])master 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([{-task-])master}, prince(-ipal), ruler, steward.

teat 7699 ## shad {shad}; or shod {shode}; probably from 7736 (in its original sense) contracted; the breast of a woman or animal (as bulging): -- breast, pap, {teat}.

terror 6343 ## pachad {pakh'-ad}; from 6342; a (sudden) alarm (properly, the object feared, by implication,

the feeling): -- dread(-ful), fear, (thing) great [fear, -ly feared], {terror}.

that 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- {that} (he had robbed) [which he took violently away], spoil, violence.

that 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain ({that} had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

thing 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,

thing 6343 ## pachad {pakh'-ad}; from 6342; a (sudden) alarm (properly, the object feared, by implication, the feeling): -- dread(-ful), fear, ({thing}) great [fear, -ly feared], terror.

to 6257 ## `athad {aw-thad'}; a primitive root; to prepare: -- make fit, be ready {to} become.

to 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, stand in awe, (be in) fear, make {to} shake.

together 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, {together},

together 2298 ## chad (Aramaic) {khad}; corresponding to 2297; ascard. one; as article single; as an ordinal, first; adverbially, at once: -- a, first, one, {together}.

took 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which he {took} violently away], spoil, violence.

unite 3161 ## yachad {yaw-khad'}; a primitive root; to be (or become) one: -- join, {unite}.

violence 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which he took violently away], spoil, {violence}.

violently 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which he took {violently} away], spoil, violence.

wail 5594 ## caphad {saw-fad'}; a primitive root; properly, to tear the hair and beat the breasts (as Orientals do in grief); generally to lament; by implication, to wail: -- lament, mourn(-er), {wail}.

way 0258 ## &achad {aw-khad'}; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): -- go one {way} or other.

which 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [{which} he took violently away], spoil, violence.

withal 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e. . (adverb) unitedly: -- alike, at all (once), both, likewise, only, (al-)together, {withal}.

Zelophehad 6765 ## Ts@lophchad {tsel-of-chawd'}; from the same as 6764 and 259; Tselophchad, an Israelite: -- {Zelophehad}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

achad 00258 ## {'achad} {aw-khad'} ; perhaps a primitive root ; to unify , i . e . (figuratively) collect (one's thoughts) : -- go one way or other .

Ammishaddai 05996 ## ` Ammiyshadday {am-mee-shad-dah'ee} ; from 05971 and 07706 ; people of (the) Almighty ; Ammishaddai , an Israelite : -- {Ammishaddai} .

Ammishaddai 05996 ## ` Ammiyshadday {am-mee-shad-dah'ee} ; from 05971 and 07706 ; people of (the) Almighty ; {Ammishaddai} , an Israelite : -- Ammishaddai .

Ammiyshadday 05996 ## ` {Ammiyshadday} {am-mee-shad-dah'ee} ; from 05971 and 07706 ; people of (the) Almighty ; Ammishaddai , an Israelite : -- Ammishaddai .

aphad 00640 ## {'aphad} {aw-fad'} ; a primitive root [rather a denominative from 00646] ; to gird on (the ephod) : -- bind , gird .

Arpakshad 00775 ## 'Arpakshad {ar-pak-shad'} ; probably of foreign origin ; {Arpakshad} , a son of Noah ; also the region settled by him : -- Arphaxad .

Arpakshad 00775 ## {'Arpakshad} {ar-pak-shad'} ; probably of foreign origin ; Arpakshad , a son of Noah ; also the region settled by him : -- Arphaxad .

Arphad 00774 ## 'Arpad {ar-pawd'} ; from 07502 ; spread out ; Arpad , a place in Syria : -- Arpad , {Arphad} .

athad 06257 ## ` {athad} {aw-thad'} ; a primitive root ; to prepare : -- make fit , be ready to become .

authades 0829 - {authades} {ow-thad'-ace} ; from 0846 and the base of 2237 ; self-pleasing, i.e. arrogant: -- self-willed.

Ben-hadad 01130 ## Ben-Hadad {ben-had-ad'} ; from 01121 and 01908 ; son of Hadad ; Ben-Hadad , the name of several Syrian kings : -- {Ben-hadad} .

Ben-Hadad 01130 ## Ben-Hadad {ben-had-ad'} ; from 01121 and 01908 ; son of Hadad ; {Ben-Hadad} , the name of several Syrian kings : -- Ben-hadad .

Ben-Hadad 01130 ## {Ben-Hadad} {ben-had-ad'} ; from 01121 and 01908 ; son of Hadad ; Ben-Hadad , the name of several Syrian kings : -- Ben-hadad .

caphad 05594 ## {caphad} {saw-fad'} ; a primitive root ; properly , to tear the hair and beat the breasts (as Orientals do in grief) ; generally to lament ; by implication , to wail : -- lament , mourn (- er) , wail .

chad 02297 ## {chad} {khad} ; abridged from 00259 ; one : -- one .

chad 02298 ## {chad} (Aramaic) {khad} ; corresponding to 02297 ; ascard . one ; as article single ; as an ordinal , first ; adverbially , at once : -- a , first , one , together .

chad 02299 ## {chad} {khad} ; from 02300 ; sharp : -- sharp .

chadad 02300 ## {chadad} {khaw-dad'} ; a primitive root ; to be (causatively , make) sharp or (figuratively) severe : -- be fierce , sharpen .

Chadad 02301 ## Chadad {khad-ad'} ; from 02300 ; fierce ; {Chadad} , an Ishmaelite : -- Hadad .

Chadad 02301 ## {Chadad} {khad-ad'} ; from 02300 ; fierce ; Chadad , an Ishmaelite : -- Hadad .

chadah 02302 ## {chadah} {khaw-daw'} ; a primitive root ; to rejoice : -- make glad , be joined , rejoice .

chadal 02308 ## {chadal} {khaw-dal'} ; a primitive root ; properly , to be flabby , i . e . (by implication) desist ; (figuratively) be lacking or idle : -- cease , end , fall , forbear , forsake , leave (off) , let alone , rest , be unoccupied , want .

chadar 02314 ## {chadar} {khaw-dar'} ; a primitive root ; properly , to inclose (as a room) , i . e . (by analogy ,) to beset (as in a siege) : -- enter a privy chamber .

Chadar 02316 ## Chadar {khad-ar'} ; another form for 02315 ; chamber ; {Chadar} , an Ishmaelite : -- Hadar .

Chadar 02316 ## {Chadar} {khad-ar'} ; another form for 02315 ; chamber ; Chadar , an Ishmaelite : -- Hadar .

chadash 02318 ## {chadash} {khaw-dash'} ; a primitive root ; to be new ; causatively , to rebuild : -- renew , repair .

chadash 02319 ## {chadash} {khaw-dawsh'} ; from 02318 ; new : -- fresh , new thing .

Chadashah 02322 ## Chadashah {khad-aw-shaw'} ; feminine of 02319 ; new ; {Chadashah} , a place in Palestine : -- Hadashah .

Chadashah 02322 ## {Chadashah} {khad-aw-shaw'} ; feminine of 02319 ; new ; Chadashah , a place in Palestine : -- Hadashah .

chadath 02323 ## {chadath} (Aramaic) {khad-ath'} ; corresponding to 02319 ; new : -- new .

Chadattah 02675 ## Chatsowr {Chadattah} {khaw-tsore'khad-at-taw'} ; from 02674 and a Aramaizing form of the feminine of 02319 [compare 02323] ; new Chatsor , a place in Palestine : -- Hazor , Hadattah [as if two places] .

Chaddah 05876 ## ` Eyn {Chaddah} {ane khad-daw'} ; from 05869 and the feminine of a derivative from 02300 ; fountain of sharpness ; En-Chaddah , a place in Palestine : -- En-haddah .

chadduwd 02303 ## {chadduwd} {khad-dood'} ; from 02300 ; a point : -- sharp .

chadel 02310 ## {chadel} {khaw-dale'} ; from 02308 ; vacant , i . e . ceasing or destitute : -- he that forbearerth , frail , rejected .

Chadid 02307 ## Chadiyd {khaw-deed'} ; from 02300 ; a peak ; {Chadid} , a place in Palestine : -- Hadid .

chadiy 02306 ## {chadiy} (Aramaic) {khad-ee'} ; corresponding to 02373 ; a breast : -- breast .

Chadiyd 02307 ## {Chadiyd} {khaw-deed'} ; from 02300 ; a peak ; Chadid , a place in Palestine : -- Hadid .

Chadlai 02311 ## Chadlay {khad-lah'- ee} ; from 02309 ; idle ; {Chadlai} , an Israelite : -- Hadlai .

Chadlay 02311 ## {Chadlay} {khad-lah'- ee} ; from 02309 ; idle ; Chadlai , an Israelite : -- Hadlai .

Chadrak 02317 ## Chadrak {khad-rawk'} ; of uncertain derivation ; {Chadrak} , a Syrian deity : -- Hadrach .

Chadrak 02317 ## {Chadrak} {khad-rawk'} ; of uncertain derivation ; Chadrak , a Syrian deity : -- Hadrach .

Ecar-Chaddown 00634 ## {'Ecar-Chaddown} {ay-sar'Chad-dohn'} ; of foreign derivation ; Esar-chaddon , an Assyrian king : -- Esar-haddon .

echad 00259 ## {'echad} {ekh-awd'} ; a numeral from 00258 ; properly , united , i . e . one ; or (as an ordinal) first : -- a , alike , alone , altogether , and , any (- thing) , apiece , a certain , [dai-] ly , each (one) , + eleven , every , few , first , + highway , a man , once , one , only , other , some , together ,

En-Chaddah 05876 ## ` Eyn Chaddah {ane khad-daw'} ; from 05869 and the feminine of a derivative from 02300 ; fountain of sharpness ; {En-Chaddah} , a place in Palestine : -- En-haddah .

En-haddah 05876 ## ` Eyn Chaddah {ane khad-daw'} ; from 05869 and the feminine of a derivative from 02300 ; fountain of sharpness ; En-Chaddah , a place in Palestine : -- {En-haddah} .

enthade 1759 - {enthade} {en-thad'-eh} ; from a prolonged form of 1722; properly, within, i.e. (of place) here, hither: -- (t-)here, hither.

Esar-chaddon 00634 ## 'Ecar-Chaddown {ay-sar'Chad-dohn'} ; of foreign derivation ; {Esar-chaddon} , an Assyrian king : -- Esar-haddon .

Esar-haddon 00634 ## 'Ecar-Chaddown {ay-sar'Chad-dohn'} ; of foreign derivation ; Esar-chaddon , an Assyrian king : -- {Esar-haddon} .

had 00887 ## ba'ash {baw-ash'} ; a primitive root ; to smell bad ; figuratively , to be offensive morally : -- (make to) be abhorred ({had} in abomination , loathsome , odious) , (cause a , make to) stink (- ing savour) , X utterly .

had 01500 ## g@zelah {ghez-ay-law'} ; feminine of 01498 and mean the same : -- that (he {had} robbed) [which he took violently away] , spoil , violence .

had 02007 ## hennah {hane'- naw} ; prolongation for 02004 ; themselves (often used emphatic for the copula , also in indirect relation) : -- X in , X such (and such things) , their , (into) them , thence , therein , these , they ({had}) , on this side , whose , wherein .

had 03372 ## yare'{yaw-ray'} ; a primitive root ; to fear ; morally , to revere ; caus . to frighten : -- affright , be (make) afraid , dread (- ful) , (put in) fear (- ful ,-- fully ,-- ing) , (be {had} in) reverence (- end) , X see , terrible (act ,-- ness , thing) .

had 03426 ## yesh {yaysh} ; perhaps from an unused root meaning to stand out , or exist ; entity ; used adverbially or as a copula for the substantive verb (01961) ; there is or are (or any other form of the verb to be , as may suit the connection) : -- (there) are , (he , it , shall , there , there may , there shall , there should) be , thou do , {had} , hast , (which) hath , (I , shalt , that) have , (he , it , there) is , substance , it (there) was , (there) were , ye will , thou wilt , wouldest .

had 03513 ## kabad {kaw-bad'} ; or kabad {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be {had} in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

had 03884 ## luwle' {loo-lay'} ; or luwley {loo lay'} ; from 03863 and 03808 ; if not : -- except , {had} not , if (. . . not) , unless , were it not that .

had 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (-ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X {had} the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

had 06001 ## ` amel {aw-male'} ; from 05998 ; toiling ; concretely , a laborer ; figuratively , sorrowful : -- that laboureth , that is a misery , {had} taken [labour] , wicked , workman .

had 06496 ## paqiyd {paw-keed'} ; from 06485 ; a superintendent (civil , military or religious) : -- which {had} the charge , governor , office , overseer , [that] was set .

had 06737 ## tsayar {tsaw-yar'} ; a denominative from 06735 in the sense of ambassador ; to make an errand , i . e . betake oneself : -- make as if . . . {had} been ambassador .

had 07611 ## sh@'eriyth {sheh-ay-reeth'} ; from 07604 ; a remainder or residual (surviving , final) portion : -- that {had} escaped , be left , posterity , remain (- der) , remnant , residue , rest .

had 08269 ## sar {sar} ; from 08323 ; a head person (of any rank or class) : -- captain (that {had} rule) , chief (captain) , general , governor , keeper , lord , ([-task-]) master , prince (- ipal) , ruler , steward .

had 1438 - heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she {had}, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

had 3844 - para {par-ah'} ; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

had 3885 - paralutikos {par-al-oo-tee-kos'} ; from a derivative of 3886; as if dissolved, i.e. " paralytic " : -- that {had} (sick of) the palsy.

had 5093 - timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, {had} in reputation.

had 5613 - hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it {had} been, it were), as soon (as), even as

(like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

had 5616 - hosei {ho-si'} ; from 5613 and 1487; as if: -- about, as (it {had} been, it were), like (as).

hadac 01918 ## {hadac} {had-as'} ; of uncertain derivation ; the myrtle : -- myrtle (tree) .

Hadacch 01919 ## {Hadacch} {had-as-saw'} ; feminine of 01918 ; Hadassah (or Esther) : -- Hadassah .

Hadad 00111 ## 'Adad {ad-ad'} ; probably an orthographical variation for 02301 ; Adad (or Hadad) , an Edomite : -- {Hadad} .

Hadad 00111 ## 'Adad {ad-ad'} ; probably an orthographical variation for 02301 ; Adad (or {Hadad}) , an Edomite : -- Hadad .

Hadad 01130 ## Ben-Hadad {ben-had-ad'} ; from 01121 and 01908 ; son of {Hadad} ; Ben-Hadad , the name of several Syrian kings : -- Ben-hadad .

Hadad 01908 ## Hadad {had-ad'} ; probably of foreign origin [compare 00111] ; Hadad , the name of an idol , and of several kings of Edom : -- {Hadad} .

Hadad 01908 ## Hadad {had-ad'} ; probably of foreign origin [compare 00111] ; {Hadad} , the name of an idol , and of several kings of Edom : -- Hadad .

Hadad 01908 ## {Hadad} {had-ad'} ; probably of foreign origin [compare 00111] ; Hadad , the name of an idol , and of several kings of Edom : -- Hadad .

Hadad 01909 ## Hadad` ezer {had-ad-eh'- zer} ; from 01908 and 05828 ; {Hadad} (is his) help ; Hadadezer , a Syrian king : -- Hadadezer . Compare 01928 .

Hadad 01928 ## Hadar` ezer {had-ar-eh'- zer} ; from 01924 and 05828 ; Hadar (i . e . {Hadad} , 01908) is his help ; Hadarezer (i . e . Hadadezer , 01909) , a Syrian king : -- Hadarezer .

Hadad 02301 ## Chadad {khad-ad'} ; from 02300 ; fierce ; Chadad , an Ishmaelite : -- {Hadad} .

Hadad 02582 ## Chenadad {khay-naw-dawd'} ; probably from 02580 and 01908 ; favor of {Hadad} ; Chenadad , an Israelite : -- Henadad .

Hadad-rimmon 01910 ## Hadadrimmown {had-ad-rim-mone'} ; from 01908 and 07417 ; Hadad-Rimmon , a place in Palestine : -- {Hadad-rimmon} .

Hadad-Rimmon 01910 ## Hadadrimmown {had-ad-rim-mone'} ; from 01908 and 07417 ; {Hadad-Rimmon} , a place in Palestine : -- Hadad-rimmon .

Hadadezer 01909 ## Hadad` ezer {had-ad-eh'- zer} ; from 01908 and 05828 ; Hadad (is his) help ; Hadadezer , a Syrian king : -- {Hadadezer} . Compare 01928 .

Hadadezer 01909 ## Hadad` ezer {had-ad-eh'- zer} ; from 01908 and 05828 ; Hadad (is his) help ; {Hadadezer} , a Syrian king : -- Hadadezer . Compare 01928 .

Hadadezer 01928 ## Hadar` ezer {had-ar-eh'- zer} ; from 01924 and 05828 ; Hadar (i . e . Hadad , 01908) is his help ; Hadarezer (i . e . {Hadadezer} , 01909) , a Syrian king : -- Hadarezer .

Hadadrimmown 01910 ## {Hadadrimmown} {had-ad-rim-mone'} ; from 01908 and 07417 ; Hadad-Rimmon , a place in Palestine : -- Hadad-rimmon .

Hadad` 01909 ## {Hadad`} ezer {had-ad-eh'- zer} ; from 01908 and 05828 ; Hadad (is his) help ; Hadadezer , a Syrian king : -- Hadadezer . Compare 01928 .

hadah 01911 ## {hadah} {haw-daw'} ; a primitive root [compare 03034] ; to stretch forth the hand : -- put .

hadak 01915 ## {hadak} {haw-dak'} ; a primitive root [compare 01854] ; to crush with the foot : -- tread down .

Hadaph 01920 ## {Hadaph} {haw-daf'} ; a prim root ; to push away or down : -- cast away (out) , drive , expel , thrust (away) .

hadar 01921 ## {hadar} {haw-dar'} ; a primitive root ; to swell up (literally or figuratively , active or passive) ; by implication , to favor or honour , be high or proud : -- countenance , crooked place , glorious , honour , put forth .

hadar 01922 ## {hadar} (Aramaic) {had-ar'} ; corresponding to 01921 ; to magnify (figuratively) : -- glorify , honour .

hadar 01923 ## {hadar} (Aramaic) {had-ar'} ; from 01922 ; magnificence : -- honour , majesty .

Hadar 01924 ## Hadar {had-ar'} ; the same as 01926 ; Hadar , an Edomite : -- {Hadar} .

Hadar 01924 ## Hadar {had-ar'} ; the same as 01926 ; {Hadar} , an Edomite : -- Hadar .

Hadar 01924 ## {Hadar} {had-ar'} ; the same as 01926 ; Hadar , an Edomite : -- Hadar .

hadar 01926 ## {hadar} {haw-dawr'} ; from 01921 ; magnificence , i . e . ornament or splendor : -- beauty , comeliness , excellency , glorious , glory , goodly , honour , majesty .

Hadar 01928 ## Hadar` ezer {had-ar-eh'- zer} ; from 01924 and 05828 ; {Hadar} (i . e . Hadad , 01908) is his help ; Hadarezer (i . e . Hadadezer , 01909) , a Syrian king : -- Hadarezer .

Hadar 02316 ## Chadar {khad-ar'} ; another form for 02315 ; chamber ; Chadar , an Ishmaelite : -- {Hadar} .

hadarah 01927 ## {hadarah} {had-aw-raw'} ; feminine of 01926 ; decoration : -- beauty , honour .

Hadarezer 01928 ## Hadar` ezer {had-ar-eh'- zer} ; from 01924 and 05828 ; Hadar (i . e . Hadad , 01908) is his help ; Hadarezer (i . e . Hadadezer , 01909) , a Syrian king : -- {Hadarezer} .

Hadar` 01928 ## {Hadar`} ezer {had-ar-eh'- zer} ; from 01924 and 05828 ; Hadar (i . e . Hadad , 01908) is his help ; Hadarezer (i . e . Hadadezer , 01909) , a Syrian king : -- Hadarezer .

Hadashah 02322 ## Chadashah {khad-aw-shaw'} ; feminine of 02319 ; new ; Chadashah , a place in Palestine : -- {Hadashah} .

Hadassah 01919 ## Hadacchah {had-as-saw'} ; feminine of 01918 ; Hadassah (or Esther) : -- {Hadassah} .

Hadassah 01919 ## Hadacchah {had-as-saw'} ; feminine of 01918 ; {Hadassah} (or Esther) : -- Hadassah .

Hadattah 02675 ## Chatsowr Chadattah {khaw-tsore'khad-at-taw'} ; from 02674 and a Aramaizing form of the feminine of 02319 [compare 02323] ; new Chatsor , a place in Palestine : -- Hazor , {Hadattah} [as if two places] .

haddabar 01907 ## {haddabar} (Aramaic) {had-daw-bawr'} ; probably of foreign origin ; a vizier : -- counsellor .

haddam 01917 ## {haddam} (Aramaic) {had-dawm'} ; from a root corresponding to that of 01916 ; something stamped to pieces , i . e . a bit : -- piece .

Hades 00009 ## 'abedah {ab-ay-daw'} ; from 00006 ; concrete , something lost ; abstract , destruction , i . e . {Hades} : -- lost . Compare 00010 .

Hades 00011 ## 'abaddown {ab-ad-done'} ; intensive from 00006 ; abstract , a perishing ; concrete , {Hades} : -- destruction .

hades 04194 ## maveth {maw'- veth} ; from 04191 ; death (natural or violent) ; concretely , the dead , their place or state ({hades}) ; figuratively , pestilence , ruin : -- (be) dead ([-ly]) , death , die (- d) .

Hades 07585 ## sh@'owl {sheh-ole'} ; or sh@ol {sheh-ole'} ; from 07592 ; {Hades} or the world of the dead (as if a subterranean retreat) , including its accessories and inmates : -- grave , hell , pit .

Hades 0086 - haides {hah'-dace} ; from 0001 (as negative particle) and 1492 ; properly, unseen, i.e. " {Hades} " or the place (state) of departed souls: -- grave, hell.

Hades 2737 - katoteros {kat-o'-ter-os} ; comparative from 2736 ; inferior (locally, of {Hades}): -- lower.

Hades 5020 - tartaroo {tar-tar-o'-o} ; from Tartaros (the deepest abyss of {Hades}); to incarcerate in eternal torment: -- cast down to hell.

Hadid 02307 ## Chadiyd {khaw-deed'} ; from 02300 ; a peak ; Chadid , a place in Palestine : -- {Hadid} .

Hadlai 02311 ## Chadlay {khad-lah'- ee} ; from 02309 ; idle ; Chadlai , an Israelite : -- {Hadlai} .

hadom 01916 ## {hadom} {had-ome'} ; from an unused root meaning to stamp upon ; a foot stool : -- [foot-] stool .

Hadoram 01913 ## Hadowram {had-o-rawm'} ; or Hadoram {had-o-rawm'} ; probably of foreign derivation ; {Hadoram} , a son of Joktan , and the tribe descended from him : -- Hadoram .

Hadoram 01913 ## Hadowram {had-o-rawm'} ; or Hadoram {had-o-rawm'} ; probably of foreign derivation ; Hadoram , a son of Joktan , and the tribe descended from him : -- {Hadoram} .

Hadoram 01913 ## Hadowram {had-o-rawm'} ; or {Hadoram} {had-o-rawm'} ; probably of foreign derivation ; Hadoram , a son of Joktan , and the tribe descended from him : -- Hadoram .

Hadowram 01913 ## {Hadowram} {had-o-rawm'} ; or Hadoram {had-o-rawm'} ; probably of foreign derivation ; Hadoram , a son of Joktan , and the tribe descended from him : -- Hadoram .

Hadrach 02317 ## Chadrak {khad-rawk'} ; of uncertain derivation ; Chadrak , a Syrian deity : -- {Hadrach} .

hadros 0100 - hadrotes {had-rot'-ace} ; from {hadros} (stout); plumpness, i.e. (figuratively) liberality: -- abundance.

hadrotes 0100 - {hadrotes} {had-rot'-ace} ; from hadros (stout); plumpness, i.e. (figuratively) liberality: -- abundance.

had} 00161 ## 'Ohad {o'- {had}} ; from an unused root meaning to be united ; unity ; Ohad , an Israelite : --

Ohad .

had} 03855 ## Lahad {lah'- {had}} ; from an unused root meaning to glow [compare 03851] or else to be earnest [compare 03854] ; Lahad , an Israelite : -- Lahad .

Jegar-Sahadutha 03026 ## Y@gar Sahaduwtha'(Aramaic) {yegar'sah-had-oo-thaw'} ; from a word derived from an unused root (meaning to gather) and a derivation of a root corresponding to 07717 ; heap of the testimony ; Jegar-Sahadutha , a cairn East of the Jordan : -- {Jegar-Sahadutha} .

Jegar-Sahadutha 03026 ## Y@gar Sahaduwtha'(Aramaic) {yegar'sah-had-oo-thaw'} ; from a word derived from an unused root (meaning to gather) and a derivation of a root corresponding to 07717 ; heap of the testimony ; {Jegar-Sahadutha} , a cairn East of the Jordan : -- Jegar-Sahadutha .

kachad 03582 ## {kachad} {kaw-khad'} ; a primitive root ; to secrete , by act or word ; hence (intensively) to destroy : -- conceal , cut down (off) , desolate , hide .

khad-daw'} 05876 ## ` Eyn Chaddah {ane {khad-daw'}} ; from 05869 and the feminine of a derivative from 02300 ; fountain of sharpness ; En-Chaddah , a place in Palestine : -- En-haddah .

l@shad 03955 ## {l@shad} {lesh-ad'} ; from an unused root of uncertain meaning ; apparently juice , i . e . (figuratively) vigor ; also a sweet or fat cake : -- fresh , moisture .

Lahad 03855 ## Lahad {lah'- had} ; from an unused root meaning to glow [compare 03851] or else to be earnest [compare 03854] ; {Lahad} , an Israelite : -- Lahad .

Lahad 03855 ## Lahad {lah'- had} ; from an unused root meaning to glow [compare 03851] or else to be earnest [compare 03854] ; Lahad , an Israelite : -- {Lahad} .

Lahad 03855 ## {Lahad} {lah'- had} ; from an unused root meaning to glow [compare 03851] or else to be earnest [compare 03854] ; Lahad , an Israelite : -- Lahad .

Nebuchadnezzar 05019 ## N@buwkadne'ttsar {neb-oo-kad-nets-tsar'} ; or N@bukadne'ttsar (2 Kings 24 : 1 , 10) {neb-oo-kad-nets-tsar'} ; or N@buwkadnettsar (Esther 2 : 6 ; Daniel 1 : 18) {neb-oo-kad-nets-tsar'} ; or N@buwkadre'ttsar {neb-oo-kad-rets-tsar'} ; or N@buwkadre'ttsowr (Ezra 2 : 1 ; Jeremiah 49 : 28) {neb-oo-kad-rets-tsore'} ; or foreign derivation ; Nebukadnettsar (or-rettsar , or-rettsor) , king of Babylon : -- {Nebuchadnezzar} , Nebuchadrezzar .

Nebuchadnezzar 05020 ## N@buwkadnettsar (Aramaic) {neb-oo-kad-nets-tsar'} ; corresponding to 05019 : -- {Nebuchadnezzar} .

Nebuchadnezzar's 05021 ## N@buwshazban {neb-oo-shaz-bawn'} ; of foreign derivation ; Nebushazban , {Nebuchadnezzar's} chief eunuch : -- Nebushazban .

Nebuchadrezzar 05019 ## N@buwkadne'ttsar {neb-oo-kad-nets-tsar'} ; or N@bukadne'ttsar (2 Kings 24 : 1 , 10) {neb-oo-kad-nets-tsar'} ; or N@buwkadnettsar (Esther 2 : 6 ; Daniel 1 : 18) {neb-oo-kad-nets-tsar'} ; or N@buwkadre'ttsar {neb-oo-kad-rets-tsar'} ; or N@buwkadre'ttsowr (Ezra 2 : 1 ; Jeremiah 49 : 28) {neb-oo-kad-rets-tsore'} ; or foreign derivation ; Nebukadnettsar (or-rettsar , or-rettsor) , king of Babylon : -- Nebuchadnezzar , {Nebuchadrezzar} .

Ohad 00161 ## 'Ohad {o'- had} ; from an unused root meaning to be united ; unity ; Ohad , an Israelite : -- {Ohad} .

Ohad 00161 ## 'Ohad {o'- had} ; from an unused root meaning to be united ; unity ; {Ohad} , an Israelite : - Ohad .

Ohad 00161 ## {'Ohad} {o'- had} ; from an unused root meaning to be united ; unity ; Ohad , an Israelite : - Ohad .

overshade 2683 - kataskiazo {kat-as-kee-ad'-zo}; from 2596 and a derivative of 4639; to {overshade}, i.e. cover: -- shadow.

overshadow 06004 ## ` amam {aw-mam'} ; a primitive root ; to associate ; by implication , to {overshadow} (by huddling together) : -- become dim , hide .

overshadow 1982 - episkiazo {ep-ee-skee-ad'-zo}; from 1909 and a derivative of 4639; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: -- {overshadow}.

pachad 06342 ## {pachad} {paw-kkad'} ; a primitive root ; to be startled (by a sudden alarm) ; hence , to fear in general : -- be afraid , stand in awe , (be in) fear , make to shake .

pachad 06343 ## {pachad} {pakh'- ad} ; from 06342 ; a (sudden) alarm (properly , the object feared , by implication , the feeling) : -- dread (- ful) , fear , (thing) great [fear ,-ly feared] , terror .

pachad 06344 ## {pachad} {pakh'- ad} ; the same as 06343 ; a testicle (as a cause of shame akin to fear) : -- stone .

q@phadah 07089 ## {q@phadah} {kef-aw-daw'} ; from 07088 ; shrinking , i . e . , terror : -- destruction .

qaphad 07088 ## {qaphad} {kaw-fad'} ; a primitive root ; to contract , i . e . roll together : -- cut off .

raphad 07502 ## {raphad} {raw-fad'} ; a primitive root ; to spread (a bed) ; by implication , to refresh : -- comfort , make [a bed] , spread .

Sahaduwtha 03026 ## Y@gar {Sahaduwtha}'(Aramaic) {yegar'sah-had-oo-thaw'} ; from a word derived from an unused root (meaning to gather) and a derivation of a root corresponding to 07717 ; heap of the testimony ; Jegar-Sahadutha , a cairn East of the Jordan : -- Jegar-Sahadutha .

shachad 07809 ## {shachad} {shaw-khad'} ; a primitive root ; to donate , i . e . bribe : -- hire , give a reward .

shachad 07810 ## {shachad} {shakh'- ad} ; from 07809 ; a donation (venal or redemptive) : -- bribe (- ry) , gift , present , reward .

shad 07699 ## {shad} {shad} ; or shod {shode} ; probably from 07736 (in its original sense) contracted ; the breast of a woman or animal (as bulging) : -- breast , pap , teat .

shadad 07703 ## {shadad} {shaw-dad'} ; a primitive root ; properly , to be burly , i . e . (figuratively) powerful (passively , impregnable) ; by implication , to ravage : -- dead , destroy (- er) , oppress , robber , spoil (- er) , X utterly , (lay) waste .

shadaph 07710 ## {shadaph} {shaw-daf'} ; a primitive root ; to scorch : -- blast .

Shadday 07706 ## {Shadday} {shad-dah'- ee} ; from 07703 ; the Almighty : -- Almighty .

shade 02927 ## t@lal (Aramaic) {tel-al'} ; corresponding to 02926 ; to cover with {shade} : -- have a shadow .

shade 04588 ## ma` uwph {maw-off'} ; from 05774 in the sense of covering with {shade} [compare 04155] ; darkness : -- dimness .

shade 04699 ## m@tsullah {mets-ool-law'} ; from 06751 ; {shade} : -- bottom .

shade 06738 ## tsel {tsale} ; from 06751 ; shade , whether literal or figurative : -- defence , {shade} (- ow) .

shade 06738 ## tsel {tsale} ; from 06751 ; {shade} , whether literal or figurative : -- defence , shade (- ow) .

shade 06751 ## tsalal {tsaw-lal'} ; a primitive root [identical with 06749 through the idea of hovering over (compare 06754)] ; to {shade} , as twilight or an opaque object : -- begin to be dark , shadowing .

shade 06752 ## tselel {tsay'- lel} ; from 06751 ; {shade} : -- shadow .

shade 06754 ## tselem {tseh'- lem} ; from an unused root meaning to {shade} ; a phantom , i . e . (figuratively) illusion , resemblance ; hence , a representative figure , especially an idol : -- image , vain shew .

shade 06757 ## tsalmaveth {tsal-maw'- veth} ; from 06738 and 04194 ; {shade} of death , i . e . the grave (figuratively , calamity) : -- shadow of death .

shade 06759 ## Tsalmunna` {tsal-moon-naw'} ; from 06738 and 04513 ; {shade} has been denied ; Tsalmunna , a Midianite : -- Zalmunna .

shade 06766 ## Tseltsach {tsel-tsakh'} ; from 06738 and 06703 ; clear {shade} ; Tseltsach , a place in Palestine : -- Zelzah .

shade 1982 - episkiazō {ep-ee-skee-ad'-zo} ; from 1909 and a derivative of 4639 ; to cast a {shade} upon , i.e. (by analogy) to envelope in a haze of brilliancy ; figuratively , to invest with preternatural influence : -- overshadow .

shade 4639 - skia {skee'-ah} ; apparently a primary word ; " {shade} " or a shadow (literally or figuratively [darkness of error or an adumbration]) : -- shadow .

shade-facing 06753 ## Ts@lelpowniy {tsel-el-po-nee'} ; from 06752 and the active participle of 06437 ; {shade-facing} ; Tselelponi , an Israelitess : -- Hazelelponi [including the article] .

shadiness 06758 ## Tsalmonah {tsal-mo-naw'} ; feminine of 06757 ; {shadiness} ; Tsalmonah , a place in the Desert : -- Zalmonah .

shadiness 4655 - skotos {skot'-os} ; from the base of 4639 ; {shadiness} , i.e. obscurity (literally or figuratively) : -- darkness .

shading 04628 ## ma` arab {mah-ar-awb'} ; or (feminine) ma` arabah {mah-ar-aw-baw'} ; from 06150 , in the sense of {shading} ; the west (as a region of the evening sun) : -- west .

shading 05646 ## `ab {awb} ; or` ob {obe} ; from an unused root meaning to cover ; properly , equivalent to 05645 ; but used only as an architectural term , an architrave (as {shading} the pillars) : -- thick (beam , plant) .

shading 0644 - aposkiasma {ap-os-kee'-as-mah} ; from a compound of 0575 and a derivative of 4639 ; a {shading} off , i.e. obsuration : -- shadow .

shading 3790 - ophrus {of-roos'} ; perhaps from 3700 (through the idea of the {shading} or proximity to the organ of vision) ; the eye- " brow " or forehead , i.e. (figuratively) the brink of a precipice : -- brow .

shadow 01212 ## B@tsal'el {bets-al-ale'} ; probably from 06738 and 00410 with a prepositional prefix ; in

(the) {shadow} (i . e . protection) of God ; Betsalel , the name of two Israelites : -- Bezaleel .

shadow 02927 ## t@lal (Aramaic) {tel-al'} ; corresponding to 02926 ; to cover with shade : -- have a {shadow} .

shadow 06752 ## tselel {tsay'- lel} ; from 06751 ; shade : -- {shadow} .

shadow 06757 ## tsalmaveth {tsal-maw'- veth} ; from 06738 and 04194 ; shade of death , i . e . the grave (figuratively , calamity) : -- {shadow} of death .

shadow 0644 - aposkiasma {ap-os-kee'-as-mah}; from a compound of 0575 and a derivative of 4639; a shading off, i.e. obsuration: -- {shadow}.

shadow 2683 - kataskiazo {kat-as-kee-ad'-zo}; from 2596 and a derivative of 4639; to overshadow, i.e. cover: - {shadow}.

shadow 4639 - skia {skee'-ah}; apparently a primary word; " shade " or a shadow (literally or figuratively [darkness of error or an adumbration]): -- {shadow}.

shadow 4639 - skia {skee'-ah}; apparently a primary word; " shade " or a {shadow} (literally or figuratively [darkness of error or an adumbration]): -- shadow.

shadowing 06751 ## tsalal {tsaw-lal'} ; a primitive root [identical with 06749 through the idea of hovering over (compare 06754)] ; to shade , as twilight or an opaque object : -- begin to be dark , {shadowing} .

shadowing 06767 ## ts@latsal {tsel-aw-tsal'} ; from 06750 reduplicated ; a clatter , i . e . (abstractly) whirring (of wings) ; (concretely) a cricket ; also a harpoon (as rattling) , a cymbal (as clanging) : -- cymbal , locust , {shadowing} , spear .

Shadrach 07714 ## Shadrak {shad-rak'} ; probably of foreign origin ; Shadrak , the Bab . name of one of Daniel's companions : -- {Shadrach} .

Shadrach 07715 ## Shadrak (Aramaic) {shad-rak'} ; the same as 07714 : -- {Shadrach} .

Shadrak 07714 ## Shadrak {shad-rak'} ; probably of foreign origin ; {Shadrak} , the Bab . name of one of Daniel's companions : -- Shadrach .

Shadrak 07714 ## {Shadrak} {shad-rak'} ; probably of foreign origin ; Shadrak , the Bab . name of one of Daniel's companions : -- Shadrach .

Shadrak 07715 ## {Shadrak} (Aramaic) {shad-rak'} ; the same as 07714 : -- Shadrach .

shady 06628 ## tse'el {tseh'- el} ; from an unused root meaning to be slender ; the lotus tree : -- {shady} tree .

shady 06756 ## Tsalmown {tsal-mone'} ; from 06754 ; {shady} ; Tsalmon , the name of a place in Palestine and of an Israelite : -- Zalmon .

shady 06769 ## Tsill@thay {tsil-leth-ah'- ee} ; from the feminine of 06738 ; {shady} ; Tsillethai , the name of two Israelites : -- Zilthai .

Thaddaeus 2280 - Thaddaios {thad-dah'-yos}; of uncertain origin; Thaddaeus, one of the Apostles: -- {Thaddaeus}.

Thaddaeus 2280 - Thaddaios {thad-dah'-yos}; of uncertain origin; {Thaddaeus}, one of the Apostles: --

Thaddaeus.

Thaddaios 2280 - {Thaddaios} {thad-dah'-yos}; of uncertain origin; Thaddaeus, one of the Apostles: -- Thaddaeus.

Ts@lophchad 06765 ## {Ts@lophchad} {tsel-of-chawd'} ; from the same as 06764 and 00259 ; Tselophchad , an Israelite : -- Zelophehad .

tsaphad 06821 ## {tsaphad} {tsaw-fad'} ; a primitive root ; to adhere : -- cleave .

Tselophchad 06765 ## Ts@lophchad {tsel-of-chawd'} ; from the same as 06764 and 00259 ; {Tselophchad} , an Israelite : -- Zelophehad .

Tsurishaddai 06701 ## Tsuwriyshadday {tsoo-ree-shad-dah'- ee} ; from 06697 and 07706 ; rock of (the) Almighty ; {Tsurishaddai} , an Israelite : -- Zurishaddai .

Tsuwriyshadday 06701 ## {Tsuwriyshadday} {tsoo-ree-shad-dah'- ee} ; from 06697 and 07706 ; rock of (the) Almighty ; Tsurishaddai , an Israelite : -- Zurishaddai .

yachad 03161 ## {yachad} {yaw-khad'} ; a primitive root ; to be (or become) one : -- join , unite .

yachad 03162 ## {yachad} {yakh'- ad} ; from 03161 ; properly , a unit , i . e . (adverb) unitedly : -- alike , at all (once) , both , likewise , only , (al-) together , withal .

yahad 03054 ## {yahad} {yaw-had'} ; denominative from a form corresponding to 03061 ; to Judaize , i . e . become Jewish : -- become Jews .

Zelophehad 06765 ## Ts@lophchad {tsel-of-chawd'} ; from the same as 06764 and 00259 ; Tselophchad , an Israelite : -- {Zelophehad} .

Zurishaddai 06701 ## Tsuwriyshadday {tsoo-ree-shad-dah'- ee} ; from 06697 and 07706 ; rock of (the) Almighty ; Tsurishaddai , an Israelite : -- {Zurishaddai} .

{am-mee-shad-dah'ee} 05996 ## ` Ammiyshadday {{am-mee-shad-dah'ee}} ; from 05971 and 07706 ; people of (the) Almighty ; Ammishaddai , an Israelite : -- Ammishaddai .

{ar-pak-shad'} 00775 ## 'Arpakshad {{ar-pak-shad'}} ; probably of foreign origin ; Arpakshad , a son of Noah ; also the region settled by him : -- Arphaxad .

{aw-khad'} 00258 ## 'achad {{aw-khad'}} ; perhaps a primitive root ; to unify , i . e . (figuratively) collect (one's thoughts) : -- go one way or other .

{aw-thad'} 06257 ## ` athad {{aw-thad'}} ; a primitive root ; to prepare : -- make fit , be ready to become .

{ay-sar'Chad-dohn'} 00634 ## 'Ecar-Chaddown {{ay-sar'Chad-dohn'}} ; of foreign derivation ; Esar-chaddon , an Assyrian king : -- Esar-haddon .

{ben-had-ad'} 01130 ## Ben-Hadad {{ben-had-ad'}} ; from 01121 and 01908 ; son of Hadad ; Ben-Hadad , the name of several Syrian kings : -- Ben-hadad .

{dee-khad'-zo} 1369 - dichazo {{dee-khad'-zo}} ; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- set at variance.

{en-thad'-eh} 1759 - enthade {{en-thad'-eh}} ; from a prolonged form of 1722; properly, within, i.e. (of place) here, hither: -- (t-)here, hither.

{had-ad'} 01908 ## Hadad {{had-ad'}} ; probably of foreign origin [compare 00111] ; Hadad , the name of an idol , and of several kings of Edom : -- Hadad .

{had-ad-eh'- 01909 ## Hadad` ezer {{had-ad-eh'-} zer} ; from 01908 and 05828 ; Hadad (is his) help ; Hadadezer , a Syrian king : -- Hadadezer . Compare 01928 .

{had-ad-rim-mone'} 01910 ## Hadadrimmown {{had-ad-rim-mone'}} ; from 01908 and 07417 ; Hadad-Rimmon , a place in Palestine : -- Hadad-rimmon .

{had-ar'} 01922 ## hadar (Aramaic) {{had-ar'}} ; corresponding to 01921 ; to magnify (figuratively) : -- glorify , honour .

{had-ar'} 01923 ## hadar (Aramaic) {{had-ar'}} ; from 01922 ; magnificence : -- honour , majesty .

{had-ar'} 01924 ## Hadar {{had-ar'}} ; the same as 01926 ; Hadar , an Edomite : -- Hadar .

{had-ar-eh'- 01928 ## Hadar` ezer {{had-ar-eh'-} zer} ; from 01924 and 05828 ; Hadar (i . e . Hadad , 01908) is his help ; Hadarezer (i . e . Hadadezer , 01909) , a Syrian king : -- Hadarezer .

{had-as'} 01918 ## hadac {{had-as'}} ; of uncertain derivation ; the myrtle : -- myrtle (tree) .

{had-as-saw'} 01919 ## Hadacchah {{had-as-saw'}} ; feminine of 01918 ; Hadassah (or Esther) : -- Hadassah .

{had-aw-raw'} 01927 ## hadarah {{had-aw-raw'}} ; feminine of 01926 ; decoration : -- beauty , honour .

{had-daw-baw'r'} 01907 ## haddabar (Aramaic) {{had-daw-baw'r'}} ; probably of foreign origin ; a vizier : - - counsellor .

{had-dawm'} 01917 ## haddam (Aramaic) {{had-dawm'}} ; from a root corresponding to that of 01916 ; something stamped to pieces , i . e . a bit : -- piece .

{had-o-rawm'} 01913 ## Hadowram {had-o-rawm'} ; or Hadoram {{had-o-rawm'}} ; probably of foreign derivation ; Hadoram , a son of Joktan , and the tribe descended from him : -- Hadoram .

{had-o-rawm'} 01913 ## Hadowram {{had-o-rawm'}} ; or Hadoram {had-o-rawm'} ; probably of foreign derivation ; Hadoram , a son of Joktan , and the tribe descended from him : -- Hadoram .

{had-ome'} 01916 ## hadom {{had-ome'}} ; from an unused root meaning to stamp upon ; a foot stool : -- [foot-] stool .

{had-rot'-ace} 0100 - hadrotes {{had-rot'-ace}} ; from hadros (stout); plumpness, i.e. (figuratively) liberality: -- abundance.

{hade} 01906 ## hed {{hade}} ; for 01959 ; a shout : -- sounding again .

{hay-soo-khad'-zo} 2270 - hesuchazo {{hay-soo-khad'-zo}} ; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, rest.

{kaw-khad'} 03582 ## kachad {{kaw-khad'}} ; a primitive root ; to secrete , by act or word ; hence (intensively) to destroy : -- conceal , cut down (off) , desolate , hide .

{khad-ad'} 02301 ## Chadad {{khad-ad'}} ; from 02300 ; fierce ; Chadad , an Ishmaelite : -- Hadad .

{khad-ar'} 02316 ## Chadar {{khad-ar'}} ; another form for 02315 ; chamber ; Chadar , an Ishmaelite : -- Hadar .

{khad-ath'} 02323 ## chadath (Aramaic) {{khad-ath'}} ; corresponding to 02319 ; new : -- new .

{khad-aw-shaw'} 02322 ## Chadashah {{khad-aw-shaw'}} ; feminine of 02319 ; new ; Chadashah , a place in Palestine : -- Hadashah .

{khad-dood'} 02303 ## chadduwd {{khad-dood'}} ; from 02300 ; a point : -- sharp .

{khad-ee'} 02306 ## chadiy (Aramaic) {{khad-ee'}} ; corresponding to 02373 ; a breast : -- breast .

{khad-lah'-} 02311 ## Chadlay {{khad-lah'-} ee} ; from 02309 ; idle ; Chadlai , an Israelite : -- Hadlai .

{khad-rawk'} 02317 ## Chadrak {{khad-rawk'}} ; of uncertain derivation ; Chadrak , a Syrian deity : -- Hadrach .

{khad} 02297 ## chad {{khad}} ; abridged from 00259 ; one : -- one .

{khad} 02298 ## chad (Aramaic) {{khad}} ; corresponding to 02297 ; ascard . one ; as article single ; as an ordinal , first ; adverbially , at once : -- a , first , one , together .

{khad} 02299 ## chad {{khad}} ; from 02300 ; sharp : -- sharp .

{khaw-tsore'khad-at-taw'} 02675 ## Chatsowr Chadattah {{khaw-tsore'khad-at-taw'}} ; from 02674 and a Aramaizing form of the feminine of 02319 [compare 02323] ; new Chatsor , a place in Palestine : -- Hazor , Hadattah [as if two places] .

{ow-thad'-ace} 0829 - authades {{ow-thad'-ace}} ; from 0846 and the base of 2237; self-pleasing, i.e. arrogant: -- self-willed.

{saw-hade'} 07717 ## sahed {{saw-hade'}} ; from an unused root meaning to testify ; a witness : -- record .

{shad-dah'-} 07706 ## Shadday {{shad-dah'-} ee} ; from 07703 ; the Almighty : -- Almighty .

{shad-rak'} 07714 ## Shadrak {{shad-rak'}} ; probably of foreign origin ; Shadrak , the Bab . name of one of Daniel's companions : -- Shadrach .

{shad-rak'} 07715 ## Shadrak (Aramaic) {{shad-rak'}} ; the same as 07714 : -- Shadrach .

{shade} 07700 ## shed {{shade}} ; from 07736 ; a doemon (as malignant) : -- devil .

{shad} 07699 ## shad {{shad}} ; or shod {shode} ; probably from 07736 (in its original sense) contracted ; the breast of a woman or animal (as bulging) : -- breast , pap , teat .

{shaw-khad'} 07809 ## shachad {{shaw-khad'}} ; a primitive root ; to donate , i . e . bribe : -- hire , give a reward .

{thad-dah'-yos} 2280 - Thaddaios {{thad-dah'-yos}} ; of uncertain origin; Thaddaeus, one of the Apostles: -- Thaddaeus.

{tsoo-ree-shad-dah'-} 06701 ## Tsuwriyshadday {{tsoo-ree-shad-dah'-} ee} ; from 06697 and 07706 ; rock of (the) Almighty ; Tsurishaddai , an Israelite : -- Zurishaddai .

{yaw-had'} 03054 ## yahad {{yaw-had'}} ; denominative from a form corresponding to 03061 ; to Judaize , i

. e . become Jewish : -- become Jews .

{yaw-khad'} 03161 ## yachad {{yaw-khad'}} ; a primitive root ; to be (or become) one : -- join , unite .

{yaw-thade'} 03489 ## yathed {{yaw-thade'}} ; from an unused root meaning to pin through or fast ; a peg :
-- nail , paddle , pin , stake .

{yegar'sah-had-oo-thaw'} 03026 ## Y@gar Sahaduwtha'(Aramaic) {{yegar'sah-had-oo-thaw'}} ; from a
word derived from an unused root (meaning to gather) and a derivation of a root corresponding to 07717 ;
heap of the testimony ; Jegar-Sahadutha , a cairn East of the Jordan : -- Jegar-Sahadutha .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i.e. virtuous: --them that do well .

0023 + displeased + to be much + it he was much + they were sore + with indignation + it they were moved + that had indignation + it they had indignation +/- . aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 0043 + he him up in his arms +/-); to be greatly afflicted, i.e. . (figuratively) indignant: --be much (sore) displeased, have (be moved with, with) indignation .

0024 + what indignation +/- . aganaktesis {ag-an-ak'-tay-sis}; from 0023 + displeased + to be much + it he was much + they were sore + with indignation + it they were moved + that had indignation + it they had indignation +/- ; indignation: --indignation .

0029 + shall compel + And they compel + him they compelled +/- . aggareuo {ang-ar-yew'-o}; of foreign origin [compare 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/-]; properly, to be a courier, i.e. . (by implication) to press into public service: --compel (to go) .

0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- . aggelos {ang'-el-os}; from aggello [probably derived from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; compare 0034 + herd + an herd + the herd + and the herd + from them an herd +/-] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: --angel, messenger .

0033 + Go +/- . age {ag'-eh}; imperative of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; properly, lead, i.e. . come on: --go to .

0034 + herd + an herd + the herd + and the herd + from them an herd +/- . agele {ag-el'-ay}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be

carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ [compare 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/]; a drove: --herd .

0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ . agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: --market(-place), street .

0059 + buy + to buy + buyeth + and buy + and bought + and buyeth + had bought + thee to buy + they bought + that bought + shall we buy + unto him Buy + Ye are bought + And he bought + I have bought + were redeemed + and hast redeemed + For ye are bought + and them that bought + unto him I have bought + not ; and they that buy +/ . agorazo {ag-or-ad'-zo}; from 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; properly, to go to market, i . e . (by implication) to purchase; specially, to redeem: --buy, redeem .

0061 + the draught + for a draught +/ . agra {ag'-rah}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; (abstractly) a catching (of fish); also (concretely) a haul (of fish): --draught .

0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/ . agros {ag-ros'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They

brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: --country, farm, piece of ground, land .

0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- . ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: --be, bring (forth), carry, (let) go, keep, lead away, be open .

0072 + manner + of life +/- . agoge {ag-o-gay'}; reduplicated from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a bringing up, i.e. mode of living: --manner of life .

0073 + fight + conflict + the race + contention +/- . agon {ag-one'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: --conflict, contention, fight, race .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/- . haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and

knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; properly, unseen, i.e. "Hades" or the place (state) of departed souls: --grave, hell .

0091 + do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged + I be an offender + shall not be hurt + and see thou hurt + But he that doeth + He that is unjust + let him be unjust + that suffered wrong + us ; we have wronged + of them suffer wrong + and with them they do hurt + them that they should not hurt + / . adikeo {ad-ee-keh'-o}; from 0094 + unjust + is unjust + the unjust + and unjust + unrighteous + for the unjust + and on the unjust + is not unrighteous + in the unrighteous + and he that is unjust + ye not that the unrighteous + / ; to be unjust, i.e. (actively) do wrong (morally, socially or physically): --hurt, injure, be an offender, be unjust, (do, suffer, take) wrong .

0092 + evil + doing + her iniquities + it were a matter of wrong + / . adikema {ad-eek'-ay-mah}; from 0091 + do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged + I be an offender + shall not be hurt + and see thou hurt + But he that doeth + He that is unjust + let him be unjust + that suffered wrong + us ; we have wronged + of them suffer wrong + and with them they do hurt + them that they should not hurt + / ; a wrong done: --evil doing, iniquity, matter of wrong .

0102 + could + impotent + of the weak + is impossible + it is impossible + it was impossible + For it is impossible + For it is not possible + The things which are impossible + / . adunatos {ad-oo'-nat-os}; from 0001 + Alpha (as a negative particle) and 1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty + / ; unable, i.e. weak (literally or figuratively); passively, impossible: --could not do, impossible, impotent, not possible, weak .

0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/- aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; --always, ever .

0126 + in everlasting + even his eternal +/- aidios {ah-id'-ee-os}; from 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/- ; everduring (forward and backward, or forward only): --eternal, everlasting .

0127 + with reverence + with shamefacedness +/- aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0138 + chosen + Choosing + I shall choose +/- haireomai {hahee-reh'-om-ahee}; probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear

+ to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to take for oneself, i.e. to prefer: --choose . Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .

0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ . airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375 + Philippi + to Philippi + from Philippi +/] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up) .

0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ . aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): --ask, beg, call for, crave, desire, require . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ .

0155 + requests + the petitions + that it should be as they required +/ . aitema {ah'-ee-tay-mah}; from 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; a thing asked or (abstractly) an asking: --petition, request, required .

0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation +/ . aitia {ahee-tee'-a}; from the same as 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh

+ in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): --accusation, case, cause, crime, fault, [wh-]ere[-fore] .

0159 + the author +/- . aitos {ah'-ee-tee-os}; from the same as 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; causative, i.e. (concretely) a causer: --author .

0160 + sudden + upon you unawares +/- . aiphnidios {aheef-nid'-ee-os}; from a compound of 0001 + Alpha (as a negative particle) and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- [compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/-] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: --sudden, unawares .

0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/- . aion {ahee-ohn'}; from the same as 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/- ; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): --age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end) . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- .

0180 + cease + and that cannot +/- . akatapaustos {ak-at-ap'-ow-stos}; from 0001 + Alpha (as a negative particle) and a derivative of 2664 + did rest + restrained + hath ceased + had given them rest +/- ; unrefraining: --that cannot cease .

0183 + it is an unruly +/- . akataschetos {ak-at-as'-khet-os}; from 0001 + Alpha (as a negative particle) and a derivative of 2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/- ; unrestrainable: --unruly .

0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/- . akoe {ak-o-ay'}; from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And

hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor .

0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And

when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ . akouo {ak-oo'-o}; a primary verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ((shall)) hear(-er, -ken), be noised, be reported, understand .

0198 + men enquired + he had diligently enquired +/ . akriboo {ak-ree-bo'-o}; from the same as 0196 + the most straitest +/ ; to be exact, i . e . ascertain: --enquire diligently .

0199 + perfectLy + diligently + circumspectly + having had perfect +/ . akribos {ak-ree-boce'}; adverb from the same as 0196 + the most straitest +/ ; exactly: --circumspectly, diligently, perfect(-ly) .

0202 + hearer + be a hearer + and not hearers + For not the hearers +/ . akroates {ak-ro-at-ace'}; from akroaomai (to listen; apparently an intens . of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/); a hearer (merely): --hearer .

0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- . akrobustia {ak-rob-oos-tee'-ah}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/- and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: --not circumcised, uncircumcised [with 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/-], uncircumcision .

0215 + be uttered + which cannot +/- . alaletos {al-al'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell +

them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; unspeakable: --unutterable, which cannot be uttered .

0216 + a dumb + and the dumb + unto him Thou dumb +/ . alalos {al'-al-os}; from 0001 + Alpha (as a negative particle) and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; mute: --dumb .

0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have

not sinned + them that had not sinned + was it not with them that had sinned +/- hamartano {ham-ar-tan'-o}; perhaps from 0001 + Alpha (as a negative particle) and the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: --for your faults, offend, sin, trespass .

0265 + sin + sins + of sins + and their sins +/- hamartema {ham-ar'-tay-mah}; from 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- ; a sin (properly concrete): --sin .

0266 + sin + sins + a sin + is sin + in sin + to sin + Of sin + by sin + of sin + of sins + but sin + in sins + to sins + For sin + But sin + and sin + for sin + our sins + unto sin + for sins + the sins + from sin + Thy sins + that sin + thy sins + and sins + with sins + me of sin + of sinful + men s sins + an offence + it but sin + their sins + us our sins + and the sin + of the sins + and for sin + of her sins + That as sin + Let not sin + for the sins + for our sins + made of sins + away the sin + For her sins + up their sins + for their sin + manner of sin + him to be sin + away our sins + of their sins + and their sins + And their sins + There is a sin + from their sins + us from our sins + unto her Thy sins + unto thee Her sins + and there is a sin + the pleasures of sin + and offering for sin + and sacrifices for sin + it not to him it is sin +/- . hamartia {ham-ar-tee'-ah}; from 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- ; a sin (properly abstract): --offence, sin(-ful) .

0268 + sinful + sinner + sinners + a sinful + of sinful + to sinners + ye sinners + and sinful + the sinner + of sinners + and sinners + not sinners + as a sinner + but sinners + is a sinner + were sinners + from sinners + was a sinner + and the sinner + ye for sinners + to me a sinner + he be a sinner + and not sinners + and for sinners + that is a sinner + him for she is a sinner +/- . hamartolos {ham-ar-to-los'}; from 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- ; sinful, i.e. a sinner: --sinful, sinner .

0276 + immutable + the immutability +/- ametathetos {am-et-ath'-et-os}; from 0001 + Alpha (as a negative particle) and a derivative of 3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/- ; unchangeable, or (neuter as abstract) unchangeability: --immutable(-ility) .

0308 + see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and I received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive +/- . anablepo {an-ab-lep'-o}; from 0303 + each + every + apiece + through +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see

+ that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look up; by implication, to recover sight: --look (up), see, receive sight .

0309 + of sight + and recovering +/ . anablepsis {an-ab'-lep-sis}; from 0308 + see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and I received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive +/ ; restoration of sight: --recovery of sight .

0313 + again + us again + Being born + hath begotten +/ . anagennao {an-ag-en-nah'-o}; from 0303 + each + every + apiece + through +/ and 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; to beget or (by extension) bear (again): --beget, (bear) X (again) .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/ . anaginosko {an-ag-in-oc'e'-ko}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have

known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i.e. (by extension) to read: --read .

0320 + to reading + the reading + in the reading +/ . anagnosis {an-ag'-no-sis}; from 0314 + read + ye read + redest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou redest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/ ; (the act of) reading: --reading .

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosening + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/ . anago {an-ag'-o}; from 0303 + each + every + apiece + through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead up; by extension to bring out; specially, to sail away: --bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up .

0324 + received + and he that had received +/ . anadechomai {an-ad-ekh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to entertain (as a guest): --receive .

0325 + and delivered +/ . anadidomi {an-ad-ee'-om-ee}; from 0303 + each + every + apiece + through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he

would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to hand over: --deliver .

0326 + lived + again + revived + not again + and revived + and is alive +/ . anazao {an-ad-zah'-o} from 0303 + each + every + apiece + through +/ and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to recover life (literally or figuratively): --(be a-)live again, revive .

0333 + considering + by and beheld +/ . antheoreo {an-ath-eh-o-reh'-o}; from 0303 + each + every + apiece + through +/ and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ; to look again (i.e. attentively) at (literally or figuratively): --behold, consider .

0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/ . anakeimai {an-ak-i'-mahee}; from 0303 + each + every + apiece + through +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to recline (as a corpse or at a meal): --guest, lean, lie, sit (down, at meat), at the table .

0349 + he cried + and cried + and he cried + And they cried +/ . anakrazo {an-ak-rad'-zo}; from 0303 + each + every + apiece + through +/ and 2896 + cried + crying + we cry + to cry + Crying + crieth + he cried + by cried + And cried + and cried + they cried + him crying + And he cried + after crying + he had cried + and he cried + that I cried + but he cried + him and cried + but they cried + down and cried + And they cried + for she crieth + and they cried + But they cried + of him and cried + and us and cried + when he had cried + And the spirit cried + would immediately cry +/ ; to scream up (aloud): --cry out .

0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/ . anakrino {an-ak-ree'-no}; from 0303 + each + every + apiece + through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but

judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + / ; properly, to scrutinize, i . e . (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search .

0351 + that after examination + / . anakrisis {an-ak'-ree-sis}; from 0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged + / ; a (judicial) investigation: --examination .

0352 + lift + had lifted + him he lifted + to pass then look + / . anakupto {an-ak-oo'-to}; from 0303 + each + every + apiece + through + / (in the sense of reversal) and 2955 + stooped + to stoop + he stooped + / ; to unbend, i . e . rise; figuratively, be elated: --lift up, look up .

0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received + / . analambano {an-al-am-ban'-o}; from 0303 + each + every + apiece + through + / and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + / ; to take up: --receive up, take (in, unto, up) .

0360 + to depart + he will return + / . analuo {an-al-oo'-o}; from 0303 + each + every + apiece + through + /

and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to break up, i.e. depart (literally or figuratively): --depart, return .

0361 + sin + unto them He that is without +/- . anamartetos {an-am-ar'-tay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- ; sinless: --that is without sin .

0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- . anapano {an-ap-ow'-o}; from 0303 + each + every + apiece + through +/- and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- ; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: --take ease, refresh, (give, take) rest .

0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/- . anapleroo {an-ap-lay-ro'-o}; from 0303 + each + every + apiece + through +/- and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence or obedience): --fill up, fulfill, occupy, supply .

0380 + And when he had opened +/- . anaptusso {an-ap-toos'-o}; from 0303 + each + every + apiece + through +/- (in the sense of reversal) and 4428 + And he closed +/- ; to unroll (a scroll or volume): --open .

0381 + kindled + kindleth + for they kindled +/- . anapto {an-ap'-to}; from 0303 + each + every + apiece + through +/- and 0681 + doth not light + when he hath lighted + And when they had kindled +/- ; to enkindle: -kindle, light .

0388 + afresh + seeing they crucify +/- . anastauroo {an-as-tow-ro'-o}; from 0303 + each + every + apiece + through +/- and 4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/- ; to recrucify (figuratively): --crucify afresh .

0390 + used + pass + to live + to behave + and overthrew + I will return + they returned + from them who

live + had our conversation + And while they abode + we have had our conversation +/. anastrepho {an-as-tref'-o}; from 0303 + each + every + apiece + through +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: --abide, behave self, have conversation, live, overthrow, pass, return, be used .

0391 + conversation + in conversation + of my conversation + by the conversation + of their conversation + manner of conversation +/. anastrophe {an-as-trof-ay'}; from 0390 + used + pass + to live + to behave + and overthrew + I will return + they returned + from them who live + had our conversation + And while they abode + we have had our conversation +/ ; behavior: --conversation .

0392 + forth + to set +/. anatassomai {an-at-as'-som-ahee}; from 0303 + each + every + apiece + through +/ and the middle voice of 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange: --set in order .

0397 + yet brought + and overthrow + him up and nourished +/. anatrepho {an-at-ref'-o}; from 0303 + each + every + apiece + through +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; to rear (physically or mentally): --bring up, nourish (up) .

0398 + appear + when we had discovered +/. anaphaino {an-af-ah'-ee-no}; from 0303 + each + every + apiece + through +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to show, i.e. (reflexively) appear, or (passively) to have pointed out: --(should) appear, discover .

0399 + bare + to bear + to offer + and leadeth + and bringeth + let us offer + when he had offered + from them and carried +/. anaphero {an-af-er'-o}; from 0303 + each + every + apiece + through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to take up (literally or figuratively): --bear, bring (carry, lead) up, offer (up) .

0400 + And she spake +/. anaphoneo {an-af-o-neh'-o}; from 0303 + each + every + apiece + through +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ ; to exclaim: --speak out .

0422 + that needeth + not to be ashamed +/. anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but

before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; not ashamed, i . e . irreprehensible: --that needeth not to be ashamed .

0424 + went + I went +/ . anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0429 + and found + And finding +/ . aneurisko {an-yoo-ris'-ko}; from 0303 + each + every + apiece + through +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was

found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found + / ; to find out: --find .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer + / . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through + / and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But

forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i.e. (figuratively) put up with: --bear with, endure, forbear, suffer .

0436 + resist + Resist + resisteth + withstood + to resist + I withstood + to withstand + hath resisted + and they that resist + unto you That ye resist +/ . anthistemi {anth-is'-tay-mee}; from 0473 + in the room +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand against, i.e. oppose: --resist, withstand .

0449 + with unwashen +/ . aniptos {an'-ip-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/ ; without ablution: --unwashen .

0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ . anistemi {an-is'-tay-mee}; from 0303 + each + every + apiece + through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right) .

0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ . anoigo {an-oy'-go}; from 0303 + each + every + apiece + through +/ and oigo (to open); to open up (literally or

figuratively, in various applications): --open .

0457 + unto me that I may open +/- . anoixis {an'-oix-is}; from 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/- ; opening (throat): --X open .

0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/- . anomos {an'-om-os}; from 0001 + Alpha (as a negative particle) and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; lawless, i.e. . (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: --without law, lawless, transgressor, unlawful, wicked .

0470 + against + him again + not answer + thou that repliest +/- . antapokrinomai {an-tap-ok-ree'-nom-ahee}; from 0473 + in the room +/- and 0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering + it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer +/- ; to contradict or dispute: --answer again, reply against .

0471 + say + against + to gainsay +/- . antepo {an-tep'-o}; from 0473 + in the room +/- and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him

and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to refute or deny: --gainsay, say against .

0472 + fast + Holding + support + else he will hold +/ . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself opposite to, i . e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0479 + bid + thee again +/ . antikaleo {an-tee-kal-eh'-o}; from 0473 + in the room +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And

call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to invite in return: --bid again .

0480 + opposeth + adversaries + are contrary + his adversaries + to the adversary + thing that is contrary +/ . antikeimai {an-tik'-i-mahee}; from 0473 + in the room +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie opposite, i . e . be adverse (figuratively, repugnant) to: --adversary, be contrary, oppose .

0482 + partakers + to support + He hath holpen +/ . antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take hold of in turn, i . e . succor; also to participate: --help, partaker, support .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting

+ the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/. antilego {an-til'-eg-o}; from 0473 + in the room +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0498 + resisteth + And when they opposed + and he doth not resist +/. antitassomai {an-tee-tas'-som-ahee}; from 0473 + in the room +/ and the middle voice of 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to range oneself against, i.e . oppose: --oppose themselves, resist .

0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/. axios {ax'-ee-os}; probably from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought +

and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; deserving, comparable or suitable (as if drawing praise): --due reward, meet, [un-]worthy .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0522 + away + shall be taken +/ . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to lift off, i . e . remove: --take (away) .

0523 + ask + them not again + shall be required +/ . apaiteo {ap-ah'-ee-teh-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to demand back: --ask again, require .

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/ . aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began +

and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): --first-fruits .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since

+ by the space + can ye escape + have been since + as was not since +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be away: --be absent . Compare 0549 + went +/ .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i . e . disown: --renounce .

0556 + And he drave +/ . apelauno {ap-el-ow'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/ ; to dismiss: --drive .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus

went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/. aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/. apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and

hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i . e . receive in full; (intransitively) to keep (oneself) away, i . e . be distant (literally or figuratively): --be, have, receive .

0573 + is single + be single +/ . haplous {hap-looce'}; probably from 0001 + Alpha (as a particle of union) and the base of 4120 + platted + and platted + And when they had platted +/ ; properly, folded together, i . e . single (figuratively, clear): --single .

0578 + for he had respect +/ . apoblepo {ap-ob-lep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that

ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look away from everything else, i.e. (figuratively) intently regard: --have respect .

0581 + that we being dead +/- . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; absent, i.e. deceased (figuratively, renounced): --being dead .

0588 + received + We accept + to receive + gladly received + house and received + they were received +/- . apodechomai {ap-od-ekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to take fully, i.e. welcome (persons), approve (things): --accept, receive (gladly) .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and

yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/. apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/. apothnesko {ap-oth-nace'-ko}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with) .

0606 + laid + is laid + there is laid + And as it is appointed +/- apokeimai {ap-ok'-i-mahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to be reserved; figuratively, to await: --be appointed, (be) laid up .

0610 + the sentence +/- apokrima {ap-ok'-ree-mah}; from 0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering + it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer +/- (in its original sense of judging); a judicial decision: --sentence .

0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering + it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer +/- . apokrinomai {ap-ok'-ree'-nom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an address is expected): --answer .

0612 + answer + an answer + his answer + and answers +/- . apokrisis {ap-ok'-ree-sis}; from 0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering + it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer +/- ; a response: --answer .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/- . apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/- . apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2983 + receive 2983- receive

2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/- . apollumi {ap-ol'-loo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 3639 + therein + destruction + in destruction + for the destruction +/- ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: --destroy, die, lose, mar, perish .

0623 + Apollyon + Apollyon +/- . Apolluon {ap-ol'-loo'-ohn}; active participle of 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/- ; a destroyer (i .e . Satan): --Apollyon .

0624 + and Apollonia +/- . Apollonia {ap-ol'-lo-nee'-ah}; from the pagan deity Apollon (i .e . the sun; from 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was

lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/); Apollonia, a place in Macedonia: --Apollonia .

0628 + away + he sent + and wash + I have sent + of you but ye are washed +/ . apolouo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/ ; to wash fully, i.e. (figuratively) have remitted (reflexively): --wash (away) .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/ . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0632 + giving +/ . aponemo {ap-on-em'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to apportion, i.e. bestow: --give .

0633 + and washed +/ . aponipto {ap-on-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/ ; to wash off (reflexively, one's own hands symbolically): --wash .

0641 + should cast +/ . aporrhipto {ap-or-hrip'-to}; from 0575 + at + On + on + ago + off + since + and on +

was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered + / ; to hurl off, i . e . precipitate (oneself): --cast .

0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 4724 + Avoiding + that ye withdraw + / ; set apart, i . e . (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty] .

0651 + apostleship + and apostleship + to the apostleship + / . apostole {ap-os-tol'-ay'}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; commission, i . e . (specially) apostolate: --apostleship .

0652 + apostles + messenger + an apostle + the apostle + the Apostle + the apostles + The apostles + and apostles + of an apostle + and an apostle + us the apostles + of the apostles + as the apostles + by the apostles + in the apostles + he that is sent + it the apostles + I not an apostle + to be an apostle + And the apostles + they are apostles + when the apostles + unto the apostles + than he that sent + of us the apostles + him to the apostles + I be not an apostle + and of the apostles + and the other apostles + Which when the apostles + things unto the apostles + and part with the apostles + to them which were apostles + be enquired of they are the messengers + / . apostolos {ap-os'-tol-os}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): --apostle, messenger, he that is sent .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh + / . apotassomai {ap-ot-as'-som-ahee}; middle voice

from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away .

0658 + when it is finished +/- . apoteleo {ap-ot-el-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to complete entirely, i.e. consummate: --finish .

0676 + man can approach +/- . aprositos {ap-ros'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and eimi (to go); inaccessible: --which no man can approach .

0678 + without + persons + respect + of persons +/- . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received

+ as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ [compare 4381 + respecter + of persons +/]; in a way not accepting the person, i.e. impartially: --without respect of persons .

0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ . haptomai {hap'-tom-ah-ee}; reflexive of 0681 + doth not light + when he hath lighted + And when they had kindled +/ ; properly, to attach oneself to, i.e. to touch (in many implied relations): --touch .

0681 + doth not light + when he hath lighted + And when they had kindled +/ . hapto {hap'-to}; a primary verb; properly, to fasten to, i.e. (specially) to set on fire: --kindle, light .

0684 + ways + waste + perish + to die + perdition + in damnable + destruction + of perdition + and perdition + to destruction + unto perdition + is destruction + their pernicious + not and their damnation +/ . apoleia {ap-o'-li-a}; from a presumed derivative of 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/ ; ruin or loss (physical, spiritual or eternal): --damnable(-nation), destruction, die, perdition, X perish, pernicious ways, waste .

0685 + of cursing +/ . ara {ar-ah'}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation: --curse .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ . ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is

then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him .
 Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye
 therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As
 therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore +
 Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take
 therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not
 then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I
 therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I
 will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way
 therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that
 therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There
 were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If
 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him
 If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if +
 Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well
 and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there +
 unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto
 you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also
 0687 .

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may
 please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us
 ; and they please +/ . aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken +
 taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take +
 him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up
 taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken +
 And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost
 thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne +
 therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken
 + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken +
 and him that taketh + him and I will take + unto them They have taken + them that they should take + not
 from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him
 that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): --
 please .

0706 + number + a number + in number + the number + of the number + and his number + and the
 number + And the number + for it is the number +/ . arithmos {ar-ith-mos'}; from 0142 + Take + take +
 Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is
 taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh +
 thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh +
 with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto
 them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto
 us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that
 they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had
 taken + and there was taken + and him that taketh + him and I will take + unto them They have taken +
 them that they should take + not from him shall be taken + and that they might be taken + not that thou
 shouldest take + of thee ; and of him that taketh +/ ; a number (as reckoned up): --number .

0709 + and dine + him to dine + they had dined +/ . aristao {ar-is-tah'-o}; from 0712 + dinner + a dinner + a
 dinner + my dinner +/ ; to take the principle meal: --dine .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there
 be not enough + any falsely ; and be content +/ . arkeo {ar-keh'-o}; apparently a primary verb [but
 probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh +
 loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken +

they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ through the idea of raising a barrier]; properly, to ward off, i . e . (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0716 + chariot + the chariot + of chariots + in his chariot +/ . harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/]): --chariot .

0730 + men + male + a man + the man + the men + with men + them male +/ . arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; male (as stronger for lifting): --male, man .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ . arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even)

now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/- artos {ar'-tos}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; bread (as raised) or a loaf: --(shew-)bread, loaf .

0741 + seasoned + will ye season + shall it be seasoned +/- artuo {ar-too'-o}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to prepare, i.e. spice (with stimulating condiments): --season .

0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- arche {ar-khay'}; from 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): --beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule .

0747 + the author + the Prince + the captain + hand to be a Prince +/- archegos {ar-khay-gos'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let

us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a chief leader: --author, captain, prince .

0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ . archomai {ar'-khom-ahee}; middle voice of 0757 + to rule + to reign +/ (through the implication of precedence); to commence (in order of time): --(rehearse from the) begin(-ning) .

0759 + spices 0759- spices 0759- the spices 0759- the spices 0759- sweet spices 0759- sweet spices 0759- with the spices 0759- with the spices 0759- / . "aroma" {ar'-o-mah}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (in the sense of sending off scent); an aromatic: --(sweet) spice .

0770 + sick + weak + is sick + is weak + is made + the weak + any sick + was sick + the sick + are weak + I as weak + their weak + is not weak + To the weak + of impotent + he was sick + we are weak + man was sick + The impotent + me I was sick + unto the sick + shall the weak + Him that is weak + that he was sick + we had been weak + and I am not weak + that she was sick + And being not weak + that had been sick + that he had been sick + to them that are weak + them that were diseased + not do in that it was weak +/ . astheneo {as-then-eh'-o}; from 0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/ ; to be feeble (in any sense): --be diseased, impotent folk (man), (be) sick, (be, be made) weak .

0771 + the infirmities +/ . asthenema {as-then'-ay-mah}; from 0770 + sick + weak + is sick + is weak + is made + the weak + any sick + was sick + the sick + are weak + I as weak + their weak + is not weak + To the weak + of impotent + he was sick + we are weak + man was sick + The impotent + me I was sick + unto the sick + shall the weak + Him that is weak + that he was sick + we had been weak + and I am not weak + that she was sick + And being not weak + that had been sick + that he had been sick + to them that are weak + them that were diseased + not do in that it was weak +/ ; a scruple of conscience: --infirmity .

0782 + greet 0782- greet 0782- Greet + greet + salute + Salute + greeteth + saluteth + to salute + our leave + ye salute + and salute + and saluted + thee . Greet + There salute + and embraced + to him saluted + up and saluted + for us . 26 Greet + with you saluteth + of them and embraced + And when we had taken + that are with me salute + which are with me greet + And when he had saluted +/ . aspazomai {as-pad'-zom-ahee}; from 0001 + Alpha (as a particle of union) and a presumed form of 4685 + by drew + he drew +/ ; to enfold in the arms, i.e . (by implication) to salute, (figuratively) to welcome: --embrace, greet, salute, take leave .

0783 + abusers + greetings + salutation + of salutation + and greetings + And greetings + The salutation +

the salutation + of thy salutation + and love salutations +/- aspasmos {as-pas-mos'}; from 0782 + greet
0782- greet 0782- Greet + greet + salute + Salute + greeteth + saluteth + to salute + our leave + ye salute +
and salute + and saluted + thee . Greet + There salute + and embraced + to him saluted + up and saluted +
for us . 26 Greet + with you saluteth + of them and embraced + And when we had taken + that are with me
salute + which are with me greet + And when he had saluted +/- ; a greeting (in person or by letter): --
greeting, salutation .

0790 + certain + and have no + dwellingplace +/- . astateo {as-tat-eh'-o}; from 0001 + Alpha (as a negative
particle) and a derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And
set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to
stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood +
I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to
establish + are standing + up and stand + we establish + and standing + thou standest + as they stood +
them they set + be established + with him stood + and to present + to their charge + shall not stand + unto
him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may
stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be
established + but there standeth + them and they stood + with them and stood + in me while I stood + to
pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall
be brought + unto him they that stood + him unto you And they covenanted +/- ; to be non-stationary, i.e .
(figuratively) homeless: --have no certain dwelling-place .

0802 + covenantbreakers +/- . asunthetos {as-oon'-thet-os}; from 0001 + Alpha (as a negative particle) and a
derivative of 4934 + assented + had agreed + have agreed + and covenanted +/- ; properly, not agreed, i.e .
treacherous to compacts: --covenant-breaker .

0809 + and our uncomely + but for you it is safe +/- . askemon {as-kay'-mone}; from 0001 + Alpha (as a
negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192-
Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast +
Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he
hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath
+ me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold
+ And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man
hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which
had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as
he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have +
but having + which hast + which have + which hath + and I must + and he had + As we have + And having
+ shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having
+ But I have + and having + off having + But we had + thou count + and having + For I have + And ye have
+ things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let
us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath
+ For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that
she had + he that hath + And they had + him that had + covenant had + hope we have + And they had +
that ye have + they counted + that we have + as they have + him may have + that he hath + I might have +
He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived
+ thee and have + they that had + man that hath + And she being + of you having + I should have + he
which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have
+ them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she
which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they
that have + things ye have + ye should have + but shall have + them that have + them which had + but me
ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he
that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto
him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye
have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to
him that hath + unto them I have + that we may have + And when they had + ye not and having + of you
shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him

Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/); properly, shapeless, i .e . (figuratively) inelegant: --uncomely .

0813 + them that are unruly +/ . ataktos {at'-ak-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; unarranged, i .e . (by implication) insubordinate (religiously): --unruly .

0816 + set + look + looked + behold + looking + beholding + earnestly + fastening + stedfastly + they looked + up stedfastly + and earnestly + were fastened + not stedfastly + ye so earnestly + And when he looked + when I had fastened + could not stedfastly +/ . atenizo {at-en-id'-zo}; from a compound of 0001 + Alpha (as a particle of union) and teino (to stretch); to gaze intently: --behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes .

0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ . hautou {how-too'}; contracted for 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ ; self (in some oblique case or reflexively, relation): --her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they .

0852 + that is not manifest +/ . aphanes {af-an-ace'}; from 0001 + Alpha (as a negative particle) and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; non-apparent): --that is not manifest .

0855 + him ; and he vanished +/ . aphantos {af'-an-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; non-manifested, i .e . invisible: --

vanished out of sight .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/- aphesis {af'-es-is}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0860 + joint + by joints +/- . haphē {haf-ay'}; from 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- ; probably a ligament (as fastening): --joint .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and hiemi (to send; an intens . form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/- . ahistemi {af-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchē + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood +

them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc. : --depart, draw (fall) away, refrain, withdraw self .

0872 + Looking + soon as I shall see +/ . aphorao {af-or-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to consider attentively: --look .

0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ . baptizo {bap-tid'-zo}; from a derivative of 0911 + dipped + that he may dip + when I have dipped +/ ; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N.T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: --Baptist, baptize, wash .

0908 + baptism + a baptism + the baptism + The baptism + even baptism + to his baptism + from the baptism + with the baptism + with him in baptism + with him by baptism + of ; and with the baptism +/ . baptisma {bap'-tis-mah}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; immersion, baptism (technically or figuratively): --baptism .

0909 + washings + of baptisms + as the washing +/ . baptismos {bap-tis-mos'}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized +

them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; ablution (ceremonial or Christian): --baptism, washing .

0910 + Baptist + Baptist s + the Baptist +/ . Baptistes {bap-tis-tace'}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; a baptizer, as an epithet of Christ's forerunner: --Baptist .

0977 + and above unto them that had eaten +/ . bibrosko {bib-ro'-sko}; a reduplicated and prolonged form of an obsolete primary verb [perhaps causative of 1006 + feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/]; to eat: --eat .

1006 + feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/ . bosko {bos'-ko}; a prol . form of a primary verb [compare 0977 + and above unto them that had eaten +/ , 1016 + oxen + an ox + the ox + his ox + of oxen + for oxen + and the oxen + the mouth of the ox +/]; to pasture; by extension to, fodder; reflexively, to graze: --feed, keep .

1020 + slowly + And when we had sailed +/ . braduploeo {brad-oo-plo-eh'-o}; from 1021 + slow + and slow +/ and a prolonged form of 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail slowly: --sail slowly .

1033 + meat + meats + Meats + But meat + For meat + victuals + in meats + for meats + from meats + with thy meat + not with meats + and not with meat + unto them My meat + not him with thy meat +/ . bromā {bro'-mah}; from the base of 0977 + and above unto them that had eaten +/ ; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: --meat, victuals .

1035 + rust + meat + morsel + of meat + is meat + and rust + the eating + is not meat + for your food + not for the meat + but for that meat +/ . brosis {bro'-sis}; from the base of 0977 + and above unto them that had eaten +/ ; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): --eating, food, meat .

1060 + marry + to marry + marrying + marrieth + and marry + thou marry + shall marry + women marry + and marrieth + they married + to be married + I have married + and be married + let them marry + and shall marry + for he had married + not let them marry + when he had married + And unto the married + But he that is married + but she that is married +/ . gameo {gam-eh'-o}; from 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/ ; to wed (of either sex): --marry (a wife) .

1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been

born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ . gennao {ghen-nah'-o}; from a variation of 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ ; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: --bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring .

1081 + fruit + my fruits + the fruits + of the fruit + O generation + ye generation + of him O generation + unto them O generation +/ . gennema {ghen'-nay-mah}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; offspring; by analogy, produce (literally or figuratively): --fruit, generation .

1083 + his birth + the birth + his natural +/ . gennesis {ghen'-nay-sis}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; nativity: --birth .

1084 + them that are born + those that are born +/ . gennetos {ghen-nay-tos'}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; born: --they that are born .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it

came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1089 + taste + and eaten + have eaten + had tasted + not ; taste + shall taste + should taste + And have tasted + and have tasted + shall not taste + that we will eat + so be ye have tasted + and when he had tasted +/- . geuomai {ghyoo'-om-ahée}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): --eat, taste .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And

when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ginosko {ghin-oc'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1098 + wine + of new +/- gleukos {glyoo'-kos}; akin to 1099 + have + sweet + and fresh + braham 11 braham 11 braham 11 braham 11 braham 11 . braham 11 . braham 11 but if + braham 11 which + braham 11 which + braham 11 calling + braham 11 calling + braham 11 and Isaac + braham 11 have mercy + braham 11 when he was called + braham 11 when he was called + braham 11 when he was tried + braham 11 when he was tried + braham 11 when he was in Mesopotamia + braham 11 when he was in Mesopotamia + braham 11 which he had being yet uncircumcised + braham 11 which he had being yet uncircumcised + ot Abraham 11 . nto Abraham 11 . nto Abraham 11 . nto Abraham 11 And in thy seed + nto Abraham 11 saying In thee shall all + as not to Abraham 11 or + ith Abraham 11 and Isaac + hich was the son of Abraham 11 which was the son of Tha / ; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: --new wine .

1099 + have + sweet + and fresh + braham 11 braham 11 braham 11 braham 11 braham 11 . braham 11 .

braham 11 but if + braham 11 which + braham 11 which + braham 11 calling + braham 11 calling + braham 11 and Isaac + braham 11 have mercy + braham 11 when he was called + braham 11 when he was called + braham 11 when he was tried + braham 11 when he was tried + braham 11 when he was in Mesopotamia + braham 11 when he was in Mesopotamia + braham 11 which he had being yet uncircumcised + braham 11 which he had being yet uncircumcised + ot Abraham 11 . nto Abraham 11 . nto Abraham 11 . nto Abraham 11 And in thy seed + nto Abraham 11 saying In thee shall all + as not to Abraham 11 or + ith Abraham 11 and Isaac + hich was the son of Abraham 11 which was the son of Tha / . glukus {gloo-koos'}; of uncertain affinity; sweet (i .e . not bitter nor salt): --sweet, fresh .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/. gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; cognition, i .e . (subjectively) opinion, or (objectively) resolve (counsel, consent, etc .): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/. gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew +

hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/- . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; knowing (the act), i . e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/- . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye

know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known + / . gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; well-known: --acquaintance, (which may be) known, notable .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents + / . goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came

+ he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a parent: --parent .

1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/- . gregoreuo {gray-gor-yoo'-o}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to keep awake, i . e . watch (literally or figuratively): -be vigilant, wake, (be) watch(-ful) .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the

woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/. gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a woman; specially, a wife: --wife, woman .

1139 + vexed + possessed + with devils + with a devil + of the devils + with the devil + to the possessed + that were possessed + which were possessed + he that was possessed + unto him one possessed + him that was possessed + of him that hath a devil + to him that was possessed + he that had been possessed + and them that were possessed +/ . daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142 + of devils + the devils + of the devil +/ ; to be exercised by a daemon: --have a (be vexed with, be possessed with) devil(-s) .

1154 + Damascus + to Damascus + In Damascus + unto Damascus + unto them of Damascus +/ . Damaskos {dam-as-kos'}; of Hebrew origin [1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/]; Damascus, a city of Syria: --Damascus .

1156 + him the debt +/ . daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave +

were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a loan: --debt .

1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/ . dapanao {dap-an-ah'-o}; from 1160 + Now + the cost + therefore +/ ; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: --be at charges, consume, spend .

1162 + prayer + prayers + request + by prayer + up prayers + and prayer + and prayers + supplications + for thy prayer + fervent prayer + in supplications + and supplication + And by their prayer + of thee in my prayers + are open unto their prayers +/ . deesis {deh'-ay-sis}; from 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/ ; a petition: --prayer, request, supplication .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE Ought +/ . dei {die}; 3d person singular active present of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): --behoved, be meet, must (needs), (be) need(-ful), ought, should .

1172 + supper + I may sup + he had supped + in to him and will sup +/ . deipneo {dipe-neh'-o}; from 1173 + supper + feasts + a supper + at supper + And supper + from supper + him a supper + of my supper + unto

the supper +/- ; to dine, i.e. take the principle (or evening) meal: --sup (X -er) .

1177 + twelve + that there are yet but twelve +/- . dekaduo {dek-ad-oo'-o}; from 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/- and 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/- ; two and ten, i.e. twelve: --twelve .

1184 + accepted + acceptable + is accepted + the acceptable +/- . dektos {dek-tos'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; approved; (figuratively) propitious: --accepted(-table) .

1187 + and ten and spearmen +/- . dexiolabos {dex-ee-ol-ab'-os}; from 1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; a guardsman (as if taking the right) or light-armed soldier: --spearman .

1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/- . dexios {dex-ee-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me

receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; the right side or (feminine) hand (as that which usually takes): --right (hand, side) .

1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/- . deomai {deh'-om-ahee}; middle voice of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to beg (as binding oneself), i.e. . petition: --beseech, pray (to), make request . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/- . *** . deon . See 1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE Ought +/- .

1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/- . desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; a band, i.e. . ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: --band, bond, chain, string .

1203 + Lord + O Lord + masters + the Lord + for the master s +/- . despotes {des-pot'-ace}; perhaps from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- and posis (a husband); an absolute ruler ("despot"): --Lord, master .

1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/- . deuterios {dyoo'-ter-os}; as the compare of 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/- ; (ordinal) second (in time, place, or rank; also adverb): --afterward, again, second(-arily, time) .

1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would

receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/. dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): --accept, receive, take . Compare 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ .

1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/. deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): --bind, be in bonds, knit, tie, wind . See also 1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behaved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE Ought +/ , 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/ .

1218 + And the people + unto the people + in unto the people + them out to the people +/. demos {day'-mos}; from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; the public (as bound together socially): --people .

1230 + was past + And after + was spent +/. diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me

among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/- . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak +

hath known + and I know + be ye sure + have known + we do know + and to know + they that have known
 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye
 know + For he knew + For we know + when I know + they that have known 1097- and knowest + And
 knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know +
 him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had
 knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would
 know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them
 Know + when they knew + hath not known + they have known + he that knoweth + That I may know +
 man should know + I had not known + They understood + for us who knew + that we may know + that ye
 may know + And when he knew + thou hadst known + would have known + But he that knew + thing he
 knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have
 known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood
 + for they perceived + that he might know + and hast not known + for had they known + And when they
 knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and
 have known + have they not known + when he is not aware + that they might know + that he is not aware +
 do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye
 have not known + is there that knoweth + but that ye might know + me ye should have known + to you that
 ye may know + and they have not known + that shall not be known + and thou shalt not know + after that
 ye have known + purpose that he might know + purpose that ye might know + because he would have
 known + And when I would have known + unto them but they understood + thee that thou shouldest know
 + But I would ye should understand + unto them It is not for you to know + Because that thou mayest
 understand + with you and yet hast thou not known + / ; to know thoroughly, i . e . ascertain exactly: --
 (would) enquire, know the uttermost .

1236 + living + that we may lead + / . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because
 + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through +
 up because + me through + in because + and within + you through + of me among + and because + not
 because + And because + him because + and through + not because + him because + man because + one
 because + day through + For through + but through + but because + men through + And through + for
 because + that through + them because + away because + who by reason + but by reason + For I through +
 And by reason + might through + season because + that by reason + for us through + not in because + him
 in because + but by occasion + that we through + unto him through + And that because + with him through
 + unto them Because + unto them because + him ; but because + of them who through + For of him and
 through + that is in them because + up after that he through + / and 0071 + go + led + bring + and led + I
 bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led +
 He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and
 brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as
 ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him
 and brought + let us be going + they him and led + And they brought + him to be carried + them and to
 bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them
 Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent
 that he might bring + / ; to pass time or life: --lead life, living .

1237 + that came + / . diadechomai {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + though +
 because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we
 through + up because + me through + in because + and within + you through + of me among + and because
 + not because + And because + him because + and through + not because + him because + man because +
 one because + day through + For through + but through + but because + men through + And through + for
 because + that through + them because + away because + who by reason + but by reason + For I through +
 And by reason + might through + season because + that by reason + for us through + not in because + him
 in because + but by occasion + that we through + unto him through + And that because + with him through
 + unto them Because + unto them because + him ; but because + of them who through + For of him and
 through + that is in them because + up after that he through + / and 1209 + took + receive + received + And
 take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but
 received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive +

having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to receive in turn, i.e. (figuratively) succeed to: --come after .

1238 + crowns +/- . diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/- .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/- . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he

should give + and to him was given + one of us shall give + that it may minister + that he should offer +
 Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be
 given + to him shall be given + should have been given + And to her was granted + and to them were given
 + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand
 is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given +
 not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou
 shouldest give + to as many as thou hast given + that something should be given + of him and he would have
 given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i
 .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1251 + I will hear +/ . diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause +
 though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is
 through + we through + up because + me through + in because + and within + you through + of me among
 + and because + not because + And because + him because + and through + not because + him because +
 man because + one because + day through + For through + but through + but because + men through +
 And through + for because + that through + them because + away because + who by reason + but by reason
 + For I through + And by reason + might through + season because + that by reason + for us through + not
 in because + him in because + but by occasion + that we through + unto him through + And that because +
 with him through + unto them Because + unto them because + him ; but because + of them who through +
 For of him and through + that is in them because + up after that he through +/ and 0191 + hear + come +
 ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I
 heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard +
 man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of
 hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I
 heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear
 + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee
 to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did
 not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear +
 give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have
 heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported +
 Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as
 ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard +
 when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath
 heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after
 they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that
 heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard
 + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken +
 and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard +
 And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that
 thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she
 had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and
 to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye
 have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But
 he that heareth + they have not heard + And they that heard + were with him heard + And when they heard
 + when they had heard + of them which heard + When they had heard + unto you which hear + And they
 which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard
 + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One
 and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things
 that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard +
 that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that
 heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they
 when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you
 that hear + the things that they had heard + to the things which we have heard + are they which when they
 have heard + And the things that thou hast heard +/ ; to hear throughout, i .e . patiently listen (to a
 prisoner's plea): --hear .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/. diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1255 + abroad + were noised + and communed +/. dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken +

Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken + / ; to talk throughout a company, i . e . converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned + / . dialogomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him

not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; to say thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1258 + tongue + language + / . dialektos {dee-al'-ek-tos}; from 1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned + / ; a (mode of) discourse, i . e . "dialect": --language, tongue .

1262 + him were scattered + / . dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved + / ; to dissolve utterly: --scatter .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified + / . diamarturomai {dee-am-ar-too'-rom-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom

it is witnessed +/- ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1268 + But that it spread +/- . dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to distribute, i.e. (of information) to disseminate: --spread .

1269 + for he beckoned +/- . dianeuo {dee-an-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3506 + beckoned + had beckoned +/- ; to nod (or express by signs) across an intervening space: --beckon .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/- . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/- ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1274 + And when we had finished +/- . dianuo {dee-an-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because

+ not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and anuo (to effect); to accomplish thoroughly: --finish .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/- . diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; to cross entirely: --go over, pass (over), sail over .

1277 + over + And when we had sailed +/- . diapleo {dee-ap-leh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail through: --sail over .

1281 + by trading + man had gained +/- . diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4231 + unto them Occupy +/- ; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: --gain by trading .

1287 + abroad + wasted + he hath scattered + I have not strawed + shall be scattered + him were dispersed + that were scattered + thou hast not strawed + unto him that he had wasted +/- . diaskorpizo {dee-as-kor-pid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For

through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/ ; to dissapate, i .e . (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste .

1288 + asunder + in pieces + had been plucked + should have been pulled +/ . diaspaio {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4685 + by drew + he drew +/ ; to draw apart, i .e . sever or dismember: --pluck asunder, pull in pieces .

1292 + the space +/ . diastema {dee-as'-tay-mah}; from 1339 + further + the space + them he was parted + and when they had gone +/ ; an interval: --space .

1296 + the ordinance + by the disposition +/ . diatage {dee-at-ag-ay'}; from 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ ; arrangement, i .e . institution: --instrumentality .

1297 + commandment +/ . diatagma {dee-at'-ag-mah}; from 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ ; an arrangement, i .e . (authoritative) edict: --commandment .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ . diatasso {dee-at-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange thoroughly, i .e . (specially) institute, prescribe, etc .: --appoint, command, give, (set in) order, ordain .

1300 + and continued +/ . diateleio {dee-at-el-eh'-o}; from 1223 + after + in at + cause + though + because +

through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone + / ; to accomplish thoroughly, i.e. (subjectively) to persist: --continue .

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried + / . diatribo {dee-at-ree'-bo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and the base of 5147 + his paths + / ; to wear through (time), i.e. remain: --abide, be, continue, tarry .

1305 + food + / . diatrophe {dee-at-rof-ay'}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed + / ; nourishment: --food .

1307 + as it were transparent + / . diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear + / ; appearing through, i.e. "diaphanous": --transparent .

1318 + taught + teacheth +/- didaktos {did-ak-tos'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; (subjectively) instructed, or (objectively) communicated by teaching: --taught, which . . .teacheth .

1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/- didaskalos {did-as'-kal-os}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; an instructor (genitive case or specially): --doctor, master, teacher .

1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- didasko {did-as'-ko}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): --teach .

1322 + doctrine 1322- doctrine 1322- in the doctrine 1322- in the doctrine 1322- doctrine + doctrines + not in the doctrine 1322- a doctrine + not in the doctrine 1322- by doctrine + of doctrine + My doctrine + the doctrine + his doctrine + Of the doctrine + to the doctrine + of the doctrine + and of his doctrine + but of the doctrine + as he hath been taught + unto them in his doctrine + longsuffering and doctrine +/- didache {did-akh-ay'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; instruction (the act or the matter): --doctrine, hath been taught .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given

+ had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/- diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to wake fully; i . e . arouse (literally or figuratively): -

-arise, awake, raise, stir up .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/. dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which

happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1339 + further + the space + them he was parted + and when they had gone +/- diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand apart, i.e. (reflexively) to remove, intervene: --go further, be parted, after the space of .

1353 + that he went + when they had passed +/- diodeuo {dee-od-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3593 + as he journeyed +/- ; to travel through: --go throughout, pass through .

1361 + but Diotrephes +/- Diotrephes {dee-ot-ref-ace'}; from the alternate of 2203 + Jupiter + of Jupiter +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; Jove-nourished; Diotrephes, an opponent of Christianity: --Diotrephes .

1364 + twice + and again +/- dis {dece}; adverb from 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/- ; twice: --again, twice . *** . Dis . See 2203 + Jupiter + of Jupiter +/- .

1385 + a beam + the beam + not the beam + out the beam +/- dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive

+ of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ (through the idea of holding up); a stick of timber: --beam . *** . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ .

1390 + gifts + a gift +/ . doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a present: --gift .

1394 + gift + giving +/ . dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver

+ Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/- . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giver: --giver .

1396 + and bring + it into subjection +/- . doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of

1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants + / and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + / ; to be a slave-driver, i.e. to enslave (figuratively, subdue): --bring into subjection .

1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants + / . doulos {doo'-los}; from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound + / ; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): --bond(-man), servant .

1403 + feast + a feast + / . doche {dokh-ay'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted + / ; a reception, i.e. convivial entertainment: --feast .

1406 + piece + pieces + of silver + the piece + / . drachme {drakh-may'}; from 1405 + He taketh + / ; a drachma or (silver) coin (as handled): --piece (of silver) . *** . dremo . See 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run + / .

1408 + my course + his course + / . dromos {drom'-os}; from the alternate of 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run + / ; a race, i.e. (figuratively) career: --course .

1414 + but is mighty + / . dunateo {doo-nat-eh'-o}; from 1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and

the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/- ; to be efficient (figuratively): --be mighty .

1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/- . dunatos {doo-nat-os'}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; powerful or capable (literally or figuratively); neuter possible: --able, could, (that is) mighty (man), possible, power, strong .

1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/- . duo {doo'-o}; a primary numeral; "two": --both, twain, two .

1427 + twelve + of twelve + up twelve + you twelve + the twelve + his twelve + were twelve + upon twelve + to the twelve + he was twelve + of the twelve + to them twelve + and the twelve + And the twelve + unto him Twelve + with the twelve + unto the twelve + begat the twelve + unto him the twelve + unto him his twelve + him with the twelve + Are there not twelve + are the names of the twelve + for she was of the age of twelve +/- . dodeka {do'-dek-ah}; from 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/- and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/- ; two and ten, i . e . a dozen: --twelve .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that

your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/. heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc. : --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ . egeiro {eg-i'-ro}; probably akin to the base of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. . rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): --awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up .

1454 + his resurrection +/ . egersis {eg'-er-sis}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath

not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; a resurgence (from death): --resurrection .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/- . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call in (as a debt or demand), i . e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/- . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was

not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ ; to leave behind in some place, i . e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1469 + of the number +/ . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge in, i . e . count among: --make of the number .

1479 + in will + worship +/ . ethelothreskeia {eth-el-oth-race-ki'-ah}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ and 2356 + religion + man s religion + and worshipping + of our religion +/ ; voluntary (arbitrary and unwarranted) piety, i . e . sanctimony: --will worship . *** . ethelo . See 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed +

For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willet + be it unto thee even as thou wilt +/ .

1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/ . ei {i}; second person singular present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; thou art: --art, be .

1491 + shape + his shape + appearance + the fashion + not by sight +/ . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we

know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a view, i.e. form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / . eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will

see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1494 + to idols + is offered + unto idols + in sacrifice + unto an idol + things offered + things sacrificed + from meats offered + it as a thing offered + that which is offered + things that are offered + things which are offered + themselves from things offered +/ . eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ and a presumed derivative of 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ ; an image-sacrifice, i . e . part of an idolatrous offering: --(meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols .

1498 + it meant + thou wert + should mean + things meant +/ . eien {i'-ane}; optative (i . e . English subjunctive) present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including the other person); might (could, would, or should) be: --mean, + perish, should be, was, were .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they

also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / ; if also (or even): --if (that), though .

1506 + pure + that ye may be sincere + / . eilikrines {i-lik-ree-nace'}; from heile (the sun's ray) and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + / ; judged by sunlight, i . e . tested as genuine (figuratively): --pure, sincere .

1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + / . eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): --am, have been, X it is I, was . See also 1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou

art + not that thou art + thee that thou art + unto thee That thou art +/, 1498 + it meant + thou wert + should mean + things meant +/, 1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/, 1527, 2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/, 2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/, 2070 + we have + and have our being +/, 2075 + ye have been +/, 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/, 2771 + lucre s + is gain + things were gain +/, 2468 + things ; give +/, 5600 + may appear +/ .

1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/. einai {i'-nahee}; present infinitive from 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to exist: --am, are, come, is, X lust after, X please well, there is, to be, was . *** . heineken . See 1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/ .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/. eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done +

woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i.e. (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ . eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took +

and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to listen to: --hear .

1523 + thing ; and I will receive +/- . eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into +

their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come

2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1526 + agree + to thee We have +/- eisi {i-see'}; 3d person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; they are: --agree, are, be, dure, X is, were .

1528 + called +/- eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end +

with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in: --call in .

1532 + then + but ran +/- . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to hasten inward: --run in .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/- . ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should

cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to eject (literally or figuratively): --bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

1546 + day they lightened +/- . ekbloe {ek-bol-ay'}; from 1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/- ; ejection, i.e. (specially) a throwing overboard of the cargo: --+ lighten the ship .

1549 + nephews +/- . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a descendant, i.e. (specially) grandchild: --nephew .

1550 + and be spent +/- . ekdapanao {ek-dap-an-ah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/- ; to expend (wholly), i.e. (figuratively) exhaust: --spend .

1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/- . ekdechomai {ek-dekh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to accept from some source, i.e. (by implication) to await: --expect, look (tarry) for, wait (for) .

1554 + and let + it forth + men and will let +/- . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give forth, i.e. (specially) to lease: --let forth (out) .

1560 + Him being delivered +/- . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for

he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; given out or over, i.e . surrendered: --delivered .

1575 + off + be broken + were broken + they were broken +/- . ekkiao {ek-klah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; to excise: --break off .

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/- . ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called

+ have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; a calling out, i . e . (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1583 + him See thou tell +/ . eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to divulge: --tell .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/ . eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him

saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its primary sense); to select: --make choice, choose (out), chosen .

1588 + of thy elect 1588- of thy elect 1588- unto the elect 1588- unto the elect 1588- Elect + elect + chosen + the elect + his elect + the chosen + are chosen + and chosen + but chosen + as the elect + his own elect + and the elect + but for the elect s + But ye are a chosen + things for the elect s +/- . eklektos {ek-lek-tos'}; from 1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/- ; select; by implication, favorite: --chosen, elect .

1589 + election + to election + the election + and election + to the election + for ; but the election + thy way for he is a chosen +/- . ekloge {ek-log-ay'}; from 1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/- ; (divine) selection (abstractly or concretely): --chosen, election .

1590 + faint + and faint + they faint + if we faint + they fainted + they will faint +/- . ekluo {ek-loo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall

break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to relax (literally or figuratively): --faint .

1593 + had conveyed + himself away +/ . ekneuo {ek-nyoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3506 + beckoned + had beckoned +/ ; (by analogy) to slip off, i .e . quietly withdraw: --convey self away .

1597 + were of old + now of a long time +/ . ekpalai {eh'-pal-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/ ; long ago, for a long while: --of a long time, of old .

1603 + hath fulfilled +/ . ekpleroo {ek-play-ro'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to accomplish entirely: --fulfill .

1609 + rejected +/ . ekptuo {ek-ptoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4429 + he spat + and he spit + and when he had spit +/ ; to spit out, i .e . (figuratively) spurn: --reject .

1611 + a trance + astonishment + and amazement + and in a trance + and were amazed + I was in a trance +/ . ekstasis {ek'-stas-is}; from 1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/ ; a displacement of the mind, i .e . bewilderment, "ecstasy": --+ be amazed, amazement, astonishment, trance .

1615 + to finish +/ . ekteleo {ek-tel-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to complete fully: --finish .

1625 + but bring + but nourisheth +/ . ektrepho {ek-tref'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they

should feed +/- ; to rear up to maturity, i.e. (genitive case) to cherish or train: --bring up, nourish .

1628 + to escape + and escaped + had been fled + that they fled + shall we escape + that thou shalt escape + and they shall not escape +/- . ekpheugo {ek-fyoo'-go}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee out: --escape, flee .

1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/- . elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): --carry, drive, row .

1645 + is light + For our light +/- . elaphros {el-af-ros'}; probably akin to 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/- and the base of 1640 + under + the less + the younger + that which is worse +/- ; light, i.e. easy: --light .

1653 + mercy + through + obtained + had mercy + Have mercy + may obtain + have mercy + have mercy + I obtained + that sheweth + have obtained + as I had pity + hath he mercy + but I obtained + have compassion + he that sheweth + had not obtained + I will have mercy + have had compassion + as we have received + for they shall obtain + that he might have mercy + as one that hath obtained + for thee and hath had compassion +/- . eleeo {el-eh-eh'-o}; from 1656 + Mercy + mercy + of mercy + in mercy + and mercy + the mercy + have mercy + be with you mercy 1656- be with you mercy 1656- to his mercy + of his mercy + for his mercy + And his mercy + for the mercy + them and mercy + be with you mercy +/- ; to compassionate (by word or deed, specially, by divine grace): --have compassion (pity on), have (obtain, receive, shew) mercy (on) .

1655 + are the merciful + that he might be a merciful +/- . eleemon {el-eh-ay'-mone}; from 1653 + mercy + through + obtained + had mercy + Have mercy + may obtain + have mercy + have mercy + I obtained + that sheweth + have obtained + as I had pity + hath he mercy + but I obtained + have compassion + he that sheweth + had not obtained + I will have mercy + have had compassion + as we have received + for they shall obtain + that he might have mercy + as one that hath obtained + for thee and hath had compassion +/- ; compassionate (actively): --merciful .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/- . eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh +

unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i.e . (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1660 + of the coming +/- eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come +

And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; an advent: --coming .

1686 + that dippeth + he had dipped + He that dippeth +/. embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, i.e . wet (a part of the person, etc .) by contact with a fluid: --dip .

1701 + of cruel mockings +/. empaigmos {emp-aheeg-mos'}; from 1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/ ; derision: --mocking .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/. empaizo {emp-aheed'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3815 + up to play +/ ; to jeer at, i.e . deride: --mock .

1703 + scoffers +/. empaiktes {emp-aheek-tace'}; from 1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/ ; a derider, i.e . (by implication) a false teacher: --mockers, scoffer .

1704 + in them and walk +/. emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet

at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ ; to perambulate on a place, i.e. . (figuratively) to be occupied among persons: --walk in .

1707 + entangled + entangleth +/ . empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4120 + platted + and platted + And when they had platted +/ ; to entwine, i.e. . (figuratively) involve with: --entangle (in, self with) . *** . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/ . emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among +

there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/- . emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4429 + he spat + and he spit + and when he had spit +/- ; to spit at or on: --spit (upon) .

1717 + manifest + him openly +/- . emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; apparent in self: --manifest, openly .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/- . enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto

me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 0043 + he him up in his arms +/- ; to take in one's arms, i.e. embrace: --take up in arms .

1728 + having begun + thing that he which hath begun +/- . enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/-] .

1729 + them that lacked +/- . endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1735 + for it cannot +/- . endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722

+ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; (impersonally) it is accepted in, i . e . admitted (possible): --can (+ not) be .

1737 + and ware + was clothed +/ . endidusko {en-did-oos'-ko}; a prolonged form of 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; to invest (with a garment): --clothe in, wear .

1742 + garment + clothing + for raiment + his raiment + than raiment + and his raiment + is more than raiment +/ . enduma {en'-doo-mah}; from 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; apparel (especially the outer robe): --clothing, garment, raiment .

1745 + on + of putting + from him and put +/ . endusis {en'-doo-sis}; from 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; investment with clothing: --putting on .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which

are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1416 + did set + was setting +/- (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . *** . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- .

1751 + of such things as ye have +/- . eneimi {en'-i-mee}; from 1772 + the law + but under + in a lawful +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to be within (neuter participle plural): --such things as . . .have . See also 1762 .

1758 + to urge + had a quarrel + and be not entangled +/- . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath +

I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1764 + hand + is at + present + shall come + things present + for the present +/- . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i . e . (reflexively) impend, (participle) be instant: --come, be at hand, present .

1770 + signs + And they made +/- . ennuo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into

+ sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i.e. . beckon or communicate by gesture: --make signs .

1772 + the law + but under + in a lawful +/- . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1777 + subject + He is guilty + shall be guilty + but is in danger + him to be guilty + shall be in danger + point he is guilty +/- . enochos {en'-okh-os}; from 1758 + to urge + had a quarrel + and be not entangled +/- ; liable to (a condition, penalty or imputation): --in danger of, guilty of, subject to .

1778 + the commandments +/- . entalma {en'-tal-mah}; from 1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- ; an injunction, i.e. . religious precept: --commandment .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for

us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1785 + commandment 1785- commandment 1785- a commandment 1785- a commandment 1785- precept + his commandments 1785- his commandments 1785- is the commandment 1785- is the commandment 1785- commandment + commandments + a commandment + us commandment + my commandments + the commandment + of commandments + and commandments + his commandments + the commandments + me a commandment + is my commandment + is his commandment + of the commandment + to the commandment + by the commandment + and the commandment + of the commandments + And the commandment + that his commandment + time thy commandment + not his commandments + and his commandments + and of the commandment + but when the commandment + unto you are the commandments +/- . entole {en-tol-ay'}; from 1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- ; injunction, i.e . an authoritative prescription: --commandment, precept .

1789 + nourished +/- . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .

1805 + Redeeming + To redeem + redeeming + hath redeemed +/- . exagorazo {ex-ag-or-ad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0059 + buy + to buy + buyeth + and buy + and bought + and buyeth + had bought + thee to buy + they bought + that bought + shall we buy + unto him Buy + Ye are bought + And he bought + I have bought + were redeemed + and hast redeemed + For ye are bought + and them that bought + unto him I have bought + not ; and they that buy +/- ; to buy up, i.e . ransom; figuratively, to rescue from loss (improve opportunity): --redeem .

1806 + to lead + and led + brought + brought + and fetch + And he led + He brought + them forth + and brought + had brought + him and led + and leadeth + and leddest + them and brought +/- exago {ex-ag'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead forth: --bring forth (out), fetch (lead) out .

1808 + away + thee pluck + Therefore put + might be taken +/- exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to remove: --put (take) away .

1809 + hath desired +/- exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to demand (for trial): --desire .

1821 + sent + went + away + forth + hence + he sent + and sent + him away + hath sent + him forth + And he went + he hath sent + him and sent + and they sent + for I will send +/- exapostello {ex-ap-os-tel'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might

send 06 / ; to send away forth, i . e . (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out) .

1822 + furnished + throughly + we had accomplished +/- . exartizo {ex-ar-tid'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 0739 + may be perfect +/- ; to finish out (time); figuratively, to equip fully (a teacher): --accomplish, thoroughly furnish .

1825 + raise + purpose have I raised +/- . exegeiro {ex-eg-i'-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to rouse fully, i . e . (figuratively) to resuscitate (from death), release (from infliction): --raise up .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/- . exerchomai {ex-er'-khom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I

came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they

come + And when he had declared +/- exegeomai {ex-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to consider out (aloud), i.e. rehearse, unfold: --declare, tell .

1836 + after + the next + the morrow + and the day following +/- hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (in the sense of taking hold of, i.e. adjoining); successive: --after, following, X morrow, next .

1838 + of use +/- hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath +

they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i . e . (by implication) practice: --use .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/ . existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to put (stand) out of

wits, i.e. astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1846 + ye would have plucked + he was and when they had broken +/- exorosso {ex-or-oos'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- ; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): --break up, pluck out .

1851 + and principal +/- exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (meaning to stand out); prominence (figuratively): --principal .

1860 + promise + promises + a promise + of promise + by promise + the promise + his promise + with promise + the promises + for a promise + was by promise + is the message + of his promise + is the promise + to the promise + to his promise + of the promise + and the promise + For the promise + for the promise + not the promise + that the promise + were the promises + how that the promise + of God and the promises + with him of the same promise +/- epaggelia {ep-ang-el-ee'-ah}; from 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/- ; an announcement (for information, assent or pledge; especially a divine assurance of good): --message, promise .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/- . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce upon (reflexively), i.e . (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1862 + promises + to his promise +/- . epaggelma {ep-ang'-el-mah}; from 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/- ; a self-committal (by assurance of conferring some good): --promise .

1863 + to bring + bringing +/- . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was

brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to superinduce, i.e. inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/- . epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/- . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/- . epaineo {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/- . epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They

on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0134 + Praise + Praising + praising + and praise + and praising +/ ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/ . epaischunomai {ep-ahee-skho'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed .

1871 + to beg +/ . epaitao {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before

+ are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/ . epakoloutho {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany: --follow (after) .

1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they

heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hearken (favorably) to: --hear .

1874 + heard + / . epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers + / ; to listen (intently) to: --hear .

1875 + when + and when + But when + / . epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that

was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/- ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/- . epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 318; (adverbially) on necessity, i.e. necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/- . epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/- ; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/- . epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which

is on + to pass in the days + that were with him at + And let him that is on +/- and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/- ; to remind of: --put in mind .

1879 + shall rest + and retest +/- . epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/- . epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0424 + went + I went +/- ; to come up on, i.e. return: --come again, return .

1881 + shall rise +/- . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand

up on, i.e. (figuratively) to attack: --rise up against .

1882 + for correction +/- epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction .

1883 + on + over + than + up over + is above + of above +/- epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; up above, i.e. over or on (of place, amount, rank, etc.): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/- eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; to avail for, i.e. help: --relieve .

1885 + province + into the province +/- eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things

before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0757 + to rule + to reign +/ (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: --province .

1886 + Let his habitation +/ . epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a hut over the head, i.e. --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i.e. (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/ . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at +

behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on
 + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as
 long + is over + because + up into + through + and over + are over + the time + him over + is above +
 touching + us and on + the space + And above + for under + for under + is against + but toward + but
 before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the
 days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before
 + I made before + for the space + out as against + was throughout + unto them over + and not before + out
 as against + that was about + had the charge + and that before + divided against + that were under + and he
 anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which
 is on + to pass in the days + that were with him at + And let him that is on +/ and 0846 + one + who + own +
 whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself
 + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those +
 selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of
 one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those +
 own selves + themselves + he himself + who himself + do the same + that myself + up the same + him
 thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself +
 that therein + For the same + And the same + for the same + out the same + you the same + And the very +
 not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves +
 thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were
 together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein
 + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same +
 and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same +
 that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye
 yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he
 himself + but it is the same + we not in the same + for that he himself + and they themselves + For they
 themselves + things that himself + should have the same + from among yourselves + unto you for the same
 + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that
 they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves
 + and the things that therein + and the things which are therein +/ and (the dative case singular of) a
 derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act .

1890 + foaming +/ . epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye
 at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +
 before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They
 on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over +
 because + up into + through + and over + are over + the time + him over + is above + touching + us and on
 + the space + And above + for under + for under + is against + but toward + but before + up against + And
 beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And
 through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the
 space + out as against + was throughout + unto them over + and not before + out as against + that was
 about + had the charge + and that before + divided against + that were under + and he anointed + me is
 with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in
 the days + that were with him at + And let him that is on +/ and 0875 + foaming + him and he foameth +/ ;
 to foam upon, i.e. (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/ . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on +
 into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about
 + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on +
 but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at
 + against + as long + is over + because + up into + through + and over + are over + the time + him over + is
 above + touching + us and on + the space + And above + for under + for under + is against + but toward +
 but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in
 the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things
 before + I made before + for the space + out as against + was throughout + unto them over + and not before
 + out as against + that was about + had the charge + and that before + divided against + that were under +

and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/- .

1892 + stirred + and raised +/- . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to rouse upon, i . e . (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/- . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- ; thereupon, i . e . since (of time or cause): --because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/- . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot

on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing +/ . epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against

+ as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/- ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/- . epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1534 + then + Then + After + after + afterward + Furthermore +/- ; thereafter: --after that(-ward), then .

1900 + beyond +/- . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; upon those parts of, i.e. . on the further side of: --beyond .

1901 + forth + and reaching +/- . epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him

which is on + to pass in the days + that were with him at + And let him that is on +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/ . ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is

he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/. eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i . e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/. epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at

+ And let him that is on +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i.e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/-) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/- . epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the

charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (probably) areia (threats); to insult, slander: --use despitely, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- . epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i .e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/- . epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0939 + his feet +/- ; to walk upon, i .e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/- . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be

put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/- . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to be heavy upon, i.e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/- . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a redupl . deriv . of the base of 0939 + his feet +/- [compare 0307 + they drew +/-]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/- . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about +

after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/ . epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/ ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/ . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014 ahee- I will 1014 ahee- listeth 1014 ahee- willing 1014 ahee- and intend 1014 ahee- as he will 1014 ahee- was minded 1014 ahee- not willing 1014

.....ahee- I was minded 1014 ahee- things I will 1014
ahee- Of his own will 1014 om ahee- them that would 1014 om
ahee- thou be willing 1014 om ahee- they were minded 1014 lom
ahee- But they that will 1014 ..lom ahee- ye to it ; for I will 1014
lom ahee- And when he was disposed 1014 lom ahee- / ; a
 plan against someone, i .e . a plot: --laying (lying) in wait .

1918 + shall marry +/- . epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over +
 above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at +
 behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on
 + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as
 long + is over + because + up into + through + and over + are over + the time + him over + is above +
 touching + us and on + the space + And above + for under + for under + is against + but toward + but
 before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the
 days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before
 + I made before + for the space + out as against + was throughout + unto them over + and not before + out
 as against + that was about + had the charge + and that before + divided against + that were under + and he
 anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which
 is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 1062 +
 Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding +
 from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the
 marriage + in with him to the marriage +/- ; to form affinity with, i .e . (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/- .
 epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under +
 being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside +
 was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at +
 down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through
 + and over + are over + the time + him over + is above + touching + us and on + the space + And above +
 for under + for under + is against + but toward + but before + up against + And beside + to believe + he
 were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching +
 by the space + unto thee on + of it and on + things before + I made before + for the space + out as against +
 was throughout + unto them over + and not before + out as against + that was about + had the charge + and
 that before + divided against + that were under + and he anointed + me is with me on + not on things on +
 in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at
 + And let him that is on +/- and 1093 + land + earth + ground + to land + the land + in earth + of earth + The
 land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground +
 upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth +
 by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth +
 And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the
 earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the
 earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth +
 and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were
 upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth +
 they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and
 digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress +
 and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for
 the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth
 + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat +
 it and digged 3736 a place for the winefat +/- in the earth +/- ; worldly (physically or morally): --earthly, in
 earth, terrestrial .

1920 + wind blew +/- . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be
 on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not

on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i.e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-oc'e'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe

+ he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i.e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1922 + to knowledge + in knowledge + the knowledge + to the knowledge + is the knowledge + in the knowledge + unto the knowledge + in their knowledge + with the knowledge + by the acknowledging + to the acknowledging + and of the knowledge + ye have acknowledged + and the acknowledging + to the acknowledgement +/ . epignosis {ep-ig'-no-sis}; from 1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ ; recognition, i.e . (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment) .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was

throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): -- shew .

1926 + receive + them receiveth +/ . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (as a

guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/- epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to make oneself at home, i.e. (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/- epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- ; to appoint besides, i.e. supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/- epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest +

for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/ . epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight +/ ; to straighten further, i.e. (figuratively) arrange additionally: --set in order .

1931 + go + down +/ . epiduo {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/ ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/ . epieikes {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it

on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1503 + is like + he is like +/- ; appropriate, i.e. (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/- . epizeteo {ep-eeed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/- . epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; doomed to death: --appointed to death .

1936 + on + laying + and of laying + with the laying + is in thee by the putting +/. epithesis {ep-ith'-es-is}; from 2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ ; an imposition (of hands officially): --laying (putting) on .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/. epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to set the heart upon, i.e . long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/. epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/. epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the

charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

1943 + are covered +/- . epikalupto {ep-ee-kal-oop'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to conceal, i.e . (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/- . epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/- ; imprecated, i.e . execrable: --accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/- . epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down

on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/- . epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/- (in the sense of servant); assistance: --help .

1948 + gave sentence +/- . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/- epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/- . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that

is on +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/- . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have

spoken +/- ; to surname, select: --call, choose .

1952 + would fail +/- . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave upon, i.e. (figuratively) to be insufficient for: --fail .

1953 + not a forgetful +/- . epilesmone {ep-ee-lace-mon-ay'}; from a derivative of 1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/- ; negligence: --X forgetful .

1954 + the rest +/- . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left over, i.e. remaining: --rest .

1956 + he expounded + matters it shall be determined +/- . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved +

that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to solve further, i.e. (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/- . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest further, i.e. corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/- . epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/- . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is

with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, i.e. remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/ . epineuo {ep-eeen-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3506 + beckoned + had beckoned +/ ; to nod at, i.e. (by implication) to assent: --consent .

1963 + the thought +/ . epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; attention of the mind, i.e. (by implication) purpose: --thought .

1965 + for perjured +/ . epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was

about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ ; on oath, i.e. (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/ . epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i.e. (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee

that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i.e. needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/- .
epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/- . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4141 + was smitten +/- ; to chastise, i.e. (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4155 + and were choked + him by the throat +/- ; to throttle upon, i.e. (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- . epipotheo {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on

+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/- . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- ; yearned upon, i.e. greatly loved: --longed foreign

1975 + and were come +/- . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i.e. travel on (reach): --come .

1976 + seweth +/- . epirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +

before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4476 + a needle s + of a needle +/- ; to stitch upon, i.e. fasten with the needle: --sew on .

1977 + Casting + and they cast +/- . epirrhipto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/- . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; remarkable, i.e. (figuratively) eminent: --notable, of note .

1979 + victuals +/- . episitismos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 +

corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/ ; a provisioning, i . e . (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/ . episkeptomai {ep-ee-skep'-tom-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4649 + the mark +/ ; to inspect, i . e . (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/ . episkenoō {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to tent upon, i . e . (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/ . episkiazo {ep-ee-skee-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to cast a shade upon, i . e . (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/ . episkopeo {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And

beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/- ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/- . episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4649 + the mark +/- (in the sense of 1983 + Looking +/-); a superintendent, i.e . Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/- . epispaomai {ep-ee-spah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4685 + by drew + he drew +/- ; to draw over, i.e . (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/- . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of

2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i.e. commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/- . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4724 + Avoiding + that ye withdraw +/- ; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1991 + Confirming + confirming + and confirmed + strengthening +/- . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- ; to support further, i.e. reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face

4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i.e . (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/- . epistrefho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1995 + the conversion +/- . epistrophe {ep-is-trof-ay'}; from 1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/- ; reversion, i.e . morally, revolution: --conversion .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/- . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and

gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/- . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4936 + ran + that ye run + him and ran +/- ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiracy, i.e. . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/- . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/- . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about +

after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i.e. (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/- . episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4987 + laden + thou shalt heap +/- ; to accumulate further, i.e. (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange upon, i.e. order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/- . epitelo {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them

as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to fulfill further (or completely), i.e. . execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/- . epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He

that honoureth + of him that was valued +/- ; to tax upon, i.e. censure or admonish; by implication, forbid:
--(straitly) charge, rebuke .

2009 + punishment +/- . epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; properly, esteem, i.e. citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/-) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/- . epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 5157 + of turning +/- ; to turn over (transfer), i.e. allow: --give leave (liberty, license), let, permit, suffer .

2011 + and commission +/- . epitrope {ep-ee-trop-ay'}; from 2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/- ; permission, i.e. (by implication) full power: --commission .

2012 + tutors + steward + unto his steward +/- . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even +

means + manner + conversation +/- (in the sense of 2011 + and commission +/-); a commissioner, i.e. domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e. (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/- . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to shine upon, i.e. become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/- . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto

them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear upon (or further), i.e. . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/- . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to call at something, i.e. . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/- . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to put the hand upon, i.e. . undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out

as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i .e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/ . epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i .e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/ . epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf +

not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, i .e . to beach a vessel: --run aground .

2028 + thou art called +/ . eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/ ; to name further, i .e . denominate: --call .

2029 + While they behold + which they shall behold +/ . epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to inspect, i .e . watch: --behold .

2030 + but were eyewitnesses +/ . epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before +

for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a looker-on: -eye-witness .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; a word: --X say .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/ . epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out

as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ ; above the sky: --celestial, (in) heaven(-ly), high .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ . epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was

spoken + one of them ; and it was said +/ , and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2045 + Search + Searching + searcheth + And he that searcheth +/ . ereunao {er-yoo-nah'-o}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken +

upon you which is spoken +/- (through the idea of inquiry); to seek, i.e. (figuratively) to investigate: -- search .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- . ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- in cert . tenses; to utter, i.e. speak or say: --call, say, speak (of), tell .

2060 + Hermes + Mercurius +/- . Hermes {her-mace'}; perhaps from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- ; Hermes, the

name of the messenger of the Greek deities; also of a Christian: --Hermes, Mercury .

2061 + and Hermogenes +/- . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were

come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/. erotao {er-o-tah'-o}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ [compare 2045 + Search + Searching + searcheth + And he that searcheth +/]; to interrogate; by implication, to request: --ask, beseech, desire, intreat, pray . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ .

2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/. esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and

shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; to eat (usually literal): --devour, eat, live .

2070 + we have + and have our being +/ . esmen {es-men'}; first person plural indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; we are: --are, be, have our being, X have hope, + [the gospel] was [preached unto] us .

2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/ . esomai {es'-om-ahee}; future of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; will be: --shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn .

2075 + ye have been +/ . este {es-teh'}; second person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; ye are: --be, have been, belong .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/ . esti {es-tee'}; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; he (she or it) is; also (with neuter plural) they are: --are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + remaineth, + wrestle .

2077 . esto {es'-to}; second person singular present imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that

he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; be thou; also estosan {es'-to-san}; third person of the same; let them be: --be .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ . hetoimazo {het-oy-mad'-zo}; from 2092 + ready + is ready + are ready + to be ready + and prepared + and be ready + are they ready + of things made + might be ready + in a readiness + things are

ready + and they that were ready +/ ; to prepare: --prepare, provide, make ready . Compare 2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/ .

2091 + with the preparation +/ . hetoimasia {het-oy-mas-ee'-ah}; from 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ ; preparation: --preparation .

2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ . euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce good news ("evangelize") especially the gospel: --declare, bring (declare, show) glad (good) tidings, preach (the gospel) .

2098 + gospel + the gospel + our gospel + to my gospel + by the gospel + in the gospel + of the gospel + And the gospel + For our gospel + not the gospel + that the gospel + with the gospel + unto the gospel + and the gospel s + for the gospel s + is in the gospel + to you the gospel + unto you the gospel + unto them that gospel + with me in the gospel + unto you not the gospel + in preaching the gospel +/ . euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; a good message, i.e. the gospel: --gospel .

2099 + evangelists + the evangelist + of an evangelist +/ . euaggelistes {yoo-ang-ghel-is-tace'}; from 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; a preacher of the gospel: --evangelist .

2104 + noble + were more noble +/- eugenes {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; well born, i.e. (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/- eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2126 + devout + And devout + and devout +/- eulabes {yoo-lab-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken +

receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; taking well (carefully), i . e . circumspect (religiously, pious): --devout .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you

shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him
 Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest
 have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They
 have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have
 + and to let him have + and thou shalt have + out they might have + that ye may be able + that were
 possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with
 them they could + thou not that I have + them as one that had + and the day following + be as though they
 had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +
 But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had +
 him that they might have + and that they might have + to me that ye might have + those things that we have
 + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me
 ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a
 castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried
 man; by implication, a chamberlain (state-officer): --eunuch .

2139 + which doth so easily beset +/ . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them
 good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on +
 how + over + above + About + about + state + estate + behalf + Against + against + company + affairs +
 touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as
 touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they
 about + And as touching + But as touching + them concerning + and his company + For as touching + thing
 concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto
 him Concerning + unto them and about + things which concern + they that were about + that were hired
 about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning
 + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay
 + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd +
 ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and
 stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and
 setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand
 + we establish + and standing + thou standest + as they stood + them they set + be established + with him
 stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he
 shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they
 appointed + of them that stand + of them that stood + may be established + but there standeth + them and
 they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set +
 And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him
 unto you And they covenanted +/ ; well standing around, i . e . (a competitor) thwarting (a racer) in every
 direction (figuratively, of sin in genitive case): --which doth so easily beset .

2140 + good + But to do +/ . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them
 good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make +
 mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I
 did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh
 + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth +
 without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought +
 working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do +
 shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had
 done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do +
 which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make
 + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye
 did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let
 him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to
 observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to
 content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare +
 will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will
 do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth +

had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i . e . beneficence: --to do good .

2141 + to his ability +/- . euporeo {yoo-por-eh'-o}; from a compound of 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- and the base of 4197 + away in his ways +/- ; (intransitively) to be good for passing through, i . e . (figuratively) have pecuniary means: --ability .

2146 + shew + a fair + to make +/- . euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- ; to be of good countenance, i . e . (figuratively) to make a display: --make a fair show .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find +

And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/. heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2168 + thank + thanks + I thank + to thank + he thanked + Giving thanks + giving thanks + givest thanks + I give thanks + were thankful + to give thanks + We give thanks + and gave thanks + had given thanks + thing give thanks + giving him thanks + not to give thanks + We give thee thanks + And when he had given thanks + and when he had given thanks +/. eucharisteo {yoo-khar-is-teh'-o}; from 2170 + and be ye thankful +/ ; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -(give) thank(-ful, -s) .

2177 + was leaped +/. ephallomai {ef-al'-lom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0242 + springing + and leaping + And he leaped +/ ; to spring upon: --leap on .

2178 + at + once + for all + in once +/. ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once +/ ; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/. epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as

long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; a discoverer, i . e . contriver: --inventor .

2184 + of daily +/ . ephemerous {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; for a day ("ephemeral"), i . e . diurnal: --daily .

2185 + to reach + our measure as though we reached +/- ephikneomai {ef-ik-neh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/- ; to arrive upon, i.e. extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted

+ I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/. echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/. zao {dzah'-o}; a primary verb; to live (literally or figuratively): --life(-time), (a-)live(-ly), quick .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/. zoe {dzo-ay'}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as

lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live + / ; life (literally or figuratively): -- life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls + / .

2225 + shall preserve + they might not live + / . zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts + / and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + / ; to engender alive, i.e . (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2226 + beast + beasts + and the beasts +/ . zoon {dzo'-on}; neuter of a derivative of 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; a live thing, i.e. an animal: --beast .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/ . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they

should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- . hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead, i.e . command (with official authority); figuratively, to deem, i.e . consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/- . ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/- (or possibly 2229 + Surely +/-) and 1211 + also + therefore + Let us now + for me doubtless +/- ; even now: --already, (even) now (already), by this time .

2253 + him half +/- . hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 + and half + the half + and an half + it thee unto the half +/- and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/- ; half dead, i.e . entirely exhausted: --half dead .

2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/- . en {ane}; imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; I (thou, etc .) was (wast or were): --+ agree, be, X have (+ charge of), hold, use, was(-t), were .

2272 + and quiet + and peaceable +/- . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + steadfast + and settled + be ye steadfast +/- and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye

have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i . e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2277 . eto {ay'-to}; third person singular imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; let him (or it) be: --let . . .be .

2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ . thanatos {than'-at-os}; from 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are

dead + And he that was dead + of him that was dead +/- ; (properly, an adjective used as a noun) death (literally or figuratively): --X deadly, (be . . .) death .

2295 + admiration +/- . thauma {thos'-mah}; apparently from a form of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/- ; wonder (properly concrete; but by implication, abstractly): --admiration .

2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/- . theaomai {theh'-ah'-om-ah-ee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: --behold, look (upon), see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- .

2302 + a spectacle + the theatre +/- . theatron {theh'-at-ron}; from 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/- ; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): --spectacle, theatre .

2307 + will + my will + his will + The will + Thy will + the will + own will + thy will + it thy will + by the will + of the will + of his will + not my will + to his will + is the will + to the will + the desires + but his will + but the will + to their will + but to the will + shall do the will + it is not the will + and unto us by the will + things and for thy pleasure +/- . thelema {thel'-ay-mah}; from the prolonged form of 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- ; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: --desire, pleasure, will .

2308 + to his own will +/- . thesis {thel'-ay-sis}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will

+ as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- ; determination (properly, the act), i.e. option: --will .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- . thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose +/- ; to determine (as an active option from subjective impulse; whereas 1014 + unto you I would 1014- unto you I would 1014- will 1014 ahee- I will 1014 ahee- listeth 1014 ahee- willing 1014 ahee- and intend 1014 ahee- as he will 1014 ahee- was minded 1014 ahee- not willing 1014 ahee- I was minded 1014 ahee- things I will 1014 ahee- Of his own will 1014 om ahee- them that would 1014 om ahee- thou be willing 1014 om ahee- they were minded 1014 lom ahee- But they that will 1014 ..lom ahee- ye to it ; for I will 1014 lom ahee- And when he was disposed 1014 lom ahee- / properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]) .

2312 + of God + of God + are taught + are taught +/- . theodidaktos {thel-od-id'-ak-tos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is

God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; divinely instructed: --taught of God .

2322 + of healing + his household + were for the healing +/ . therapeia {ther-ap-i'-ah}; from 2323 + heal + Heal + to heal + not cure + and heal + And heal + he cured + be healed + was cured + had healed + and healed + was healed + were healed + and healing + and to cure + and he healed + and be healed + And he healed + he would heal + is worshipped + him and healed + and were healed + folk and healed + which was healed + and to be healed + For he had healed + him and he healed + them and he healed + of them and healed + him ; and he healed + and they were healed + them out and to heal + unto him that was cured +/ ; attendance (specially, medical, i . e . cure); figuratively and collec . domestics: --healing, household .

2323 + heal + Heal + to heal + not cure + and heal + And heal + he cured + be healed + was cured + had healed + and healed + was healed + were healed + and healing + and to cure + and he healed + and be healed + And he healed + he would heal + is worshipped + him and healed + and were healed + folk and healed + which was healed + and to be healed + For he had healed + him and he healed + them and he healed + of them and healed + him ; and he healed + and they were healed + them out and to heal + unto him that was cured +/ . therapeuo {ther-ap-yoo'-o}; from the same as 2324 + as a servant +/ ; to wait upon menially, i . e . (figuratively) to adore (God), or (specially) to relieve (of disease): --cure, heal, worship .

2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ . theoreo {theh-o-reh'-o}; from a derivative of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and

had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ (perhaps by add . of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/); to be a spectator of, i .e . discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

2335 + to that sight +/ . theoria {theh-o-ree'-ah}; from the same as 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ; spectatorship, i .e . (concretely) a spectacle: --sight .

2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ . thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): --be dead, die .

2349 + mortal + in our mortal + upon that mortality +/ . thnetos {thnay-tos'}; from 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; liable to die: --mortal(-ity) .

2353 + and his cattle +/ . thremma {threm'-mah}; from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; stock (as raised on a farm): --cattle .

2361 + was as it were great drops +/ . thrombos {throm'-bos}; perhaps from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ (in the sense of thickening); a clot: --great drop .

2366 + and tempest +/ . thuella {thoo'-el-lah}; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ (in the sense of blowing) a storm: --tempest .

2367 + thyine +/ . thuinos {thoo'-ee-nos}; from a derivative of 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood: --thyine .

2370 + incense + was to burn +/ . thumiao {thoo-mee-ah'-o}; from a derivative of 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ (in the sense of smoking); to fumigate, i .e . offer aromatic fumes: --burn incense .

2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- thumos {thoo-mos'}; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/- ; passion (as if breathing hard): --fierceness, indignation, wrath . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- .

2378 + Sacrifice + sacrifice + sacrifices + a sacrifice + up sacrifice + the sacrifice + and sacrifices + and a sacrifice + by the sacrifice + of the sacrifices + and not sacrifice + upon the sacrifice + with their sacrifices +/- . thusia {thoo-see'-ah}; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/- ; sacrifice (the act or the victim, literally or figuratively): --sacrifice .

2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice +/- . thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): --kill, (do) sacrifice, slay .

2386 + of healing + of healings +/- . iama {ee'-am-ah}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; a cure (the effect): --healing .

2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- . iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): --heal, make whole .

2392 + to heal + of healing + and I do cures + and I should heal +/- . iasis {ee'-as-is}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; curing (the act): --cure, heal(-ing) .

2394 + Jason + of Jason + and Jason +/- . Iason {ee-as'-oan}; future active participle masculine of 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; about to cure; Jason, a Christian: --Jason .

2395 + physician + Physician + physicians + upon physicians + not a physician + of the physician +/- . iatros {ee-at-ros'}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be

healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; a physician: --physician .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/- . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/- . idea {id'-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell +

which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I
 saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew +
 for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see +
 And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving
 + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we
 know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen +
 When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know +
 not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know +
 and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld +
 that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou
 knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to
 have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked
 + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am
 sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know +
 me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see +
 that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw +
 thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot +
 And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do
 know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to
 consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw +
 But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when
 ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him
 Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw
 + and when they saw + that they may see + that we might see + him for they know + that thou knowest +
 And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on
 them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ;
 and I know + when they had seen + things and we know + thing that ye know + that we might know + And
 because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of
 them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I
 know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know +
 Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was
 and when he saw + And when they had seen + that he should not see + from him for they know + and when
 they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they
 might see + me ye should have known + thou not unto me knowest + that they should not see + works that
 they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen +
 unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a sight
 [comparative figuratively "idea"], i.e. aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo +
 and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you
 See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo +
 things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things
 . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold +
 for joy for behold + not he . But behold + things unto them behold + / . idou {id-oo'}; second person singular
 imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he
 saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew +
 beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out
 saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We
 know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked +
 and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst +
 part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath
 seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see +
 up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw +
 One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know
 + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For

ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as imperative lo!; --behold, lo, see .

2443 + so + must + it albeit + them because + to the intent + To the intent + / . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself + / (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And

whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2463 + and a rainbow + and there was a rainbow +/- . iris {ee'-ris}; perhaps from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- (as a symbol of the female messenger of the pagan deities); a rainbow ("iris"): --rainbow .

2468 + things ; give +/- . isthi {is'-thee}; second person imperative present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; be thou: --+ agree, be, X give thyself wholly to .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/- . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For

ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ . histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): --abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up) . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath

committed + him in sunder and will appoint +/ .

2477 + to see +/ . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to be knowing (learned), i.e. (by implication) to visit for information (interview): --see .

2493 + Joel +/ . Ioel {ee-o-ale'}; of Hebrew origin [3100 + disciple + and teach + and had taught + which is instructed +/]; Joel, an Israelite: --Joel .

2502 + Josias + And Josias +/ . Iosias {ee-o-see'-as}; of Hebrew origin [2977 + asunder + privily + secretly + us out privily + when he had privily +/]; Josias (i.e. . Josiah), an Israelite: --Josias .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2506 + down + destruction + to the pulling + and not to destruction + / . kathairesis {kath-ah'-ee-res-is}; from 2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed + / ; demolition; figuratively, extinction: --destruction, pulling down .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed + / . kathaereo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me

according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/ . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; to sieze upon: --fasten on .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he

that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + / ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2529 + seen + are clearly + / . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + / ; to behold fully, i.e. (figuratively) distinctly apprehend: --clearly see .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There

are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/- . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/- . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both +

am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 4007; and indeed, i . e . nevertheless or notwithstanding: --and yet, although .

2543 + although + / . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also

+ have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 5104; and yet, i .e . nevertheless: --although .

2546 + also +/- . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/. kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/. kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye

also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + / ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2555 + of evildoers + of you as of evildoers + he were not a malefactor + / . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and

they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/- . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they

might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ . kaleo {kal-eh'-o}; akin to the base of 2753 + Command + commanded + Commanding + I commanded + commandment + him he gave + he commanded + and commanded + and commandest + it be thou bid + And he commanded + him and commanded + of them commanded + meat he commanded + But when they had commanded +/ ; to "call" (properly, aloud, but used in a variety of applications, dir . or otherwise): --bid, call (forth), (whose, whose sur-)name (was [called]) .

2569 + doing + in well +/ . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree +

and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i .e . live virtuously: --well doing .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/- . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the

same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know +

purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; a heart-knower: --which knowest the hearts .

2607 + condemn + he was to be blamed +/- . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; to note against, i.e. find fault with: --blame, condemn .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/- . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after +

According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2611 + to him and bound +/ . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i.e . bandage (a wound): --bind up .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently

down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/ . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; to break down, i.e. divide: --break .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put

+ I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide by lot .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in

condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge against, i.e. sentence: --condemn, damn .

2637 + Backbiters +/- . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; talkative against, i.e. a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/- . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in

every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i . e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/ . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not

according + which is according + shall be according + of me is not after + with them according + to him out
 of every + one of you according + unto thee that after + sakes but as touching + be it unto me according +
 For they that are after + him that was born after + any thing to the charge + but they that are after + let us
 prophesy according + For he that is not against + in you and ye in him according + He that is not with me is
 against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said +
 told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call +
 sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said +
 ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying +
 as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest +
 him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he
 spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he
 that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that
 biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put +
 him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying +
 that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is
 said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said
 + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said
 + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and
 say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said +
 when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day
 and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and
 said + But he spake + and they say + to be called + but he saith + for they say + And they say + and
 speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said +
 things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and
 saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him
 saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith +
 them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and
 to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say +
 they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with
 me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and
 thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and
 Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying +
 Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest +
 to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he
 said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him
 not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he
 spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said
 + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with
 them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us
 unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said +
 And when he had said + on him for they said + with me ; which said + in that case he saith + them to him
 and saith + them unto him and said + and he that was called + down to him and saying + And there was one
 named + For that ye ought to say + house certain which said + things which were spoken + there be that are
 called + me that I should not call + him by certain which said + them that they should tell + the things
 which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig
 . meaning); to lay down, i.e. (figuratively) to enrol: --take into the number .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will
 come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon
 another that shall not be thrown +/ . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At
 + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward
 + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is
 after + But after + According + men after + not after + it be yet + of but on + according + and every + but
 after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you
 on + not against + place every + and against + being alone + him against + as touching + that through +

unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/-] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2649 + against + witness + things they witness +/- . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to testify against: --witness against .

2656 + And they beckoned +/- . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through +

unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3506 + beckoned + had beckoned +/ ; to nod down (towards), i.e. (by analogy) to make signs to: --beckon .

2663 + rest + my rest + his rest + that rest + of my rest +/ . katapausis {kat-ap'-ow-sis}; from 2664 + did rest + restrained + hath ceased + had given them rest +/ ; reposing down, i.e. (by Hebraism) abode: --rest .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2687 + to be quiet + had appeased +/ . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/ ; to put down, i.e. quell: --appease, quiet .

2689 + apparel +/- . katastole {kat-as-tol-ay'}; from 2687 + to be quiet + had appeased +/- ; a deposit, i.e. (specially) costume: --apparel .

2695 + and slay +/- . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/- ; to kill down, i.e. slaughter: --slay .

2697 + the possession + it to him for a possession +/- . kataschesis {kat-as'-khes-is}; from 2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/- ; a holding down, i.e. occupancy: --possession .

2701 + down + and ran + shall we have +/- . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to run down, i.e. hasten from a tower: --run down . *** . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/- .

2712 + wholly given to idolatry +/- . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us

after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . *** . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou

camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i.e. devour (literally or figuratively): --devour .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against

+ my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2726 + to heaviness +/ . katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on

+ At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i.e. (by implication) sadness: --heaviness .

2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ . keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): --be (appointed, laid up, made, set), lay, lie . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ .

2752 + with a shout +/ . keleuma {kel'-yoo-mah}; from 2753 + Command + commanded + Commanding + I commanded + commandment + him he gave + he commanded + and commanded + and commandest + it be thou bid + And he commanded + him and commanded + of them commanded + meat he commanded + But when they had commanded +/ ; a cry of incitement: --shout .

2753 + Command + commanded + Commanding + I commanded + commandment + him he gave + he commanded + and commanded + and commandest + it be thou bid + And he commanded + him and commanded + of them commanded + meat he commanded + But when they had commanded +/ . keleuo {kel'-yoo'-o}; from a primary kello (to urge on); "hail"; to incite by word, i.e. order: --bid, (at, give) command(-ment) .

2798 + branches + her branch + his branch + The branches + the branches + in the branches + of the branches + are the branches +/ . klados {klad'-os}; from 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; a twig or bough (as if broken off): --branch .

2800 + and in breaking + of them in breaking +/ . klasis {klas'-is}; from 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; fracture (the act): --breaking .

2801 + of fragments + up of fragments + up of the broken + of the fragments + up the fragments + with the fragments + up of the fragments +/- . klasma {klas'-mah}; from 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; a piece (bit): --broken, fragment .

2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- . klao {klah'-o}; a primary verb; to break (specially, of bread): --break .

2811 + glory +/- . kleos {kleh'-os}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; renown (as if being called): --glory .

2814 + branch + as a branch + ye are the branches + in me and I in you . As the branch +/- . klema {kaly'-mah}; from 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; a limb or shoot (as if broken off): --branch .

2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/- . kleronomos {klay-ron-om'-os}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- (in its original sense of partitioning, i .e . [reflexively] getting by apportionment); a sharer by lot, i .e . inheritor (literally or figuratively); by implication, a possessor: --heir .

2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- . kleros {klay'-ros}; probably from 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- (through the idea of using bits of wood, etc ., for the pively) to assign (a privilege): --obtain an inheritance .

2821 + calling + and calling + of his calling + of the vocation +/- . klesis {klay'-sis}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called

+ had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; an invitation (figuratively): --calling .

2837 + slept + sleep + asleep + be dead + he sleep + sleepeth + are asleep + are fallen + which sleep + fell asleep + was sleeping + fell on sleep + them sleeping + he fell asleep + which are fallen + of them that slept + them which are asleep + him away while we slept +/- . koimao {koy-mah'-o}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to put to sleep, i . e . (passively or reflexively) to slumber; figuratively, to deace: --(be a-, fall a-, fall on) sleep, be dead .

2845 + and the bed + not in chambering + are with me in bed +/- . koite {koy'-tay}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; a couch; by extension cohabitation; by implication, the male sperm: --bed, chambering, X conceive .

2856 + had shortened + he hath shortened + shall be shortened + should be shortened +/- . koloboo {kol-ob-o'-o}; from a derivative of the base of 2849 + to be punished + they might punish +/- ; to dock, i . e . (figuratively) abridge: --shorten .

2876 + the ravens +/- . korax {kor'-ax}; perhaps from 2880 + enough + ye are full + And when they had eaten +/- ; a crow (from its voracity): --raven .

2880 + enough + ye are full + And when they had eaten +/- . korennumi {kor-en'-noo-mee}; a primary verb; to cram, i . e . glut or sate: --eat enough, full .

2888 + the rulers +/- . kosmokrator {kos-mok-fat'-ore}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- and 2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold

+ they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/- ; a world-ruler, an epithet of Satan: --ruler .

2896 + cried + crying + we cry + to cry + Crying + crieth + he cried + by cried + And cried + and cried + they cried + him crying + And he cried + after crying + he had cried + and he cried + that I cried + but he cried + him and cried + but they cried + down and cried + And they cried + for she crieth + and they cried + But they cried + of him and cried + and us and cried + when he had cried + And the spirit cried + would immediately cry +/- . krazo {krad'-zo}; a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat): --cry (out) .

2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/- . krato {krat-eh'-o}; from 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; to use strength, i.e. seize or retain (literally or figuratively): --hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by) .

2906 + cry + crying + and clamour + there was a cry +/- . krauge {krow-gay'}; from 2896 + cried + crying + we cry + to cry + Crying + crieth + he cried + by cried + And cried + and cried + they cried + him crying + And he cried + after crying + he had cried + and he cried + that I cried + but he cried + him and cried + but they cried + down and cried + And they cried + for she crieth + and they cried + But they cried + of him and cried + and us and cried + when he had cried + And the spirit cried + would immediately cry +/- ; an outcry (in notification, tumult or grief): --clamour, cry(-ing) .

2917 + judgment + damnation + and judgment + the judgment + For judgment + condemnation + ye go to law + his judgment + hath avenged + the condemnation + for the judgment + are his judgments + unto condemnation + that the judgment + him to be condemned + is come that judgment + upon them and judgment + unto thee the judgment +/- . krime {kree'-mah}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; a decision (the function or the effect, for or against ["crime"]): --avenge, condemned, condemnation, damnation, + go to law, judgment .

2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do

not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: --avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think .

2923 + judge + judges + a judge + the Judge + the judge + but a judge + and the judge + to be the Judge + unto them judges + thee to the judge +/- krites {kree'-tace'}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; a judge (genitive case or specially): --judge .

2968 + town + village + villages + the town + the towns + a village + in the town + and village + the village + to a village + and villages + the villages + unto the village + him out of the town + and out of the town +/- kome {ko'-may}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; a hamlet (as if laid down): --town, village .

2970 + revellings + not in rioting +/- komos {ko'-mos}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; a carousal (as if letting loose): --revelling, rioting .

2975 + lots + his lot + it but cast + with us and had obtained + to them that have obtained +/- lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: --his lot be, cast lots, obtain .

2977 + asunder + privily + secretly + us out privily + when he had privily +/- lathra {lath'-rah}; adverb from 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; privately: --privily, secretly .

2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be

spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/. laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: --preach, say, speak (after), talk, tell, utter . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said +

and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2981 + my speech + of thy saying + and thy speech + one of them ; for thy speech +/ . lalia {lal-ee-ah'}; from 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talk: -- saying, speech .

2982 + lama +/ . lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe +

unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/- with prepositional prefix]; lama (i.e. why): --lama .

2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- . lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- is rather subjective or passive, to have offered to one; while 0138 + chosen + Choosing + I shall choose +/- is more violent, to seize or remove]); --accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up) .

2998 + was hewn + he had hewn +/- . latomeo {lat-om-eh'-o}; from the same as the first part of 2991 + in stone + that was hewn +/- and the base of 5114 + and sharper +/- ; to quarry: --hew .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are

spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ . lego {leg'-o}; a primary verb; properly, to "lay" forth, i . e . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that

hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/ . leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; a remainder: --remnant .

3013 + as it had been scales +/ . lepis {lep-is'}; from lepo (to peel); a flake: --scale .

3014 + of leprosy + the leprosy + his leprosy +/ . lepra {lep'-rah}; from the same as 3013 + as it had been scales +/ ; scaliness, i .e . "leprosy": --leprosy .

3016 + mite + mites +/ . lepton {lep-ton'}; neuter of a derivative of the same as 3013 + as it had been scales +/ ; something scaled (light), i .e . a small coin: --mite .

3028 + and receiving +/ . lepsis {lape'-sis}; from 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off

and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + / ; receipt (the act): --receiving .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one

of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i .e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3067 + us by the washing + it with the washing +/ . loutron {loo-tron'}; from 3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/ ; a bath, i .e . (figuratively), immersion, baptism: --washing .

3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/ . louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/ means to wet a part only, and 4150 + and have washed +/ to wash, cleanse garments exclusively): --wash .

3075 + he made havock +/ . lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ (meaning filth); properly, to soil, i .e . (figuratively) insult (maltreat): --make havock of .

3080 + Art thou loosed +/ . luisis {loo'-sis}; from 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; a loosening, i .e . (specifically) divorce: --to be loosed .

3083 + a ransom +/ . lutron {loo'-tron}; from 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; something to loose with, i .e . a redemption price (figuratively, atonement): --ransom .

3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/. *luo* {loo'-o}; a primary verb; to "loosen" (literally or figuratively): --break (up), destroy, dissolve, (un-)loose, melt, put off . Compare 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ .

3100 + disciple + and teach + and had taught + which is instructed +/. *matheteuo* {math-ayt-yoo'-o}; from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/ ; intransitively, to become a pupil; transitively, to disciple, i .e . enrol as scholar: --be disciple, instruct, teach .

3114 + long + he bear + patient + endured + patience + suffereth + Be patient + be patient + and hath long + Have patience + have patience + after he had patiently +/. *makrothumeo* {mak-roth-oo-meh'-o}; from the same as 3116 + me patiently +/ ; to be long-spirited, i .e . (objectively) forbearing or (subjectively) patient: --bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure .

3124 + was Malchus +/. *Malchos* {mal'-khos}; of Hebrew origin [4429 + he spat + and he spit + and when he had spit +/]; Malchus, an Israelite: --Malchus .

3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/. *martureo* {mar-too-reh'-o}; from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/ ; to be witness, i .e . testify (literally or figuratively): --charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give,

obtain) witness .

3151 + talkers + and vain +/- mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; an idle (i.e. . senseless or mischievous) talker, i.e. . a wrangler: --vain talker .

3166 + great + and boasteth +/- . megalaucho {meg-al-ow-kheh'-o}; from a compound of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great +

him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- and aucho (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/- and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/-); to talk big, i.e. be grandiloquent (arrogant, egotistic): --boast great things .

3167 + to me great + the wonderful +/- . megaleios {meg-al-i'-os}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: --great things, wonderful works .

3169 + to him from the excellent +/- . megaloprepes {meg-al-op-rep-ace'}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- and 4241 + become + became + it becometh + is it comely + For it became +/- ; befitting greatness or magnificence (majestic): --excellent .

3170 + great + magnified + had shewed + and enlarge + and magnify + doth magnify + was magnified + shall be magnified + that we shall be enlarged +/- . megaluno {meg-al-oo'-no}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there

shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / ; to make (or declare) great, i.e. increase or (figuratively) extol: --enlarge, magnify, shew great .

3171 + greatly + over them and they that are great + / . megalos {meg-al'-oce}; adverb from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / ; much: --greatly .

3172 + and majesty + of the Majesty + hand of the Majesty + / . megalosune {meg-al-o-soo'-nay}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / ; greatness, i.e. (figuratively) divinity (often God himself): --majesty .

3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / . megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc. ; compare also 3176 + unto us exceeding great + / , 3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest + /]; big (literally or figuratively, in a very wide application): --(+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years .

3174 + greatness + / . megethos {meg'-eth-os}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the

great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; magnitude (figuratively): --greatness .

3176 + unto us exceeding great +/ . megistos {meg'-is-tos}; superlative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; greatest or very great: --exceeding great .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/ . methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to transfer, i.e . carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/ . meizon {mide'-zone}; irregular comparative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great +

him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; larger (literally or figuratively, specifically in age): --elder, greater(-est), more .

3330 + to give + he that giveth + let him impart + to have imparted +/- . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over, i.e. share: --give, imparticipate

3331 + a change + the removing + his translation +/- . metathesis {met-ath'-es-is}; from 3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/- ; transposition, i.e. transferral (to heaven), disestablishment (of a law): --change, removing, translation .

3332 + he departed +/- . metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted +

for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to betake oneself, i . e . remove (locally): --depart .

3333 + hither + and call + and called + I will call +/ . metakaleo {met-ak-al-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call elsewhere, i . e . summon: --call (for, hither) .

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/ . metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he

that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ . metatithemi {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to transfer, i.e . (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him

Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3349 + be ye of doubtful +/- . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- or perhaps rather 0109 + the air + in the air + of the air + and the air +/- (compare "meteor"); to raise in mid-air, i.e. . (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- . me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There

is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/- , 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- , 3372 + and length + The length + and the length +/- , 3373 + and grow +/- , 3375, 3378 .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- . ou me {oo may}; i.e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3372 + and length + The length + and the length +/- . mekos {may'-kos}; probably akin to 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; length (literally or figuratively) --length .

3377 + shewed + And when it was told + he were he should shew + not for his sake that shewed +/- . menuo {may-noo'-o}; probably from the same base as 3145 + and they gnawed +/- and 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/- (i.e . mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e . report, declare, intimate: --shew, tell .

3378 . me ouk {may ook}; i . e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ .

3395 + a mixture +/ . migma {mig'-mah}; from 3396 + mingled + had mingled +/ ; a compound: --mixture .

3396 + mingled + had mingled +/ . mignumi {mig'-noo-mee}; a primary verb; to mix: --mingle .

3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ . mimnesko {mim-nace'-ko}; a prolonged form of 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ (from which some of the tenses are borrowed); to remind, i . e . (middle voice) to recall to mind: --be mindful, remember .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ . mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of 3145 + and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, i . e . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ .

3417 + mention + remembrance +/ . mneia {mni'-ah}; from 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ or 3403 + Remember + thee being mindful + that

thou art mindful + That ye may be mindful +/- ; recollection; by implication recital: --mention, remembrance .

3418 + in graves + in the sepulchre + and in the tombs + but in the tombs + it in a sepulchre + and his sepulchre + unto the sepulchre +/- . mnema {mnay'-mah}; from 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/- ; a memorial, i.e . sepulchral monument (burial-place): --grave, sepulchre, tomb .

3419 + tomb + the tombs + sepulchre + it in a tomb + to the grave + the sepulchre + And the graves + unto the grave + the sepulchres + to the sepulchre + of the sepulchre + out of the tombs + their sepulchres + out of his grave + out of the graves + him in a sepulchre + unto the sepulchre + from the sepulchre + for ye are as graves + him out of the tombs + out of the sepulchre + that are in the graves + away from the sepulchre + day ; for the sepulchre + that he had lain in the grave +/- . mnemeion {mnay-mi'-on}; from 3420 + in remembrance +/- ; a remembrance, i.e . cenotaph (place of interment): --grave, sepulchre, tomb .

3421 + made + mention + remember + Remember + Remembering + and remember + For ye remember + she remembereth + ye may remember + and to remember + hath remembered + they had been mindful + ye not and do ye not remember + they would that we should remember +/- . mnemoneuo {mnay-mon-yoo'-o}; from a derivative of 3420 + in remembrance +/- ; to exercise memory, i.e . recollect; by implication to punish; also to rehearse: --make mention; be mindful, remember .

3422 + for a memorial + of for a memorial + up for a memorial +/- . mnemosunon {mnay-mos'-oo-non}; from 3421 + made + mention + remember + Remember + Remembering + and remember + For ye remember + she remembereth + ye may remember + and to remember + hath remembered + they had been mindful + ye not and do ye not remember + they would that we should remember +/- ; a reminder (memorandum), i.e . record: --memorial .

3423 + espoused + was espoused + his espoused +/- . mnesteuo {mnace-tyoo'-o}; from a derivative of 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/- ; to give a souvenir (engagement present), i.e . betroth: --espouse .

3424 + in his speech + and had an impediment +/- . mogilalos {mog-il-al'-os}; from 3425 + him hardly +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak +

things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; hardly talking, i.e. dumb (tongue-tied): --having an impediment in his speech .

3433 + scarce + scarcely + and scarce + And hardly + we had much + For scarcely +/- . molis {mol'-is}; probably by var . for 3425 + him hardly +/- ; with difficulty: --hardly, scarce(-ly), + with much work .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/- . monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; only-born, i.e. sole: --only (begotten, child) .

3447 + a calf + And they made +/- . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make

+ bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to fabricate the image of a bullock: --make a calf .

3458 + millstone + of a millstone +/ . mulos {moo'-los}; probably ultimately from the base of 3433 + scarce + scarcely + and scarce + And hardly + we had much + For scarcely +/ (through the idea of hardship); a "mill", i.e. (by implication) a grinder (millstone): --millstone .

3468 + stripes +/ . molops {mo'-lopes}; from molos ("moil"; probably akin to the base of 3433 + scarce + scarcely + and scarce + And hardly + we had much + For scarcely +/) and probably ops (the face; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/); a mole ("black eye") or blow-mark: --stripe .

3473 + foolish + talking +/ . morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said +

told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; silly talk, i.e . buffoonery: --foolish talking .

3482 + Nathanael + And Nathanael + and Nathanael + / . Nathanael {nath-an-ah-ale'}; of Hebrew origin [5417 + when he had scourged + unto them and when he had scourged + /]; Nathanael (i.e . Nathanel), an Israelite and Christian: --Nathanael .

3489 + shipwreck + have made + I suffered shipwreck + / . nauageo {now-ag-eh'-o}; from a compound of 3491 + the ship + / and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + / ; to be shipwrecked

(stranded, "navigate"), literally or figuratively: --make (suffer) shipwreck .

3506 + beckoned + had beckoned +/- . neuo {nyoo'-o}; apparently a primary verb; to "nod", i.e. (by analogy,) signal: --beckon .

3521 + the fast + in fastings + and fasting + with fasting + God with fastings +/- . nesteia {nace-ti'-ah}; from 3522 + fast + I fast + ye fast + to fast + and fasted + I was fasting + shall they fast + And when he had fasted + And when they had fasted + But thou when thou fastest +/- ; abstinence (from lack of food, or voluntary and religious); specifically, the fast of the Day of Atonement: --fast(-ing .) .

3522 + fast + I fast + ye fast + to fast + and fasted + I was fasting + shall they fast + And when he had fasted + And when they had fasted + But thou when thou fastest +/- . nesteuo {nace-tyoo'-o}; from 3523 + fasting +/- ; to abstain from food (religiously): --fast .

3523 + fasting +/- . nestis {nace'-tis}; from the insep . negative particle ne- (not) and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/- ; not eating, i.e. abstinent from food (religiously): --fasting .

3527 + and Nicanor +/- . Nikanor {nik-an'-ore}; probably from 3528 + overcame + conquering + overcometh + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcometh + ye have overcome + And they overcame + and have overcome + He that overcometh + Him that overcometh + is he that overcometh + upon him and overcome + and mightest overcome + And he that overcometh + To him that overcometh + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/- ; victorious; Nicanor, a Christian: --Nicanor .

3528 + overcame + conquering + overcometh + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcometh + ye have overcome + And they overcame + and have overcome + He that overcometh + Him that overcometh + is he that overcometh + upon him and overcome + and mightest overcome + And he that overcometh + To him that overcometh + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/- . nikao {nik-ah'-o}; from 3529 + is the victory +/- ; to subdue (literally or figuratively): --conquer, overcome, prevail, get the victory .

3537 + a bason +/- . nipter {nip-tare'}; from 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/- ; a ewer: --bason .

3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/- . nipto {nip'-to}; to cleanse (especially the hands or the feet or the face); ceremonially, to perform ablution: --wash . Compare 3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/- .

3542 + pasture +/- . nome {nom-ay'}; feminine from the same as 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things

contained in the law +/- ; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: --X eat, pasture .

3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/- . nomizo {nom-id'-zo}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: --suppose, thing, be wont .

3544 + lawyer + the law + ye lawyers + the lawyer + and lawyers + of the lawyers + unto the lawyers + unto you lawyers + of them which was a lawyer +/- . nomikos {nom-ik-os'}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: --about the law, lawyer .

3545 + lawfully + it lawfully +/- . nomimos {nom-im'-oce}; adverb from a derivative of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; legitimately (specifically agreeably to the rules of the lists): --lawfully .

3547 + a doctor + of the law + and doctors + to be teachers +/- . nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- and 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/- ; an expounder of the (Jewish) law, i.e. a Rabbi: --doctor (teacher) of the law .

3550 + lawgiver +/- . nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in

the law +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a legislator: --lawgiver .

3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- . nomos {nom'-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): --law .

3562 + discreetly +/- . nounechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst

have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; in a mind-having way, i . e . prudently: --discreetly .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; the intellect, i . e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

3573 + slumbered + slumbereth +/ . nustazo {noos-tad'-zo}; from a presumed derivative of 3506 + beckoned + had beckoned +/ ; to nod, i . e . (by implication) to fall asleep; figuratively, to delay: --slumber .

3580 + strangers + she have lodged +/ . xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers +

we thee a stranger + that they were strangers +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to be hospitable: --lodge strangers .

3599 + of teeth + and a tooth + for a tooth + with his teeth + and their teeth + him with their teeth +/ . odous {od-ooce}; perhaps from the base of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ ; a "tooth": --tooth .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in

those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say) .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/ . oikonomos {oy-kon-om'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i . e . manager), or overseer, i . e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

3640 + faith + O ye of little + unto them O ye of little + clothe you O ye of little + unto him O thou of little + will he clothe you O ye of little +/ . oligopistos {ol-ig-op'-is-tos}; from 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ ; incredulous, i . e . lacking confidence (in Christ): --of little faith .

3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ . oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: --+ almost, brief[-ly], few, (a) little, + long, a season, short, small, a while .

3642 + the feeble-minded +/ . oligopsuchos {ol-ig-op'-soo-khos}; from 3641 + few + long + a few + small + in

few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/- and 6590; little-spirited, i.e. faint-hearted: --feeble-minded .

3643 + despise +/- . oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/- and ora ("care"); to have little regard for, i.e. to disesteem: --despise .

3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear +/- . omnuo {om-noo'-o}; a prolonged form of a primary but obsolete omo, for which another prolonged form (omoo {om-o'-o}) is used in certain tenses; to swear, i.e. take (or declare on) oath: --swear .

3663 + to like + subject + of like + passions +/- . homoiopathes {hom-oy-op-ath-ace'}; from 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/- and the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- ; similarly affected: --of (subject to) like passions .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- . onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they

have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/) ; a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3689 + verily + indeed + Certainly + that were clean + is in you of a truth +/ . ontos {on'-toce}; adverb of the oblique cases of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ ; really: --certainly, clean, indeed, of a truth, verily .

3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ . optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to gaze (i .e . with wide-open eyes, as at something remarkable; and thus differing from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ , which denotes simply voluntary observation; and from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and

see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see +
 But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And
 we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when
 he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye
 know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We
 have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked +
 Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall
 see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be
 let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath
 seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and
 understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye
 not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have
 seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known +
 because ye know + having not seen + that we do know + they should see + unto him I know + that we may
 see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But
 when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou
 sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw
 + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for
 we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we
 might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have
 not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they
 see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we
 know + thing that ye know + that we might know + And because he saw + because he knoweth + them are
 not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to
 him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen
 + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that
 ye may know + one of you should know + he was and when he saw + And when they had seen + that he
 should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves
 and know + we shall be but we know + but that they might see + me ye should have known + thou not unto
 me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that
 thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not
 seen + him unto him and when he saw +/, which expresses merely mechanical, passive or casual vision;
 while 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to
 be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have
 seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they
 that were with me saw +/, and still more emphatically its intensive 2334 + see + seeth + I see + to see +
 beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider +
 Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and
 ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw +
 while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he
 saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and
 ye shall not see +/, signifies an earnest but more continued inspection; and 4648 + Take + mark + Look +
 heed + not at + but at + considering + While we look + of me and mark +/ a watching from a distance): --
 appear, look, see, shew self .

3705 + vision + a vision + the vision + by a vision + in a vision + And a vision + at the sight +/. horama
 {hor'-am-ah}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth +
 hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye
 have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding
 + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw +
 have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath
 seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take
 heed + unto him We have seen + old and hast thou seen +/ ; something gazed at, i . e . a spectacle (especially
 supernatural): --sight, vision .

3706 + visions + in sight + was to look + in the vision +/. horasis {hor'-as-is}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: --sight, vision .

3707 + visible +/. horatos {hor-at-os'}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/; gazed at, i.e. (by implication) capable of being seen: --visible .

3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/. horao {hor-ah'-o}; properly, to stare at [compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: --behold, perceive, see, take heed .

3728 + an oath + of the oath + but this with an oath +/. horkomosia {hor-ko-mos-ee'ah}; from a compound of 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ and a derivative of 3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear +/; asseveration on oath: --oath .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/. oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be

taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; compare 3733 + as a hen +/); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; not however, i . e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and

yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/. oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i.e. none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/. oudepote {oo-dep'-ot-eh}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even at any time, i.e. never at all: --neither at any time, never, nothing at any time .

3764 + yet + never + before + them no + was never + For as yet + was not yet +/. oudepo {oo-dep'-o}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4452; not even yet: --as yet not, never before (yet), (not) yet .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/. ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should

no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3766 + then +/- . oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- ; is it not therefore that, i . e . (affirmatively) hence or so: --then .

3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/- . oupo {oo'-po}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 4452; not yet: --hitherto not, (no . . .) as yet, not yet .

3774 + of her that had been the wife of Urias +/- . Ourias {oo-ree'-as}; of Hebrew origin [0223 + Alexander

+ of Alexander + And Alexander + and Alexander +/-]; Urias (i.e. Urijah), a Hittite: --Urias .

3776 + of goods + his substance +/- . ousia {oo-see'-ah}; from the feminine of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/- ; substance, i.e. property (possessions): --goods, substance .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/- . oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; not too, i.e. neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3780 + Nay + you Nay + hath not seen +/- . ouchi {oo-khee'}; intensive of 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- ; not indeed: --nay, not .

3792 + a company + sort and gathered +/- . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had

made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i.e. . raise a public disturbance: --gather a company .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had +

in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they

have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto

me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am +
 unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am +
 should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been +
 not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come
 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went +
 Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he
 come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she
 came + I cometh + And came + and came + men come + may come + but come + not come + and come +
 man come + and went + was come + resorted + were come + have come + will come + it cometh + they went
 + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by
 coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There
 came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are
 coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come +
 is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and
 he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went
 + from coming + and we came + things came + and entered + And he came + thou comest + should come +
 that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next
 + do they come + and was come + and are come + and she came + he will come + they entered + there
 cometh + him and came + He shall come + and they come + things cometh + I am not come + And they
 came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh
 + them and came + unto him Come + will not come + and they came + And they come + he that cometh +
 unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh +
 I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +
 it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come
 + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there
 came + That I may come + that should come + And when he came + and when he came + I pray thee come
 + but he will come + them not to come + that he may come + that when I come + when thou comest + when
 he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let
 them come + them for she came + the thing he came + is he that cometh + and I am not come + him and
 they went + myself shall come + And when they came + it not then cometh + him not for I came + And
 when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came +
 of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come +
 And when he is come + are they which came + with them then came + that it should come + that when he
 cometh + After they were come + him and we will come + that they might come + unto him I will come +
 And when he was come + them . And they came + and then at my coming + For when we were come + him
 which should come + that there shall come + that they should come + unto you I shall come + that I would
 not come + That upon you may come + him that he would come + and he that shall come + but that it
 should come + things that should come + And when they were come + ye that he will not come + unto them
 (he that came + thou he that should come + in the morning they came + was and is and is to come + out ;
 and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not
 come + up as though I would not come + of them that were with me I came + that the things which
 happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also
 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then +
 Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we
 both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he
 also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same +
 you even + who also + the very + you also + not even + not even + was also + man also + end also + Who
 also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both +
 him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away
 both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee
 also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am
 also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye
 up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also
 + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them
 ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor +

should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/- . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/- ; to ensnare (figuratively): --entangle .

3806 + affection + affections + inordinate + Not in the lust +/- . pathos {path'-os}; from the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- ; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): --(inordinate) affection, lust . *** . patho . See 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- .

3807 + instructors + a schoolmaster + was our schoolmaster +/- . paidagogos {pahee-dag-o-gos'}; from 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/- and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a boy-leader, i.e. a servant whose office it was to take the children to school; (by implication [figuratively] a tutor ["paedagogue"]): --instructor, schoolmaster .

3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/- . palai {pal'-ahee}; probably another form for 3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/- (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: --any while, a great while ago, (of) old, in time past .

3820 + old + an old + and old + The old + the old + of the old + unto an old + upon an old + from the old + not with old + that our old + not with the old + unto you but an old +/- . palaios {pal-ah-yos'}; from 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/- ; antique, i.e. not recent, worn out: --old .

3827 + very + great +/- . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all +

and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in
 me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every +
 you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all +
 and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that
 every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all +
 thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all
 + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all +
 to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all +
 with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that
 all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and
 to every + but by every + But in every + and upon all + For they all + And were all + And with all + And
 they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and
 all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they
 all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him
 in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me
 that every + things to all + unto them All + upon them all + man and every + that in every + That in every +
 That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in
 all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye
 have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For
 whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them
 Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him
 give all + ye And they all + for you for all + there should no + be with you all + for him and all + that
 whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out
 unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all +
 Are they not all + that they are all + was upon them all + but that with all + and have been all + but they
 were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all +
 and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass
 that every + that they were all + but out of them all + For by him were all + unto you That every + together
 ; and every + And when we were all + For they are not all + him for they were all + things and by him all +
 there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of
 you all + that they were not all + away from you with all + unto them and unto all + him and to him are all
 + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every +
 unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon
 all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee
 shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much +
 much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me
 much + to much + in much + greatly + as many + a great + by many + of many + not many + and much +
 day many + not much + him much + for many + For many + for much + But many + And many + you
 much + is great + she many + him sore + out many + are many + and many + but many + were many + I
 greatly + and great + him great + And great + unto many + upon many + than many + that many + with
 many + for great + hath many + with much + them much + them Many + you great + them many + you
 often + is of many + with great + forth much + of a great + as of many + these many + words many + shall
 many + do greatly + and a great + out of many + and in much + him of many + of him many + though many
 + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we
 have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many +
 us with many + hand and many + for his great + we being many + And with many + them straitly + And
 when much + are they many + unto him many + unto him much + and unto many + not . And many + And
 the common + upon the great + there was much + are there many + shall be great + and altogether + things
 of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have
 ye not many + of him and great + unto him a great + with him and much + For we being many + shall he
 not much + shall we not much + how that not many + she was of a great + unto you That many + with them
 and many + And there was much + unto you with many + For there are many + From that time many +
 with him ; and much + How that in a great + for there were many + may be given by many + and with him
 a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great +
 For we are not as many + upon us and with great + though I might be much + and had given them much +

He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i.e . immense: --very great .

3829 + out all + him to an inn +/ . pandoecheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i.e . a public lodging-place (caravanserai or khan): --inn .

3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more +

when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: --above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . . by, in the sight of, than, [there-]fore, with . In compounds it retains the same variety of application .

3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/- parabaino {par-ab-ah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 0939 + his feet +/- ; to go contrary to, i.e. violate a command: --(by) transgress(-ion) .

3846 + day we arrived + shall we compare +/- paraballo {par-ab-al'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare .

3849 + But they constrained + there . And she constrained +/- parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 0971 + violence + suffereth + man presseth +/- ; to force contrary to (nature), i.e. compel (by entreaty): --constrain .

3851 + not regarding +/- parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/- ; to misconsult, i.e. disregard: --not (to) regard(-ing) .

3852 + charge + a charge + commandments + of the commandment +/- paraggelia {par-ang-gel-ee'-ah}; from 3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment +/- ; a mandate: --charge, command .

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded +

And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment +/. paraggello {par-ang-gel'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to transmit a message, i.e. (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/. paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were

done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/- . parago {par-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead near, i.e. (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth) .

3856 + shame + example + and put + to make + her a publick + him to an open +/- . paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1165 + a shew + he made +/- ; to show alongside (the public), i.e. expose to infamy: --make a public example, put to an open shame .

3858 + receive + and receive + he receiveth + for us to receive + for they will not receive +/- . paradechomai {par-ad-ekh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to accept near, i.e. admit or (by implication) delight in: --receive .

3859 + Perverse + disputings +/- . paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/- ; misemployment, i.e. meddlesomeness: --perverse disputing .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being

recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/. paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3861 + strange +/ . paradoxos {par-ad'-ox-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto

him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- (in the sense of seeming); contrary to expectation, i.e. extraordinary ("paradox"): --strange .

3862 + tradition + own tradition + the tradition + the ordinances + the traditions + to the tradition + of the traditions +/- . paradosis {par-ad'-os-is}; from 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- ; transmission, i.e. (concretely) a precept; specifically, the Jewish traditionary law: --ordinance, tradition .

3863 + to emulation + Do we provoke + I may provoke + I will provoke + for to provoke +/- . parazeloo {par-ad-zay-lo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2206 + covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous +/- ; to stimulate alongside, i.e. excite to rivalry: --provoke to emulation (jealousy) .

3864 + coast + is upon the sea +/- . parathalassios {par-ath-al-as'-see-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/- ; along the sea, i.e. maritime (lacustrine): --upon the sea coast .

3865 + were neglected +/- . paratheoreo {par-ath-eh-o-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/- ; to overlook or disregard: --neglect .

3867 + I exhort + admonished +/- . paraineo {par-ahee-neh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at

+ stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0134 + Praise + Praising + praising + and praise + and praising +/ ; to mispraise, i.e. recommend or advise (a different course): --admonish, exhort .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/ . paraiteomai {par-ahee-teh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to beg off, i.e. deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

3869 + sat +/ . parakathizo {par-ak-ath-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to sit down near: --sit .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ . parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and

thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call near, i.e. . invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3871 + and it was hid +/- . parakalupto {par-ak-al-oo'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover alongside, i.e. . veil (figuratively): --hide .

3872 + that which is committed + thing which was committed +/- . parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2698 + to do + to shew + and laid +/- ; something put down alongside, i.e. . a deposit (sacred trust): --that (thing) which is committed (un-)to (trust) .

3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- . parakeimai {par-ak'-i-mahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie near, i.e. . be at hand (figuratively, be prompt or easy): --be present .

3877 + known + shall follow + understanding + thou hast attained + But thou hast fully +/- . parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to follow near, i.e. . (figuratively) attend (as a result), trace out, conform to: --attain, follow, fully know, have understanding .

3878 + to hear + he neglect + he shall neglect +/- . parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that

heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to mishear, i . e . (by implication) to disobey: --neglect to hear .

3879 + down + to look + looketh + she stooped + and stooping + And he stooping +/ . parakupto {par-ak-oo'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2955 + stooped + to stoop + he stooped +/ ; to bend beside, i . e . lean over (so as to peer within): --look (into), stoop down .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/ . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive

+ and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + / ; to receive near, i.e. . associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3881 + passing + thence they sailed + / . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of

them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i.e. sail past: --pass, sail by .

3882 + coast + and from the sea +/ . paralios {par-al'-ee-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0251 + with salt +/ ; beside the salt (sea), i.e. maritime: --sea coast .

3883 + variableness +/ . parallage {par-al-lag-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; transmutation (of phase or orbit), i.e. (figuratively) fickleness: --variableness .

3884 + deceiving + man should beguile +/ . paralogizomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to misreckon, i.e. delude: --beguile, deceive .

3885 + sick + the sick + one sick + to the sick + and was sick + of the palsy + unto the sick + he to the sick + to him a man sick + and those that had the palsy +/ . paralutikos {par-al-oo-tee-kos'}; from a derivative of 3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/ ; as if dissolved, i.e. "paralytic": --that had (sick of) the palsy .

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/ . paraluō {par-al-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy .

3887 + to continue + and continueth + And it may be that I will abide +/- parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay near, i.e. remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3888 + comfort + to comfort + and comforted + we exhorted and comforted +/- paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of a derivative of 3454 + fables + to fables + unto fables +/- ; to relate near, i.e. (by implication) encourage, console: --comfort .

3891 + contrary + to the law +/- paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to be opposed to law, i.e. to transgress: --contrary to law .

3893 + did provoke +/. parapikraino {par-ap-ik-rah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4087 + bitter + was bitter + they were made + and be not bitter + it up ; and it shall make +/ ; to embitter alongside, i.e. (figuratively) to exasperate: --provoke .

3895 + away + If they shall fall +/. parapipto {par-ap-ip'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall aside, i.e. (figuratively) to apostatize: --fall away .

3896 + to sail +/. parapleo {par-ap-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail near: --sail by .

3897 + nigh +/. paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/ (as adverb); close by, i.e. (figuratively) almost: --nigh unto .

3899 + and passed + as they passed + And they that passed + to pass that he went +/. parapoeruomai {par-ap-or-yoo'-om-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel near: --go, pass (by) .

3901 + we should let them slip +/. pararrhueso {par-ar-hroo-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the alternate of 4482 + shall flow +/ ; to flow by, i.e. (figuratively) carelessly pass (miss): --let slip .

3902 + whose sign +/- . parasemos {par-as'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; side-marked, i.e. labelled (with a badge [figure-head] of a ship): --sign .

3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/- . paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to furnish aside, i.e. get ready: --prepare self, be (make) ready .

3905 + and continued +/- . parateino {par-at-i'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and teino (to stretch); to extend along, i.e. prolong (in point of time): --continue .

3906 + watched + Ye observe + And they watched + day that they watched +/- . paratereo {par-at-ay-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- ; to inspect alongside, i.e. note insidiously or scrupulously: --observe, watch .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/- . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place alongside, i.e. present (food, truth); by

implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3909 + with them that met +/. paratugchano {par-at-oong-khan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance near, i.e. . fall in with: --meet with .

3910 + is but for a moment +/. parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; at the very instant, i.e. . momentary: --but for a moment .

3911 + away + remove + unto thee ; take +/. paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate forms); to bear along or aside, i.e. . carry off (literally or figuratively); by implication, to avert: --remove, take away .

3912 + as a fool +/. paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood +

thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to misthink, i .e . be insane (silly): --as a fool .

3914 + to winter + and winter + and there to winter +/ . paracheimazo {par-akh-i-mad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5492 + tossed + with a tempest +/ ; to winter near, i .e . stay with over the rainy season: --winter .

3916 + soon + forthwith + immediately + straightway + And presently + his straightway + And immediately + and immediately + which had wintered + her and immediately + she down straightway + him up and immediately +/ . parachrema {par-akh-ray'-mah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5536 + riches + the money + in riches + them money + with money + that money +/ (in its original sense); at the thing itself, i .e . instantly: --forthwith, immediately, presently, straightway, soon .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/ . pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various forms); to be near, i .e . at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3919 + privily +/ . pareisago {par-ice-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; to lead in aside, i .e . introduce surreptitiously: --privily bring in .

3921 + crept + in unawares +/ . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his

eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1416 + did set + was setting +/- ; to settle in alongside, i.e. lodge stealthily: --creep in unawares .

3922 + came + entered + in privily +/- . pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/- ; to come in alongside, i.e. supervene additionally or stealthily: --come in privily, enter .

3923 + giving + except +/- . pareisphero {par-ice-fer'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- ; to bear in alongside, i.e. introduce simultaneously: --give .

3924 + saving + things that are without +/- . parektos {par-ek-tos'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1622 + other + is without + unto you unless + that he is excepted +/- ; near outside, i.e. besides: --except, saving, without .

3925 + the camp + the castle + to the castle + to flight the armies +/- . parembolē {par-em-bol-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1685 + to cast +/- ; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): --army, camp, castle .

3926 + is that we trouble +/- . parenochleo {par-en-okh-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends

+ that which is against + unto him and he was nigh + such things as they give +/ and 1776 + up trouble +/ ; to harass further, i.e. annoy: --trouble .

3927 + and pilgrims + to the strangers +/ . parepidemos {par-ep-id'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 1927 + were there + and strangers +/ ; an alien alongside, i.e. a resident foreigner: --pilgrim, stranger .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai {par-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i.e. . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: --come (forth), go,

pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/- parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold near, i.e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3931 + a comfort +/- paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- (meaning to harangue an assembly);

an address alongside, i.e. (specifically) consolation: --comfort .

3935 + down + which hang +/- pariemi {par-ee'-ay-mi}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and hiemi (to send); to let by, i.e. relax: --hang down .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/- paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3937 + and Parmenas +/- Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/-); constant; Parmenas, a Christian: --Parmenas .

3938 + by the way +/- parodos {par'-od-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in

the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; a by-road, i .e . (actively) a route: --way .

3939 + in whom + a stranger + he sojourned +/ . paroikeo {par-oy-keh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to dwell near, i .e . reside as a foreigner: --sojourn in, be a stranger .

3941 + should sojourn + and foreigners + and was a stranger +/ . paroikos {par'-oy-kos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; having a home near, i .e . (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

3942 + proverb + This parable + unto you in proverbs +/ . paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and perhaps a derivative of 3633 + think + supposing + I suppose +/ ; apparently a state alongside of supposition, i .e . (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .

3943 + to wine + Not given + not given +/ . paroinos {par'-oy-nos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/ ; staying near wine, i .e . tippling (a toper): --given to wine .

3944 + past +/ . paroichomai {par-oy'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and oichomai (to depart); to escape along, i .e . be gone: --past .

3946 + like +/ . paromoios {par-om'-oy-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they

like + They are like + said He is like + we shall be like + And ye yourselves like +/ ; alike nearly, i . e .
similar: --like .

3947 + was stirred + is not easily provoked +/ . paroxuno {par-ox-oo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 3691 + a sharp + the sharp + are swift + in thy sharp +/ ; to sharpen alongside, i . e .
(figuratively) to exasperate: --easily provoke, stir .

3949 + provoke + to wrath + I will anger +/ . parorgizo {par-org-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/ ; to anger alongside, i . e . enrage: --anger, provoke to wrath .

3951 + stirred +/ . parotruno {par-ot-roo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and otruno (to spur); to urge along, i . e .
stimulate (to hostility): --stir up .

3953 + and platter + and of the platter +/ . paropsis {par-op-sis'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/ ; a side-dish (the receptacle): --platter .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/ . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of

all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- ; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3955 + bold + waxed + boldly + freely + we were bold + to speak boldly + and spake boldly + I may speak boldly + they speaking boldly +/- . parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/- ; to be frank in utterance, or confident in spirit and demeanor: --be (wax) bold, (preach, speak) boldly .

3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- . pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): --feel, passion, suffer, vex .

3970 + fathers +/- . patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the

Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and a derivative of 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ (in the sense of handing over or down); traditionary: --received by tradition from fathers .

3972 + Paul + Paulus + I Paul + Paul s + is Paul + in Paul + to Paul + on Paul + by Paul + of Paul + and Paul + was Paul + but Paul + For Paul + And Paul + for Paul + But Paul + not Paul + that Paul + when Paul + unto Paul + with Paul + of me Paul + while Paul + him of Paul + things Paul + and as Paul + And as Paul + against Paul + But when Paul + And when Paul + is called Paul + an one as Paul + after that Paul + And when Paul s + day we that were of Paul s +/ . Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ , meaning the same); Paulus, the name of a Roman and of an apostle: --Paul, Paulus .

3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ . pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. . restrain, quit, desist, come to an end: --cease, leave, refrain .

3997 + sorrow + and sorrow + to mourning + and mourning +/ . penthos {pen'-thos}; strengthened from the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; grief: --mourning, sorrow .

4003 + in the fifteenth +/. pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; five and tenth: --fifteenth .

4006 + trust + confidence + with confidence + with that confidence +/. pepoithesis {pep-oy'-thay-sis}; from the perfect of the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; reliance: --confidence, trust .

4013 + went + about + to lead + And he went + and he went + for ye compass +/. periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought +

to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4014 + take + away + taken + shall be taken + And when they had taken +/- . periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to remove all around, i.e. . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/- . periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look all around: --look (round) about (on) .

4019 + about + was bound +/- . perideo {per-ee-deh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound +

them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind around one, i.e. . enwrap: --bind about . *** . peridremo . See 4063 + through + And ran +/ . *** . periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/ . *** . perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ . perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i.e. . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i.e. include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4026 + stood + round + stand + But shun + But avoid +/ . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and

they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4028 + overlaid + overlaid + him and to cover + And when they had blindfolded +/- . perikalupto {per-ee-kal-oo'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover all around, i.e. entirely (the face, a surface): --blindfold, cover, overlay .

4029 + about + I am bound + were hanged + is compassed + are compassed +/- . perikeimai {per-ik'-i-mahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4041 + a peculiar +/- . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am

+ and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + / ; being beyond usual, i . e . special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh + / . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread + / ; to tread all around, i . e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4046 + purchase + he hath purchased + / . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made

+ And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make around oneself, i.e. acquire (buy): --purchase .

4063 + through + And ran +/- . peritrecho {per-ee-trehk'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run around, i.e. traverse: --run through .

4084 + caught + to take + was taken + laid hands + have taken + And he took + they caught + to apprehend + it that they might take + And when he had apprehended +/- . piazoo {pee-ad'-zo}; probably another form of 0971 + violence + suffereth + man presseth +/- ; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): --apprehend, catch, lay hand on, take . Compare 4085 + pressed +/- .

4085 + pressed +/- . piezo {pee-ed'-zo}; another form for 4084 + caught + to take + was taken + laid hands + have taken + And he took + they caught + to apprehend + it that they might take + And when he had apprehended +/- ; to pack: --press down .

4100 + trust + Believe + believe + in trust + believed + Believe + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe +

hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/- . pisteuo {pist-yoo'-o}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- ; to have faith (in, upon, or with respect to, a person or thing), i.e. . credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .

4117 + hair + was above + not with broided +/- . plegma {pleg'-mah}; from 4120 + platted + and platted + And when they had platted +/- ; a plait (of hair): --broidered hair . *** . pleion . See 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- .

4118 + most + great + And a very +/- . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him

many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4120 + platted + and platted + And when they had platted +/ . pleko {plek'-o}; a primary word; to twine or braid: --plait . *** . pleon . See 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4123 + covetous + with the covetous +/ . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of

many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): --covetous .

4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ . pleroo {play-ro'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/ ; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a

prediction), etc. ∴ --accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply .

4138 + full + piece + fulness + that filled + the fulness + their fulness + of the fulness + in the fulness + and the fulness + is the fulfilling + And of his fulness + for that which is put in to fill +/. pleroma {play'-ro-mah}; from 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): --which is put in to fill up, piece that filled up, fulfilling, full, fulness .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And

when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/. poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/.

4161 + For we are his workmanship + by the things that are made +/. poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will

they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a product, i.e. fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/- . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i.e. performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- poetes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a performer; specifically, a "poet"; --doer, poet .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/- pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall

many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; many times, i.e. frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/- . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and probably a derivative of 4120 + platted + and platted + And when they had platted +/- ; manifold, i.e. (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/- . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him

many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i . e . prolixity: --much speaking .

4181 + who at sundry +/ . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with

great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/- . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/- ; much variegated, i . e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered

much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/. polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/, 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4184 + is very + pitiful +/. polusplagchnos {pol-oo'-splankh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/. poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto

you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how

that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5158 + way + even + means + manner + conversation +/- ; in many ways, i.e. variously as to method or form: --in divers manners .

4229 + work + thing + things + matter + a matter + business + of things + in any matter + of the things +/- . pragma {prag'-mah}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/- ; a deed; by implication, an affair; by extension, an object (material): -business, matter, thing, work .

4233 + and the officer + thee to the officer +/- . praktor {prak'-tor}; from a derivative of 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/- ; a practiser, i.e. (specifically) an official collector: --officer .

4234 + office + and deed + the deeds + their deeds + to his works + with his deeds +/- . praxis {prax'-is}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/- ; practice, i.e. (concretely) an act; by extension, a function: --deed, office, work .

4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/- . prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had

made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/, which properly refers to a single act); by implication, to execute, accomplish, etc .; specifically, to collect (dues), fare (personally): --commit, deeds, do, exact, keep, require, use arts .

4254 + go + went + going + before + he goeth + I will go + and to go + that went + him forth + which went + And brought + have brought + that he goeth + I have brought + And they that went + And they which went +/. proago {pro-ag'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): --bring (forth, out), go before .

4257 + before + ye heard +/. proakouo {pro-ak-oo'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard +

things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to hear already, i.e . anticipate: --hear before .

4258 + already + have sinned + to them which heretofore +/- . proamartano {pro-am-ar-tan'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- ; to sin previously (to conversion): --sin already, heretofore sin .

4260 + well + further + stricken + And going + were now well + And when he had gone +/- . probaino {prob-ah'-ee-no}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and the base of 0939 + his feet +/- ; to walk forward, i.e . advance (literally, or in years): --+ be of a great age, go farther (on), be well stricken .

4263 + sheep + as sheep + My sheep + my sheep + the sheep + his sheep + and sheep + as a sheep + than a sheep + of the sheep + the sheepfold + and the sheep + but the sheep + for the sheep + not for the sheep + to you in sheep s + them and the sheep + they were as sheep + For ye were as sheep + ye are not of my sheep +/- . probaton {prob'-at-on}; probably neuter of a presumed . derivative of 4260 + well + further + stricken + And going + were now well + And when he had gone +/- ; something that walks forward (a quadruped), i.e . (specifically) a sheep (literally or figuratively): --sheep([-fold]) .

4266 + that are past +/- . proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be already, i.e. have previously transpired: --be past .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/- . proginosko {prog-in-oc'e'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not

known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i . e . foresee: --foreknow (ordain), know (before) .

4272 + given + hath first +/ . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give before the other party has given: --first give .

4275 + He seeing + foreseeing + this before +/ . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see +

tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; foresee: --foresee, saw before . *** . proeireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken + / .

4277 + told + spake + before + have forewarned + / . proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called +

but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/- .

4278 + before + have begun + that as he had begun +/- . proenarchomai {pro-en-ar'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1728 + having begun + thing that he which hath begun +/- ; to commence already: --begin (before) .

4279 + afore + Which he had promised +/- . proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/- ; to promise of old: --promise before .

4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/- . proereo {pro-er-eh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- ;

used as alternate of 4277 + told + spake + before + have forewarned +/- ; to say already, predict: --foretell, say (speak, tell) before .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/- . proerchomai {pro-er'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, precede (in place or time): --go before (farther, forward), outgo, pass on .

4282 + prepared + ordained + hath before + he had afore +/- . proetoimazo {pro-et-oy-mad'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast

provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ ; to fit up in advance (literally or figuratively): --ordain before, prepare afore .

4283 + before + preached + the gospel + words having men s +/ . proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; to announce glad news in advance: -- preach before the gospel .

4284 + are we better +/ . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they

might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i .e . (figuratively) to excel: --be better .

4291 + ruling + that rule + to maintain + he that ruleth + One that ruleth + not how to rule +/ . proistemi {pro-is'-tay-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand before, i .e . (in rank) to preside, or (by implication) to practise: --maintain, be over, rule .

4292 + provoking +/ . prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call forth to oneself (challenge), i .e . (by implication) to irritate: --provoke .

4293 + shewed + before + foretold + had shewed + whereof ye had notice +/ . prokataggello {prok-at-ang-ghel'-lo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/ ; to

announce beforehand, i.e. . predict, promise: --foretell, have notice, (shew) before .

4295 + set + forth + before + are set + be first + that is set + that was set +/- . prokeimai {prok'-i-mahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie before the view, i.e. . (figuratively) to be present (to the mind), to stand forth (as an example or reward): --be first, set before (forth) .

4296 + which before + was preached + had first preached +/- . prokerusso {prok-ay-rooce'-so}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/- ; to herald (i.e. . proclaim) in advance: --before (first) preach .

4299 + another + one before + preferring +/- . prokrima {prok'-ree-mah}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; a prejudgment (prejudice), i.e. . prepossession: --prefer one before another .

4301 + before + aforehand + one taketh + she is come + be overtaken +/- . prolambano {prol-am-ban'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have

received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + / ; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: --come aforehand, overtake, take before .

4302 + I tell + you before + and foretell + we were with you we told + / . prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate

saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; to say beforehand, i .e . predict, forewarn: --foretell, tell before .

4308 + before + him I foresaw + For they had seen + / . proorao {pro-or-ah'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + / ; to behold in advance, i .e . (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: --foresee, see before .

4310 + before + after that we had suffered + / . propascho {prop-as'-kho}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered + / ; to undergo hardship previously: --suffer before .

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / . pros {pros}; a strengthened form of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / ; a preposition of direction; forward to, i .e . toward (with the genitive case the side of, i .e . pertaining to; with the dative case by the side of, i .e . near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i .e . whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in) . In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .

4316 + Called + / . prosagoreuo {pros-ag-or-yoo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and a derivative of 0058 + in the streets

+ in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market
+ And when they come from the market +/- (mean to harangue); to address, i.e. salute by name: --call .

4317 + near + And brought + that they drew + that he might bring +/- . prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4319 + begging + and begged +/- . prosaiteo {pros-ahee-teh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to ask repeatedly (importune), i.e. solicit: --beg .

4320 + go +/- . prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/- ; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): --go up .

4321 + had spent +/- . prosanalisko {pros-an-al-is'-ko}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0355 + and consume + shall consume + that ye be not consumed +/- ; to expend further: --spend .

4322 + supplied + supplied + supplieth +/- . prosanapleroo {pros-an-ap-lay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/- ;

to fill up further, i .e . furnish fully: --supply .

4323 + added + I conferred + to be somewhat in conference +/. prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0394 + declared + and communicated +/ ; to lay up in addition, i .e . (middle voice and figuratively) to impart or (by implication) to consult: --in conference add, confer .

4324 + when they had further threatened +/. prosapeileo {pros-ap-i-leh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0546 + threaten + be upon your + he threatened + unto them Your +/ ; to menace additionally: --i .e . threaten further .

4325 + more + thou spendest +/. prosdapanao {pros-dap-an-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/ ; to expend additionally: --spend more .

4326 + as though he needed +/. prosdeomai {pros-deh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/ ; to require additionally, i .e . want further: --need .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/. prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/. prosdokao {pros-dok-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

4329 + after + and for looking + the expectation +/. prosdokia {pros-dok-ee'-ah}; from 4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/ ; apprehension (of

evil); by implication, infliction anticipated: --expectation, looking after . *** . prosdremo . See 4370 + ran + thither + running + there came + and running +/ .

4330 + not suffering +/ . proseao {pros-eh-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/ ; to permit further progress: --suffer .

4331 + not come +/ . proseggizo {pros-eng-ghid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/ ; to approach near: --come nigh .

4332 + and they which wait +/ . prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the base of 1476 + steadfast + and settled + be ye steadfast +/ ; to sit near, i . e . attend as a servant: --wait at .

4333 + hath gained +/ . prosergazomai {pros-er-gad'-zom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; to work additionally, i . e . (by implication) acquire besides: --gain .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/ . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there come + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come

+ him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i .e . (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4335 + prayer + prayers + earnestly + in prayer + of prayer + to prayer + thy prayer + but prayer + and prayer + and prayers + unto prayer + where prayer + in my prayers + but by prayer + up from prayer + and in prayers + thing by prayer + are the prayers + it with the prayers + unto him Thy prayers + of you in my prayers + of you in our prayers + not out but by prayer + which came with the prayers + fervently for you in prayers +/. proseuche {pros-yoo-khay'}; from 4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/ ; prayer (worship); by implication, an oratory (chapel): --X pray earnestly, prayer .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/. proseuchomai {pros-yoo'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2172 + I pray + I wish + we wish + I would + and pray + and

wished + For I could wish +/- ; to pray to God, i.e. supplicate, worship: --pray (X earnestly, for), make prayer .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/- . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4338 + nailing +/. proseloo {pros-ay-lo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of 2247 + of the nails +/ ; to peg to, i.e. spike fast: --nail to .

4340 + for a while + are temporal + but for a time +/. proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ ; for the occasion only, i.e. temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/. proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call toward oneself, i.e. summon, invite: --call (for, to, unto) .

4342 + on + instant + Continue + attending + continued + stedfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually +/. proskartereo {pros-kar-ter-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2594 + for he endured +/ ; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): --attend (give self) continually (upon), continue (in, instant in, with), wait on (continually) .

4344 + He went + a pillow + man went +/. proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me

among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; something for the head, i.e. a cushion: --pillow .

4345 + and consorted +/- . proskleroo {pros-klay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2820 + an inheritance + we have obtained + as he hath by inheritance +/- ; to give a common lot to, i.e. (figuratively) to associate with: --consort with .

4346 + by partiality +/- . prosklisis {pros'-klis-is}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; a leaning towards, i.e. (figuratively) proclivity (favoritism): --partiality .

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/- . proskollao {pros-kol-lah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/- ; to glue to, i.e. (figuratively) to adhere: --cleave, join (self) .

4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/- . proskopto {pros-kop'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): --beat upon, dash, stumble (at) .

4351 + and rolled + and he rolled +/- . proskulio {pros-koo-lee'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2947 + and wallowed +/- ; to roll towards, i.e. block against: --roll (to) .

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/- . proskuneo {pros-koo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a probable derivative of 2965 + of dogs + The dog + are dogs +

the dogs + unto the dogs +/ (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4353 + worshippers +/ . proskunetes {pros-koo-nay-tace'}; from 4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/ ; an adorer: --worshipper .

4354 + speaking +/ . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk to, i.e. converse with: --speak to (with) .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/ . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive

+ unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take to oneself, i . e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i . e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4358 + and drew + to the shore +/ . prosormizo {pros-or-mid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of the same as 3730 + there was an assault +/ (meaning to tie [anchor] or lull); to moor to, i . e . (by implication) land at: --draw to the shore .

4359 + besides + thou owest +/ . prosopheilo {pros-of-i'-lo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; to be indebted additionally: --over besides .

4360 + I was grieved + was he grieved +/- . prosochthizo {pros-okh-thid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a form of ochtheo (to be vexed with something irksome); to feel indignant at: --be grieved at .

4361 + very + hungry +/- . prospeinos {pros'-pi-nos}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and the same as 3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred +/- ; hungering further, i.e. . intensely hungry: --very hungry .

4362 + have crucified +/- . prospegnumi {pros-payg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4078 + pitched +/- ; to fasten to, i.e. . (specifically) to impale (on a cross): --crucify .

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/- . prospipto {pros-pip'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall towards, i.e. . (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat upon, fall (down) at (before) .

4364 + and he made +/- . prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if

ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do forward for oneself, i.e. . pretend (as if about to do a thing): --make as though .

4365 + come +/- . prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey towards, i.e. . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/-]; --go before .

4366 + beat + against + did beat + vehemently +/- . prosregnumi {pros-rayg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to tear towards, i.e. . burst upon (as a tempest or flood): --beat vehemently against (upon) .

4367 + commanded + had bidden + And he commanded + things that are commanded +/- . prostasso {pros-tas'-so}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between

+ me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange towards, i.e. (figuratively) enjoin: --bid, command .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/- . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place additionally, i.e. lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4370 + ran + thither + running + there came + and running +/- . prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run towards, i.e. hasten to meet or join: --run (thither to, to) .

4371 + meat +/- . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- ; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/-); --meat .

4372 + By a new +/- . prosphatos {pros'-fat-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and a derivative of 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/- ; previously (recently) slain (fresh), i.e. (figuratively) lately made: --new .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was

brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/. prospero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear towards, i.e. . lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4375 + things are lovely +/. prosphiles {pros-fee-lace'}; from a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ ; friendly towards, i.e. . acceptable: --lovely .

4376 + offering + the offering + and offering + and offerings + that an offering + that the offering + for us an offering +/. prosphora {pros-for-ah'}; from 4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/ ; presentation; concretely, an oblation (bloodless) or sacrifice: -offering (up) .

4377 + spake + he spake + he called + and calling + her he called + that he spake +/. prosphoneo {pros-fo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ ; to sound towards, i.e. . address, exclaim, summon: --call unto, speak (un-)to .

4378 + and the sprinkling +/. proschusis {pros'-khoo-sis}; from a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and cheo (to pour); a shedding forth, i.e. . affusion: --sprinkling .

4379 + touch +/. prospsauo {pros-psow'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech

toward + is he that condemneth + with us for it is toward +/- and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve): --touch .

4381 + respecter + of persons +/- . prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: --respecter of persons .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- . prosopon {pros'-o-pon}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and ops (the visage, from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: --

(outward) appearance, X before, countenance, face, fashion, (men's) person, presence .

4384 + before + appointed +/- . protasso {prot-as'-so}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to pre-arrange, i.e. . prescribe: --before appoint .

4390 + And he ran +/- . protrecho {prot-rekh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run forward, i.e. . outstrip, precede: --outrun, run before .

4392 + cloke + a cloke + in pretence + under colour + and for a shew + and for a pretence +/- . prophasis {prof'-as-is}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; an outward showing, i.e. . pretext: --cloke, colour, pretence, show .

4401 + chosen + before +/- . procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5500 + chosen + And when they had ordained +/- ; to elect in advance: --choose before .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/- . proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which +

things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4414 + and a ringleader +/ . protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; one standing first in the ranks, i . e . a captain (champion): --ringleader .

4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/ . prototokos {pro-tot-ok'-os}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; first-born (usually as noun, literally or figuratively): --firstbegotten(-born) .

4425 + fan +/ . ptuon {ptoo'-on}; from 4429 + he spat + and he spit + and when he had spit +/ ; a winnowing-fork (as scattering like spittle): --fan .

4426 + terrified +/- pturo {ptoo'-ro}; from a presumed derivative of 4429 + he spat + and he spit + and when he had spit +/- (and thus akin to 4422 + be not terrified + But they were terrified +/-); to frighten: --terrify .

4427 + of the spittle +/- ptusma {ptoos'-mah}; from 4429 + he spat + and he spit + and when he had spit +/- ; saliva: --spittle .

4429 + he spat + and he spit + and when he had spit +/- ptuo {ptoo'-o}; a primary verb (compare 4428 + And he closed +/-); to spit: --spit .

4465 + the serjeants + And the serjeants +/- rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner): --serjeant .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; perhaps akin (or ident .) with 4482 + shall flow +/- (through the idea of pouring forth); to utter, i.e. speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak +

us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

4493 + in a ship + in the twinkling + broken pieces of the ship +/ . rhipe {hree-pay'}; from 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ ; a jerk (of the eye, i . e . [by analogy] an instant): --twinkling .

4494 + and tossed +/ . rhipizo {hrip-id'-zo}; from a derivative of 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ (meaning a fan or bellows); to breeze up, i . e . (by analogy) to agitate (into waves): --toss .

4495 . rhipteo {hrip-teh'-o}; from a derivative of 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ ; to toss up: --cast off .

4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ . rhipito {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474 + smote + shall smite + him with the palms +/ , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ , which denotes a deliberate hurl; and from teino [see in 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: --cast (down, out), scatter abroad, throw .

4523 + and Sadducees + were Sadducees + of the Sadducees + and the Sadducees + For the Sadducees + with the Sadducees + and of the Sadducees + to him the Sadducees + unto him the Sadducees + that he had put the Sadducees +/ . Saddoukaïos {sad-doo-kah'-yos}; probably from 4524 + Sadoc + and Sadoc +/ ; a

Sadducaean (i.e. Tsadokian), or follower of a certain heretical Israelite: --Sadducee .

4599 + strengthen +/. sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): --strengthen .

4601 + hold + kept + keep + silence + to hold + it close + and held + his peace + their peace + let him keep + they had held + And they kept + which was kept secret +/ . sigao {see-gah'-o}; from 4602 + silence + there was silence +/ ; to keep silent (transitively or intransitively): --keep close (secret, silence), hold peace .

4635 + they were tentmakers +/ . skenopoios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had

made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a manufacturer of tents: --tent-maker .

4662 + of worms + and he was eaten +/ . skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 + their worm +/ and a derivative of 0977 + and above unto them that had eaten +/ ; worm-eaten, i . e . diseased with maggots: --eaten of worms .

4682 + tare + and rent + had torn + out ; and it teareth +/ . sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 + by drew + he drew +/ through the idea of spasmodic contraction); to mangle, i . e . convulse with epilepsy: --rend, tear .

4683 + wrapped + clothes + and wrapped + in swaddling + him in swaddling +/ . sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 + tare + and rent + had torn + out ; and it teareth +/ meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): --wrap in swaddling clothes .

4691 + babbler +/ . spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and

thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; a seed-picker (as the crow), i . e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- babbler .

4697 + moved + was moved + he was moved + and was moved + had compassion + with compassion + I have compassion + him he had compassion + thing have compassion + her he had compassion + him and had compassion + / . splagchnizomai {splanekh-nid'-zom-ah-ee}; middle voice from 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward + / ; to have the bowels yearn, i . e . (figuratively) feel sympathy, to pity: --have (be moved with) compassion .

4712 + furlongs + in a race + / . stadion {stad'-ee-on}; or masculine (in plural) stadions {stad'-ee-os}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + / (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: --furlong, race .

4713 + pot + pot + / . stamnos {stam'-nos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + / (as stationary); a jar or earthen tank: --pot .

4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition + / . stasis {stas'-is}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing +

standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: --dissension, insurrection, X standing, uproar .

4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/- . stauros {stow-ros'}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: --cross .

4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/- . stauroo {stow-ro'-o}; from 4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/- ; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness: --crucify .

4719 + the ear + of corn + the ears + in the ear +/- . stachus {stakh'-oos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a head of grain (as standing out from the stalk): --ear (of corn) .

4724 + Avoiding + that ye withdraw +/- . stello {stel'-lo}; probably strengthened from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and

stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self .

4728 + strait + the strait +/- . stenosis {sten-osis}; probably from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; narrow (from obstacles standing close about): --strait .

4731 + sure + steadfast + But strong + and not of strong +/- . stereos {ster-eh-osis}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; stiff, i.e. solid, stable (literally or figuratively): --steadfast, strong, sure .

4738 + breast + his breast + their breasts + upon his breast +/- . stethos {stay'-thos}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (as standing prominently); the (entire external) bosom, i.e. chest: --breast .

4739 + stand + Stand + ye stand + ye stand + he standeth + that ye stand +/- . steko {stay'-ko}; from the perfect tense of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are

standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to be stationary, i.e. (figuratively) to persevere: --stand (fast) .

4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- . *sterizo* {stay-rid'-zo}; from a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (like 4731 + sure + stedfast + But strong + and not of strong +/-); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: --fix, (e-)stablish, stedfastly set, strengthen .

4745 + porch + porches + unto them in the porch +/- . *stoa* {sto-ah'}; probably from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a colonnade or interior piazza: --porch .

4755 + the captain + and captains + The magistrates + and the captain + the magistrates + unto the magistrates + them to the magistrates + them and the magistrates +/- . *strategos* {strat-ay-gos'}; from the base of 4756 + host + the host +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- or 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: --captain, magistrate .

4758 + him to be a soldier + him who hath chosen +/- . *stratologeō* {strat-ol-og-eh'-o}; from a compound of

the base of 4756 + host + the host +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: --choose to be a soldier .

4769 + a pillar + the pillar + as pillars + to be pillars +/- . stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/-); a post ("style"), i.e. (figuratively) support: --

pillar .

4774 + by permission +/- . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; fellow knowledge, i.e . concession: --permission .

4779 + called + together + he called + he calleth + and they call + it she calleth + when he had called + for them and had called + and they that were with him and called +/- . sugkaleo {soong-kal-eh'-o}; from 4862 + and beside + accompanied +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to convoke: --call together .

4783 + agreement +/- . sugkatathesis {soong-kat-ath'-es-is}; from 4784 + had not consented +/- ; a deposition (of sentiment) in company with, i.e . (figuratively) accord with: --agreement .

4784 + had not consented +/. sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 + and beside + accompanied +/ and 2698 + to do + to shew + and laid +/ ; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: --consent .

4787 + And they stirred +/. sugkineo {soong-kin-eh'-o}; from 4682 + tare + and rent + had torn + out ; and it teareth +/ and 2795 + not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover +/ ; to move together, i.e. (specifically) to excite as a mass (to sedition): --stir up .

4793 + compare + comparing + and comparing +/. sugkrino {soong-kree'-no}; from 4862 + and beside + accompanied +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): --compare among (with) .

4800 + live + and live +/. suzao {sood-zah'-o}; from 4862 + and beside + accompanied +/ and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to continue to live in common with, i.e. co-survive (literally or figuratively): --live with .

4811 + accuse + together + accusation + man by false +/. sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 + figs + of figs +/ and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): --accuse falsely, take by false accusation .

4812 + man spoil +/. sulagogeo {soo-lag-ogue-eh'-o}; from the base of 4813 + I robbed +/ and (the reduplicated form of) 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought +

him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead away as booty, i.e. (figuratively) seduce: --spoil .

4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred +/ . sullaleo {sool-lal-eh'-o}; from 4862 + and beside + accompanied +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk together, i.e. converse: -- commune (confer, talk) with, speak among .

4815 + took + help + caught + to take + and help + conceived + was taken + for to take + hath conceived + they had taken + further to take + he was conceived + to them that took + thou shalt conceive +/ . sullambano {sool-lam-ban'-o}; from 4862 + and beside + accompanied +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive +

and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to clasp, i . e . seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --catch, conceive, help, take .[wl

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things

which were spoken + of the things which we have spoken +/- in its original sense; to collect: --gather (together, up) .

4819 + so + happen + befell + thing happened + things happened + But it is happened + that which had happened + things which had happened +/- . *sumbaino* {soom-bah'-ee-no}; from 4862 + and beside + accompanied +/- and the base of 0939 + his feet +/- ; to walk (figuratively, transpire) together, i.e. . concur (take place): --be(-fall), happen (unto) .

4828 + also + witness + bearing + beareth + me witness + For I testify +/- . *summartureo* {soom-mar-too-reh'-o}; from 4862 + and beside + accompanied +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to testify jointly, i.e. . corroborate by (concurrent) evidence: --testify unto, (also) bear witness (with) .

4834 + be touched + with the feeling + For ye had compassion +/- . *sumpatheo* {soom-path-eh'-o}; from 4835 + one of another + having compassion +/- ; to feel "sympathy" with, i.e. . (by implication) to commiserate: --have compassion, be touched with a feeling of .

4841 + suffer + so be that we suffer +/- . *sumpascho* {soom-pas'-kho}; from 4862 + and beside + accompanied +/- and 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): --suffer with .

4843 + him and embracing +/- . *sumperilambano* {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/- and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to

receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + / ; to take by enclosing altogether, i.e. earnestly throw the arms about one: --embrace .

4845 + come + was come + was fully + and they were filled + / . sumpleroo {soom-play-ro'-o}; from 4862 + and beside + accompanied + / and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled + / ; to implenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): --(fully) come, fill up .

4856 + agree + agreeth + together + of you shall agree + didst not thou agree + And when he had agreed + is it that ye have agreed + / . sumphoneo {soom-fo-neh'-o}; from 4859 + it be with consent + / ; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact): --agree (together, with) .

4857 + concord + / . sumphonesis {soom-fo'-nay-sis}; from 4856 + agree + agreeth + together + of you shall agree + didst not thou agree + And when he had agreed + is it that ye have agreed + / ; accordance: --concord .

4862 + and beside + accompanied + / . sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after + / or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + /), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc. : --beside, with . In composition it has similar applications, including completeness .

4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were

gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- sunago {soon-ag'-o}; from 4862 + and beside + accompanied +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead together, i.e. . collect or convene; specifically, to entertain (hospitably): --+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in .

4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/- . sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- ; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: --assembly, congregation, synagogue .

4868 + take + to reckon +/- . sunairo {soon-ah'-ee-ro}; from 4862 + and beside + accompanied +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to make up together, i.e. . (figuratively) to compute (an account): --reckon, take .

4874 + company + not to company + unto you not to keep +/- . sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 + and beside + accompanied +/- and a compound of 0303 + each + every + apiece + through +/- and 3396 + mingled + had mingled +/- ; to mix up together, i.e. . (figurative) associate with: --(have, keep) company (with) .

4880 + die + to die + we be dead +/- . sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 + and beside + accompanied +/- and 0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die +

that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/- ; to decease (literally) in company with, or (figuratively, similarly to: --be dead (die) with .

4881 + perished +/- . sunapollumi {soon-ap-ol'-loo-mee}; from 4862 + and beside + accompanied +/- and 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/- ; to destroy (middle voice or passively, be slain) in company with: --perish with .

4882 + and with him I sent +/- . sunapostello {soon-ap-os-tel'-lo}; from 4862 + and beside + accompanied +/- and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to despatch (on an errand) in company with: --send with .

4883 + fitly + joined + framed + together +/- . sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a compound of 0719 + and of the joints +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith

+ that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i . e . organize compactly: -- be fitly framed (joined) together .

4884 + was caught + it had caught + and having caught + upon him and caught +/ . sunarpazo {soon-ar-pad'-zo}; from 4862 + and beside + accompanied +/ and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; to snatch together, i . e . seize: -- catch .

4887 + as bound +/ . sundeo {soon-deh'-o}; from 4862 + and beside + accompanied +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind with, i . e . (passively) be a fellow-prisoner (figuratively): --be bound with .

4891 + be risen + ye are risen + us up together + And hath raised +/ . sunegeiro {soon-eg-i'-ro}; from 4862 + and beside + accompanied +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse (from death) in company with, i . e . (figuratively) to revivify (spiritually) in resemblance to: --raise up together, rise with .

4893 + conscience + Conscience + consciences + a conscience + and conscience + for conscience + with conscience + man s conscience + their conscience + of our conscience + not my conscience + and their conscience + it and for conscience + question for conscience + by their own conscience + having their conscience + temple shall not the conscience + as pertaining to the conscience +/ . suneidesis {soon-i'-day-sis}; from a prolonged form of 4894 + being privy + They were ware + And when he had

considered +/- ; co-perception, i.e. moral consciousness: --conscience .

4894 + being privy + They were ware + And when he had considered +/- . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4895 . suneimi {soon'-i-mee}; from 4862 + and beside + accompanied +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for

I am + thou do it not for I am +/- (including its various inflections); to be in company with, i.e. present at the time: --be with .

4899 + elected + together +/- . suneklektos {soon-ek-lek-tos'}; from a compound of 4862 + and beside + accompanied +/- and 1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/- ; chosen in company with, i.e. co-elect (fellow Christian): --elected together with .

4900 + and would have set +/- . sunelauno {soon-el-ow'-no}; from 4862 + and beside + accompanied +/- and 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/- ; to drive together, i.e. (figuratively) exhort (to reconciliation): --+ set at one again .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/- . sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that

were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/- sunesthio {soon-es-thee'-o}; from 4862 + and beside + accompanied +/- and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/- (including its alternate); to take food in company with: --eat with .

4909 + that ye allow + was consenting + by and consenting + but have pleasure + not and she be pleased + not and if he be pleased +/- suneudokeo {soon-yoo-dok-eh'-o}; from 4862 + and beside + accompanied +/- and 2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/- ; to think well of in common, i .e . assent to, feel gratified with: --allow, assent, be pleased, have pleasure .

4910 + when they feast + while they feast +/- suneuchoeo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were

possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i .e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold together, i .e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 + and beside + accompanied +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (including its collat . forms); to set together, i . e . (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with) .

4929 + appointed + had appointed +/- . suntasso {soon-tas-so}; from 4862 + and beside + accompanied +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange jointly, i . e . (figuratively) to direct: --appoint .

4930 + the end + in the end + is the end + and of the end + even unto the end + shall it be in the end +/- . sunteleia {soon-tel'-i-ah}; from 4931 + ended + had ended + when I will make + For he will finish + and when they were ended + things shall be fulfilled +/- ; entire completion, i . e . consummation (of a dispensation): --end .

4931 + ended + had ended + when I will make + For he will finish + and when they were ended + things shall be fulfilled +/- . sunteleo {soon-tel'-eh'-o}; from 4862 + and beside + accompanied +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to complete entirely; generally, to execute (literally or figuratively): --end, finish, fulfil, make .

4934 + assented + had agreed + have agreed + and covenanted +/- . suntithemai {soon-tith'-em-ahee}; middle voice from 4862 + and beside + accompanied +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place jointly, i . e . (figuratively) to consent (bargain, stipulate), concur: --agree, assent, covenant .

4936 + ran + that ye run + him and ran +/- . suntrecho {soon-trekh'-o}; from 4862 + and beside + accompanied +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to rush together

(hastily assemble) or headlong (figuratively): --run (together, with) .

4939 + which had been brought +/- . **suntrophos** {soon'-trof-os}; from 4862 + and beside + accompanied +/- and 5162 +/- (in a passive sense); a fellow-nursling, i.e. comrade: --brought up with .

4945 + conspiracy +/- . **sunomosia** {soon-o-mos-ee'-ah}; from a compound of 4862 + and beside + accompanied +/- and 3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear +/- ; a swearing together, i.e. (by implication) a plot: --conspiracy .

4952 + threw + him down and tare +/- . **susparasso** {soos-par-as'-so}; from 4862 + and beside + accompanied +/- and 4682 + tare + and rent + had torn + out ; and it teareth +/- ; to rend completely, i.e. (by analogy) to convulse violently: --throw down .

4955 + insurrection + with them that had made +/- . **sustasiastes** {soos-tas-ee-as-tace'}; from a compound of 4862 + and beside + accompanied +/- and a derivative of 4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/- ; a fellow-insurgent: --make insurrection with .

4957 + is crucified + was crucified + were crucified + I am crucified + And they that were crucified +/- . **sustauroo** {soos-tow-ro'-o}; from 4862 + and beside + accompanied +/- and 4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/- ; to impale in company with (literally or figuratively): --crucify with .

4962 + had gathered +/- . **sustrepho** {soos-tref'-o}; from 4862 + and beside + accompanied +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to twist together, i.e. collect (a bundle, a crowd): --gather .

4963 + banded + concourse +/- . **sustrophe** {soos-trof-ay'}; from 4962 + had gathered +/- ; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: --+ band together, concourse .

4967 + of slaughter + to the slaughter + for the slaughter +/- . **sphage** {sfag-ay'}; from 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/- ; butchery (of animals for food or sacrifice, or [figuratively] of men [destruction]): --slaughter .

4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/- . **sphazo** {sfad'-zo}; a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specifically) to maim (violently): --kill, slay, wound .

4975 + almost + And almost + but almost +/- . **shedon** {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that

have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i.e . nearly: --almost . *** . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but

shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from

him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i.e. (by implication) external condition: --fashion .

4981 + in the school +/ . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a "school" (as vacation from physical employment): --school .

5001 + order +/ . tagma {tag'-mah}; from 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: --order .

5002 + And upon a set +/. taktos {tak-tos'}; from 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; arranged, i.e. appointed or stated: --set .

5010 + order + the order + the order + in the order + and in order +/. taxis {tax'-is}; from 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity: --order .

5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/. tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): --addict, appoint, determine, ordain, set .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/. tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5038 + a wall + the wall + the walls + of the wall + by the wall + and the wall + And the wall +/. teichos {ti'-khos}; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; a wall (as formative of a house): --wall .

5041 + bear + children +/. teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man

have + is found + continued + he became + I am made + but being + it befell + and being + and waxed +
 And being + were made + were done + were come + have lost + have been + is become + hath been + is
 become + to become + was coming + shall come + being made + it is done + was shewed + and become +
 was become + it is come + It is done + would grow + there came + he is made + and became + and shewed +
 Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose
 + might come + are become + to be done + to be made + as it came + there arose + was divided + And it
 came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and
 came + be ordained + being ended + and falling + things come + may be done + And at even + may be made
 + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made +
 thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now
 come + and it cometh + And ye became + were finished + shall be done + that by means + that was made +
 shall be made + might be made + and were made + that was done + were not made + there is made + so be it
 done + and is become + And he became + thou art made + and it became + hath been done + things be done
 + and there fell + which was made + she be married + let him become + and are become + thou hast been +
 And there came + have been done + and it becometh + and they became + and he becometh + thou art
 become + And there arose + for we are made + old having been + things are done + For we are made + up
 and becometh + that it be made + me is preferred + shall be turned + which were done + works were done +
 it shall be done + things were made + when he was come + things were done + therein he being + whilst ye
 became + shall be brought + ye have not been + things shall come + things are become + works are wrought
 + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been +
 they should be put + and there followed + works had been done + me not ; I was made + which was
 published + things be fulfilled + it was that was done + in you had been done + And when there arose + that
 he might become + and it shall be done + things which are done + things that were done + in thee had been
 done + thou Ye shall be made + that we might be made + though she be married + And when we were come
 + things that shall come + that shall not be made + at that which was come + for that which was done + And
 when there had been + And when there was made + of you for she hath been + the things that were done +
 that ye should be married + things shall be performed + the things which are come + the things which were
 done + good unto us being assembled +/- ; to be a child-bearer, i.e. parent (mother): --bear children .

5044 + up children + she have brought +/- . teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 +
 children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy
 children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child +
 the child + daughters + as children + up children + unto him Son + the children + thy children + and
 children + her children + our children + his children + and her child + unto thee son + their children + the
 children s + of her children + thee for my son + to the children + of the children + are we the sons + for the
 children + and thy children + that my children + but the children + for her children + and the children +
 doth his children + with her children + unto them Children + as unto my children + we are not children +
 was are the children + are not the children + of him that as a son + unto us their children + that we are the
 children + but you for the children + That is They which are the children +/- and 5142 + and fed + feedeth +
 was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; to
 be a childrearer, i.e. fulfil the duties of a female parent: --bring up children .

5048 + made + is made + perfect + men made + perfected + is not made + is perfected + me to finish + And
 being made + I have finished + me and to finish + he hath perfected + who is consecrated + might be
 fulfilled + that I might finish + us should not be made + day I shall be perfected + And when they had
 fulfilled + I in them and thou in me that they may be made +/- . teleioo {tel-i-o'-o}; from 5046 + age + be men
 + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as
 be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may
 be perfect + to them that are of full +/- ; to complete, i.e. (literally) accomplish, or (figuratively)
 consummate (in character): --consecrate, finish, fulfil, make) perfect .

5051 + on unto perfection +/- . teleiotes {tel-i-o-tace'}; from 5048 + made + is made + perfect + men made +
 perfected + is not made + is perfected + me to finish + And being made + I have finished + me and to finish
 + he hath perfected + who is consecrated + might be fulfilled + that I might finish + us should not be made
 + day I shall be perfected + And when they had fulfilled + I in them and thou in me that they may be made

+ / ; a completer, i.e. consummator: --finisher .

5053 + dead + dieth + to die + and died + was dead + let him die + when he died + a wife deceased + / .
teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055 + pay + make + over + an end + to make + not
make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is
finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished +
should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished +
for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone + / ;
to finish life (by implication of 0979 + good + life + of life + her living + thy living + the living + of our life +
of this life + unto them his living + /), i.e. expire (demise): --be dead, de cease, die .

5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil +
accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be
accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had
performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they
shall have finished + unto you Ye shall not have gone + / . teleo {tel-eh'-o}; from 5056 + end + custom + an
end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But
the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom
+ by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end
+ upon them to the uttermost + / ; to end, i.e. complete, execute, conclude, discharge (a debt): --accomplish,
make an end, expire, fill up, finish, go over, pay, perform .

5065 + the fourteenth + is the fourteenth + / . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 +
four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the
four + him to four + And the four + and the four + from the four + and of the four + are in the four + / and
2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea
+ Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I
also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye
both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as
also + us also + He also + men even + moreover + the same + you even + who also + the very + you also +
not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but
also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also +
and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that
both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came
also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in
like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed +
For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he
also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us
also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of
him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also +
Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to
pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing
I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto
you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she
hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is
he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even
+ but on me also + so but we also + things We also + and so is also + have they both + unto thee both +
Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There
are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt
both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were
also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was
also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for
them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also
+ that shall he also + that they had also + And there are also + And there was also + that we shall also +
unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also +

and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; fourteenth: --fourteenth .

5078 + craft + by art + for by their occupation +/- . techne {tekh'-nay}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- ; art (as productive), i.e. (specifically) a trade, or (generally) skill: --art, craft, occupation .

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- . tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/-); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/- , which is properly to prevent escaping; and from 2892 + a watch + of the watch +/- , which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- . tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc .), literally or figuratively: --bear, be born, bring forth, be delivered, be in travail .

5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/- . timao {tim-ah'-o}; from 5093 + dear + precious + and precious + more precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/- ; to prize, i.e. fix a valuation upon; by implication, to revere: --honour, value .

5093 + dear + precious + and precious + more precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/- . timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price +

the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: --dear, honourable, (more, most) precious, had in reputation .

5094 + of her costliness +/- . timiotes {tim-ee-ot'-ace}; from 5093 + dear + precious + and precious + more precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/- ; expensiveness, i.e. (by implication) magnificence: --costliness .

5110 + own with usury +/- . tokos {tok'-os}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- ; interest on money loaned (as a produce): --usury .

5115 + a bow +/- . toxon {tox'-on}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- ; a bow (apparently as the simplest fabric): --bow .

5123 . toutesti {toot-es'-tee}; contraction for 5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/- and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/- ; that is: --that is (to say) .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/- . touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this +

purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; that thing: --here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5137 + neck + necks + his neck + upon the neck +/- . trachelos {trakh'-ay-los}; probably from 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (through the idea of mobility); the throat (neck), i.e. (figuratively) life: --neck .

5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- . trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength . from the base of 5157 + of turning +/- through the idea of convolution); properly, to stiffen, i.e. . fatten (by implication, to cherish [with food, etc.], pamper, rear): --bring up, feed, nourish .

5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- . trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359 + hair + hairs + the hair + as the hair + with her hair + and his hairs + them with the hairs + But there shall not an hair + for there shall not an hair +/-); which uses dremo {drem'-o} (the base of 1408 + my course + his course +/-) as alternate in certain tenses; to run or walk hastily (literally or figuratively): --have course, run .

5160 + food + meat + with food + some meat + than meat + them meat + their meat + of his meat + and his meat +/- . trophe {trof-ay'}; from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; nourishment (literally or figuratively); by implication, rations (wages): --food, meat .

5162 +/- . trophos {trof-os'}; from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; a nourisher, i.e. . nurse: --nurse .

5164 + the course +/- . trochos {trokh-os'}; from 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; a wheel (as a runner), i.e. . (figuratively) a circuit of physical effects: --course .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- . tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. . (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/-), i.e. . perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no +

For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/- .

5203 + water + with water + him which had the dropsy +/- . hudropikos {hoo-dro-pik-os'}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- (as if looking watery); to be "dropsical": --have the dropsy .

5214 + praise + an hymn + and sang + will I sing + And when they had sung +/- . humneo {hoom-neh'-o}; from 5215 + and hymns +/- ; to hymn, i . e . sing a religious ode; by implication, to celebrate (God) in song: --sing a hymn (praise unto) .

5217 + Go + go + Get + I go + went + away + ye go + goest + goeth + and go + him go + but go + But go + thee go + he goeth + shall go + and went + it goeth + they went + She goeth + and going + is and go + and goeth + thou goest + pit and go + unto me Go + thee hence + unto her Go + unto him Go + that they go + unto him Get + unto them Go + unto you I go + But as he went + unto them ; Go + unto them I go + them departing + thee ; and goest + unto them Depart + I with you and then I go + to pass that as they went +/- . hupago {hoop-ag'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead (oneself) under, i . e . withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/- . hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye

hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: --hearken, be obedient to, obey .

5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/ . huparcho {hoop-ar'-kho}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): --after, behave, live .

5229 + and exalteth + I should be exalted +/ . huperairomai {hoop-er-ah'-ee-rom-ah-ee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosening + by Take + to bear + to take + is taken +

and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh + / ; to raise oneself over, i . e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5237 + winked + / . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead + / and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they

saw + are they that have not seen + him unto him and when he saw +/- ; to overlook, i.e. not punish: --wink at .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/- . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5244 + proud + the proud +/- . huperephanos {hoop-er-ay'-fan-os}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear +

that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; appearing above others (conspicuous), i.e. (figuratively) haughty: --proud . *** . huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/- .

5245 + than + conquerors + things we are more +/- . hupernikao {hoop-er-nik-ah'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 3528 + overcame + conquering + overcoming + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcoming + ye have overcome + And they overcame + and have overcome + He that overcoming + Him that overcoming + is he that overcoming + upon him and overcome + and mightest overcome + And he that overcoming + To him that overcoming + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/- ; to vanquish beyond, i.e. gain a decisive victory: --more than conquer .

5254 + suffering +/- . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out

they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i . e . endure with patience: --suffer .

5256 + to minister + have ministered + after he had served +/ . hupereteo {hoop-ay-ret-eh'-o}; from 5257 + officers + The officers + the officers + and officers + and ministers + to the minister + thee a minister + of the officers + and the servants + with the servants + with the officers + to their minister + thee to the officer + of men and officers + But when the officers + then would my servants + of us as of the ministers +/ ; to be a subordinate, i . e . (by implication) subserve: --minister (unto), serve .

5264 + received + and received + hath received + when she had received +/ . hupodechomai {hoop-od-ekh'-om-ahee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit under one's roof, i . e . entertain hospitably: --receive .

5265 + on + shod + But be shod + thyself and bind +/ . hupodeo {hoop-od-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind under one's feet, i . e . put on shoes or sandals: --bind on, (be) shod .

5271 + which should feign +/ . hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself

to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): --feign .

5274 + received + answering + I suppose + as ye suppose +/- . hupolambano {hoop-ol-am-ban'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose .

5287 + confident + confidence + of his person + is the substance + of our confidence +/- . hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .

5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is

subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/. hupotasso {hoop-ot-as'-so}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to subordinate; reflexively, to obey: --be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto .

5295 + under + And running +/. hupotrecho {hoop-ot-rekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run under, i.e. (specifically) to sail past: --run under .

5314 + gluttonous + a gluttonous +/. phagos {fag'-os}; from 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; a glutton: --gluttonous .

5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/. phago {fag'-o}; a primary verb (used as an alternate of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ in certain tenses); to eat (literally or figuratively): --eat, meat .

5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/. phaino {fah'-ee-no}; prolongation for the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in

the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- ; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): --appear, seem, be seen, shine, X think .

5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/- . phaneros {fan-er-os'}; from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]) .

5322 + with lanterns +/- . phanos {fan-os'}; from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; a lightener, i.e. light; lantern: --lantern .

5324 + was the sight +/- . phantazo {fan-tad'-zo}; from a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle): --sight .

5341 + The cloke +/- . phelones {fel-on'-ace}; by transposition for a derivative probably of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- (as showing outside the other garments); a mantle (surtout): --cloke .

5416 + a scourge +/- . phragellion {frag-el'-le-on}; neuter of a derivative from the base of 5417 + when he had scourged + unto them and when he had scourged +/- ; a whip, i.e. Roman lash as a public punishment: --scourge .

5417 + when he had scourged + unto them and when he had scourged +/- . phragelloo {frag-el-lo'-o}; from a presumed equivalent of the Latin flagellum; to whip, i.e. lash as a public punishment: --scourge .

5432 + kept + are kept + shall keep + we were kept + with a garrison +/- . phroureo {froo-reh'-o}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: --keep (with a garrison) . Compare 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and

keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ .

5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ . phoneo {fo-neh'-o}; from 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ ; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: --call (for), crow, cry .

5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ . phone {fo-nay'}; probably akin to 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: --noise, sound, voice .

5464 + hail + of the hail +/ . chalaza {khal'-ad-zah}; probably from 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/ ; hail: --hail .

5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/ . chalao {khal-ah'-o}; from the base of 5490 + gulf +/ ; to lower (as into a void): --let down, strike .

5467 + fierce + perilous +/ . chalepos {khal-ep-os'}; perhaps from 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/ through the idea of reducing the strength; difficult, i .e . dangerous, or (by implication) furious: --fierce, perilous .

5468 + and bridleth +/ . chalinagoeo {khal-in-ag-ogue-eh'-o}; from a compound of 5469 + bits + bridles + to bridle +/ and the reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be a bit-leader, i .e . to curb (figuratively): --bridle .

5469 + bits + bridles + to bridle +/- chalinos {khal-ee-nos'}; from 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/- ; a curb or head-stall (as curbing the spirit): --bit, bridle .

5475 + brass + money + and of brass +/- chalkos {khal-kos'}; perhaps from 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/- through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): --brass, money .

5497 + some to lead + him by the hand +/- cheiragogos {khi-rag-o-gos'}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a hand-leader, i.e . personal conductor (of a blind person): --some to lead by the hand .

5499 + made + not made + by hands + with hands + places made + that is made +/- cheiropoietos {khi-rop-oy'-ay-tos'}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe +

hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; manufactured, i .e . of human construction: --made by (make with) hands .

5500 + chosen + And when they had ordained +/ . cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i .e . (generally) to select or appoint: --choose, ordain .

5510 + as snow +/ . chion {khee-one'}; perhaps akin to the base of 5490 + gulf +/ (5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/) or 5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/ (as descending or empty); snow: --snow .

5524 + giveth + minister +/ . choregeo {khor-ayg-eh'-o}; from a compound of 5525 + and dancing +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to

bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + / ; to be a dance-leader, i.e. (generally) to furnish: --give, minister .

5542 + words + and by good + / . chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness + / and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; fair speech, i.e. plausibility: --good words .

5573 + lies + Speaking + / . pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars + / and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell +

Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; mendacious, i.e . promulgating erroneous Christian doctrine: --speaking lies .

5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had + / . on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + / ; being: --be, come, have .

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him

also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / ; the one being and the one that was and the one coming, i . e . the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken + / means an extended or random harangue]); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Ammishaddai 5996 -- \Ammiyshadday -- {Ammishaddai}.

Arphad 0774 -- /Arpad -- Arpad, {Arphad}.

Ben-hadad 1130 -- Ben-Hadad -- {Ben-hadad}.

Enhaddah 5876 -- \Eyn Chaddah -- {En-haddah}.

Esarhaddon 0634 -- /Ecar-Chaddown -- {Esar-haddon}.

had 0887 -- ba/ash -- (make to) be abhorred ({had} in abomination, loathsome,odious), (cause a, make to) stink(-ing savour), X utterly.

had 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), itself, one(to) another, our (thine) own(-selves), + that she {had}, their (own, ownelves), (of) them(-selves), they, thyself, you, your (own, own conceits,own selves, -selves).

had 1500 -- g@zelah -- that (he {had} robbed) [which he took violently away], spoil,violece.

had 2007 -- hennah -- X in, X such (and such things), their, (into) them, thence,therein, these, they ({had}), on this side, whose, wherein.

had 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be {had} in) reverence(-end), X see, terrible (act, --ness, thing).

had 3426 -- yesh -- (there) are, (he, it, shall, there, there may, there shall,there should) be, thou do, {had}, hast, (which) hath, (I, shalt, that)have, (he, it, there) is, substance, it (there) was, (there) were, ye will,thou wilt, wouldst.

had 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable,X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be {had} in) honour (self), (be) honourable (man), lade, Xmore be laid, make self many, nobles, prevail, promote (to honour), berich, be (go) sore, stop.

had 3844 ** para ** above, against, among, at, before, by, contrary to, X friend,from, + give [such things as they], + that [she] {had}, X his, in, morethan, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with.

had 3884 -- luwle/ -- except, {had} not, if (...not), unless, were it not that.

had 3885 ** paralutikos ** that {had} (sick of) the palsy.

had 5093 ** timios ** dear, honourable, (more, most) precious, {had} in reputation.

had 5613 ** hos ** about, after (that), (according) as (it {had} been, it were),as soon (as), even as (like), for, how (greatly), like (as, unto), since,so (that), that, to wit, unto, when([soever]), while, X with all speed.

had 5616 ** hosei ** about, as (it {had} been, it were), like (as).

had 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, beside (the rest of), between, beyond the time, X bothand, by (reason of), X {had} the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with.

had 6001 -- \amel -- that laboureth, that is a misery, {had} taken [labour], wicked,workman.

had 6496 -- paqiyd -- which {had} the charge, governor, office, overseer, [that] wasset.

had 7611 sh@/eriyth -- -- that {had} escaped, be left, posterity, remain(-der), remnant,residue, rest.

had 8269 -- sar -- captain (that {had} rule), chief (captain), general, governor,keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

Hadad 0111 -- /Adad -- {Hadad}.

Hadad 1908 -- Hadad -- {Hadad}.

Hadad 2301 -- Chadad -- {Hadad}.

Hadadezer 1909 -- Hadad\ezer -- {Hadadezer}.

Hadadrimmon 1910 -- Hadadrimmown -- {Hadad-rimmon}.

Hadar 1924 -- Hadar -- {Hadar}.

Hadar 2316 -- Chadar -- {Hadar}.

Hadarezer 1928 -- Hadar\ezer -- {Hadarezer}.

Hadashah 2322 -- Chadashah -- {Hadashah}.

Hadassah 1919 -- Hadacchah -- {Hadassah}.

Hadattah 2675 -- Chatsowr Chadattah -- Hazor, {Hadattah} [as if two places].

Hadid 2307 -- Chadiyd -- {Hadid}.

Hadlai 2311 -- Chadlay -- {Hadlai}.

Hadoram 1913 -- Hadowram -- {Hadoram}.

Hadrach 2317 -- Chadrak -- {Hadrach}.

if...had 6737 -- tsayar -- make as {if...had} been ambassador.

JegarSahadutha 3026 -- Y@gar Sahaduwtha/ -- {Jegar-Sahadutha}.

Lahad 3855 -- Lahad -- {Lahad}.

Nebuchadnezzar 5019 -- N@buwkadne/tstsar -- {Nebuchadnezzar}, Nebuchadrezzar.

Nebuchadnezzar 5020 -- N@buwkadnetstsar -- {Nebuchadnezzar}.

Nebuchadrezzar 5019 -- N@buwkadne/tstsar -- Nebuchadnezzar, {Nebuchadrezzar}.

Ohad 0161 -- /Ohad -- {Ohad}.

overshadow 1982 ** episkiazo ** {overshadow}.

shade 6738 -- tsel -- defence, {shade}(-ow).

shadow 0644 ** aposkiasma ** {shadow}.

shadow 2683 ** kataskiazo ** {shadow}.

shadow 2927 -- t@lal -- have a {shadow}.

shadow 4639 ** skia ** {shadow}.

shadow 6752 -- tselel -- {shadow}.

shadow 6757 -- tsalmaveth -- {shadow} of death.

shadowing 6751 -- tsalal -- begin to be dark, {shadowing}.

shadowing 6767 -- ts@latsal -- cymbal, locust, {shadowing}, spear.

Shadrach 7714 Shadrak -- -- {Shadrach}.

Shadrach 7715 Shadrak -- -- {Shadrach}.

shady 6628 -- tse/el -- {shady} tree.

Thaddaeus 2280 ** Thaddaios ** {Thaddaeus}.

Zelophehad 6765 -- Ts@lophchad -- {Zelophehad}.

Zurishaddai 6701 -- Tsuwriyshadday -- {Zurishaddai}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Thaddaios 2280 Thaddaios * thaddaeus , {2280 {Thaddaios} } ,

Thaddaios 2280 {Thaddaios} * thaddaeus , {2280 Thaddaios } ,

authades 0829 authades * selfwilled , {0829 {authades} } ,

authades 0829 {authades} * selfwilled , {0829 authades } ,

enthade 0846 autos * there , {0846 autos } , 0847 autou , 1563 ekei , 1564 ekeithen , 1566 ekeise , 1759 {enthade} , 1927 epidemeo , 5602 hode ,

enthade 0847 autou * there , 0846 autos , {0847 autou } , 1563 ekei , 1564 ekeithen , 1566 ekeise , 1759 {enthade} , 1927 epidemeo , 5602 hode ,

enthade 0848 hautou * here , {0848 hautou } , 1759 {enthade} , 3918 pareimi , 3936 paristemi , 4840 sumpareimi , 5602 hode ,

enthade 1204 deuro * hither , {1204 deuro } , 1759 {enthade} , 3333 metakaleo , 5602 hode ,

enthade 1563 ekei * there , 0846 autos , 0847 autou , {1563 ekei } , 1564 ekeithen , 1566 ekeise , 1759 {enthade} , 1927 epidemeo , 5602 hode ,

enthade 1564 ekeithen * there , 0846 autos , 0847 autou , 1563 ekei , {1564 ekeithen } , 1566 ekeise , 1759 {enthade} , 1927 epidemeo , 5602 hode ,

enthade 1566 ekeise * there , 0846 autos , 0847 autou , 1563 ekei , 1564 ekeithen , {1566 ekeise } , 1759 {enthade} , 1927 epidemeo , 5602 hode ,

enthade 1759 enthade * here , 0848 hautou , {1759 {enthade} } , 3918 pareimi , 3936 paristemi , 4840 sumpareimi , 5602 hode ,

enthade 1759 enthade * hither , 1204 deuro , {1759 {enthade} } , 3333 metakaleo , 5602 hode ,

enthade 1759 enthade * there , 0846 autos , 0847 autou , 1563 ekei , 1564 ekeithen , 1566 ekeise , {1759 {enthade} } , 1927 epidemeo , 5602 hode ,

enthade 1759 {enthade} * here , 0848 hautou , {1759 enthade } , 3918 pareimi , 3936 paristemi , 4840 sumpareimi , 5602 hode ,

enthade 1759 {enthade} * hither , 1204 deuro , {1759 enthade } , 3333 metakaleo , 5602 hode ,

enthade 1759 {enthade} * there , 0846 autos , 0847 autou , 1563 ekei , 1564 ekeithen , 1566 ekeise , {1759 enthade } , 1927 epidemeo , 5602 hode ,

enthade 1927 epidemeo * there , 0846 autos , 0847 autou , 1563 ekei , 1564 ekeithen , 1566 ekeise , 1759 {enthade} , {1927 epidemeo } , 5602 hode ,

enthade 3333 metakaleo * hither , 1204 deuro , 1759 {enthade} , {3333 metakaleo } , 5602 hode ,

enthade 3918 pareimi * here , 0848 hautou , 1759 {enthade} , {3918 pareimi } , 3936 paristemi , 4840 sumpareimi , 5602 hode ,

enthade 3936 paristemi * here , 0848 hautou , 1759 {enthade} , 3918 pareimi , {3936 paristemi } , 4840 sumpareimi , 5602 hode ,

enthade 4840 sumpareimi * here , 0848 hautou , 1759 {enthade} , 3918 pareimi , 3936 paristemi , {4840 sumpareimi } , 5602 hode ,

enthade 5602 hode * here , 0848 hautou , 1759 {enthade} , 3918 pareimi , 3936 paristemi , 4840 sumpareimi , {5602 hode } ,

enthade 5602 hode * hither , 1204 deuro , 1759 {enthade} , 3333 metakaleo , {5602 hode } ,

enthade 5602 hode * there , 0846 autos , 0847 autou , 1563 ekei , 1564 ekeithen , 1566 ekeise , 1759 {enthade} , 1927 epidemeo , {5602 hode } ,

had 1096 ginomai * {had} , {1096 ginomai } , 1510 eimi , 1746 enduo , 2192 echo , 2722 katecho , 2983 lambano , 3844 para , 5607 on ,

had 1510 eimi * {had} , 1096 ginomai , {1510 eimi } , 1746 enduo , 2192 echo , 2722 katecho , 2983 lambano , 3844 para , 5607 on ,

had 1746 enduo * {had} , 1096 ginomai , 1510 eimi , {1746 enduo } , 2192 echo , 2722 katecho , 2983 lambano , 3844 para , 5607 on ,

had 2192 echo * {had} , 1096 ginomai , 1510 eimi , 1746 enduo , {2192 echo } , 2722 katecho , 2983 lambano , 3844 para , 5607 on ,

had 2722 katecho * {had} , 1096 ginomai , 1510 eimi , 1746 enduo , 2192 echo , {2722 katecho } , 2983 lambano , 3844 para , 5607 on ,

had 2983 lambano * {had} , 1096 ginomai , 1510 eimi , 1746 enduo , 2192 echo , 2722 katecho , {2983 lambano } , 3844 para , 5607 on ,

had 3844 para * {had} , 1096 ginomai , 1510 eimi , 1746 enduo , 2192 echo , 2722 katecho , 2983 lambano , {3844 para } , 5607 on ,

had 5607 on * {had} , 1096 ginomai , 1510 eimi , 1746 enduo , 2192 echo , 2722 katecho , 2983 lambano , 3844 para , {5607 on } ,

hadrotes 0100 hadrotes * abundance , {0100 {hadrotes} } , 1411 dunamis , 4050 perisseia , 4051 perisseuma , 4052 perisseuo , 5236 huperbole ,

hadrotes 0100 {hadrotes} * abundance , {0100 hadrotes } , 1411 dunamis , 4050 perisseia , 4051 perisseuma , 4052 perisseuo , 5236 huperbole ,

hadrotes 1411 dunamis * abundance , 0100 {hadrotes} , {1411 dunamis } , 4050 perisseia , 4051 perisseuma , 4052 perisseuo , 5236 huperbole ,

hadrotes 4050 perisseia * abundance , 0100 {hadrotes} , 1411 dunamis , {4050 perisseia } , 4051 perisseuma , 4052 perisseuo , 5236 huperbole ,

hadrotes 4051 perisseuma * abundance , 0100 {hadrotes} , 1411 dunamis , 4050 perisseia , {4051 perisseuma } , 4052 perisseuo , 5236 huperbole ,

hadrotes 4052 perisseuo * abundance , 0100 {hadrotes} , 1411 dunamis , 4050 perisseia , 4051 perisseuma , {4052 perisseuo } , 5236 huperbole ,

hadrotes 5236 huperbole * abundance , 0100 {hadrotes} , 1411 dunamis , 4050 perisseia , 4051 perisseuma , 4052 perisseuo , {5236 huperbole } ,

overshadow 1982 episkiazo * {overshadow} , {1982 episkiazo } ,

overshadowed 1982 episkiazo * {overshadowed} , {1982 episkiazo } ,

shadow 0644 aposkiasma * {shadow} , {0644 aposkiasma } , 4639 skia ,

shadow 4639 skia * {shadow} , 0644 aposkiasma , {4639 skia } ,

shadowing 2683 kataskiazo * {shadowing} , {2683 kataskiazo } ,

thaddaeus 2280 Thaddaios * {thaddaeus} , {2280 Thaddaios } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- arphad , 0774 ,

- had , 0935 , 1732 , 1961 , 2370 , 3225 , 3426 , 3665 , 3884 , 5921 , 7760 , 8478 ,

* had , 1096 , 1510 , 1746 , 2192 , 2722 , 2983 , 3844 , 5607 ,

- lahad , 3854 ,

- ohad , 0161 ,

- zelophehad , 6765 ,

English Synonyms with Greek Strong's Number.

had - 1510 am, been, belong, belongeth, fear, {had}, make, stand, used,

had - 1746 arrayed, clothed, {had}, having, on, put, putting,

had - 2192 able, accompany, art, been, began, being, could, count, counted, diseased, do, eat, fear, {had}, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using,

had - 2722 accuse, accused, accusing, fast, {had}, hold, keep, let, letteth, made, possessed, possessing, retained, seize, withholdeth,

had - 2983 accepteth, assaying, attained, began, call, caught, forgotten, {had}, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took,

had - 3844 above, against, among, at, before, contrary, friends, {had}, more, nigh, past, save, side, sight, than,

had - 5607 am, art, been, being, forasmuch, {had}, wast,

had1096

overshadow - 1982 {overshadow}, overshadowed,

overshadowed - 1982 overshadow, {overshadowed},

shadow - 0644 {shadow},

shadow - 4639 {shadow},

shadowing - 2683 {shadowing},

thaddaeus - 2280 {thaddaeus},



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English Concordance to the KJV Bible.

ammishaddai , NUM_01_12 , NUM_02_25 , NUM_07_66 , NUM_07_71 , NUM_10_25,

arphad , ISA_36_19 , ISA_37_13,

atarothadar , JOS_18_13,

atarothaddar , JOS_16_05 ,

benhadad , 1KI_15_18 , 1KI_15_20 , 1KI_20_01 , 1KI_20_02 , 1KI_20_05 , 1KI_20_09 , 1KI_20_10 ,
1KI_20_12 , 1KI_20_16 , 1KI_20_17 , 1KI_20_20 , 1KI_20_26 , 1KI_20_30 , 1KI_20_32 , 1KI_20_33 ,
1KI_20_33 , 1KI_20_34,

benhadad , 2KI_06_24 , 2KI_08_07 , 2KI_08_09 , 2KI_13_03 , 2KI_13_24 , 2KI_13_25,

benhadad , 2CH_16_02 , 2CH_16_04 ,

benhadad , JER_49_27,

benhadad , AMO_01_04 ,

enhaddah , JOS_19_21,

esarhaddon , 2KI_19_37,

esarhaddon , EZR_04_02 ,

esarhaddon , ISA_37_38,

had , GEN_01_31 , GEN_02_02 , GEN_02_02 , GEN_02_03 , GEN_02_05 , GEN_02_08 , GEN_02_22 ,
GEN_03_01 , GEN_04_04 , GEN_04_05 , GEN_05_04 , GEN_06_06 , GEN_06_12 , GEN_07_09 ,

GEN_07_16, GEN_08_06, GEN_09_24, GEN_11_03, GEN_11_03, GEN_11_30, GEN_12_01, GEN_12_04, GEN_12_05, GEN_12_05, GEN_12_16, GEN_12_20, GEN_13_01, GEN_13_03, GEN_13_04, GEN_13_05, GEN_14_13, GEN_16_01, GEN_16_03, GEN_16_04, GEN_16_05, GEN_17_23, GEN_18_08, GEN_18_33, GEN_19_17, GEN_20_04, GEN_20_18, GEN_21_01, GEN_21_01, GEN_21_02, GEN_21_04, GEN_21_09, GEN_21_25, GEN_22_03, GEN_22_09, GEN_23_16, GEN_24_01, GEN_24_02, GEN_24_15, GEN_24_16, GEN_24_19, GEN_24_21, GEN_24_22, GEN_24_29, GEN_24_45, GEN_24_48, GEN_24_65, GEN_24_65, GEN_24_66, GEN_25_05, GEN_25_06, GEN_26_08, GEN_26_14, GEN_26_15, GEN_26_15, GEN_26_18, GEN_26_18, GEN_26_18, GEN_26_32, GEN_27_17, GEN_27_30, GEN_27_31, GEN_28_06, GEN_28_09, GEN_28_18, GEN_29_16, GEN_29_20, GEN_30_09, GEN_30_25, GEN_30_35, GEN_30_38, GEN_30_43, GEN_31_18, GEN_31_18, GEN_31_19, GEN_31_21, GEN_31_25, GEN_31_32, GEN_31_34, GEN_31_42, GEN_32_23, GEN_33_10, GEN_33_19, GEN_34_05, GEN_34_07, GEN_34_13, GEN_34_19, GEN_34_27, GEN_35_16, GEN_36_06, GEN_38_15, GEN_38_30, GEN_39_1, GEN_39_04, GEN_39_05, GEN_39_05, GEN_39_05, GEN_39_06, GEN_39_06, GEN_39_13, GEN_40_01, GEN_40_16, GEN_40_22, GEN_41_21, GEN_41_21, GEN_41_43, GEN_41_54, GEN_43_02, GEN_43_02, GEN_43_06, GEN_43_10, GEN_43_10, GEN_43_23, GEN_44_02, GEN_45_27, GEN_45_27, GEN_46_01, GEN_46_05, GEN_46_06, GEN_47_11, GEN_47_22, GEN_47_27, GEN_48_11, GEN_49_33, GEN_50_14,

had, EXO_02_06, EXO_02_06, EXO_02_16, EXO_02_25, EXO_04_28, EXO_04_28, EXO_04_30, EXO_04_31, EXO_04_31, EXO_05_14, EXO_07_10, EXO_07_13, EXO_07_22, EXO_07_25, EXO_08_12, EXO_08_15, EXO_08_19, EXO_09_12, EXO_09_35, EXO_10_15, EXO_10_23, EXO_12_28, EXO_12_39, EXO_13_17, EXO_13_19, EXO_14_12, EXO_15_25, EXO_16_03, EXO_16_18, EXO_16_18, EXO_17_10, EXO_18_01, EXO_18_01, EXO_18_02, EXO_18_08, EXO_18_08, EXO_18_09, EXO_18_09, EXO_18_24, EXO_19_02, EXO_31_18, EXO_32_04, EXO_32_20, EXO_32_25, EXO_32_29, EXO_33_05, EXO_34_04, EXO_34_32, EXO_34_33, EXO_35_25, EXO_35_29, EXO_36_01, EXO_36_02, EXO_3_6_03, EXO_36_07, EXO_36_22, EXO_39_43, EXO_39_43, EXO_39_43, EXO_40_23,

had, LEV_10_05, LEV_10_19, LEV_21_03, LEV_24_23,

had, NUM_01_48, NUM_03_04, NUM_07_01, NUM_07_01, NUM_07_01, NUM_08_04, NUM_08_22, NUM_12_01, NUM_12_01, NUM_12_14, NUM_13_32, NUM_14_02, NUM_14_02, NUM_14_24, NUM_16_31, NUM_16_39, NUM_20_03, NUM_21_09, NUM_21_26, NUM_22_02, NUM_22_33, NUM_22_33, NUM_23_02, NUM_23_30, NUM_26_33, NUM_26_65, NUM_27_03, NUM_30_06, NUM_31_32, NUM_31_35, NUM_31_53, NUM_32_01, NUM_32_09, NUM_32_13, NUM_33_04,

had, DEU_01_03, DEU_01_04, DEU_01_39, DEU_01_41, DEU_02_12, DEU_07_08, DEU_09_16, DEU_09_16, DEU_09_16, DEU_09_21, DEU_09_25, DEU_10_05, DEU_10_15, DEU_19_19, DEU_29_26, DEU_31_24, DEU_32_30, DEU_32_30, DEU_34_09,

had, JOS_02_06, JOS_02_06, JOS_02_11, JOS_04_04, JOS_05_01, JOS_05_05, JOS_05_07, JOS_05_08, JOS_05_12, JOS_05_12, JOS_06_08, JOS_06_10, JOS_06_22, JOS_06_22, JOS_06_23, JOS_06_25, JOS_07_07, JOS_07_24, JOS_07_25, JOS_08_13, JOS_08_18, JOS_08_19, JOS_08_20, JOS_08_21, JOS_08_24, JOS_08_26, JOS_08_33, JOS_09_03, JOS_09_04, JOS_09_16, JOS_09_18, JOS_09_21, JOS_10_01, JOS_10_01, JOS_10_01, JOS_10_01, JOS_10_01, JOS_10_01, JOS_10_01, JOS_10_13, JOS_10_20, JOS_10_27, JOS_10_32, JOS_10_33, JOS_10_35, JOS_10_37, JOS_10_39, JOS_10_39, JOS_11_01, JOS_11_14, JOS_14_03, JOS_14_15, JOS_17_01, JOS_17_03, JOS_17_06, JOS_17_06, JOS_17_08, JOS_17_11, JOS_18_02, JOS_19_02, JOS_19_09, JOS_19_49, JOS_21_04, JOS_21_05, JOS_21_06, JOS_21_07, JOS_21_10, JOS_21_20, JOS_21_45, JOS_22_07, JOS_23_01, JOS_24_31, JOS_24_31,

had , JUD_01_08 , JUD_01_08 , JUD_01_19 , JUD_02_06 , JUD_02_07 , JUD_02_10 , JUD_02_15 ,
JUD_02_15 , JUD_03_01 , JUD_03_11 , JUD_03_12 , JUD_03_16 , JUD_03_18 , JUD_03_20 , JUD_03_30 ,
JUD_04_03 , JUD_04_11 , JUD_04_18 , JUD_04_24 , JUD_05_26 , JUD_05_31 , JUD_06_03 , JUD_06_27 ,
JUD_07_19 , JUD_08_03 , JUD_08_08 , JUD_08_19 , JUD_08_24 , JUD_08_30 , JUD_08_30 , JUD_08_34 ,
JUD_08_35 , JUD_09_22 , JUD_10_04 , JUD_10_04 , JUD_11_34 , JUD_11_39 , JUD_12_09 , JUD_12_14 ,
JUD_14_04 , JUD_14_06 , JUD_14_06 , JUD_14_09 , JUD_14_18 , JUD_14_18 , JUD_14_20 , JUD_15_05 ,
JUD_15_06 , JUD_15_17 , JUD_15_19 , JUD_16_08 , JUD_16_18 , JUD_17_03 , JUD_17_03 , JUD_17_05 ,
JUD_18_01 , JUD_18_07 , JUD_18_27 , JUD_18_27 , JUD_18_28 , JUD_19_06 , JUD_19_17 , JUD_20_36 ,
JUD_21_01 , JUD_21_05 , JUD_21_12 , JUD_21_14 , JUD_21_15 ,

had , RUT_01_06 , RUT_01_06 , RUT_02_01 , RUT_02_17 , RUT_02_18 , RUT_02_18 , RUT_02_19 ,
RUT_03_07 , RUT_03_16 ,

had , 1SA_01_02 , 1SA_01_02 , 1SA_01_02 , 1SA_01_05 , 1SA_01_06 , 1SA_01_09 , 1SA_01_09 , 1SA_01_13
, 1SA_01_20 , 1SA_01_24 , 1SA_03_08 , 1SA_04_18 , 1SA_05_09 , 1SA_05_09 , 1SA_06_06 , 1SA_06_16 ,
1SA_06_19 , 1SA_06_19 , 1SA_07_14 , 1SA_09_02 , 1SA_09_15 , 1SA_10_09 , 1SA_10_13 , 1SA_10_20 ,
1SA_10_21 , 1SA_10_26 , 1SA_13_01 , 1SA_13_04 , 1SA_13_04 , 1SA_13_08 , 1SA_13_10 , 1SA_13_21 ,
1SA_14_11 , 1SA_14_17 , 1SA_14_22 , 1SA_14_24 , 1SA_14_30 , 1SA_14_30 , 1SA_15_35 , 1SA_17_05 ,
1SA_17_06 , 1SA_17_12 , 1SA_17_20 , 1SA_17_21 , 1SA_17_39 , 1SA_17_40 , 1SA_18_01 , 1SA_19_18 ,
1SA_20_34 , 1SA_20_37 , 1SA_22_21 , 1SA_24_05 , 1SA_24_10 , 1SA_24_16 , 1SA_24_18 , 1SA_25_02 ,
1SA_25_21 , 1SA_25_34 , 1SA_25_35 , 1SA_25_37 , 1SA_25_44 , 1SA_26_05 , 1SA_28_03 , 1SA_28_03 ,
1SA_28_03 , 1SA_28_20 , 1SA_28_24 , 1SA_30_01 , 1SA_30_02 , 1SA_30_04 , 1SA_30_12 , 1SA_30_12 ,
1SA_30_16 , 1SA_30_16 , 1SA_30_18 , 1SA_30_19 , 1SA_30_21 , 1SA_31_11 ,

had , 2SA_01_01 , 2SA_01_21 , 2SA_02_27 , 2SA_02_30 , 2SA_02_31 , 2SA_03_07 , 2SA_03_17 , 2SA_03_22
, 2SA_03_30 , 2SA_04_02 , 2SA_04_04 , 2SA_05_12 , 2SA_05_12 , 2SA_05_17 , 2SA_05_25 , 2SA_06_08 ,
2SA_06_13 , 2SA_06_17 , 2SA_06_18 , 2SA_06_22 , 2SA_06_23 , 2SA_07_01 , 2SA_08_09 , 2SA_08_10 ,
2SA_08_10 , 2SA_08_11 , 2SA_09_02 , 2SA_09_10 , 2SA_09_12 , 2SA_11_10 , 2SA_11_13 , 2SA_11_22 ,
2SA_11_27 , 2SA_12_02 , 2SA_12_03 , 2SA_12_03 , 2SA_12_06 , 2SA_12_08 , 2SA_13_01 , 2SA_13_03 ,
2SA_13_10 , 2SA_13_11 , 2SA_13_15 , 2SA_13_18 , 2SA_13_22 , 2SA_13_23 , 2SA_13_28 , 2SA_13_29 ,
2SA_13_36 , 2SA_14_02 , 2SA_14_06 , 2SA_14_32 , 2SA_14_33 , 2SA_15_02 , 2SA_15_24 , 2SA_15_30 ,
2SA_16_23 , 2SA_17_14 , 2SA_17_18 , 2SA_17_20 , 2SA_18_18 , 2SA_18_33 , 2SA_19_06 , 2SA_19_06 ,
2SA_19_06 , 2SA_19_08 , 2SA_19_24 , 2SA_19_32 , 2SA_19_43 , 2SA_20_03 , 2SA_20_05 , 2SA_20_08 ,
2SA_21_02 , 2SA_21_11 , 2SA_21_12 , 2SA_21_12 , 2SA_21_12 , 2SA_21_15 , 2SA_21_20 , 2SA_22_01 ,
2SA_22_38 , 2SA_23_08 , 2SA_23_18 , 2SA_23_20 , 2SA_23_21 , 2SA_23_22 , 2SA_24_08 , 2SA_24_10 ,

had , 1KI_01_06 , 1KI_01_41 , 1KI_02_28 , 1KI_02_41 , 1KI_03_01 , 1KI_03_10 , 1KI_03_21 , 1KI_03_27 ,
1KI_04_02 , 1KI_04_07 , 1KI_04_11 , 1KI_04_14 , 1KI_04_24 , 1KI_04_24 , 1KI_04_26 , 1KI_04_34 ,
1KI_05_01 , 1KI_05_01 , 1KI_05_15 , 1KI_06_22 , 1KI_07_08 , 1KI_07_08 , 1KI_07_20 , 1KI_07_28 ,
1KI_07_30 , 1KI_07_30 , 1KI_07_37 , 1KI_07_51 , 1KI_08_11 , 1KI_08_54 , 1KI_08_66 , 1KI_09_01 ,
1KI_09_02 , 1KI_09_10 , 1KI_09_11 , 1KI_09_12 , 1KI_09_16 , 1KI_09_19 , 1KI_09_24 , 1KI_09_27 ,
1KI_10_04 , 1KI_10_04 , 1KI_10_07 , 1KI_10_15 , 1KI_10_19 , 1KI_10_22 , 1KI_10_24 , 1KI_10_26 ,
1KI_10_28 , 1KI_11_03 , 1KI_11_09 , 1KI_11_10 , 1KI_11_15 , 1KI_11_16 , 1KI_11_29 , 1KI_12_08 ,
1KI_12_12 , 1KI_12_32 , 1KI_12_32 , 1KI_12_33 , 1KI_12_33 , 1KI_13_04 , 1KI_13_05 , 1KI_13_11 ,
1KI_13_11 , 1KI_13_12 , 1KI_13_23 , 1KI_13_23 , 1KI_13_23 , 1KI_13_28 , 1KI_13_31 , 1KI_14_22 ,
1KI_14_22 , 1KI_14_26 , 1KI_15_03 , 1KI_15_12 , 1KI_15_13 , 1KI_15_15 , 1KI_15_15 , 1KI_15_20 ,
1KI_15_22 , 1KI_15_29 , 1KI_16_31 , 1KI_16_32 , 1KI_17_07 , 1KI_19_01 , 1KI_19_01 , 1KI_21_01 ,
1KI_21_04 , 1KI_21_04 , 1KI_21_11 , 1KI_21_11 , 1KI_22_31 , 1KI_22_53 ,

had , 2KI_01_17 , 2KI_01_17 , 2KI_02_14 , 2KI_03_02 , 2KI_04_12 , 2KI_04_15 , 2KI_04_17 , 2KI_04_20 ,
2KI_05_01 , 2KI_05_02 , 2KI_05_02 , 2KI_05_07 , 2KI_05_08 , 2KI_05_08 , 2KI_05_13 , 2KI_06_23 ,
2KI_06_30 , 2KI_07_06 , 2KI_07_15 , 2KI_07_17 , 2KI_07_18 , 2KI_08_01 , 2KI_08_05 , 2KI_08_05 ,

2KI_08_29 , 2KI_09_14 , 2KI_09_15 , 2KI_09_31 , 2KI_10_01 , 2KI_10_17 , 2KI_10_25 , 2KI_11_15 ,
2KI_12_06 , 2KI_12_11 , 2KI_12_18 , 2KI_13_07 , 2KI_13_07 , 2KI_13_23 , 2KI_13_23 , 2KI_13_25 ,
2KI_14_05 , 2KI_15_03 , 2KI_15_09 , 2KI_15_34 , 2KI_16_11 , 2KI_16_18 , 2KI_17_04 , 2KI_17_04 ,
2KI_17_07 , 2KI_17_07 , 2KI_17_07 , 2KI_17_08 , 2KI_17_12 , 2KI_17_15 , 2KI_17_20 , 2KI_17_23 ,
2KI_17_28 , 2KI_17_29 , 2KI_17_35 , 2KI_18_04 , 2KI_18_16 , 2KI_18_18 , 2KI_19_08 , 2KI_20_11 ,
2KI_20_12 , 2KI_20_12 , 2KI_21_03 , 2KI_21_07 , 2KI_21_16 , 2KI_21_24 , 2KI_22_11 , 2KI_23_05 ,
2KI_23_08 , 2KI_23_11 , 2KI_23_12 , 2KI_23_12 , 2KI_23_13 , 2KI_23_15 , 2KI_23_19 , 2KI_23_19 ,
2KI_23_26 , 2KI_23_29 , 2KI_23_32 , 2KI_23_37 , 2KI_24_07 , 2KI_24_09 , 2KI_24_13 , 2KI_24_13 ,
2KI_24_19 , 2KI_24_20 , 2KI_25_16 , 2KI_25_17 , 2KI_25_22 , 2KI_25_23 ,

had , 1CH_02_22 , 1CH_02_26 , 1CH_02_34 , 1CH_02_34 , 1CH_02_52 , 1CH_04_05 , 1CH_04_22 ,
1CH_04_27 , 1CH_04_27 , 1CH_04_40 , 1CH_06_31 , 1CH_06_32 , 1CH_06_49 , 1CH_06_66 , 1CH_07_04 ,
1CH_07_15 , 1CH_08_08 , 1CH_08_38 , 1CH_08_40 , 1CH_09_23 , 1CH_09_28 , 1CH_09_31 , 1CH_09_44 ,
1CH_10_09 , 1CH_10_11 , 1CH_10_13 , 1CH_11_10 , 1CH_11_11 , 1CH_11_20 , 1CH_11_22 , 1CH_11_24 ,
1CH_12_15 , 1CH_12_29 , 1CH_12_32 , 1CH_12_39 , 1CH_13_11 , 1CH_13_14 , 1CH_14_02 , 1CH_14_04 ,
1CH_14_12 , 1CH_15_03 , 1CH_15_27 , 1CH_16_01 , 1CH_16_02 , 1CH_18_09 , 1CH_18_10 , 1CH_18_10 ,
1CH_19_06 , 1CH_19_17 , 1CH_21_28 , 1CH_23_11 , 1CH_23_17 , 1CH_23_22 , 1CH_24_02 , 1CH_24_19
, 1CH_24_28 , 1CH_26_09 , 1CH_26_10 , 1CH_26_26 , 1CH_26_28 , 1CH_26_28 , 1CH_27_23 , 1CH_28_02
, 1CH_28_02 , 1CH_28_12 , 1CH_29_25 ,

had , 2CH_01_03 , 2CH_01_04 , 2CH_01_04 , 2CH_01_04 , 2CH_01_05 , 2CH_01_12 , 2CH_01_14 ,
2CH_01_16 , 2CH_02_17 , 2CH_03_01 , 2CH_05_01 , 2CH_05_14 , 2CH_06_13 , 2CH_06_13 , 2CH_07_01 ,
2CH_07_02 , 2CH_07_06 , 2CH_07_07 , 2CH_07_10 , 2CH_08_01 , 2CH_08_02 , 2CH_08_06 , 2CH_08_11 ,
2CH_08_12 , 2CH_08_14 , 2CH_08_18 , 2CH_09_03 , 2CH_09_03 , 2CH_09_06 , 2CH_09_12 , 2CH_09_23 ,
2CH_09_25 , 2CH_10_02 , 2CH_10_06 , 2CH_11_14 , 2CH_11_15 , 2CH_12_01 , 2CH_12_01 , 2CH_12_02 ,
2CH_12_09 , 2CH_12_13 , 2CH_14_06 , 2CH_14_06 , 2CH_14_06 , 2CH_14_08 , 2CH_15_08 , 2CH_15_11 ,
2CH_15_15 , 2CH_15_16 , 2CH_15_18 , 2CH_15_18 , 2CH_16_14 , 2CH_17_02 , 2CH_17_05 , 2CH_17_09 ,
2CH_17_13 , 2CH_18_01 , 2CH_18_02 , 2CH_18_10 , 2CH_18_30 , 2CH_20_21 , 2CH_20_23 , 2CH_20_27 ,
2CH_20_29 , 2CH_20_33 , 2CH_21_02 , 2CH_21_06 , 2CH_21_07 , 2CH_21_10 , 2CH_22_01 , 2CH_22_07 ,
2CH_22_09 , 2CH_22_09 , 2CH_23_08 , 2CH_23_09 , 2CH_23_18 , 2CH_23_21 , 2CH_24_07 , 2CH_24_10 ,
2CH_24_14 , 2CH_24_16 , 2CH_24_22 , 2CH_24_24 , 2CH_25_03 , 2CH_26_05 , 2CH_26_10 , 2CH_26_11 ,
2CH_26_19 , 2CH_26_20 , 2CH_28_03 , 2CH_28_06 , 2CH_28_17 , 2CH_28_18 , 2CH_28_18 , 2CH_29_02 ,
2CH_29_22 , 2CH_29_29 , 2CH_29_34 , 2CH_29_36 , 2CH_30_02 , 2CH_30_03 , 2CH_30_03 , 2CH_30_05
, 2CH_30_17 , 2CH_30_18 , 2CH_31_01 , 2CH_31_10 , 2CH_32_27 , 2CH_32_29 , 2CH_33_02 , 2CH_33_03
, 2CH_33_04 , 2CH_33_07 , 2CH_33_07 , 2CH_33_09 , 2CH_33_15 , 2CH_33_22 , 2CH_33_23 , 2CH_33_25
, 2CH_34_04 , 2CH_34_07 , 2CH_34_07 , 2CH_34_08 , 2CH_34_09 , 2CH_34_10 , 2CH_34_11 , 2CH_34_19
, 2CH_34_22 , 2CH_35_20 , 2CH_35_24 , 2CH_36_13 , 2CH_36_14 , 2CH_36_15 , 2CH_36_17 , 2CH_36_20
, 2CH_36_21 ,

had , EZR_01_05 , EZR_01_07 , EZR_01_07 , EZR_02_01 , EZR_02_01 , EZR_03_07 , EZR_03_12 ,
EZR_05_12 , EZR_05_14 , EZR_06_13 , EZR_06_21 , EZR_06_22 , EZR_07_06 , EZR_07_10 , EZR_08_20
, EZR_08_22 , EZR_08_25 , EZR_08_35 , EZR_09_04 , EZR_10_01 , EZR_10_01 , EZR_10_06 ,
EZR_10_08 , EZR_10_17 , EZR_10_18 , EZR_10_44 , EZR_10_44 , EZR_10_44 ,

had , NEH_01_02 , NEH_02_01 , NEH_02_09 , NEH_02_12 , NEH_02_16 , NEH_02_18 , NEH_04_06 ,
NEH_04_15 , NEH_04_18 , NEH_05_15 , NEH_05_15 , NEH_06_01 , NEH_06_01 , NEH_06_12 ,
NEH_06_12 , NEH_06_18 , NEH_07_01 , NEH_07_06 , NEH_07_06 , NEH_07_67 , NEH_08_01 ,
NEH_08_04 , NEH_08_12 , NEH_08_14 , NEH_08_17 , NEH_09_18 , NEH_09_18 , NEH_09_28 ,
NEH_09_28 , NEH_10_28 , NEH_11_16 , NEH_12_29 , NEH_12_43 , NEH_13_03 , NEH_13_05 ,
NEH_13_10 , NEH_13_23 ,

had , EST_01_08 , EST_02_01 , EST_02_06 , EST_02_06 , EST_02_06 , EST_02_07 , EST_02_10 ,

EST_02_10 , EST_02_12 , EST_02_15 , EST_02_20 , EST_02_20 , EST_03_02 , EST_03_04 , EST_03_06 ,
EST_03_12 , EST_04_05 , EST_04_07 , EST_04_07 , EST_04_17 , EST_05_05 , EST_05_11 , EST_05_11 ,
EST_05_12 , EST_06_02 , EST_06_04 , EST_06_13 , EST_06_14 , EST_07_04 , EST_07_04 , EST_07_09 ,
EST_07_09 , EST_07_10 , EST_08_01 , EST_08_02 , EST_08_03 , EST_08_16 , EST_08_17 , EST_09_01 ,
EST_09_16 , EST_09_23 , EST_09_23 , EST_09_24 , EST_09_24 , EST_09_26 , EST_09_26 , EST_09_31 ,
EST_09_31 ,

had , JOB_02_11 , JOB_03_13 , JOB_03_15 , JOB_03_16 , JOB_03_26 , JOB_06_20 , JOB_09_16 ,
JOB_09_16 , JOB_09_16 , JOB_10_18 , JOB_10_18 , JOB_10_19 , JOB_22_08 , JOB_24_16 , JOB_29_12 ,
JOB_31_25 , JOB_31_31 , JOB_31_35 , JOB_32_03 , JOB_32_03 , JOB_32_04 , JOB_32_04 , JOB_32_16 ,
JOB_38_08 , JOB_42_07 , JOB_42_10 , JOB_42_11 , JOB_42_11 , JOB_42_12 , JOB_42_13 ,

had , PSA_27_13 , PSA_27_13 , PSA_35_14 , PSA_42_04 , PSA_51_01 , PSA_55_06 , PSA_73_02 ,
PSA_74_05 , PSA_78_11 , PSA_78_23 , PSA_78_24 , PSA_78_24 , PSA_78_43 , PSA_78_44 , PSA_78_54 ,
PSA_81_13 , PSA_81_13 , PSA_84_10 , PSA_89_07 , PSA_94_17 , PSA_94_17 , PSA_105_26 , PSA_106_21 ,
PSA_106_23 , PSA_119_51 , PSA_119_56 , PSA_119_87 , PSA_119_92 , PSA_124_01 , PSA_124_02 ,
PSA_124_03 , PSA_124_04 , PSA_124_04 , PSA_124_05 ,

had , PRO_08_26 , PRO_24_31 ,

had , ECC_01_16 , ECC_02_07 , ECC_02_07 , ECC_02_11 , ECC_02_11 , ECC_02_18 , ECC_04_01 ,
ECC_04_01 , ECC_08_10 , ECC_08_10 ,

had , SON_03_04 , SON_05_06 , SON_08_11 ,

had , ISA_01_09 , ISA_06_02 , ISA_06_06 , ISA_22_11 , ISA_26_13 , ISA_29_16 , ISA_37_08 , ISA_38_09 ,
ISA_38_17 , ISA_38_21 , ISA_38_22 , ISA_39_01 , ISA_39_01 , ISA_41_03 , ISA_48_18 , ISA_48_19 ,
ISA_49_21 , ISA_52_15 , ISA_52_15 , ISA_53_09 , ISA_59_10 , ISA_60_10 ,

had , JER_02_21 , JER_03_07 , JER_03_08 , JER_04_23 , JER_05_07 , JER_06_15 , JER_08_12 ,
JER_09_02 , JER_11_19 , JER_13_07 , JER_16_15 , JER_19_14 , JER_23_08 , JER_23_22 , JER_23_22 ,
JER_24_01 , JER_24_01 , JER_24_02 , JER_24_02 , JER_25_17 , JER_26_08 , JER_26_08 , JER_26_19 ,
JER_28_12 , JER_29_01 , JER_32_03 , JER_32_16 , JER_34_08 , JER_34_10 , JER_34_11 , JER_34_15 ,
JER_34_15 , JER_34_16 , JER_34_18 , JER_36_04 , JER_36_11 , JER_36_13 , JER_36_16 , JER_36_23 ,
JER_36_25 , JER_36_27 , JER_36_32 , JER_37_04 , JER_37_10 , JER_37_15 , JER_37_16 , JER_38_01 ,
JER_38_07 , JER_38_27 , JER_39_05 , JER_39_10 , JER_40_01 , JER_40_01 , JER_40_07 , JER_40_07 ,
JER_40_11 , JER_40_11 , JER_41_02 , JER_41_04 , JER_41_09 , JER_41_09 , JER_41_09 , JER_41_10 ,
JER_41_11 , JER_41_14 , JER_41_16 , JER_41_16 , JER_41_16 , JER_41_18 , JER_43_01 , JER_43_01 ,
JER_43_05 , JER_43_06 , JER_44_15 , JER_44_17 , JER_44_20 , JER_45_01 , JER_52_02 , JER_52_03 ,
JER_52_20 , JER_52_25 ,

had , LAM_01_07 , LAM_01_09 , LAM_02_17 , LAM_02_17 ,

had , EZE_01_05 , EZE_01_06 , EZE_01_06 , EZE_01_08 , EZE_01_08 , EZE_01_10 , EZE_01_10 ,
EZE_01_10 , EZE_01_16 , EZE_01_23 , EZE_01_23 , EZE_01_25 , EZE_01_27 , EZE_03_06 , EZE_08_08 ,
EZE_09_03 , EZE_09_11 , EZE_10_06 , EZE_10_10 , EZE_10_10 , EZE_10_12 , EZE_10_14 , EZE_10_21 ,
EZE_11_24 , EZE_11_25 , EZE_16_14 , EZE_16_17 , EZE_17_03 , EZE_17_18 , EZE_19_05 , EZE_19_11 ,
EZE_20_06 , EZE_20_15 , EZE_20_24 , EZE_20_24 , EZE_20_24 , EZE_20_28 , EZE_23_10 , EZE_23_19 ,
EZE_23_32 , EZE_23_39 , EZE_29_18 , EZE_29_18 , EZE_33_15 , EZE_33_21 , EZE_33_22 , EZE_35_05 ,
EZE_35_05 , EZE_36_18 , EZE_36_18 , EZE_36_21 , EZE_36_21 , EZE_40_10 , EZE_40_26 , EZE_40_31 ,
EZE_40_34 , EZE_40_37 , EZE_41_06 , EZE_41_18 , EZE_41_23 , EZE_41_24 , EZE_42_06 , EZE_42_15 ,
EZE_42_20 , EZE_44_21 , EZE_44_24 , EZE_47_03 , EZE_47_07 ,

had , DAN_01_04 , DAN_01_09 , DAN_01_11 , DAN_01_17 , DAN_01_18 , DAN_02_24 , DAN_03_02 ,
DAN_03_03 , DAN_03_03 , DAN_03_07 , DAN_03_27 , DAN_03_27 , DAN_04_12 , DAN_04_21 ,
DAN_05_02 , DAN_06_24 , DAN_06_24 , DAN_07_01 , DAN_07_04 , DAN_07_05 , DAN_07_06 ,
DAN_07_06 , DAN_07_07 , DAN_07_07 , DAN_07_12 , DAN_07_20 , DAN_08_03 , DAN_08_05 ,
DAN_08_06 , DAN_08_06 , DAN_08_15 , DAN_09_21 , DAN_10_01 , DAN_10_11 , DAN_10_15 ,
DAN_10_19,

had , HOS_01_08 , HOS_02_23 , HOS_12_03 , HOS_12_04 ,

had , AMO_07_02 ,

had , OBA_01_05 , OBA_01_16,

had , JON_01_10 , JON_01_17 , JON_03_10 , JON_04_10,

had , NAH_03_08 ,

had , HAB_03_04 ,

had , HAG_01_12,

had , ZEC_01_12 , ZEC_05_09 , ZEC_07_02 , ZEC_10_06 , ZEC_11_10,

had , MAL_02_15,

had , MAT_01_06 , MAT_01_24 , MAT_01_25 , MAT_02_03 , MAT_02_04 , MAT_02_07 , MAT_02_09 ,
MAT_02_11 , MAT_02_16 , MAT_03_04 , MAT_04_02 , MAT_04_12 , MAT_04_24 , MAT_07_28 ,
MAT_09_08 , MAT_10_01 , MAT_11_01 , MAT_11_02 , MAT_11_21 , MAT_11_23 , MAT_12_07 ,
MAT_12_10 , MAT_13_05 , MAT_13_05 , MAT_13_06 , MAT_13_46 , MAT_13_46 , MAT_13_53 ,
MAT_14_03 , MAT_14_13 , MAT_14_21 , MAT_14_23 , MAT_14_35 , MAT_16_05 , MAT_17_08 ,
MAT_18_24 , MAT_18_25 , MAT_18_25 , MAT_18_32 , MAT_18_33 , MAT_18_33 , MAT_19_01 ,
MAT_19_22 , MAT_20_02 , MAT_20_11 , MAT_20_34 , MAT_21_28 , MAT_21_32 , MAT_21_45 ,
MAT_22_11 , MAT_22_22 , MAT_22_25 , MAT_22_28 , MAT_22_34 , MAT_22_34 , MAT_23_30 ,
MAT_24_43 , MAT_25_16 , MAT_25_17 , MAT_25_18 , MAT_25_20 , MAT_25_22 , MAT_25_24 ,
MAT_26_01 , MAT_26_08 , MAT_26_19 , MAT_26_24 , MAT_26_24 , MAT_26_30 , MAT_26_57 ,
MAT_27_02 , MAT_27_03 , MAT_27_16 , MAT_27_18 , MAT_27_26 , MAT_27_29 , MAT_27_31 ,
MAT_27_34 , MAT_27_50 , MAT_27_59 , MAT_27_60 , MAT_28_12 , MAT_28_16,

had , MAR_01_19 , MAR_01_22 , MAR_01_26 , MAR_01_37 , MAR_01_42 , MAR_02_04 , MAR_02_25 ,
MAR_03_01 , MAR_03_03 , MAR_03_05 , MAR_03_08 , MAR_03_10 , MAR_03_10 , MAR_04_05 ,
MAR_04_05 , MAR_04_06 , MAR_04_36 , MAR_05_03 , MAR_05_04 , MAR_05_04 , MAR_05_15 ,
MAR_05_18 , MAR_05_19 , MAR_05_20 , MAR_05_25 , MAR_05_26 , MAR_05_26 , MAR_05_26 ,
MAR_05_27 , MAR_05_30 , MAR_05_32 , MAR_05_40 , MAR_06_17 , MAR_06_17 , MAR_06_18 ,
MAR_06_19 , MAR_06_30 , MAR_06_30 , MAR_06_31 , MAR_06_41 , MAR_06_46 , MAR_06_49 ,
MAR_06_53 , MAR_07_14 , MAR_07_25 , MAR_07_32 , MAR_08_07 , MAR_08_09 , MAR_08_14 ,
MAR_08_14 , MAR_08_23 , MAR_08_33 , MAR_08_34 , MAR_09_08 , MAR_09_09 , MAR_09_34 ,
MAR_09_36 , MAR_10_22 , MAR_11_06 , MAR_11_11 , MAR_12_12 , MAR_12_22 , MAR_12_23 ,
MAR_12_28 , MAR_12_44 , MAR_13_20 , MAR_14_04 , MAR_14_16 , MAR_14_21 , MAR_14_23 ,
MAR_14_26 , MAR_14_44 , MAR_15_07 , MAR_15_07 , MAR_15_08 , MAR_15_10 , MAR_15_15 ,
MAR_15_20 , MAR_15_24 , MAR_15_44 , MAR_16_01 , MAR_16_09 , MAR_16_10 , MAR_16_11 ,
MAR_16_11 , MAR_16_14 , MAR_16_19,

had , LUK_01_03 , LUK_01_07 , LUK_01_22 , LUK_01_58 , LUK_02_17 , LUK_02_20 , LUK_02_26 ,
LUK_02_36 , LUK_02_39 , LUK_02_43 , LUK_03_19 , LUK_04_13 , LUK_04_16 , LUK_04_17 ,
LUK_04_33 , LUK_04_35 , LUK_04_40 , LUK_05_04 , LUK_05_06 , LUK_05_09 , LUK_05_11 ,
LUK_06_08 , LUK_07_01 , LUK_07_10 , LUK_07_13 , LUK_07_39 , LUK_07_41 , LUK_07_42 ,
LUK_08_02 , LUK_08_08 , LUK_08_27 , LUK_08_29 , LUK_08_29 , LUK_08_39 , LUK_08_42 ,
LUK_08_43 , LUK_08_47 , LUK_09_08 , LUK_09_10 , LUK_09_11 , LUK_09_36 , LUK_10_13 ,
LUK_10_13 , LUK_10_33 , LUK_10_39 , LUK_11_38 , LUK_12_39 , LUK_13_01 , LUK_13_06 ,
LUK_13_11 , LUK_13_14 , LUK_13_17 , LUK_14_02 , LUK_15_09 , LUK_15_11 , LUK_15_14 ,
LUK_15_20 , LUK_16_01 , LUK_16_01 , LUK_16_08 , LUK_17_06 , LUK_19_15 , LUK_19_15 ,
LUK_19_28 , LUK_19_32 , LUK_19_37 , LUK_20_19 , LUK_20_33 , LUK_21_04 , LUK_22_13 ,
LUK_22_55 , LUK_22_61 , LUK_22_64 , LUK_23_08 , LUK_23_13 , LUK_23_25 , LUK_23_46 ,
LUK_23_51 , LUK_24_01 , LUK_24_14 , LUK_24_21 , LUK_24_23 , LUK_24_24 , LUK_24_37 ,
LUK_24_40 ,

had , JOH_02_09 , JOH_02_15 , JOH_02_22 , JOH_02_22 , JOH_04_01 , JOH_04_18 , JOH_04_50 ,
JOH_05_04 , JOH_05_05 , JOH_05_06 , JOH_05_13 , JOH_05_15 , JOH_05_16 , JOH_05_18 , JOH_05_46
, JOH_06_11 , JOH_06_13 , JOH_06_14 , JOH_06_19 , JOH_06_23 , JOH_06_25 , JOH_06_60 ,
JOH_07_09 , JOH_08_03 , JOH_08_10 , JOH_08_19 , JOH_09_06 , JOH_09_08 , JOH_09_15 , JOH_09_18
, JOH_09_18 , JOH_09_22 , JOH_09_35 , JOH_09_35 , JOH_11_06 , JOH_11_13 , JOH_11_17 ,
JOH_11_21 , JOH_11_28 , JOH_11_32 , JOH_11_43 , JOH_11_45 , JOH_11_46 , JOH_11_57 , JOH_12_01 ,
JOH_12_06 , JOH_12_09 , JOH_12_14 , JOH_12_16 , JOH_12_18 , JOH_12_37 , JOH_13_03 , JOH_13_12
, JOH_13_12 , JOH_13_21 , JOH_13_26 , JOH_13_29 , JOH_13_29 , JOH_14_07 , JOH_15_22 ,
JOH_15_22 , JOH_15_22 , JOH_15_24 , JOH_15_24 , JOH_15_24 , JOH_17_05 , JOH_18_01 , JOH_18_06
, JOH_18_18 , JOH_18_22 , JOH_18_24 , JOH_18_38 , JOH_19_23 , JOH_19_30 , JOH_20_12 ,
JOH_20_14 , JOH_20_18 , JOH_20_18 , JOH_20_20 , JOH_20_22 , JOH_21_15 , JOH_21_19 ,

had , ACT_01_02 , ACT_01_02 , ACT_01_09 , ACT_01_17 , ACT_02_30 , ACT_02_44 , ACT_02_45 ,
ACT_03_10 , ACT_03_12 , ACT_03_18 , ACT_04_07 , ACT_04_13 , ACT_04_15 , ACT_04_21 ,
ACT_04_23 , ACT_04_31 , ACT_04_32 , ACT_04_35 , ACT_05_23 , ACT_05_27 , ACT_05_34 ,
ACT_05_40 , ACT_06_06 , ACT_06_15 , ACT_07_05 , ACT_07_17 , ACT_07_36 , ACT_07_44 ,
ACT_07_44 , ACT_07_44 , ACT_07_60 , ACT_08_11 , ACT_08_11 , ACT_08_14 , ACT_08_25 ,
ACT_08_27 , ACT_08_27 , ACT_09_18 , ACT_09_19 , ACT_09_27 , ACT_09_27 , ACT_09_27 ,
ACT_09_31 , ACT_09_33 , ACT_09_37 , ACT_09_38 , ACT_09_41 , ACT_10_08 , ACT_10_11 ,
ACT_10_17 , ACT_10_17 , ACT_10_24 , ACT_10_31 , ACT_11_01 , ACT_11_05 , ACT_11_06 , ACT_11_13
, ACT_11_23 , ACT_11_26 , ACT_12_04 , ACT_12_12 , ACT_12_16 , ACT_12_17 , ACT_12_19 ,
ACT_12_25 , ACT_13_01 , ACT_13_03 , ACT_13_05 , ACT_13_06 , ACT_13_19 , ACT_13_22 ,
ACT_13_24 , ACT_13_29 , ACT_13_36 , ACT_14_08 , ACT_14_09 , ACT_14_11 , ACT_14_18 ,
ACT_14_19 , ACT_14_21 , ACT_14_21 , ACT_14_23 , ACT_14_23 , ACT_14_24 , ACT_14_25 ,
ACT_14_26 , ACT_14_27 , ACT_14_27 , ACT_14_27 , ACT_15_02 , ACT_15_04 , ACT_15_07 ,
ACT_15_12 , ACT_15_13 , ACT_15_30 , ACT_15_31 , ACT_15_33 , ACT_16_06 , ACT_16_10 ,
ACT_16_10 , ACT_16_23 , ACT_16_27 , ACT_16_34 , ACT_16_40 , ACT_17_01 , ACT_17_09 ,
ACT_17_13 , ACT_18_02 , ACT_18_18 , ACT_18_22 , ACT_18_23 , ACT_18_26 , ACT_18_27 ,
ACT_19_06 , ACT_19_13 , ACT_19_21 , ACT_19_35 , ACT_19_41 , ACT_20_02 , ACT_20_02 ,
ACT_20_11 , ACT_20_13 , ACT_20_16 , ACT_20_36 , ACT_21_01 , ACT_21_03 , ACT_21_05 ,
ACT_21_06 , ACT_21_07 , ACT_21_09 , ACT_21_19 , ACT_21_19 , ACT_21_29 , ACT_21_29 ,
ACT_21_33 , ACT_21_40 , ACT_22_29 , ACT_23_07 , ACT_23_12 , ACT_23_13 , ACT_23_30 ,
ACT_23_34 , ACT_24_10 , ACT_24_19 , ACT_25_06 , ACT_25_12 , ACT_25_14 , ACT_25_19 ,
ACT_25_21 , ACT_25_25 , ACT_25_26 , ACT_26_30 , ACT_26_32 , ACT_27_04 , ACT_27_05 ,
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One Word English Phrase Index to the KJV Bible.

Ammishaddai Num_01_12 # Of Dan; Ahiezer the son of Ammishaddai.

Ammishaddai Num_02_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

Ammishaddai Num_07_66 # On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

Ammishaddai Num_07_71 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

Ammishaddai Num_10_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

Arphad Isa_36_19 # Where [are] the gods of Hamath and Arphad? where [are] the gods of Sepharvaim? and have they delivered Samaria out of my hand?

Arphad Isa_37_13 # Where [is] the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

Atarothadar Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

Atarothaddar Jos_16_05 # And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

Benhadad 1Ki_15_18 # Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

Benhadad 1Ki_15_20 # So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

Benhadad 1Ki_20_01 # And Benhadad the king of Syria gathered all his host together: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

Benhadad 1Ki_20_02 # And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,

Benhadad 1Ki_20_05 # And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

Benhadad 1Ki_20_09 # Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

Benhadad 1Ki_20_10 # And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

Benhadad 1Ki_20_12 # And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

Benhadad 1Ki_20_16 # And they went out at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

Benhadad 1Ki_20_17 # And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

Benhadad 1Ki_20_20 # And they slew every one his man: and the Syrians fled; and Israel pursued them: and Benhadad the king of Syria escaped on an horse with the horsemen.

Benhadad 1Ki_20_26 # And it came to pass at the return of the year, that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel.

Benhadad 1Ki_20_30 # But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.

Benhadad 1Ki_20_32 # So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

Benhadad 1Ki_20_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

Benhadad 1Ki_20_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

Benhadad 1Ki_20_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

Benhadad 2Ch_16_02 # Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

Benhadad 2Ch_16_04 # And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

Benhadad 2Ki_06_24 # And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.

Benhadad 2Ki_08_07 # And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

Benhadad 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

Benhadad 2Ki_13_03 # And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all [their] days.

Benhadad 2Ki_13_24 # So Hazael king of Syria died; and Benhadad his son reigned in his stead.

Benhadad 2Ki_13_25 # And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

Benhadad Amo_01_04 # But I will send a fire into the house of Hazael, which shall devour the palaces of Benhadad.

Benhadad Jer_49_27 # And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Benhadad.

Enhaddah Jos_19_21 # And Remeth, and Engannim, and Enhaddah, and Bethpazzez;

Esarhaddon 2Ki_19_37 # And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.

Esarhaddon Ezr_04_02 # Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

Esarhaddon Isa_37_38 # And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

had 1Ch_02_22 # And Segub begat Jair, who had three and twenty cities in the land of Gilead.

had 1Ch_02_26 # Jerahmeel had also another wife, whose name [was] Atarah; she [was] the mother of Onam.

had 1Ch_02_34 # Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha.

had 1Ch_02_34 # Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha.

had 1Ch_02_52 # And Shobal the father of Kirjathjearim had sons; Haroeh, [and] half of the Manahethites.

had 1Ch_04_05 # And Ashur the father of Tekoa had two wives, Helah and Naarah.

had 1Ch_04_22 # And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And [these are] ancient things.

had 1Ch_04_27 # And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.

had 1Ch_04_27 # And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.

had 1Ch_04_40 # And they found fat pasture and good, and the land [was] wide, and quiet, and peaceable;

for [they] of Ham had dwelt there of old.

had 1Ch_06_31 # And these [are they] whom David set over the service of song in the house of the LORD, after that the ark had rest.

had 1Ch_06_32 # And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

had 1Ch_06_49 # But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

had 1Ch_06_66 # And [the residue] of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.

had 1Ch_07_04 # And with them, by their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.

had 1Ch_07_15 # And Machir took to wife [the sister] of Huphim and Shuphim, whose sister's name [was] Maachah;] and the name of the second [was] Zelophehad: and Zelophehad had daughters.

had 1Ch_08_08 # And Shaharaim begat [children] in the country of Moab, after he had sent them away; Hushim and Baara [were] his wives.

had 1Ch_08_38 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.

had 1Ch_08_40 # And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these [are] of the sons of Benjamin.

had 1Ch_09_23 # So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.

had 1Ch_09_28 # And [certain] of them had the charge of the ministering vessels, that they should bring them in and out by tale.

had 1Ch_09_31 # And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

had 1Ch_09_44 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.

had 1Ch_10_09 # And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

had 1Ch_10_11 # And when all Jabeshgilead heard all that the Philistines had done to Saul,

had 1Ch_10_13 # So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];

had 1Ch_11_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

had 1Ch_11_11 # And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

had 1Ch_11_20 # And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew [them], and had a name among the three.

had 1Ch_11_22 # Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

had 1Ch_11_24 # These [things] did Benaiah the son of Jehoiada, and had the name among the three mighties.

had 1Ch_12_15 # These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

had 1Ch_12_29 # And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.

had 1Ch_12_32 # And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

had 1Ch_12_39 # And there they were with David three days, eating and drinking: for their brethren had prepared for them.

had 1Ch_13_11 # And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

had 1Ch_13_14 # And the ark of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.

had 1Ch_14_02 # And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

had 1Ch_14_04 # Now these [are] the names of [his] children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,

had 1Ch_14_12 # And when they had left their gods there, David gave a commandment, and they were burned with fire.

had 1Ch_15_03 # And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

had 1Ch_15_27 # And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.

had 1Ch_16_01 # So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

had 1Ch_16_02 # And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

had 1Ch_18_09 # Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

had 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

had 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

had 1Ch_19_06 # And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.

had 1Ch_19_17 # And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.

had 1Ch_21_28 # At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

had 1Ch_23_11 # And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house.

had 1Ch_23_17 # And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

had 1Ch_23_22 # And Eleazar died, and had no sons, but daughters: and their brethren the sons of Kish took them.

had 1Ch_24_02 # But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.

had 1Ch_24_19 # These [were] the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

had 1Ch_24_28 # Of Mahli [came] Eleazar, who had no sons.

had 1Ch_26_09 # And Meshelemiah had sons and brethren, strong men, eighteen.

had 1Ch_26_10 # Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]

had 1Ch_26_26 # Which Shelomith and his brethren [were] over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

had 1Ch_26_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

had 1Ch_26_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

had 1Ch_27_23 # But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.

had 1Ch_28_02 # Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

had 1Ch_28_02 # Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

had 1Ch_28_12 # And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

had 1Ch_29_25 # And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.

had 1Co_01_15 # Lest any should say that I had baptized in mine own name.

had 1Co_02_08 # Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

had 1Co_07_29 # But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;

had 1Co_11_24 # And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

had 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

had 1Co_14_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

had 1Jo_02_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

had 1Jo_02_19 # They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

had 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

had 1Ki_01_41 # And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

had 1Ki_02_28 # Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

had 1Ki_02_41 # And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

had 1Ki_03_01 # And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

had 1Ki_03_10 # And the speech pleased the Lord, that Solomon had asked this thing.

had 1Ki_03_21 # And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

had 1Ki_03_28 # And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God [was] in him, to do judgment.

had 1Ki_04_02 # And these [were] the princes which he had; Azariah the son of Zadok the priest,

had 1Ki_04_07 # And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.

had 1Ki_04_11 # The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife:

had 1Ki_04_14 # Ahinadab the son of Iddo [had] Mahanaim:

had 1Ki_04_24 # For he had dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

had 1Ki_04_24 # For he had dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

had 1Ki_04_26 # And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

had 1Ki_04_34 # And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

had 1Ki_05_01 # And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

had 1Ki_05_01 # And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

had 1Ki_05_15 # And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;

had 1Ki_06_22 # And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

had 1Ki_07_08 # And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

had 1Ki_07_08 # And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

had 1Ki_07_20 # And the chapters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapter.

had 1Ki_07_28 # And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:

had 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

had 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

had 1Ki_07_37 # After this [manner] he made the ten bases: all of them had one casting, one measure, [and] one size.

had 1Ki_07_51 # So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

had 1Ki_08_11 # So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

had 1Ki_08_54 # And it was [so], that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

had 1Ki_08_66 # On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

had 1Ki_09_01 # And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,

had 1Ki_09_02 # That the LORD appeared to Solomon the second time, as he had appeared unto him at Gibeon.

had 1Ki_09_10 # And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,

had 1Ki_09_11 # [[Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,] that then king Solomon gave Hiram twenty cities in the land of Galilee.

had 1Ki_09_12 # And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

had 1Ki_09_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

had 1Ki_09_19 # And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

had 1Ki_09_24 # But Pharaoh's daughter came up out of the city of David unto her house which [Solomon]

had built for her: then did he build Millo.

had 1Ki_09_27 # And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

had 1Ki_10_04 # And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

had 1Ki_10_04 # And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

had 1Ki_10_07 # Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

had 1Ki_10_15 # Beside [that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

had 1Ki_10_19 # The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

had 1Ki_10_22 # For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

had 1Ki_10_24 # And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

had 1Ki_10_26 # And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

had 1Ki_10_28 # And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

had 1Ki_11_03 # And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

had 1Ki_11_09 # And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,

had 1Ki_11_10 # And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

had 1Ki_11_15 # For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

had 1Ki_11_16 # [For six months did Joab remain there with all Israel, until he had cut off every male in Edom:]

had 1Ki_11_29 # And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

had 1Ki_12_08 # But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, [and] which stood before him:

had 1Ki_12_12 # So Jeroboam and all the people came to Rehoboam the third day, as the king had

appointed, saying, Come to me again the third day.

had 1Ki_12_32 # And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

had 1Ki_12_32 # And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

had 1Ki_12_33 # So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

had 1Ki_12_33 # So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

had 1Ki_13_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

had 1Ki_13_05 # The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

had 1Ki_13_11 # Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

had 1Ki_13_11 # Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

had 1Ki_13_12 # And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.

had 1Ki_13_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

had 1Ki_13_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

had 1Ki_13_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

had 1Ki_13_28 # And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

had 1Ki_13_31 # And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

had 1Ki_14_22 # And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

had 1Ki_14_22 # And Judah did evil in the sight of the LORD, and they provoked him to jealousy with

their sins which they had committed, above all that their fathers had done.

had 1Ki_14_26 # And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

had 1Ki_15_03 # And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

had 1Ki_15_12 # And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

had 1Ki_15_13 # And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

had 1Ki_15_15 # And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

had 1Ki_15_15 # And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

had 1Ki_15_20 # So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

had 1Ki_15_22 # Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

had 1Ki_15_29 # And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

had 1Ki_16_31 # And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

had 1Ki_16_32 # And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.

had 1Ki_17_07 # And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

had 1Ki_19_01 # And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

had 1Ki_19_01 # And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

had 1Ki_21_01 # And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

had 1Ki_21_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

had 1Ki_21_04 # And Ahab came into his house heavy and displeased because of the word which Naboth

the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

had 1Ki_21_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

had 1Ki_21_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

had 1Ki_22_31 # But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

had 1Ki_22_53 # For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done.

had 1Pe_02_10 # Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

had 1Sa_01_02 # And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

had 1Sa_01_02 # And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

had 1Sa_01_02 # And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

had 1Sa_01_05 # But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.

had 1Sa_01_06 # And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.

had 1Sa_01_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

had 1Sa_01_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

had 1Sa_01_13 # Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

had 1Sa_01_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

had 1Sa_01_24 # And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child [was] young.

had 1Sa_03_08 # And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.

had 1Sa_04_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

had 1Sa_05_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

had 1Sa_05_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

had 1Sa_06_06 # Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

had 1Sa_06_16 # And when the five lords of the Philistines had seen [it], they returned to Ekron the same day.

had 1Sa_06_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

had 1Sa_06_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

had 1Sa_07_14 # And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

had 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

had 1Sa_09_15 # Now the LORD had told Samuel in his ear a day before Saul came, saying,

had 1Sa_10_09 # And it was [so], that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

had 1Sa_10_13 # And when he had made an end of prophesying, he came to the high place.

had 1Sa_10_20 # And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

had 1Sa_10_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

had 1Sa_10_26 # And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

had 1Sa_13_01 # Saul reigned one year; and when he had reigned two years over Israel,

had 1Sa_13_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

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Gilgal.

had 1Sa_13_08 # And he tarried seven days, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

had 1Sa_13_10 # And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

had 1Sa_13_21 # Yet they had a file for the mattocks, and for the coulter, and for the forks, and for the axes, and to sharpen the goads.

had 1Sa_14_11 # And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

had 1Sa_14_17 # Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

had 1Sa_14_22 # Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.

had 1Sa_14_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

had 1Sa_14_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

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had 1Sa_15_35 # And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

had 1Sa_17_05 # And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.

had 1Sa_17_06 # And [he had] greaves of brass upon his legs, and a target of brass between his shoulders.

had 1Sa_17_12 # Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.

had 1Sa_17_20 # And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

had 1Sa_17_21 # For Israel and the Philistines had put the battle in array, army against army.

had 1Sa_17_39 # And David girded his sword upon his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him.

had 1Sa_17_40 # And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.

had 1Sa_18_01 # And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

had 1Sa_19_18 # So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

had 1Sa_20_34 # So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

had 1Sa_20_37 # And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

had 1Sa_22_21 # And Abiathar showed David that Saul had slain the LORD'S priests.

had 1Sa_24_05 # And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

had 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

had 1Sa_24_16 # And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

had 1Sa_24_18 # And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

had 1Sa_25_02 # And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

had 1Sa_25_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

had 1Sa_25_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

had 1Sa_25_35 # So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

had 1Sa_25_37 # But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.

had 1Sa_25_44 # But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which [was] of Gallim.

had 1Sa_26_05 # And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

had 1Sa_28_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

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had 1Sa_28_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

had 1Sa_28_24 # And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake unleavened bread thereof:

had 1Sa_30_01 # And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

had 1Sa_30_02 # And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.

had 1Sa_30_04 # Then David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep.

had 1Sa_30_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

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had 1Sa_30_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

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had 1Sa_30_18 # And David recovered all that the Amalekites had carried away: and David rescued his two wives.

had 1Sa_30_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

had 1Sa_30_21 # And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

had 1Sa_31_11 # And when the inhabitants of Jabeshgilead heard of that which the Philistines had done to Saul;

had 1Th_01_09 # For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

had 1Th_02_02 # But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

had 2Ch_01_03 # So Solomon, and all the congregation with him, went to the high place that [was] at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

had 2Ch_01_04 # But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

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had 2Ch_01_05 # Moreover the brazen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

had 2Ch_01_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

had 2Ch_01_14 # And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem.

had 2Ch_01_16 # And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

had 2Ch_02_17 # And Solomon numbered all the strangers that [were] in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.

had 2Ch_03_01 # Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

had 2Ch_05_01 # Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

had 2Ch_05_14 # So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

had 2Ch_06_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

had 2Ch_06_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

had 2Ch_07_01 # Now when Solomon had made an end of praying, the fire came down from heaven, and

consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

had 2Ch_07_02 # And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

had 2Ch_07_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

had 2Ch_07_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

had 2Ch_07_10 # And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

had 2Ch_08_01 # And it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,

had 2Ch_08_02 # That the cities which Hiram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

had 2Ch_08_06 # And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

had 2Ch_08_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

had 2Ch_08_12 # Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,

had 2Ch_08_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

had 2Ch_08_18 # And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

had 2Ch_09_03 # And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

had 2Ch_09_03 # And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

had 2Ch_09_06 # Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

had 2Ch_09_12 # And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

had 2Ch_09_23 # And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

had 2Ch_09_25 # And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

had 2Ch_10_02 # And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

had 2Ch_10_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

had 2Ch_11_14 # For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

had 2Ch_11_15 # And he ordained him priests for the high places, and for the devils, and for the calves which he had made.

had 2Ch_12_01 # And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

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had 2Ch_12_02 # And it came to pass, [that] in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

had 2Ch_12_09 # So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

had 2Ch_12_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

had 2Ch_14_06 # And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

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had 2Ch_14_08 # And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.

had 2Ch_15_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

had 2Ch_15_11 # And they offered unto the LORD the same time, of the spoil [which] they had brought,

seven hundred oxen and seven thousand sheep.

had 2Ch_15_15 # And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

had 2Ch_15_16 # And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

had 2Ch_15_18 # And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

had 2Ch_15_18 # And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

had 2Ch_16_14 # And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

had 2Ch_17_02 # And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

had 2Ch_17_05 # Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

had 2Ch_17_09 # And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

had 2Ch_17_13 # And he had much business in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem.

had 2Ch_18_01 # Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.

had 2Ch_18_02 # And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.

had 2Ch_18_10 # And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed.

had 2Ch_18_30 # Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.

had 2Ch_20_21 # And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

had 2Ch_20_23 # For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

had 2Ch_20_27 # Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

had 2Ch_20_29 # And the fear of God was on all the kingdoms of [those] countries, when they had heard that the LORD fought against the enemies of Israel.

had 2Ch_20_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

had 2Ch_21_02 # And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these [were] the sons of Jehoshaphat king of Israel.

had 2Ch_21_06 # And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.

had 2Ch_21_07 # Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

had 2Ch_21_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

had 2Ch_22_01 # And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

had 2Ch_22_07 # And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

had 2Ch_22_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

had 2Ch_22_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

had 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

had 2Ch_23_09 # Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that [had been] king David's, which [were] in the house of God.

had 2Ch_23_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

had 2Ch_23_21 # And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

had 2Ch_24_07 # For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

had 2Ch_24_10 # And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

had 2Ch_24_14 # And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

had 2Ch_24_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

had 2Ch_24_22 # Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it].

had 2Ch_24_24 # For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

had 2Ch_25_03 # Now it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father.

had 2Ch_26_05 # And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

had 2Ch_26_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

had 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

had 2Ch_26_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

had 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

had 2Ch_28_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

had 2Ch_28_06 # For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; because they had forsaken the LORD God of their fathers.

had 2Ch_28_17 # For again the Edomites had come and smitten Judah, and carried away captives.

had 2Ch_28_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

had 2Ch_28_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

had 2Ch_29_02 # And he did [that which was] right in the sight of the LORD, according to all that David

his father had done.

had 2Ch_29_22 # So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

had 2Ch_29_29 # And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

had 2Ch_29_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

had 2Ch_29_36 # And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was [done] suddenly.

had 2Ch_30_02 # For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

had 2Ch_30_03 # For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

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had 2Ch_30_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

had 2Ch_30_17 # For [there were] many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.

had 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

had 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

had 2Ch_31_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

had 2Ch_32_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

had 2Ch_32_29 # Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

had 2Ch_33_02 # But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

had 2Ch_33_03 # For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

had 2Ch_33_04 # Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever.

had 2Ch_33_07 # And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

had 2Ch_33_07 # And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

had 2Ch_33_09 # So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

had 2Ch_33_15 # And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

had 2Ch_33_22 # But he did [that which was] evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

had 2Ch_33_23 # And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

had 2Ch_33_25 # But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

had 2Ch_34_04 # And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

had 2Ch_34_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

had 2Ch_34_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

had 2Ch_34_08 # Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

had 2Ch_34_09 # And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

had 2Ch_34_10 # And they put [it] in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

had 2Ch_34_11 # Even to the artificers and builders gave they [it], to buy hewn stone, and timber for

couplings, and to floor the houses which the kings of Judah had destroyed.

had 2Ch_34_19 # And it came to pass, when the king had heard the words of the law, that he rent his clothes.

had 2Ch_34_22 # And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; [now she dwelt in Jerusalem in the college:] and they spake to her to that [effect].

had 2Ch_35_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

had 2Ch_35_24 # His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

had 2Ch_36_13 # And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

had 2Ch_36_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

had 2Ch_36_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

had 2Ch_36_17 # Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.

had 2Ch_36_20 # And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

had 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

had 2Co_01_09 # But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

had 2Co_01_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

had 2Co_02_13 # I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

had 2Co_03_10 # For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

had 2Co_07_05 # For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.

had 2Co_07_12 # Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

had 2Co_08_06 # Insomuch that we desired Titus, that as he had begun, so he would also finish in you the

same grace also.

had 2Co_08_15 # As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

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had 2Co_09_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

had 2Co_11_21 # I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

had 2Jo_01_05 # And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

had 2Ki_01_17 # So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

had 2Ki_01_17 # So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

had 2Ki_02_14 # And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

had 2Ki_03_02 # And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

had 2Ki_04_12 # And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

had 2Ki_04_15 # And he said, Call her. And when he had called her, she stood in the door.

had 2Ki_04_17 # And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

had 2Ki_04_20 # And when he had taken him, and brought him to his mother, he sat on her knees till noon, and [then] died.

had 2Ki_05_01 # Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

had 2Ki_05_02 # And the Syrians had gone out by companies, and had brought away captive out of the

land of Israel a little maid; and she waited on Naaman's wife.

had 2Ki_05_02 # And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

had 2Ki_05_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

had 2Ki_05_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

had 2Ki_05_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

had 2Ki_05_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

had 2Ki_06_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

had 2Ki_06_30 # And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

had 2Ki_07_06 # For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

had 2Ki_07_15 # And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

had 2Ki_07_17 # And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

had 2Ki_07_18 # And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

had 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

had 2Ki_08_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

had 2Ki_08_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

had 2Ki_08_29 # And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

had 2Ki_09_14 # So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. [Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.

had 2Ki_09_15 # But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

Had 2Ki_09_31 # And as Jehu entered in at the gate, she said, [Had] Zimri peace, who slew his master?

had 2Ki_10_01 # And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

had 2Ki_10_17 # And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

had 2Ki_10_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

had 2Ki_11_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

had 2Ki_12_06 # But it was [so, that] in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.

had 2Ki_12_11 # And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

had 2Ki_12_18 # And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

had 2Ki_13_07 # Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

had 2Ki_13_07 # Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

had 2Ki_13_23 # And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

had 2Ki_13_23 # And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

had 2Ki_13_25 # And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

had 2Ki_14_05 # And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father.

had 2Ki_15_03 # And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah had done;

had 2Ki_15_09 # And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

had 2Ki_15_34 # And he did [that which was] right in the sight of the LORD: he did according to all that his father Uzziah had done.

had 2Ki_16_11 # And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus.

had 2Ki_16_18 # And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

had 2Ki_17_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

had 2Ki_17_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

had 2Ki_17_07 # For [so] it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

had 2Ki_17_07 # For [so] it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

had 2Ki_17_07 # For [so] it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

had 2Ki_17_08 # And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

had 2Ki_17_12 # For they served idols, whereof the LORD had said unto them, Ye shall not do this thing.

had 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

had 2Ki_17_20 # And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

had 2Ki_17_23 # Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

had 2Ki_17_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

had 2Ki_17_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

had 2Ki_17_29 # Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

had 2Ki_17_35 # With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

had 2Ki_18_04 # He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

had 2Ki_18_16 # At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

had 2Ki_18_18 # And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

had 2Ki_19_08 # So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

had 2Ki_20_11 # And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

had 2Ki_20_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

had 2Ki_20_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

had 2Ki_21_03 # For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

had 2Ki_21_07 # And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

had 2Ki_21_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

had 2Ki_21_24 # And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

had 2Ki_22_11 # And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

had 2Ki_23_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

had 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

had 2Ki_23_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

had 2Ki_23_12 # And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.

had 2Ki_23_12 # And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.

had 2Ki_23_13 # And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

had 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

had 2Ki_23_19 # And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

had 2Ki_23_19 # And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

had 2Ki_23_26 # Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

had 2Ki_23_29 # In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

had 2Ki_23_32 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

had 2Ki_23_37 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

had 2Ki_24_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

had 2Ki_24_09 # And he did [that which was] evil in the sight of the LORD, according to all that his father had done.

had 2Ki_24_13 # And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

had 2Ki_24_13 # And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

had 2Ki_24_19 # And he did [that which was] evil in the sight of the LORD, according to all that Jehoiakim had done.

had 2Ki_24_20 # For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

had 2Ki_25_16 # The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.

had 2Ki_25_17 # The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.

had 2Ki_25_22 # And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

had 2Ki_25_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

had 2Pe_02_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

had 2Sa_01_01 # Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

had 2Sa_01_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

had 2Sa_02_27 # And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

had 2Sa_02_30 # And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

had 2Sa_02_31 # But the servants of David had smitten of Benjamin, and of Abner's men, [so that] three hundred and threescore men died.

had 2Sa_03_07 # And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

had 2Sa_03_17 # And Abner had communication with the elders of Israel, saying, Ye sought for David in

times past [to be] king over you:

had 2Sa_03_22 # And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was gone in peace.

had 2Sa_03_30 # So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

had 2Sa_04_02 # And Saul's son had two men [that were] captains of bands: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: [for Beeroth also was reckoned to Benjamin.

had 2Sa_04_04 # And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

had 2Sa_05_12 # And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

had 2Sa_05_12 # And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

had 2Sa_05_17 # But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold.

had 2Sa_05_25 # And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou come to Gazer.

had 2Sa_06_08 # And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

had 2Sa_06_13 # And it was [so], that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings.

had 2Sa_06_17 # And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

had 2Sa_06_18 # And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

had 2Sa_06_22 # And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

had 2Sa_06_23 # Therefore Michal the daughter of Saul had no child unto the day of her death.

had 2Sa_07_01 # And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;

had 2Sa_08_09 # When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

had 2Sa_08_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

had 2Sa_08_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

had 2Sa_08_11 # Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;

had 2Sa_09_02 # And [there was] of the house of Saul a servant whose name [was] Ziba. And when they had called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he].

had 2Sa_09_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

had 2Sa_09_12 # And Mephibosheth had a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.

had 2Sa_11_10 # And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house?

had 2Sa_11_13 # And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

had 2Sa_11_22 # So the messenger went, and came and showed David all that Joab had sent him for.

had 2Sa_11_27 # And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

had 2Sa_12_02 # The rich [man] had exceeding many flocks and herds:

had 2Sa_12_03 # But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

had 2Sa_12_03 # But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

had 2Sa_12_06 # And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

had 2Sa_12_08 # And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

had 2Sa_13_01 # And it came to pass after this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.

had 2Sa_13_03 # But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

had 2Sa_13_10 # And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her

brother.

had 2Sa_13_11 # And when she had brought [them] unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

had 2Sa_13_15 # Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

had 2Sa_13_18 # And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

had 2Sa_13_22 # And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

had 2Sa_13_23 # And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

had 2Sa_13_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

had 2Sa_13_29 # And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

had 2Sa_13_36 # And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

had 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

had 2Sa_14_06 # And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.

had 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

had 2Sa_14_33 # So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

had 2Sa_15_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

had 2Sa_15_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

had 2Sa_15_30 # And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

had 2Sa_16_23 # And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

had 2Sa_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

had 2Sa_17_18 # Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

had 2Sa_17_20 # And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

had 2Sa_18_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

had 2Sa_18_33 # And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

had 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

had 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

had 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

had 2Sa_19_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

had 2Sa_19_24 # And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

had 2Sa_19_32 # Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

had 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

had 2Sa_20_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

had 2Sa_20_05 # So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.

had 2Sa_20_08 # When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

had 2Sa_21_02 # And the king called the Gibeonites, and said unto them; [now the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.]

had 2Sa_21_11 # And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

had 2Sa_21_12 # And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

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had 2Sa_21_15 # Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

had 2Sa_21_20 # And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

had 2Sa_22_01 # And David spake unto the LORD the words of this song in the day [that] the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

had 2Sa_22_38 # I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them.

had 2Sa_23_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

had 2Sa_23_18 # And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three.

had 2Sa_23_20 # And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

had 2Sa_23_21 # And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

had 2Sa_23_22 # These [things] did Benaiah the son of Jehoiada, and had the name among three mighty men.

had 2Sa_24_08 # So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

had 2Sa_24_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

had 2Th_02_12 # That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

had 3Jo_01_13 # I had many things to write, but I will not with ink and pen write unto thee:

had Act_01_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

had Act_01_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

had Act_01_09 # And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

had Act_01_17 # For he was numbered with us, and had obtained part of this ministry.

had Act_02_30 # Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

had Act_02_44 # And all that believed were together, and had all things common;

had Act_02_45 # And sold their possessions and goods, and parted them to all [men], as every man had need.

had Act_03_10 # And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

had Act_03_12 # And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

had Act_03_18 # But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

had Act_04_07 # And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

had Act_04_13 # Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

had Act_04_15 # But when they had commanded them to go aside out of the council, they conferred among themselves,

had Act_04_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

had Act_04_23 # And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

had Act_04_31 # And when they had prayed, the place was shaken where they were assembled together;

and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

had Act_04_32 # And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.

had Act_04_35 # And laid [them] down at the apostles' feet: and distribution was made unto every man according as he had need.

had Act_05_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

had Act_05_27 # And when they had brought them, they set [them] before the council: and the high priest asked them,

had Act_05_34 # Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

had Act_05_40 # And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

had Act_06_06 # Whom they set before the apostles: and when they had prayed, they laid [their] hands on them.

had Act_06_15 # And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

had Act_07_05 # And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

had Act_07_17 # But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,

had Act_07_36 # He brought them out, after that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

had Act_07_44 # Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

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had Act_07_60 # And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

had Act_08_11 # And to him they had regard, because that of long time he had bewitched them with sorceries.

had Act_08_11 # And to him they had regard, because that of long time he had bewitched them with sorceries.

had Act_08_14 # Now when the apostles which were at Jerusalem heard that Samaria had received the

word of God, they sent unto them Peter and John:

had Act_08_25 # And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

had Act_08_27 # And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

had Act_08_27 # And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

had Act_09_18 # And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

had Act_09_19 # And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

had Act_09_27 # But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

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had Act_09_31 # Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

had Act_09_33 # And there he found a certain man named AEneas, which had kept his bed eight years, and was sick of the palsy.

had Act_09_37 # And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.

had Act_09_38 # And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

had Act_09_41 # And he gave her [his] hand, and lifted her up, and when he had called the saints and widows, presented her alive.

had Act_10_08 # And when he had declared all [these] things unto them, he sent them to Joppa.

had Act_10_11 # And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

had Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

had Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

had Act_10_24 # And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

had Act_10_31 # And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

had Act_11_01 # And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

had Act_11_05 # I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

had Act_11_06 # Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

had Act_11_13 # And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

had Act_11_23 # Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

had Act_11_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

had Act_12_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

had Act_12_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

had Act_12_16 # But Peter continued knocking: and when they had opened [the door], and saw him, they were astonished.

had Act_12_17 # But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.

had Act_12_19 # And when Herod had sought for him, and found him not, he examined the keepers, and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.

had Act_12_25 # And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.

had Act_13_01 # Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

had Act_13_03 # And when they had fasted and prayed, and laid [their] hands on them, they sent [them] away.

had Act_13_05 # And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to [their] minister.

had Act_13_06 # And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

had Act_13_19 # And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

had Act_13_22 # And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

had Act_13_24 # When John had first preached before his coming the baptism of repentance to all the people of Israel.

had Act_13_29 # And when they had fulfilled all that was written of him, they took [him] down from the tree, and laid [him] in a sepulchre.

had Act_13_36 # For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

had Act_14_08 # And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

had Act_14_09 # The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

had Act_14_11 # And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

had Act_14_18 # And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

had Act_14_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

had Act_14_21 # And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and [to] Iconium, and Antioch,

had Act_14_21 # And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and [to] Iconium, and Antioch,

had Act_14_23 # And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

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had Act_14_24 # And after they had passed throughout Pisidia, they came to Pamphylia.

had Act_14_25 # And when they had preached the word in Perga, they went down into Attalia:

had Act_14_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of

God for the work which they fulfilled.

had Act_14_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

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had Act_15_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

had Act_15_04 # And when they were come to Jerusalem, they were received of the church, and [of] the apostles and elders, and they declared all things that God had done with them.

had Act_15_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

had Act_15_12 # Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

had Act_15_13 # And after they had held their peace, James answered, saying, Men [and] brethren, hearken unto me:

had Act_15_30 # So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

had Act_15_31 # [Which] when they had read, they rejoiced for the consolation.

had Act_15_33 # And after they had tarried [there] a space, they were let go in peace from the brethren unto the apostles.

had Act_16_06 # Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

had Act_16_10 # And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

had Act_16_10 # And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

had Act_16_23 # And when they had laid many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:

had Act_16_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

had Act_16_34 # And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

had Act_16_40 # And they went out of the prison, and entered into [the house of] Lydia: and when they had

seen the brethren, they comforted them, and departed.

had Act_17_01 # Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

had Act_17_09 # And when they had taken security of Jason, and of the other, they let them go.

had Act_17_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

had Act_18_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

had Act_18_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

had Act_18_22 # And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.

had Act_18_23 # And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

had Act_18_26 # And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

had Act_18_27 # And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

had Act_19_06 # And when Paul had laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

had Act_19_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

had Act_19_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

had Act_19_35 # And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

had Act_19_41 # And when he had thus spoken, he dismissed the assembly.

had Act_20_02 # And when he had gone over those parts, and had given them much exhortation, he came into Greece,

had Act_20_02 # And when he had gone over those parts, and had given them much exhortation, he came into Greece,

had Act_20_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

had Act_20_13 # And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

had Act_20_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

had Act_20_36 # And when he had thus spoken, he kneeled down, and prayed with them all.

had Act_21_01 # And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:

had Act_21_03 # Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

had Act_21_05 # And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

had Act_21_06 # And when we had taken our leave one of another, we took ship; and they returned home again.

had Act_21_07 # And when we had finished [our] course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

had Act_21_09 # And the same man had four daughters, virgins, which did prophesy.

had Act_21_19 # And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

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had Act_21_29 # [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

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had Act_21_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

had Act_21_40 # And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

had Act_22_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

had Act_23_07 # And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

had Act_23_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

had Act_23_13 # And they were more than forty which had made this conspiracy.

had Act_23_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to

thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

had Act_23_34 # And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

had Act_24_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

had Act_24_19 # Who ought to have been here before thee, and object, if they had ought against me.

had Act_25_06 # And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

had Act_25_12 # Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

had Act_25_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

had Act_25_19 # But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

had Act_25_21 # But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

had Act_25_25 # But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

had Act_25_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

had Act_26_30 # And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

had Act_26_32 # Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

had Act_27_04 # And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

had Act_27_05 # And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, [a city] of Lycia.

had Act_27_07 # And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

had Act_27_13 # And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

had Act_27_16 # And running under a certain island which is called Claudia, we had much work to come by the boat:

had Act_27_17 # Which when they had taken up, they used helps, undergirding the ship; and, fearing lest

they should fall into the quicksands, struck sail, and so were driven.

had Act_27_28 # And sounded, and found [it] twenty fathoms: and when they had gone a little further, they sounded again, and found [it] fifteen fathoms.

had Act_27_30 # And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

had Act_27_35 # And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

had Act_27_35 # And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

had Act_27_38 # And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

had Act_27_40 # And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.

had Act_28_03 # And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.

had Act_28_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

had Act_28_09 # So when this was done, others also, which had diseases in the island, came, and were healed:

had Act_28_11 # And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

had Act_28_18 # Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

had Act_28_19 # But when the Jews spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

had Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

had Act_28_25 # And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

had Act_28_29 # And when he had said these words, the Jews departed, and had great reasoning among themselves.

had Act_28_29 # And when he had said these words, the Jews departed, and had great reasoning among themselves.

had Amo_07_02 # And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

had Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

had Dan_01_09 # Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

had Dan_01_11 # Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishaël, and Azariah,

had Dan_01_17 # As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

had Dan_01_18 # Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

had Dan_02_24 # Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

had Dan_03_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

had Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

had Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

had Dan_03_07 # Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

had Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

had Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

had Dan_04_12 # The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

had Dan_04_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

had Dan_05_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

had Dan_06_24 # And the king commanded, and they brought those men which had accused Daniel, and

they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

had Dan_06_24 # And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

had Dan_07_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

had Dan_07_04 # The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

had Dan_07_05 # And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

had Dan_07_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

had Dan_07_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

had Dan_07_07 # After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

had Dan_07_07 # After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

had Dan_07_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

had Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

had Dan_08_03 # Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

had Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

had Dan_08_06 # And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.

had Dan_08_06 # And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.

had Dan_08_15 # And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

had Dan_09_21 # Yea, while I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

had Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

had Dan_10_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

had Dan_10_15 # And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

had Dan_10_19 # And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

had Deu_01_03 # And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

had Deu_01_04 # After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

had Deu_01_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

had Deu_01_41 # Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

had Deu_02_12 # The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

had Deu_07_08 # But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

had Deu_09_16 # And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

had Deu_09_16 # And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

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had Deu_09_16 # And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

had Deu_09_21 # And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook

that descended out of the mount.

had Deu_09_25 # Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

had Deu_10_05 # And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

had Deu_10_15 # Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

had Deu_19_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

had Deu_29_26 # For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he had not given unto them:

had Deu_31_24 # And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

had Deu_32_30 # How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

had Deu_32_30 # How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

had Deu_34_09 # And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

had Ecc_01_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

had Ecc_02_07 # I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

had Ecc_02_07 # I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

had Ecc_02_11 # Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

had Ecc_02_11 # Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

had Ecc_02_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

had Ecc_04_01 # So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

had Ecc_04_01 # So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

had Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

had Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

had Eph_02_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

had Est_01_08 # And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

had Est_02_01 # After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

had Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

had Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

had Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

had Est_02_07 # And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

had Est_02_10 # Esther had not showed her people nor her kindred: for Mordecai had charged her that she should not show [it].

had Est_02_10 # Esther had not showed her people nor her kindred: for Mordecai had charged her that she should not show [it].

had Est_02_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

had Est_02_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

had Est_02_20 # Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

had Est_02_20 # Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

had Est_03_02 # And all the king's servants, that [were] in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

had Est_03_04 # Now it came to pass, when they spake daily unto him, and he hearkened not unto them,

that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

had Est_03_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

had Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

had Est_04_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

had Est_04_07 # And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

had Est_04_07 # And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

had Est_04_17 # So Mordecai went his way, and did according to all that Esther had commanded him.

had Est_05_05 # Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

had Est_05_11 # And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

had Est_05_11 # And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

had Est_05_12 # Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

had Est_06_02 # And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

had Est_06_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

had Est_06_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

had Est_06_14 # And while they [were] yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

had Est_07_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

had Est_07_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

had Est_07_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

had Est_07_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

had Est_07_10 # So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

had Est_08_01 # On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her.

had Est_08_02 # And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

had Est_08_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

had Est_08_16 # The Jews had light, and gladness, and joy, and honour.

had Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

had Est_09_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

had Est_09_16 # But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

had Est_09_23 # And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

had Est_09_23 # And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

had Est_09_24 # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

had Est_09_24 # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

had Est_09_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

had Est_09_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

had Est_09_31 # To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

had Est_09_31 # To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

had Exo_02_06 # And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

had Exo_02_06 # And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

had Exo_02_16 # Now the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.

had Exo_02_25 # And God looked upon the children of Israel, and God had respect unto [them].

had Exo_04_28 # And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.

had Exo_04_28 # And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.

had Exo_04_30 # And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

had Exo_04_31 # And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

had Exo_04_31 # And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

had Exo_05_14 # And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

had Exo_07_10 # And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

had Exo_07_13 # And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.

had Exo_07_22 # And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.

had Exo_07_25 # And seven days were fulfilled, after that the LORD had smitten the river.

had Exo_08_12 # And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.

had Exo_08_15 # But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said.

had Exo_08_19 # Then the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

had Exo_09_12 # And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.

had Exo_09_35 # And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

had Exo_10_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

had Exo_10_23 # They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

had Exo_12_28 # And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

had Exo_12_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

had Exo_13_17 # And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

had Exo_13_19 # And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

had Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

had Exo_15_25 # And he cried unto the LORD; and the LORD showed him a tree, [which] when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

had Exo_16_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

had Exo_16_18 # And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

had Exo_16_18 # And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

had Exo_17_10 # So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

had Exo_18_01 # When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

had Exo_18_01 # When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

had Exo_18_02 # Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

had Exo_18_08 # And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

had Exo_18_08 # And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

had Exo_18_09 # And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

had Exo_18_09 # And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

had Exo_18_24 # So Moses hearkened to the voice of his father in law, and did all that he had said.

had Exo_19_02 # For they were departed from Rephidim, and were come [to] the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

had Exo_31_18 # And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

had Exo_32_04 # And he received [them] at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt.

had Exo_32_20 # And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].

had Exo_32_25 # And when Moses saw that the people [were] naked; [for Aaron had made them naked unto [their] shame among their enemies:]

had Exo_32_29 # For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

had Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

had Exo_34_04 # And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

had Exo_34_32 # And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

had Exo_34_33 # And [till] Moses had done speaking with them, he put a veil on his face.

had Exo_35_25 # And all the women that were wise hearted did spin with their hands, and brought that which they had spun, [both] of blue, and of purple, [and] of scarlet, and of fine linen.

had Exo_35_29 # The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

had Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

had Exo_36_02 # And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

had Exo_36_03 # And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it [withal]. And they brought yet unto him free offerings every morning.

had Exo_36_07 # For the stuff they had was sufficient for all the work to make it, and too much.

had Exo_36_22 # One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

had Exo_39_43 # And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

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had Exo_39_43 # And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

had Exo_40_23 # And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

had Eze_01_05 # Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.

had Eze_01_06 # And every one had four faces, and every one had four wings.

had Eze_01_06 # And every one had four faces, and every one had four wings.

had Eze_01_08 # And [they had] the hands of a man under their wings on their four sides; and they four had their faces and their wings.

had Eze_01_08 # And [they had] the hands of a man under their wings on their four sides; and they four had their faces and their wings.

had Eze_01_10 # As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

had Eze_01_10 # As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

had Eze_01_10 # As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

had Eze_01_16 # The appearance of the wheels and their work [was] like unto the colour of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel.

had Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

had Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

had Eze_01_25 # And there was a voice from the firmament that [was] over their heads, when they stood, [and] had let down their wings.

had Eze_01_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

had Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

had Eze_08_08 # Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

had Eze_09_03 # And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;

had Eze_09_11 # And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

had Eze_10_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

had Eze_10_10 # And [as for] their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

had Eze_10_10 # And [as for] their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

had Eze_10_12 # And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

had Eze_10_14 # And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

had Eze_10_21 # Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings.

had Eze_11_24 # Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

had Eze_11_25 # Then I spake unto them of the captivity all the things that the LORD had showed me.

had Eze_16_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

had Eze_16_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

had Eze_17_03 # And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

had Eze_17_18 # Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

had Eze_19_05 # Now when she saw that she had waited, [and] her hope was lost, then she took another of her whelps, [and] made him a young lion.

had Eze_19_11 # And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

had Eze_20_06 # In the day [that] I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which [is] the glory of all lands:

had Eze_20_15 # Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

had Eze_20_24 # Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

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had Eze_20_28 # [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

had Eze_23_10 # These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.

had Eze_23_19 # Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

had Eze_23_32 # Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

had Eze_23_39 # For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

had Eze_29_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his

army, for Tyrus, for the service that he had served against it:

had Eze_29_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

had Eze_33_15 # [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

had Eze_33_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

had Eze_33_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

had Eze_35_05 # Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

had Eze_35_05 # Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

had Eze_36_18 # Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols [wherewith] they had polluted it:

had Eze_36_18 # Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols [wherewith] they had polluted it:

had Eze_36_21 # But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

had Eze_36_21 # But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

had Eze_40_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

had Eze_40_26 # And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

had Eze_40_31 # And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

had Eze_40_34 # And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

had Eze_40_37 # And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

had Eze_41_06 # And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

had Eze_41_18 # And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;

had Eze_41_23 # And the temple and the sanctuary had two doors.

had Eze_41_24 # And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].

had Eze_42_06 # For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

had Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

had Eze_42_20 # He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

had Eze_44_22 # Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

had Eze_44_25 # And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

had Eze_47_03 # And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

had Eze_47_07 # Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other.

had Eze_01_05 # Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

had Eze_01_07 # Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

had Eze_01_07 # Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

had Eze_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

had Eze_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

had Eze_03_07 # They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

had Eze_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

had Eze_05_12 # But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the

people away into Babylon.

had Ezr_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

had Ezr_06_13 # Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

had Ezr_06_21 # And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

had Ezr_06_22 # And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

had Ezr_07_06 # This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

had Ezr_07_10 # For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

had Ezr_08_20 # Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

had Ezr_08_22 # For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

had Ezr_08_25 # And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had offered:

had Ezr_08_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

had Ezr_09_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

had Ezr_10_01 # Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

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had Ezr_10_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

had Ezr_10_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

had Ezr_10_17 # And they made an end with all the men that had taken strange wives by the first day of the first month.

had Ezr_10_18 # And among the sons of the priests there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

had Ezr_10_44 # All these had taken strange wives: and [some] of them had wives by whom they had children.

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had Gal_01_23 # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

had Gal_02_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

had Gal_03_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

had Gal_04_15 # Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

had Gal_04_22 # For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

had Gen_01_31 # And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

had Gen_02_02 # And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

had Gen_02_02 # And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

had Gen_02_03 # And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

had Gen_02_05 # And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

had Gen_02_08 # And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

had Gen_02_22 # And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

had Gen_03_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

had Gen_04_04 # And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

had Gen_04_05 # But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

had Gen_05_04 # And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

had Gen_06_06 # And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

had Gen_06_12 # And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

had Gen_07_09 # There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

had Gen_07_16 # And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.

had Gen_08_06 # And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

had Gen_09_24 # And Noah awoke from his wine, and knew what his younger son had done unto him.

had Gen_11_03 # And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

had Gen_11_03 # And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

had Gen_11_30 # But Sarai was barren; she [had] no child.

had Gen_12_01 # Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

had Gen_12_04 # So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.

had Gen_12_05 # And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

had Gen_12_05 # And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

had Gen_12_16 # And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

had Gen_12_20 # And Pharaoh commanded [his] men concerning him: and they sent him away, and his wife, and all that he had.

had Gen_13_01 # And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

had Gen_13_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

had Gen_13_04 # Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

had Gen_13_05 # And Lot also, which went with Abram, had flocks, and herds, and tents.

had Gen_14_13 # And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

had Gen_16_01 # Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.

had Gen_16_03 # And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

had Gen_16_04 # And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

had Gen_16_05 # And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

had Gen_17_23 # And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

had Gen_18_08 # And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the tree, and they did eat.

had Gen_18_33 # And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

had Gen_19_17 # And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

had Gen_20_04 # But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

had Gen_20_18 # For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

had Gen_21_01 # And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had

spoken.

had Gen_21_01 # And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

had Gen_21_02 # For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

had Gen_21_04 # And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

had Gen_21_09 # And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

had Gen_21_25 # And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.

had Gen_22_03 # And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

had Gen_22_09 # And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

had Gen_23_16 # And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.

had Gen_24_01 # And Abraham was old, [and] well stricken in age: and the LORD had blessed Abraham in all things.

had Gen_24_02 # And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

had Gen_24_15 # And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

had Gen_24_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

had Gen_24_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

had Gen_24_21 # And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

had Gen_24_22 # And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

had Gen_24_29 # And Rebekah had a brother, and his name [was] Laban: and Laban ran out unto the man, unto the well.

had Gen_24_45 # And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me

drink, I pray thee.

had Gen_24_48 # And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

had Gen_24_65 # For she [had] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

had Gen_24_65 # For she [had] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

had Gen_24_66 # And the servant told Isaac all things that he had done.

had Gen_25_05 # And Abraham gave all that he had unto Isaac.

had Gen_25_06 # But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

had Gen_26_08 # And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

had Gen_26_14 # For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

had Gen_26_15 # For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

had Gen_26_15 # For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

had Gen_26_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

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had Gen_26_32 # And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

had Gen_27_17 # And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

had Gen_27_30 # And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

had Gen_27_31 # And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

had Gen_28_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

had Gen_28_09 # Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

had Gen_28_18 # And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.

had Gen_29_16 # And Laban had two daughters: the name of the elder [was] Leah, and the name of the younger [was] Rachel.

had Gen_29_20 # And Jacob served seven years for Rachel; and they seemed unto him [but] a few days, for the love he had to her.

had Gen_30_09 # When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

had Gen_30_25 # And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

had Gen_30_35 # And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

had Gen_30_38 # And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

had Gen_30_43 # And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

had Gen_31_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

had Gen_31_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

had Gen_31_19 # And Laban went to shear his sheep: and Rachel had stolen the images that [were] her father's.

had Gen_31_21 # So he fled with all that he had; and he rose up, and passed over the river, and set his face [toward] the mount Gilead.

had Gen_31_25 # Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

had Gen_31_32 # With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

had Gen_31_34 # Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

had Gen_31_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands,

and rebuked [thee] yesternight.

had Gen_32_23 # And he took them, and sent them over the brook, and sent over that he had.

had Gen_33_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

had Gen_33_19 # And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

had Gen_34_05 # And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

had Gen_34_07 # And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

had Gen_34_13 # And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

had Gen_34_19 # And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

had Gen_34_27 # The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

had Gen_35_16 # And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

had Gen_36_06 # And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

had Gen_38_15 # When Judah saw her, he thought her [to be] an harlot; because she had covered her face.

had Gen_38_30 # And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

had Gen_39_01 # And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

had Gen_39_04 # And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.

had Gen_39_05 # And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

had Gen_39_05 # And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

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LORD was upon all that he had in the house, and in the field.

had Gen_39_06 # And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.

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had Gen_39_13 # And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

had Gen_40_01 # And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

had Gen_40_16 # When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head:

had Gen_40_22 # But he hanged the chief baker: as Joseph had interpreted to them.

had Gen_41_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

had Gen_41_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

had Gen_41_43 # And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him [ruler] over all the land of Egypt.

had Gen_41_54 # And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

had Gen_43_02 # And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

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had Gen_43_06 # And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?

had Gen_43_10 # For except we had lingered, surely now we had returned this second time.

had Gen_43_10 # For except we had lingered, surely now we had returned this second time.

had Gen_43_23 # And he said, Peace [be] to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

had Gen_44_02 # And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

had Gen_45_27 # And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

had Gen_45_27 # And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

had Gen_46_01 # And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac.

had Gen_46_05 # And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

had Gen_46_06 # And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

had Gen_47_11 # And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

had Gen_47_22 # Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

had Gen_47_27 # And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

had Gen_48_11 # And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

had Gen_49_33 # And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

had Gen_50_14 # And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

had Hab_03_04 # And [his] brightness was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his power.

had Hag_01_12 # Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

had Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

had Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

had Heb_03_16 # For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

had Heb_03_17 # But with whom was he grieved forty years? [was it] not with them that had sinned, whose carcasses fell in the wilderness?

had Heb_04_08 # For if Jesus had given them rest, then would he not afterward have spoken of another day.

had Heb_05_07 # Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

had Heb_06_15 # And so, after he had patiently endured, he obtained the promise.

had Heb_07_06 # But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

had Heb_08_07 # For if that first [covenant] had been faultless, then should no place have been sought for the second.

had Heb_09_01 # Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

had Heb_09_04 # Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

had Heb_09_04 # Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

had Heb_09_19 # For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

had Heb_10_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

had Heb_10_06 # In burnt offerings and [sacrifices] for sin thou hast had no pleasure.

had Heb_10_12 # But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

had Heb_10_15 # [Whereof] the Holy Ghost also is a witness to us: for after that he had said before,

had Heb_10_34 # For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

had Heb_11_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

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had Heb_11_11 # Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

had Heb_11_15 # And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.

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had Heb_11_17 # By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

had Heb_11_26 # Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

had Heb_11_31 # By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

had Heb_11_36 # And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

had Heb_12_09 # Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

had Hos_01_08 # Now when she had weaned Loruhamah, she conceived, and bare a son.

had Hos_02_23 # And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.

had Hos_12_03 # He took his brother by the heel in the womb, and by his strength he had power with God:

had Hos_12_04 # Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him [in] Bethel, and there he spake with us;

had Isa_01_09 # Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.

had Isa_06_02 # Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

had Isa_06_06 # Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar:

had Isa_22_11 # Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

had Isa_26_13 # O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

had Isa_29_16 # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

had Isa_37_08 # So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

had Isa_38_09 # The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

had Isa_38_17 # Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.

had Isa_38_21 # For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.

had Isa_38_22 # Hezekiah also had said, What [is] the sign that I shall go up to the house of the LORD?

had Isa_39_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

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had Isa_41_03 # He pursued them, [and] passed safely; [even] by the way [that] he had not gone with his feet.

had Isa_48_18 # O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

had Isa_48_19 # Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

had Isa_49_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

had Isa_52_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

had Isa_52_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

had Isa_53_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

had Isa_59_10 # We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].

had Isa_60_10 # And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

had Jam_02_21 # Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

had Jam_02_25 # Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?

had Jam_02_25 # Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?

had Jer_02_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

had Jer_03_07 # And I said after she had done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].

had Jer_03_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

had Jer_04_23 # I beheld the earth, and, lo, [it was] without form, and void; and the heavens, and they [had] no light.

had Jer_05_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that

are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

had Jer_06_15 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

had Jer_08_12 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

had Jer_09_02 # Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

had Jer_11_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

had Jer_13_07 # Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

had Jer_16_15 # But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

had Jer_19_14 # Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

had Jer_23_08 # But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

had Jer_23_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

had Jer_23_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

had Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

had Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

had Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

had Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

had Jer_25_17 # Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom

the LORD had sent me:

had Jer_26_08 # Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

had Jer_26_08 # Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

had Jer_26_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

had Jer_28_12 # Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

had Jer_29_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

had Jer_32_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

had Jer_32_16 # Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

had Jer_34_08 # [This is] the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which [were] at Jerusalem, to proclaim liberty unto them;

had Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

had Jer_34_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

had Jer_34_15 # And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

had Jer_34_15 # And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

had Jer_34_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

had Jer_34_18 # And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof.

had Jer_36_04 # Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

had Jer_36_11 # When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

had Jer_36_13 # Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

had Jer_36_16 # Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

had Jer_36_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

had Jer_36_25 # Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

had Jer_36_27 # Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

had Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

had Jer_37_04 # Now Jeremiah came in and went out among the people: for they had not put him into prison.

had Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

had Jer_37_15 # Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

had Jer_37_16 # When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days;

had Jer_38_01 # Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

had Jer_38_07 # Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

had Jer_38_27 # Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

had Jer_39_05 # But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

had Jer_39_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

had Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of

the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

had Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

had Jer_40_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

had Jer_40_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

had Jer_40_11 # Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

had Jer_40_11 # Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

had Jer_41_02 # Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

had Jer_41_04 # And it came to pass the second day after he had slain Gedaliah, and no man knew [it],

had Jer_41_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

had Jer_41_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

had Jer_41_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

had Jer_41_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

had Jer_41_11 # But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

had Jer_41_14 # So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

had Jer_41_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with

him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

had Jer_41_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

had Jer_41_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

had Jer_41_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

had Jer_43_01 # And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

had Jer_43_01 # And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

had Jer_43_05 # But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

had Jer_43_06 # [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

had Jer_44_15 # Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

had Jer_44_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

had Jer_44_20 # Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him [that] answer, saying,

had Jer_45_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

had Jer_52_02 # And he did [that which was] evil in the eyes of the LORD, according to all that Jehoiakim had done.

had Jer_52_03 # For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

had Jer_52_20 # The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king

Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

had Jer_52_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

had Job_02_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

had Job_03_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,

had Job_03_15 # Or with princes that had gold, who filled their houses with silver:

had Job_03_16 # Or as an hidden untimely birth I had not been; as infants [which] never saw light.

had Job_03_26 # I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

had Job_06_20 # They were confounded because they had hoped; they came thither, and were ashamed.

had Job_09_16 # If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

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had Job_09_16 # If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

had Job_10_18 # Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

had Job_10_18 # Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

had Job_10_19 # I should have been as though I had not been; I should have been carried from the womb to the grave.

had Job_22_08 # But [as for] the mighty man, he had the earth; and the honourable man dwelt in it.

had Job_24_16 # In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.

had Job_29_12 # Because I delivered the poor that cried, and the fatherless, and [him that had] none to help him.

had Job_31_25 # If I rejoiced because my wealth [was] great, and because mine hand had gotten much;

had Job_31_31 # If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.

had Job_31_35 # Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.

had Job_32_03 # Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

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had Job_32_04 # Now Elihu had waited till Job had spoken, because they [were] elder than he.

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had Job_32_16 # When I had waited, [for they spake not, but stood still, [and] answered no more;]

had Job_38_08 # Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?

had Job_42_07 # And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

had Job_42_10 # And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

had Job_42_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

had Job_42_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

had Job_42_12 # So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

had Job_42_13 # He had also seven sons and three daughters.

had Joh_02_09 # When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,

had Joh_02_15 # And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

had Joh_02_22 # When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

had Joh_02_22 # When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

had Joh_04_01 # When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

had Joh_04_18 # For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

had Joh_04_50 # Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

had Joh_05_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

had Joh_05_05 # And a certain man was there, which had an infirmity thirty and eight years.

had Joh_05_06 # When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?

had Joh_05_13 # And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

had Joh_05_15 # The man departed, and told the Jews that it was Jesus, which had made him whole.

had Joh_05_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

had Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

had Joh_05_46 # For had ye believed Moses, ye would have believed me: for he wrote of me.

had Joh_06_11 # And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

had Joh_06_13 # Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

had Joh_06_14 # Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

had Joh_06_19 # So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

had Joh_06_23 # [Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:]

had Joh_06_25 # And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

had Joh_06_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

had Joh_07_09 # When he had said these words unto them, he abode [still] in Galilee.

had Joh_08_03 # And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

had Joh_08_10 # When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

had Joh_08_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

had Joh_09_06 # When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

had Joh_09_08 # The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

had Joh_09_15 # Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

had Joh_09_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

had Joh_09_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

had Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

had Joh_09_35 # Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

had Joh_09_35 # Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

had Joh_11_06 # When he had heard therefore that he was sick, he abode two days still in the same place where he was.

had Joh_11_13 # Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

had Joh_11_17 # Then when Jesus came, he found that he had [lain] in the grave four days already.

had Joh_11_21 # Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

had Joh_11_28 # And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

had Joh_11_32 # Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

had Joh_11_43 # And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

had Joh_11_45 # Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

had Joh_11_46 # But some of them went their ways to the Pharisees, and told them what things Jesus had done.

had Joh_11_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

had Joh_12_01 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had

been dead, whom he raised from the dead.

had Joh_12_06 # This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

had Joh_12_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

had Joh_12_14 # And Jesus, when he had found a young ass, sat thereon; as it is written,

had Joh_12_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

had Joh_12_18 # For this cause the people also met him, for that they heard that he had done this miracle.

had Joh_12_37 # But though he had done so many miracles before them, yet they believed not on him:

had Joh_13_03 # Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

had Joh_13_12 # So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

had Joh_13_12 # So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

had Joh_13_21 # When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

had Joh_13_26 # Jesus answered, He it is, to whom I shall give a sop, when I have dipped [it]. And when he had dipped the sop, he gave [it] to Judas Iscariot, [the son] of Simon.

had Joh_13_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

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had Joh_14_07 # If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

had Joh_15_22 # If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

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had Joh_15_24 # If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

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had Joh_17_05 # And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

had Joh_18_01 # When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

had Joh_18_06 # As soon then as he had said unto them, I am [he], they went backward, and fell to the ground.

had Joh_18_18 # And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

had Joh_18_22 # And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

had Joh_18_24 # Now Annas had sent him bound unto Caiaphas the high priest.

had Joh_18_38 # Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

had Joh_19_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

had Joh_19_30 # When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

had Joh_20_12 # And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

had Joh_20_14 # And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

had Joh_20_18 # Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he had spoken these things unto her.

had Joh_20_18 # Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he had spoken these things unto her.

had Joh_20_20 # And when he had so said, he showed unto them [his] hands and his side. Then were the disciples glad, when they saw the Lord.

had Joh_20_22 # And when he had said this, he breathed on [them], and saith unto them, Receive ye the Holy Ghost:

had Joh_21_15 # So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

had Joh_21_19 # This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

had Jon_01_10 # Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

had Jon_01_17 # Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

had Jon_03_10 # And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

had Jon_04_10 # Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:

had Jos_02_06 # But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

had Jos_02_06 # But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

had Jos_02_11 # And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

had Jos_04_04 # Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

had Jos_05_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

had Jos_05_05 # Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.

had Jos_05_07 # And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

had Jos_05_08 # And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

had Jos_05_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

had Jos_05_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

had Jos_06_08 # And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

had Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

had Jos_06_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

had Jos_06_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

had Jos_06_23 # And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

had Jos_06_25 # And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

had Jos_07_07 # And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

had Jos_07_24 # And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

had Jos_07_25 # And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

had Jos_08_13 # And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

had Jos_08_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

had Jos_08_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

had Jos_08_20 # And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

had Jos_08_21 # And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

had Jos_08_24 # And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

had Jos_08_26 # For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

had Jos_08_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

had Jos_09_03 # And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

had Jos_09_04 # They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

had Jos_09_16 # And it came to pass at the end of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

had Jos_09_18 # And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

had Jos_09_21 # And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.

had Jos_10_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

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had Jos_10_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

had Jos_10_20 # And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

had Jos_10_27 # And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.

had Jos_10_32 # And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he had done to Libnah.

had Jos_10_33 # Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

had Jos_10_35 # And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he had done to Lachish.

had Jos_10_37 # And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

had Jos_10_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

had Jos_10_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

had Jos_11_01 # And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

had Jos_11_14 # And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

had Jos_14_03 # For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

had Jos_14_03 # For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

had Jos_14_15 # And the name of Hebron before [was] Kirjatharba; [which Arba was] a great man among the Anakims. And the land had rest from war.

had Jos_17_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

had Jos_17_03 # But Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these [are] the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

had Jos_17_06 # Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

had Jos_17_06 # Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

had Jos_17_08 # [Now] Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim;

had Jos_17_11 # And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

had Jos_18_02 # And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

had Jos_19_02 # And they had in their inheritance Beersheba, and Sheba, and Moladah,

had Jos_19_09 # Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

had Jos_19_49 # When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

had Jos_21_04 # And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

had Jos_21_05 # And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

had Jos_21_06 # And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

had Jos_21_07 # The children of Merari by their families [had] out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

had Jos_21_10 # Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.

had Jos_21_20 # And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

had Jos_21_45 # There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

had Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

had Jos_23_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

had Jos_24_31 # And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

had Jos_24_31 # And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

had Jud_01_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

had Jud_01_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

had Jud_01_19 # And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

had Jud_02_06 # And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.

had Jud_02_07 # And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

had Jud_02_10 # And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

had Jud_02_15 # Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

had Jud_02_15 # Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

had Jud_03_01 # Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

had Jud_03_11 # And the land had rest forty years. And Othniel the son of Kenaz died.

had Jud_03_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

had Jud_03_16 # But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

had Jud_03_18 # And when he had made an end to offer the present, he sent away the people that bare the present.

had Jud_03_20 # And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

had Jud_03_30 # So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

had Jud_04_03 # And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

had Jud_04_11 # Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaïm, which [is] by Kedesh.

had Jud_04_18 # And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.

had Jud_04_24 # And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

had Jud_05_26 # She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

had Jud_05_31 # So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.

had Jud_06_03 # And [so] it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;

had Jud_06_27 # Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

had Jud_07_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

had Jud_08_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

had Jud_08_08 # And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].

had Jud_08_19 # And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you.

had Jud_08_24 # And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]

had Jud_08_30 # And Gideon had threescore and ten sons of his body begotten: for he had many wives.

had Jud_08_30 # And Gideon had threescore and ten sons of his body begotten: for he had many wives.

had Jud_08_34 # And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

had Jud_08_35 # Neither showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had showed unto Israel.

had Jud_09_22 # When Abimelech had reigned three years over Israel,

had Jud_10_04 # And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead.

had Jud_10_04 # And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead.

had Jud_11_34 # And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

had Jud_11_39 # And it came to pass at the end of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

had Jud_12_09 # And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

had Jud_12_14 # And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.

had Jud_14_04 # But his father and his mother knew not that it [was] of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

had Jud_14_06 # And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

had Jud_14_06 # And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

had Jud_14_09 # And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion.

had Jud_14_18 # And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

had Jud_14_18 # And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

had Jud_14_20 # But Samson's wife was [given] to his companion, whom he had used as his friend.

had Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

had Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

had Jud_15_17 # And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

had Jud_15_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

had Jud_15_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

had Jud_16_08 # Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.

had Jud_16_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

had Jud_17_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

had Jud_17_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

had Jud_17_05 # And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

had Jud_18_01 # In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

had Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

had Jud_18_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

had Jud_18_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

had Jud_18_28 # And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

had Jud_19_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

had Jud_19_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

had Jud_20_36 # So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liars in wait which they had set beside Gibeah.

had Jud_21_01 # Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

had Jud_21_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

had Jud_21_12 # And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

had Jud_21_14 # And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not.

had Jud_21_15 # And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

had Lam_01_07 # Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

had Lam_01_09 # Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came

down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].

had Lam_02_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

had Lam_02_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

had Lev_10_05 # So they went near, and carried them in their coats out of the camp; as Moses had said.

had Lev_10_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

had Lev_21_03 # And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

had Lev_24_23 # And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

had Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

had Luk_01_07 # And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.

had Luk_01_22 # And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

had Luk_01_58 # And her neighbours and her cousins heard how the Lord had showed great mercy upon her; and they rejoiced with her.

had Luk_02_17 # And when they had seen [it], they made known abroad the saying which was told them concerning this child.

had Luk_02_20 # And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

had Luk_02_26 # And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

had Luk_02_36 # And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

had Luk_02_39 # And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

had Luk_02_43 # And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not [of it].

had Luk_03_19 # But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and

for all the evils which Herod had done,

had Luk_04_13 # And when the devil had ended all the temptation, he departed from him for a season.

had Luk_04_16 # And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

had Luk_04_17 # And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

had Luk_04_33 # And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

had Luk_04_35 # And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

had Luk_04_40 # Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

had Luk_05_04 # Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

had Luk_05_06 # And when they had this done, they enclosed a great multitude of fishes: and their net brake.

had Luk_05_09 # For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

had Luk_05_11 # And when they had brought their ships to land, they forsook all, and followed him.

had Luk_06_08 # But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

had Luk_07_01 # Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

had Luk_07_10 # And they that were sent, returning to the house, found the servant whole that had been sick.

had Luk_07_13 # And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

had Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

had Luk_07_41 # There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

had Luk_07_42 # And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

had Luk_08_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

had Luk_08_08 # And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when

he had said these things, he cried, He that hath ears to hear, let him hear.

had Luk_08_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

had Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

had Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

had Luk_08_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

had Luk_08_42 # For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

had Luk_08_43 # And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

had Luk_08_47 # And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

had Luk_09_08 # And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

had Luk_09_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

had Luk_09_11 # And the people, when they knew [it], followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

had Luk_09_36 # And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

had Luk_10_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

had Luk_10_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

had Luk_10_33 # But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion [on him],

had Luk_10_39 # And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

had Luk_11_38 # And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

had Luk_12_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

had Luk_13_01 # There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

had Luk_13_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

had Luk_13_11 # And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

had Luk_13_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

had Luk_13_17 # And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

had Luk_14_02 # And, behold, there was a certain man before him which had the dropsy.

had Luk_15_09 # And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

had Luk_15_11 # And he said, A certain man had two sons:

had Luk_15_14 # And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

had Luk_15_20 # And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

had Luk_16_01 # And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

had Luk_16_01 # And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

had Luk_16_08 # And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

had Luk_17_06 # And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

had Luk_19_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

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had Luk_19_28 # And when he had thus spoken, he went before, ascending up to Jerusalem.

had Luk_19_32 # And they that were sent went their way, and found even as he had said unto them.

had Luk_19_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole

multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

had Luk_20_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

had Luk_20_33 # Therefore in the resurrection whose wife of them is she? for seven had her to wife.

had Luk_21_04 # For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

had Luk_22_13 # And they went, and found as he had said unto them: and they made ready the passover.

had Luk_22_55 # And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

had Luk_22_61 # And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

had Luk_22_64 # And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?

had Luk_23_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

had Luk_23_13 # And Pilate, when he had called together the chief priests and the rulers and the people,

had Luk_23_25 # And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

had Luk_23_46 # And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

had Luk_23_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

had Luk_24_01 # Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

had Luk_24_14 # And they talked together of all these things which had happened.

had Luk_24_21 # But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

had Luk_24_23 # And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

had Luk_24_24 # And certain of them which were with us went to the sepulchre, and found [it] even so as the women had said: but him they saw not.

had Luk_24_37 # But they were terrified and affrighted, and supposed that they had seen a spirit.

had Luk_24_40 # And when he had thus spoken, he showed them [his] hands and [his] feet.

had Mal_02_15 # And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

had Mar_01_19 # And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

had Mar_01_22 # And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

had Mar_01_26 # And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

had Mar_01_37 # And when they had found him, they said unto him, All [men] seek for thee.

had Mar_01_42 # And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

had Mar_02_04 # And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

had Mar_02_25 # And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

had Mar_03_01 # And he entered again into the synagogue; and there was a man there which had a withered hand.

had Mar_03_03 # And he saith unto the man which had the withered hand, Stand forth.

had Mar_03_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

had Mar_03_08 # And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

had Mar_03_10 # For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

had Mar_03_10 # For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

had Mar_04_05 # And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

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had Mar_04_05 # And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

had Mar_04_06 # But when the sun was up, it was scorched; and because it had no root, it withered away.

had Mar_04_36 # And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

had Mar_05_03 # Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

had Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

had Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

had Mar_05_15 # And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

had Mar_05_18 # And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

had Mar_05_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

had Mar_05_20 # And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.

had Mar_05_25 # And a certain woman, which had an issue of blood twelve years,

had Mar_05_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

had Mar_05_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

had Mar_05_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

had Mar_05_27 # When she had heard of Jesus, came in the press behind, and touched his garment.

had Mar_05_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

had Mar_05_32 # And he looked round about to see her that had done this thing.

had Mar_05_40 # And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

had Mar_06_17 # For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

had Mar_06_17 # For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

had Mar_06_18 # For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

had Mar_06_19 # Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

had Mar_06_30 # And the apostles gathered themselves together unto Jesus, and told him all things, both

what they had done, and what they had taught.

had Mar_06_30 # And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

had Mar_06_31 # And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

had Mar_06_41 # And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.

had Mar_06_46 # And when he had sent them away, he departed into a mountain to pray.

had Mar_06_49 # But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

had Mar_06_53 # And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

had Mar_07_14 # And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

had Mar_07_25 # For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

had Mar_07_32 # And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

had Mar_08_07 # And they had a few small fishes: and he blessed, and commanded to set them also before [them].

had Mar_08_09 # And they that had eaten were about four thousand: and he sent them away.

had Mar_08_14 # Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.

had Mar_08_14 # Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.

had Mar_08_23 # And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

had Mar_08_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

had Mar_08_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

had Mar_09_08 # And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

had Mar_09_09 # And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

had Mar_09_34 # But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.

had Mar_09_36 # And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

had Mar_10_22 # And he was sad at that saying, and went away grieved: for he had great possessions.

had Mar_11_06 # And they said unto them even as Jesus had commanded: and they let them go.

had Mar_11_11 # And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

had Mar_12_12 # And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

had Mar_12_22 # And the seven had her, and left no seed: last of all the woman died also.

had Mar_12_23 # In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

had Mar_12_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

had Mar_12_44 # For all [they] did cast in of their abundance; but she of her want did cast in all that she had, [even] all her living.

had Mar_13_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

had Mar_14_04 # And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

had Mar_14_16 # And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

had Mar_14_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

had Mar_14_23 # And he took the cup, and when he had given thanks, he gave [it] to them: and they all drank of it.

had Mar_14_26 # And when they had sung an hymn, they went out into the mount of Olives.

had Mar_14_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

had Mar_15_07 # And there was [one] named Barabbas, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

had Mar_15_07 # And there was [one] named Barabbas, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

had Mar_15_08 # And the multitude crying aloud began to desire [him to do] as he had ever done unto them.

had Mar_15_10 # For he knew that the chief priests had delivered him for envy.

had Mar_15_15 # And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

had Mar_15_20 # And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

had Mar_15_24 # And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

had Mar_15_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

had Mar_16_01 # And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

had Mar_16_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

had Mar_16_10 # [And] she went and told them that had been with him, as they mourned and wept.

had Mar_16_11 # And they, when they had heard that he was alive, and had been seen of her, believed not.

had Mar_16_11 # And they, when they had heard that he was alive, and had been seen of her, believed not.

had Mar_16_14 # Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

had Mar_16_19 # So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

had Mat_01_06 # And Jesse begat David the king; and David the king begat Solomon of her [that had been the wife] of Urias;

had Mat_01_24 # Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

had Mat_01_25 # And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

had Mat_02_03 # When Herod the king had heard [these things], he was troubled, and all Jerusalem with him.

had Mat_02_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

had Mat_02_07 # Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

had Mat_02_09 # When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

had Mat_02_11 # And when they were come into the house, they saw the young child with Mary his mother,

and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

had Mat_02_16 # Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

had Mat_03_04 # And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

had Mat_04_02 # And when he had fasted forty days and forty nights, he was afterward an hungered.

had Mat_04_12 # Now when Jesus had heard that John was cast into prison, he departed into Galilee;

had Mat_04_24 # And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

had Mat_07_28 # And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

had Mat_09_08 # But when the multitude saw [it], they marvelled, and glorified God, which had given such power unto men.

had Mat_10_01 # And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

had Mat_11_01 # And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

had Mat_11_02 # Now when John had heard in the prison the works of Christ, he sent two of his disciples,

had Mat_11_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

had Mat_11_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

had Mat_12_07 # But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

had Mat_12_10 # And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

had Mat_13_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

had Mat_13_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

had Mat_13_06 # And when the sun was up, they were scorched; and because they had no root, they withered away.

had Mat_13_46 # Who, when he had found one pearl of great price, went and sold all that he had, and

bought it.

had Mat_13_46 # Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

had Mat_13_53 # And it came to pass, [that] when Jesus had finished these parables, he departed thence.

had Mat_14_03 # For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.

had Mat_14_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

had Mat_14_21 # And they that had eaten were about five thousand men, beside women and children.

had Mat_14_23 # And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

had Mat_14_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

had Mat_16_05 # And when his disciples were come to the other side, they had forgotten to take bread.

had Mat_17_08 # And when they had lifted up their eyes, they saw no man, save Jesus only.

had Mat_18_24 # And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

had Mat_18_25 # But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

had Mat_18_25 # But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

had Mat_18_32 # Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

had Mat_18_33 # Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

had Mat_18_33 # Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

had Mat_19_01 # And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

had Mat_19_22 # But when the young man heard that saying, he went away sorrowful: for he had great possessions.

had Mat_20_02 # And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

had Mat_20_11 # And when they had received [it], they murmured against the goodman of the house,

had Mat_20_34 # So Jesus had compassion [on them], and touched their eyes: and immediately their eyes

received sight, and they followed him.

had Mat_21_28 # But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

had Mat_21_32 # For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

had Mat_21_45 # And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

had Mat_22_11 # And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

had Mat_22_22 # When they had heard [these words], they marvelled, and left him, and went their way.

had Mat_22_25 # Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

had Mat_22_28 # Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

had Mat_22_34 # But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

had Mat_22_34 # But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

had Mat_23_30 # And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

had Mat_24_43 # But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

had Mat_25_16 # Then he that had received the five talents went and traded with the same, and made [them] other five talents.

had Mat_25_17 # And likewise he that [had received] two, he also gained other two.

had Mat_25_18 # But he that had received one went and digged in the earth, and hid his lord's money.

had Mat_25_20 # And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

had Mat_25_22 # He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

had Mat_25_24 # Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:

had Mat_26_01 # And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

had Mat_26_08 # But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

had Mat_26_19 # And the disciples did as Jesus had appointed them; and they made ready the passover.

had Mat_26_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

had Mat_26_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

had Mat_26_30 # And when they had sung an hymn, they went out into the mount of Olives.

had Mat_26_57 # And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.

had Mat_27_02 # And when they had bound him, they led [him] away, and delivered him to Pontius Pilate the governor.

had Mat_27_03 # Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

had Mat_27_16 # And they had then a notable prisoner, called Barabbas.

had Mat_27_18 # For he knew that for envy they had delivered him.

had Mat_27_26 # Then released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

had Mat_27_29 # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

had Mat_27_31 # And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].

had Mat_27_34 # They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.

had Mat_27_50 # Jesus, when he had cried again with a loud voice, yielded up the ghost.

had Mat_27_59 # And when Joseph had taken the body, he wrapped it in a clean linen cloth,

had Mat_27_60 # And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

had Mat_28_12 # And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

had Mat_28_16 # Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

had Nah_03_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

had Neh_01_02 # That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

had Neh_02_01 # And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king,

[that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.

had Neh_02_09 # Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

had Neh_02_12 # And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

had Neh_02_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

had Neh_02_18 # Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

had Neh_04_06 # So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

had Neh_04_15 # And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

had Neh_04_18 # For the builders, every one had his sword girded by his side, and [so] builded. And he that sounded the trumpet [was] by me.

had Neh_05_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

had Neh_05_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

had Neh_06_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]

had Neh_06_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]

had Neh_06_12 # And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

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had Neh_06_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

had Neh_07_01 # Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

had Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

had Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

had Neh_07_67 # Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

had Neh_08_01 # And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

had Neh_08_04 # And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishaël, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

had Neh_08_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

had Neh_08_14 # And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

had Neh_08_17 # And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

had Neh_09_18 # Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

had Neh_09_18 # Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

had Neh_09_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

had Neh_09_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

had Neh_10_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

had Neh_11_16 # And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

had Neh_12_29 # Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

had Neh_12_43 # Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice

with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

had Neh_13_03 # Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

had Neh_13_05 # And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

had Neh_13_10 # And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

had Neh_13_23 # In those days also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:

had Num_01_48 # For the LORD had spoken unto Moses, saying,

had Num_03_04 # And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

had Num_07_01 # And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

had Num_07_01 # And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

had Num_07_01 # And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

had Num_08_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

had Num_08_22 # And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

had Num_12_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

had Num_12_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

had Num_12_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

had Num_13_32 # And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

had Num_14_02 # And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

had Num_14_02 # And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

had Num_14_24 # But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

had Num_16_31 # And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] under them:

had Num_16_39 # And Eleazar the priest took the brazen censers, wherewith they that were burnt had offered; and they were made broad [plates for] a covering of the altar:

had Num_20_03 # And the people chided with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

had Num_21_09 # And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

had Num_21_26 # For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

had Num_22_02 # And Balak the son of Zippor saw all that Israel had done to the Amorites.

had Num_22_33 # And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

had Num_22_33 # And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

had Num_23_02 # And Balak did as Balaam had spoken; and Balak and Balaam offered on [every] altar a bullock and a ram.

had Num_23_30 # And Balak did as Balaam had said, and offered a bullock and a ram on [every] altar.

had Num_26_33 # And Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad [were] Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

had Num_26_65 # For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

had Num_27_03 # Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

had Num_30_06 # And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

had Num_31_32 # And the booty, [being] the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

had Num_31_35 # And thirty and two thousand persons in all, of women that had not known man by lying with him.

had Num_31_53 # [[For] the men of war had taken spoil, every man for himself.]

had Num_32_01 # Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;

had Num_32_09 # For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

had Num_32_13 # And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

had Num_33_04 # For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

had Oba_01_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

had Oba_01_16 # For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

had Php_02_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

had Php_02_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

had Php_02_27 # For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

had Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

had Pro_08_26 # While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

had Pro_24_31 # And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down.

had Psa_105_26 # He sent Moses his servant; [and] Aaron whom he had chosen.

had Psa_106_21 # They forgat God their saviour, which had done great things in Egypt;

had Psa_106_23 # Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

had Psa_119_51 # The proud have had me greatly in derision: [yet] have I not declined from thy law.

had Psa_119_56 # This I had, because I kept thy precepts.

had Psa_119_87 # They had almost consumed me upon earth; but I forsook not thy precepts.

had Psa_119_92 # Unless thy law [had been] my delights, I should then have perished in mine affliction.

had Psa_124_01 # A Song of degrees of David. If [it had not been] the LORD who was on our side, now may Israel say;

had Psa_124_02 # If [it had not been] the LORD who was on our side, when men rose up against us:

had Psa_124_03 # Then they had swallowed us up quick, when their wrath was kindled against us:

had Psa_124_04 # Then the waters had overwhelmed us, the stream had gone over our soul:

had Psa_124_04 # Then the waters had overwhelmed us, the stream had gone over our soul:

had Psa_124_05 # Then the proud waters had gone over our soul.

had Psa_27_13 # [I had fainted], unless I had believed to see the goodness of the LORD in the land of the living.

had Psa_27_13 # [I had fainted], unless I had believed to see the goodness of the LORD in the land of the living.

had Psa_35_14 # I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

had Psa_42_04 # When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

had Psa_51_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

had Psa_55_06 # And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.

had Psa_73_02 # But as for me, my feet were almost gone; my steps had well nigh slipped.

had Psa_74_05 # [A man] was famous according as he had lifted up axes upon the thick trees.

had Psa_78_11 # And forgot his works, and his wonders that he had showed them.

had Psa_78_23 # Though he had commanded the clouds from above, and opened the doors of heaven,

had Psa_78_24 # And had rained down manna upon them to eat, and had given them of the corn of heaven.

had Psa_78_24 # And had rained down manna upon them to eat, and had given them of the corn of heaven.

had Psa_78_43 # How he had wrought his signs in Egypt, and his wonders in the field of Zoan:

had Psa_78_44 # And had turned their rivers into blood; and their floods, that they could not drink.

had Psa_78_54 # And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand had purchased.

had Psa_81_13 # Oh that my people had hearkened unto me, [and] Israel had walked in my ways!

had Psa_81_13 # Oh that my people had hearkened unto me, [and] Israel had walked in my ways!

had Psa_84_10 # For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

had Psa_89_07 # God is greatly to be feared in the assembly of the saints, and to be had in reverence of all [them that are] about him.

had Psa_94_17 # Unless the LORD [had been] my help, my soul had almost dwelt in silence.

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had Rev_01_16 # And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

had Rev_04_04 # And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

had Rev_04_07 # And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

had Rev_04_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

had Rev_05_06 # And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

had Rev_05_08 # And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

had Rev_06_02 # And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

had Rev_06_03 # And when he had opened the second seal, I heard the second beast say, Come and see.

had Rev_06_05 # And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

had Rev_06_05 # And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

had Rev_06_07 # And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

had Rev_06_09 # And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

had Rev_06_12 # And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

had Rev_08_01 # And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

had Rev_08_06 # And the seven angels which had the seven trumpets prepared themselves to sound.

had Rev_08_09 # And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

had Rev_09_08 # And they had hair as the hair of women, and their teeth were as [the teeth] of lions.

had Rev_09_09 # And they had breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.

had Rev_09_10 # And they had tails like unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.

had Rev_09_11 # And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

had Rev_09_14 # Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

had Rev_09_19 # For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.

had Rev_10_02 # And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

had Rev_10_03 # And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

had Rev_10_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

had Rev_10_10 # And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

had Rev_13_11 # And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

had Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

had Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

had Rev_13_15 # And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

had Rev_13_17 # And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

had Rev_14_18 # And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the

vine of the earth; for her grapes are fully ripe.

had Rev_14_18 # And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

had Rev_15_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

had Rev_16_02 # And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

had Rev_17_01 # And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

had Rev_18_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

had Rev_19_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

had Rev_19_20 # And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

had Rev_20_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

had Rev_20_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

had Rev_21_09 # And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

had Rev_21_12 # And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

had Rev_21_12 # And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

had Rev_21_14 # And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

had Rev_21_15 # And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

had Rev_21_23 # And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.

had Rev_22_08 # And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.

had Rom_01_02 # [Which he had promised afore by his prophets in the holy scriptures,]

had Rom_04_11 # And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

had Rom_04_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

had Rom_04_21 # And being fully persuaded that, what he had promised, he was able also to perform.

had Rom_05_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

had Rom_06_21 # What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.

had Rom_07_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

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had Rom_09_10 # And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

had Rom_09_23 # And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

had Rom_09_29 # And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

had Rom_09_29 # And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

had Rut_01_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

had Rut_01_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

had Rut_02_01 # And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name [was] Boaz.

had Rut_02_17 # So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

had Rut_02_18 # And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

had Rut_02_18 # And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

had Rut_02_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

had Rut_03_07 # And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

had Rut_03_16 # And when she came to her mother in law, she said, Who [art] thou, my daughter? And she told her all that the man had done to her.

had Son_03_04 # [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

had Son_05_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

had Son_08_11 # Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

had Tit_01_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

had Zec_01_12 # Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

had Zec_05_09 # Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

had Zec_07_02 # When they had sent unto the house of God Sherezzer and Regemmelech, and their men, to pray before the LORD,

had Zec_10_06 # And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.

had Zec_11_10 # And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

Hadad 1Ch_01_30 # Mishma, and Dumah, Massa, Hadad, and Tema,

Hadad 1Ch_01_46 # And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

Hadad 1Ch_01_47 # And when Hadad was dead, Samlah of Masrekah reigned in his stead.

Hadad 1Ch_01_50 # And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Hadad 1Ch_01_51 # Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,

Hadad 1Ki_11_14 # And the LORD stirred up an adversary unto Solomon, Hadad the Edomite: he [was] of the king's seed in Edom.

Hadad 1Ki_11_17 # That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad [being] yet a little child.

Hadad 1Ki_11_17 # That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad [being] yet a little child.

Hadad 1Ki_11_19 # And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

Hadad 1Ki_11_21 # And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

Hadad 1Ki_11_21 # And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

Hadad 1Ki_11_25 # And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

Hadad Gen_36_35 # And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

Hadad Gen_36_36 # And Hadad died, and Samlah of Masrekah reigned in his stead.

Hadadezer 1Ki_11_23 # And God stirred him up [another] adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah:

Hadadezer 2Sa_08_03 # David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

Hadadezer 2Sa_08_05 # And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

Hadadezer 2Sa_08_07 # And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

Hadadezer 2Sa_08_08 # And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass.

Hadadezer 2Sa_08_09 # When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

Hadadezer 2Sa_08_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

Hadadezer 2Sa_08_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram]

brought with him vessels of silver, and vessels of gold, and vessels of brass:

Hadadezer 2Sa_08_12 # Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

Hadadrimmon Zec_12_11 # In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

Hadar Gen_25_15 # Hadar, and Tema, Jetur, Naphish, and Kedemah:

Hadar Gen_36_39 # And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Hadarezer 1Ch_18_03 # And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.

Hadarezer 1Ch_18_05 # And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

Hadarezer 1Ch_18_07 # And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

Hadarezer 1Ch_18_08 # Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

Hadarezer 1Ch_18_09 # Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

Hadarezer 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Hadarezer 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Hadarezer 1Ch_19_16 # And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.

Hadarezer 1Ch_19_19 # And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

Hadarezer 2Sa_10_16 # And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

Hadarezer 2Sa_10_16 # And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

Hadarezer 2Sa_10_19 # And when all the kings [that were] servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

Hadashah Jos_15_37 # Zenan, and Hadashah, and Migdalgad,

Hadassah Est_02_07 # And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

Hadattah Jos_15_25 # And Hazor, Hadattah, and Kerioth, [and] Hezron, which [is] Hazor,

Hadid Ezr_02_33 # The children of Lod, Hadid, and Ono, seven hundred twenty and five.

Hadid Neh_07_37 # The children of Lod, Hadid, and Ono, seven hundred twenty and one.

Hadid Neh_11_34 # Hadid, Zeboim, Neballat,

Hadlai 2Ch_28_12 # Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

Hadoram 1Ch_01_21 # Hadoram also, and Uzal, and Diklah,

Hadoram 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Hadoram 2Ch_10_18 # Then king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

Hadoram Gen_10_27 # And Hadoram, and Uzal, and Diklah,

Hadrach Zec_09_01 # The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

hadst 1Co_04_07 # For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

hadst 1Sa_25_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

hadst 2Ki_13_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

hadst 2Ki_13_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

hadst 2Sa_02_27 # And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

hadst Ezr_09_14 # Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?

hadst Gen_30_30 # For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

hadst Gen_31_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

hadst Heb_10_08 # Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

hadst Isa_26_15 # Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.

hadst Isa_48_18 # O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

hadst Jer_03_03 # Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

hadst Joh_11_21 # Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

hadst Joh_11_32 # Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

hadst Jon_02_03 # For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

hadst Jud_15_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

hadst Luk_19_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

hadst Neh_09_15 # And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

hadst Neh_09_23 # Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess [it].

hadst Psa_44_03 # For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

hadst Psa_60_10 # [Wilt] not thou, O God, [which] hadst cast us off? and [thou], O God, [which] didst not go out with our armies?

hadst Psa_90_02 # Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.

Jegarsahadutha Gen_31_47 # And Laban called it Jegarsahadutha: but Jacob called it Galeed.

Lahad 1Ch_04_02 # And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These [are] the families of the Zorathites.

Nebuchadnezzar 1Ch_06_15 # And Jehozadak went [into captivity], when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

Nebuchadnezzar 2Ch_36_06 # Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

Nebuchadnezzar 2Ch_36_07 # Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

Nebuchadnezzar 2Ch_36_10 # And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

Nebuchadnezzar 2Ch_36_13 # And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

Nebuchadnezzar 2Ki_24_01 # In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

Nebuchadnezzar 2Ki_24_10 # At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

Nebuchadnezzar 2Ki_24_11 # And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

Nebuchadnezzar 2Ki_25_01 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

Nebuchadnezzar 2Ki_25_08 # And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

Nebuchadnezzar 2Ki_25_22 # And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

Nebuchadnezzar Dan_01_01 # In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

Nebuchadnezzar Dan_01_18 # Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

Nebuchadnezzar Dan_02_01 # And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

Nebuchadnezzar Dan_02_01 # And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

Nebuchadnezzar Dan_02_28 # But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

Nebuchadnezzar Dan_02_46 # Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

Nebuchadnezzar Dan_03_01 # Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

Nebuchadnezzar Dan_03_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Nebuchadnezzar Dan_03_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Nebuchadnezzar Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

Nebuchadnezzar Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

Nebuchadnezzar Dan_03_05 # [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

Nebuchadnezzar Dan_03_07 # Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

Nebuchadnezzar Dan_03_09 # They spake and said to the king Nebuchadnezzar, O king, live for ever.

Nebuchadnezzar Dan_03_13 # Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

Nebuchadnezzar Dan_03_14 # Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

Nebuchadnezzar Dan_03_16 # Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter.

Nebuchadnezzar Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Nebuchadnezzar Dan_03_24 # Then Nebuchadnezzar the king was astonished, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

Nebuchadnezzar Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Nebuchadnezzar Dan_03_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Nebuchadnezzar Dan_04_01 # Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

Nebuchadnezzar Dan_04_04 # I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

Nebuchadnezzar Dan_04_18 # This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

Nebuchadnezzar Dan_04_28 # All this came upon the king Nebuchadnezzar.

Nebuchadnezzar Dan_04_31 # While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

Nebuchadnezzar Dan_04_33 # The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

Nebuchadnezzar Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

Nebuchadnezzar Dan_04_37 # Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

Nebuchadnezzar Dan_05_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

Nebuchadnezzar Dan_05_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

Nebuchadnezzar Dan_05_18 # O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

Nebuchadnezzar Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

Nebuchadnezzar Ezr_01_07 # Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

Nebuchadnezzar Ezr_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

Nebuchadnezzar Ezzr_05_12 # But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

Nebuchadnezzar Ezzr_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

Nebuchadnezzar Ezzr_06_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

Nebuchadnezzar Jer_27_06 # And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

Nebuchadnezzar Jer_27_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

Nebuchadnezzar Jer_27_20 # Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

Nebuchadnezzar Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

Nebuchadnezzar Jer_28_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Nebuchadnezzar Jer_28_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

Nebuchadnezzar Jer_29_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

Nebuchadnezzar Jer_29_03 # By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, [whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

Nebuchadnezzar Jer_34_01 # The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

Nebuchadnezzar Jer_39_05 # But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

Nebuchadnezzar Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of

those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

Nebuchadnezzar Eze_26_07 # For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadnezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

Nebuchadnezzar Eze_29_18 # Son of man, Nebuchadnezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

Nebuchadnezzar Eze_29_19 # Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadnezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

Nebuchadnezzar Eze_30_10 # Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadnezzar king of Babylon.

Nebuchadnezzar Jer_21_02 # Inquire, I pray thee, of the LORD for us; for Nebuchadnezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

Nebuchadnezzar Jer_21_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadnezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

Nebuchadnezzar Jer_22_25 # And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadnezzar king of Babylon, and into the hand of the Chaldeans.

Nebuchadnezzar Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadnezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

Nebuchadnezzar Jer_25_01 # The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadnezzar king of Babylon;

Nebuchadnezzar Jer_25_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadnezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

Nebuchadnezzar Jer_29_21 # Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadnezzar king of Babylon; and he shall slay them before your eyes;

Nebuchadnezzar Jer_32_01 # The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadnezzar.

Nebuchadnezzar Jer_32_28 # Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadnezzar king of Babylon, and he shall take it:

Nebuchadrezzar Jer_35_11 # But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

Nebuchadrezzar Jer_37_01 # And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

Nebuchadrezzar Jer_39_01 # In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

Nebuchadrezzar Jer_39_11 # Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

Nebuchadrezzar Jer_43_10 # And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

Nebuchadrezzar Jer_44_30 # Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

Nebuchadrezzar Jer_46_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Nebuchadrezzar Jer_46_13 # The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come [and] smite the land of Egypt.

Nebuchadrezzar Jer_46_26 # And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

Nebuchadrezzar Jer_49_28 # Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Nebuchadrezzar Jer_49_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Nebuchadrezzar Jer_50_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Nebuchadrezzar Jer_51_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

Nebuchadrezzar Jer_52_04 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

Nebuchadrezzar Jer_52_12 # Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

Nebuchadrezzar Jer_52_28 # This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

Nebuchadrezzar Jer_52_29 # In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

Nebuchadrezzar Jer_52_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

Ohad Exo_06_15 # And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these [are] the families of Simeon.

Ohad Gen_46_10 # And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

overshadow Act_05_15 # Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

overshadow Luk_01_35 # And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

overshadowed Luk_09_34 # While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

overshadowed Mar_09_07 # And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

overshadowed Mat_17_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

shade Psa_121_05 # The LORD [is] thy keeper: the LORD [is] thy shade upon thy right hand.

shadow 1Ch_29_15 # For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.

shadow 2Ki_20_09 # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

shadow 2Ki_20_10 # And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

shadow 2Ki_20_10 # And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

shadow 2Ki_20_11 # And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

shadow Act_05_15 # Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

shadow Amo_05_08 # [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth

them out upon the face of the earth: The LORD [is] his name:

shadow Col_02_17 # Which are a shadow of things to come; but the body [is] of Christ.

shadow Dan_04_12 # The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

shadow Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

shadow Ecc_08_13 # But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

shadow Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

shadow Eze_31_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

shadow Eze_31_12 # And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

shadow Eze_31_17 # They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

shadow Gen_19_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

shadow Heb_08_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

shadow Heb_10_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

shadow Hos_04_13 # They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

shadow Hos_14_07 # They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

shadow Isa_04_06 # And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

shadow Isa_09_02 # The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

shadow Isa_16_03 # Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

shadow Isa_25_04 # For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.

shadow Isa_25_05 # Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

shadow Isa_30_02 # That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

shadow Isa_30_03 # Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt [your] confusion.

shadow Isa_32_02 # And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

shadow Isa_34_15 # There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

shadow Isa_38_08 # Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

shadow Isa_49_02 # And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

shadow Isa_51_16 # And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

shadow Jam_01_17 # Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

shadow Jer_02_06 # Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

shadow Jer_13_16 # Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

shadow Jer_48_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

shadow Job_03_05 # Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

shadow Job_07_02 # As a servant earnestly desireth the shadow, and as an hireling looketh for [the reward of] his work:

shadow Job_08_09 # [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]

shadow Job_10_21 # Before I go [whence] I shall not return, [even] to the land of darkness and the shadow

of death;

shadow Job_10_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

shadow Job_12_22 # He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

shadow Job_14_02 # He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

shadow Job_16_16 # My face is foul with weeping, and on my eyelids [is] the shadow of death;

shadow Job_17_07 # Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

shadow Job_24_17 # For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.

shadow Job_24_17 # For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.

shadow Job_28_03 # He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

shadow Job_34_22 # [There is] no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

shadow Job_38_17 # Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

shadow Job_40_22 # The shady trees cover him [with] their shadow; the willows of the brook compass him about.

shadow Jon_04_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

shadow Jon_04_06 # And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

shadow Jud_09_15 # And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

shadow Jud_09_36 # And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as [if they were] men.

shadow Lam_04_20 # The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

shadow Luk_01_79 # To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the way of peace.

shadow Mar_04_32 # But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

shadow Mat_04_16 # The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

shadow Psa_102_11 # My days [are] like a shadow that declineth; and I am withered like grass.

shadow Psa_107_10 # Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;

shadow Psa_107_14 # He brought them out of darkness and the shadow of death, and brake their bands in sunder.

shadow Psa_109_23 # I am gone like the shadow when it declineth: I am tossed up and down as the locust.

shadow Psa_144_04 # Man is like to vanity: his days [are] as a shadow that passeth away.

shadow Psa_17_08 # Keep me as the apple of the eye, hide me under the shadow of thy wings,

shadow Psa_23_04 # Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

shadow Psa_36_07 # How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

shadow Psa_44_19 # Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

shadow Psa_57_01 # To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

shadow Psa_63_07 # Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

shadow Psa_80_10 # The hills were covered with the shadow of it, and the boughs thereof [were like] the goodly cedars.

shadow Psa_91_01 # He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

shadow Son_02_03 # As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.

shadowing Eze_31_03 # Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

shadowing Heb_09_05 # And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

shadowing Isa_18_01 # Woe to the land shadowing with wings, which [is] beyond the rivers of Ethiopia:

shadows Jer_06_04 # Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

shadows Son_02_17 # Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bethel.

shadows Son_04_06 # Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

Shadrach Dan_01_07 # Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Shadrach Dan_02_49 # Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Shadrach Dan_03_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Shadrach Dan_03_13 # Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

Shadrach Dan_03_14 # Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

Shadrach Dan_03_16 # Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter.

Shadrach Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Shadrach Dan_03_20 # And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

Shadrach Dan_03_22 # Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

Shadrach Dan_03_23 # And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

Shadrach Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Shadrach Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Shadrach Dan_03_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Shadrach Dan_03_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

Shadrach Dan_03_30 # Then the king promoted Shadrach, Meshach, and Abednego, in the province of

Babylon.

shady Job_40_21 # He lieth under the shady trees, in the covert of the reed, and fens.

shady Job_40_22 # The shady trees cover him [with] their shadow; the willows of the brook compass him about.

Thaddaeus Mar_03_18 # And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the [son] of Alphaeus, and Thaddaeus, and Simon the Canaanite,

Thaddaeus Mat_10_03 # Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

Zelophehad 1Ch_07_15 # And Machir took to wife [the sister] of Huphim and Shuphim, whose sister's name [was] Maachah;] and the name of the second [was] Zelophehad: and Zelophehad had daughters.

Zelophehad 1Ch_07_15 # And Machir took to wife [the sister] of Huphim and Shuphim, whose sister's name [was] Maachah;] and the name of the second [was] Zelophehad: and Zelophehad had daughters.

Zelophehad Jos_17_03 # But Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these [are] the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Zelophehad Num_26_33 # And Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad [were] Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Zelophehad Num_26_33 # And Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad [were] Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Zelophehad Num_27_01 # Then came the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these [are] the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

Zelophehad Num_27_07 # The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

Zelophehad Num_36_02 # And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

Zelophehad Num_36_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

Zelophehad Num_36_10 # Even as the LORD commanded Moses, so did the daughters of Zelophehad:

Zelophehad Num_36_11 # For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:

Zurishaddai Num_01_06 # Of Simeon; Shelumiel the son of Zurishaddai.

Zurishaddai Num_02_12 # And those which pitch by him [shall be] the tribe of Simeon: and the captain of the children of Simeon [shall be] Shelumiel the son of Zurishaddai.

Zurishaddai Num_07_36 # On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, [did offer]:

Zurishaddai Num_07_41 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.

Zurishaddai Num_10_19 # And over the host of the tribe of the children of Simeon [was] Shelumiel the son of Zurishaddai.

Three Word English Phrase Index to the KJV Bible.

Ammishaddai prince of Num_07_66 # On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

Ammishaddai Num_01_12 # Of Dan; Ahiezer the son of Ammishaddai.

Ammishaddai Num_02_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

Ammishaddai Num_07_71 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

Ammishaddai Num_10_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

Arphad and the Isa_37_13 # Where [is] the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

Arphad where are Isa_36_19 # Where [are] the gods of Hamath and Arphad? where [are] the gods of Sepharvaim? and have they delivered Samaria out of my hand?

Atarothadar near the Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

Atarothaddar unto Bethhoron Jos_16_05 # And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

Benhadad came forth 1Ki_20_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

Benhadad fled and 1Ki_20_30 # But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.

Benhadad heard this 1Ki_20_12 # And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

Benhadad hearkened unto 1Ki_15_20 # So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

Benhadad hearkened unto 2Ch_16_04 # And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

Benhadad his son 2Ki_13_24 # So Hazael king of Syria died; and Benhadad his son reigned in his stead.

Benhadad king of 2Ch_16_02 # Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

Benhadad king of 2Ki_06_24 # And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.

Benhadad king of 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

Benhadad numbered the 1Ki_20_26 # And it came to pass at the return of the year, that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel.

Benhadad said unto 1Ki_20_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

Benhadad saith I 1Ki_20_32 # So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

Benhadad saying Although 1Ki_20_05 # And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

Benhadad sent out 1Ki_20_17 # And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

Benhadad sent unto 1Ki_20_10 # And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

Benhadad Tell my 1Ki_20_09 # Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

Benhadad the king 1Ki_20_01 # And Benhadad the king of Syria gathered all his host together: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

Benhadad the king 1Ki_20_20 # And they slew every one his man: and the Syrians fled; and Israel pursued them: and Benhadad the king of Syria escaped on an horse with the horsemen.

Benhadad the king 2Ki_08_07 # And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

Benhadad the son 1Ki_15_18 # Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

Benhadad the son 2Ki_13_03 # And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all [their] days.

Benhadad the son 2Ki_13_25 # And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

Benhadad Then he 1Ki_20_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

Benhadad was drinking 1Ki_20_16 # And they went out at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

Benhadad 1Ki_20_02 # And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,

Benhadad Amo_01_04 # But I will send a fire into the house of Hazael, which shall devour the palaces of Benhadad.

Benhadad Jer_49_27 # And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Benhadad.

Enhaddah and Bethpazzez Jos_19_21 # And Remeth, and Engannim, and Enhaddah, and Bethpazzez;

Esarhaddon his son 2Ki_19_37 # And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.

Esarhaddon his son Isa_37_38 # And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

Esarhaddon king of Ezr_04_02 # Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

had a bow Rev_06_02 # And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

had a brother Gen_24_29 # And Rebekah had a brother, and his name [was] Laban: and Laban ran out unto the man, unto the well.

had a censer 2Ch_26_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

had a concubine 2Sa_03_07 # And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

had a controversy 2Sa_15_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

had a delight Deu_10_15 # Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

had a dream Dan_07_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of

his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

had a face Rev_04_07 # And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

had a fair 2Sa_13_01 # And it came to pass after this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.

had a familiar 1Ch_10_13 # So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];

had a fat 1Sa_28_24 # And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake unleavened bread thereof:

had a few Mar_08_07 # And they had a few small fishes: and he blessed, and commanded to set them also before [them].

had a fig Luk_13_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

had a file 1Sa_13_21 # Yet they had a file for the mattocks, and for the coulter, and for the forks, and for the axes, and to sharpen the goads.

had a friend 2Sa_13_03 # But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

had a garment 2Sa_13_18 # And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

had a golden Rev_21_15 # And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

had a great Luk_10_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

had a king Rev_09_11 # And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

had a kinsman Rut_02_01 # And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name [was] Boaz.

had a long 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

had a mind Neh_04_06 # So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

had a name 1Ch_11_20 # And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew [them], and had a name among the three.

had a name Rev_19_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he

had a name written, that no man knew, but he himself.

had a notable Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

had a pair Rev_06_05 # And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

had a perpetual Eze_35_05 # Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

had a portion Gen_47_22 # Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

had a priest Eze_44_22 # Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

had a quarrel Mar_06_19 # Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

had a servant 1Ch_02_34 # Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha.

had a sister Luk_10_39 # And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

had a son 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

had a son 2Sa_04_04 # And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

had a spear 2Sa_23_21 # And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

had a spirit Luk_04_33 # And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

had a spirit Luk_13_11 # And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

had a steward Luk_16_01 # And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

had a thousand 1Ki_10_26 # And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

had a thousand 2Ch_01_14 # And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the

king at Jerusalem.

had a very Num_32_01 # Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;

had a vineyard 1Ki_21_01 # And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

had a vineyard Son_08_11 # Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

had a vow Act_18_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

had a wall Eze_42_20 # He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

had a wall Rev_21_12 # And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

had a well 2Sa_17_18 # Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

had a withered Mar_03_01 # And he entered again into the synagogue; and there was a man there which had a withered hand.

had a young 2Sa_09_12 # And Mephibosheth had a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.

had ability in Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

had abode two 2Sa_01_01 # Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

had Abraham gave Gen_25_06 # But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

had accomplished those Act_21_05 # And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

had accused Daniel Dan_06_24 # And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

had adjured the 1Sa_14_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

had advanced him Est_05_11 # And Haman told them of the glory of his riches, and the multitude of his

children, and all [the things] wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

had afore prepared Rom_09_23 # And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

had against him Act_23_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

had against the 1Ki_15_20 # So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

had agreed already Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

had agreed with Mat_20_02 # And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

had all things Act_02_44 # And all that believed were together, and had all things common;

had all things Act_04_32 # And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.

had almost consumed Psa_119_87 # They had almost consumed me upon earth; but I forsook not thy precepts.

had almost dwelt Psa_94_17 # Unless the LORD [had been] my help, my soul had almost dwelt in silence.

had already attained Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

had also another 1Ch_02_26 # Jerahmeel had also another wife, whose name [was] Atarah; she [was] the mother of Onam.

had also four Dan_07_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

had also John Act_13_05 # And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to [their] minister.

had also ordinances Heb_09_01 # Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

had also received Act_11_01 # And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

had also seen Luk_24_23 # And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

had also seven Job_42_13 # He had also seven sons and three daughters.

had an army 2Ch_14_08 # And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.

had an end Eze_35_05 # Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

had an handmaid Gen_16_01 # Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.

had an helmet 1Sa_17_05 # And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.

had an host 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

had an house Jud_17_05 # And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

had an impediment Mar_07_32 # And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

had an infirmity Joh_05_05 # And a certain man was there, which had an infirmity thirty and eight years.

had an inheritance Jos_17_06 # Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

had an issue Mar_05_25 # And a certain woman, which had an issue of blood twelve years,

had an unclean Mar_07_25 # For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

had and all 2Ch_08_06 # And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

had and bought Mat_13_46 # Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

had and came Gen_46_01 # And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac.

had and came Jud_18_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

had and cities 1Ki_09_19 # And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

had and he Gen_31_21 # So he fled with all that he had; and he rose up, and passed over the river, and set his face [toward] the mount Gilead.

had and Lot Gen_13_01 # And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

had and payment Mat_18_25 # But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

had and she Jos_06_25 # And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

had and they 2Ch_35_24 # His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

had and they Gen_41_43 # And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him [ruler] over all the land of Egypt.

had and they Jos_06_23 # And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

had and they Jos_07_24 # And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

had and was Mar_05_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

had anointed David 2Sa_05_17 # But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold.

had anointed him 1Ki_05_01 # And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

had anointed it Num_07_01 # And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

had anointed them Num_07_01 # And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

had anointed to 2Ch_22_07 # And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

had another court 1Ki_07_08 # And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

had another spirit Num_14_24 # But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

had answered him 1Ch_21_28 # At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

had answered him Jud_08_08 # And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].

had answered me Job_09_16 # If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

had answered them Mar_12_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

had any man Gen_24_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

had any sick Luk_04_40 # Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

had appealed to Act_25_21 # But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

had appeared and Luk_09_08 # And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

had appeared unto 1Ki_09_02 # That the LORD appeared to Solomon the second time, as he had appeared unto him at Gibeon.

had appeared unto 1Ki_11_09 # And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,

had appeased the Act_19_35 # And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

had appointed but 1Sa_13_08 # And he tarried seven days, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

had appointed for Ezr_08_20 # Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

had appointed him 2Sa_20_05 # So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.

had appointed him Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

had appointed saying 1Ki_12_12 # So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

had appointed speaking Act_07_44 # Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

had appointed thee Tit_01_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

had appointed them Mat_26_19 # And the disciples did as Jesus had appointed them; and they made ready

the passover.

had appointed them Mat_28_16 # Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

had appointed to 2Sa_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

had appointed to Est_01_08 # And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

had appointed to Est_04_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

had appointed went 2Ch_34_22 # And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; [now she dwelt in Jerusalem in the college:] and they spake to her to that [effect].

had apprehended him Act_12_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

had asked this 1Ki_03_10 # And the speech pleased the Lord, that Solomon had asked this thing.

had at all Num_30_06 # And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

had at sea 1Ki_10_22 # For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

had authority and Mar_01_22 # And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

had avenged themselves Jos_10_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

had Azariah the 1Ki_04_02 # And these [were] the princes which he had; Azariah the son of Zadok the priest,

had baptized in 1Co_01_15 # Lest any should say that I had baptized in mine own name.

had beaten the 2Ch_34_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

had because I Psa_119_56 # This I had, because I kept thy precepts.

had beckoned unto Act_24_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

had been a 1Ki_16_31 # And it came to pass, as if it had been a light thing for him to walk in the sins of

Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

had been a Act_10_11 # And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

had been a Act_11_05 # I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

had been a Gal_03_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

had been a Mar_06_49 # But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

had been ambassadors Jos_09_04 # They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

had been any Mar_15_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

had been as Isa_48_19 # Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

had been as Rom_09_29 # And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

had been at Gen_13_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

had been before Neh_05_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

had been better 2Pe_02_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

had been better Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

had been blind Joh_09_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

had been brought Act_13_01 # Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

had been brought Luk_04_16 # And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

had been carried Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

had been carried Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

had been carried Ezr_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

had been carried Ezr_08_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

had been carried Ezr_09_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

had been carried Ezr_10_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

had been carried Ezr_10_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

had been carried Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

had been content Jos_07_07 # And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

had been dead Act_14_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

had been dead Joh_12_01 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

had been done Luk_10_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

had been done Mat_11_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

had been done Mat_11_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

had been driven Jer_43_05 # But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

had been drunken 1Sa_01_13 # Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

had been faultless Heb_08_07 # For if that first [covenant] had been faultless, then should no place have been sought for the second.

had been fled Act_16_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

had been good 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

had been good Mat_26_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

had been he Luk_24_21 # But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

had been healed Luk_08_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

had been hid Jos_10_27 # And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.

had been in Eze_10_10 # And [as for] their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

had been in Mat_23_30 # And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

had been king 2Ch_23_09 # Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that [had been] king David's, which [were] in the house of God.

had been mindful Heb_11_15 # And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.

had been much Act_15_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

had been my Psa_119_92 # Unless thy law [had been] my delights, I should then have perished in mine affliction.

had been my Psa_35_14 # I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

had been my Psa_94_17 # Unless the LORD [had been] my help, my soul had almost dwelt in silence.

had been no 1Ki_17_07 # And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

had been now Joh_05_06 # When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?

had been of 1Jo_02_19 # They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

had been of Job_42_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

had been often Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

had been plucked Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

had been possessed Mar_05_18 # And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

had been possible Gal_04_15 # Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

had been recommended Act_14_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

had been scales Act_09_18 # And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

had been seen Mar_16_11 # And they, when they had heard that he was alive, and had been seen of her, believed not.

had been sick 2Ki_20_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

had been sick Isa_38_09 # The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

had been sick Isa_39_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

had been sick Luk_07_10 # And they that were sent, returning to the house, found the servant whole that had been sick.

had been sick Php_02_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

had been slain Rev_05_06 # And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

had been sold Est_07_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not

countervail the king's damage.

had been the Act_06_15 # And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

had been the Mat_01_06 # And Jesse begat David the king; and David the king begat Solomon of her [that had been the wife] of Urias;

had been there Act_25_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

had been there Gen_26_08 # And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

had been too 2Sa_12_08 # And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

had been twelve Est_02_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

had been weak 2Co_11_21 # I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

had been with Act_04_13 # Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

had been with Gen_31_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

had been with Mar_16_10 # [And] she went and told them that had been with him, as they mourned and wept.

had befallen him Est_06_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

had before Job_42_10 # And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

had begotten Seth Gen_05_04 # And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

had begun and Est_09_23 # And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

had begun so 2Co_08_06 # Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

had begun to Mat_18_24 # And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

had being yet Rom_04_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

had believed through Act_18_27 # And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

had believed to Psa_27_13 # [I had fainted], unless I had believed to see the goodness of the LORD in the land of the living.

had betrayed him Mat_27_03 # Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

had bewitched them Act_08_11 # And to him they had regard, because that of long time he had bewitched them with sorceries.

had bid thee 2Ki_05_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

had bidden him Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

had bidden him Mat_01_24 # Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

had bitten any Num_21_09 # And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

had blessed Abraham Gen_24_01 # And Abraham was old, [and] well stricken in age: and the LORD had blessed Abraham in all things.

had blessed Jacob Gen_28_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

had blindfolded him Luk_22_64 # And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?

had borders and 1Ki_07_28 # And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:

had born Joseph Gen_30_25 # And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

had born unto Gen_21_09 # And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

had bought and 2Sa_12_03 # But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

had bought sweet Mar_16_01 # And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

had bound him Act_22_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

had bound him Mat_27_02 # And when they had bound him, they led [him] away, and delivered him to Pontius Pilate the governor.

had breastplates as Rev_09_09 # And they had breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.

had brethren the 2Ch_21_02 # And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these [were] the sons of Jehoshaphat king of Israel.

had brick for Gen_11_03 # And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

had brightness round Eze_01_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

had broken bread Act_20_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

had broken down 2Ch_33_03 # For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

had broken down 2Ch_34_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

had broken it Act_27_35 # And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

had broken it Mar_02_04 # And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

had broken the Jer_28_12 # Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

had broken the Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

had broken up 2Ch_24_07 # For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

had brought again Jer_41_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

had brought against Exo_08_12 # And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.

had brought away 2Ki_05_02 # And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

had brought back 1Ki_13_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

had brought Daniel Dan_01_09 # Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

had brought for Exo_36_03 # And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it [withal]. And they brought yet unto him free offerings every morning.

had brought forth Ezr_01_07 # Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

had brought forth Mat_01_25 # And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

had brought him 1Sa_25_35 # So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

had brought him 1Sa_30_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

had brought him Act_12_17 # But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.

had brought him Gen_39_01 # And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

had brought him Son_03_04 # [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

had brought into Act_21_29 # [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

had brought Israel Exo_18_01 # When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

had brought out Gen_43_02 # And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

had brought seven 2Ch_15_11 # And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

had brought their Luk_05_11 # And when they had brought their ships to land, they forsook all, and followed him.

had brought them Neh_04_15 # And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

had brought them 2Ki_17_07 # For [so] it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

had brought them 2Sa_13_11 # And when she had brought [them] unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

had brought them Act_05_27 # And when they had brought them, they set [them] before the council: and the high priest asked them,

had brought them Act_16_34 # And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

had brought them Eze_20_28 # [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

had brought them Gen_19_17 # And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

had brought them Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

had brought them Jos_02_06 # But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

had brought unto 2Ch_09_12 # And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

had brought upon Job_42_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

had builded and 1Ki_15_22 # Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

had builded for 2Ki_23_13 # And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

had builded the Neh_06_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein;

[though at that time I had not set up the doors upon the gates;]

had builded them Neh_12_29 # Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

had built before 2Ch_08_12 # Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,

had built for 1Ki_09_24 # But Pharaoh's daughter came up out of the city of David unto her house which [Solomon] had built for her: then did he build Millo.

had built for 2Ch_08_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

had built in 1Ki_16_32 # And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.

had built in 2Ch_33_15 # And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

had built in 2Ki_16_18 # And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

had built the 1Ch_06_32 # And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

had built the 1Ki_09_10 # And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,

had built the 2Ch_08_01 # And it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,

had built 1Ki_10_04 # And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

had built 2Ch_09_03 # And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

had buried him 1Ki_13_31 # And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

had buried his Gen_50_14 # And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

had burned in Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

had burned incense 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a

man's left hand at the gate of the city.

had burned incense Jer_44_15 # Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

had burned the Jer_36_27 # Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

had but newly Jud_07_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

had but spit Num_12_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

had by himself Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

had by lot Jos_21_04 # And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

had by lot Jos_21_05 # And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

had by lot Jos_21_06 # And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

had by the 1Ch_28_12 # And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

had called all Mar_07_14 # And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

had called and Job_09_16 # If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

had called for 2Sa_14_33 # So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

had called her 2Ki_04_12 # And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

had called her 2Ki_04_15 # And he said, Call her. And when he had called her, she stood in the door.

had called him 2Sa_09_02 # And [there was] of the house of Saul a servant whose name [was] Ziba. And when they had called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he].

had called him 2Sa_11_13 # And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

had called him Mat_18_32 # Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

had called the 1Sa_03_08 # And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.

had called the Act_05_40 # And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

had called the Act_09_41 # And he gave her [his] hand, and lifted her up, and when he had called the saints and widows, presented her alive.

had called the Mar_08_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

had called them Gen_26_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

had called to 2Ki_18_18 # And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

had called together Act_10_24 # And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

had called together Luk_23_13 # And Pilate, when he had called together the chief priests and the rulers and the people,

had called unto Mat_10_01 # And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

had called us Act_16_10 # And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

had carried away 1Sa_30_18 # And David recovered all that the Amalekites had carried away: and David rescued his two wives.

had carried away 2Ki_17_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

had carried away 2Ki_17_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

had carried away Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

had carried away Ezr_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

had carried away Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

had carried away Jer_29_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

had carried away Jer_41_14 # So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

had carried away Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

had carried it 1Sa_05_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

had cast all Jer_41_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

had cast away 2Ki_07_15 # And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

had cast him Joh_09_35 # Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

had cast into Exo_15_25 # And he cried unto the LORD; and the LORD showed him a tree, [which] when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

had cast out 2Ch_28_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

had cast out 2Ch_33_02 # But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

had cast Pur Est_09_24 # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

had cast seven Mar_16_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

had cast them 2Ch_11_14 # For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

had cast them 2Ki_17_20 # And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

had cast them 2Ki_24_20 # For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

had cast them Jer_52_03 # For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

had caught him Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

had caught was Num_31_32 # And the booty, [being] the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

had caused all 1Sa_10_20 # And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

had caused my Jer_23_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

had caused the 1Sa_10_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

had certain questions Act_25_19 # But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

had charged her Est_02_10 # Esther had not showed her people nor her kindred: for Mordecai had charged her that she should not show [it].

had charged her Est_02_20 # Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

had charged them 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

had chariots of Jud_01_19 # And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

had children but 1Sa_01_02 # And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

had children Ezr_10_44 # All these had taken strange wives: and [some] of them had wives by whom they had children.

had chosen out 2Ch_12_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

had chosen Act_01_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

had chosen Psa_105_26 # He sent Moses his servant; [and] Aaron whom he had chosen.

had cities of 1Ch_06_66 # And [the residue] of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.

had clad himself 1Ki_11_29 # And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

had come and 2Ch_28_17 # For again the Edomites had come and smitten Judah, and carried away captives.

had come and Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

had come to Act_08_27 # And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

had come unto Est_09_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

had come upon Exo_18_08 # And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

had commanded all Act_18_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

had commanded and 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

had commanded and Exo_07_10 # And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

had commanded and Mar_11_06 # And they said unto them even as Jesus had commanded: and they let them go.

had commanded before Jos_08_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

had commanded by Neh_08_14 # And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

had commanded even Exo_39_43 # And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

had commanded him 1Ch_24_19 # These [were] the orderings of them in their service to come into the

house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

had commanded him 1Ki_11_10 # And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

had commanded him 1Sa_17_20 # And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

had commanded him 2Sa_05_25 # And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou come to Gazer.

had commanded him Est_04_17 # So Mordecai went his way, and did according to all that Esther had commanded him.

had commanded him Exo_04_28 # And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.

had commanded him Exo_34_04 # And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

had commanded him Gen_07_16 # And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.

had commanded him Gen_21_04 # And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

had commanded him Jer_26_08 # Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

had commanded his 2Sa_13_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

had commanded in Lam_02_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

had commanded Moses Exo_12_28 # And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

had commanded Moses Exo_40_23 # And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

had commanded Moses Num_08_22 # And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

had commanded Noah Gen_07_09 # There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

had commanded So Jer_38_27 # Then came all the princes unto Jeremiah, and asked him: and he told them

according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

had commanded the 2Ch_18_30 # Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.

had commanded the Eze_10_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

had commanded the Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

had commanded the Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

had commanded the Psa_78_23 # Though he had commanded the clouds from above, and opened the doors of heaven,

had commanded them Act_04_15 # But when they had commanded them to go aside out of the council, they conferred among themselves,

had commanded Then 2Sa_13_29 # And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

had commanded to Exo_35_29 # The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

had commanded to Neh_08_01 # And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

had commanded unto Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

had commanded you Deu_09_16 # And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

had commanded 1Ch_06_49 # But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

had commanded Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

had commanded Gen_47_11 # And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

had committed abomination Jer_06_15 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

had committed abomination Jer_08_12 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

had committed above 1Ki_14_22 # And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

had committed murder Mar_15_07 # And there was [one] named Barabbas, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

had committed nothing Act_25_25 # But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

had committed to Jer_41_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

had committed unto Jer_40_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

had communication with 2Sa_03_17 # And Abner had communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:

had compassion and Luk_15_20 # And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

had compassion of Heb_10_34 # For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

had compassion on 2Ch_36_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

had compassion on 2Ki_13_23 # And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

had compassion on Exo_02_06 # And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

had compassion on Luk_07_13 # And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

had compassion on Luk_10_33 # But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion [on him],

had compassion on Mar_05_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

had compassion on Mat_18_33 # Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

had compassion on Mat_20_34 # So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

had conceived by Rom_09_10 # And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

had conceived her Gen_16_04 # And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

had conceived I Gen_16_05 # And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

had conceived that 1Sa_01_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

had condemned Job Job_32_03 # Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

had conferred with Act_25_12 # Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

had confessed weeping Ezr_10_01 # Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

had confirmed him 1Ch_14_02 # And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

had considered it 1Ki_03_21 # And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

had considered the Act_12_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

had conspired against 2Ch_33_25 # But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

had conspired against 2Ki_21_24 # And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

had consulted with 2Ch_20_21 # And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

had consumed them 2Sa_22_38 # I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them.

had conveyed himself Joh_05_13 # And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

had corrupted his Gen_06_12 # And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

had covered her Gen_38_15 # When Judah saw her, he thought her [to be] an harlot; because she had covered her face.

had covered the Pro_24_31 # And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down.

had cried again Mat_27_50 # Jesus, when he had cried again with a loud voice, yielded up the ghost.

had cried against 1Ki_13_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

had cried seven Rev_10_03 # And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

had cried with Luk_23_46 # And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

had crucified him Mar_15_24 # And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

had crucified Jesus Joh_19_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

had cursed out Lev_24_23 # And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

had cut off 1Ki_11_16 # [For six months did Joab remain there with all Israel, until he had cut off every male in Edom:]

had cut off 1Sa_24_05 # And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

had daughters 1Ch_07_15 # And Machir took to wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah;] and the name of the second [was] Zelophehad: and Zelophehad had daughters.

had David brought 2Ch_01_04 # But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

had David the 2Ch_08_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

had declared all Act_10_08 # And when he had declared all [these] things unto them, he sent them to Joppa.

had decreed for Est_09_31 # To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

had dedicated and 1Ch_26_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

had dedicated and 1Ki_15_15 # And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

had dedicated and 2Ch_05_01 # Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

had dedicated and 2Ch_15_18 # And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

had dedicated and 2Ki_12_18 # And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

had dedicated any 1Ch_26_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

had dedicated even 1Ki_07_51 # So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

had dedicated into 1Ki_15_15 # And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

had dedicated of 2Sa_08_11 # Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;

had dedicated silver 2Ch_15_18 # And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

had dedicated 1Ch_26_26 # Which Shelomith and his brethren [were] over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

had defiled Dinah Gen_34_05 # And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

had defiled Dinah Gen_34_13 # And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

had defiled their Gen_34_27 # The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

had delight in Gen_34_19 # And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

had delivered him 2Sa_22_01 # And David spake unto the LORD the words of this song in the day [that] the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

had delivered him Mar_15_10 # For he knew that the chief priests had delivered him for envy.

had delivered him Mat_27_18 # For he knew that for envy they had delivered him.

had delivered me 1Sa_24_18 # And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

had delivered out Exo_18_09 # And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

had delivered the Jer_32_16 # Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

had delivered thee 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

had delivered them Jud_08_34 # And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

had desired but Luk_23_25 # And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

had despised my Eze_20_24 # Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

had destroyed and 2Ki_21_03 # For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

had destroyed before 2Ch_33_09 # So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

had destroyed him 1Ki_15_29 # And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

had destroyed him 2Ki_10_17 # And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

had destroyed Jabin Jud_04_24 # And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

had destroyed seven Act_13_19 # And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

had destroyed them 2Ki_13_07 # Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

had destroyed them Deu_02_12 # The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

had destroyed them Jos_11_14 # And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

had destroyed 2Ch_34_11 # Even to the artificers and builders gave they [it], to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed.

had determined to Act_20_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

had devils long Luk_08_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

had devised against Est_08_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

had devised against Est_09_24 # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

had devised devices Jer_11_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

had devised he Lam_02_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

had devised of 1Ki_12_33 # So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

had died by Exo_16_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

had died for 2Sa_18_33 # And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

had died in Num_14_02 # And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

had died in Num_14_02 # And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

had died this 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

had died when Num_20_03 # And the people chided with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

had digged and Gen_26_32 # And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

had digged in Eze_08_08 # Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

had digged in Gen_26_15 # For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

had digged in Gen_26_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

had diligently inquired Mat_02_16 # Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

had dined Jesus Joh_21_15 # So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

had dipped the Joh_13_26 # Jesus answered, He it is, to whom I shall give a sop, when I have dipped [it]. And when he had dipped the sop, he gave [it] to Judas Iscariot, [the son] of Simon.

had discovered Cyprus Act_21_03 # Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

had diseases in Act_28_09 # So when this was done, others also, which had diseases in the island, came, and were healed:

had disputed among Mar_09_34 # But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.

had distributed in 2Ch_23_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

had divers colours Eze_17_03 # And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

had dominion over 1Ki_04_24 # For he had dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

had dominion over Isa_26_13 # O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

had dominion over Jud_14_04 # But his father and his mother knew not that it [was] of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

had done all Jer_03_07 # And I said after she had done all these [things], Turn thou unto me. But she

returned not. And her treacherous sister Judah saw [it].

had done also Jos_10_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

had done and 1Ki_19_01 # And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

had done and Est_02_01 # After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

had done And Luk_09_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

had done and Mar_06_30 # And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

had done before 1Ki_15_03 # And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

had done circumcising Jos_05_08 # And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

had done displeased 2Sa_11_27 # And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

had done drinking Gen_24_22 # And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

had done evil Jud_03_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

had done evil Num_32_13 # And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

had done for 1Ki_08_66 # On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

had done for Exo_18_01 # When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

had done for Jos_24_31 # And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

had done for Jud_02_10 # And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

had done for Mar_05_20 # And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.

had done giving Gen_24_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

had done good 2Ch_24_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

had done great Psa_106_21 # They forgot God their saviour, which had done great things in Egypt;

had done he 2Ki_15_09 # And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

had done him 1Sa_20_34 # So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

had done in 2Ki_23_19 # And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

had done it Exo_39_43 # And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

had done many 1Ch_11_22 # Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

had done many 2Sa_23_20 # And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

had done no Isa_53_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

had done passing 2Sa_15_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

had done right Jer_34_15 # And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

had done so Joh_12_37 # But though he had done so many miracles before them, yet they believed not on him:

had done speaking Exo_34_33 # And [till] Moses had done speaking with them, he put a veil on his face.

had done speaking Gen_24_15 # And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

had done speaking Gen_24_45 # And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

had done that 1Ki_13_11 # Now there dwelt an old prophet in Bethel; and his sons came and told him all

the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

had done the 2Co_07_12 # Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

had done these Joh_05_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

had done these Joh_12_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

had done they Act_14_11 # And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

had done this Joh_12_18 # For this cause the people also met him, for that they heard that he had done this miracle.

had done this Mar_05_32 # And he looked round about to see her that had done this thing.

had done to 1Ch_10_11 # And when all Jabeshgilead heard all that the Philistines had done to Saul,

had done to 1Sa_19_18 # So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

had done to 1Sa_31_11 # And when the inhabitants of Jabeshgilead heard of that which the Philistines had done to Saul;

had done to 2Ch_24_22 # Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it].

had done to Exo_18_09 # And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

had done to Jos_10_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

had done to Jos_10_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

had done to Jos_10_32 # And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he had done to Libnah.

had done to Jos_10_35 # And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he had done to Lachish.

had done to Jos_10_37 # And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

had done to Jos_10_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

had done to Num_22_02 # And Balak the son of Zippor saw all that Israel had done to the Amorites.

had done to Rut_03_16 # And when she came to her mother in law, she said, Who [art] thou, my daughter? And she told her all that the man had done to her.

had done unto Exo_18_08 # And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

had done unto Gen_09_24 # And Noah awoke from his wine, and knew what his younger son had done unto him.

had done unto Jos_09_03 # And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

had done unto Luk_08_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

had done wisely Luk_16_08 # And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

had done with Act_14_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

had done with Act_15_04 # And when they were come to Jerusalem, they were received of the church, and [of] the apostles and elders, and they declared all things that God had done with them.

had done year 2Ki_17_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

had done 1Ki_14_22 # And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

had done 1Ki_22_53 # For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done.

had done 2Ch_29_02 # And he did [that which was] right in the sight of the LORD, according to all that David his father had done.

had done 2Ki_15_03 # And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah had done;

had done 2Ki_15_34 # And he did [that which was] right in the sight of the LORD: he did according to all that his father Uzziah had done.

had done 2Ki_23_32 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

had done 2Ki_23_37 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

had done 2Ki_24_09 # And he did [that which was] evil in the sight of the LORD, according to all that his father had done.

had done 2Ki_24_19 # And he did [that which was] evil in the sight of the LORD, according to all that Jehoiakim had done.

had done 2Sa_21_11 # And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

had done Act_21_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

had done Gen_24_66 # And the servant told Isaac all things that he had done.

had done Jer_41_11 # But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

had done Jer_52_02 # And he did [that which was] evil in the eyes of the LORD, according to all that Jehoiakim had done.

had done Joh_11_46 # But some of them went their ways to the Pharisees, and told them what things Jesus had done.

had done Jud_14_06 # And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

had done Luk_03_19 # But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

had dressed and Gen_18_08 # And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the tree, and they did eat.

had dried up Jos_05_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

had driven them Jer_16_15 # But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

had driven them Jer_23_08 # But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

had drunk his Jud_15_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

had drunk his Jud_15_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name

thereof Enhakkore, which [is] in Lehi unto this day.

had drunk Now 1Sa_01_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

had drunk that 1Ki_13_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

had dwelt ten Gen_16_03 # And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

had dwelt there 1Ch_04_40 # And they found fat pasture and good, and the land [was] wide, and quiet, and peaceable; for [they] of Ham had dwelt there of old.

had each of Rev_04_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

had eagle's wings Dan_07_04 # The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

had eaten and 2Ki_06_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

had eaten and Rut_03_07 # And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

had eaten bread 1Ki_13_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

had eaten enough Act_27_38 # And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

had eaten freely 1Sa_14_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

had eaten his 1Sa_30_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

had eaten his 1Sa_30_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

had eaten in 1Sa_01_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

had eaten it Rev_10_10 # And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

had eaten no 1Sa_28_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the

night.

had eaten no 1Sa_30_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

had eaten of Jos_05_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

had eaten the Lev_10_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

had eaten them Gen_41_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

had eaten them Gen_41_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

had eaten up Gen_43_02 # And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

had eaten were Mar_08_09 # And they that had eaten were about four thousand: and he sent them away.

had eaten were Mat_14_21 # And they that had eaten were about five thousand men, beside women and children.

had eaten Joh_06_13 # Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

had eight sons 1Sa_17_12 # Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.

had eight steps Eze_40_31 # And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

had eight steps Eze_40_34 # And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

had eight steps Eze_40_37 # And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

had emerods in 1Sa_05_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

had ended all Luk_04_13 # And when the devil had ended all the temptation, he departed from him for a season.

had ended all Luk_07_01 # Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

had ended these Mat_07_28 # And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

had enjoined them Est_09_31 # To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

had enjoyed her 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

had enough if Oba_01_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

had enough to 2Ch_31_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

had entered into Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

had escaped and Gen_14_13 # And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

had escaped from 2Ch_36_20 # And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

had escaped out Eze_33_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

had escaped which Neh_01_02 # That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

had espied for Eze_20_06 # In the day [that] I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which [is] the glory of all lands:

had established him 2Sa_05_12 # And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

had established the 2Ch_12_01 # And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

had even all Mar_12_44 # For all [they] did cast in of their abundance; but she of her want did cast in all that she had, [even] all her living.

had even in 1Sa_17_40 # And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.

had ever done Mar_15_08 # And the multitude crying aloud began to desire [him to do] as he had ever done unto them.

had evil spirits Act_19_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

had exalted his 2Sa_05_12 # And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

had examined me Act_28_18 # Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

had exceeding many 2Sa_12_02 # The rich [man] had exceeding many flocks and herds:

had exceeding much 2Ch_32_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

had executed judgment Eze_23_10 # These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.

had eyes and Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

had fainted unless Psa_27_13 # [I had fainted], unless I had believed to see the goodness of the LORD in the land of the living.

had faith as Luk_17_06 # And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

had faith to Act_14_09 # The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

had familiar spirits 1Sa_28_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

had fast closed Gen_20_18 # For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

had fasted and Act_13_03 # And when they had fasted and prayed, and laid [their] hands on them, they sent [them] away.

had fasted forty Mat_04_02 # And when he had fasted forty days and forty nights, he was afterward an hungered.

had fastened mine Act_11_06 # Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

had fathers of Heb_12_09 # Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

had feared other 2Ki_17_07 # For [so] it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

had fed them Jer_05_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

had fifteen sons 2Sa_09_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

had filled Jerusalem 2Ki_21_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

had filled the 1Ki_08_11 # So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

had filled the 2Ch_05_14 # So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

had filled the 2Ch_07_02 # And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

had finished all 1Ki_06_22 # And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

had finished all Mat_26_01 # And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

had finished it 2Ch_24_14 # And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

had finished our Act_21_07 # And when we had finished [our] course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

had finished the 1Ki_09_01 # And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,

had finished these Mat_13_53 # And it came to pass, [that] when Jesus had finished these parables, he departed thence.

had finished these Mat_19_01 # And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

had first preached Act_13_24 # When John had first preached before his coming the baptism of repentance to all the people of Israel.

had five husbands Joh_04_18 # For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

had fled every 2Sa_19_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

had fled from 2Ch_10_02 # And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt,

whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

had flocks and Gen_13_05 # And Lot also, which went with Abram, had flocks, and herds, and tents.

had for himself Jud_03_20 # And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

had for theirs Jos_21_10 # Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.

had forced his 2Sa_13_22 # And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

had forgotten to Mar_08_14 # Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.

had forgotten to Mat_16_05 # And when his disciples were come to the other side, they had forgotten to take bread.

had formed Gen_02_08 # And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

had forsaken the 2Ch_21_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

had forsaken the 2Ch_24_24 # For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

had forsaken the 2Ch_28_06 # For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; because they had forsaken the LORD God of their fathers.

had forty sons Jud_12_14 # And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.

had forty thousand 1Ki_04_26 # And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

had fought against 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

had fought against 2Sa_08_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

had fought against Jud_01_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

had fought against Num_21_26 # For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

had found a Joh_12_14 # And Jesus, when he had found a young ass, sat thereon; as it is written,

had found him Act_11_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

had found him Joh_06_25 # And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

had found him Joh_09_35 # Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

had found him Mar_01_37 # And when they had found him, they said unto him, All [men] seek for thee.

had found no Job_32_03 # Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

had found one Mat_13_46 # Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

had four brazen 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

had four daughters Act_21_09 # And the same man had four daughters, virgins, which did prophesy.

had four faces Eze_01_06 # And every one had four faces, and every one had four wings.

had four faces Eze_10_14 # And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

had four faces Eze_10_21 # Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings.

had four thousand 2Ch_09_25 # And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

had four wings Eze_01_06 # And every one had four faces, and every one had four wings.

had fourteen thousand Job_42_12 # So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

had from the 1Jo_02_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

had from the 2Jo_01_05 # And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

had fulfilled all Act_13_29 # And when they had fulfilled all that was written of him, they took [him] down from the tree, and laid [him] in a sepulchre.

had fulfilled the Luk_02_43 # And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not [of it].

had fulfilled their Act_12_25 # And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.

had fully set Num_07_01 # And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

had furnished Solomon 1Ki_09_11 # [[Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,] that then king Solomon gave Hiram twenty cities in the land of Galilee.

had further threatened Act_04_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

had gained by Luk_19_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

had gathered a Act_28_03 # And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.

had gathered all 2Sa_02_30 # And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

had gathered all Mat_02_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

had gathered and Gen_12_05 # And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

had gathered little 2Co_08_15 # As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

had gathered much 2Co_08_15 # As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

had gathered of 2Ch_34_09 # And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

had gathered the Act_14_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

had gathered the Act_15_30 # So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

had Gilead and Jos_17_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

had girded on Deu_01_41 # Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every

man his weapons of war, ye were ready to go up into the hill.

had given a Joh_11_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

had given all Joh_13_03 # Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

had given and Ezr_07_06 # This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

had given by 1Ki_13_05 # The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

had given commandments Act_01_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

had given deliverance 2Ki_05_01 # Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

had given him 1Ki_09_12 # And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

had given him 1Ki_12_08 # But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, [and] which stood before him:

had given him 2Ch_14_06 # And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

had given him 2Ch_32_29 # Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

had given him 2Ki_08_29 # And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

had given him 2Ki_09_15 # But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

had given him 2Sa_07_01 # And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;

had given him Act_21_40 # And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

had given him Deu_01_03 # And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

had given him Jer_44_20 # Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him [that] answer, saying,

had given his Eze_17_18 # Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

had given Michal 1Sa_25_44 # But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which [was] of Gallim.

had given possession Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

had given rest Jos_23_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

had given such Mat_09_08 # But when the multitude saw [it], they marvelled, and glorified God, which had given such power unto men.

had given thanks 1Co_11_24 # And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

had given thanks Joh_06_11 # And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

had given thanks Joh_06_23 # [Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:]

had given thanks Mar_14_23 # And he took the cup, and when he had given thanks, he gave [it] to them: and they all drank of it.

had given the Jos_14_03 # For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

had given the Jos_14_03 # For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

had given the Luk_19_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

had given thee Eze_16_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

had given them Act_20_02 # And when he had gone over those parts, and had given them much exhortation, he came into Greece,

had given them Eze_20_15 # Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

had given them Heb_04_08 # For if Jesus had given them rest, then would he not afterward have spoken of another day.

had given them Mar_14_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

had given them Num_32_09 # For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

had given them Psa_78_24 # And had rained down manna upon them to eat, and had given them of the corn of heaven.

had given to 2Ki_23_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

had given up Job_10_18 # Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

had gleaned and Rut_02_17 # So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

had gleaned and Rut_02_18 # And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

had gold who Job_03_15 # Or with princes that had gold, who filled their houses with silver:

had golden earrings Jud_08_24 # And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]

had gone a Act_27_28 # And sounded, and found [it] twenty fathoms: and when they had gone a little further, they sounded again, and found [it] fifteen fathoms.

had gone a Mar_01_19 # And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

had gone down 2Ki_20_11 # And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

had gone from 1Ki_02_41 # And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

had gone in Psa_51_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

had gone out 2Ki_05_02 # And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

had gone out Mar_05_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

had gone over Act_20_02 # And when he had gone over those parts, and had given them much exhortation, he came into Greece,

had gone over Psa_124_04 # Then the waters had overwhelmed us, the stream had gone over our soul:

had gone over Psa_124_05 # Then the proud waters had gone over our soul.

had gone six 2Sa_06_13 # And it was [so], that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings.

had gone through 2Sa_24_08 # So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

had gone through Act_13_06 # And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

had gone throughout Act_16_06 # Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

had gone up 1Ki_09_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

had gone up 2Sa_02_27 # And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

had gone with Psa_42_04 # When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

had got in Gen_36_06 # And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

had gotten in Gen_12_05 # And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

had gotten in Gen_31_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

had gotten in Gen_46_06 # And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

had gotten much Job_31_25 # If I rejoiced because my wealth [was] great, and because mine hand had gotten much;

had gotten the Gen_31_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

had gotten the Rev_15_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

had great bitterness Isa_38_17 # Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.

had great experience Ecc_01_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

had great iron Dan_07_07 # After this I saw in the night visions, and behold a fourth beast, dreadful and

terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

had great possessions Ecc_02_07 # I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

had great possessions Mar_10_22 # And he was sad at that saying, and went away grieved: for he had great possessions.

had great possessions Mat_19_22 # But when the young man heard that saying, he went away sorrowful: for he had great possessions.

had great reasoning Act_28_29 # And when he had said these words, the Jews departed, and had great reasoning among themselves.

had greaves of 1Sa_17_06 # And [he had] greaves of brass upon his legs, and a target of brass between his shoulders.

had hair as Rev_09_08 # And they had hair as the hair of women, and their teeth were as [the teeth] of lions.

had hallowed in 2Ch_36_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

had hanged them 2Sa_21_12 # And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

had happened unto Act_03_10 # And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

had happened unto Est_04_07 # And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

had happened Luk_24_14 # And they talked together of all these things which had happened.

had hard labour Gen_35_16 # And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

had he appointed Act_20_13 # And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

had he no Eze_29_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

had he put Gen_39_04 # And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.

had he the Mal_02_15 # And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

had heads and Rev_09_19 # For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.

had healed many Mar_03_10 # For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

had healed on Luk_13_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

had heard all Jer_36_16 # Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

had heard and Luk_02_20 # And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

had heard and Rev_22_08 # And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.

had heard did Heb_03_16 # For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

had heard his Mat_21_45 # And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

had heard how Jos_10_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

had heard in Mat_11_02 # Now when John had heard in the prison the works of Christ, he sent two of his disciples,

had heard in Rut_01_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

had heard many Luk_23_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

had heard of 1Ki_04_34 # And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

had heard of Mar_05_27 # When she had heard of Jesus, came in the press behind, and touched his garment.

had heard only Gal_01_23 # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

had heard out Jer_36_11 # When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

had heard that 1Ki_05_01 # And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

had heard that 2Ch_20_29 # And the fear of God was on all the kingdoms of [those] countries, when they had heard that the LORD fought against the enemies of Israel.

had heard that 2Ki_05_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

had heard that 2Ki_19_08 # So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

had heard that 2Ki_20_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

had heard that Act_09_38 # And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

had heard that Isa_37_08 # So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

had heard that Isa_39_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

had heard that Joh_04_01 # When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

had heard that Mar_16_11 # And they, when they had heard that he was alive, and had been seen of her, believed not.

had heard that Mat_04_12 # Now when Jesus had heard that John was cast into prison, he departed into Galilee;

had heard that Mat_22_34 # But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

had heard that Php_02_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

had heard the 2Ch_34_19 # And it came to pass, when the king had heard the words of the law, that he rent his clothes.

had heard the 2Ki_22_11 # And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

had heard the Mat_02_09 # When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

had heard the Neh_13_03 # Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

had heard therefore Joh_11_06 # When he had heard therefore that he was sick, he abode two days still in the same place where he was.

had heard thereof Mat_14_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

had heard these Jos_02_11 # And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

had heard these Mat_02_03 # When Herod the king had heard [these things], he was troubled, and all Jerusalem with him.

had heard these Mat_22_22 # When they had heard [these words], they marvelled, and left him, and went their way.

had heard they Act_18_26 # And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

had heard this Joh_06_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

had heard those Jos_11_01 # And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

had heard what Mar_03_08 # And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

had heard when Jer_36_13 # Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

had hearkened unto Job_09_16 # If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

had hearkened unto Psa_81_13 # Oh that my people had hearkened unto me, [and] Israel had walked in my ways!

had held my Est_07_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

had held their Act_15_13 # And after they had held their peace, James answered, saying, Men [and] brethren, hearken unto me:

had her and Mar_12_22 # And the seven had her, and left no seed: last of all the woman died also.

had her to Luk_20_33 # Therefore in the resurrection whose wife of them is she? for seven had her to wife.

had her to Mar_12_23 # In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

had her Mat_22_28 # Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

had hewn out Mat_27_60 # And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

had hid it Jer_13_07 # Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

had hid themselves 1Sa_14_11 # And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

had hid themselves 1Sa_14_22 # Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.

had hired him Neh_06_12 # And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

had his dwelling Mar_05_03 # Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

had his hand Mat_12_10 # And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

had his head 2Sa_15_30 # And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

had his raiment Mat_03_04 # And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

had his sword Neh_04_18 # For the builders, every one had his sword girded by his side, and [so] builded. And he that sounded the trumpet [was] by me.

had hoped they Job_06_20 # They were confounded because they had hoped; they came thither, and were ashamed.

had horns coming Hab_03_04 # And [his] brightness was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his power.

had horses brought 1Ki_10_28 # And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

had horses brought 2Ch_01_16 # And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

had humbled himself 2Ch_33_23 # And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

had I as Neh_02_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

had I been Job_03_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,

had I might Act_25_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

had I rest Job_03_26 # I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

had I sent Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

had in abomination 1Sa_13_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

had in bringing 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

had in derision Eze_23_32 # Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

had in his Jos_08_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

had in his Rev_01_16 # And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

had in his Rev_10_02 # And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

had in honour 2Sa_06_22 # And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

had in Issachar Jos_17_11 # And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

had in Jerusalem 1Ch_14_04 # Now these [are] the names of [his] children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,

had in Joseph's Gen_39_06 # And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.

had in mine 1Ch_28_02 # Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

had in remembrance Act_10_31 # And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

had in reputation Act_05_34 # Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

had in reverence Psa_89_07 # God is greatly to be feared in the assembly of the saints, and to be had in reverence of all [them that are] about him.

had in the Gen_39_05 # And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

had in the Jer_09_02 # Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave

my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

had in the Lam_01_07 # Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

had in their Jos_19_02 # And they had in their inheritance Beersheba, and Sheba, and Moladah,

had indignation saying Mat_26_08 # But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

had indignation these Zec_01_12 # Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

had indignation within Mar_14_04 # And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

had inquired at 2Sa_16_23 # And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

had interpreted to Gen_40_22 # But he hanged the chief baker: as Joseph had interpreted to them.

had invaded the 1Sa_30_01 # And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

had invaded the 2Ch_28_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shochmo with the villages thereof, and Timnah with the villages thereof, Gath also and the villages thereof: and they dwelt there.

had issued out Job_38_08 # Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?

had Jashobeam an 1Ch_11_11 # And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

had joy and Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

had judged and 1Ki_03_28 # And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God [was] in him, to do judgment.

had judged Israel 1Sa_04_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

had kept his Act_09_33 # And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy.

had kept Ramothgilead 2Ki_09_14 # So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. [Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.

had kept the 1Ch_12_29 # And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.

had killed Paul Act_23_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

had killed the 2Ch_25_03 # Now it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father.

had killed the 2Ch_29_22 # So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

had kindled a Luk_22_55 # And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

had knowledge of 1Ki_09_27 # And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

had knowledge of 2Ch_08_18 # And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

had knowledge of Mat_14_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

had knowledge that Act_17_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

had known all Jos_24_31 # And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

had known in Mat_24_43 # But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

had known me Joh_08_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

had known me Joh_14_07 # If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

had known no Jud_21_12 # And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

had known what Luk_12_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

had known what Mat_12_07 # But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

had laboured to Ecc_02_11 # Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

had laid his Act_19_06 # And when Paul had laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

had laid his Deu_34_09 # And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

had laid hold Mat_14_03 # For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.

had laid hold Mat_26_57 # And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.

had laid in Jos_02_06 # But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

had laid many Act_16_23 # And when they had laid many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:

had lain in Joh_11_17 # Then when Jesus came, he found that he had [lain] in the grave four days already.

had lain Joh_20_12 # And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

had lamented him 1Sa_28_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

had landed at Act_18_22 # And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.

had launched from Act_27_04 # And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

had launched we Act_21_01 # And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:

had led me Gen_24_48 # And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

had left a Jer_40_11 # Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

had left and Exo_10_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

had left bearing Gen_30_09 # When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

had left communing Gen_18_33 # And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

had left even 2Ki_25_22 # And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

had left him Jos_10_33 # Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

had left his Gen_39_13 # And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

had left speaking Luk_05_04 # Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

had left their 1Ch_14_12 # And when they had left their gods there, David gave a commandment, and they were burned with fire.

had left to 2Sa_20_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

had left unto Isa_01_09 # Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.

had left us Rom_09_29 # And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

had left with Jer_43_06 # [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

had let down Act_27_30 # And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

had let down Eze_01_25 # And there was a voice from the firmament that [was] over their heads, when they stood, [and] had let down their wings.

had let go Jer_34_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

had let him Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

had let the Exo_13_17 # And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

had let the Jud_02_06 # And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.

had life died Rev_08_09 # And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

had lifted up Joh_08_10 # When Jesus had lifted up himself, and saw none but the woman, he said unto her,

Woman, where are those thine accusers? hath no man condemned thee?

had lifted up Jud_19_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

had lifted up Mat_17_08 # And when they had lifted up their eyes, they saw no man, save Jesus only.

had lifted up Psa_74_05 # [A man] was famous according as he had lifted up axes upon the thick trees.

had light and Est_08_16 # The Jews had light, and gladness, and joy, and honour.

had light in Exo_10_23 # They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

had lingered surely Gen_43_10 # For except we had lingered, surely now we had returned this second time.

had lived and 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

had lived with Luk_02_36 # And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

had looked a Act_28_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

had looked into 1Sa_06_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

had looked round Mar_03_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

had looked round Mar_09_08 # And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

had looked round Mar_11_11 # And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

had looked upon Exo_04_31 # And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

had lost Luk_15_09 # And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

had loved her 2Sa_13_15 # Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

had made a 1Ch_13_11 # And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

had made a 2Ch_06_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

had made a 2Ki_17_35 # With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

had made a 2Sa_06_08 # And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

had made a Jer_34_08 # [This is] the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which [were] at Jerusalem, to proclaim liberty unto them;

had made a Jer_34_15 # And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

had made a Joh_02_15 # And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

had made a Joh_18_18 # And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

had made a Jos_09_16 # And it came to pass at the end of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

had made a Jud_21_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

had made a Jud_21_15 # And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

had made also 1Sa_30_21 # And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

had made an 1Ch_16_02 # And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

had made an 1Ki_01_41 # And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

had made an 1Ki_03_01 # And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

had made an 1Ki_08_54 # And it was [so], that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

had made an 1Ki_15_13 # And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

had made an 1Sa_10_13 # And when he had made an end of prophesying, he came to the high place.

had made an 1Sa_13_10 # And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

had made an 1Sa_18_01 # And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

had made an 1Sa_24_16 # And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

had made an 2Ch_07_01 # Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

had made an 2Ch_15_16 # And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

had made an 2Ch_20_23 # For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

had made an 2Ch_24_10 # And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

had made an 2Ch_29_29 # And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

had made an 2Ki_10_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

had made an 2Sa_06_18 # And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

had made an 2Sa_13_36 # And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

had made an Amo_07_02 # And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

had made an Deu_31_24 # And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

had made an Exo_31_18 # And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

had made an Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

had made an Gen_27_30 # And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

had made an Gen_49_33 # And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

had made an Jer_26_08 # Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

had made an Jer_43_01 # And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

had made an Job_02_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

had made an Jos_08_24 # And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

had made an Jos_10_20 # And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

had made an Jos_19_49 # When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

had made an Jud_03_18 # And when he had made an end to offer the present, he sent away the people that bare the present.

had made an Jud_15_17 # And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

had made an Mat_11_01 # And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

had made an Num_16_31 # And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] under them:

had made and 1Ki_12_32 # And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

had made and 2Ch_33_22 # But he did [that which was] evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

had made and 2Ki_23_12 # And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.

had made and 2Sa_13_10 # And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to

Amnon her brother.

had made and Deu_09_21 # And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

had made and Deu_10_05 # And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

had made and Exo_32_20 # And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].

had made and Gen_01_31 # And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

had made and Gen_02_02 # And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

had made And Gen_03_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

had made and Jud_18_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

had made before Jer_34_18 # And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof.

had made both 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

had made every 2Ki_17_29 # Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

had made for 2Ch_16_14 # And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

had made for 2Ki_18_04 # He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

had made for 2Ki_25_16 # The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.

had made for Est_07_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

had made for Jer_41_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

had made for Neh_08_04 # And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

had made Gedaliah 2Ki_25_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

had made Gedaliah Jer_40_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

had made governor Ezzr_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

had made governor Jer_41_02 # Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

had made he 2Ch_01_05 # Moreover the brazen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

had made him 2Ch_18_10 # And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed.

had made him 2Ch_36_13 # And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

had made him Gen_39_05 # And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

had made him Joh_05_15 # The man departed, and told the Jews that it was Jesus, which had made him whole.

had made his Gen_24_21 # And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

had made in 1Ki_12_33 # So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

had made in 2Ch_01_03 # So Solomon, and all the congregation with him, went to the high place that [was] at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

had made in 2Ch_33_07 # And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

had made in 2Ki_21_07 # And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

had made in 2Ki_23_12 # And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.

had made in 2Ki_24_13 # And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

had made in Jer_52_20 # The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

had made inquiry Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

had made insurrection Mar_15_07 # And there was [one] named Barabbas, [which lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

had made intercession Jer_36_25 # Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

had made it Exo_32_04 # And he received [them] at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt.

had made man Gen_06_06 # And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

had made peace Jos_10_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

had made ready 1Ch_28_02 # Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

had made Saul 1Sa_15_35 # And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

had made savoury Gen_27_31 # And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

had made that Jer_37_15 # Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

had made the 2Ki_07_06 # For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

had made them 2Ch_20_27 # Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

had made them 2Ki_13_07 # Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

had made them Exo_32_25 # And when Moses saw that the people [were] naked; [for Aaron had made them naked unto [their] shame among their enemies:]

had made them Ezr_06_22 # And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

had made them Neh_09_18 # Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

had made them Neh_12_43 # Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

had made themselves 1Ch_19_06 # And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.

had made there Gen_13_04 # Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

had made this Act_03_12 # And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

had made this Act_23_13 # And they were more than forty which had made this conspiracy.

had made to 2Ch_07_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

had made to 2Ki_23_19 # And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

had made was 2Ch_07_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

had made with 2Ch_21_07 # Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

had made with Zec_11_10 # And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

had made you Deu_09_16 # And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

had made 1Ki_12_32 # And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

had made 1Ki_14_26 # And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

had made 1Ki_15_12 # And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

had made 2Ch_11_15 # And he ordained him priests for the high places, and for the devils, and for the calves which he had made.

had made 2Ch_12_09 # So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

had made 2Ki_03_02 # And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

had made 2Ki_17_08 # And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

had made Gen_02_02 # And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

had made Gen_08_06 # And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

had Mahalath the Gen_28_09 # Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

had Mahanaim 1Ki_04_14 # Ahinadab the son of Iddo [had] Mahanaim:

had manna and Heb_09_04 # Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

had many sons 1Ch_08_40 # And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these [are] of the sons of Benjamin.

had many things 3Jo_01_13 # I had many things to write, but I will not with ink and pen write unto thee:

had many wives 1Ch_07_04 # And with them, by their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.

had many wives Jud_08_30 # And Gideon had threescore and ten sons of his body begotten: for he had many wives.

had marked for Job_24_16 # In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.

had married a Mat_22_25 # Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

had married an Num_12_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

had married for Num_12_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

had married her Mar_06_17 # For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

had married wives Neh_13_23 # In those days also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:

had me greatly Psa_119_51 # The proud have had me greatly in derision: [yet] have I not declined from thy law.

had mercy on Isa_60_10 # And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

had mercy on Php_02_27 # For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

had mingled with Luk_13_01 # There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

had mocked him Mar_15_20 # And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

had mocked him Mat_27_31 # And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].

had much business 2Ch_17_13 # And he had much business in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem.

had much cattle 2Ch_26_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

had much cattle Gen_30_43 # And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

had much work Act_27_16 # And running under a certain island which is called Claudia, we had much work to come by the boat:

had named in Gen_23_16 # And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.

had need and Mar_02_25 # And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

had need of Luk_09_11 # And the people, when they knew [it], followed him: and he received them, and

spake unto them of the kingdom of God, and healed them that had need of healing.

had need Act_02_45 # And sold their possessions and goods, and parted them to all [men], as every man had need.

had need Act_04_35 # And laid [them] down at the apostles' feet: and distribution was made unto every man according as he had need.

had neither dressed 2Sa_19_24 # And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

had neither father Est_02_07 # And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

had neither son Jud_11_34 # And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

had never been Mar_14_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

had nine hundred Jud_04_03 # And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

had no business Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

had no business Jud_18_28 # And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

had no child 2Sa_06_23 # Therefore Michal the daughter of Saul had no child unto the day of her death.

had no child Act_07_05 # And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

had no child Gen_11_30 # But Sarai was barren; she [had] no child.

had no child Luk_01_07 # And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.

had no children 1Ch_24_02 # But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.

had no children 1Sa_01_02 # And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

had no children Num_03_04 # And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

had no comforter Ecc_04_01 # So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

had no comforter Ecc_04_01 # So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

had no comforter Lam_01_09 # Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].

had no compassion 2Ch_36_17 # Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.

had no deepness Mat_13_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

had no depth Mar_04_05 # And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

had no depth Mar_04_05 # And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

had no eyes Isa_59_10 # We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].

had no glory 2Co_03_10 # For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

had no husband Eze_44_25 # And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

had no husband Lev_21_03 # And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

had no knowledge Deu_01_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

had no lack 2Co_08_15 # As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

had no lack Exo_16_18 # And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

had no leisure Mar_06_31 # And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

had no light Jer_04_23 # I beheld the earth, and, lo, [it was] without form, and void; and the heavens, and they [had] no light.

had no more 1Sa_30_04 # Then David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep.

had no more Heb_10_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

had no need Rev_21_23 # And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.

had no pity 2Sa_12_06 # And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

had no pleasure Heb_10_06 # In burnt offerings and [sacrifices] for sin thou hast had no pleasure.

had no power 2Ch_22_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

had no power Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

had no power Jos_08_20 # And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

had no rest 2Co_02_13 # I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

had no rest 2Co_07_05 # For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.

had no root Mar_04_06 # But when the sun was up, it was scorched; and because it had no root, it withered away.

had no root Mat_13_06 # And when the sun was up, they were scorched; and because they had no root, they withered away.

had no small Act_15_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

had no son 2Ki_01_17 # So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

had no sons 1Ch_02_34 # Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha.

had no sons 1Ch_23_22 # And Eleazar died, and had no sons, but daughters: and their brethren the sons of Kish took them.

had no sons 1Ch_24_28 # Of Mahli [came] Eleazar, who had no sons.

had no sons Jos_17_03 # But Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these [are] the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

had no sons Num_26_33 # And Zelophehad the son of Hephher had no sons, but daughters: and the names of the daughters of Zelophehad [were] Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

had no sons Num_27_03 # Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

had no understanding Isa_29_16 # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

had no war 2Ch_14_06 # And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

had none other 1Ch_23_17 # And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

had none to Job_29_12 # Because I delivered the poor that cried, and the fatherless, and [him that had] none to help him.

had none 1Co_07_29 # But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;

had not appealed Act_26_32 # Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

had not been 1Ch_29_25 # And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.

had not been 1Sa_25_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

had not been 2Sa_01_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

had not been Isa_52_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

had not been Job_03_16 # Or as an hidden untimely birth I had not been; as infants [which] never saw light.

had not been Job_10_19 # I should have been as though I had not been; I should have been carried from the womb to the grave.

had not been Jud_16_08 # Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.

had not been Mat_26_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

had not been Neh_02_01 # And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.

had not been Neh_13_10 # And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

had not been Oba_01_16 # For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

had not been Psa_124_01 # A Song of degrees of David. If [it had not been] the LORD who was on our side, now may Israel say;

had not been Psa_124_02 # If [it had not been] the LORD who was on our side, when men rose up against us:

had not cast Zec_10_06 # And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.

had not caused Gen_02_05 # And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

had not circumcised Jos_05_05 # Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.

had not circumcised Jos_05_07 # And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

had not cleansed 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

had not come Gen_20_04 # But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

had not come Joh_15_22 # If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

had not consented Luk_23_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

had not died Joh_11_21 # Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

had not died Joh_11_32 # Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

had not displeased 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

had not done 2Ch_30_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

had not done Act_14_18 # And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

had not done Joh_15_24 # If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

had not eaten 1Ki_13_28 # And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

had not executed Eze_20_24 # Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

had not fallen Jud_18_01 # In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

had not first Luk_11_38 # And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

had not found Jud_14_18 # And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

had not given Deu_29_26 # For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he had not given unto them:

had not gone Isa_41_03 # He pursued them, [and] passed safely; [even] by the way [that] he had not gone with his feet.

had not had Joh_15_22 # If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

had not had Joh_15_24 # If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

had not heard Isa_52_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

had not hold Eze_41_06 # And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

had not known Jud_03_01 # Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

had not known Num_31_35 # And thirty and two thousand persons in all, of women that had not known man by lying with him.

had not known Rom_07_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

had not known Rom_07_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

had not made Pro_08_26 # While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

had not many 1Ch_04_27 # And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.

had not many 1Ch_23_11 # And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house.

had not Moses Psa_106_23 # Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

had not much Mar_04_05 # And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

had not much Mat_13_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

had not obtained 1Pe_02_10 # Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

had not obtained Hos_02_23 # And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.

had not on Mat_22_11 # And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

had not pillars Eze_42_06 # For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

had not plowed Jud_14_18 # And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

had not prepared 2Ch_20_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

had not proved 1Sa_17_39 # And David girded his sword upon his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him.

had not put Jer_37_04 # Now Jeremiah came in and went out among the people: for they had not put him into prison.

had not repaired 2Ki_12_06 # But it was [so, that] in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.

had not respect Gen_04_05 # But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

had not sanctified 2Ch_30_03 # For they could not keep it at that time, because the priests had not

sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

had not sent Neh_06_12 # And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

had not set Neh_06_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]

had not showed Est_02_10 # Esther had not showed her people nor her kindred: for Mordecai had charged her that she should not show [it].

had not sinned Rom_05_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

had not the Neh_08_17 # And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

had not thought Gen_48_11 # And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

had not to Mat_18_25 # But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

had not worshipped Rev_20_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

had not yet Est_02_20 # Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

had not yet Jos_18_02 # And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

had nothing in Jer_39_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

had nothing in Jud_14_06 # And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

had nothing over 2Co_08_15 # As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

had nothing over Exo_16_18 # And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

had nothing save 2Sa_12_03 # But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

had nothing to Luk_07_42 # And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

had notice before 2Co_09_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

had numbered behold 1Sa_14_17 # Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

had numbered the 2Sa_24_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

had numbered them 2Ch_02_17 # And Solomon numbered all the strangers that [were] in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.

had obtained part Act_01_17 # For he was numbered with us, and had obtained part of this ministry.

had obtained their Act_27_13 # And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

had of Cyrus Ezr_03_07 # They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

had of his Job_31_31 # If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.

had of the 1Ki_10_15 # Beside [that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

had offended their Gen_40_01 # And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

had offered and Num_16_39 # And Eleazar the priest took the brazen censers, wherewith they that were burnt had offered; and they were made broad [plates for] a covering of the altar:

had offered Isaac Jam_02_21 # Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

had offered one Heb_10_12 # But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

had offered up Heb_05_07 # Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

had offered Ezr_08_25 # And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had offered:

had on every 2Sa_21_20 # And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

had on their Rev_04_04 # And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

had one casting 1Ki_07_37 # After this [manner] he made the ten bases: all of them had one casting, one measure, [and] one size.

had one likeness Eze_01_16 # The appearance of the wheels and their work [was] like unto the colour of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel.

had one likeness Eze_10_10 # And [as for] their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

had one measure Eze_40_10 # And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

had one only Luk_08_42 # For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

had opened it Exo_02_06 # And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

had opened my Eze_33_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

had opened the Act_12_16 # But Peter continued knocking: and when they had opened [the door], and saw him, they were astonished.

had opened the Act_14_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

had opened the Luk_04_17 # And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

had opened the Rev_06_03 # And when he had opened the second seal, I heard the second beast say, Come and see.

had opened the Rev_06_05 # And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

had opened the Rev_06_07 # And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

had opened the Rev_06_09 # And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

had opened the Rev_06_12 # And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

had opened the Rev_08_01 # And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

had opened their Mat_02_11 # And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

had opened we Act_05_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

had opportunity to Heb_11_15 # And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.

had ordained them Act_14_23 # And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

had ordained to 2Ki_23_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

had ordained to Dan_02_24 # Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

had ought against Act_24_19 # Who ought to have been here before thee, and object, if they had ought against me.

had ought to Act_28_19 # But when the Jews spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

had our conversation 2Co_01_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

had our conversation Eph_02_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

had out of Jos_21_07 # The children of Merari by their families [had] out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

had overflown all 1Ch_12_15 # These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

had overlaid and 2Ki_18_16 # At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

had overwhelmed us Psa_124_04 # Then the waters had overwhelmed us, the stream had gone over our soul:

had palm trees Eze_40_26 # And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

had passed on Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head

singed, neither were their coats changed, nor the smell of fire had passed on them.

had passed over Mar_06_53 # And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

had passed through Act_17_01 # Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

had passed through Act_19_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

had passed throughout Act_14_24 # And after they had passed throughout Pisidia, they came to Pamphylia.

had patiently endured Heb_06_15 # And so, after he had patiently endured, he obtained the promise.

had peace on 1Ki_04_24 # For he had dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

had perfect understanding Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

had performed all Luk_02_39 # And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

had pierced and Jud_05_26 # She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

had pilled before Gen_30_38 # And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

had pitched a 2Ch_01_04 # But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

had pitched and 1Sa_26_05 # And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

had pitched for 1Ch_16_01 # So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

had pitched for 2Sa_06_17 # And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

had pitched his Gen_31_25 # Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

had pitched in Exo_19_02 # For they were departed from Rephidim, and were come [to] the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

had pity for Eze_36_21 # But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

had pity on Jon_04_10 # Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:

had pity on Mat_18_33 # Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

had plagues Mar_03_10 # For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

had planted thee Jer_02_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

had platted a Mat_27_29 # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

had played the Eze_23_19 # Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

had pleased thee 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

had pleasure in 2Th_02_12 # That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

had polluted it Eze_36_18 # Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols [wherewith] they had polluted it:

had polluted my Eze_20_24 # Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

had pomegranates also 1Ki_07_20 # And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapter.

had possession of Gen_26_14 # For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

had possessions therein Gen_47_27 # And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

had power over Hos_12_04 # Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him [in] Bethel, and there he spake with us;

had power over Rev_14_18 # And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

had power to Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

had power to Rev_13_15 # And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be

killed.

had power with Hos_12_03 # He took his brother by the heel in the womb, and by his strength he had power with God:

had prayed and Ezr_10_01 # Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

had prayed the Act_04_31 # And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

had prayed they Act_06_06 # Whom they set before the apostles: and when they had prayed, they laid [their] hands on them.

had prayed with Act_14_23 # And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

had preached boldly Act_09_27 # But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

had preached the Act_14_21 # And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and [to] Iconium, and Antioch,

had preached the Act_14_25 # And when they had preached the word in Perga, they went down into Attalia:

had prepared a Jon_01_17 # Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

had prepared and Luk_24_01 # Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

had prepared but Est_05_12 # Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

had prepared for 1Ch_12_39 # And there they were with David three days, eating and drinking: for their brethren had prepared for them.

had prepared for 1Ch_15_03 # And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

had prepared for 2Ch_01_04 # But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

had prepared for Est_06_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

had prepared for Est_07_10 # So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

had prepared for Neh_13_05 # And he had prepared for him a great chamber, where aforetime they laid

the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

had prepared his Ezr_07_10 # For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

had prepared in 2Ch_03_01 # Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

had prepared into Gen_27_17 # And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

had prepared of Jos_04_04 # Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

had prepared the 2Ch_29_36 # And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was [done] suddenly.

had prepared the 2Ch_35_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

had prepared Est_05_05 # Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

had prepared Est_06_14 # And while they [were] yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

had privily called Mat_02_07 # Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

had profaned among Eze_36_21 # But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

had promised afore Rom_01_02 # [Which he had promised afore by his prophets in the holy scriptures,]

had promised he Rom_04_21 # And being fully persuaded that, what he had promised, he was able also to perform.

had promised them Jos_09_21 # And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.

had promised to Est_04_07 # And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

had promised Heb_11_11 # Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

had promoted him Est_05_11 # And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

had pronounced against Jer_26_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had

pronounced against them? Thus might we procure great evil against our souls.

had provided the 2Sa_19_32 # Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

had provoked him 2Ki_23_26 # Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

had provoked the Ezr_05_12 # But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

had purchased Psa_78_54 # And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand had purchased.

had purged the 2Ch_34_08 # Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

had put away 1Sa_28_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

had put for Gen_28_18 # And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.

had put her Jer_03_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

had Put I Gen_24_02 # And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

had put in 1Ki_10_24 # And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

had put in 2Ch_09_23 # And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

had put in Neh_02_12 # And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

had put Jeremiah Jer_38_07 # Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

had put on 2Sa_20_08 # When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

had put the 1Ch_19_17 # And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.

had put the 1Sa_17_21 # For Israel and the Philistines had put the battle in array, army against army.

had put the Mat_22_34 # But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

had put them Ezr_01_07 # Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

had put them Mar_05_40 # And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

had put upon Eze_16_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

had put wisdom Exo_36_02 # And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

had rained down Psa_78_24 # And had rained down manna upon them to eat, and had given them of the corn of heaven.

had raised from Joh_12_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

had raised to Ezr_01_05 # Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

had rather be Psa_84_10 # For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

had rather speak 1Co_14_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

had read the 2Ki_05_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

had read the Act_23_34 # And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

had read they Act_15_31 # [Which] when they had read, they rejoiced for the consolation.

had read three Jer_36_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

had received five Mat_25_20 # And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

had received his Joh_09_15 # Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

had received his Joh_09_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

had received his Rev_20_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

had received it Mat_20_11 # And when they had received [it], they murmured against the goodman of the house,

had received meat Act_09_19 # And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

had received one Mat_25_18 # But he that had received one went and digged in the earth, and hid his lord's money.

had received the Act_08_14 # Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

had received the Heb_11_17 # By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

had received the Heb_11_31 # By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

had received the Jam_02_25 # Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?

had received the Joh_19_30 # When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

had received the Mat_25_16 # Then he that had received the five talents went and traded with the same, and made [them] other five talents.

had received the Mat_25_24 # Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:

had received the Rev_19_20 # And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

had received two Mat_25_17 # And likewise he that [had received] two, he also gained other two.

had received two Mat_25_22 # He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

had recovered from Jer_41_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

had regard because Act_08_11 # And to him they had regard, because that of long time he had bewitched them with sorceries.

had reigned three Jud_09_22 # When Abimelech had reigned three years over Israel,

had reigned two 1Sa_13_01 # Saul reigned one year; and when he had reigned two years over Israel,

had remained there Jer_37_16 # When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days;

had removed him Act_13_22 # And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

had rent his 2Ki_05_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

had reserved after Rut_02_18 # And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

had respect unto 2Ki_13_23 # And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

had respect unto Exo_02_25 # And God looked upon the children of Israel, and God had respect unto [them].

had respect unto Gen_04_04 # And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

had respect unto Heb_11_26 # Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

had respect unto Isa_22_11 # Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

had rest and 2Ch_14_06 # And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

had rest forty Jud_03_11 # And the land had rest forty years. And Othniel the son of Kenaz died.

had rest forty Jud_05_31 # So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.

had rest fourscore Jud_03_30 # So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

had rest from Est_09_16 # But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

had rest from Jos_14_15 # And the name of Hebron before [was] Kirjatharba; [which Arba was] a great man among the Anakims. And the land had rest from war.

had rest they Neh_09_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to

thy mercies;

had rest 1Ch_06_31 # And these [are they] whom David set over the service of song in the house of the LORD, after that the ark had rest.

had rested from Gen_02_03 # And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

had restored a 2Ki_08_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

had restored the Jud_17_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

had restored to 2Ch_08_02 # That the cities which Hiram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

had restored to 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

had restored to 2Ki_08_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

had returned behold Eze_47_07 # Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other.

had returned this Gen_43_10 # For except we had lingered, surely now we had returned this second time.

had riches and 2Ch_17_05 # Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

had riches and 2Ch_18_01 # Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.

had robbed walk Eze_33_15 # [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

had rowed about Joh_06_19 # So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

had rule over 1Ki_22_31 # But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

had rule over Est_09_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

had run in Gal_02_02 # And I went up by revelation, and communicated unto them that gospel which I

preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

had sackcloth within 2Ki_06_30 # And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

had sacrificed unto 2Ch_34_04 # And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

had said and Gen_21_01 # And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

had said and Gen_41_54 # And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

had said and Jud_02_15 # Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

had said and Num_23_30 # And Balak did as Balaam had said, and offered a bullock and a ram on [every] altar.

had said before Heb_10_15 # [Whereof] the Holy Ghost also is a witness to us: for after that he had said before,

had said but Luk_24_24 # And certain of them which were with us went to the sepulchre, and found [it] even so as the women had said: but him they saw not.

had said by 2Ki_17_23 # Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

had said Consecrate Exo_32_29 # For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

had said he 1Ch_27_23 # But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.

had said he Dan_01_18 # Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

had said he Deu_09_25 # Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

had said I 1Ki_21_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

had said In 2Ch_33_04 # Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever.

had said It Gen_24_65 # For she [had] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

had said Let 2Ki_11_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

had said Let Isa_38_21 # For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.

had said of Num_26_65 # For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

had said Surely 1Sa_25_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

had said that Jon_03_10 # And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

had said that Jud_08_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

had said these Act_28_29 # And when he had said these words, the Jews departed, and had great reasoning among themselves.

had said these Joh_07_09 # When he had said these words unto them, he abode [still] in Galilee.

had said these Luk_08_08 # And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

had said these Luk_13_17 # And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

had said this Act_07_60 # And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

had said this Joh_02_22 # When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

had said this Joh_18_38 # Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

had said this Joh_20_22 # And when he had said this, he breathed on [them], and saith unto them, Receive ye the Holy Ghost:

had said Thou Rom_07_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

had said to 2Ch_33_07 # And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

had said to Exo_17_10 # So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

had said unto 2Ki_04_17 # And the woman conceived, and bare a son at that season that Elisha had said

unto her, according to the time of life.

had said unto 2Ki_17_12 # For they served idols, whereof the LORD had said unto them, Ye shall not do this thing.

had said unto Act_04_23 # And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

had said unto Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

had said unto Gen_12_01 # Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

had said unto Gen_17_23 # And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

had said unto Gen_24_65 # For she [had] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

had said unto Gen_45_27 # And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

had said unto Joh_13_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

had said unto Joh_18_06 # As soon then as he had said unto them, I am [he], they went backward, and fell to the ground.

had said unto Jos_06_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

had said unto Jud_06_27 # Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

had said unto Jud_19_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

had said unto Luk_19_32 # And they that were sent went their way, and found even as he had said unto them.

had said unto Luk_22_13 # And they went, and found as he had said unto them: and they made ready the passover.

had said unto Luk_22_61 # And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

had said unto Mar_06_18 # For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

had said unto Mar_14_16 # And his disciples went forth, and came into the city, and found as he had said

unto them: and they made ready the passover.

had said What Isa_38_22 # Hezekiah also had said, What [is] the sign that I shall go up to the house of the LORD?

had said who 2Ki_07_17 # And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

had said 2Ki_24_13 # And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

had said Exo_07_13 # And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.

had said Exo_07_22 # And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.

had said Exo_08_15 # But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said.

had said Exo_08_19 # Then the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

had said Exo_18_24 # So Moses hearkened to the voice of his father in law, and did all that he had said.

had said Joh_02_22 # When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

had said Lev_10_05 # So they went near, and carried them in their coats out of the camp; as Moses had said.

had sailed over Act_27_05 # And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, [a city] of Lycia.

had sailed slowly Act_27_07 # And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

had saluted them Act_21_19 # And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

had sanctified themselves 2Ch_29_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

had save the Gen_39_06 # And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.

had saved alive Jud_21_14 # And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not.

had saved them Jud_08_19 # And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you.

had scourged him Mar_15_15 # And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

had scourged Jesus Mat_27_26 # Then released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

had searched unto Num_13_32 # And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

had seen a Luk_01_22 # And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

had seen a Luk_24_37 # But they were terrified and affrighted, and supposed that they had seen a spirit.

had seen all 1Ki_10_04 # And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

had seen all Jud_02_07 # And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

had seen an Act_11_13 # And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

had seen before Act_21_29 # [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

had seen concerning Est_09_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

had seen him 2Ki_23_29 # In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

had seen him Joh_09_08 # The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

had seen him Mar_16_14 # Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

had seen in Dan_09_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

had seen it 1Ki_10_07 # Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

had seen it 1Sa_06_16 # And when the five lords of the Philistines had seen [it], they returned to Ekron the same day.

had seen it 2Ch_09_06 # Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

had seen it Luk_02_17 # And when they had seen [it], they made known abroad the saying which was told them concerning this child.

had seen it Mat_21_32 # For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

had seen me Job_10_18 # Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

had seen should Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

had seen standing Dan_08_06 # And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.

had seen the 2Ch_09_03 # And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

had seen the Act_09_27 # But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

had seen the Act_11_23 # Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

had seen the Act_16_10 # And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

had seen the Act_16_40 # And they went out of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.

had seen the Dan_08_15 # And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

had seen the Ezr_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

had seen the Gen_33_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

had seen the Joh_06_14 # Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

had seen the Joh_11_45 # Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

had seen the Joh_20_18 # Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he had spoken these things unto her.

had seen the Luk_02_26 # And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

had seen till Mar_09_09 # And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

had seen went Eze_11_24 # Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

had seen what 1Ki_13_12 # And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.

had seen Act_07_44 # Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

had seen Luk_09_36 # And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

had seen Luk_19_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

had sent away Mar_04_36 # And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

had sent captains Neh_02_09 # Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

had sent forth Mar_06_17 # For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

had sent from 2Ki_16_11 # And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus.

had sent her Exo_18_02 # Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

had sent him 2Sa_03_22 # And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was gone in peace.

had sent him 2Sa_11_22 # So the messenger went, and came and showed David all that Joab had sent him for.

had sent him Exo_04_28 # And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.

had sent him Hag_01_12 # Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

had sent him Jer_19_14 # Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

had sent him Jer_43_01 # And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

had sent him Joh_18_24 # Now Annas had sent him bound unto Caiaphas the high priest.

had sent me Jer_25_17 # Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

had sent messengers 2Ki_17_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

had sent so Ezr_06_13 # Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

had sent the Mat_14_23 # And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

had sent them 1Ch_08_08 # And Shaharaim begat [children] in the country of Moab, after he had sent them away; Hushim and Baara [were] his wives.

had sent them Jam_02_25 # Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?

had sent them Mar_06_46 # And when he had sent them away, he departed into a mountain to pray.

had sent to Gen_45_27 # And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

had sent to Gen_46_05 # And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

had sent unto 1Ki_21_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

had sent unto 1Ki_21_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

had sent unto Zec_07_02 # When they had sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,

had separated themselves Ezr_06_21 # And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

had separated themselves Neh_10_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

had servants born Ecc_02_07 # I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

had served against Eze_29_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no

wages, nor his army, for Tyrus, for the service that he had served against it:

had served his Act_13_36 # For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

had set at Jer_34_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

had set beside Jud_20_36 # So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

had set her Joh_08_03 # And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

had set it 2Ch_06_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

had set over Dan_01_11 # Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

had set over Exo_05_14 # And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

had set over Jer_40_11 # Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

had set the Jos_08_13 # And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

had set the Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

had set them Act_04_07 # And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

had set up Dan_03_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

had set up Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

had set up Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

had set up Dan_03_07 # Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down

[and] worshipped the golden image that Nebuchadnezzar the king had set up.

had set up Neh_07_01 # Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

had seven daughters Exo_02_16 # Now the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.

had seven hundred 1Ki_11_03 # And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

had seventy sons 2Ki_10_01 # And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

had severed himself Jud_04_11 # Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaïm, which [is] by Kedesh.

had shadow under Dan_04_12 # The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

had shed upon Eze_36_18 # Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols [wherewith] they had polluted it:

had sheep and Gen_12_16 # And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

had sheepshearers in 2Sa_13_23 # And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

had ships in Rev_18_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

had shortened those Mar_13_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

had shot Jonathan 1Sa_20_37 # And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

had showed by Act_03_18 # But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

had showed great Luk_01_58 # And her neighbours and her cousins heard how the Lord had showed great mercy upon her; and they rejoiced with her.

had showed him Est_03_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

had showed me Eze_11_25 # Then I spake unto them of the captivity all the things that the LORD had showed me.

had showed Moses Num_08_04 # And this work of the candlestick [was of] beaten gold, unto the shaft

thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

had showed them Psa_78_11 # And forgot his works, and his wonders that he had showed them.

had showed unto 2Ch_07_10 # And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

had showed unto Jud_08_35 # Neither showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had showed unto Israel.

had showed wonders Act_07_36 # He brought them out, after that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

had shut him Jer_32_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

had shut them Deu_32_30 # How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

had shut up 1Sa_01_05 # But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.

had shut up 1Sa_01_06 # And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.

had sin but Joh_15_22 # If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

had sin but Joh_15_24 # If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

had sinned against 2Ki_17_07 # For [so] it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

had sinned against Deu_09_16 # And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

had sinned whose Heb_03_17 # But with whom was he grieved forty years? [was it] not with them that had sinned, whose carcasses fell in the wilderness?

had six sons 1Ch_08_38 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.

had six sons 1Ch_09_44 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.

had six steps 1Ki_10_19 # The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

had six wings Isa_06_02 # Above it stood the seraphims: each one had six wings; with twain he covered his

face, and with twain he covered his feet, and with twain he did fly.

had sixteen sons 1Ch_04_27 # And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.

had slain all 1Ki_19_01 # And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

had slain all 2Ch_22_01 # And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

had slain Athaliah 2Ch_23_21 # And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

had slain because Jer_41_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

had slain Gedaliah Jer_41_04 # And it came to pass the second day after he had slain Gedaliah, and no man knew [it],

had slain Gedaliah Jer_41_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

had slain Gedaliah Jer_41_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

had slain him 2Ch_22_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

had slain Saul 2Sa_21_12 # And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

had slain Sihon Deu_01_04 # After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

had slain the 1Sa_22_21 # And Abiathar showed David that Saul had slain the LORD'S priests.

had slain the 2Ki_14_05 # And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father.

had slain thee Num_22_33 # And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

had slain their 2Sa_03_30 # So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

had slain their Eze_23_39 # For when they had slain their children to their idols, then they came the same

day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

had smitten a 1Sa_13_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

had smitten all 1Ch_18_09 # Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

had smitten all 2Sa_08_09 # When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

had smitten among Num_33_04 # For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

had smitten every 1Ki_11_15 # For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

had smitten him 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

had smitten many 1Sa_06_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

had smitten of 2Sa_02_31 # But the servants of David had smitten of Benjamin, and of Abner's men, [so that] three hundred and threescore men died.

had smitten the 2Ki_02_14 # And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

had smitten the Exo_07_25 # And seven days were fulfilled, after that the LORD had smitten the river.

had smitten the Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

had so commanded Est_03_02 # And all the king's servants, that [were] in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

had so done Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

had so said Act_23_07 # And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

had so said Joh_11_28 # And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

had so said Joh_20_20 # And when he had so said, he showed unto them [his] hands and his side. Then were the disciples glad, when they saw the Lord.

had sold them Deu_32_30 # How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

had some white Gen_30_35 # And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

had sons and 1Ch_26_09 # And Meshelemiah had sons and brethren, strong men, eighteen.

had sons Haroeh 1Ch_02_52 # And Shobal the father of Kirjathjearim had sons; Haroeh, [and] half of the Manahethites.

had sons Simri 1Ch_26_10 # Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]

had sought and 2Sa_17_20 # And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

had sought for Act_12_19 # And when Herod had sought for him, and found him not, he examined the keepers, and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.

had sown that Jud_06_03 # And [so] it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;

had spent all Luk_08_43 # And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

had spent all Luk_15_14 # And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

had spent all Mar_05_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

had spent some Act_18_23 # And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

had spied out Jos_06_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

had spit on Mar_08_23 # And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

had spoken And 2Ki_01_17 # So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

had spoken and Num_23_02 # And Balak did as Balaam had spoken; and Balak and Balaam offered on [every] altar a bullock and a ram.

had spoken because Job_32_04 # Now Elihu had waited till Job had spoken, because they [were] elder than he.

had spoken by Exo_09_35 # And the heart of Pharaoh was hardened, neither would he let the children of

Israel go; as the LORD had spoken by Moses.

had spoken every Heb_09_19 # For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

had spoken good Est_07_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

had spoken he Joh_11_43 # And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

had spoken immediately Mar_01_42 # And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

had spoken of Joh_11_13 # Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

had spoken one Act_28_25 # And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

had spoken such Dan_10_15 # And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

had spoken the Mar_12_12 # And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

had spoken these Act_01_09 # And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

had spoken these Job_42_07 # And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

had spoken these Joh_18_01 # When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

had spoken these Joh_20_18 # Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he had spoken these things unto her.

had spoken this Dan_10_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

had spoken this Joh_21_19 # This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

had spoken this Luk_20_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

had spoken to 1Ki_21_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

had spoken to 2Ki_07_18 # And it came to pass as the man of God had spoken to the king, saying, Two

measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

had spoken to Act_09_27 # But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

had spoken to Gen_21_02 # For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

had spoken unto 1Ki_13_11 # Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

had spoken unto Dan_10_19 # And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

had spoken unto Exo_04_30 # And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

had spoken unto Exo_09_12 # And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.

had spoken unto Ezr_08_22 # For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

had spoken unto Gen_12_04 # So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.

had spoken unto Jer_36_04 # Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

had spoken unto Jer_38_01 # Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

had spoken unto Joh_04_50 # Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

had spoken unto Jos_06_08 # And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

had spoken unto Jos_21_45 # There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

had spoken unto Mar_16_19 # So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

had spoken unto Neh_02_18 # Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

had spoken unto Num_01_48 # For the LORD had spoken unto Moses, saying,

had spoken with Exo_34_32 # And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

had spoken Gen_21_01 # And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

had spoken Gen_44_02 # And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

had spread his Gen_33_19 # And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

had spun both Exo_35_25 # And all the women that were wise hearted did spin with their hands, and brought that which they had spun, [both] of blue, and of purple, [and] of scarlet, and of fine linen.

had stolen the Gen_31_19 # And Laban went to shear his sheep: and Rachel had stolen the images that [were] her father's.

had stolen them 2Sa_21_12 # And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

had stolen them Gen_31_32 # With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

had stoned them Jos_07_25 # And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

had stood before 2Ch_10_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

had stood in Jer_23_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

had stopped them Gen_26_15 # For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

had stopped them Gen_26_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

had straitly sworn Exo_13_19 # And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

had strengthened himself 2Ch_12_01 # And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

had stretched out Jos_08_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

had stripped him 1Ch_10_09 # And when they had stripped him, they took his head, and his armour, and

sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

had strong rods Eze_19_11 # And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

had suffered before 1Th_02_02 # But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

had suffered many Mar_05_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

had sung an Mar_14_26 # And when they had sung an hymn, they went out into the mount of Olives.

had sung an Mat_26_30 # And when they had sung an hymn, they went out into the mount of Olives.

had supped saying 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

had swallowed us Psa_124_03 # Then they had swallowed us up quick, when their wrath was kindled against us:

had sworn in Jud_21_01 # Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

had sworn to Act_07_17 # But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,

had sworn unto 2Sa_21_02 # And the king called the Gibeonites, and said unto them; [now the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.]

had sworn unto Deu_07_08 # But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

had sworn unto Jos_09_18 # And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

had sworn unto Jud_02_15 # Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

had sworn with 2Ch_15_15 # And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

had sworn with Act_02_30 # Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

had tails like Rev_09_10 # And they had tails like unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.

had taken Ai Jos_10_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua

had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

had taken and 2Sa_18_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

had taken Bethshemesh 2Ch_28_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

had taken counsel 2Ch_30_02 # For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

had taken counsel Mat_28_12 # And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

had taken from 1Sa_07_14 # And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

had taken from 2Ch_15_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

had taken from 2Ki_24_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

had taken from Est_08_02 # And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

had taken from Gen_02_22 # And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

had taken her Est_02_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

had taken him 2Ki_04_20 # And when he had taken him, and brought him to his mother, he sat on her knees till noon, and [then] died.

had taken him Jer_39_05 # But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

had taken him Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

had taken him Mar_09_36 # And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

had taken his Joh_13_12 # So after he had washed their feet, and had taken his garments, and was set down

again, he said unto them, Know ye what I have done to you?

had taken his Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

had taken it Jud_01_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

had taken of Neh_05_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

had taken our Act_21_06 # And when we had taken our leave one of another, we took ship; and they returned home again.

had taken out 1Sa_30_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

had taken out 2Ki_13_25 # And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

had taken out Dan_05_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

had taken security Act_17_09 # And when they had taken security of Jason, and of the other, they let them go.

had taken spoil Num_31_53 # [[For] the men of war had taken spoil, every man for himself.]

had taken strange Ezr_10_17 # And they made an end with all the men that had taken strange wives by the first day of the first month.

had taken strange Ezr_10_18 # And among the sons of the priests there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

had taken strange Ezr_10_44 # All these had taken strange wives: and [some] of them had wives by whom they had children.

had taken the 1Sa_30_02 # And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.

had taken the Gen_31_34 # Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

had taken the Jos_08_21 # And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

had taken the Jud_14_09 # And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion.

had taken the Mar_06_41 # And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.

had taken the Mat_27_59 # And when Joseph had taken the body, he wrapped it in a clean linen cloth,

had taken the Neh_06_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

had taken the Rev_05_08 # And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

had taken to 1Ki_07_08 # And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

had taken to 1Sa_30_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

had taken under Ecc_02_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

had taken up Act_27_17 # Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.

had taken up Act_27_40 # And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.

had taken with Isa_06_06 # Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar:

had taken 2Ch_17_02 # And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

had taken Luk_05_09 # For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

had Taphath the 1Ki_04_11 # The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife:

had tarried among Act_25_06 # And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

had tarried there Act_15_33 # And after they had tarried [there] a space, they were let go in peace from the brethren unto the apostles.

had tasted the Joh_02_09 # When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,

had tasted thereof Mat_27_34 # They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.

had taught many Act_14_21 # And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and [to] Iconium, and Antioch,

had taught Mar_06_30 # And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

had ten horns Dan_07_07 # After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

had testified and Act_08_25 # And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

had that have 2Ch_01_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

had that the Gen_39_05 # And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

had the bag Joh_12_06 # This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

had the bag Joh_13_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

had the book 2Ch_17_09 # And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

had the charge 1Ch_09_28 # And [certain] of them had the charge of the ministering vessels, that they should bring them in and out by tale.

had the charge 2Ch_30_17 # For [there were] many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.

had the charge Act_08_27 # And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

had the charge Jer_52_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

had the children Jos_05_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

had the churches Act_09_31 # Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

had the cities Jos_21_20 # And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

had the daughter 2Ch_21_06 # And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.

had the dominion 1Ch_04_22 # And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And [these are] ancient things.

had the dominion Neh_09_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

had the dropsy Luk_14_02 # And, behold, there was a certain man before him which had the dropsy.

had the earth Job_22_08 # But [as for] the mighty man, he had the earth; and the honourable man dwelt in it.

had the face Eze_01_10 # As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

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had the golden Heb_09_04 # Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

had the hands Eze_01_08 # And [they had] the hands of a man under their wings on their four sides; and they four had their faces and their wings.

had the inkhorn Eze_09_11 # And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

had the land Jos_17_06 # Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

had the land Jos_17_08 # [Now] Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim;

had the legion Mar_05_15 # And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

had the likeness Eze_01_05 # Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.

had the line Eze_47_03 # And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

had the mark Rev_13_17 # And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

had the mark Rev_16_02 # And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

had the mastery Dan_06_24 # And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

had the name 1Ch_11_24 # These [things] did Benaiah the son of Jehoiada, and had the name among the three mighties.

had the name 2Sa_23_18 # And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three.

had the name 2Sa_23_22 # These [things] did Benaiah the son of Jehoiada, and had the name among three mighty men.

had the oversight 1Ch_09_23 # So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.

had the oversight 2Ch_34_10 # And they put [it] in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

had the oversight 2Ki_12_11 # And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

had the oversight Neh_11_16 # And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

had the palsy Mat_04_24 # And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

had the people 2Ch_30_03 # For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

had the power Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

had the promises Heb_07_06 # But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

had the scarlet Gen_38_30 # And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

had the second 2Ki_25_17 # The height of the one pillar [was] eighteen cubits, and the chapter upon it

[was] brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.

had the sentence 2Co_01_09 # But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

had the set 1Ch_09_31 # And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

had the seven Rev_08_06 # And the seven angels which had the seven trumpets prepared themselves to sound.

had the seven Rev_17_01 # And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

had the seven Rev_21_09 # And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

had the sharp Rev_14_18 # And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

had the tabernacle Act_07_44 # Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

had The Tachmonite 2Sa_23_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

had the trumpet Rev_09_14 # Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

had the waters Nah_03_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

had the withered Luk_06_08 # But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

had the withered Mar_03_03 # And he saith unto the man which had the withered hand, Stand forth.

had the wound Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

had the writer's Eze_09_03 # And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;

had their dominion Dan_07_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

had their faces Eze_01_08 # And [they had] the hands of a man under their wings on their four sides; and they four had their faces and their wings.

had their habitation Dan_04_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

had their inheritance Jos_19_09 # Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

had then a Mat_27_16 # And they had then a notable prisoner, called Barabbas.

had there not 1Sa_14_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

had they been Isa_49_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

had they done Exo_39_43 # And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

had they for Gen_11_03 # And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

had they in Mar_08_14 # Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.

had they known 1Co_02_08 # Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

had they prepared Exo_12_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

had thirty cities Jud_10_04 # And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead.

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had thirty sons Jud_12_09 # And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

had this done Luk_05_06 # And when they had this done, they enclosed a great multitude of fishes: and their net brake.

had this testimony Heb_11_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

had thought to Deu_19_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

had three and 1Ch_02_22 # And Segub begat Jair, who had three and twenty cities in the land of Gilead.

had three ribs Dan_07_05 # And behold another beast, a second, like to a bear, and it raised up itself on one

side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

had three thousand 1Sa_25_02 # And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

had three white Gen_40_16 # When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head:

had threescore and 1Ki_05_15 # And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;

had threescore and Jud_08_30 # And Gideon had threescore and ten sons of his body begotten: for he had many wives.

had thrown him Luk_04_35 # And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

had thus said Joh_13_21 # When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

had thus said Joh_20_14 # And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

had thus spoken Act_19_41 # And when he had thus spoken, he dismissed the assembly.

had thus spoken Act_20_36 # And when he had thus spoken, he kneeled down, and prayed with them all.

had thus spoken Act_26_30 # And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

had thus spoken Act_27_35 # And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

had thus spoken Joh_09_06 # When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

had thus spoken Joh_18_22 # And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

had thus spoken Luk_19_28 # And when he had thus spoken, he went before, ascending up to Jerusalem.

had thus spoken Luk_24_40 # And when he had thus spoken, he showed them [his] hands and [his] feet.

had thy peace Isa_48_18 # O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

had to her Gen_29_20 # And Jacob served seven years for Rachel; and they seemed unto him [but] a few days, for the love he had to her.

had told David 2Sa_11_10 # And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house?

had told her Jud_16_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

had told him 1Sa_25_37 # But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.

had told him Gen_22_03 # And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

had told him Gen_22_09 # And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

had told of Est_06_02 # And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

had told Samuel 1Sa_09_15 # Now the LORD had told Samuel in his ear a day before Saul came, saying,

had told them Est_03_04 # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

had told them Jon_01_10 # Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

had told what Est_08_01 # On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her.

had torn him Mar_01_26 # And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

had touched him Luk_08_47 # And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

had touched 1Sa_10_26 # And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

had transgressed against 2Ch_12_02 # And it came to pass, [that] in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

had translated him Heb_11_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

had trial of Heb_11_36 # And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

had turned about Mar_08_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

had turned after 1Ki_02_28 # Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of

the altar.

had turned aside Deu_09_16 # And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

had turned from Num_22_33 # And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

had turned his 1Sa_10_09 # And it was [so], that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

had turned in Jud_04_18 # And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.

had turned their Psa_78_44 # And had turned their rivers into blood; and their floods, that they could not drink.

had twelve foundations Rev_21_14 # And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

had twelve gates Rev_21_12 # And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

had twelve officers 1Ki_04_07 # And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.

had two daughters Gen_29_16 # And Laban had two daughters: the name of the elder [was] Leah, and the name of the younger [was] Rachel.

had two debtors Luk_07_41 # There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

had two doors Eze_41_23 # And the temple and the sanctuary had two doors.

had two edges Jud_03_16 # But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

had two faces Eze_41_18 # And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;

had two horns Dan_08_03 # Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

had two horns Dan_08_06 # And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.

had two horns Rev_13_11 # And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

had two hundred Neh_07_67 # Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

had two leaves Eze_41_24 # And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].

had two men 2Sa_04_02 # And Saul's son had two men [that were] captains of bands: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: [for Beeroth also was reckoned to Benjamin.

had two sons 2Sa_14_06 # And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.

had two sons Gal_04_22 # For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

had two sons Luk_15_11 # And he said, A certain man had two sons:

had two sons Mat_21_28 # But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

had two tenons Exo_36_22 # One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

had two which Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

had two which Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

had two wives 1Ch_04_05 # And Ashur the father of Tekoa had two wives, Helah and Naarah.

had two wives 1Sa_01_02 # And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

had undersetters under 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

had understanding in 2Ch_26_05 # And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

had understanding in Dan_01_17 # As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

had understanding of 1Ch_12_32 # And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

had understanding of Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

had understood the Neh_08_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

had unto Isaac Gen_25_05 # And Abraham gave all that he had unto Isaac.

had unto you 1Th_01_09 # For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

had upon him 1Ch_15_27 # And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.

had upon the Dan_07_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

had used as Jud_14_20 # But Samson's wife was [given] to his companion, whom he had used as his friend.

had uttered their Rev_10_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

had utterly destroyed 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

had utterly destroyed Jos_08_26 # For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

had utterly destroyed Jos_10_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

had very good Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

had very naughty Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

had violently taken Gen_21_25 # And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.

had visited his Rut_01_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

had visited the Exo_04_31 # And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

had vowed and Jud_11_39 # And it came to pass at the end of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

had waited and Eze_19_05 # Now when she saw that she had waited, [and] her hope was lost, then she took another of her whelps, [and] made him a young lion.

had waited for Job_32_16 # When I had waited, [for they spake not, but stood still, [and] answered no more;]

had waited till Job_32_04 # Now Elihu had waited till Job had spoken, because they [were] elder than he.

had walked in Psa_81_13 # Oh that my people had hearkened unto me, [and] Israel had walked in my ways!

had walked Act_14_08 # And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

had war with 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

had wars with 2Sa_08_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

had was sufficient Exo_36_07 # For the stuff they had was sufficient for all the work to make it, and too much.

had washed their Joh_13_12 # So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

had washed they Act_09_37 # And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.

had wasted his Luk_16_01 # And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

had we plenty Jer_44_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

had weaned him 1Sa_01_24 # And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child [was] young.

had weaned Loruhamah Hos_01_08 # Now when she had weaned Loruhamah, she conceived, and bare a son.

had well nigh Psa_73_02 # But as for me, my feet were almost gone; my steps had well nigh slipped.

had who strengthened 1Ch_11_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

had wholly dedicated Jud_17_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

had wings like Psa_55_06 # And I said, Oh that I had wings like a dove! [for then] would I fly away, and be

at rest.

had wings like Zec_05_09 # Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

had wintered in Act_28_11 # And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

had with him 2Ch_18_02 # And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.

had with thee Joh_17_05 # And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

had withdrawn himself Son_05_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

had wives by Ezr_10_44 # All these had taken strange wives: and [some] of them had wives by whom they had children.

had written a Job_31_35 # Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.

had written these Jer_45_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

had written unto Est_09_23 # And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

had wrought among Act_15_12 # Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

had wrought among Act_21_19 # And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

had wrought and Ecc_02_11 # Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

had wrought and Rut_02_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

had wrought folly Gen_34_07 # And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

had wrought great Neh_09_18 # Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

had wrought his Psa_78_43 # How he had wrought his signs in Egypt, and his wonders in the field of Zoan:

had wrought wonderfully 1Sa_06_06 # Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

had ye believed Joh_05_46 # For had ye believed Moses, ye would have believed me: for he wrote of me.

had ye then Rom_06_21 # What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.

had yet a Gen_43_06 # And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?

had yet being Rom_04_11 # And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

had yet war 2Sa_21_15 # Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

had your money Gen_43_23 # And he said, Peace [be] to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

Had Zimri peace 2Ki_09_31 # And as Jehu entered in at the gate, she said, [Had] Zimri peace, who slew his master?

had 1Ch_13_14 # And the ark of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.

had Eze_10_12 # And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

had Gen_12_20 # And Pharaoh commanded [his] men concerning him: and they sent him away, and his wife, and all that he had.

had Gen_32_23 # And he took them, and sent them over the brook, and sent over that he had.

had Joh_05_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

had Luk_21_04 # For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

Hadad and Tema 1Ch_01_30 # Mishma, and Dumah, Massa, Hadad, and Tema,

Hadad being yet 1Ki_11_17 # That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad [being] yet a little child.

Hadad did and 1Ki_11_25 # And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

Hadad died also 1Ch_01_51 # Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,

Hadad died and Gen_36_36 # And Hadad died, and Samlah of Masrekah reigned in his stead.

Hadad fled he 1Ki_11_17 # That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad [being] yet a little child.

Hadad found great 1Ki_11_19 # And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

Hadad heard in 1Ki_11_21 # And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

Hadad reigned in 1Ch_01_50 # And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Hadad said to 1Ki_11_21 # And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

Hadad the Edomite 1Ki_11_14 # And the LORD stirred up an adversary unto Solomon, Hadad the Edomite: he [was] of the king's seed in Edom.

Hadad the son 1Ch_01_46 # And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

Hadad the son Gen_36_35 # And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

Hadad was dead 1Ch_01_47 # And when Hadad was dead, Samlah of Masrekah reigned in his stead.

Hadadezer and brought 2Sa_08_07 # And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

Hadadezer and smitten 2Sa_08_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

Hadadezer had wars 2Sa_08_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

Hadadezer king David 2Sa_08_08 # And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass.

Hadadezer king of 1Ki_11_23 # And God stirred him up [another] adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah:

Hadadezer king of 2Sa_08_05 # And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

Hadadezer son of 2Sa_08_12 # Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

Hadadezer the son 2Sa_08_03 # David smote also Hadadezer, the son of Rehob, king of Zobah, as he went

to recover his border at the river Euphrates.

Hadadezer 2Sa_08_09 # When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

Hadadrimmon in the Zec_12_11 # In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

Hadar and Tema Gen_25_15 # Hadar, and Tema, Jetur, Naphish, and Kedemah:

Hadar reigned in Gen_36_39 # And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Hadarezer and brought 1Ch_18_07 # And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

Hadarezer and smitten 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Hadarezer brought David 1Ch_18_08 # Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

Hadarezer had war 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Hadarezer king of 1Ch_18_03 # And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.

Hadarezer king of 1Ch_18_05 # And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

Hadarezer king of 1Ch_18_09 # Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

Hadarezer saw that 1Ch_19_19 # And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

Hadarezer saw that 2Sa_10_19 # And when all the kings [that were] servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

Hadarezer sent and 2Sa_10_16 # And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

Hadarezer went before 1Ch_19_16 # And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.

Hadarezer went before 2Sa_10_16 # And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

Hadashah and Migdalgad Jos_15_37 # Zenan, and Hadashah, and Migdalgad,

Hadassah that is Est_02_07 # And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

Hadattah and Kerioth Jos_15_25 # And Hazor, Hadattah, and Kerioth, [and] Hezron, which [is] Hazor,

Hadid and Ono Ezz_02_33 # The children of Lod, Hadid, and Ono, seven hundred twenty and five.

Hadid and Ono Neh_07_37 # The children of Lod, Hadid, and Ono, seven hundred twenty and one.

Hadid Zeboim Neballat Neh_11_34 # Hadid, Zeboim, Neballat,

Hadlai stood up 2Ch_28_12 # Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

Hadoram also and 1Ch_01_21 # Hadoram also, and Uzal, and Diklah,

Hadoram and Uzal Gen_10_27 # And Hadoram, and Uzal, and Diklah,

Hadoram his son 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Hadoram that was 2Ch_10_18 # Then king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

Hadrach and Damascus Zec_09_01 # The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

hadst a favour Psa_44_03 # For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

hadst a whore's Jer_03_03 # Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

hadst been here Joh_11_21 # Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

hadst been here Joh_11_32 # Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

hadst before I Gen_30_30 # For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

hadst cast me Jon_02_03 # For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

hadst cast us Psa_60_10 # [Wilt] not thou, O God, [which] hadst cast us off? and [thou], O God, [which]

didst not go out with our armies?

hadst consumed it 2Ki_13_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

hadst consumed us Ezr_09_14 # Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?

hadst formed the Psa_90_02 # Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.

hadst hasted and 1Sa_25_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

hadst hearkened to Isa_48_18 # O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

hadst known even Luk_19_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

hadst not received 1Co_04_07 # For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

hadst pleasure therein Heb_10_08 # Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

hadst promised to Neh_09_23 # Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess [it].

hadst removed it Isa_26_15 # Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.

hadst sent me Gen_31_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

hadst spoken surely 2Sa_02_27 # And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

hadst sworn to Neh_09_15 # And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

hadst thou smitten 2Ki_13_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

hadst utterly hated Jud_15_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

Jegarsahadutha but Jacob Gen_31_47 # And Laban called it Jegarsahadutha: but Jacob called it Galeed.

Lahad These are 1Ch_04_02 # And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These [are] the families of the Zorathites.

Nebuchadnezzar also carried 2Ch_36_07 # Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

Nebuchadnezzar and he Dan_04_33 # The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

Nebuchadnezzar came near Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Nebuchadnezzar dreamed dreams Dan_02_01 # And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

Nebuchadnezzar fell upon Dan_02_46 # Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

Nebuchadnezzar full of Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Nebuchadnezzar had brought Ezr_01_07 # Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

Nebuchadnezzar had carried Jer_29_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

Nebuchadnezzar had set Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

Nebuchadnezzar had taken Dan_05_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

Nebuchadnezzar have seen Dan_04_18 # This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

Nebuchadnezzar in his Dan_03_13 # Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

Nebuchadnezzar king of 2Ch_36_06 # Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

Nebuchadnezzar king of 2Ki_24_01 # In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

Nebuchadnezzar king of 2Ki_24_10 # At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

Nebuchadnezzar king of 2Ki_24_11 # And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

Nebuchadnezzar king of 2Ki_25_01 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

Nebuchadnezzar king of 2Ki_25_08 # And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

Nebuchadnezzar king of 2Ki_25_22 # And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

Nebuchadnezzar king of Dan_01_01 # In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

Nebuchadnezzar king of Jer_27_20 # Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

Nebuchadnezzar king of Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

Nebuchadnezzar king of Jer_28_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Nebuchadnezzar king of Jer_28_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

Nebuchadnezzar king of Jer_29_03 # By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, [whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

Nebuchadnezzar king of Jer_34_01 # The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

Nebuchadnezzar king of Jer_39_05 # But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

Nebuchadnezzar lifted up Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

Nebuchadnezzar Nebuchadnezzar dreamed Dan_02_01 # And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

Nebuchadnezzar O king Dan_03_09 # They spake and said to the king Nebuchadnezzar, O king, live for ever.

Nebuchadnezzar praise and Dan_04_37 # Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

Nebuchadnezzar sent and 2Ch_36_10 # And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

Nebuchadnezzar spake and Dan_03_14 # Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

Nebuchadnezzar spake and Dan_03_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Nebuchadnezzar the king Dan_03_01 # Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

Nebuchadnezzar the king Dan_03_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Nebuchadnezzar the king Dan_03_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Nebuchadnezzar the king Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

Nebuchadnezzar the king Dan_03_05 # [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

Nebuchadnezzar the king Dan_03_07 # Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

Nebuchadnezzar the king Dan_03_24 # Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

Nebuchadnezzar the king Dan_04_01 # Nebuchadnezzar the king, unto all people, nations, and languages,

that dwell in all the earth; Peace be multiplied unto you.

Nebuchadnezzar the king Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

Nebuchadnezzar the king Ezr_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

Nebuchadnezzar the king Ezr_05_12 # But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

Nebuchadnezzar the king Jer_27_06 # And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

Nebuchadnezzar the king Jer_27_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

Nebuchadnezzar the king Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

Nebuchadnezzar thy father Dan_05_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

Nebuchadnezzar thy father Dan_05_18 # O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

Nebuchadnezzar to thee Dan_04_31 # While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

Nebuchadnezzar took forth Ezr_06_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

Nebuchadnezzar took out Ezr_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

Nebuchadnezzar was at Dan_04_04 # I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

Nebuchadnezzar we are Dan_03_16 # Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter.

Nebuchadnezzar what shall Dan_02_28 # But there is a God in heaven that revealeth secrets, and maketh

known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

Nebuchadnezzar who had 2Ch_36_13 # And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

Nebuchadnezzar 1Ch_06_15 # And Jehozadak went [into captivity], when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

Nebuchadnezzar Dan_01_18 # Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

Nebuchadnezzar Dan_04_28 # All this came upon the king Nebuchadnezzar.

Nebuchadnezzar carried away Jer_52_28 # This [is] the people whom Nebuchadnezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

Nebuchadnezzar he carried Jer_52_29 # In the eighteenth year of Nebuchadnezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

Nebuchadnezzar king of Eze_26_07 # For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadnezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

Nebuchadnezzar king of Eze_29_18 # Son of man, Nebuchadnezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

Nebuchadnezzar king of Eze_29_19 # Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadnezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

Nebuchadnezzar king of Eze_30_10 # Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadnezzar king of Babylon.

Nebuchadnezzar king of Jer_21_02 # Inquire, I pray thee, of the LORD for us; for Nebuchadnezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

Nebuchadnezzar king of Jer_21_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadnezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

Nebuchadnezzar king of Jer_22_25 # And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadnezzar king of Babylon, and into the hand of the Chaldeans.

Nebuchadnezzar king of Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadnezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

Nebuchadrezzar king of Jer_25_01 # The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

Nebuchadrezzar king of Jer_29_21 # Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

Nebuchadrezzar king of Jer_32_28 # Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

Nebuchadrezzar king of Jer_35_11 # But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

Nebuchadrezzar king of Jer_37_01 # And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

Nebuchadrezzar king of Jer_39_01 # In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

Nebuchadrezzar king of Jer_39_11 # Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

Nebuchadrezzar king of Jer_44_30 # Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

Nebuchadrezzar king of Jer_46_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Nebuchadrezzar king of Jer_46_13 # The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come [and] smite the land of Egypt.

Nebuchadrezzar king of Jer_46_26 # And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

Nebuchadrezzar king of Jer_49_28 # Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Nebuchadrezzar king of Jer_49_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Nebuchadrezzar king of Jer_50_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Nebuchadrezzar king of Jer_52_04 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

Nebuchadrezzar king of Jer_52_12 # Now in the fifth month, in the tenth [day] of the month, which [was]

the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

Nebuchadrezzar Nebuzaradan the Jer_52_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

Nebuchadrezzar the king Jer_25_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

Nebuchadrezzar the king Jer_43_10 # And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

Nebuchadrezzar the king Jer_51_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

Nebuchadrezzar Jer_32_01 # The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadrezzar.

Ohad and Jachin Exo_06_15 # And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these [are] the families of Simeon.

Ohad and Jachin Gen_46_10 # And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

overshadow some of Act_05_15 # Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

overshadow thee therefore Luk_01_35 # And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

overshadowed them and Luk_09_34 # While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

overshadowed them and Mar_09_07 # And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

overshadowed them and Mat_17_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

shade upon thy Psa_121_05 # The LORD [is] thy keeper: the LORD [is] thy shade upon thy right hand.

shadow and as Job_07_02 # As a servant earnestly desireth the shadow, and as an hireling looketh for [the reward of] his work:

shadow and continueth Job_14_02 # He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

shadow and have Eze_31_12 # And strangers, the terrible of the nations, have cut him off, and have left

him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

shadow and if Jud_09_15 # And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

shadow and there 1Ch_29_15 # For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.

shadow as the Isa_16_03 # Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

shadow because he Ecc_08_13 # But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

shadow dwelt all Eze_31_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

shadow for who Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

shadow from the Isa_25_04 # For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.

shadow go forward 2Ki_20_09 # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

shadow in the Eze_31_17 # They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

shadow in the Isa_04_06 # And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

shadow of a Isa_25_05 # Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

shadow of a Isa_32_02 # And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

shadow of death Amo_05_08 # [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

shadow of death Isa_09_02 # The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

shadow of death Jer_02_06 # Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

shadow of death Jer_13_16 # Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death,

[and] make [it] gross darkness.

shadow of death Job_03_05 # Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

shadow of death Job_10_21 # Before I go [whence] I shall not return, [even] to the land of darkness and the shadow of death;

shadow of death Job_10_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

shadow of death Job_12_22 # He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

shadow of death Job_16_16 # My face is foul with weeping, and on my eyelids [is] the shadow of death;

shadow of death Job_24_17 # For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.

shadow of death Job_24_17 # For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.

shadow of death Job_28_03 # He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

shadow of death Job_34_22 # [There is] no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

shadow of death Job_38_17 # Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

shadow of death Luk_01_79 # To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the way of peace.

shadow of death Mat_04_16 # The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

shadow of death Psa_107_10 # Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;

shadow of death Psa_107_14 # He brought them out of darkness and the shadow of death, and brake their bands in sunder.

shadow of death Psa_23_04 # Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

shadow of death Psa_44_19 # Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

shadow of Egypt Isa_30_02 # That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

shadow of Egypt Isa_30_03 # Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt [your] confusion.

shadow of good Heb_10_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

shadow of heavenly Heb_08_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

shadow of Heshbon Jer_48_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

shadow of his Isa_49_02 # And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

shadow of it Mar_04_32 # But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

shadow of it Psa_80_10 # The hills were covered with the shadow of it, and the boughs thereof [were like] the goodly cedars.

shadow of mine Isa_51_16 # And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

shadow of my Gen_19_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

shadow of Peter Act_05_15 # Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

shadow of the Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

shadow of the Isa_38_08 # Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

shadow of the Jud_09_36 # And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as [if they were] men.

shadow of the Psa_91_01 # He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

shadow of things Col_02_17 # Which are a shadow of things to come; but the body [is] of Christ.

shadow of thy Psa_17_08 # Keep me as the apple of the eye, hide me under the shadow of thy wings,

shadow of thy Psa_36_07 # How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

shadow of thy Psa_57_01 # To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in

the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

shadow of thy Psa_63_07 # Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

shadow of turning Jam_01_17 # Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

shadow over his Jon_04_06 # And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

shadow return backward 2Ki_20_10 # And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

shadow shall return Hos_14_07 # They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

shadow ten degrees 2Ki_20_11 # And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

shadow that declineth Psa_102_11 # My days [are] like a shadow that declineth; and I am withered like grass.

shadow that passeth Psa_144_04 # Man is like to vanity: his days [are] as a shadow that passeth away.

shadow the willows Job_40_22 # The shady trees cover him [with] their shadow; the willows of the brook compass him about.

shadow there shall Isa_34_15 # There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

shadow thereof is Hos_04_13 # They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

shadow till he Jon_04_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

shadow to go 2Ki_20_10 # And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

shadow under it Dan_04_12 # The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

shadow we shall Lam_04_20 # The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

shadow when it Psa_109_23 # I am gone like the shadow when it declineth: I am tossed up and down as the locust.

shadow with great Son_02_03 # As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.

shadow Job_08_09 # [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]

shadow Job_17_07 # Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

shadowing shroud and Eze_31_03 # Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

shadowing the mercyseat Heb_09_05 # And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

shadowing with wings Isa_18_01 # Woe to the land shadowing with wings, which [is] beyond the rivers of Ethiopia:

shadows flee away Son_02_17 # Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

shadows flee away Son_04_06 # Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

shadows of the Jer_06_04 # Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

Shadrach and to Dan_01_07 # Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Shadrach Meshach and Dan_02_49 # Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Shadrach Meshach and Dan_03_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Shadrach Meshach and Dan_03_13 # Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

Shadrach Meshach and Dan_03_14 # Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

Shadrach Meshach and Dan_03_16 # Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter.

Shadrach Meshach and Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Shadrach Meshach and Dan_03_20 # And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

Shadrach Meshach and Dan_03_22 # Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

Shadrach Meshach and Dan_03_23 # And these three men, Shadrach, Meshach, and Abednego, fell down

bound into the midst of the burning fiery furnace.

Shadrach Meshach and Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Shadrach Meshach and Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Shadrach Meshach and Dan_03_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Shadrach Meshach and Dan_03_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

Shadrach Meshach and Dan_03_30 # Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

shady trees cover Job_40_22 # The shady trees cover him [with] their shadow; the willows of the brook compass him about.

shady trees in Job_40_21 # He lieth under the shady trees, in the covert of the reed, and fens.

Thaddaeus and Simon Mar_03_18 # And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the [son] of Alphaeus, and Thaddaeus, and Simon the Canaanite,

Thaddaeus Mat_10_03 # Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

Zelophehad and Zelophehad 1Ch_07_15 # And Machir took to wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah;] and the name of the second [was] Zelophehad: and Zelophehad had daughters.

Zelophehad had daughters 1Ch_07_15 # And Machir took to wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah;] and the name of the second [was] Zelophehad: and Zelophehad had daughters.

Zelophehad our brother Num_36_02 # And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

Zelophehad saying Let Num_36_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

Zelophehad speak right Num_27_07 # The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

Zelophehad the son Jos_17_03 # But Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these [are] the names of his daughters, Mahlah, and

Noah, Hoglah, Milcah, and Tirzah.

Zelophehad the son Num_26_33 # And Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad [were] Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Zelophehad the son Num_27_01 # Then came the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these [are] the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

Zelophehad were Mahlah Num_26_33 # And Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad [were] Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Zelophehad were married Num_36_11 # For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:

Zelophehad Num_36_10 # Even as the LORD commanded Moses, so did the daughters of Zelophehad:

Zurishaddai prince of Num_07_36 # On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, [did offer]:

Zurishaddai Num_01_06 # Of Simeon; Shelumiel the son of Zurishaddai.

Zurishaddai Num_02_12 # And those which pitch by him [shall be] the tribe of Simeon: and the captain of the children of Simeon [shall be] Shelumiel the son of Zurishaddai.

Zurishaddai Num_07_41 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.

Zurishaddai Num_10_19 # And over the host of the tribe of the children of Simeon [was] Shelumiel the son of Zurishaddai.

Bible Phrases for Individual word studies

benhadad fled 1Ki_20_30

benhadad hearkened unto king asa 2Ch_16_04

benhadad his son reigned 2Ki_13_24

benhadad king 2Ch_16_02

benhadad king 2Ki_06_24

benhadad numbered 1Ki_20_26

benhadad sent out 1Ki_20_17

benhadad sent unto him 1Ki_20_10

had all things common Act_02_44

had already attained PHP1 -:72

had also ordinances Heb_09_01

had an impediment Mar_07_32

had anointed it Num_07_01

had anointed them Num_07_01

had any sick with divers diseases brought them unto him Luk_04_40

had appointed 1Sa_13_08

had appointed 2Ch_34_22

had appointed thee Tit_01_05

had authority Mar_01_22

had baptized 1Co_01_15

had beaten 2Ch_34_07

had been 2Ch_23_09

had been 2Sa_12_08

had been Job_42_11

had been Mat_01_06

had been Neh_05_15

had been PSA119 -:92

had been Psa_94_17

had been carried Ezr_10_06

had been carried away Ezr_10_08

had been carried away Ezr_08_35

had been carried away Ezr_09_04

had been carried away Neh_07_06

had been done Mat_11_21

had been done Mat_11_23

had been faultless Heb_08_07

had been possessed with Mar_05_18

had been seen Mar_16_11

had been sick Luk_07_10

had been with him Mar_16_10

had been with me Gen_31_42

had befallen him Est_06_13

had believed Psa_27_13

had bought sweet spices Mar_16_01

had broken bread Act_20_11

had broken up 2Ch_24_07

had brought away captive out 2Ki_05_02

had brought him into my mother's house Son_03_04

had brought them into Eze_20_28

had builded Neh_06_01

had built for her 1Ki_09_24

had by lot out Jos_21_04

had called Job_09_16

had called together his kinsmen Act_10_24

had cast pur Est_09_24

had caused my people Jer_23_22

had come Act_08_27

had come upon them by Exo_18_08

had commanded him concerning this thing 1Ki_11_10

had committed unto him men Jer_40_07

had compassion Luk_15_20

had compassion on them 2Ki_13_23

had condemned Job_32_03

had considered it 1Ki_03_21

had conspired against king amon 2Ch_33_25

had conspired against king amon 2Ki_21_24

had consumed them 2Sa_22_38

had cursed out Lev_24_23

had dedicated 1Ch_26_26

had dedicated 1Ch_26_28

had dedicated 2Ki_12_18

had delivered Jer_32_16

had devised against Est_09_24

had died for thee 2Sa_18_33

had digged Eze_08_08

had done 2Co_07_12

had done 2Sa_21_11

had done evil Num_32_13

had done right Jer_34_15

had done speaking Gen_24_45

had done this thing Mar_05_32

had driven them Jer_23_08

had eagle's wings Dan_07_04

had eaten Joh_06_13

had eaten Lev_10_19

had eaten it Rev_10_10

had eaten were about five thousand men Mat_14_21

had eaten were about four thousand Mar_08_09

had escaped Gen_14_13

had escaped Neh_01_02

had escaped from 2Ch_36_20

had escaped out Eze_33_21

had espied for them Eze_20_06

had exceeding many flocks 2Sa_12_02

had eyes Dan_07_20

had fainted Psa_27_13

had familiar spirits 1Sa_28_03

had fastened mine eyes Act_11_06

had feared other gods 2Ki_17_07

had fed them Jer_05_07

had flocks Gen_13_05

had forgotten Mar_08_14

had gathered 2Co_08_15

had gathered 2Co_08_15

had gathered Act_14_27

had given Eze_20_15

had given thee Eze_16_17

had given them Psa_78_24

had given them much exhortation Act_20_02

had given up Job_10_18

had gold Job_03_15

had gone with Psa_42_04

had gotten Rev_15_02

had great bitterness Isa_38_17

had great possessions Ecc_03_07

had great reasoning among themselves Act_28_29

had happened unto him Est_04_07

had heads Rev_09_19

had heard Rev_22_08

had heard out Jer_36_11

had held my tongue Est_07_04

had hid it Jer_13_07

had his head covered 2Sa_15_30

had indignation within themselves Mar_14_04

had killed 2Ch_25_03

had knowledge 1Ki_09_27

had knowledge 2Ch_08_18

had known no man by lying with any male Jud_21_12

had laboured Ecc_03_11

had laid hold on jesus led Mat_26_57

had let down their wings Eze_01_25

had life Rev_08_09

had lived with an husband seven years from her virginity Luk_02_36

had lost Luk_15_09

had made 2Ch_01_05

had made 2Ki_23_15

had made Deu_10_05

had made insurrection with him Mar_15_07

had made ready 1Ch_28_02

had made them like 2Ki_13_07

had made with all Zec_11_10

had made you Deu_09_16

had manna Heb_09_04

had many sons 1Ch_08_40

had many things 3Jo_01_13

had married wives Neh_13_23

had mercy on thee Isa_60_10

had much cattle Gen_30_43

had need Luk_09_11

had neither dressed his feet 2Sa_19_24

had no children 1Ch_24_02

had no compassion upon young man or maiden 2Ch_36_17

had no rest 2Co_02_13

had no sons 1Ch_23_22

had no sons Jos_17_03

had not been Job_10_19

had not been Job_03_16

had not been Neh_02_01

had not cast them off Zec_10_06

had not cleansed themselves 2Ch_30_18

had not come Joh_15_22

had not done among them Joh_15_24

had not known lust Rom_07_07

had not known man by lying with him Num_31_35

had not known sin Rom_07_07

had not mooses his chosen stood before him Psa_106_23

had not obtained mercy Hos_02_23

had not set up Neh_06_01

had not sinned after Rom_05_14

had not thought Gen_48_11

had nothing 2Sa_12_03

had obtained part Act_01_17

had offered Ezr_08_25

had on every hand six fingers 2Sa_21_20

had opened my mouth Eze_33_22

had ought Act_28_19

had pitched Exo_19_02

had pity for mine holy name Eze_36_21

had pity on thee Mat_18_33

had planted thee Jer_02_21

had polluted my sabbaths Eze_20_24

had pomegranates 1Ki_07_20

had prayed with fasting Act_14_23

had put her away Jer_03_08

had put them Ezr_01_07

had put upon thee Eze_16_14

had rained down manna upon them Psa_78_24

had rather be Psa_84_10

had rather speak five words with my understanding 1Co_14_19

had received Heb_11_17

had received Mat_25_16

had received Mat_25_17

had received Rev_19_20

had received five talents came Mat_25_20

had received his sight Joh_09_18

had received one went Mat_25_18

had received two talents came Mat_25_22

had respect unto them 2Ki_13_23

had rest from their enemies Est_09_16

had returned Eze_47_07

had rule over his chariots 1Ki_22_31

had seen Act_11_23

had seen Dan_08_15

had seen Dan_09_21

had seen Ezr_03_12

had seen Gen_33_10

had seen Joh_11_45

had seen standing before Dan_08_06

had seen went up from me Eze_11_24

had sent Jam_02_25

had separated themselves from Neh_10_28

had servants born Ecc_03_07

had set up Neh_07_01

had severed himself from Jud_04_11

had ships Rev_18_19

had sinned Heb_03_17

had slain thee Num_22_33

had sons 1Ch_26_10

had spent all Mar_05_26

had spied out Jos_06_22

had spoken Job_32_04

had stood before solomon his father while he yet lived 2Ch_10_06

had strengthened himself 2Ch_12_01

had suffered many things Mar_05_26

had taken 1Sa_30_02

had taken Neh_05_15

had taken bethshemesh 2Ch_28_18

had taken counsel Mat_28_12

had taken his garments Joh_13_12

had taken it Jud_01_08

had taken strange wives Ezr_10_18

had taken strange wives by Ezr_10_17

had taken under Ecc_03_18

had taught many Act_14_21

had turned their rivers into blood Psa_78_44

had twelve gates Rev_21_12

had understanding 1Ch_12_32

had understanding Dan_10_01

had utterly destroyed it Jos_10_01

had waited Job_32_16

had wholly dedicated Jud_17_03

had wings like Psa_55_06

had with thee before Joh_17_05

had wrought great provocations Neh_09_18

had your money Gen_43_23

hadad died Gen_36_36

hadad died also 1Ch_01_51

hadad fled 1Ki_11_17

hadad found great favour 1Ki_11_19

hadad reigned 1Ch_01_50

hadad said 1Ki_11_21

hadar reigned Gen_36_39

hadarezer king 1Ch_18_09

hadarezer saw 1Ch_19_19

hadarezer saw 2Sa_10_19

hadarezer sent 2Sa_10_16

hadoram also 1Ch_01_21

hadst cast us off Psa_60_10

shadow from Isa_25_04

shadow go forward ten degrees 2Ki_20_09

shadow over his head Jon_04_06

shadow return backward ten degrees 2Ki_20_10

shadow ten degrees backward 2Ki_20_11

shadow thereof Hos_04_13

shadow when it declineth Psa_109_23

shadowing shroud Eze_31_03

shadows flee away Son_02_17

shadows flee away Son_04_06

shady trees Job_40_21

shady trees cover him Job_40_22

Ammishaddai NUM 001 012 Of Dan <01835 +Dan > ; Ahiezer <00295 +> Achiy the son <01121 +ben > of {Ammishaddai} <05996 + . Ammishaddai NUM 002 025 The standard <01714 +degel > of the camp <04264 +machaneh > of Dan <01835 +Dan > [shall be] on <05921 + the north <06828 +tsaphown > side by their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Dan <01835 +Dan > [shall be] Ahiezer <00295 +> Achiy the son <01121 +ben > of {Ammishaddai} <05996 + . Ammishaddai NUM 007 066 On the tenth <06224 + day <03117 +yowm > Ahiezer <00295 +> Achiy the son <01121 +ben > of {Ammishaddai} <05996 + , prince <05387 +nasiy> > of the children <01121 +ben > of Dan <01835 +Dan > , [offered] : Ammishaddai NUM 007 071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +> ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Ahiezer <00295 +> Achiy the son <01121 +ben > of {Ammishaddai} <05996 + . Ammishaddai NUM 010 025 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca< > forward <05265 +naca< > , [which was] the rereward <00622 +> acaph > of all <03605 +kol > the camps <04264 +machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Ahiezer <00295 +> Achiy the son <01121 +ben > of {Ammishaddai} <05996 + . Ammiyshadday NUM 001 012 Of Dan <01835 +Dan > ; Ahiezer <00295 +> Achiy the son <01121 +ben > of Ammishaddai <05996 +<{Ammiysadday} > . Ammiyshadday NUM 002 025 The standard <01714 +degel > of the camp <04264 +machaneh > of Dan <01835 +Dan > [shall be] on <05921 + the north <06828 +tsaphown > side by their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Dan <01835 +Dan > [shall be] Ahiezer <00295 +> Achiy the son <01121 +ben > of Ammishaddai <05996 +<{Ammiysadday} > . Ammiyshadday NUM 007 066 On the tenth <06224 + day <03117 +yowm > Ahiezer <00295 +> Achiy the son <01121 +ben > of Ammishaddai <05996 +<{Ammiysadday} > , prince <05387 +nasiy> > of the children <01121 +ben > of Dan <01835 +Dan > , [offered] : Ammiyshadday NUM 007 071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +> ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Ahiezer <00295 +> Achiy the son <01121 +ben > of Ammishaddai <05996 +<{Ammiysadday} > . Ammiyshadday NUM 010 025 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca< > forward <05265 +naca< > , [which was] the rereward <00622 +> acaph > of all <03605 +kol > the camps <04264 +machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Ahiezer <00295 +> Achiy the son <01121 +ben > of Ammishaddai <05996 +<{Ammiysadday} > . had GEN 001 031 . And God <00430 +> elohiym > saw <07200 +ra>ah > every <03605 +kol > thing that he {had} made <06213 + , and , behold <02009 +hinneh > , [it was] very <03966 +m@ good <02896 +towb > . And the evening <06153 + and the morning <01242 +boqer > were the sixth <08345 +shishshiy > day <03117 +yowm > . had GEN 002 002 And on the seventh <07637 +sh@biy day <03117 +yowm > God <00430 +> elohiym > ended <03615 +kalah > his work <04399 +m@la>kah > which <00834 +> aher > he had made <06213 + ; and he rested <07673 +shabath > on the seventh <07637 +sh@biy day <03117 +yowm > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +> aher > he {had} made <06213 + . had GEN 002 002 And on the seventh <07637 +sh@biy day <03117 +yowm > God <00430 +> elohiym > ended <03615 +kalah > his work <04399 +m@la>kah > which <00834 +> aher > he {had} made <06213 + ; and he rested <07673 +shabath > on the seventh <07637 +sh@biy day <03117 +yowm > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +> aher > he had made <06213 + . had GEN 002 003 And God <00430 +> elohiym > blessed <01288 +barak > the seventh <07637 +sh@biy day <03117 +yowm > , and sanctified <06942 +qadash > it : because <03588 +kiy > that in it he {had} rested <07673 +shabath > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +> aher > God <00430 +> elohiym > created <01254 +bara> > and made <06213 + . had GEN 002 005 And every <03605 +kol > plant <07880 +siyach > of the field <07704 +sadeh > before <02962 +terem > it was in the earth <00776 +> erets > , and every <03605 +kol > herb <06212 + of the field <07704 +sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the LORD <03068 +Y@hovah > God <00430 +> elohiym > {had} not caused it to rain <04305 +matar > upon the earth <00776 +> erets > , and [there was] not a man <00120 +> adam > to till <05647 + the ground <00127 +> adamah > . had GEN 002 008 . And the LORD <03068 +Y@hovah > God <00430 +> elohiym > planted <05193 +nata< > a garden <01588 +gan > eastward <06924 +qedem > in Eden <05731 + ; and there <08033 +sham > he put <07760 +suwm > the man <00120 +> adam > whom <00834 +> aher > he {had} formed <03335 +yatsar > . had GEN 002 022 And the rib <06763

+tsela< > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > {had} taken <03947 +laqach > from man <00120 +>adam > , made <01129 +banah > he a woman <00802 +>ishshah > , and brought <00935 +bow> > her unto the man <00120 +>adam > . had GEN 003 001 . Now the serpent <05175 +nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > {had} made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? had GEN 004 004 And Abel <01893 +Hebel > , he also <01571 +gam > brought <00935 +bow> > of the firstlings <01062 +b@kowrah > of his flock <06629 +tso>n > and of the fat <02459 +cheleb > thereof . And the LORD <03068 +Y@hovah > {had} respect <08159 +sha unto Abel <01893 +Hebel > and to his offering <04503 +minchah > : had GEN 004 005 But unto Cain <07014 +Qayin > and to his offering <04503 +minchah > he {had} not respect <08159 +sha . And Cain <07014 +Qayin > was very <03966 +m@ wroth <02734 +charah > , and his countenance <06440 +paniym > fell <05307 +naphal > . had GEN 005 004 And the days <03117 +yowm > of Adam <00121 +>Adam > after <00310 +>achar > he {had} begotten <03205 +yalad > Seth <08352 +Sheth > were eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > : and he begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : had GEN 006 006 . And it repented <05162 +nacham > the LORD <03068 +Y@hovah > that he {had} made <06213 + man <00120 +>adam > on the earth <00776 +>erets > , and it grieved <06087 + him at <00413 +>el > his heart <03820 +leb > . had GEN 006 012 And God <00430 +>elohiym > looked <07200 +ra>ah > upon the earth <00776 +>erets > , and , behold <02009 +hinneh > , it was corrupt <07843 +shachath > ; for all <03605 +kol > flesh <01320 +basar > {had} corrupted <07843 +shachath > his way upon the earth <00776 +>erets > . had GEN 007 009 There went <00935 +bow> > in two <08147 +sh@nayim > and two <08147 +sh@nayim > unto Noah <05146 +Noach > into <00413 +>el > the ark <08392 +tebah > , the male <02145 +zakar > and the female <05347 +n@qebah > , as God <00430 +>elohiym > {had} commanded <06680 +tsavah > Noah <05146 +Noach > . had GEN 007 016 And they that went <00935 +bow> > in , went <00935 +bow> > in male <02145 +zakar > and female <05347 +n@qebah > of all <03605 +kol > flesh <01320 +basar > , as God <00430 +>elohiym > {had} commanded <06680 +tsavah > him : and the LORD <03068 +Y@hovah > shut <05462 +cagar > him in . had GEN 008 006 . And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > , that Noah <05146 +Noach > opened <06605 +pathach > the window <02474 +challown > of the ark <08392 +tebah > which <00834 +>aher > he {had} made <06213 + : had GEN 009 024 . And Noah <05146 +Noach > awoke <03364 +yaqats > from his wine <03196 +yayin > , and knew <03045 +yada< > what his younger <06996 +qatan > son <01121 +ben > {had} done <06213 + unto him . had GEN 011 003 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Go <03051 +yahab > to , let us make brick <03835 +laban > , and burn <08313 +saraph > them throughly . And they had <01961 +hayah > brick <03843 +l@benah > for stone <68> , and slime <02564 +chemar > {had} <01961 +hayah > they for mortar <02563 +chomer > . had GEN 011 003 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Go <03051 +yahab > to , let us make brick <03835 +laban > , and burn <08313 +saraph > them throughly . And they {had} <01961 +hayah > brick <03843 +l@benah > for stone <68> , and slime <02564 +chemar > had <01961 +hayah > they for mortar <02563 +chomer > . had GEN 011 030 But Sarai <08297 +Saray > was barren <06135 + ; she [{had}] no <00369 +>ayin > child <02056 +valad > . had GEN 012 001 . Now the LORD <03068 +Y@hovah > {had} said <00559 +>amar > unto Abram <87> , Get <03212 +yalak > thee out of thy country <00776 +>erets > , and from thy kindred <04138 +mowledeth > , and from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I will shew <07200 +ra>ah > thee : had GEN 012 004 . So Abram <87> departed <03212 +yalak > , as the LORD <03068 +Y@hovah > {had} spoken <01696 +dabar > unto him ; and Lot <03876 +Lowt > went <03212 +yalak > with him : and Abram <87> [was] seventy <07657 +shib and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he departed <03318 +yatsa> > out of Haran <02771 +Charan > . had GEN 012 005 And Abram <87> took <03947 +laqach > Sarai <08297 +Saray > his wife <00802 +>ishshah > , and Lot <03876 +Lowt > his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399 +r@kuwsh > that they had gathered <07408 +rakash > , and the souls <05315 +nephesh > that they {had} gotten <06213 + in Haran <02771 +Charan > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; and into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na they came <00935 +bow> > . had GEN 012 005 And Abram <87> took <03947 +laqach > Sarai <08297 +Saray > his wife <00802 +>ishshah > , and Lot <03876 +Lowt > his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399 +r@kuwsh > that they {had} gathered <07408 +rakash > , and the souls <05315 +nephesh > that they had gotten <06213 + in Haran

<02771 +Charan > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; and into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na they came <00935 +bow> > . had GEN 012 016 And he entreated Abram <87> well <03190 +yatab > for her sake <05668 + : and he {had} <01961 +hayah > sheep <06629 +tso>n > , and oxen <01241 +baqar > , and he asses <02543 +chamowr > , and menservants <05650 + , and maidservants <08198 +shiphchah > , and she asses <00860 +>athown > , and camels <01581 +gamal > . had GEN 012 020 And Pharaoh <06547 +Par commanded <06680 +tsavah > [his] men <00582 +>enowsh > concerning him : and they sent <07971 +shalach > him away , and his wife <00802 +>ishshah > , and all <03605 +kol > that he {had} . had GEN 013 001 . And Abram <87> went <05927 + up out of Egypt <04714 +Mitsrayim > , he , and his wife <00802 +>ishshah > , and all <03605 +kol > that he {had} , and Lot <03876 +Lowt > with him , into the south <05045 +negeb > . had GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca> > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > {had} been <01961 +hayah > at the beginning <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; had GEN 013 004 Unto the place <04725 +maqowm > of the altar <04196 +mizbeach > , which <00834 +>aher > he {had} made there <08033 +sham > at the first <07223 +ri>shown > : and there <08033 +sham > Abram <87> called <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > . had GEN 013 005 . And Lot <03876 +Lowt > also <01571 +gam > , which went <01980 +halak > with Abram <87> , {had} <01961 +hayah > flocks <06629 +tso>n > , and herds <01241 +baqar > , and tents <00168 +>ohel > . had GEN 014 013 . And there came <00935 +bow> > one that {had} escaped <06412 +paliyt > , and told <05046 +nagad > Abram <87> the Hebrew <05680 + ; for he dwelt <07931 +shakan > in the plain <00436 +>elown > of Mamre <04471 +Mamre> > the Amorite <00567 +>Emoriy > , brother <00251 +>ach > of Eshcol <00812 +>Eshkol > , and brother <00251 +>ach > of Aner <06063 + : and these <01992 +hem > [were] confederate with Abram <87> . had GEN 016 001 . Now Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > bare <03205 +yalad > him no <03808 +lo> > children : and she {had} an handmaid <08198 +shiphchah > , an Egyptian <04713 +Mitsriy > , whose name <08034 +shem > [was] Hagar <01904 +Hagar > . had GEN 016 003 And Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > took <03947 +laqach > Hagar <01904 +Hagar > her maid <08198 +shiphchah > the Egyptian <04713 +Mitsriy > , after <07093 +qets > Abram <87> {had} dwelt <03427 +yashab > ten <06235 + years <08141 +shaneh > in the land <00776 +>erets > of Canaan <03667 +K@na , and gave <05414 +nathan > her to her husband <00376 +>iysh > Abram <87> to be his wife <00802 +>ishshah > . had GEN 016 004 . And he went <00935 +bow> > in unto Hagar <01904 +Hagar > , and she conceived <02030 +hareh > : and when she saw <07200 +ra>ah > that she {had} conceived <02030 +hareh > , her mistress <01404 +g@bereth > was despised <07043 +qalal > in her eyes <05869 + . had GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong <02555 +chamac > [be] upon thee : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she {had} conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee . had GEN 017 023 . And Abraham <85> took <03947 +laqach > Ishmael <03458 +Yishmal > his son <01121 +ben > , and all <03605 +kol > that were born <03211 +yaliyd > in his house <01004 +bayith > , and all <03605 +kol > that were bought <04736 +miqnah > with his money <03701 +keceph > , every <03605 +kol > male <02145 +zakar > among the men <00582 +>enowsh > of Abraham s <85> house <01004 +bayith > ; and circumcised <04135 +muwl > the flesh <01320 +basar > of their foreskin <06190 + in the selfsame day <03117 +yowm > , as God <00430 +>elohiym > {had} said <01696 +dabar > unto him . had GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +>aher > he {had} dressed <06213 + , and set <05414 +nathan > [it] before <06440 +paniym > them ; and he stood <05975 + by them under <08478 +tachath > the tree <06086 + , and they did eat <00398 +>akal > . had GEN 018 033 And the LORD <03068 +Y@hovah > went <03212 +yalak > his way <03212 +yalak > , as soon <00834 +>aher > as he {had} left <03615 +kalah > communing <01696 +dabar > with Abraham <85> : and Abraham <85> returned <07725 +shuwb > unto his place <04725 +maqowm > . had GEN 019 017 And it came <01961 +hayah > to pass , when they {had} brought <03318 +yatsa> > them forth <03318 +yatsa> > abroad <02351 +chuwt > , that he said <00559 +>amar > , Escape <04422 +malat > for thy life <05315 +nephesh > ; look <05027 +nabat > not behind <00310 +>achar > thee , neither <00408 +>al > stay <05975 + thou in all <03605 +kol > the plain <03603 +kikkar > ; escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > thou be consumed <05595 +caphah > . had GEN 020 004 But Abimelech <40> {had} not come <07126 +qarab > near <07126 +qarab > her : and he said <00559 +>amar > , Lord <00136 +>Adonay > , wilt thou slay <02026 +harag > also

<01571 +gam> a righteous <06662 +tsaddiyq> nation <01471 +gowy> ? had GEN 020 018 For the LORD
 <03068 +Y@hovah> {had} fast closed <06113 +up all> <03605 +kol> the wombs <07358 +rechem> of the
 house <01004 +bayith> of Abimelech <40>, because of Sarah <08283 +Sarah> Abraham s <85> wife <00802
 +>ishshah> . had GEN 021 001 . And the LORD <03068 +Y@hovah> visited <06485 +paqad> Sarah <08283
 +Sarah> as he had said <00559 +>amar> , and the LORD <03068 +Y@hovah> did <06213 +unto Sarah
 <08283 +Sarah> as he {had} spoken <01696 +dabar> . had GEN 021 001 . And the LORD <03068 +Y@hovah>
 > visited <06485 +paqad> Sarah <08283 +Sarah> as he {had} said <00559 +>amar> , and the LORD <03068
 +Y@hovah> did <06213 +unto Sarah <08283 +Sarah> as he had spoken <01696 +dabar> . had GEN 021 002
 For Sarah <08283 +Sarah> conceived <02030 +hareh> , and bare <03205 +yalad> Abraham <85> a son <01121
 +ben> in his old <02208 +zaqun> age , at the set <04150 +mow time of which> <00834 +>aher> God <00430
 +>elohiym> {had} spoken <01696 +dabar> to him . had GEN 021 004 And Abraham <85> circumcised <04135
 +muwl> his son <01121 +ben> Isaac <03327 +Yitschaq> being eight <08083 +sh@moneh> days <03117
 +yowm> old <01121 +ben> , as God <00430 +>elohiym> {had} commanded <06680 +tsavah> him . had GEN
 021 009 . And Sarah <08283 +Sarah> saw <07200 +ra>ah> the son <01121 +ben> of Hagar <01904 +Hagar>
 the Egyptian <04713 +Mitsriy> , which <00834 +>aher> she {had} born <03205 +yalad> unto Abraham <85> ,
 mocking <06711 +tsachaq> . had GEN 021 025 And Abraham <85> reproved <03198 +yakach> Abimelech
 <40> because of a well <00875 +@>er> of water <04325 +mayim> , which <00834 +>aher> Abimelech s <40>
 servants <05650 + {had} violently> <01497 +gazal> taken <01497 +gazal> away . had GEN 022 003 . And
 Abraham <85> rose <07925 +shakam> up early <07925 +shakam> in the morning <01242 +boqer> , and
 saddled <02280 +chabash> his ass <02543 +chamowr> , and took <03947 +laqach> two <08147 +sh@nayim>
 of his young <05288 +na men with him> , and Isaac <03327 +Yitschaq> his son <01121 +ben> , and clave
 <01234 +baqa> the wood <06086 +for the burnt> <05930 +offering> , and rose <06965 +quwm> up , and went
 <03212 +yalak> unto the place <04725 +maqowm> of which <00834 +>aher> God <00430 +>elohiym> {had}
 told <00559 +>amar> him . had GEN 022 009 And they came <00935 +bow> > to the place <04725 +maqowm>
 which <00834 +>aher> God <00430 +>elohiym> {had} told <00559 +>amar> him of ; and Abraham <85> built
 <01129 +banah> an altar <04196 +mizbeach> there <08033 +sham> , and laid the wood <06086 +in order> , and
 bound <06123 +Isaac <03327 +Yitschaq> his son <01121 +ben> , and laid <07760 +suwm> him on <05921 +
 the altar <04196 +mizbeach> upon the wood <06086 + . had GEN 023 016 . And Abraham <85> hearkened
 <08085 +shama> unto Ephron <06085 + ; and Abraham weighed <08254 +shaqal> to Ephron <06085 + the
 silver <03701 +keceph> , which <00834 +>aher> he {had} named <01696 +dabar> in the audience <00241
 +>ozen> of the sons <01121 +ben> of Heth <02845 +Cheth> , four <00702 +>arba> hundred <03967
 +me>ah> shekels <08255 +sheqel> of silver <03701 +keceph> , current <05674 + [money <03701 +keceph>]
 with the merchant . had GEN 024 001 . And Abraham <85> was old <02204 +zaqen> , [and] well stricken
 <00935 +bow> > in age <03117 +yowm> : and the LORD <03068 +Y@hovah> {had} blessed <01288 +barak>
 Abraham <85> in all <03605 +kol> things . had GEN 024 002 And Abraham <85> said <00559 +>amar> unto
 his eldest <02205 +zaqen> servant <05650 + of his house <01004 +bayith> , that ruled <04910 +mashal> over
 all <03605 +kol> that he {had} , Put <07760 +suwm> , I pray <04994 +na> > thee , thy hand <03027 +yad>
 under <08478 +tachath> my thigh <03409 +yarek> : had GEN 024 015 And it came <01961 +hayah> to pass ,
 before <06440 +paniym> he {had} done <03615 +kalah> speaking <01696 +dabar> , that , behold <02009
 +hinneh> , Rebekah <07259 +Ribqah> came <03318 +yatsa> > out , who <00834 +>aher> was born <03205
 +yalad> to Bethuel <01328 +B@thuw>el> , son <01121 +ben> of Milcah <04435 +Milkah> , the wife <00802
 +>ishshah> of Nahor <005152 + +Q@riyowth Nachowr> , Abraham s <85> brother <00251 +>ach> , with her
 pitcher <03537 +kad> upon her shoulder <07926 +sh@kem> . had GEN 024 016 And the damsel <05291 +na [
 was] very <03966 +m@ fair <02896 +towb> to look <04758 +mar>eh> upon , a virgin <01330 +b@thuwlah> ,
 neither <03808 +lo> > {had} any man <00376 +>iysh> known <03045 +yada> her : and she went <03381
 +yarad> down <03381 +yarad> to the well <05869 + , and filled <04390 +male> > her pitcher <03537 +kad> ,
 and came <05927 +up . had GEN 024 019 And when <03588 +kiy> she {had} done <03615 +kalah> giving
 him drink <08248 +shaqah> , she said <00559 +>amar> , I will draw <07579 +sha>ab> [water <04325
 +mayim>] for thy camels <01581 +gamal> also , until they have done <03615 +kalah> drinking <08354
 +shathah> . had GEN 024 021 And the man <00376 +>iysh> wondering <07583 +sha>ah> at her held <02790
 +charash> his peace <02790 +charash> , to wit <03045 +yada> whether <00518 +>im> the LORD <03068
 +Y@hovah> {had} made <06743 +tsalach> his journey <01870 +derek> prosperous <06743 +tsalach> or not .
 had GEN 024 022 And it came <01961 +hayah> to pass , as the camels <01581 +gamal> {had} done <03615
 +kalah> drinking <08354 +shathah> , that the man <00376 +>iysh> took <03947 +laqach> a golden <02091
 +zahab> earring <05141 +nexem> of half <01235 +beqa> a shekel <01235 +beqa> weight <04948 +mishqal

> , and two <08147 +sh@nayim > bracelets <06781 +tsamiyd > for her hands <03027 +yad > of ten <06235 + [shekels <08255 +sheqel >] weight <04948 +mishqal > of gold <02091 +zahab > ; had GEN 024 029 . And Rebekah <07259 +Ribqah > {had} a brother <00251 +>ach > , and his name <08034 +shem > [was] Laban <03837 +Laban > : and Laban <03837 +Laban > ran <07323 +ruwts > out unto the man <00376 +>iysh > , unto the well <05869 + . had GEN 024 045 And before <02962 +terem > I {had} done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 + , and drew <07579 +sha>ab > [water <04325 +mayim >] : and I said <00559 +>amar > unto her , Let me drink <08248 +shaqah > , I pray <04994 +na> > thee . had GEN 024 048 And I bowed <06915 +qadad > down <06915 +qadad > my head , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , and blessed <01288 +barak > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , which <00834 +>aher > {had} led <05148 +nachah > me in the right <00571 +>emeth > way <01870 +derek > to take <03947 +laqach > my master s <00113 +>adown > brother s <00251 +>ach > daughter <01323 +bath > unto his son <01121 +ben > . had GEN 024 065 For she [had] said <00559 +>amar > unto the servant <05650 + , What <04310 +miy > man <00376 +>iysh > [is] this <01976 +hallazeh > that walketh <01980 +halak > in the field <07704 +sadeh > to meet <07125 +qir>ah > us ? And the servant <05650 + [{had}] said <00559 +>amar > , It [is] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail <06809 +tsa , and covered <03680 +kacah > herself . had GEN 024 065 For she [{had}] said <00559 +>amar > unto the servant <05650 + , What <04310 +miy > man <00376 +>iysh > [is] this <01976 +hallazeh > that walketh <01980 +halak > in the field <07704 +sadeh > to meet <07125 +qir>ah > us ? And the servant <05650 + [had] said <00559 +>amar > , It [is] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail <06809 +tsa , and covered <03680 +kacah > herself . had GEN 024 066 And the servant <05650 + told <05608 +capahar > Isaac <03327 +Yitschaq > all <03605 +kol > things <01697 +dabar > that he {had} done <06213 + . had GEN 025 005 And Abraham <85> gave <05414 +nathan > all <03605 +kol > that he {had} unto Isaac <03327 +Yitschaq > . had GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> {had} , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > . had GEN 026 008 And it came <01961 +hayah > to pass , when <03588 +kiy > he {had} been there <08033 +sham > a long <00748 +>arak > time <03117 +yowm > , that Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327 +Yitschaq > [was] sporting <06711 +tsachaq > with Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > . had GEN 026 014 For he {had} possession <04735 +miqneh > of flocks <06629 +tso>n > , and possession <04735 +miqneh > of herds <01241 +baqar > , and great <07227 +rab > store of servants <05657 + : and the Philistines <06430 +P@lishtiy > envied <07065 +qana> > him . had GEN 026 015 For all <03605 +kol > the wells <00875 +@>er > which <00834 +>aher > his father s <1> servants <05650 + had digged <02658 +chapahar > in the days <03117 +yowm > of Abraham <85> his father <1> , the Philistines <06430 +P@lishtiy > {had} stopped <05640 +catham > them , and filled <04390 +male> > them with earth <06083 + . had GEN 026 015 For all <03605 +kol > the wells <00875 +@>er > which <00834 +>aher > his father s <1> servants <05650 + {had} digged <02658 +chapahar > in the days <03117 +yowm > of Abraham <85> his father <1> , the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them , and filled <04390 +male> > them with earth <06083 + . had GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chapahar > again <07725 +shuwab > the wells <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > they had digged <02658 +chapahar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them after <00310 +>achar > the death <04194 +maveth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> {had} called <07121 +qara> > them . had GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chapahar > again <07725 +shuwab > the wells <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > they had digged <02658 +chapahar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > {had} stopped <05640 +catham > them after <00310 +>achar > the death <04194 +maveth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them . had GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chapahar > again <07725 +shuwab > the wells <00875 +@>er > of water <04325 +mayim > , which <00834

+>aher > they {had} digged <02658 +chapfar > in the days <03117 +yowm > of Abraham <85> his father <1> ;
 for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them after <00310 +>achar > the death
 <04194 +maveth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the
 names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them . had GEN
 026 032 And it came <01961 +hayah > to pass the same <01931 +huw> > day <03117 +yowm > , that Isaac s
 <03327 +Yitschaq > servants <05650 + came <00935 +bow> > , and told <05046 +nagad > him concerning the
 well <00875 +@>er > which <00834 +>aher > they {had} digged <02658 +chapfar > , and said <00559 +>amar
 > unto him , We have found <04672 +matsa> > water <04325 +mayim > . had GEN 027 017 And she gave
 <05414 +nathan > the savoury <04303 +mat meat and the bread <03899 +lechem > , which <00834 +>aher > she
 {had} prepared <06213 + , into the hand <03027 +yad > of her son <01121 +ben > Jacob <03290 +Ya . had GEN
 027 030 . And it came <01961 +hayah > to pass , as soon <00834 +>aher > as Isaac <03327 +Yitschaq > {had}
 made an end <03615 +kalah > of blessing <01293 +B@rakah > Jacob <03290 +Ya , and Jacob <03290 +Ya was
 yet <00389 +>ak > scarce gone <03318 +yatsa> > out from the presence <06440 +paniym > of Isaac <03327
 +Yitschaq > his father <1> , that Esau <06215 + his brother <00251 +>ach > came <00935 +bow> > in from his
 hunting <06718 +tsayid > . had GEN 027 031 And he also <01571 +gam > {had} made <06213 + savoury
 <04303 +mat meat , and brought <00935 +bow> > it unto his father <1> , and said <00559 +>amar > unto his
 father <1> , Let my father <1> arise <06965 +quwm > , and eat <00398 +>akal > of his son s <01121 +ben >
 venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . had GEN 028 006 .
 When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > {had} blessed <01288 +barak > Jacob
 <03290 +Ya , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to take <03947 +laqach >
 him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he
 gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife
 <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; had GEN 028 009 Then
 went <03212 +yalak > Esau <06215 + unto Ishmael <03458 +Yishmal > , and took <03947 +laqach > unto the
 wives <00802 +>ishshah > which he {had} Mahalath <04258 +Machalath > the daughter <01323 +bath > of
 Ishmael <03458 +Yishmal > Abraham s <85> son <01121 +ben > , the sister <00269 +>achowth > of Nebajoth
 <05032 +N@bayowth > , to be his wife <00802 +>ishshah > . had GEN 028 018 And Jacob <03290 +Ya rose
 <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > the
 stone <68> that he {had} put <07760 +suwm > [for] his pillows <04763 +m@ra>ashah > , and set <07760
 +suwm > it up [for] a pillar <04676 +matstsebah > , and poured <03332 +yatsaq > oil <08081 +shemen > upon
 the top <07218 +ro>sh > of it . had GEN 029 016 And Laban <03837 +Laban > {had} two <08147 +sh@nayim >
 daughters <01363 +gobahh > : the name <08034 +shem > of the elder <01419 +gadowl > [was] Leah <03812
 +Le>ah > , and the name <08034 +shem > of the younger <06996 +qatan > [was] Rachel <07354 +Rachel > .
 had GEN 029 020 And Jacob <03290 +Ya served <05647 + seven <07651 +sheba< > years <08141 +shaneh > for
 Rachel <07354 +Rachel > ; and they seemed unto him [but] a few <00259 +>echad > days <03117 +yowm > ,
 for the love <00160 +>ahabah > he {had} to her . had GEN 030 009 When Leah <03812 +Le>ah > saw <07200
 +ra>ah > that she {had} left <05975 + bearing <03205 +yalad > , she took <03947 +laqach > Zilpah <02153
 +Zilpah > her maid <08198 +shiphchah > , and gave <05414 +nathan > her Jacob <03290 +Ya to wife <00802
 +>ishshah > . had GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354
 +Rachel > {had} born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559
 +>amar > unto Laban <03837 +Laban > , Send <07971 +shalach > me away , that I may go <03212 +yalak > unto
 mine own place <04725 +maqowm > , and to my country <00776 +>erets > . had GEN 030 035 And he removed
 <05493 +cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 + and
 spotted <02921 +tala> > , and all <03605 +kol > the she goats <05795 + that were speckled <05348 +naqod > and
 spotted <02921 +tala> > , [and] every <03605 +kol > one that {had} [some] white <03836 +laban > in it , and
 all <03605 +kol > the brown <02345 +chuwmm > among the sheep <03775 +keseb > , and gave <05414 +nathan >
 [them] into the hand <03027 +yad > of his sons <01121 +ben > . had GEN 030 038 And he set <03322 +yatsag >
 the rods <04731 +maqql > which <00834 +>aher > he {had} pilled <06478 +patsal > before <05227 +nokach >
 the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268
 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > ,
 that they should conceive <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > . had
 GEN 030 043 And the man <00376 +>iysh > increased <06555 +parats > exceedingly <03966 +m@ , and {had}
 <01961 +hayah > much <07227 +rab > cattle <06629 +tso>n > , and maidservants <08198 +shiphchah > , and
 menservants <05650 + , and camels <01581 +gamal > , and asses <02543 +chamowr > . had GEN 031 018 And
 he carried <05090 +nahag > away all <03605 +kol > his cattle <04735 +miqneh > , and all <03605 +kol > his

goods <07399 +r@kuwsh > which <00834 +>aher > he had gotten <07408 +rakash > , the cattle <04735 +miquneh > of his getting <07075 +qinyan > , which <00834 +>aher > he {had} gotten <07408 +rakash > in Padanaram <06307 +Paddan > , for to go <00935 +bow> > to Isaac <03327 +Yitschaq > his father <1> in the land <00776 +>erets > of Canaan <03667 +K@na . had GEN 031 018 And he carried <05090 +nahag > away all <03605 +kol > his cattle <04735 +miquneh > , and all <03605 +kol > his goods <07399 +r@kuwsh > which <00834 +>aher > he {had} gotten <07408 +rakash > , the cattle <04735 +miquneh > of his getting <07075 +qinyan > , which <00834 +>aher > he had gotten <07408 +rakash > in Padanaram <06307 +Paddan > , for to go <00935 +bow> > to Isaac <03327 +Yitschaq > his father <1> in the land <00776 +>erets > of Canaan <03667 +K@na . had GEN 031 019 And Laban <03837 +Laban > went <01980 +halak > to shear <01494 +gazaz > his sheep <06629 +tso>n > : and Rachel <07354 +Rachel > {had} stolen <01589 +ganab > the images <08655 +t@raphiym > that [were] her father s <1> . had GEN 031 021 So he fled <01272 +barach > with all <03605 +kol > that he {had} ; and he rose <06965 +quwm > up , and passed <05674 + over <05674 + the river <05104 +nahar > , and set <07760 +suwm > his face <06440 +paniym > [toward] the mount <02022 +har > Gilead <01568 +Gil . had GEN 031 025 . Then Laban <03837 +Laban > overtook <05381 +nasag > Jacob <03290 +Ya . Now Jacob <03290 +Ya {had} pitched <08628 +taqa< > his tent <00168 +>ohel > in the mount <02022 +har > : and Laban <03837 +Laban > with his brethren <00251 +>ach > pitched <08628 +taqa< > in the mount <02022 +har > of Gilead <01568 +Gil . had GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what <04100 +mah > [is] thine with me , and take <03947 +laqach > [it] to thee . For Jacob <03290 +Ya knew <03045 +yada< > not that Rachel <07354 +Rachel > {had} stolen <01589 +ganab > them . had GEN 031 034 Now Rachel <07354 +Rachel > {had} taken <03947 +laqach > the images <08655 +t@raphiym > , and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent <00168 +>ohel > , but found <04672 +matsa> > [them] not . had GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , {had} been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [thee] yesternight <00570 +>emesh > . had GEN 032 023 And he took <03947 +laqach > them , and sent <05674 + them over <05674 + the brook <05158 +nachal > , and sent <05674 + over <05674 + that he {had} . had GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym > , as though I {had} seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . had GEN 033 019 And he bought <07069 +qanah > a parcel <02513 +chelqah > of a field <07704 +sadeh > , where <00834 +>aher > he {had} spread <05186 +natah > his tent <00168 +>ohel > , at the hand <03027 +yad > of the children <01121 +ben > of Hamor <02544 +Chamowr > , Shechem s <07927 +Sh@kem > father <1> , for an hundred <03967 +me>ah > pieces of money <07192 +q@siytah > . had GEN 034 005 And Jacob <03290 +Ya heard <08085 +shama< > that he {had} defiled <02930 +tame> > Dinah <01783 +Diynah > his daughter <01323 +bath > : now his sons <01121 +ben > were with his cattle <04735 +miquneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya held <02790 +charash > his peace <02790 +charash > until <05704 + they were come <00935 +bow> > . had GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > when they heard <08085 +shama< > [it] : and the men <00582 +>enowsh > were grieved <06087 + , and they were very <03966 +m@ wroth <02734 +charah > , because <03588 +kiy > he {had} wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken > ought not to be done <06213 + . had GEN 034 013 And the sons <01121 +ben > of Jacob <03290 +Ya answered <06030 + Shechem <07927 +Sh@kem > and Hamor <02544 +Chamowr > his father <1> deceitfully <04820 +mirmah > , and said <01696 +dabar > , because <00834 +>aher > he {had} defiled <02930 +tame> > Dinah <01783 +Diynah > their sister <00269 +>achowth > : had GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the thing <01697 +dabar > , because <03588 +kiy > he {had} delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [was] more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> . had GEN 034 027 The sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > upon the slain <02491

+chalal > , and spoiled <00962 +bazaz > the city <05892 + , because <00834 +>aher > they {had} defiled <02930 +tame> > their sister <00269 +>achowth > . had GEN 035 016 . And they journeyed <05265 +naca< > from Bethel <01008 +Beyth - >El > ; and there was but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > to Ephrath <00672 +>Ephraath > : and Rachel <07354 +Rachel > travailed <03205 +yalad > , and she {had} hard <07185 +qashah > labour <03205 +yalad > . had GEN 036 006 And Esau <06215 + took <03947 +laqach > his wives <00802 +>ishshah > , and his sons <01121 +ben > , and his daughters <01363 +gobahh > , and all <03605 +kol > the persons <05315 +nephesh > of his house <01004 +bayith > , and his cattle <04735 +miqneh > , and all <03605 +kol > his beasts <00929 +b@hemah > , and all <03605 +kol > his substance <07075 +qinyan > , which <00834 +>aher > he {had} got <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na ; and went <03212 +yalak > into <00413 +>el > the country <00776 +>erets > from the face <06440 +paniym > of his brother <00251 +>ach > Jacob <03290 +Ya . had GEN 038 015 When Judah <03063 +Y@huwdah > saw <07200 +ra>ah > her , he thought <02803 +chashab > her [to be] an harlot <02181 +zanah > ; because <03588 +kiy > she {had} covered <03680 +kacah > her face <06440 +paniym > . had GEN 038 030 And afterward <00310 +>achar > came <03318 +yatsa> > out his brother <00251 +>ach > , that {had} the scarlet <08144 +shaniy > thread upon his hand <03027 +yad > : and his name <08034 +shem > was called <07121 +qara> > Zarah <02226 +Zerach > . had GEN 039 001 . And Joseph <03130 +Yowceph > was brought <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > ; and Potiphar <06318 +Powtiyphar > , an officer <05631 +cariyc > of Pharaoh <06547 +Par , captain <08269 +sar > of the guard <02876 +tabbach > , an Egyptian <04713 +Mitsriy > , bought <07069 +qanah > him of the hands <03027 +yad > of the Ishmeelites <03459 +Yishmaliy > , which <00834 +>aher > {had} brought <03381 +yarad > him down <03381 +yarad > thither <08033 +sham > . had GEN 039 004 And Joseph <03130 +Yowceph > found <04672 +matsa> > grace <02580 +chen > in his sight <05869 + , and he served <08334 +sharath > him : and he made him overseer <06485 +paqad > over <05921 + his house <01004 +bayith > , and all <03605 +kol > [that] he {had} <03426 +yesh > he put <05414 +nathan > into his hand <03027 +yad > . had GEN 039 005 And it came <01961 +hayah > to pass from the time [that] he had <03426 +yesh > made him overseer <06485 +paqad > in his house <01004 +bayith > , and over <05921 + all <03605 +kol > that he had <03426 +yesh > , that the LORD <03068 +Y@hovah > blessed <01288 +barak > the Egyptian s <04713 +Mitsriy > house <01004 +bayith > for Joseph s <03130 +Yowceph > sake <01558 +galal > ; and the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > was upon all <03605 +kol > that he {had} <03426 +yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > . had GEN 039 005 And it came <01961 +hayah > to pass from the time [that] he had <03426 +yesh > made him overseer <06485 +paqad > in his house <01004 +bayith > , and over <05921 + all <03605 +kol > that he {had} <03426 +yesh > , that the LORD <03068 +Y@hovah > blessed <01288 +barak > the Egyptian s <04713 +Mitsriy > house <01004 +bayith > for Joseph s <03130 +Yowceph > sake <01558 +galal > ; and the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > was upon all <03605 +kol > that he had <03426 +yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > . had GEN 039 005 And it came <01961 +hayah > to pass from the time [that] he {had} <03426 +yesh > made him overseer <06485 +paqad > in his house <01004 +bayith > , and over <05921 + all <03605 +kol > that he had <03426 +yesh > , that the LORD <03068 +Y@hovah > blessed <01288 +barak > the Egyptian s <04713 +Mitsriy > house <01004 +bayith > for Joseph s <03130 +Yowceph > sake <01558 +galal > ; and the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > was upon all <03605 +kol > that he had <03426 +yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > . had GEN 039 005 And it came <01961 +hayah > to pass from the time [that] he {had} <03426 +yesh > made him overseer <06485 +paqad > in his house <01004 +bayith > , and over <05921 + all <03605 +kol > that he had <03426 +yesh > , that the LORD <03068 +Y@hovah > blessed <01288 +barak > the Egyptian s <04713 +Mitsriy > house <01004 +bayith > for Joseph s <03130 +Yowceph > sake <01558 +galal > ; and the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > was upon all <03605 +kol > that he had <03426 +yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > . had GEN 039 006 And he left <05800 + all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew <03045 +yada< > not ought <03972 +m@uwmah > he {had} , save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [a] goodly [person] , and well <03303 +yapheh > favoured <04758 +mar>eh > . had GEN 039 006 And he left <05800 + all <03605 +kol > that he {had} in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew <03045 +yada< > not ought <03972 +m@uwmah > he had , save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [a] goodly [person] , and well <03303 +yapheh > favoured <04758 +mar>eh > . had GEN 039 013 . And it came <01961 +hayah > to pass , when she saw <07200 +ra>ah > that he {had} left <05800 + his garment <00899 +beged > in her hand <03027 +yad > , and was fled <05127 +nuwc > forth <02315 +cheder > , had GEN 040 001 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [that] the butler <04945 +mashqeh > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > and [his] baker <00644 +>aphah > {had} offended <02398 +chata> > their lord <00113 +>adown > the king <04428 +melek > of Egypt <04714 +Mitsrayim > . had GEN 040 016 When the chief <08269 +sar > baker <00644 +>aphah > saw <07200 +ra>ah > that the interpretation <06623 +pithrown > was good <02896 +towb > , he said

<00559 +>amar > unto Joseph <03130 +Yowceph > , I also <00637 +>aph > [was] in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , [I {had}] three <07969 +shalowsh > white <02751 +choriy > baskets <05536 +cal > on <05921 + my head <07218 +ro>sh > : had GEN 040 022 But he hanged <08518 +talach > the chief <08269 +sar > baker <00644 +>aphah > : as Joseph <03130 +Yowceph > {had} interpreted <06622 +pathar > to them . had GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada< > that they {had} eaten them ; but they [were] still ill <07451 +ra< > favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . had GEN 041 021 And when they {had} eaten them up , it could not be known <03045 +yada< > that they had eaten them ; but they [were] still ill <07451 +ra< > favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . had GEN 041 043 And he made him to ride <07392 +rakab > in the second <04932 +mishneh > chariot <04818 +merkabah > which <00834 +>aher > he {had} ; and they cried <07121 +qara> > before <06440 +paniym > him , Bow <86> the knee : and he made <05414 +nathan > him [ruler] over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . had GEN 041 054 And the seven <07651 +sheba< > years <08141 +shaneh > of dearth <07458 +ra began <02490 +chalal > to come <00935 +bow> > , according as Joseph <03130 +Yowceph > {had} said <00559 +>amar > : and the dearth <07458 +ra was in all <03605 +kol > lands <00776 +>erets > ; but in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was bread <03899 +lechem > . had GEN 043 002 And it came <01961 +hayah > to pass , when <00834 +>aher > they had eaten <00398 +>akal > up the corn <07668 +sheber > which <00834 +>aher > they {had} brought <00935 +bow> > out of Egypt <04714 +Mitsrayim > , their father <1> said <00559 +>amar > unto them , Go <07725 +shuwb > again <07725 +shuwb > , buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel > . had GEN 043 002 And it came <01961 +hayah > to pass , when <00834 +>aher > they {had} eaten <00398 +>akal > up the corn <07668 +sheber > which <00834 +>aher > they had brought <00935 +bow> > out of Egypt <04714 +Mitsrayim > , their father <1> said <00559 +>amar > unto them , Go <07725 +shuwb > again <07725 +shuwb > , buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel > . had GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [so] ill <07489 +ra ye {had} yet <05750 + a brother <00251 +>ach > ? had GEN 043 010 For except <03884 +luwle> > we had lingered <04102 +mahahh > , surely <03588 +kiy > now <06258 + we {had} returned <07725 +shuwb > this <02088 +zeh > second time <06471 +pa . had GEN 043 010 For except <03884 +luwle> > we {had} lingered <04102 +mahahh > , surely <03588 +kiy > now <06258 + we had returned <07725 +shuwb > this <02088 +zeh > second time <06471 +pa . had GEN 043 023 And he said <00559 +>amar > , Peace <07965 +shalowm > [be] to you , fear <03372 +yare> > not : your God <00430 +>elohiym > , and the God <00430 +>elohiym > of your father <1> , hath given <05414 +nathan > you treasure <04301 +matmown > in your sacks <00572 +>amtachath > : I {had} <00935 +bow> > your money <03701 +keceph > . And he brought <03318 +yatsa> > Simeon <08095 +Shim out unto them . had GEN 044 002 And put <07760 +suwm > my cup <01375 +g@biya< > , the silver <03701 +keceph > cup <01375 +g@biya< > , in the sack s <00572 +>amtachath > mouth <06310 +peh > of the youngest <06996 +qatan > , and his corn <07668 +sheber > money <03701 +keceph > . And he did <06213 + according to the word <01697 +dabar > that Joseph <03130 +Yowceph > {had} spoken <01696 +dabar > . had GEN 045 027 And they told <01696 +dabar > him all <03605 +kol > the words <01697 +dabar > of Joseph <03130 +Yowceph > , which <00834 +>aher > he had said <01697 +dabar > unto them : and when he saw <07200 +ra>ah > the wagons <05699 + which <00834 +>aher > Joseph <03130 +Yowceph > {had} sent <07971 +shalach > to carry <05375 +nasa> > him , the spirit <07307 +ruwach > of Jacob <03290 +Ya their father <1> revived <02421 +chayah > : had GEN 045 027 And they told <01696 +dabar > him all <03605 +kol > the words <01697 +dabar > of Joseph <03130 +Yowceph > , which <00834 +>aher > he {had} said <01697 +dabar > unto them : and when he saw <07200 +ra>ah > the wagons <05699 + which <00834 +>aher > Joseph <03130 +Yowceph > had sent <07971 +shalach > to carry <05375 +nasa> > him , the spirit <07307 +ruwach > of Jacob <03290 +Ya their father <1> revived <02421 +chayah > : had GEN 046 001 . And Israel <03478 +Yisra>el > took his journey <05265 +naca< > with all <03605 +kol > that he {had} , and came <00935 +bow> > to Beersheba <00884 +B@>er Sheba< > , and offered <02076 +zabach > sacrifices <02077 +zebach > unto the God <00430 +>elohiym > of his father <1> Isaac <03327 +Yitschaq > . had GEN 046 005 . And Jacob <03290 +Ya rose <06965 +quwm > up from Beersheba <00884 +B@>er Sheba< > : and the sons <01121 +ben > of Israel <03478 +Yisra>el > carried <05375 +nasa> > Jacob <03290 +Ya their father <1> , and their little <02945 +taph > ones , and their wives <00802 +>ishshah > , in the wagons <05699 + which <00834 +>aher > Pharaoh <06547 +Par {had} sent <07971 +shalach > to carry <05375 +nasa> > him . had GEN 046 006 And they took <03947 +laqach > their cattle <04735 +miqneh > , and their goods <07399 +r@kuwsh > , which <00834 +>aher > they {had} gotten <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na , and came <00935 +bow> > into Egypt <04714 +Mitsrayim > ,

Jacob <03290 +Ya , and all <03605 +kol > his seed <02233 +zera< > with him : had GEN 047 011 And Joseph <03130 +Yowceph > placed <03427 +yashab > his father <1> and his brethren <00251 +>ach > , and gave <05414 +nathan > them a possession <00272 +>achuzzah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the best <04315 +meytab > of the land <00776 +>erets > , in the land <00776 +>erets > of Rameses <07486 +Ra , as Pharaoh <06547 +Par {had} commanded <06680 +tsavah > . had GEN 047 022 Only <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen >bought <07069 +qanah > he not ; for the priests <03548 +kohen > {had} a portion <02706 +choq > [assigned them] of Pharaoh <06547 +Par , and did eat <00398 +>akal > their portion <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par gave <05414 +nathan > them : wherefore they sold <04376 +makar > not their lands <00127 +>adamah > . had GEN 047 027 . And Israel <03478 +Yisra>el > dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the country <00776 +>erets > of Goshen <01657 +Goshen > ; and they {had} possessions <00270 +>achaz > therein , and grew <06509 +parah > , and multiplied <07235 +rabah > exceedingly <03966 +m@ . had GEN 048 011 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I {had} not thought <06419 +palal > to see <07200 +ra>ah > thy face <06440 +paniym > : and , lo <02009 +hinneh > , God <00430 +>elohiym > hath shewed <07200 +ra>ah > me also <01571 +gam > thy seed <02233 +zera< > . had GEN 049 033 And when Jacob <03290 +Ya {had} made an end <03615 +kalah > of commanding <06680 +tsavah > his sons <01121 +ben > , he gathered <00622 +>acaph > up his feet <07272 +regel > into <00413 +>el > the bed <04296 +mittah > , and yielded <01478 +gava< > up the ghost <01478 +gava< > , and was gathered <00622 +>acaph > unto his people <05971 + . had GEN 050 014 And Joseph <03130 +Yowceph > returned <07725 +shuwb > into Egypt <04714 +Mitsrayim > , he , and his brethren <00251 +>ach > , and all <03605 +kol > that went <05927 + up with him to bury <06912 +qabar > his father <1> , after <00310 +>achar > he {had} buried <06912 +qabar > his father <1> . had EXO 002 006 And when she had opened <06605 +pathach > [it] , she saw <07200 +ra>ah > the child <03206 +yeled > : and , behold <02009 +hinneh > , the babe <05288 +na wept <01058 +bakah > . And she {had} compassion <02550 +chamal > on <05921 + him , and said <00559 +>amar > , This <02088 +zeh > [is one] of the Hebrews <05680 + children <03206 +yeled > . had EXO 002 006 And when she {had} opened <06605 +pathach > [it] , she saw <07200 +ra>ah > the child <03206 +yeled > : and , behold <02009 +hinneh > , the babe <05288 +na wept <01058 +bakah > . And she had compassion <02550 +chamal > on <05921 + him , and said <00559 +>amar > , This <02088 +zeh > [is one] of the Hebrews <05680 + children <03206 +yeled > . had EXO 002 016 . Now the priest <03548 +kohen > of Midian <04080 +Midyan > {had} seven <07651 +sheba< > daughters <01121 +ben > : and they came <00935 +bow> > and drew <01802 +dalah > [water] , and filled <04390 +male> > the troughs <07298 +rahat > to water <08248 +shaqah > their father s <1> flock <06629 +tso>n > . had EXO 002 025 And God <00430 +>elohiym > looked <07200 +ra>ah > upon the children <01121 +ben > of Israel <03478 +Yisra>el > , and God <00430 +>elohiym > {had} respect <03045 +yada< > unto [them] . had EXO 004 028 And Moses <04872 +Mosheh > told <05046 +nagad > Aaron <00175 +>Aharown > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > who <00834 +>aher > had sent <07971 +shalach > him , and all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > he {had} commanded <06680 +tsavah > him . had EXO 004 028 And Moses <04872 +Mosheh > told <05046 +nagad > Aaron <00175 +>Aharown > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > who <00834 +>aher > {had} sent <07971 +shalach > him , and all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > he had commanded <06680 +tsavah > him . had EXO 004 030 And Aaron <00175 +>Aharown > spake <01696 +dabar > all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {had} spoken <01696 +dabar > unto Moses <04872 +Mosheh > , and did <06213 + the signs <00226 +>owth > in the sight <05869 + of the people <05971 + . had EXO 004 031 And the people <05971 + believed <00539 +>aman > : and when they heard <08085 +shama< > that the LORD <03068 +Y@hovah > had visited <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > , and that he {had} looked <07200 +ra>ah > upon their affliction <06040 + , then they bowed <06915 +qadad > their heads and worshipped <07812 +shachah > . had EXO 004 031 And the people <05971 + believed <00539 +>aman > : and when they heard <08085 +shama< > that the LORD <03068 +Y@hovah > {had} visited <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > , and that he had looked <07200 +ra>ah > upon their affliction <06040 + , then they bowed <06915 +qadad > their heads and worshipped <07812 +shachah > . had EXO 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > Pharaoh s <06547 +Par taskmasters <05065 +nagas > {had} set <07760 +suwm > over <05921 + them , were beaten <05221 +nakah > , [and] demanded <00559 +>amar > , Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making brick <03835 +laban > both <01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm > , as

heretofore <08543 +t@mowl > ? had EXO 007 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > in unto Pharaoh <06547 +Par , and they did <06213 + so <03651 +ken > as the LORD <03068 +Y@hovah > {had} commanded <06680 +tsavah > : and Aaron <00175 +>Aharown > cast <07993 +shalak > down his rod <04294 +matteh > before <06440 +paniym > Pharaoh <06547 +Par , and before <06440 +paniym > his servants <05650 + , and it became <01961 +hayah > a serpent <08577 +tanniyn > . had EXO 007 013 And he hardened <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > {had} said <01696 +dabar > . had EXO 007 022 And the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > did <06213 + so <03651 +ken > with their enchantments <03909 +lat > : and Pharaoh s <06547 +Par heart <03820 +leb > was hardened <02388 +chazaq > , neither <03808 +lo> > did <06213 + he hearken <08085 +shama< > unto them ; as the LORD <03068 +Y@hovah > {had} said <01696 +dabar > . had EXO 007 025 And seven <07651 +sheba< > days <03117 +yowm > were fulfilled <04390 +male> > , after <00310 +>achar > that the LORD <03068 +Y@hovah > {had} smitten <05221 +nakah > the river <02975 +y@ . had EXO 008 012 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <03318 +yatsa> > out from Pharaoh <06547 +Par : and Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > because of the frogs <06854 +ts@phardea< > which <00834 +>aher > he {had} brought <07760 +suwm > against Pharaoh <06547 +Par . had EXO 008 015 But when Pharaoh <06547 +Par saw <07200 +ra>ah > that there was respite <07309 +r@vachah > , he hardened <03515 +kabad > his heart <03820 +leb > , and hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > {had} said <01696 +dabar > . had EXO 008 019 Then the magicians <02748 +chartom > said <01696 +dabar > unto Pharaoh <06547 +Par , This <01931 +huw> > [is] the finger <00676 +>etsba< > of God <00430 +>elohiym > : and Pharaoh s <06547 +Par heart <03820 +leb > was hardened <02388 +chazaq > , and he hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > {had} said <01696 +dabar > . had EXO 009 012 And the LORD <03068 +Y@hovah > hardened <02388 +chazaq > the heart <03820 +leb > of Pharaoh <06547 +Par , and he hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > {had} spoken <01696 +dabar > unto Moses <04872 +Mosheh > . had EXO 009 035 And the heart <03820 +leb > of Pharaoh <06547 +Par was hardened <02388 +chazaq > , neither <03808 +lo> > would he let the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > ; as the LORD <03068 +Y@hovah > {had} spoken <01696 +dabar > by Moses <04872 +Mosheh > . had EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the whole <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 + which <00834 +>aher > the hail <01259 +barad > {had} left <03498 +yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees <06086 + , or in the herbs <06212 + of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . had EXO 010 023 They saw <07200 +ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy > , neither <03808 +lo> > rose <06965 +quwm > any <00376 +>iysh > from his place <08478 +tachath > for three <07969 +shalowsh > days <03117 +yowm > : but all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > {had} <01961 +hayah > light <00216 +>owr > in their dwellings <04186 +mowshab > . had EXO 012 028 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <03212 +yalak > away , and did <06213 + as the LORD <03068 +Y@hovah > {had} commanded <06680 +tsavah > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , so <03651 +ken > did <06213 + they . had EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither {had} they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . had EXO 013 017 . And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par {had} let the people <05971 + go <07971 +shalach > , that God <00430 +>elohiym > led <05148 +nachah > them not [through] the way <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [was] near <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 + repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : had EXO 013 019 And Moses <04872 +Mosheh > took <03947 +laqach > the bones <06106 + of Joseph <03130 +Yowceph > with him : for he {had} straitly sworn <07650 +shaba< > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , God <00430 +>elohiym > will surely visit <06485 +paqad > you ; and ye shall carry <05927 + up my bones <06106 +

away hence <02088 +zeh > with you . had EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it {had} been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . had EXO 015 025 And he cried <06817 +tsa unto the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > shewed <03384 +yarah > him a tree <06086 + , [which] when he {had} cast <07993 +shalak > into <00413 +>el > the waters <04325 +mayim > , the waters <04325 +mayim > were made sweet <04985 +mathaq > : there <08033 +sham > he made <07760 +suwm > for them a statute <02706 +choq > and an ordinance <04941 +mishpat > , and there <08033 +sham > he proved <05254 +nacah > them , had EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we {had} died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . had EXO 016 018 And when they did mete <04058 +madad > [it] with an omer <06016 + , he that gathered much <07235 +rabah > had nothing <03808 +lo> > over <05736 + , and he that gathered little <04591 +ma {had} no <03808 +lo> > lack <02637 +chacer > ; they gathered <03950 +laqat > every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > . had EXO 016 018 And when they did mete <04058 +madad > [it] with an omer <06016 + , he that gathered much <07235 +rabah > {had} nothing <03808 +lo> > over <05736 + , and he that gathered little <04591 +ma had no <03808 +lo> > lack <02637 +chacer > ; they gathered <03950 +laqat > every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > . had EXO 017 010 So Joshua <03091 +Y@howshuwa< > did <06213 + as Moses <04872 +Mosheh > {had} said <00559 +>amar > to him , and fought <03898 +lacham > with Amalek <06002 + : and Moses <04872 +Mosheh > , Aaron <00175 +>Aharown > , and Hur <02354 +Chuwr > went <05927 + up to the top <07218 +ro>sh > of the hill <01389 +gib . had EXO 018 001 . When <03588 +kiy > Jethro <03503 +Yithrow > , the priest <03548 +kohen > of Midian <04080 +Midyan > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , heard <08085 +shama< > of all <03605 +kol > that God <00430 +>elohiym > had done <06213 + for Moses <04872 +Mosheh > , and for Israel <03478 +Yisra>el > his people <05971 + , [and] that the LORD <03068 +Y@hovah > {had} brought <03318 +yatsa> > Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ; had EXO 018 001 . When <03588 +kiy > Jethro <03503 +Yithrow > , the priest <03548 +kohen > of Midian <04080 +Midyan > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , heard <08085 +shama< > of all <03605 +kol > that God <00430 +>elohiym > {had} done <06213 + for Moses <04872 +Mosheh > , and for Israel <03478 +Yisra>el > his people <05971 + , [and] that the LORD <03068 +Y@hovah > had brought <03318 +yatsa> > Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ; had EXO 018 002 Then Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach > Zipporah <03855 +Lahad > , Moses <04872 +Mosheh > wife <00802 +>ishshah > , after <00310 +>achar > he {had} sent <07964 +shilluwach > her back , had EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [and] all <03605 +kol > the travail <08513 +t@la>ah > that {had} come <04672 +matsa> > upon them by the way <01870 +derek > , and [how] the LORD <03068 +Y@hovah > delivered <05337 +natsal > them . had EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > {had} done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [and] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa> > upon them by the way <01870 +derek > , and [how] the LORD <03068 +Y@hovah > delivered <05337 +natsal > them . had EXO 018 009 And Jethro <03503 +Yithrow > rejoiced <02302 +chadah > for all <03605 +kol > the goodness <02896 +towb > which <00834 +>aher > the LORD <03068 +Y@hovah > had done <06213 + to Israel <03478 +Yisra>el > , whom <00834 +>aher > he {had} delivered <05337 +natsal > out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . had EXO 018 009 And Jethro <03503 +Yithrow > rejoiced <02302 +chadah > for all <03605 +kol > the goodness <02896 +towb > which <00834 +>aher > the LORD <03068 +Y@hovah > {had} done <06213 + to Israel <03478 +Yisra>el > , whom <00834 +>aher > he had delivered <05337 +natsal > out of the hand <03027 +yad > of the

Egyptians <04714 +Mitsrayim > . had EXO 018 024 So Moses <04872 +Mosheh > hearkened <08085 +shama< > to the voice <06963 +qowl > of his father <02859 +chathan > in law <02859 +chathan > , and did <06213 + all <03605 +kol > that he {had} said <00559 +>amar > . had EXO 019 002 For they were departed <05265 +naca< > from Rephidim <07508 +R@phiidiym > , and were come <00935 +bow> > [to] the desert <04057 +midbar > of Sinai <05514 +Ciynay > , and {had} pitched <02583 +chanah > in the wilderness <04057 +midbar > ; and there <08033 +sham > Israel <03478 +Yisra>el > camped <02583 +chanah > before <05048 +neged > the mount <02022 +har > . had EXO 031 018 And he gave <05414 +nathan > unto Moses <04872 +Mosheh > , when he {had} made an end <03615 +kalah > of communing <01696 +dabar > with him upon mount <02022 +har > Sinai <05514 +Ciynay > , two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> , tables <03871 +luwach > of stone <68> , written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > . had EXO 032 004 And he received <03947 +laqach > [them] at their hand <03027 +yad > , and fashioned <03335 +yatsar > it with a graving <02747 +cheret > tool , after he {had} made <06213 + it a molten <04541 +maccekah > calf <05695 + : and they said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . had EXO 032 020 And he took <03947 +laqach > the calf <05695 + which <00834 +>aher > they {had} made <06213 + , and burnt <08313 +saraph > [it] in the fire <00784 +>esh > , and ground <02912 +tachan > [it] to powder <01854 +daqaq > , and strawed <02219 +zarah > [it] upon the water <04325 +mayim > , and made the children <01121 +ben > of Israel <03478 +Yisra>el > drink <08248 +shaqah > [of it] . had EXO 032 025 And when Moses <04872 +Mosheh > saw <07200 +ra>ah > that the people <05971 + [were] naked <06544 +para< > ; (for Aaron <00175 +>Aharown > {had} made them naked <06544 +para< > unto [their] shame <08103 +shimtsah > among their enemies <06965 +quwm > :) had EXO 032 029 For Moses <04872 +Mosheh > {had} said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 +Y@hovah > , even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B@rakah > this day <03117 +yowm > . had EXO 033 005 For the LORD <03068 +Y@hovah > {had} said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . had EXO 034 004 And he hewed <06458 +paca< > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciynay > , as the LORD <03068 +Y@hovah > {had} commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> . had EXO 034 032 And afterward all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > came <05066 +nagash > nigh <05066 +nagash > : and he gave them in commandment <06680 +tsavah > all <03605 +kol > that the LORD <03068 +Y@hovah > {had} spoken <01696 +dabar > with him in mount <02022 +har > Sinai <05514 +Ciynay > . had EXO 034 033 And [till] Moses <04872 +Mosheh > {had} done <03615 +kalah > speaking <01696 +dabar > with them , he put <05414 +nathan > a vail <04533 +macveh > on <05921 + his face <06440 +paniym > . had EXO 035 025 And all <03605 +kol > the women <00802 +>ishshah > that were wise <02450 +chakam > hearted <03820 +leb > did spin <02901 +tavah > with their hands <03027 +yad > , and brought <00935 +bow> > that which they {had} spun <04299 +matveh > , [both] of blue <08504 +t@keleth > , and of purple <00713 +>argaman > , [and] of scarlet , and of fine linen <08336 +shesh > . had EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and woman <00802 +>ishshah > , whose <00834 +>aher > heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > manner of work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > {had} commanded <06680 +tsavah > to be made <06213 + by the hand <03027 +yad > of Moses <04872 +Mosheh > . had EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada< > how to work <06213 + all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > {had} commanded <06680 +tsavah > . had EXO 036 002 And Moses <04872 +Mosheh > called <07121 +qara> >

Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whose <00834 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > {had} put <05414 +nathan > wisdom <02451 +chokmah > , [even] every <03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 + it : had EXO 036 003 And they received <03947 +laqach > of Moses <04872 +Mosheh > all <03605 +kol > the offering <08641 +t@ruwmah > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > {had} brought <00935 +bow> > for the work <04399 +m@la>kah > of the service <05656 + of the sanctuary <06944 +qodesh > , to make <06213 + it [withal] . And they brought <00935 +bow> > yet <05750 + unto him free <05071 +n@dabah > offerings every morning <01242 +boqer > . had EXO 036 007 For the stuff <04399 +m@la>kah > they {had} <01961 +hayah > was sufficient <01767 +day > for all <03605 +kol > the work <04399 +m@la>kah > to make <06213 + it , and too <03498 +yathar > much <03498 +yathar > . had EXO 036 022 One <00259 +>echad > board <07175 +qeresh > {had} two <08147 +sh@nayim > tenons <03027 +yad > , equally <07947 +shalab > distant <07947 +shalab > one <00259 +>echad > from another <00259 +>echad > : thus <03651 +ken > did he make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . had EXO 039 043 And Moses <04872 +Mosheh > did look <07200 +ra>ah > upon all <03605 +kol > the work <04399 +m@la>kah > , and , behold <02009 +hinneh > , they had done <06213 + it as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > , even so <03651 +ken > {had} they done <06213 + it : and Moses <04872 +Mosheh > blessed <01288 +barak > them . had EXO 039 043 And Moses <04872 +Mosheh > did look <07200 +ra>ah > upon all <03605 +kol > the work <04399 +m@la>kah > , and , behold <02009 +hinneh > , they had done <06213 + it as the LORD <03068 +Y@hovah > {had} commanded <06680 +tsavah > , even so <03651 +ken > had they done <06213 + it : and Moses <04872 +Mosheh > blessed <01288 +barak > them . had EXO 039 043 And Moses <04872 +Mosheh > did look <07200 +ra>ah > upon all <03605 +kol > the work <04399 +m@la>kah > , and , behold <02009 +hinneh > , they {had} done <06213 + it as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > , even so <03651 +ken > had they done <06213 + it : and Moses <04872 +Mosheh > blessed <01288 +barak > them . had EXO 040 023 And he set <06186 + the bread <03899 +lechem > in order <06186 + upon it before <06440 +paniym > the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > {had} commanded <06680 +tsavah > Moses <04872 +Mosheh > . had LEV 010 005 So they went <07126 +qarab > near <07126 +qarab > , and carried <05375 +nasa> > them in their coats <03801 +k@thoneth > out of the camp <04264 +machaneh > ; as Moses <04872 +Mosheh > {had} said <01696 +dabar > . had LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [if] I {had} eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? had LEV 021 003 And for his sister <00269 +>achowth > a virgin <01330 +b@thwlah > , that is nigh <07138 +qarowb > unto him , which <00834 +>aher > hath {had} <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > ; for her may he be defiled <02930 +tame> > . had LEV 024 023 And Moses <04872 +Mosheh > spake <01696 +dabar > to the children <01121 +ben > of Israel <03478 +Yisra>el > , that they should bring <03318 +yatsa> > forth <03318 +yatsa> > him that {had} cursed <07043 +qalal > out of the camp <04264 +machaneh > , and stone <07275 +ragam > him with stones <68> . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . had NUM 001 048 For the LORD <03068 +Y@hovah > {had} spoken <01696 +dabar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , had NUM 003 004 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth > before <06440 +paniym > the LORD <03068 +Y@hovah > , when they offered <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , and they {had} <01961 +hayah > no <03808 +lo> > children <01121 +ben > : and Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > ministered in the priest s <03547 +kahan > office in the sight <06440 +paniym > of Aaron <00175 +>Aharown > their father <1> . had NUM 007 001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses <04872 +Mosheh > had fully <03615 +kalah > set <06965 +quwm > up the tabernacle <04908 +mishkan > , and had anointed <04886 +mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol > the instruments <03627 +k@liy > thereof , both the altar <04196 +mizbeach > and all <03605 +kol > the vessels <03627 +k@liy > thereof , and {had} anointed <04886 +mashach > them , and sanctified <06942 +qadash > them ; had NUM 007 001 . And it came <01961 +hayah > to pass on the day <03117

+yowm > that Moses<04872 +Mosheh > had fully <03615 +kalah > set <06965 +quwm > up the tabernacle <04908 +mishkan > , and {had} anointed <04886 +mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol > the instruments <03627 +k@liy > thereof , both the altar <04196 +mizbeach > and all <03605 +kol > the vessels <03627 +k@liy > thereof , and had anointed <04886 +mashach > them , and sanctified <06942 +qadash > them ; had NUM 007 001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses<04872 +Mosheh > {had} fully <03615 +kalah > set <06965 +quwm > up the tabernacle <04908 +mishkan > , and had anointed <04886 +mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol > the instruments <03627 +k@liy > thereof , both the altar <04196 +mizbeach > and all <03605 +kol > the vessels <03627 +k@liy > thereof , and had anointed <04886 +mashach > them , and sanctified <06942 +qadash > them ; had NUM 008 004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@nowrah > [was of] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the flowers <06525 +perach > thereof , [was] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > {had} shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@nowrah > . had NUM 008 022 And after <00310 +>achar > that went <00935 +bow> > the Levites <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440 +paniym > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > {had} commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning <05921 + the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + they unto them . had NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +laqach > : for he {had} married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . had NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he {had} married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . had NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> {had} but spit <03417 +yaraq > in her face <06440 +paniym > , should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that let her be received <00622 +>acaph > in [again] . had NUM 013 032 And they brought <03318 +yatsa> > up an evil <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they {had} searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , through which <00834 +>aher > we have gone <05674 + to search <08446 +tuwr > it , [is] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab > thereof ; and all <03605 +kol > the people <05971 + that we saw <07200 +ra>ah > in it [are] men <00582 +>enowsh > of a great stature <04060 +middah > . had NUM 014 002 And all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > : and the whole <03605 +kol > congregation <05712 + said <00559 +>amar > unto them , Would <03863 +luw> > God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw> > God we {had} died <04191 +muwth > in this <02088 +zeh > wilderness <04057 +midbar > ! had NUM 014 002 And all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > : and the whole <03605 +kol > congregation <05712 + said <00559 +>amar > unto them , Would <03863 +luw> > God that we {had} died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw> > God we had died <04191 +muwth > in this <02088 +zeh > wilderness <04057 +midbar > ! had NUM 014 024 But my servant <05650 + Caleb <03612 +Kaleb > , because <06118 + he {had} <01961 +hayah > another <00312 +>acher > spirit <07307 +ruwach > with him , and hath followed <00310 +>achar > me fully <04392 +male> > , him will I bring <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow> > ; and his seed <02233 +zera< > shall possess <03423 +yarash > it . had NUM 016 031 And it came <01961 +hayah > to pass , as he {had} made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , that the ground <00127 +>adamah > clave <01234 +baqa< > asunder that [was] under <08478 +tachath > them : had NUM 016 039 And Eleazar <00499 +>El the priest <03548 +kohen > took <03947 +laqach > the brasen <05178 +n@chosheth > censers <04289 +machtah > , wherewith <00834 +>aher > they that were burnt <08313 +saraph >

{had} offered <07126 +qarab > ; and they were made broad <07554 +raqa< > [plates for] a covering <06826 +tsippuw > of the altar <04196 +mizbeach > : had NUM 020 003 And the people <05971 + chode <07378 +riyb > with Moses <04872 +Mosheh > , and spake <00559 +>amar > , saying <00559 +>amar > , Would <03863 +luw> > God that we {had} died <01478 +gava< > when our brethren <00251 +>ach > died <01478 +gava< > before <06440 +paniym > the LORD <03068 +Y@hovah > ! had NUM 021 009 And Moses <04872 +Mosheh > made <06213 + a serpent <05175 +nachash > of brass <05178 +n@chosheth > , and put <07760 +suwm > it upon a pole <05251 +nec > , and it came <01961 +hayah > to pass , that if <00518 +>im > a serpent <05175 +nachash > {had} bitten <05391 +nashak > any man <00376 +>iysh > , when he beheld <05027 +nabat > the serpent <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > . had NUM 021 026 For Heshbon <02809 +Cheshbown > [was] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <04310 +miy > {had} fought <03898 +lacham > against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon <00769 +>Arnown > . had NUM 022 002 And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippow > saw <07200 +ra>ah > all <03605 +kol > that Israel <03478 +Yisra>el > {had} done <06213 + to the Amorites <00567 +>Emoriy > . had NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uwlay > she had turned <05186 +natah > from me , surely <03588 +kiy > now <06258 + also <01571 +gam > I {had} slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah > . had NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uwlay > she {had} turned <05186 +natah > from me , surely <03588 +kiy > now <06258 + also <01571 +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah > . had NUM 023 002 And Balak <01111 +Balaq > did <06213 + as Balaam <01109 +Bil {had} spoken <01696 +dabar > ; and Balak <01111 +Balaq > and Balaam <01109 +Bil offered <05927 + on [every] altar <04196 +mizbeach > a bullock <06499 +par > and a ram <00352 +>ayil > . had NUM 023 030 And Balak <01111 +Balaq > did <06213 + as Balaam <01109 +Bil {had} said <00559 +>amar > , and offered <05927 + a bullock <06499 +par > and a ram <00352 +>ayil > on [every] altar <04196 +mizbeach > . had NUM 026 033 And Zelophehad <06765 +Ts@lophchad > the son <01121 +ben > of Hephher <02660 +Chepher > {had} <01961 +hayah > no <03808 +lo> > sons <01121 +ben > , but daughters <01121 +ben > : and the names <08034 +shem > of the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > [were] Mahlah <04244 +Machlah > , and Noah <05146 +Noach > , Hoglah <02295 +Choglah > , Milcah <04435 +Milkah > , and Tirzah <08656 +Tirtsah > . had NUM 026 065 For the LORD <03068 +Y@hovah > {had} said <00559 +>amar > of them , They shall surely die <04191 +muwth > in the wilderness <04057 +midbar > . And there was not left <03498 +yathar > a man <00376 +>iysh > of them , save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . had NUM 027 003 Our father <1> died <04191 +muwth > in the wilderness <04057 +midbar > , and he was not in the company <05712 + of them that gathered <03259 +ya themselves together against <05921 + the LORD <03068 +Y@hovah > in the company <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399 +chet> > , and {had} <01961 +hayah > no <03808 +lo> > sons <01121 +ben > . had NUM 030 006 And if <00518 +>im > she {had} <01961 +hayah > at all an husband <00376 +>iysh > , when she vowed <05088 +neder > , or <00176 +>ow > uttered <04008 +mibta< > ought out of her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > ; had NUM 031 032 And the booty <04455 +malqowach > , [being] the rest <03499 +yether > of the prey <00957 +baz > which <00834 +>aher > the men <00582 +>enowsh > of war <06635 +tsaba> > {had} caught <00962 +bazaz > , was six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seventy <07657 +shib thousand <00505 +>eleph > and five <02568 +chamesh > thousand <00505 +>eleph > sheep <06629 +tso>n > , had NUM 031 035 And thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > thousand <00505 +>eleph > persons in all <03605 +kol > , of women <00802 +>ishshah > that {had} not known <03045 +yada< > man <02145 +zakar > by lying <04904 +mishkab > with him . had NUM 031 053 ([For] the men <00582 +>enowsh > of war <06635 +tsaba> > {had} taken spoil <00962 +bazaz > , every man <00376 +>iysh > for himself .) had NUM 032 001 . Now the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > {had} <01961 +hayah > a very <03966 +m@ great <06099 + multitude <07227 +rab > of cattle <04735 +miqneh > : and when they saw <07200 +ra>ah > the land <00776 +>erets > of Jazer <03270 +Ya , and the land <00776 +>erets > of Gilead <01568 +Gil , that , behold <02009 +hinneh > , the place <04725 +maqowm > [was] a place <04725 +maqowm > for cattle <04735

+miqneh > ; had NUM 032 009 For when they went <05927 + up unto the valley <05158 +nachal > of Eshcol <00812 +>Eshkol > , and saw <07200 +ra>ah > the land <00776 +>erets > , they discouraged <05106 +nuw> > the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they should not go <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > {had} given <05414 +nathan > them . had NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yisra>el > , and he made them wander <05128 +nuwa< > in the wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , until <05704 + all <03605 +kol > the generation <01755 +dowr > , that {had} done <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , was consumed <08552 +tamam > . had NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] firstborn <01060 +b@kowr > , which <00834 +>aher > the LORD <03068 +Y@hovah > {had} smitten <05221 +nakah > among them : upon their gods <00430 +>elohiym > also the LORD <03068 +Y@hovah > executed <06213 + judgments <08201 +shepheth > . had DEU 001 003 And it came <01961 +hayah > to pass in the fortieth <00705 +>arba year <08141 +shaneh > , in the eleventh month <02320 +chodesh > , on the first <00259 +>echad > [day] of the month <02320 +chodesh > , [that] Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , according unto all <03605 +kol > that the LORD <03068 +Y@hovah > {had} given him in commandment <06680 +tsavah > unto them ; had DEU 001 004 After <00310 +>achar > he {had} slain <05221 +nakah > Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > , which <00834 +>aher > dwelt <03427 +yashab > at Astaroth <06252 + in Edrei <00154 +>edre : had DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > {had} no <03808 +lo> > knowledge <03045 +yada< > between good <02896 +towb > and evil <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . had DEU 001 041 Then ye answered <06030 + and said <00559 +>amar > unto me , We have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , we will go <05927 + up and fight <03898 +lacham > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us . And when ye {had} girded <02296 +chagar > on every <00376 +>iysh > man <00376 +>iysh > his weapons <03627 +k@liy > of war <04421 +milchamah > , ye were ready <01951 +huwn > to go <05927 + up into the hill <02022 +har > . had DEU 002 012 The Horims <02752 +Choriy > also dwelt <03427 +yashab > in Seir <08165 +Se beforetime <06440 +paniym > ; but the children <01121 +ben > of Esau <06215 + succeeded <03423 +yarash > them , when they {had} destroyed <08045 +shamad > them from before <06440 +paniym > them , and dwelt <03427 +yashab > in their stead <08478 +tachath > ; as Israel <03478 +Yisra>el > did <06213 + unto the land <00776 +>erets > of his possession <03425 +y@rushah > , which <00834 +>aher > the LORD <03068 +Y@hovah > gave <05414 +nathan > unto them . had DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he {had} sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . had DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned<02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [and] had made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye had turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > {had} commanded <06680 +tsavah > you . had DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned<02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [and] had made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye {had} turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . had DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned<02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [and] {had} made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye had turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . had DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye {had} sinned<02398 +chata> > against the LORD <03068

+Y@hovah > your God <00430 +>elohiym > , [and] had made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye had turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . had DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > , the calf <05695 + which <00834 +>aher > ye {had} <01961 +hayah > made <06213 + , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [and] ground <02912 +tachan > [it] very <03190 +yatab > small <03190 +yatab > , [even] until <05704 + it was as small <01854 +daqaq > as dust <06083 + : and I cast <07993 +shalak > the dust <06083 + thereof into <00413 +>el > the brook <05158 +nachal > that descended <03381 +yarad > out of the mount <02022 +har > . had DEU 009 025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [at the first] ; because <03588 +kiy > the LORD <03068 +Y@hovah > {had} <01961 +hayah > said <00559 +>amar > he would destroy <08045 +shamad > you . had DEU 010 005 And I turned <06437 +panah > myself and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and put <07760 +suwm > the tables <03871 +luwach > in the ark <00727 +>arown > which <00834 +>aher > I {had} made <06213 + ; and there <08033 +sham > they be , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me . had DEU 010 015 Only <07535 +raq > the LORD <03068 +Y@hovah > {had} a delight <02836 +chashaq > in thy fathers <1> to love <00157 +>ahab > them , and he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , [even] you above all <03605 +kol > people <05971 + , as [it is] this <02088 +zeh > day <03117 +yowm > . had DEU 019 019 Then shall ye do <06213 + unto him , as he {had} thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . had DEU 029 026 For they went <03212 +yalak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , gods <00430 +>elohiym > whom <00834 +>aher > they knew <03045 +yada< > not , and [whom <00834 +>aher >] he {had} not given <02505 +chalaq > unto them : had DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > {had} made an end <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > , until <05704 + they were finished <08552 +tamam > , had DEU 032 030 How <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > {had} shut <05462 +cagar > them up ? had DEU 032 030 How <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > {had} sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ? had DEU 034 009 . And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > was full <04392 +male> > of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > {had} laid <05564 +camak > his hands <03027 +yad > upon him : and the children <01121 +ben > of Israel <03478 +Yisra>el > hearkened <08085 +shama< > unto him , and did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . Hadad GEN 036 035 And Husham <02367 +Chuwsham > died <04191 +muwth > , and {Hadad} <01908 +Hadad > the son <01121 +ben > of Bedad <00911 +B@dad > , who smote <05221 +nakah > Midian <04080 +Midyan > in the field <07704 +sadeh > of Moab <04124 +Mow>ab > , reigned <04427 +malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his city <05892 + [was] Avith <05762 + . Hadad GEN 036 036 And {Hadad} <01908 +Hadad > died <04191 +muwth > , and Samlah <08072 +Samlah > of Masrekah <04957 +Masreqah > reigned <04427 +malak > in his stead <08478 +tachath > . Hadar GEN 025 015 {Hadar} <01924 +Hadar > , and Tema <08485 +Teyma> , Jetur <03195 +Y@tuwr > , Naphish <05305 +Naphiysh > , and Kedemah <06929 +Qed@mah > : Hadar GEN 036 039 And Baalhanan <01177 +Ba the son <01121 +ben > of Achbor <05907 + died <04191 +muwth > , and {Hadar} <01924 +Hadar > reigned <04427 +malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his city <05892 + [was] Pau <06464 +Pa ; and his wife s <00802 +>ishshah > name <08034 +shem > [was] Mehetabel <04105 +M@heytab>el > , the daughter <01323 +bath > of Matred <04308 +Matred > , the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab > . Hadoram GEN 010 027 And {Hadoram} <01913 +Hadowram > , and Uzal <00187 +>Uwzal > , and Diklah <01853 +Diqlah > , hadst GEN 030 030 For [it was] little <04592 +m@ which <00834 +>aher > thou {hadst} before <06440 +paniym > I [came] , and it is [now] increased <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 +Y@hovah > hath blessed <01288 +barak > thee since my coming <07272 +regel > : and now <06258 + when <04970 +mathay > shall I

provide <06213 + for mine own house <01004 +bayith > also <01571 +gam > ? hadst GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou {hadst} sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [thee] yesternight <00570 +>emesh > .

Jegarsahadutha GEN 031 047 And Laban <03837 +Laban > called <07121 +qara> > it {Jegarsahadutha} <03026 +Y@gar Sahaduwtha> > : but Jacob <03290 +Ya called <07121 +qara> > it Galeed <01567 +Gal . Ohad GEN 046 010 And the sons <01121 +ben > of Simeon <08095 +Shim ; Jemuel <03223 +Y@muw>el > , and Jamin <03226 +Yamiyn > , and {Ohad} <00161 +>Ohad > , and Jachin <03199 +Yakiyn > , and Zohar <06714 +Tsochar > , and Shaul <07586 +Sha>uwl > the son <01121 +ben > of a Canaanitish <03669 +K@na woman . Ohad EXO 006 015 And the sons <01121 +ben > of Simeon <08095 +Shim ; Jemuel <03223 +Y@muw>el > , and Jamin <03226 +Yamiyn > , and {Ohad} <00161 +>Ohad > , and Jachin <03199 +Yakiyn > , and Zohar <06714 +Tsochar > , and Shaul <07586 +Sha>uwl > the son <01121 +ben > of a Canaanitish <03669 +K@na woman : these <00428 +>el - leh > [are] the families <04940 +mishpachah > of Simeon <08095 +Shim .

Sahaduwtha GEN 031 047 And Laban <03837 +Laban > called <07121 +qara> > it Jegarsahadutha <03026 +Y@gar {Sahaduwtha}> > : but Jacob <03290 +Ya called <07121 +qara> > it Galeed <01567 +Gal . shadow GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [is] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the {shadow} <06738 +tsel > of my roof <06982 +qowrah > . Zelophehad NUM 026 033 And Zelophehad <06765 +Ts@lophchad > the son <01121 +ben > of Hephher <02660 +Cheppher > had <01961 +hayah > no <03808 +lo> > sons <01121 +ben > , but daughters <01121 +ben > : and the names <08034 +shem > of the daughters <01121 +ben > of {Zelophehad} <06765 +Ts@lophchad > [were] Mahlah <04244 +Machlah > , and Noah <05146 +Noach > , Hoglah <02295 +Choglah > , Milcah <04435 +Milkah > , and Tirzah <08656 +Tirtsah > . Zelophehad NUM 026 033 And {Zelophehad} <06765 +Ts@lophchad > the son <01121 +ben > of Hephher <02660 +Cheppher > had <01961 +hayah > no <03808 +lo> > sons <01121 +ben > , but daughters <01121 +ben > : and the names <08034 +shem > of the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > [were] Mahlah <04244 +Machlah > , and Noah <05146 +Noach > , Hoglah <02295 +Choglah > , Milcah <04435 +Milkah > , and Tirzah <08656 +Tirtsah > . Zelophehad NUM 027 001 . Then came <07126 +qarab > the daughters <01121 +ben > of {Zelophehad} <06765 +Ts@lophchad > , the son <01121 +ben > of Hephher <02660 +Cheppher > , the son <01121 +ben > of Gilead <01568 +Gil , the son <01121 +ben > of Machir <04353 +Makiyr > , the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , of the families <04940 +mishpachah > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > : and these <00428 +>el - leh > [are] the names <08034 +shem > of his daughters <01121 +ben > ; Mahlah <04244 +Machlah > , Noah <05146 +Noach > , and Hoglah <02295 +Choglah > , and Milcah <04435 +Milkah > , and Tirzah <08656 +Tirtsah > . Zelophehad NUM 027 007 The daughters <01121 +ben > of {Zelophehad} <06765 +Ts@lophchad > speak <01696 +dabar > right <03651 +ken > : thou shalt surely give <05414 +nathan > them a possession <00272 +>achuzzah > of an inheritance <05159 +nachalah > among <08432 +tavek > their father s <1> brethren <00251 +>ach > ; and thou shalt cause the inheritance <05159 +nachalah > of their father <1> to pass <05674 + unto them . Zelophehad NUM 036 002 And they said <00559 +>amar > , The LORD <03068 +Y@hovah > commanded <06680 +tsavah > my lord <03068 +Y@hovah > to give <05414 +nathan > the land <00776 +>erets > for an inheritance <05159 +nachalah > by lot <01486 +gowral > to the children <01121 +ben > of Israel <03478 +Yisra>el > : and my lord <03068 +Y@hovah > was commanded <06680 +tsavah > by the LORD <03068 +Y@hovah > to give <05414 +nathan > the inheritance <05159 +nachalah > of {Zelophehad} <06765 +Ts@lophchad > our brother <00251 +>ach > unto his daughters <01121 +ben > . Zelophehad NUM 036 006 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of {Zelophehad} <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . Zelophehad NUM 036 010 Even as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the daughters <01121 +ben > of {Zelophehad} <06765 +Ts@lophchad > : Zelophehad NUM 036 011 For Mahlah <04244 +Machlah > , Tirzah <08656 +Tirtsah > , and Hoglah <02295

+Choglah > , and Milcah <04435 +Milkah > , and Noah <05146 +Noach > , the daughters <01121 +ben > of {Zelophehad} <06765 +Ts@lophchad > , were married <00802 +>ishshah > unto their father s <01730 +dowd > brothers sons <01121 +ben > : Zurishaddai NUM 001 006 Of Simeon <08095 +Shim ; Shelumiel <08017 +Sh@lumiyl>el > the son <01121 +ben > of {Zurishaddai} <06701 +Tsuwriyshadday > . Zurishaddai NUM 002 012 And those which pitch <02583 +chanah > by him [shall be] the tribe <04294 +matteh > of Simeon <08095 +Shim : and the captain <05387 +nasiyl> > of the children <01121 +ben > of Simeon <08095 +Shim [shall be] Shelumiel <08017 +Sh@lumiyl>el > the son <01121 +ben > of {Zurishaddai} <06701 +Tsuwriyshadday > . Zurishaddai NUM 007 036 On the fifth <02549 +chamiyshiy > day <03117 +yowm > Shelumiel <08017 +Sh@lumiyl>el > the son <01121 +ben > of {Zurishaddai} <06701 +Tsuwriyshadday > , prince <05387 +nasiyl> > of the children <01121 +ben > of Simeon <08095 +Shim , [did offer] : Zurishaddai NUM 007 041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumiyl>el > the son <01121 +ben > of {Zurishaddai} <06701 +Tsuwriyshadday > . Zurishaddai NUM 010 019 And over <05921 + the host <06635 +tsaba> > of the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim [was] Shelumiel <08017 +Sh@lumiyl>el > the son <01121 +ben > of {Zurishaddai} <06701 +Tsuwriyshadday > .

Bible Quick Find Phrase Concordance for fast finding of phrases

Ammishaddai ^ Num_01_12 / Ammishaddai / ^

Ammishaddai ^ Num_02_25 / Ammishaddai / ^

Ammishaddai ^ Num_07_71 / Ammishaddai / ^

Ammishaddai ^ Num_10_25 / Ammishaddai / ^

Ammishaddai ^ Num_07_66 / Ammishaddai / ^prince of the children of Dan, [offered]:

Arphad ^ Isa_37_13 / Arphad / ^and the king of the city of Sepharvaim, Hena, and Ivah?

Arphad ^ Isa_36_19 / Arphad / ^where [are] the gods of Sepharvaim? and have they delivered Samaria out of my hand?

Atarothadar ^ Jos_18_13 / Atarothadar / ^near the hill that [lieth] on the south side of the nether Bethhoron.

Atarothaddar ^ Jos_16_05 / Atarothaddar / ^unto Bethhoron the upper;

Benhadad ^ 1Ki_20_02 / Benhadad / ^

Benhadad ^ Amo_01_04 / Benhadad / ^

Benhadad ^ Jer_49_27 / Benhadad / ^

Benhadad ^ 1Ki_20_33 / Benhadad / ^came forth to him; and he caused him to come up into the chariot.

Benhadad ^ 1Ki_20_30 / Benhadad / ^fled, and came into the city, into an inner chamber.

Benhadad ^ 1Ki_20_12 / Benhadad / ^heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

Benhadad ^ 2Ch_16_04 / Benhadad / ^hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

Benhadad ^ 1Ki_15_20 / Benhadad / ^hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

Benhadad ^ 2Ki_13_24 / Benhadad / ^his son reigned in his stead.

Benhadad ^ 2Ki_06_24 / Benhadad / ^king of Syria gathered all his host, and went up, and besieged Samaria.

Benhadad ^ 2Ki_08_09 / Benhadad / ^king of Syria hath sent me to thee, saying, Shall I recover of this disease?

Benhadad ^ 2Ch_16_02 / Benhadad / ^king of Syria, that dwelt at Damascus, saying,

Benhadad ^ 1Ki_20_26 / Benhadad / ^numbered the Syrians, and went up to Aphek, to fight against Israel.

Benhadad ^ 1Ki_20_34 / Benhadad / ^said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

Benhadad ^ 1Ki_20_32 / Benhadad / ^saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

Benhadad ^ 1Ki_20_05 / Benhadad / ^saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

Benhadad ^ 1Ki_20_17 / Benhadad / ^sent out, and they told him, saying, There are men come out of Samaria.

Benhadad ^ 1Ki_20_10 / Benhadad / ^sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

Benhadad ^ 1Ki_20_09 / Benhadad / ^Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

Benhadad ^ 1Ki_20_20 / Benhadad / ^the king of Syria escaped on an horse with the horsemen.

Benhadad ^ 1Ki_20_01 / Benhadad / ^the king of Syria gathered all his host together: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

Benhadad ^ 2Ki_08_07 / Benhadad / ^the king of Syria was sick; and it was told him, saying, The man of God is come hither.

Benhadad ^ 2Ki_13_25 / Benhadad / ^the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

Benhadad ^ 2Ki_13_03 / Benhadad / ^the son of Hazael, all [their] days.

Benhadad ^ 1Ki_15_18 / Benhadad / ^the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

Benhadad ^ 1Ki_20_33 / Benhadad / ^Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

Benhadad ^ 1Ki_20_16 / Benhadad / ^was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

Enhaddah ^ Jos_19_21 / Enhaddah / ^and Bethpazzez;

Esarhaddon ^ 2Ki_19_37 / Esarhaddon / ^his son reigned in his stead.

Esarhaddon ^ Isa_37_38 / Esarhaddon / ^his son reigned in his stead.

Esarhaddon ^ Ezr_04_02 / Esarhaddon / ^king of Assur, which brought us up hither.

had ^ 1Ch_13_14 / had / ^

had ^ Eze_10_12 / had / ^

had ^ Gen_12_20 / had /^

had ^ Gen_32_23 / had /^

had ^ Joh_05_04 / had /^

had ^ Luk_21_04 / had /^

had ^ Rev_06_02 / had /^a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

had ^ Gen_24_29 / had /^a brother, and his name [was] Laban: and Laban ran out unto the man, unto the well.

had ^ 2Ch_26_19 / had /^a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

had ^ 2Sa_03_07 / had /^a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

had ^ 2Sa_15_02 / had /^a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

had ^ Deu_10_15 / had /^a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

had ^ Dan_07_01 / had /^a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

had ^ Rev_04_07 / had /^a face as a man, and the fourth beast [was] like a flying eagle.

had ^ 2Sa_13_01 / had /^a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.

had ^ 1Ch_10_13 / had /^a familiar spirit, to inquire [of it];

had ^ 1Sa_28_24 / had /^a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake unleavened bread thereof:

had ^ Mar_08_07 / had /^a few small fishes: and he blessed, and commanded to set them also before [them].

had ^ Luk_13_06 / had /^a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

had ^ 1Sa_13_21 / had /^a file for the mattocks, and for the coulter, and for the forks, and for the axes, and to sharpen the goads.

had ^ 2Sa_13_03 / had /^a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

had ^ 2Sa_13_18 / had /^a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

had ^ Rev_21_15 / had / ^a golden reed to measure the city, and the gates thereof, and the wall thereof.

had ^ Luk_10_13 / had / ^a great while ago repented, sitting in sackcloth and ashes.

had ^ Rev_09_11 / had / ^a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

had ^ Rut_02_01 / had / ^a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name [was] Boaz.

had ^ 2Sa_14_02 / had / ^a long time mourned for the dead:

had ^ Neh_04_06 / had / ^a mind to work.

had ^ 1Ch_11_20 / had / ^a name among the three.

had ^ Rev_19_12 / had / ^a name written, that no man knew, but he himself.

had ^ Dan_08_05 / had / ^a notable horn between his eyes.

had ^ Rev_06_05 / had / ^a pair of balances in his hand.

had ^ Eze_35_05 / had / ^a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

had ^ Gen_47_22 / had / ^a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

had ^ Eze_44_22 / had / ^a priest before.

had ^ Mar_06_19 / had / ^a quarrel against him, and would have killed him; but she could not:

had ^ 1Ch_02_34 / had / ^a servant, an Egyptian, whose name [was] Jarha.

had ^ Luk_10_39 / had / ^a sister called Mary, which also sat at Jesus' feet, and heard his word.

had ^ 2Sa_04_04 / had / ^a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

had ^ 1Sa_09_02 / had / ^a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

had ^ 2Sa_23_21 / had / ^a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

had ^ Luk_04_33 / had / ^a spirit of an unclean devil, and cried out with a loud voice,

had ^ Luk_13_11 / had / ^a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

had ^ Luk_16_01 / had / ^a steward; and the same was accused unto him that he had wasted his goods.

had ^ 2Ch_01_14 / had / ^a thousand and four hundred chariots, and twelve thousand horsemen, which he

placed in the chariot cities, and with the king at Jerusalem.

had ^ 1Ki_10_26 / had / ^a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

had ^ Num_32_01 / had / ^a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;

had ^ Son_08_11 / had / ^a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

had ^ 1Ki_21_01 / had / ^a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

had ^ Act_18_18 / had / ^a vow.

had ^ Rev_21_12 / had / ^a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

had ^ Eze_42_20 / had / ^a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

had ^ 2Sa_17_18 / had / ^a well in his court; whither they went down.

had ^ Mar_03_01 / had / ^a withered hand.

had ^ 2Sa_09_12 / had / ^a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.

had ^ Dan_01_04 / had / ^ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

had ^ 2Sa_01_01 / had / ^abode two days in Ziklag;

had ^ Gen_25_06 / had / ^Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

had ^ Act_21_05 / had / ^accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

had ^ Dan_06_24 / had / ^accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

had ^ 1Sa_14_24 / had / ^adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

had ^ Est_05_11 / had / ^advanced him above the princes and servants of the king.

had ^ Rom_09_23 / had / ^afore prepared unto glory,

had ^ Act_23_30 / had / ^against him. Farewell.

had ^ 1Ki_15_20 / had / ^against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

had ^ Joh_09_22 / had / ^agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

had ^ Mat_20_02 / had / ^agreed with the labourers for a penny a day, he sent them into his vineyard.

had ^ Act_04_32 / had / ^all things common.

had ^ Act_02_44 / had / ^all things common;

had ^ Psa_119_87 / had / ^almost consumed me upon earth; but I forsook not thy precepts.

had ^ Psa_94_17 / had / ^almost dwelt in silence.

had ^ Php_03_12 / had / ^already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

had ^ 1Ch_02_26 / had / ^also another wife, whose name [was] Atarah; she [was] the mother of Onam.

had ^ Dan_07_06 / had / ^also four heads; and dominion was given to it.

had ^ Act_13_05 / had / ^also John to [their] minister.

had ^ Heb_09_01 / had / ^also ordinances of divine service, and a worldly sanctuary.

had ^ Act_11_01 / had / ^also received the word of God.

had ^ Luk_24_23 / had / ^also seen a vision of angels, which said that he was alive.

had ^ Job_42_13 / had / ^also seven sons and three daughters.

had ^ 2Ch_14_08 / had / ^an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.

had ^ Eze_35_05 / had / ^an end:

had ^ Gen_16_01 / had / ^an handmaid, an Egyptian, whose name [was] Hagar.

had ^ 1Sa_17_05 / had / ^an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.

had ^ 2Ch_26_11 / had / ^an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

had ^ Jud_17_05 / had / ^an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

had ^ Mar_07_32 / had / ^an impediment in his speech; and they beseech him to put his hand upon him.

had ^ Joh_05_05 / had / ^an infirmity thirty and eight years.

had ^ Jos_17_06 / had / ^an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

had ^ Mar_05_25 / had / ^an issue of blood twelve years,

had ^ Mar_07_25 / had / ^an unclean spirit, heard of him, and came and fell at his feet:

had ^ 2Ch_08_06 / had / ^and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

had ^ Mat_13_46 / had / ^and bought it.

had ^ Gen_46_01 / had / ^and came to Beersheba, and offered sacrifices unto the God of his father Isaac.

had ^ Jud_18_27 / had / ^and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

had ^ 1Ki_09_19 / had / ^and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

had ^ Gen_31_21 / had / ^and he rose up, and passed over the river, and set his face [toward] the mount Gilead.

had ^ Gen_13_01 / had / ^and Lot with him, into the south.

had ^ Mat_18_25 / had / ^and payment to be made.

had ^ Jos_06_25 / had / ^and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

had ^ 2Ch_35_24 / had / ^and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

had ^ Jos_06_23 / had / ^and they brought out all her kindred, and left them without the camp of Israel.

had ^ Jos_07_24 / had / ^and they brought them unto the valley of Achor.

had ^ Gen_41_43 / had / ^and they cried before him, Bow the knee: and he made him [ruler] over all the land of Egypt.

had ^ Mar_05_26 / had / ^and was nothing bettered, but rather grew worse,

had ^ 2Sa_05_17 / had / ^anointed David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold.

had ^ 1Ki_05_01 / had / ^anointed him king in the room of his father: for Hiram was ever a lover of David.

had ^ Num_07_01 / had / ^anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

had ^ Num_07_01 / had / ^anointed them, and sanctified them;

had ^ 2Ch_22_07 / had / ^anointed to cut off the house of Ahab.

had ^ 1Ki_07_08 / had / ^another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

had ^ Num_14_24 / had / ^another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

had ^ 1Ch_21_28 / had / ^answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

had ^ Job_09_16 / had / ^answered me; [yet] would I not believe that he had hearkened unto my voice.

had ^ Mar_12_28 / had / ^answered them well, asked him, Which is the first commandment of all?

had ^ Jud_08_08 / had / ^answered [him].

had ^ Gen_24_16 / had / ^any man known her: and she went down to the well, and filled her pitcher, and came up.

had ^ Luk_04_40 / had / ^any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

had ^ Act_25_21 / had / ^appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

had ^ 1Ki_09_02 / had / ^appeared unto him at Gibeon.

had ^ 1Ki_11_09 / had / ^appeared unto him twice,

had ^ Luk_09_08 / had / ^appeared; and of others, that one of the old prophets was risen again.

had ^ Act_19_35 / had / ^appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

had ^ Ezr_08_20 / had / ^appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

had ^ Act_28_23 / had / ^appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

had ^ 2Sa_20_05 / had / ^appointed him.

had ^ Tit_01_05 / had / ^appointed thee:

had ^ Mat_28_16 / had / ^appointed them.

had ^ Mat_26_19 / had / ^appointed them; and they made ready the passover.

had ^ Est_01_08 / had / ^appointed to all the officers of his house, that they should do according to every man's pleasure.

had ^ Est_04_05 / had / ^appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

had ^ 2Sa_17_14 / had / ^appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

had ^ 1Ki_12_12 / had / ^appointed, saying, Come to me again the third day.

had ^ Act_07_44 / had / ^appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

had ^ 2Ch_34_22 / had / ^appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; [now she dwelt in Jerusalem in the college:] and they spake to her to that [effect].

had ^ 1Sa_13_08 / had / ^appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

had ^ Act_12_04 / had / ^apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

had ^ 1Ki_03_10 / had / ^asked this thing.

had ^ Num_30_06 / had / ^at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

had ^ 1Ki_10_22 / had / ^at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

had ^ Mar_01_22 / had / ^authority, and not as the scribes.

had ^ Jos_10_13 / had / ^avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

had ^ 1Ki_04_02 / had / ^Azariah the son of Zadok the priest,

had ^ 1Co_01_15 / had / ^baptized in mine own name.

had ^ 2Ch_34_07 / had / ^beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

had ^ Psa_119_56 / had / ^because I kept thy precepts.

had ^ Act_24_10 / had / ^beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

had ^ Act_10_11 / had / ^been a great sheet knit at the four corners, and let down to the earth:

had ^ Act_11_05 / had / ^been a great sheet, let down from heaven by four corners; and it came even to me:

had ^ Gal_03_21 / had / ^been a law given which could have given life, verily righteousness should have been by the law.

had ^ 1Ki_16_31 / had / ^been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

had ^ Mar_06_49 / had / ^been a spirit, and cried out:

had ^ Jos_09_04 / had / ^been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

had ^ Mar_15_44 / had / ^been any while dead.

had ^ Rom_09_29 / had / ^been as Sodoma, and been made like unto Gomorrha.

had ^ Isa_48_19 / had / ^been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

had ^ Gen_13_03 / had / ^been at the beginning, between Bethel and Hai;

had ^ 2Pe_02_21 / had / ^been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

had ^ Joh_09_18 / had / ^been blind, and received his sight, until they called the parents of him that had received his sight.

had ^ Act_13_01 / had / ^been brought up with Herod the tetrarch, and Saul.

had ^ Luk_04_16 / had / ^been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

had ^ Est_02_06 / had / ^been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

had ^ Est_02_06 / had / ^been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

had ^ Ezr_08_35 / had / ^been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

had ^ Ezr_02_01 / had / ^been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

had ^ Neh_07_06 / had / ^been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

had ^ Ezr_10_06 / had / ^been carried away.

had ^ Ezr_10_08 / had / ^been carried away.

had ^ Ezr_09_04 / had / ^been carried away; and I sat astonished until the evening sacrifice.

had ^ Jos_07_07 / had / ^been content, and dwelt on the other side Jordan!

had ^ Joh_12_01 / had / ^been dead, whom he raised from the dead.

had ^ Act_14_19 / had / ^been dead.

had ^ Mat_11_23 / had / ^been done in Sodom, it would have remained until this day.

had ^ Mat_11_21 / had / ^been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

had ^ Luk_10_13 / had / ^been done in Tyre and Sidon, which have been done in you, they had a great while

ago repented, sitting in sackcloth and ashes.

had ^ Jer_43_05 / had / ^been driven, to dwell in the land of Judah;

had ^ 1Sa_01_13 / had / ^been drunken.

had ^ Heb_08_07 / had / ^been faultless, then should no place have been sought for the second.

had ^ Act_16_27 / had / ^been fled.

had ^ Mat_26_24 / had / ^been good for that man if he had not been born.

had ^ Luk_24_21 / had / ^been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

had ^ Luk_08_02 / had / ^been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

had ^ Jos_10_27 / had / ^been hid, and laid great stones in the cave's mouth, [which remain] until this very day.

had ^ Mat_23_30 / had / ^been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

had ^ Eze_10_10 / had / ^been in the midst of a wheel.

had ^ Heb_11_15 / had / ^been mindful of that [country] from whence they came out, they might have had opportunity to have returned.

had ^ Act_15_07 / had / ^been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

had ^ 1Ki_17_07 / had / ^been no rain in the land.

had ^ Joh_05_06 / had / ^been now a long time [in that case], he saith unto him, Wilt thou be made whole?

had ^ Job_42_11 / had / ^been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

had ^ 1Jo_02_19 / had / ^been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

had ^ Mar_05_04 / had / ^been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

had ^ Mar_05_04 / had / ^been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

had ^ Mar_05_18 / had / ^been possessed with the devil prayed him that he might be with him.

had ^ Act_14_26 / had / ^been recommended to the grace of God for the work which they fulfilled.

had ^ Act_09_18 / had / ^been scales: and he received sight forthwith, and arose, and was baptized.

had ^ Mar_16_11 / had / ^been seen of her, believed not.

had ^ Isa_38_09 / had / ^been sick, and was recovered of his sickness:

had ^ Isa_39_01 / had / ^been sick, and was recovered.

had ^ 2Ki_20_12 / had / ^been sick.

had ^ Luk_07_10 / had / ^been sick.

had ^ Php_02_26 / had / ^been sick.

had ^ Rev_05_06 / had / ^been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

had ^ Est_07_04 / had / ^been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

had ^ Act_06_15 / had / ^been the face of an angel.

had ^ Mat_01_06 / had / ^been the wife] of Urias;

had ^ Gen_26_08 / had / ^been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

had ^ Act_25_14 / had / ^been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

had ^ Est_02_12 / had / ^been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

had ^ 2Co_11_21 / had / ^been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

had ^ Mar_16_10 / had / ^been with him, as they mourned and wept.

had ^ Act_04_13 / had / ^been with Jesus.

had ^ Gen_31_42 / had / ^been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

had ^ Neh_05_15 / had / ^been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

had ^ Exo_14_12 / had / ^been] better for us to serve the Egyptians, than that we should die in the wilderness.

had ^ 2Sa_14_32 / had / ^been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

had ^ 2Ch_23_09 / had / ^been] king David's, which [were] in the house of God.

had ^ Psa_119_92 / had / ^been] my delights, I should then have perished in mine affliction.

had ^ Psa_35_14 / had /^been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

had ^ Psa_94_17 / had /^been] my help, my soul had almost dwelt in silence.

had ^ Gal_04_15 / had /^been] possible, ye would have plucked out your own eyes, and have given them to me.

had ^ 2Sa_12_08 / had /^been] too little, I would moreover have given unto thee such and such things.

had ^ Est_06_13 / had /^befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

had ^ Job_42_10 / had /^before.

had ^ Gen_05_04 / had /^begotten Seth were eight hundred years: and he begat sons and daughters:

had ^ Mat_18_24 / had /^begun to reckon, one was brought unto him, which owed him ten thousand talents.

had ^ Est_09_23 / had /^begun, and as Mordecai had written unto them;

had ^ 2Co_08_06 / had /^begun, so he would also finish in you the same grace also.

had ^ Rom_04_12 / had /^being [yet] uncircumcised.

had ^ Act_18_27 / had /^believed through grace:

had ^ Psa_27_13 / had /^believed to see the goodness of the LORD in the land of the living.

had ^ Mat_27_03 / had /^betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

had ^ Act_08_11 / had /^bewitched them with sorceries.

had ^ 2Ki_05_13 / had /^bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

had ^ Luk_07_39 / had /^bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

had ^ Mat_01_24 / had /^bidden him, and took unto him his wife:

had ^ Num_21_09 / had /^bitten any man, when he beheld the serpent of brass, he lived.

had ^ Gen_24_01 / had /^blessed Abraham in all things.

had ^ Gen_28_06 / had /^blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

had ^ Luk_22_64 / had /^blindfolded him, they struck him on the face, and asked him, saying, Prophecy,

who is it that smote thee?

had ^ 1Ki_07_28 / had / ^borders, and the borders [were] between the ledges:

had ^ Gen_30_25 / had / ^born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

had ^ Gen_21_09 / had / ^born unto Abraham, mocking.

had ^ 2Sa_12_03 / had / ^bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

had ^ Mar_16_01 / had / ^bought sweet spices, that they might come and anoint him.

had ^ Mat_27_02 / had / ^bound him, they led [him] away, and delivered him to Pontius Pilate the governor.

had ^ Act_22_29 / had / ^bound him.

had ^ Rev_09_09 / had / ^breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.

had ^ 2Ch_21_02 / had / ^brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these [were] the sons of Jehoshaphat king of Israel.

had ^ Gen_11_03 / had / ^brick for stone, and slime had they for mortar.

had ^ Eze_01_27 / had / ^brightness round about.

had ^ Act_20_11 / had / ^broken bread, and eaten, and talked a long while, even till break of day, so he departed.

had ^ 2Ch_34_07 / had / ^broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

had ^ 2Ch_33_03 / had / ^broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

had ^ Joh_05_18 / had / ^broken the sabbath, but said also that God was his Father, making himself equal with God.

had ^ Jer_28_12 / had / ^broken the yoke from off the neck of the prophet Jeremiah, saying,

had ^ 2Ch_24_07 / had / ^broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

had ^ Mar_02_04 / had / ^broken [it] up, they let down the bed wherein the sick of the palsy lay.

had ^ Act_27_35 / had / ^broken [it], he began to eat.

had ^ Jer_41_16 / had / ^brought again from Gibeon:

had ^ Exo_08_12 / had / ^brought against Pharaoh.

had ^ 2Ki_05_02 / had / ^brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

had ^ 1Ki_13_23 / had / ^brought back.

had ^ Dan_01_09 / had / ^brought Daniel into favour and tender love with the prince of the eunuchs.

had ^ Exo_36_03 / had / ^brought for the work of the service of the sanctuary, to make it [withal]. And they brought yet unto him free offerings every morning.

had ^ Mat_01_25 / had / ^brought forth her firstborn son: and he called his name JESUS.

had ^ Ezr_01_07 / had / ^brought forth out of Jerusalem, and had put them in the house of his gods;

had ^ Gen_39_01 / had / ^brought him down thither.

had ^ 1Sa_30_16 / had / ^brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

had ^ Son_03_04 / had / ^brought him into my mother's house, and into the chamber of her that conceived me.

had ^ Act_12_17 / had / ^brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.

had ^ 1Sa_25_35 / had / ^brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

had ^ Act_21_29 / had / ^brought into the temple.]

had ^ Exo_18_01 / had / ^brought Israel out of Egypt;

had ^ Gen_43_02 / had / ^brought out of Egypt, their father said unto them, Go again, buy us a little food.

had ^ Neh_04_15 / had / ^brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

had ^ Luk_05_11 / had / ^brought their ships to land, they forsook all, and followed him.

had ^ Gen_19_17 / had / ^brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

had ^ Act_16_34 / had / ^brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

had ^ Eze_20_28 / had / ^brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

had ^ Jer_24_01 / had / ^brought them to Babylon.

had ^ 2Ki_17_07 / had / ^brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

had ^ Jos_02_06 / had / ^brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

had ^ Act_05_27 / had / ^brought them, they set [them] before the council: and the high priest asked them,

had ^ 2Ch_09_12 / had / ^brought unto the king. So she turned, and went away to her own land, she and her servants.

had ^ Job_42_11 / had / ^brought upon him: every man also gave him a piece of money, and every one an earring of gold.

had ^ 2Sa_13_11 / had / ^brought [them] unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

had ^ 2Ch_15_11 / had / ^brought, seven hundred oxen and seven thousand sheep.

had ^ 2Ki_23_13 / had / ^builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

had ^ Neh_06_01 / had / ^builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]

had ^ Neh_12_29 / had / ^builded them villages round about Jerusalem.

had ^ 1Ki_15_22 / had / ^builded; and king Asa built with them Geba of Benjamin, and Mizpah.

had ^ 2Ch_08_12 / had / ^built before the porch,

had ^ 2Ch_08_11 / had / ^built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

had ^ 1Ki_09_24 / had / ^built for her: then did he build Millo.

had ^ 1Ki_16_32 / had / ^built in Samaria.

had ^ 2Ki_16_18 / had / ^built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

had ^ 2Ch_33_15 / had / ^built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

had ^ 1Ch_06_32 / had / ^built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

had ^ 2Ch_08_01 / had / ^built the house of the LORD, and his own house,

had ^ 1Ki_09_10 / had / ^built the two houses, the house of the LORD, and the king's house,

had ^ 1Ki_10_04 / had / ^built,

had ^ 2Ch_09_03 / had / ^built,

had ^ 1Ki_13_31 / had / ^buried him, that he spake to his sons, saying, When I am dead, then bury me in

the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

had ^ Gen_50_14 / had / ^buried his father.

had ^ Jer_36_32 / had / ^burned in the fire: and there were added besides unto them many like words.

had ^ Jer_44_15 / had / ^burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

had ^ 2Ki_23_08 / had / ^burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

had ^ Jer_36_27 / had / ^burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

had ^ Jud_07_19 / had / ^but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

had ^ Num_12_14 / had / ^but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

had ^ Heb_01_03 / had / ^by himself purged our sins, sat down on the right hand of the Majesty on high;

had ^ Jos_21_05 / had / ^by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

had ^ Jos_21_06 / had / ^by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

had ^ Jos_21_04 / had / ^by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

had ^ 1Ch_28_12 / had / ^by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasures of the house of God, and of the treasures of the dedicated things:

had ^ Mar_07_14 / had / ^called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

had ^ 2Sa_14_33 / had / ^called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

had ^ 2Ki_04_12 / had / ^called her, she stood before him.

had ^ 2Ki_04_15 / had / ^called her, she stood in the door.

had ^ 2Sa_09_02 / had / ^called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he].

had ^ 2Sa_11_13 / had / ^called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

had ^ Mat_18_32 / had / ^called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

had ^ Act_05_40 / had / ^called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

had ^ 1Sa_03_08 / had / ^called the child.

had ^ Mar_08_34 / had / ^called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

had ^ Act_09_41 / had / ^called the saints and widows, presented her alive.

had ^ Gen_26_18 / had / ^called them.

had ^ 2Ki_18_18 / had / ^called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

had ^ Act_10_24 / had / ^called together his kinsmen and near friends.

had ^ Luk_23_13 / had / ^called together the chief priests and the rulers and the people,

had ^ Mat_10_01 / had / ^called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

had ^ Act_16_10 / had / ^called us for to preach the gospel unto them.

had ^ Job_09_16 / had / ^called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

had ^ Jer_29_01 / had / ^carried away captive from Jerusalem to Babylon;

had ^ Jer_41_14 / had / ^carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

had ^ Jer_24_01 / had / ^carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

had ^ 2Ki_17_28 / had / ^carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

had ^ 2Ki_17_28 / had / ^carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

had ^ Ezr_02_01 / had / ^carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

had ^ Neh_07_06 / had / ^carried away, and came again to Jerusalem and to Judah, every one unto his city;

had ^ Est_02_06 / had / ^carried away.

had ^ 1Sa_30_18 / had / ^carried away: and David rescued his two wives.

had ^ 1Sa_05_09 / had / ^carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

had ^ Jer_41_09 / had / ^cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was]

it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

had ^ 2Ki_07_15 / had / ^cast away in their haste. And the messengers returned, and told the king.

had ^ Joh_09_35 / had / ^cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

had ^ Exo_15_25 / had / ^cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

had ^ 2Ch_28_03 / had / ^cast out before the children of Israel.

had ^ 2Ch_33_02 / had / ^cast out before the children of Israel.

had ^ Est_09_24 / had / ^cast Pur, that [is], the lot, to consume them, and to destroy them;

had ^ Mar_16_09 / had / ^cast seven devils.

had ^ 2Ch_11_14 / had / ^cast them off from executing the priest's office unto the LORD:

had ^ 2Ki_24_20 / had / ^cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

had ^ Jer_52_03 / had / ^cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

had ^ 2Ki_17_20 / had / ^cast them out of his sight.

had ^ Luk_08_29 / had / ^caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

had ^ Num_31_32 / had / ^caught, was six hundred thousand and seventy thousand and five thousand sheep,

had ^ 1Sa_10_20 / had / ^caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

had ^ Jer_23_22 / had / ^caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

had ^ 1Sa_10_21 / had / ^caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

had ^ Act_25_19 / had / ^certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

had ^ Est_02_10 / had / ^charged her that she should not show [it].

had ^ Est_02_20 / had / ^charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

had ^ 2Ki_17_15 / had / ^charged them, that they should not do like them.

had ^ Jud_01_19 / had / ^chariots of iron.

had ^ 1Sa_01_02 / had / ^children, but Hannah had no children.

had ^ Ezr_10_44 / had / ^children.

had ^ 2Ch_12_13 / had / ^chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

had ^ Psa_105_26 / had / ^chosen.

had ^ Act_01_02 / had / ^chosen:

had ^ 1Ch_06_66 / had / ^cities of their coasts out of the tribe of Ephraim.

had ^ 1Ki_11_29 / had / ^clad himself with a new garment; and they two [were] alone in the field:

had ^ Ecc_08_10 / had / ^come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

had ^ 2Ch_28_17 / had / ^come and smitten Judah, and carried away captives.

had ^ Act_08_27 / had / ^come to Jerusalem for to worship,

had ^ Est_09_26 / had / ^come unto them,

had ^ Exo_18_08 / had / ^come upon them by the way, and [how] the LORD delivered them.

had ^ Act_18_02 / had / ^commanded all Jews to depart from Rome:] and came unto them.

had ^ Jos_08_33 / had / ^commanded before, that they should bless the people of Israel.

had ^ Neh_08_14 / had / ^commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

had ^ 1Ki_11_10 / had / ^commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

had ^ Exo_34_04 / had / ^commanded him, and took in his hand the two tables of stone.

had ^ 1Ch_24_19 / had / ^commanded him.

had ^ Est_04_17 / had / ^commanded him.

had ^ Exo_04_28 / had / ^commanded him.

had ^ Gen_21_04 / had / ^commanded him.

had ^ Gen_07_16 / had / ^commanded him: and the LORD shut him in.

had ^ 1Sa_17_20 / had / ^commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

had ^ 2Sa_05_25 / had / ^commanded him; and smote the Philistines from Geba until thou come to Gazer.

had ^ 2Sa_13_28 / had / ^commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be

courageous, and be valiant.

had ^ Lam_02_17 / had / ^commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

had ^ Exo_12_28 / had / ^commanded Moses and Aaron, so did they.

had ^ Num_08_22 / had / ^commanded Moses concerning the Levites, so did they unto them.

had ^ Exo_40_23 / had / ^commanded Moses.

had ^ Gen_07_09 / had / ^commanded Noah.

had ^ 2Ch_18_30 / had / ^commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.

had ^ Psa_78_23 / had / ^commanded the clouds from above, and opened the doors of heaven,

had ^ Eze_10_06 / had / ^commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

had ^ Jos_06_10 / had / ^commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

had ^ Luk_08_29 / had / ^commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

had ^ Act_04_15 / had / ^commanded them to go aside out of the council, they conferred among themselves,

had ^ Exo_35_29 / had / ^commanded to be made by the hand of Moses.

had ^ Neh_08_01 / had / ^commanded to Israel.

had ^ Est_03_12 / had / ^commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

had ^ Deu_09_16 / had / ^commanded you.

had ^ Jer_26_08 / had / ^commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

had ^ 2Ch_23_08 / had / ^commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

had ^ Exo_39_43 / had / ^commanded, even so had they done it: and Moses blessed them.

had ^ 1Ch_06_49 / had / ^commanded.

had ^ Exo_36_01 / had / ^commanded.

had ^ Gen_47_11 / had / ^commanded.

had ^ Jer_38_27 / had / ^commanded. So they left off speaking with him; for the matter was not perceived.

had ^ 2Sa_13_29 / had / ^commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

had ^ Exo_07_10 / had / ^commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

had ^ Mar_11_06 / had / ^commanded: and they let them go.

had ^ Jer_08_12 / had / ^committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

had ^ Jer_06_15 / had / ^committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

had ^ Mar_15_07 / had / ^committed murder in the insurrection.

had ^ Act_25_25 / had / ^committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

had ^ Jer_41_10 / had / ^committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

had ^ Jer_40_07 / had / ^committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

had ^ 1Ki_14_22 / had / ^committed, above all that their fathers had done.

had ^ 2Sa_03_17 / had / ^communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:

had ^ Heb_10_34 / had / ^compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

had ^ Luk_07_13 / had / ^compassion on her, and said unto her, Weep not.

had ^ Exo_02_06 / had / ^compassion on him, and said, This [is one] of the Hebrews' children.

had ^ 2Ch_36_15 / had / ^compassion on his people, and on his dwelling place:

had ^ Mar_05_19 / had / ^compassion on thee.

had ^ 2Ki_13_23 / had / ^compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

had ^ Mat_18_33 / had / ^compassion on thy fellowservant, even as I had pity on thee?

had ^ Luk_10_33 / had / ^compassion [on him],

had ^ Mat_20_34 / had / ^compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

had ^ Luk_15_20 / had / ^compassion, and ran, and fell on his neck, and kissed him.

had ^ Rom_09_10 / had / ^conceived by one, [even] by our father Isaac;

had ^ Gen_16_04 / had / ^conceived, her mistress was despised in her eyes.

had ^ Gen_16_05 / had / ^conceived, I was despised in her eyes: the LORD judge between me and thee.

had ^ 1Sa_01_20 / had / ^conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

had ^ Job_32_03 / had / ^condemned Job.

had ^ Act_25_12 / had / ^conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

had ^ Ezr_10_01 / had / ^confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

had ^ 1Ch_14_02 / had / ^confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

had ^ 1Ki_03_21 / had / ^considered it in the morning, behold, it was not my son, which I did bear.

had ^ Act_12_12 / had / ^considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

had ^ 2Ch_33_25 / had / ^conspired against king Amon; and the people of the land made Josiah his son king in his stead.

had ^ 2Ki_21_24 / had / ^conspired against king Amon; and the people of the land made Josiah his son king in his stead.

had ^ 2Ch_20_21 / had / ^consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

had ^ 2Sa_22_38 / had / ^consumed them.

had ^ Joh_05_13 / had / ^conveyed himself away, a multitude being in [that] place.

had ^ Gen_06_12 / had / ^corrupted his way upon the earth.

had ^ Gen_38_15 / had / ^covered her face.

had ^ Pro_24_31 / had / ^covered the face thereof, and the stone wall thereof was broken down.

had ^ Mat_27_50 / had / ^cried again with a loud voice, yielded up the ghost.

had ^ 1Ki_13_04 / had / ^cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

had ^ Luk_23_46 / had / ^cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

had ^ Rev_10_03 / had / ^cried, seven thunders uttered their voices.

had ^ Mar_15_24 / had / ^crucified him, they parted his garments, casting lots upon them, what every man should take.

had ^ Joh_19_23 / had / ^crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

had ^ Lev_24_23 / had / ^cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

had ^ 1Ki_11_16 / had / ^cut off every male in Edom:]

had ^ 1Sa_24_05 / had / ^cut off Saul's skirt.

had ^ 1Ch_07_15 / had / ^daughters.

had ^ 2Ch_01_04 / had / ^David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

had ^ 2Ch_08_14 / had / ^David the man of God commanded.

had ^ Act_10_08 / had / ^declared all [these] things unto them, he sent them to Joppa.

had ^ Est_09_31 / had / ^decreed for themselves and for their seed, the matters of the fastings and their cry.

had ^ 2Sa_08_11 / had / ^dedicated of all nations which he subdued;

had ^ 1Ch_26_28 / had / ^dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

had ^ 2Ki_12_18 / had / ^dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

had ^ 2Ch_15_18 / had / ^dedicated, and that he himself had dedicated, silver, and gold, and vessels.

had ^ 1Ki_15_15 / had / ^dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

had ^ 1Ki_15_15 / had / ^dedicated, into the house of the LORD, silver, and gold, and vessels.

had ^ 2Ch_15_18 / had / ^dedicated, silver, and gold, and vessels.

had ^ 1Ch_26_26 / had / ^dedicated.

had ^ 2Ch_05_01 / had / ^dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

had ^ 1Ch_26_28 / had / ^dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

had ^ 1Ki_07_51 / had / ^dedicated; [even] the silver, and the gold, and the vessels, did he put among the

treasures of the house of the LORD.

had ^ Gen_34_05 / had / ^defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

had ^ Gen_34_13 / had / ^defiled Dinah their sister:

had ^ Gen_34_27 / had / ^defiled their sister.

had ^ Gen_34_19 / had / ^delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

had ^ Mar_15_10 / had / ^delivered him for envy.

had ^ 2Sa_22_01 / had / ^delivered him out of the hand of all his enemies, and out of the hand of Saul:

had ^ Mat_27_18 / had / ^delivered him.

had ^ 1Sa_24_18 / had / ^delivered me into thine hand, thou killedst me not.

had ^ Exo_18_09 / had / ^delivered out of the hand of the Egyptians.

had ^ Jer_32_16 / had / ^delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

had ^ 1Sa_24_10 / had / ^delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

had ^ Jud_08_34 / had / ^delivered them out of the hands of all their enemies on every side:

had ^ Luk_23_25 / had / ^desired; but he delivered Jesus to their will.

had ^ Eze_20_24 / had / ^despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

had ^ 2Ch_33_09 / had / ^destroyed before the children of Israel.

had ^ 2Ki_10_17 / had / ^destroyed him, according to the saying of the LORD, which he spake to Elijah.

had ^ 1Ki_15_29 / had / ^destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

had ^ Jud_04_24 / had / ^destroyed Jabin king of Canaan.

had ^ Act_13_19 / had / ^destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

had ^ Deu_02_12 / had / ^destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

had ^ 2Ki_13_07 / had / ^destroyed them, and had made them like the dust by threshing.

had ^ Jos_11_14 / had / ^destroyed them, neither left they any to breathe.

had ^ 2Ch_34_11 / had / ^destroyed.

had ^ 2Ki_21_03 / had / ^destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

had ^ Act_20_16 / had / ^determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

had ^ Luk_08_27 / had / ^devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

had ^ Est_09_24 / had / ^devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

had ^ Est_08_03 / had / ^devised against the Jews.

had ^ Jer_11_19 / had / ^devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

had ^ 1Ki_12_33 / had / ^devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

had ^ Lam_02_17 / had / ^devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoyce over thee, he hath set up the horn of thine adversaries.

had ^ Exo_16_03 / had / ^died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

had ^ 2Sa_18_33 / had / ^died for thee, O Absalom, my son, my son!

had ^ Num_14_02 / had / ^died in the land of Egypt! or would God we had died in this wilderness!

had ^ Num_14_02 / had / ^died in this wilderness!

had ^ 2Sa_19_06 / had / ^died this day, then it had pleased thee well.

had ^ Num_20_03 / had / ^died when our brethren died before the LORD!

had ^ Gen_26_15 / had / ^dugged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

had ^ Gen_26_18 / had / ^dugged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

had ^ Eze_08_08 / had / ^dugged in the wall, behold a door.

had ^ Gen_26_32 / had / ^dugged, and said unto him, We have found water.

had ^ Mat_02_16 / had / ^diligently inquired of the wise men.

had ^ Joh_21_15 / had / ^dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

had ^ Joh_13_26 / had / ^dipped the sop, he gave [it] to Judas Iscariot, [the son] of Simon.

had ^ Act_21_03 / had / ^discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

had ^ Act_28_09 / had / ^diseases in the island, came, and were healed:

had ^ Mar_09_34 / had / ^disputed among themselves, who [should be] the greatest.

had ^ 2Ch_23_18 / had / ^distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

had ^ Eze_17_03 / had / ^divers colours, came unto Lebanon, and took the highest branch of the cedar:

had ^ 1Ki_04_24 / had / ^dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

had ^ Jud_14_04 / had / ^dominion over Israel.

had ^ Isa_26_13 / had / ^dominion over us: [but] by thee only will we make mention of thy name.

had ^ Jer_03_07 / had / ^done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].

had ^ Jos_10_39 / had / ^done also to Libnah, and to her king.

had ^ 1Ki_15_03 / had / ^done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

had ^ Jos_05_08 / had / ^done circumcising all the people, that they abode in their places in the camp, till they were whole.

had ^ 2Sa_11_27 / had / ^done displeased the LORD.

had ^ Gen_24_22 / had / ^done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

had ^ Num_32_13 / had / ^done evil in the sight of the LORD, was consumed.

had ^ Jud_03_12 / had / ^done evil in the sight of the LORD.

had ^ 1Ki_08_66 / had / ^done for David his servant, and for Israel his people.

had ^ Mar_05_20 / had / ^done for him: and all [men] did marvel.

had ^ Jos_24_31 / had / ^done for Israel.

had ^ Jud_02_10 / had / ^done for Israel.

had ^ Exo_18_01 / had / ^done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

had ^ Gen_24_19 / had / ^done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

had ^ 2Ch_24_16 / had / ^done good in Israel, both toward God, and toward his house.

had ^ Psa_106_21 / had / ^done great things in Egypt;

had ^ 1Sa_20_34 / had / ^done him shame.

had ^ 2Ki_23_19 / had / ^done in Bethel.

had ^ Exo_39_43 / had / ^done it as the LORD had commanded, even so had they done it: and Moses blessed them.

had ^ 2Sa_23_20 / had / ^done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

had ^ 1Ch_11_22 / had / ^done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

had ^ Isa_53_09 / had / ^done no violence, neither [was any] deceit in his mouth.

had ^ 2Sa_15_24 / had / ^done passing out of the city.

had ^ Jer_34_15 / had / ^done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

had ^ Joh_12_37 / had / ^done so many miracles before them, yet they believed not on him:

had ^ Gen_24_45 / had / ^done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

had ^ Exo_34_33 / had / ^done speaking with them, he put a veil on his face.

had ^ Gen_24_15 / had / ^done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

had ^ 1Ki_13_11 / had / ^done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

had ^ 2Co_07_12 / had / ^done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

had ^ Joh_05_16 / had / ^done these things on the sabbath day.

had ^ Joh_12_16 / had / ^done these things unto him.

had ^ Joh_12_18 / had / ^done this miracle.

had ^ Mar_05_32 / had / ^done this thing.

had ^ Jos_10_01 / had / ^done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

had ^ Jos_10_37 / had / ^done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

had ^ Jos_10_39 / had / ^done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

had ^ Rut_03_16 / had / ^done to her.

had ^ 2Ch_24_22 / had / ^done to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it].

had ^ 1Sa_19_18 / had / ^done to him. And he and Samuel went and dwelt in Naioth.

had ^ Exo_18_09 / had / ^done to Israel, whom he had delivered out of the hand of the Egyptians.

had ^ Jos_10_01 / had / ^done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

had ^ Jos_10_35 / had / ^done to Lachish.

had ^ Jos_10_32 / had / ^done to Libnah.

had ^ 1Ch_10_11 / had / ^done to Saul,

had ^ 1Sa_31_11 / had / ^done to Saul;

had ^ Num_22_02 / had / ^done to the Amorites.

had ^ Gen_09_24 / had / ^done unto him.

had ^ Luk_08_39 / had / ^done unto him.

had ^ Jos_09_03 / had / ^done unto Jericho and to Ai,

had ^ Exo_18_08 / had / ^done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

had ^ Luk_16_08 / had / ^done wisely: for the children of this world are in their generation wiser than the children of light.

had ^ Act_14_27 / had / ^done with them, and how he had opened the door of faith unto the Gentiles.

had ^ Act_15_04 / had / ^done with them.

had ^ Jer_41_11 / had / ^done,

had ^ Luk_03_19 / had / ^done,

had ^ Mar_06_30 / had / ^done, and what they had taught.

had ^ Est_02_01 / had / ^done, and what was decreed against her.

had ^ 1Ki_19_01 / had / ^done, and withal how he had slain all the prophets with the sword.

had ^ Act_14_11 / had / ^done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

had ^ 1Ki_14_22 / had / ^done.

had ^ 1Ki_22_53 / had / ^done.

had ^ 2Ch_29_02 / had / ^done.

had ^ 2Ki_15_34 / had / ^done.

had ^ 2Ki_23_32 / had / ^done.

had ^ 2Ki_23_37 / had / ^done.

had ^ 2Ki_24_09 / had / ^done.

had ^ 2Ki_24_19 / had / ^done.

had ^ 2Sa_21_11 / had / ^done.

had ^ Act_21_33 / had / ^done.

had ^ Gen_24_66 / had / ^done.

had ^ Jer_52_02 / had / ^done.

had ^ Joh_11_46 / had / ^done.

had ^ Jud_14_06 / had / ^done.

had ^ Luk_09_10 / had / ^done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

had ^ 2Ki_15_09 / had / ^done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

had ^ 2Ki_15_03 / had / ^done;

had ^ 2Ki_17_04 / had / ^done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

had ^ Gen_18_08 / had / ^dressed, and set [it] before them; and he stood by them under the tree, and they did eat.

had ^ Jos_05_01 / had / ^dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

had ^ Jer_16_15 / had / ^driven them: and I will bring them again into their land that I gave unto their fathers.

had ^ Jer_23_08 / had / ^driven them; and they shall dwell in their own land.

had ^ Jud_15_19 / had / ^drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

had ^ Jud_15_19 / had / ^drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

had ^ 1Ki_13_23 / had / ^drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

had ^ 1Sa_01_09 / had / ^drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

had ^ Gen_16_03 / had / ^dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

had ^ 1Ch_04_40 / had / ^dwelt there of old.

had ^ Rev_04_08 / had / ^each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

had ^ Dan_07_04 / had / ^eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

had ^ Rut_03_07 / had / ^eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

had ^ 2Ki_06_23 / had / ^eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

had ^ 1Ki_13_23 / had / ^eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

had ^ Act_27_38 / had / ^eaten enough, they lightened the ship, and cast out the wheat into the sea.

had ^ 1Sa_14_30 / had / ^eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

had ^ 1Sa_01_09 / had / ^eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

had ^ Rev_10_10 / had / ^eaten it, my belly was bitter.

had ^ 1Sa_28_20 / had / ^eaten no bread all the day, nor all the night.

had ^ 1Sa_30_12 / had / ^eaten no bread, nor drunk [any] water, three days and three nights.

had ^ Jos_05_12 / had / ^eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

had ^ Lev_10_19 / had / ^eaten the sin offering to day, should it have been accepted in the sight of the LORD?

had ^ Gen_41_21 / had / ^eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

had ^ Gen_41_21 / had / ^eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

had ^ Gen_43_02 / had / ^eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

had ^ Mat_14_21 / had / ^eaten were about five thousand men, beside women and children.

had ^ Mar_08_09 / had / ^eaten were about four thousand: and he sent them away.

had ^ 1Sa_30_12 / had / ^eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

had ^ 1Sa_30_12 / had / ^eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

had ^ Joh_06_13 / had / ^eaten.

had ^ 1Sa_17_12 / had / ^eight sons: and the man went among men [for] an old man in the days of Saul.

had ^ Eze_40_31 / had / ^eight steps.

had ^ Eze_40_34 / had / ^eight steps.

had ^ Eze_40_37 / had / ^eight steps.

had ^ 1Sa_05_09 / had / ^emerods in their secret parts.

had ^ Luk_07_01 / had / ^ended all his sayings in the audience of the people, he entered into Capernaum.

had ^ Luk_04_13 / had / ^ended all the temptation, he departed from him for a season.

had ^ Mat_07_28 / had / ^ended these sayings, the people were astonished at his doctrine:

had ^ Est_09_31 / had / ^enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

had ^ 2Ch_36_21 / had / ^enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

had ^ 2Ch_31_10 / had / ^enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

had ^ Oba_01_05 / had / ^enough? if the grapegatherers came to thee, would they not leave [some] grapes?

had ^ Jer_34_10 / had / ^entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

had ^ 2Ch_36_20 / had / ^escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

had ^ Eze_33_21 / had / ^escaped out of Jerusalem came unto me, saying, The city is smitten.

had ^ Gen_14_13 / had / ^escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

had ^ Neh_01_02 / had / ^escaped, which were left of the captivity, and concerning Jerusalem.

had ^ Eze_20_06 / had / ^espied for them, flowing with milk and honey, which [is] the glory of all lands:

had ^ 2Sa_05_12 / had / ^established him king over Israel, and that he had exalted his kingdom for his

people Israel's sake.

had ^ 2Ch_12_01 / had / ^established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

had ^ 1Sa_17_40 / had / ^even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.

had ^ Mar_12_44 / had / ^even] all her living.

had ^ Mar_15_08 / had / ^ever done unto them.

had ^ Act_19_13 / had / ^evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

had ^ 2Sa_05_12 / had / ^exalted his kingdom for his people Israel's sake.

had ^ Act_28_18 / had / ^examined me, would have let [me] go, because there was no cause of death in me.

had ^ 2Sa_12_02 / had / ^exceeding many flocks and herds:

had ^ 2Ch_32_27 / had / ^exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

had ^ Eze_23_10 / had / ^executed judgment upon her.

had ^ Dan_07_20 / had / ^eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

had ^ Psa_27_13 / had / ^fainted], unless I had believed to see the goodness of the LORD in the land of the living.

had ^ Luk_17_06 / had / ^faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

had ^ Act_14_09 / had / ^faith to be healed,

had ^ 1Sa_28_03 / had / ^familiar spirits, and the wizards, out of the land.

had ^ Gen_20_18 / had / ^fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

had ^ Act_13_03 / had / ^fasted and prayed, and laid [their] hands on them, they sent [them] away.

had ^ Mat_04_02 / had / ^fasted forty days and forty nights, he was afterward an hungered.

had ^ Act_11_06 / had / ^fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

had ^ Heb_12_09 / had / ^fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

had ^ 2Ki_17_07 / had / ^feared other gods,

had ^ Jer_05_07 / had / ^fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

had ^ 2Sa_09_10 / had / ^fifteen sons and twenty servants.

had ^ 2Ki_21_16 / had / ^filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

had ^ 2Ch_05_14 / had / ^filled the house of God.

had ^ 1Ki_08_11 / had / ^filled the house of the LORD.

had ^ 2Ch_07_02 / had / ^filled the LORD'S house.

had ^ 1Ki_06_22 / had / ^finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

had ^ Mat_26_01 / had / ^finished all these sayings, he said unto his disciples,

had ^ 1Ki_09_01 / had / ^finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,

had ^ Mat_13_53 / had / ^finished these parables, he departed thence.

had ^ Mat_19_01 / had / ^finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

had ^ 2Ch_24_14 / had / ^finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

had ^ Act_21_07 / had / ^finished [our] course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

had ^ Act_13_24 / had / ^first preached before his coming the baptism of repentance to all the people of Israel.

had ^ Joh_04_18 / had / ^five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

had ^ 2Sa_19_08 / had / ^fled every man to his tent.

had ^ 2Ch_10_02 / had / ^fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

had ^ Gen_13_05 / had / ^flocks, and herds, and tents.

had ^ Jud_03_20 / had / ^for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

had ^ Jos_21_10 / had / ^for theirs was the first lot.

had ^ 2Sa_13_22 / had / ^forced his sister Tamar.

had ^ Mar_08_14 / had / ^forgotten to take bread, neither had they in the ship with them more than one loaf.

had ^ Mat_16_05 / had / ^forgotten to take bread.

had ^ Gen_02_08 / had / ^formed.

had ^ 2Ch_21_10 / had / ^forsaken the LORD God of his fathers.

had ^ 2Ch_28_06 / had / ^forsaken the LORD God of their fathers.

had ^ 2Ch_24_24 / had / ^forsaken the LORD God of their fathers. So they executed judgment against Joash.

had ^ Jud_12_14 / had / ^forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.

had ^ 1Ki_04_26 / had / ^forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

had ^ 2Sa_08_10 / had / ^fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

had ^ 1Ch_18_10 / had / ^fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

had ^ Jud_01_08 / had / ^fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

had ^ Num_21_26 / had / ^fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

had ^ Joh_12_14 / had / ^found a young ass, sat thereon; as it is written,

had ^ Joh_06_25 / had / ^found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

had ^ Act_11_26 / had / ^found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

had ^ Joh_09_35 / had / ^found him, he said unto him, Dost thou believe on the Son of God?

had ^ Mar_01_37 / had / ^found him, they said unto him, All [men] seek for thee.

had ^ Job_32_03 / had / ^found no answer, and [yet] had condemned Job.

had ^ Mat_13_46 / had / ^found one pearl of great price, went and sold all that he had, and bought it.

had ^ 1Ki_07_30 / had / ^four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

had ^ Act_21_09 / had / ^four daughters, virgins, which did prophesy.

had ^ Eze_10_21 / had / ^four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings.

had ^ Eze_01_06 / had / ^four faces, and every one had four wings.

had ^ Eze_10_14 / had / ^four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

had ^ 2Ch_09_25 / had / ^four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

had ^ Eze_01_06 / had / ^four wings.

had ^ Job_42_12 / had / ^fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

had ^ 2Jo_01_05 / had / ^from the beginning, that we love one another.

had ^ 1Jo_02_07 / had / ^from the beginning. The old commandment is the word which ye have heard from the beginning.

had ^ Act_13_29 / had / ^fulfilled all that was written of him, they took [him] down from the tree, and laid [him] in a sepulchre.

had ^ Luk_02_43 / had / ^fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not [of it].

had ^ Act_12_25 / had / ^fulfilled [their] ministry, and took with them John, whose surname was Mark.

had ^ Num_07_01 / had / ^fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

had ^ 1Ki_09_11 / had / ^furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,] that then king Solomon gave Hiram twenty cities in the land of Galilee.

had ^ Act_04_21 / had / ^further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

had ^ Luk_19_15 / had / ^gained by trading.

had ^ Act_28_03 / had / ^gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.

had ^ Mat_02_04 / had / ^gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

had ^ 2Sa_02_30 / had / ^gathered all the people together, there lacked of David's servants nineteen men and Asahel.

had ^ 2Ch_34_09 / had / ^gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

had ^ Act_14_27 / had / ^gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

had ^ Act_15_30 / had / ^gathered the multitude together, they delivered the epistle:

had ^ Gen_12_05 / had / ^gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

had ^ 2Co_08_15 / had / ^gathered] little had no lack.

had ^ 2Co_08_15 / had / ^gathered] much had nothing over; and he that [had gathered] little had no lack.

had ^ Jos_17_01 / had / ^Gilead and Bashan.

had ^ Deu_01_41 / had / ^girded on every man his weapons of war, ye were ready to go up into the hill.

had ^ Joh_11_57 / had / ^given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

had ^ Joh_13_03 / had / ^given all things into his hands, and that he was come from God, and went to God;

had ^ 1Ki_13_05 / had / ^given by the word of the LORD.

had ^ Act_01_02 / had / ^given commandments unto the apostles whom he had chosen:

had ^ 2Ki_05_01 / had / ^given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

had ^ 2Ki_08_29 / had / ^given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

had ^ Deu_01_03 / had / ^given him in commandment unto them;

had ^ Act_21_40 / had / ^given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

had ^ 2Sa_07_01 / had / ^given him rest round about from all his enemies;

had ^ 2Ch_14_06 / had / ^given him rest.

had ^ 2Ch_32_29 / had / ^given him substance very much.

had ^ Jer_44_20 / had / ^given him [that] answer, saying,

had ^ 1Ki_12_08 / had / ^given him, and consulted with the young men that were grown up with him, [and] which stood before him:

had ^ 2Ki_09_15 / had / ^given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

had ^ 1Ki_09_12 / had / ^given him; and they pleased him not.

had ^ Eze_17_18 / had / ^given his hand, and hath done all these [things], he shall not escape.

had ^ 1Sa_25_44 / had / ^given Michal his daughter, David's wife, to Phalti the son of Laish, which [was] of Gallim.

had ^ Jos_23_01 / had / ^given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

had ^ Mat_09_08 / had / ^given such power unto men.

had ^ 1Co_11_24 / had / ^given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

had ^ Joh_06_11 / had / ^given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

had ^ Mar_14_23 / had / ^given thanks, he gave [it] to them: and they all drank of it.

had ^ Joh_06_23 / had / ^given thanks:]

had ^ Jos_14_03 / had / ^given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

had ^ Jos_14_03 / had / ^given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

had ^ Luk_19_15 / had / ^given the money, that he might know how much every man had gained by trading.

had ^ Eze_16_17 / had / ^given thee, and madest to thyself images of men, and didst commit whoredom with them,

had ^ Mar_14_44 / had / ^given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

had ^ Act_20_02 / had / ^given them much exhortation, he came into Greece,

had ^ Psa_78_24 / had / ^given them of the corn of heaven.

had ^ Heb_04_08 / had / ^given them rest, then would he not afterward have spoken of another day.

had ^ Num_32_09 / had / ^given them.

had ^ 2Ki_23_11 / had / ^given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

had ^ Job_10_18 / had / ^given up the ghost, and no eye had seen me!

had ^ Jos_22_07 / had / ^given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

had ^ Eze_20_15 / had / ^given [them], flowing with milk and honey, which [is] the glory of all lands;

had ^ Ezr_07_06 / had / ^given: and the king granted him all his request, according to the hand of the LORD his God upon him.

had ^ Rut_02_17 / had / ^gleaned: and it was about an ephah of barley.

had ^ Rut_02_18 / had / ^gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

had ^ Job_03_15 / had / ^gold, who filled their houses with silver:

had ^ Jud_08_24 / had / ^golden earrings, because they [were] Ishmaelites.]

had ^ Mar_01_19 / had / ^gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

had ^ Act_27_28 / had / ^gone a little further, they sounded again, and found [it] fifteen fathoms.

had ^ 2Ki_20_11 / had / ^gone down in the dial of Ahaz.

had ^ 1Ki_02_41 / had / ^gone from Jerusalem to Gath, and was come again.

had ^ Psalms_51_01 / had / ^gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

had ^ 2Ki_05_02 / had / ^gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

had ^ Mar_05_30 / had / ^gone out of him, turned him about in the press, and said, Who touched my clothes?

had ^ Psalms_124_05 / had / ^gone over our soul.

had ^ Psalms_124_04 / had / ^gone over our soul:

had ^ Act_20_02 / had / ^gone over those parts, and had given them much exhortation, he came into Greece,

had ^ 2Sa_06_13 / had / ^gone six paces, he sacrificed oxen and fatlings.

had ^ 2Sa_24_08 / had / ^gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

had ^ Act_13_06 / had / ^gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

had ^ Act_16_06 / had / ^gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

had ^ 2Sa_02_27 / had / ^gone up every one from following his brother.

had ^ 1Ki_09_16 / had / ^gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

had ^ Psalms_42_04 / had / ^gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

had ^ Gen_36_06 / had / ^got in the land of Canaan; and went into the country from the face of his brother Jacob.

had ^ Gen_12_05 / had / ^gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

had ^ Gen_31_18 / had / ^gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

had ^ Gen_46_06 / had / ^gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

had ^ Job_31_25 / had / ^gotten much;

had ^ Rev_15_02 / had / ^gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

had ^ Gen_31_18 / had / ^gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

had ^ Isa_38_17 / had / ^great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.

had ^ Ecc_01_16 / had / ^great experience of wisdom and knowledge.

had ^ Dan_07_07 / had / ^great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

had ^ Ecc_02_07 / had / ^great possessions of great and small cattle above all that were in Jerusalem before me:

had ^ Mar_10_22 / had / ^great possessions.

had ^ Mat_19_22 / had / ^great possessions.

had ^ Act_28_29 / had / ^great reasoning among themselves.

had ^ 1Sa_17_06 / had / ^greaves of brass upon his legs, and a target of brass between his shoulders.

had ^ Rev_09_08 / had / ^hair as the hair of women, and their teeth were as [the teeth] of lions.

had ^ 2Ch_36_14 / had / ^hallowed in Jerusalem.

had ^ 2Sa_21_12 / had / ^hanged them, when the Philistines had slain Saul in Gilboa:

had ^ Est_04_07 / had / ^happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

had ^ Act_03_10 / had / ^happened unto him.

had ^ Luk_24_14 / had / ^happened.

had ^ Gen_35_16 / had / ^hard labour.

had ^ Act_20_13 / had / ^he appointed, minding himself to go afoot.

had ^ Eze_29_18 / had / ^he no wages, nor his army, for Tyrus, for the service that he had served against it:

had ^ Gen_39_04 / had / ^he put into his hand.

had ^ Mal_02_15 / had / ^he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

had ^ Rev_09_19 / had / ^heads, and with them they do hurt.

had ^ Mar_03_10 / had / ^healed many; insomuch that they pressed upon him for to touch him, as many as

had plagues.

had ^ Luk_13_14 / had / ^healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

had ^ Jer_36_16 / had / ^heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

had ^ Luk_02_20 / had / ^heard and seen, as it was told unto them.

had ^ Rev_22_08 / had / ^heard and seen, I fell down to worship before the feet of the angel which showed me these things.

had ^ Mat_21_45 / had / ^heard his parables, they perceived that he spake of them.

had ^ Jos_10_01 / had / ^heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

had ^ Rut_01_06 / had / ^heard in the country of Moab how that the Lord had visited his people in giving them bread.

had ^ Mat_11_02 / had / ^heard in the prison the works of Christ, he sent two of his disciples,

had ^ Luk_23_08 / had / ^heard many things of him; and he hoped to have seen some miracle done by him.

had ^ 1Ki_04_34 / had / ^heard of his wisdom.

had ^ Mar_05_27 / had / ^heard of Jesus, came in the press behind, and touched his garment.

had ^ Gal_01_23 / had / ^heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

had ^ Jer_36_11 / had / ^heard out of the book all the words of the LORD,

had ^ Isa_39_01 / had / ^heard that he had been sick, and was recovered.

had ^ Php_02_26 / had / ^heard that he had been sick.

had ^ Mat_22_34 / had / ^heard that he had put the Sadducees to silence, they were gathered together.

had ^ Mar_16_11 / had / ^heard that he was alive, and had been seen of her, believed not.

had ^ 2Ki_19_08 / had / ^heard that he was departed from Lachish.

had ^ Isa_37_08 / had / ^heard that he was departed from Lachish.

had ^ 2Ki_20_12 / had / ^heard that Hezekiah had been sick.

had ^ Joh_04_01 / had / ^heard that Jesus made and baptized more disciples than John,

had ^ Mat_04_12 / had / ^heard that John was cast into prison, he departed into Galilee;

had ^ Act_09_38 / had / ^heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

had ^ 2Ki_05_08 / had / ^heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

had ^ 2Ch_20_29 / had / ^heard that the LORD fought against the enemies of Israel.

had ^ 1Ki_05_01 / had / ^heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

had ^ Mat_02_09 / had / ^heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

had ^ Neh_13_03 / had / ^heard the law, that they separated from Israel all the mixed multitude.

had ^ 2Ki_22_11 / had / ^heard the words of the book of the law, that he rent his clothes.

had ^ 2Ch_34_19 / had / ^heard the words of the law, that he rent his clothes.

had ^ Joh_11_06 / had / ^heard therefore that he was sick, he abode two days still in the same place where he was.

had ^ Mar_03_08 / had / ^heard what great things he did, came unto him.

had ^ Mat_14_13 / had / ^heard [thereof], they followed him on foot out of the cities.

had ^ Mat_02_03 / had / ^heard [these things], he was troubled, and all Jerusalem with him.

had ^ Jos_02_11 / had / ^heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

had ^ Mat_22_22 / had / ^heard [these words], they marvelled, and left him, and went their way.

had ^ Joh_06_60 / had / ^heard [this], said, This is an hard saying; who can hear it?

had ^ Jos_11_01 / had / ^heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

had ^ Heb_03_16 / had / ^heard, did provoke: howbeit not all that came out of Egypt by Moses.

had ^ Act_18_26 / had / ^heard, they took him unto [them], and expounded unto him the way of God more perfectly.

had ^ Jer_36_13 / had / ^heard, when Baruch read the book in the ears of the people.

had ^ Psa_81_13 / had / ^hearkened unto me, [and] Israel had walked in my ways!

had ^ Job_09_16 / had / ^hearkened unto my voice.

had ^ Est_07_04 / had / ^held my tongue, although the enemy could not countervail the king's damage.

had ^ Act_15_13 / had / ^held their peace, James answered, saying, Men [and] brethren, hearken unto me:

had ^ Luk_20_33 / had / ^her to wife.

had ^ Mar_12_23 / had / ^her to wife.

had ^ Mar_12_22 / had / ^her, and left no seed: last of all the woman died also.

had ^ Mat_22_28 / had / ^her.

had ^ Mat_27_60 / had / ^hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

had ^ Jer_13_07 / had / ^hid it: and, behold, the girdle was marred, it was profitable for nothing.

had ^ 1Sa_14_22 / had / ^hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.

had ^ 1Sa_14_11 / had / ^hid themselves.

had ^ Neh_06_12 / had / ^hired him.

had ^ 2Sa_15_30 / had / ^his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

had ^ Mat_03_04 / had / ^his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

had ^ Neh_04_18 / had / ^his sword girded by his side, and [so] builded. And he that sounded the trumpet [was] by me.

had ^ Mar_05_03 / had / ^his] dwelling among the tombs; and no man could bind him, no, not with chains:

had ^ Mat_12_10 / had / ^his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

had ^ Job_06_20 / had / ^hoped; they came thither, and were ashamed.

had ^ Hab_03_04 / had / ^horns [coming] out of his hand: and there [was] the hiding of his power.

had ^ 1Ki_10_28 / had / ^horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

had ^ 2Ch_01_16 / had / ^horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

had ^ 2Ch_33_23 / had / ^humbled himself; but Amon trespassed more and more.

had ^ Neh_02_16 / had / ^I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

had ^ Job_03_13 / had / ^I been at rest,

had ^ Act_25_26 / had / ^I might have somewhat to write.

had ^ Job_03_26 / had / ^I rest, neither was I quiet; yet trouble came.

had ^ Eze_03_06 / had / ^I sent thee to them, they would have hearkened unto thee.

had ^ 1Sa_13_04 / had /^in abomination with the Philistines. And the people were called together after Saul to Gilgal.

had ^ 2Sa_19_43 / had /^in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

had ^ Eze_23_32 / had /^in derision; it containeth much.

had ^ Rev_10_02 / had /^in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

had ^ Jos_08_18 / had /^in his hand toward the city.

had ^ Rev_01_16 / had /^in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

had ^ 2Sa_06_22 / had /^in honour.

had ^ Jos_17_11 / had /^in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

had ^ 1Ch_14_04 / had /^in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,

had ^ Gen_39_06 / had /^in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.

had ^ 1Ch_28_02 / had /^in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

had ^ Act_10_31 / had /^in remembrance in the sight of God.

had ^ Act_05_34 / had /^in reputation among all the people, and commanded to put the apostles forth a little space;

had ^ Psalms_89_07 / had /^in reverence of all [them that are] about him.

had ^ Lam_01_07 / had /^in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

had ^ Gen_39_05 / had /^in the house, and in the field.

had ^ Jer_09_02 / had /^in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

had ^ Jos_19_02 / had /^in their inheritance Beersheba, and Sheba, and Moladah,

had ^ Zec_01_12 / had /^indignation these threescore and ten years?

had ^ Mar_14_04 / had /^indignation within themselves, and said, Why was this waste of the ointment made?

had ^ Mat_26_08 / had /^indignation, saying, To what purpose [is] this waste?

had ^ 2Sa_16_23 / had / ^inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

had ^ Gen_40_22 / had / ^interpreted to them.

had ^ 2Ch_28_18 / had / ^invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shochu with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

had ^ 1Sa_30_01 / had / ^invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

had ^ Job_38_08 / had / ^issued out of the womb?

had ^ 1Ch_11_11 / had / ^Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

had ^ Est_08_17 / had / ^joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

had ^ 1Sa_04_18 / had / ^judged Israel forty years.

had ^ 1Ki_03_28 / had / ^judged; and they feared the king: for they saw that the wisdom of God [was] in him, to do judgment.

had ^ Act_09_33 / had / ^kept his bed eight years, and was sick of the palsy.

had ^ 2Ki_09_14 / had / ^kept Ramothgilead, he and all Israel, because of Hazael king of Syria.

had ^ 1Ch_12_29 / had / ^kept the ward of the house of Saul.

had ^ Act_23_12 / had / ^killed Paul.

had ^ 2Ch_25_03 / had / ^killed the king his father.

had ^ 2Ch_29_22 / had / ^killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

had ^ Luk_22_55 / had / ^kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

had ^ Mat_14_35 / had / ^knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

had ^ 1Ki_09_27 / had / ^knowledge of the sea, with the servants of Solomon.

had ^ 2Ch_08_18 / had / ^knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

had ^ Act_17_13 / had / ^knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

had ^ Jos_24_31 / had / ^known all the works of the LORD, that he had done for Israel.

had ^ Mat_24_43 / had / ^known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

had ^ Joh_08_19 / had / ^known me, ye should have known my Father also.

had ^ Joh_14_07 / had / ^known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

had ^ Jud_21_12 / had / ^known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

had ^ Luk_12_39 / had / ^known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

had ^ Mat_12_07 / had / ^known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

had ^ Ecc_02_11 / had / ^laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

had ^ Deu_34_09 / had / ^laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

had ^ Mat_26_57 / had / ^laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.

had ^ Mat_14_03 / had / ^laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.

had ^ Jos_02_06 / had / ^laid in order upon the roof.

had ^ Act_16_23 / had / ^laid many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:

had ^ Act_19_06 / had / ^laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

had ^ Joh_20_12 / had / ^lain.

had ^ Joh_11_17 / had / ^lain] in the grave four days already.

had ^ 1Sa_28_03 / had / ^lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

had ^ Act_18_22 / had / ^landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.

had ^ Act_27_04 / had / ^launched from thence, we sailed under Cyprus, because the winds were contrary.

had ^ Act_21_01 / had / ^launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:

had ^ Gen_24_48 / had / ^led me in the right way to take my master's brother's daughter unto his son.

had ^ Jer_40_11 / had / ^left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

had ^ Gen_30_09 / had / ^left bearing, she took Zilpah her maid, and gave her Jacob to wife.

had ^ Gen_18_33 / had / ^left communing with Abraham: and Abraham returned unto his place.

had ^ Jos_10_33 / had / ^left him none remaining.

had ^ Gen_39_13 / had / ^left his garment in her hand, and was fled forth,

had ^ Luk_05_04 / had / ^left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

had ^ 1Ch_14_12 / had / ^left their gods there, David gave a commandment, and they were burned with fire.

had ^ 2Sa_20_03 / had / ^left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

had ^ Isa_01_09 / had / ^left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.

had ^ Rom_09_29 / had / ^left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

had ^ Jer_43_06 / had / ^left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

had ^ 2Ki_25_22 / had / ^left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

had ^ Exo_10_15 / had / ^left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

had ^ Act_27_30 / had / ^let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

had ^ Eze_01_25 / had / ^let down their wings.

had ^ Jer_34_11 / had / ^let go free, to return, and brought them into subjection for servants and for handmaids.

had ^ Jer_40_01 / had / ^let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

had ^ Exo_13_17 / had / ^let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

had ^ Jud_02_06 / had / ^let the people go, the children of Israel went every man unto his inheritance to possess the land.

had ^ Rev_08_09 / had / ^life, died; and the third part of the ships were destroyed.

had ^ Psa_74_05 / had / ^lifted up axes upon the thick trees.

had ^ Joh_08_10 / had / ^lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

had ^ Jud_19_17 / had / ^lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

had ^ Mat_17_08 / had / ^lifted up their eyes, they saw no man, save Jesus only.

had ^ Exo_10_23 / had / ^light in their dwellings.

had ^ Est_08_16 / had / ^light, and gladness, and joy, and honour.

had ^ Gen_43_10 / had / ^lingered, surely now we had returned this second time.

had ^ Luk_02_36 / had / ^lived with an husband seven years from her virginity;

had ^ 2Sa_19_06 / had / ^lived, and all we had died this day, then it had pleased thee well.

had ^ Act_28_06 / had / ^looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

had ^ 1Sa_06_19 / had / ^looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

had ^ Mar_03_05 / had / ^looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

had ^ Mar_11_11 / had / ^looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

had ^ Mar_09_08 / had / ^looked round about, they saw no man any more, save Jesus only with themselves.

had ^ Exo_04_31 / had / ^looked upon their affliction, then they bowed their heads and worshipped.

had ^ Luk_15_09 / had / ^lost.

had ^ 2Sa_13_15 / had / ^loved her. And Amnon said unto her, Arise, be gone.

had ^ 2Ch_06_13 / had / ^made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

had ^ Jud_21_15 / had / ^made a breach in the tribes of Israel.

had ^ 1Ch_13_11 / had / ^made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

had ^ 2Sa_06_08 / had / ^made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

had ^ Jer_34_15 / had / ^made a covenant before me in the house which is called by my name:

had ^ Jer_34_08 / had / ^made a covenant with all the people which [were] at Jerusalem, to proclaim liberty unto them;

had ^ 2Ki_17_35 / had / ^made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow

yourselves to them, nor serve them, nor sacrifice to them:

had ^ Joh_18_18 / had / ^made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

had ^ Jud_21_05 / had / ^made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

had ^ Jos_09_16 / had / ^made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

had ^ Joh_02_15 / had / ^made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

had ^ 1Sa_30_21 / had / ^made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

had ^ Job_02_11 / had / ^made an appointment together to come to mourn with him and to comfort him.

had ^ Gen_27_30 / had / ^made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

had ^ 1Ki_03_01 / had / ^made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

had ^ Gen_49_33 / had / ^made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

had ^ Mat_11_01 / had / ^made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

had ^ Exo_31_18 / had / ^made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

had ^ Jos_19_49 / had / ^made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

had ^ Amo_07_02 / had / ^made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

had ^ 1Ki_01_41 / had / ^made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

had ^ Eze_42_15 / had / ^made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

had ^ 2Sa_06_18 / had / ^made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

had ^ 1Sa_13_10 / had / ^made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

had ^ 2Ki_10_25 / had / ^made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

had ^ 1Ch_16_02 / had / ^made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

had ^ 2Ch_29_29 / had / ^made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

had ^ 1Ki_08_54 / had / ^made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

had ^ 2Ch_07_01 / had / ^made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

had ^ 1Sa_10_13 / had / ^made an end of prophesying, he came to the high place.

had ^ Jos_08_24 / had / ^made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

had ^ Jos_10_20 / had / ^made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

had ^ Jer_26_08 / had / ^made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

had ^ Num_16_31 / had / ^made an end of speaking all these words, that the ground clave asunder that [was] under them:

had ^ 1Sa_24_16 / had / ^made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

had ^ Jer_43_01 / had / ^made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

had ^ 1Sa_18_01 / had / ^made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

had ^ Jud_15_17 / had / ^made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

had ^ 2Sa_13_36 / had / ^made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

had ^ 2Ch_20_23 / had / ^made an end of the inhabitants of Seir, every one helped to destroy another.

had ^ Deu_31_24 / had / ^made an end of writing the words of this law in a book, until they were finished,

had ^ Jud_03_18 / had / ^made an end to offer the present, he sent away the people that bare the present.

had ^ 2Ch_24_10 / had / ^made an end.

had ^ 2Ch_15_16 / had / ^made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

had ^ 1Ki_15_13 / had / ^made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook

Kidron.

had ^ Jer_34_18 / had / ^made before me, when they cut the calf in twain, and passed between the parts thereof.

had ^ Jer_41_09 / had / ^made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

had ^ 2Ch_16_14 / had / ^made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

had ^ Est_07_09 / had / ^made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

had ^ 2Ki_25_16 / had / ^made for the house of the LORD; the brass of all these vessels was without weight.

had ^ Neh_08_04 / had / ^made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

had ^ 2Ki_25_23 / had / ^made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

had ^ Jer_40_07 / had / ^made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

had ^ Jer_41_02 / had / ^made governor over the land.

had ^ Ezr_05_14 / had / ^made governor;

had ^ 2Ch_18_10 / had / ^made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed.

had ^ Gen_39_05 / had / ^made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

had ^ 2Ch_36_13 / had / ^made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

had ^ Joh_05_15 / had / ^made him whole.

had ^ Gen_24_21 / had / ^made his journey prosperous or not.

had ^ 1Ki_12_33 / had / ^made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

had ^ Jer_52_20 / had / ^made in the house of the LORD: the brass of all these vessels was without weight.

had ^ 2Ki_21_07 / had / ^made in the house, of which the LORD said to David, and to Solomon his son, In

this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

had ^ 2Ki_24_13 / had / ^made in the temple of the LORD, as the LORD had said.

had ^ 2Ki_23_12 / had / ^made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.

had ^ 2Ch_01_03 / had / ^made in the wilderness.

had ^ Act_10_17 / had / ^made inquiry for Simon's house, and stood before the gate,

had ^ Mar_15_07 / had / ^made insurrection with him, who had committed murder in the insurrection.

had ^ Jer_36_25 / had / ^made intercession to the king that he would not burn the roll: but he would not hear them.

had ^ Exo_32_04 / had / ^made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt.

had ^ Gen_06_06 / had / ^made man on the earth, and it grieved him at his heart.

had ^ Jos_10_01 / had / ^made peace with Israel, and were among them;

had ^ 1Ch_28_02 / had / ^made ready for the building:

had ^ 1Sa_15_35 / had / ^made Saul king over Israel.

had ^ Gen_27_31 / had / ^made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

had ^ Jer_37_15 / had / ^made that the prison.

had ^ 2Ki_07_06 / had / ^made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

had ^ Neh_09_18 / had / ^made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

had ^ Ezr_06_22 / had / ^made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

had ^ 2Ki_13_07 / had / ^made them like the dust by threshing.

had ^ Exo_32_25 / had / ^made them naked unto [their] shame among their enemies:]

had ^ Neh_12_43 / had / ^made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

had ^ 2Ch_20_27 / had / ^made them to rejoice over their enemies.

had ^ 1Ch_19_06 / had / ^made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.

had ^ Gen_13_04 / had / ^made there at the first: and there Abram called on the name of the LORD.

had ^ Act_23_13 / had / ^made this conspiracy.

had ^ Act_03_12 / had / ^made this man to walk?

had ^ 2Ch_07_06 / had / ^made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

had ^ 2Ki_23_19 / had / ^made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

had ^ 2Ch_07_07 / had / ^made was not able to receive the burnt offerings, and the meat offerings, and the fat.

had ^ Zec_11_10 / had / ^made with all the people.

had ^ 2Ch_21_07 / had / ^made with David, and as he promised to give a light to him and to his sons for ever.

had ^ Deu_09_16 / had / ^made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

had ^ 2Sa_13_10 / had / ^made, and brought [them] into the chamber to Amnon her brother.

had ^ Deu_09_21 / had / ^made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

had ^ Exo_32_20 / had / ^made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].

had ^ 2Ch_33_22 / had / ^made, and served them;

had ^ 2Ki_23_12 / had / ^made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.

had ^ Jud_18_27 / had / ^made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

had ^ Gen_01_31 / had / ^made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

had ^ 2Ki_23_15 / had / ^made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

had ^ 2Ki_17_29 / had / ^made, every nation in their cities wherein they dwelt.

had ^ 2Ch_01_05 / had / ^made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

had ^ 2Ch_33_07 / had / ^made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

had ^ 1Ki_12_32 / had / ^made.

had ^ 1Ki_14_26 / had / ^made.

had ^ 1Ki_15_12 / had / ^made.

had ^ 2Ch_11_15 / had / ^made.

had ^ 2Ch_12_09 / had / ^made.

had ^ 2Ki_03_02 / had / ^made.

had ^ 2Ki_17_08 / had / ^made.

had ^ Gen_02_02 / had / ^made.

had ^ Gen_03_01 / had / ^made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

had ^ Gen_08_06 / had / ^made:

had ^ 1Ki_12_32 / had / ^made: and he placed in Bethel the priests of the high places which he had made.

had ^ 2Ki_18_04 / had / ^made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

had ^ Gen_02_02 / had / ^made; and he rested on the seventh day from all his work which he had made.

had ^ Deu_10_05 / had / ^made; and there they be, as the LORD commanded me.

had ^ Gen_28_09 / had / ^Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

had ^ 1Ki_04_14 / had / ^Mahanaim:

had ^ Heb_09_04 / had / ^manna, and Aaron's rod that budded, and the tables of the covenant;

had ^ 1Ch_08_40 / had / ^many sons, and sons' sons, an hundred and fifty. All these [are] of the sons of Benjamin.

had ^ 3Jo_01_13 / had / ^many things to write, but I will not with ink and pen write unto thee:

had ^ 1Ch_07_04 / had / ^many wives and sons.

had ^ Jud_08_30 / had / ^many wives.

had ^ Job_24_16 / had / ^marked for themselves in the daytime: they know not the light.

had ^ Mat_22_25 / had / ^married a wife, deceased, and, having no issue, left his wife unto his brother:

had ^ Num_12_01 / had / ^married an Ethiopian woman.

had ^ Mar_06_17 / had / ^married her.

had ^ Neh_13_23 / had / ^married wives of Ashdod, of Ammon, [and] of Moab:

had ^ Num_12_01 / had / ^married: for he had married an Ethiopian woman.

had ^ Psa_119_51 / had / ^me greatly in derision: [yet] have I not declined from thy law.

had ^ Php_02_27 / had / ^mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

had ^ Isa_60_10 / had / ^mercy on thee.

had ^ Luk_13_01 / had / ^mingled with their sacrifices.

had ^ Mar_15_20 / had / ^mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

had ^ Mat_27_31 / had / ^mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].

had ^ 2Ch_17_13 / had / ^much business in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem.

had ^ Gen_30_43 / had / ^much cattle, and maidservants, and menservants, and camels, and asses.

had ^ 2Ch_26_10 / had / ^much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

had ^ Act_27_16 / had / ^much work to come by the boat:

had ^ Gen_23_16 / had / ^named in the audience of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.

had ^ Luk_09_11 / had / ^need of healing.

had ^ Mar_02_25 / had / ^need, and was an hungred, he, and they that were with him?

had ^ Act_02_45 / had / ^need.

had ^ Act_04_35 / had / ^need.

had ^ 2Sa_19_24 / had / ^neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

had ^ Est_02_07 / had / ^neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

had ^ Jud_11_34 / had / ^neither son nor daughter.

had ^ Mar_14_21 / had / ^never been born.

had ^ Jud_04_03 / had / ^nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

had ^ Jud_18_07 / had / ^no business with [any] man.

had ^ Jud_18_28 / had / ^no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And

they built a city, and dwelt therein.

had ^ 2Sa_06_23 / had /^no child unto the day of her death.

had ^ Luk_01_07 / had /^no child, because that Elisabeth was barren, and they both were [now] well stricken in years.

had ^ Act_07_05 / had /^no child.

had ^ Gen_11_30 / had /^no child.

had ^ 1Sa_01_02 / had /^no children.

had ^ Num_03_04 / had /^no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

had ^ 1Ch_24_02 / had /^no children: therefore Eleazar and Ithamar executed the priest's office.

had ^ Ecc_04_01 / had /^no comforter.

had ^ Lam_01_09 / had /^no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].

had ^ Ecc_04_01 / had /^no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

had ^ 2Ch_36_17 / had /^no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.

had ^ Mat_13_05 / had /^no deepness of earth:

had ^ Mar_04_05 / had /^no depth of earth:

had ^ Mar_04_05 / had /^no depth of earth:

had ^ Isa_59_10 / had /^no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].

had ^ 2Co_03_10 / had /^no glory in this respect, by reason of the glory that excelleth.

had ^ Eze_44_25 / had /^no husband, they may defile themselves.

had ^ Lev_21_03 / had /^no husband; for her may he be defiled.

had ^ Deu_01_39 / had /^no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

had ^ 2Co_08_15 / had /^no lack.

had ^ Exo_16_18 / had /^no lack; they gathered every man according to his eating.

had ^ Mar_06_31 / had /^no leisure so much as to eat.

had ^ Jer_04_23 / had /^no light.

had ^ Heb_10_02 / had /^no more conscience of sins.

had ^ 1Sa_30_04 / had /^no more power to weep.

had ^ Rev_21_23 / had /^no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.

had ^ 2Sa_12_06 / had /^no pity.

had ^ Heb_10_06 / had /^no pleasure.

had ^ Jos_08_20 / had /^no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

had ^ 2Ch_22_09 / had /^no power to keep still the kingdom.

had ^ Dan_03_27 / had /^no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

had ^ 2Co_02_13 / had /^no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

had ^ 2Co_07_05 / had /^no rest, but we were troubled on every side; without [were] fightings, within [were] fears.

had ^ Mar_04_06 / had /^no root, it withered away.

had ^ Mat_13_06 / had /^no root, they withered away.

had ^ Act_15_02 / had /^no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

had ^ 2Ki_01_17 / had /^no son.

had ^ 1Ch_02_34 / had /^no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha.

had ^ Num_26_33 / had /^no sons, but daughters: and the names of the daughters of Zelophehad [were] Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

had ^ 1Ch_23_22 / had /^no sons, but daughters: and their brethren the sons of Kish took them.

had ^ Jos_17_03 / had /^no sons, but daughters: and these [are] the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

had ^ 1Ch_24_28 / had /^no sons.

had ^ Num_27_03 / had /^no sons.

had ^ Isa_29_16 / had /^no understanding?

had ^ 2Ch_14_06 / had /^no war in those years; because the LORD had given him rest.

had ^ 1Ch_23_17 / had /^none other sons; but the sons of Rehabiah were very many.

had ^ Job_29_12 / had / ^none to help him.

had ^ 1Co_07_29 / had / ^none;

had ^ Act_26_32 / had / ^not appealed unto Caesar.

had ^ Mat_26_24 / had / ^not been born.

had ^ Jud_16_08 / had / ^not been dried, and she bound him with them.

had ^ Neh_13_10 / had / ^not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

had ^ 1Sa_25_34 / had / ^not been left unto Nabal by the morning light any that pisseth against the wall.

had ^ 1Ch_29_25 / had / ^not been on any king before him in Israel.

had ^ Isa_52_15 / had / ^not been told them shall they see; and [that] which they had not heard shall they consider.

had ^ Neh_02_01 / had / ^not been [beforetime] sad in his presence.

had ^ Oba_01_16 / had / ^not been.

had ^ Job_03_16 / had / ^not been; as infants [which] never saw light.

had ^ Job_10_19 / had / ^not been; I should have been carried from the womb to the grave.

had ^ Psa_124_01 / had / ^not been] the LORD who was on our side, now may Israel say;

had ^ Psa_124_02 / had / ^not been] the LORD who was on our side, when men rose up against us:

had ^ Zec_10_06 / had / ^not cast them off: for I [am] the LORD their God, and will hear them.

had ^ Gen_02_05 / had / ^not caused it to rain upon the earth, and [there was] not a man to till the ground.

had ^ Jos_05_07 / had / ^not circumcised them by the way.

had ^ Jos_05_05 / had / ^not circumcised.

had ^ 2Ch_30_18 / had / ^not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

had ^ Joh_15_22 / had / ^not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

had ^ Gen_20_04 / had / ^not come near her: and he said, Lord, wilt thou slay also a righteous nation?

had ^ Luk_23_51 / had / ^not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

had ^ Joh_11_21 / had / ^not died.

had ^ Joh_11_32 / had / ^not died.

had ^ 1Ki_01_06 / had / ^not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

had ^ Joh_15_24 / had / ^not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

had ^ Act_14_18 / had / ^not done sacrifice unto them.

had ^ 2Ch_30_05 / had / ^not done [it] of a long [time in such sort] as it was written.

had ^ 1Ki_13_28 / had / ^not eaten the carcase, nor torn the ass.

had ^ Eze_20_24 / had / ^not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

had ^ Jud_18_01 / had / ^not fallen unto them among the tribes of Israel.

had ^ Luk_11_38 / had / ^not first washed before dinner.

had ^ Jud_14_18 / had / ^not found out my riddle.

had ^ Deu_29_26 / had / ^not given unto them:

had ^ Isa_41_03 / had / ^not gone with his feet.

had ^ Joh_15_24 / had / ^not had sin: but now have they both seen and hated both me and my Father.

had ^ Joh_15_22 / had / ^not had sin: but now they have no cloak for their sin.

had ^ Isa_52_15 / had / ^not heard shall they consider.

had ^ Eze_41_06 / had / ^not hold in the wall of the house.

had ^ Jud_03_01 / had / ^not known all the wars of Canaan;

had ^ Rom_07_07 / had / ^not known lust, except the law had said, Thou shalt not covet.

had ^ Num_31_35 / had / ^not known man by lying with him.

had ^ Rom_07_07 / had / ^not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

had ^ Pro_08_26 / had / ^not made the earth, nor the fields, nor the highest part of the dust of the world.

had ^ 1Ch_04_27 / had / ^not many children, neither did all their family multiply, like to the children of Judah.

had ^ 1Ch_23_11 / had / ^not many sons; therefore they were in one reckoning, according to [their] father's house.

had ^ Psa_106_23 / had / ^not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

had ^ Mat_13_05 / had / ^not much earth: and forthwith they sprung up, because they had no deepness of

earth:

had ^ Mar_04_05 / had / ^not much earth; and immediately it sprang up, because it had no depth of earth:

had ^ 1Pe_02_10 / had / ^not obtained mercy, but now have obtained mercy.

had ^ Hos_02_23 / had / ^not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.

had ^ Mat_22_11 / had / ^not on a wedding garment:

had ^ Eze_42_06 / had / ^not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

had ^ Jud_14_18 / had / ^not plowed with my heifer, ye had not found out my riddle.

had ^ 2Ch_20_33 / had / ^not prepared their hearts unto the God of their fathers.

had ^ 1Sa_17_39 / had / ^not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him.

had ^ Jer_37_04 / had / ^not put him into prison.

had ^ 2Ki_12_06 / had / ^not repaired the breaches of the house.

had ^ Gen_04_05 / had / ^not respect. And Cain was very wroth, and his countenance fell.

had ^ 2Ch_30_03 / had / ^not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

had ^ Neh_06_12 / had / ^not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

had ^ Neh_06_01 / had / ^not set up the doors upon the gates;]

had ^ Est_02_10 / had / ^not showed her people nor her kindred: for Mordecai had charged her that she should not show [it].

had ^ Rom_05_14 / had / ^not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

had ^ Neh_08_17 / had / ^not the children of Israel done so. And there was very great gladness.

had ^ Gen_48_11 / had / ^not thought to see thy face: and, lo, God hath showed me also thy seed.

had ^ Mat_18_25 / had / ^not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

had ^ Rev_20_04 / had / ^not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

had ^ Jos_18_02 / had / ^not yet received their inheritance.

had ^ 2Sa_01_21 / had / ^not [been] anointed with oil.

had ^ Est_02_20 / had / ^not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

had ^ Jud_14_06 / had / ^nothing in his hand: but he told not his father or his mother what he had done.

had ^ Exo_16_18 / had / ^nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

had ^ 2Co_08_15 / had / ^nothing over; and he that [had gathered] little had no lack.

had ^ Luk_07_42 / had / ^nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

had ^ Jer_39_10 / had / ^nothing, in the land of Judah, and gave them vineyards and fields at the same time.

had ^ 2Sa_12_03 / had / ^nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

had ^ 2Co_09_05 / had / ^notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

had ^ 2Sa_24_10 / had / ^numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

had ^ 2Ch_02_17 / had / ^numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.

had ^ 1Sa_14_17 / had / ^numbered, behold, Jonathan and his armourbearer [were] not [there].

had ^ Act_01_17 / had / ^obtained part of this ministry.

had ^ Act_27_13 / had / ^obtained [their] purpose, loosing [thence], they sailed close by Crete.

had ^ Ezr_03_07 / had / ^of Cyrus king of Persia.

had ^ Job_31_31 / had / ^of his flesh! we cannot be satisfied.

had ^ 1Ki_10_15 / had / ^of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

had ^ Gen_40_01 / had / ^offended their lord the king of Egypt.

had ^ Jam_02_21 / had / ^offered Isaac his son upon the altar?

had ^ Heb_10_12 / had / ^offered one sacrifice for sins for ever, sat down on the right hand of God;

had ^ Heb_05_07 / had / ^offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

had ^ Ezr_08_25 / had / ^offered:

had ^ Num_16_39 / had / ^offered; and they were made broad [plates for] a covering of the altar:

had ^ 2Sa_21_20 / had / ^on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

had ^ Rev_04_04 / had / ^on their heads crowns of gold.

had ^ 1Ki_07_37 / had / ^one casting, one measure, [and] one size.

had ^ Eze_10_10 / had / ^one likeness, as if a wheel had been in the midst of a wheel.

had ^ Eze_01_16 / had / ^one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel.

had ^ Eze_40_10 / had / ^one measure on this side and on that side.

had ^ Luk_08_42 / had / ^one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

had ^ Eze_33_22 / had / ^opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

had ^ Luk_04_17 / had / ^opened the book, he found the place where it was written,

had ^ Act_14_27 / had / ^opened the door of faith unto the Gentiles.

had ^ Rev_06_09 / had / ^opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

had ^ Rev_06_07 / had / ^opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

had ^ Rev_06_03 / had / ^opened the second seal, I heard the second beast say, Come and see.

had ^ Rev_08_01 / had / ^opened the seventh seal, there was silence in heaven about the space of half an hour.

had ^ Rev_06_12 / had / ^opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

had ^ Rev_06_05 / had / ^opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

had ^ Mat_02_11 / had / ^opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

had ^ Exo_02_06 / had / ^opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

had ^ Act_12_16 / had / ^opened [the door], and saw him, they were astonished.

had ^ Act_05_23 / had / ^opened, we found no man within.

had ^ Heb_11_15 / had / ^opportunity to have returned.

had ^ Act_14_23 / had / ^ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

had ^ 2Ki_23_05 / had / ^ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

had ^ Dan_02_24 / had / ^ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

had ^ Act_24_19 / had / ^ought against me.

had ^ Act_28_19 / had / ^ought to accuse my nation of.

had ^ 2Co_01_12 / had / ^our conversation in the world, and more abundantly to you ward.

had ^ Eph_02_03 / had / ^our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

had ^ Jos_21_07 / had / ^out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

had ^ 1Ch_12_15 / had / ^overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

had ^ 2Ki_18_16 / had / ^overlaid, and gave it to the king of Assyria.

had ^ Psa_124_04 / had / ^overwhelmed us, the stream had gone over our soul:

had ^ Eze_40_26 / had / ^palm trees, one on this side, and another on that side, upon the posts thereof.

had ^ Dan_03_27 / had / ^passed on them.

had ^ Mar_06_53 / had / ^passed over, they came into the land of Gennesaret, and drew to the shore.

had ^ Act_17_01 / had / ^passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

had ^ Act_19_21 / had / ^passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

had ^ Act_14_24 / had / ^passed throughout Pisidia, they came to Pamphylia.

had ^ Heb_06_15 / had / ^patiently endured, he obtained the promise.

had ^ 1Ki_04_24 / had / ^peace on all sides round about him.

had ^ Luk_01_03 / had / ^perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

had ^ Luk_02_39 / had / ^performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

had ^ Jud_05_26 / had / ^pierced and stricken through his temples.

had ^ Gen_30_38 / had / ^pilled before the flocks in the gutters in the watering troughs when the flocks

came to drink, that they should conceive when they came to drink.

had ^ 2Ch_01_04 / had / ^pitched a tent for it at Jerusalem.

had ^ 2Sa_06_17 / had / ^pitched for it: and David offered burnt offerings and peace offerings before the LORD.

had ^ 1Ch_16_01 / had / ^pitched for it: and they offered burnt sacrifices and peace offerings before God.

had ^ Gen_31_25 / had / ^pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

had ^ Exo_19_02 / had / ^pitched in the wilderness; and there Israel camped before the mount.

had ^ 1Sa_26_05 / had / ^pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

had ^ Eze_36_21 / had / ^pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

had ^ Jon_04_10 / had / ^pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:

had ^ Mat_18_33 / had / ^pity on thee?

had ^ Mar_03_10 / had / ^plagues.

had ^ Jer_02_21 / had / ^planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

had ^ Mat_27_29 / had / ^platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

had ^ Eze_23_19 / had / ^played the harlot in the land of Egypt.

had ^ 2Sa_19_06 / had / ^pleased thee well.

had ^ 2Th_02_12 / had / ^pleasure in unrighteousness.

had ^ Eze_36_18 / had / ^polluted it:

had ^ Eze_20_24 / had / ^polluted my sabbaths, and their eyes were after their fathers' idols.

had ^ 1Ki_07_20 / had / ^pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapter.

had ^ Gen_26_14 / had / ^possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

had ^ Gen_47_27 / had / ^possessions therein, and grew, and multiplied exceedingly.

had ^ Rev_14_18 / had / ^power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

had ^ Hos_12_04 / had / ^power over the angel, and prevailed: he wept, and made supplication unto him: he

found him [in] Bethel, and there he spake with us;

had ^ Rev_13_14 / had / ^power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

had ^ Rev_13_15 / had / ^power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

had ^ Hos_12_03 / had / ^power with God:

had ^ Act_14_23 / had / ^prayed with fasting, they commended them to the Lord, on whom they believed.

had ^ Ezr_10_01 / had / ^prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

had ^ Act_04_31 / had / ^prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

had ^ Act_06_06 / had / ^prayed, they laid [their] hands on them.

had ^ Act_09_27 / had / ^preached boldly at Damascus in the name of Jesus.

had ^ Act_14_21 / had / ^preached the gospel to that city, and had taught many, they returned again to Lystra, and [to] Iconium, and Antioch,

had ^ Act_14_25 / had / ^preached the word in Perga, they went down into Attalia:

had ^ Jon_01_17 / had / ^prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

had ^ Est_05_12 / had / ^prepared but myself; and to morrow am I invited unto her also with the king.

had ^ Neh_13_05 / had / ^prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

had ^ Est_06_04 / had / ^prepared for him.

had ^ 1Ch_15_03 / had / ^prepared for it.

had ^ 2Ch_01_04 / had / ^prepared for it: for he had pitched a tent for it at Jerusalem.

had ^ Est_07_10 / had / ^prepared for Mordecai. Then was the king's wrath pacified.

had ^ 1Ch_12_39 / had / ^prepared for them.

had ^ Ezr_07_10 / had / ^prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

had ^ 2Ch_03_01 / had / ^prepared in the threshingfloor of Ornan the Jebusite.

had ^ Jos_04_04 / had / ^prepared of the children of Israel, out of every tribe a man:

had ^ 2Ch_29_36 / had / ^prepared the people: for the thing was [done] suddenly.

had ^ 2Ch_35_20 / had / ^prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

had ^ Luk_24_01 / had / ^prepared, and certain [others] with them.

had ^ Gen_27_17 / had / ^prepared, into the hand of her son Jacob.

had ^ Est_05_05 / had / ^prepared.

had ^ Est_06_14 / had / ^prepared.

had ^ Mat_02_07 / had / ^privily called the wise men, inquired of them diligently what time the star appeared.

had ^ Eze_36_21 / had / ^profaned among the heathen, whither they went.

had ^ Rom_01_02 / had / ^promised afore by his prophets in the holy scriptures,]

had ^ Jos_09_21 / had / ^promised them.

had ^ Est_04_07 / had / ^promised to pay to the king's treasuries for the Jews, to destroy them.

had ^ Rom_04_21 / had / ^promised, he was able also to perform.

had ^ Heb_11_11 / had / ^promised.

had ^ Est_05_11 / had / ^promoted him, and how he had advanced him above the princes and servants of the king.

had ^ Jer_26_19 / had / ^pronounced against them? Thus might we procure great evil against our souls.

had ^ 2Sa_19_32 / had / ^provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

had ^ 2Ki_23_26 / had / ^provoked him withal.

had ^ Ezr_05_12 / had / ^provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

had ^ Psa_78_54 / had / ^purchased.

had ^ 2Ch_34_08 / had / ^purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

had ^ 1Sa_28_03 / had / ^put away those that had familiar spirits, and the wizards, out of the land.

had ^ Jer_03_08 / had / ^put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

had ^ 1Ki_10_24 / had / ^put in his heart.

had ^ 2Ch_09_23 / had / ^put in his heart.

had ^ Neh_02_12 / had / ^put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

had ^ Jer_38_07 / had / ^put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

had ^ 2Sa_20_08 / had / ^put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

had ^ 1Ch_19_17 / had / ^put the battle in array against the Syrians, they fought with him.

had ^ 1Sa_17_21 / had / ^put the battle in array, army against army.

had ^ Mat_22_34 / had / ^put the Sadducees to silence, they were gathered together.

had ^ Mar_05_40 / had / ^put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

had ^ Ezr_01_07 / had / ^put them in the house of his gods;

had ^ Eze_16_14 / had / ^put upon thee, saith the Lord GOD.

had ^ Exo_36_02 / had / ^put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

had ^ Gen_28_18 / had / ^put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.

had ^ Gen_24_02 / had / ^Put, I pray thee, thy hand under my thigh:

had ^ Psa_78_24 / had / ^rained down manna upon them to eat, and had given them of the corn of heaven.

had ^ Joh_12_09 / had / ^raised from the dead.

had ^ Ezr_01_05 / had / ^raised, to go up to build the house of the LORD which [is] in Jerusalem.

had ^ Psa_84_10 / had / ^rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

had ^ 1Co_14_19 / had / ^rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

had ^ 2Ki_05_07 / had / ^read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

had ^ Jer_36_23 / had / ^read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

had ^ Act_23_34 / had / ^read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

had ^ Act_15_31 / had / ^read, they rejoiced for the consolation.

had ^ Mat_25_20 / had / ^received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

had ^ Joh_09_18 / had / ^received his sight.

had ^ Joh_09_15 / had / ^received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

had ^ Act_09_19 / had / ^received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

had ^ Mat_25_18 / had / ^received one went and digged in the earth, and hid his lord's money.

had ^ Mat_25_16 / had / ^received the five talents went and traded with the same, and made [them] other five talents.

had ^ Rev_19_20 / had / ^received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

had ^ Jam_02_25 / had / ^received the messengers, and had sent [them] out another way?

had ^ Mat_25_24 / had / ^received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:

had ^ Heb_11_17 / had / ^received the promises offered up his only begotten [son].

had ^ Heb_11_31 / had / ^received the spies with peace.

had ^ Joh_19_30 / had / ^received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

had ^ Act_08_14 / had / ^received the word of God, they sent unto them Peter and John:

had ^ Mat_25_22 / had / ^received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

had ^ Rev_20_04 / had / ^received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

had ^ Mat_20_11 / had / ^received [it], they murmured against the goodman of the house,

had ^ Mat_25_17 / had / ^received] two, he also gained other two.

had ^ Jer_41_16 / had / ^recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

had ^ Act_08_11 / had / ^regard, because that of long time he had bewitched them with sorceries.

had ^ Jud_09_22 / had / ^reigned three years over Israel,

had ^ 1Sa_13_01 / had / ^reigned two years over Israel,

had ^ Jer_37_16 / had / ^remained there many days;

had ^ Act_13_22 / had / ^removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all

my will.

had ^ 2Ki_05_08 / had / ^rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

had ^ Rut_02_18 / had / ^reserved after she was sufficed.

had ^ Gen_04_04 / had / ^respect unto Abel and to his offering:

had ^ Isa_22_11 / had / ^respect unto him that fashioned it long ago.

had ^ Heb_11_26 / had / ^respect unto the recompense of the reward.

had ^ 2Ki_13_23 / had / ^respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

had ^ Exo_02_25 / had / ^respect unto [them].

had ^ Jud_05_31 / had / ^rest forty years.

had ^ Jud_03_11 / had / ^rest forty years. And Othniel the son of Kenaz died.

had ^ Jud_03_30 / had / ^rest fourscore years.

had ^ Est_09_16 / had / ^rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

had ^ Jos_14_15 / had / ^rest from war.

had ^ 2Ch_14_06 / had / ^rest, and he had no war in those years; because the LORD had given him rest.

had ^ Neh_09_28 / had / ^rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

had ^ 1Ch_06_31 / had / ^rest.

had ^ Gen_02_03 / had / ^rested from all his work which God created and made.

had ^ 2Ki_08_05 / had / ^restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

had ^ Jud_17_03 / had / ^restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

had ^ 2Ki_08_05 / had / ^restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

had ^ 2Ki_08_01 / had / ^restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

had ^ 2Ch_08_02 / had / ^restored to Solomon, Solomon built them, and caused the children of Israel to

dwell there.

had ^ Gen_43_10 / had / ^returned this second time.

had ^ Eze_47_07 / had / ^returned, behold, at the bank of the river [were] very many trees on the one side and on the other.

had ^ 2Ch_18_01 / had / ^riches and honour in abundance, and joined affinity with Ahab.

had ^ 2Ch_17_05 / had / ^riches and honour in abundance.

had ^ Eze_33_15 / had / ^robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

had ^ Joh_06_19 / had / ^rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

had ^ 1Ki_22_31 / had / ^rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

had ^ Est_09_01 / had / ^rule over them that hated them;]

had ^ Gal_02_02 / had / ^run, in vain.

had ^ 2Ki_06_30 / had / ^sackcloth within upon his flesh.

had ^ 2Ch_34_04 / had / ^sacrificed unto them.

had ^ Heb_10_15 / had / ^said before,

had ^ 2Ki_17_23 / had / ^said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

had ^ Dan_01_18 / had / ^said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

had ^ Deu_09_25 / had / ^said he would destroy you.

had ^ 1Ch_27_23 / had / ^said he would increase Israel like to the stars of the heavens.

had ^ Num_26_65 / had / ^said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

had ^ Jon_03_10 / had / ^said that he would do unto them; and he did [it] not.

had ^ Jud_08_03 / had / ^said that.

had ^ Luk_13_17 / had / ^said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

had ^ Luk_08_08 / had / ^said these things, he cried, He that hath ears to hear, let him hear.

had ^ Joh_07_09 / had / ^said these words unto them, he abode [still] in Galilee.

had ^ Act_28_29 / had / ^said these words, the Jews departed, and had great reasoning among themselves.

had ^ Joh_02_22 / had / ^said this unto them; and they believed the scripture, and the word which Jesus had said.

had ^ Joh_20_22 / had / ^said this, he breathed on [them], and saith unto them, Receive ye the Holy Ghost:

had ^ Act_07_60 / had / ^said this, he fell asleep.

had ^ Joh_18_38 / had / ^said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

had ^ 2Ch_33_07 / had / ^said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

had ^ Exo_17_10 / had / ^said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

had ^ Gen_12_01 / had / ^said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

had ^ 2Ki_04_17 / had / ^said unto her, according to the time of life.

had ^ Mar_06_18 / had / ^said unto Herod, It is not lawful for thee to have thy brother's wife.

had ^ Luk_22_61 / had / ^said unto him, Before the cock crow, thou shalt deny me thrice.

had ^ Joh_13_29 / had / ^said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

had ^ Gen_17_23 / had / ^said unto him.

had ^ Jud_06_27 / had / ^said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

had ^ Exo_33_05 / had / ^said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

had ^ Jud_19_06 / had / ^said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

had ^ Gen_24_65 / had / ^said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

had ^ Jos_06_22 / had / ^said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

had ^ Joh_18_06 / had / ^said unto them, I am [he], they went backward, and fell to the ground.

had ^ 2Ki_17_12 / had / ^said unto them, Ye shall not do this thing.

had ^ Act_04_23 / had / ^said unto them.

had ^ Luk_19_32 / had / ^said unto them.

had ^ Luk_22_13 / had / ^said unto them: and they made ready the passover.

had ^ Mar_14_16 / had / ^said unto them: and they made ready the passover.

had ^ Gen_45_27 / had / ^said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

had ^ Jud_02_15 / had / ^said, and as the LORD had sworn unto them: and they were greatly distressed.

had ^ Num_23_30 / had / ^said, and offered a bullock and a ram on [every] altar.

had ^ Gen_21_01 / had / ^said, and the LORD did unto Sarah as he had spoken.

had ^ Exo_32_29 / had / ^said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

had ^ 1Ki_21_04 / had / ^said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

had ^ 2Ch_33_04 / had / ^said, In Jerusalem shall my name be for ever.

had ^ Gen_24_65 / had / ^said, It [is] my master: therefore she took a veil, and covered herself.

had ^ 2Ki_11_15 / had / ^said, Let her not be slain in the house of the LORD.

had ^ Isa_38_21 / had / ^said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.

had ^ 1Sa_25_21 / had / ^said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

had ^ Rom_07_07 / had / ^said, Thou shalt not covet.

had ^ Isa_38_22 / had / ^said, What [is] the sign that I shall go up to the house of the LORD?

had ^ 2Ki_07_17 / had / ^said, who spake when the king came down to him.

had ^ 2Ki_24_13 / had / ^said.

had ^ Exo_07_13 / had / ^said.

had ^ Exo_07_22 / had / ^said.

had ^ Exo_08_15 / had / ^said.

had ^ Exo_08_19 / had / ^said.

had ^ Exo_18_24 / had / ^said.

had ^ Joh_02_22 / had / ^said.

had ^ Lev_10_05 / had / ^said.

had ^ Gen_41_54 / had / ^said: and the dearth was in all lands; but in all the land of Egypt there was bread.

had ^ Luk_24_24 / had / ^said: but him they saw not.

had ^ Act_27_05 / had / ^sailed over the sea of Cilicia and Pamphylia, we came to Myra, [a city] of Lycia.

had ^ Act_27_07 / had / ^sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

had ^ Act_21_19 / had / ^saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

had ^ 2Ch_29_34 / had / ^sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

had ^ Gen_39_06 / had / ^save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.

had ^ Jud_21_14 / had / ^saved alive of the women of Jabeshgilead: and yet so they sufficed them not.

had ^ Jud_08_19 / had / ^saved them alive, I would not slay you.

had ^ Mat_27_26 / had / ^scourged Jesus, he delivered [him] to be crucified.

had ^ Mar_15_15 / had / ^scourged [him], to be crucified.

had ^ Num_13_32 / had / ^searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

had ^ Luk_24_37 / had / ^seen a spirit.

had ^ Luk_01_22 / had / ^seen a vision in the temple: for he beckoned unto them, and remained speechless.

had ^ 1Ki_10_04 / had / ^seen all Solomon's wisdom, and the house that he had built,

had ^ Jud_02_07 / had / ^seen all the great works of the LORD, that he did for Israel.

had ^ Act_11_13 / had / ^seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

had ^ Act_21_29 / had / ^seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

had ^ Est_09_26 / had / ^seen concerning this matter, and which had come unto them,

had ^ Mar_16_14 / had / ^seen him after he was risen.

had ^ Joh_09_08 / had / ^seen him that he was blind, said, Is not this he that sat and begged?

had ^ 2Ki_23_29 / had / ^seen him.

had ^ Dan_09_21 / had / ^seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

had ^ Job_10_18 / had / ^seen me!

had ^ Act_10_17 / had / ^seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

had ^ Dan_08_06 / had / ^seen standing before the river, and ran unto him in the fury of his power.

had ^ Act_16_40 / had / ^seen the brethren, they comforted them, and departed.

had ^ Gen_33_10 / had / ^seen the face of God, and thou wast pleased with me.

had ^ Ezr_03_12 / had / ^seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

had ^ Act_11_23 / had / ^seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

had ^ Act_09_27 / had / ^seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

had ^ Luk_02_26 / had / ^seen the Lord's Christ.

had ^ Joh_20_18 / had / ^seen the Lord, and [that] he had spoken these things unto her.

had ^ Joh_06_14 / had / ^seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

had ^ Joh_11_45 / had / ^seen the things which Jesus did, believed on him.

had ^ Dan_08_15 / had / ^seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

had ^ Act_16_10 / had / ^seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

had ^ 2Ch_09_03 / had / ^seen the wisdom of Solomon, and the house that he had built,

had ^ Eze_11_24 / had / ^seen went up from me.

had ^ 1Ki_13_12 / had / ^seen what way the man of God went, which came from Judah.

had ^ Mat_21_32 / had / ^seen [it], repented not afterward, that ye might believe him.

had ^ Luk_02_17 / had / ^seen [it], they made known abroad the saying which was told them concerning this child.

had ^ 1Sa_06_16 / had / ^seen [it], they returned to Ekron the same day.

had ^ 1Ki_10_07 / had / ^seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

had ^ 2Ch_09_06 / had / ^seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

had ^ Mar_09_09 / had / ^seen, till the Son of man were risen from the dead.

had ^ Act_07_44 / had / ^seen.

had ^ Luk_09_36 / had / ^seen.

had ^ Luk_19_37 / had / ^seen;

had ^ Mar_04_36 / had / ^sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

had ^ Neh_02_09 / had / ^sent captains of the army and horsemen with me.

had ^ Mar_06_17 / had / ^sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

had ^ 2Ki_16_11 / had / ^sent from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus.

had ^ Exo_18_02 / had / ^sent her back,

had ^ 2Sa_03_22 / had / ^sent him away, and he was gone in peace.

had ^ Joh_18_24 / had / ^sent him bound unto Caiaphas the high priest.

had ^ 2Sa_11_22 / had / ^sent him for.

had ^ Jer_19_14 / had / ^sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

had ^ Jer_43_01 / had / ^sent him to them, [even] all these words,

had ^ Exo_04_28 / had / ^sent him, and all the signs which he had commanded him.

had ^ Hag_01_12 / had / ^sent him, and the people did fear before the LORD.

had ^ Jer_25_17 / had / ^sent me:

had ^ 2Ki_17_04 / had / ^sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

had ^ Mat_14_23 / had / ^sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

had ^ Mar_06_46 / had / ^sent them away, he departed into a mountain to pray.

had ^ 1Ch_08_08 / had / ^sent them away; Hushim and Baara [were] his wives.

had ^ Gen_45_27 / had / ^sent to carry him, the spirit of Jacob their father revived:

had ^ Gen_46_05 / had / ^sent to carry him.

had ^ Zec_07_02 / had / ^sent unto the house of God Sherezzer and Regemmelech, and their men, to pray before the LORD,

had ^ 1Ki_21_11 / had / ^sent unto them, [and] as it [was] written in the letters which she had sent unto them.

had ^ 1Ki_21_11 / had / ^sent unto them.

had ^ Jam_02_25 / had / ^sent [them] out another way?

had ^ Ezr_06_13 / had / ^sent, so they did speedily.

had ^ Neh_10_28 / had / ^separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

had ^ Ezr_06_21 / had / ^separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

had ^ Ecc_02_07 / had / ^servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

had ^ Eze_29_18 / had / ^served against it:

had ^ Act_13_36 / had / ^served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

had ^ Jer_34_16 / had / ^set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

had ^ Jud_20_36 / had / ^set beside Gibeah.

had ^ Joh_08_03 / had / ^set her in the midst,

had ^ 2Ch_06_13 / had / ^set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

had ^ Dan_01_11 / had / ^set over Daniel, Hananiah, Mishael, and Azariah,

had ^ Jer_40_11 / had / ^set over them Gedaliah the son of Ahikam the son of Shaphan;

had ^ Exo_05_14 / had / ^set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

had ^ Jud_15_05 / had / ^set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

had ^ Jos_08_13 / had / ^set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

had ^ Act_04_07 / had / ^set them in the midst, they asked, By what power, or by what name, have ye done this?

had ^ Neh_07_01 / had / ^set up the doors, and the porters and the singers and the Levites were appointed,

had ^ Dan_03_02 / had / ^set up.

had ^ Dan_03_03 / had / ^set up.

had ^ Dan_03_07 / had / ^set up.

had ^ Dan_03_03 / had / ^set up; and they stood before the image that Nebuchadnezzar had set up.

had ^ Exo_02_16 / had / ^seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.

had ^ 1Ki_11_03 / had / ^seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

had ^ 2Ki_10_01 / had / ^seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

had ^ Jud_04_11 / had / ^severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

had ^ Dan_04_12 / had / ^shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

had ^ Eze_36_18 / had / ^shed upon the land, and for their idols [wherewith] they had polluted it:

had ^ Gen_12_16 / had / ^sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

had ^ 2Sa_13_23 / had / ^sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

had ^ Rev_18_19 / had / ^ships in the sea by reason of her costliness! for in one hour is she made desolate.

had ^ Mar_13_20 / had / ^shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

had ^ 1Sa_20_37 / had / ^shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

had ^ Act_03_18 / had / ^showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

had ^ Luk_01_58 / had / ^showed great mercy upon her; and they rejoiced with her.

had ^ Est_03_06 / had / ^showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

had ^ Eze_11_25 / had / ^showed me.

had ^ Num_08_04 / had / ^showed Moses, so he made the candlestick.

had ^ Psa_78_11 / had / ^showed them.

had ^ 2Ch_07_10 / had / ^showed unto David, and to Solomon, and to Israel his people.

had ^ Jud_08_35 / had / ^showed unto Israel.

had ^ Act_07_36 / had / ^showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

had ^ Jer_32_03 / had / ^shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

had ^ Deu_32_30 / had / ^shut them up?

had ^ 1Sa_01_05 / had / ^shut up her womb.

had ^ 1Sa_01_06 / had / ^shut up her womb.

had ^ Joh_15_24 / had / ^sin: but now have they both seen and hated both me and my Father.

had ^ Joh_15_22 / had / ^sin: but now they have no cloak for their sin.

had ^ 2Ki_17_07 / had / ^sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

had ^ Deu_09_16 / had / ^sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

had ^ Heb_03_17 / had / ^sinned, whose carcasses fell in the wilderness?

had ^ 1Ch_08_38 / had / ^six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.

had ^ 1Ch_09_44 / had / ^six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.

had ^ 1Ki_10_19 / had / ^six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

had ^ Isa_06_02 / had / ^six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

had ^ 1Ch_04_27 / had / ^sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.

had ^ 2Ch_22_01 / had / ^slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

had ^ 1Ki_19_01 / had / ^slain all the prophets with the sword.

had ^ 2Ch_23_21 / had / ^slain Athaliah with the sword.

had ^ Jer_41_09 / had / ^slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

had ^ Jer_41_18 / had / ^slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

had ^ Jer_41_16 / had / ^slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

had ^ Jer_41_04 / had / ^slain Gedaliah, and no man knew [it],

had ^ 2Ch_22_09 / had / ^slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

had ^ 2Sa_21_12 / had / ^slain Saul in Gilboa:

had ^ Deu_01_04 / had / ^slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

had ^ 2Ki_14_05 / had / ^slain the king his father.

had ^ 1Sa_22_21 / had / ^slain the LORD'S priests.

had ^ Num_22_33 / had / ^slain thee, and saved her alive.

had ^ 2Sa_03_30 / had / ^slain their brother Asahel at Gibeon in the battle.

had ^ Eze_23_39 / had / ^slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

had ^ 1Sa_13_04 / had / ^smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

had ^ 2Sa_08_09 / had / ^smitten all the host of Hadadezer,

had ^ 1Ch_18_09 / had / ^smitten all the host of Hadarezer king of Zobah;

had ^ Num_33_04 / had / ^smitten among them: upon their gods also the LORD executed judgments.

had ^ 1Ki_11_15 / had / ^smitten every male in Edom;

had ^ 2Ch_26_20 / had / ^smitten him.

had ^ 2Sa_02_31 / had / ^smitten of Benjamin, and of Abner's men, [so that] three hundred and threescore men died.

had ^ Exo_07_25 / had / ^smitten the river.

had ^ 2Ki_02_14 / had / ^smitten the waters, they parted hither and thither: and Elisha went over.

had ^ Jer_37_10 / had / ^smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

had ^ 1Sa_06_19 / had / ^smitten [many] of the people with a great slaughter.

had ^ Est_03_02 / had / ^so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

had ^ Ecc_08_10 / had / ^so done: this [is] also vanity.

had ^ Joh_20_20 / had / ^so said, he showed unto them [his] hands and his side. Then were the disciples glad, when they saw the Lord.

had ^ Joh_11_28 / had / ^so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

had ^ Act_23_07 / had / ^so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

had ^ Deu_32_30 / had / ^sold them, and the LORD had shut them up?

had ^ Gen_30_35 / had / ^some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

had ^ 1Ch_26_09 / had / ^sons and brethren, strong men, eighteen.

had ^ 1Ch_02_52 / had / ^sons; Haroeh, [and] half of the Manahethites.

had ^ 1Ch_26_10 / had / ^sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]

had ^ 2Sa_17_20 / had / ^sought and could not find [them], they returned to Jerusalem.

had ^ Act_12_19 / had / ^sought for him, and found him not, he examined the keepers, and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.

had ^ Jud_06_03 / had / ^sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;

had ^ Luk_08_43 / had / ^spent all her living upon physicians, neither could be healed of any,

had ^ Mar_05_26 / had / ^spent all that she had, and was nothing bettered, but rather grew worse,

had ^ Luk_15_14 / had / ^spent all, there arose a mighty famine in that land; and he began to be in want.

had ^ Act_18_23 / had / ^spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

had ^ Jos_06_22 / had / ^spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

had ^ Mar_08_23 / had / ^spit on his eyes, and put his hands upon him, he asked him if he saw ought.

had ^ Exo_09_35 / had / ^spoken by Moses.

had ^ Heb_09_19 / had / ^spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

had ^ Est_07_09 / had / ^spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

had ^ Joh_11_13 / had / ^spoken of taking of rest in sleep.

had ^ Act_28_25 / had / ^spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

had ^ Dan_10_15 / had / ^spoken such words unto me, I set my face toward the ground, and I became dumb.

had ^ Mar_12_12 / had / ^spoken the parable against them: and they left him, and went their way.

had ^ Joh_20_18 / had / ^spoken these things unto her.

had ^ Act_01_09 / had / ^spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

had ^ Job_42_07 / had / ^spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

had ^ Joh_18_01 / had / ^spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

had ^ Luk_20_19 / had / ^spoken this parable against them.

had ^ Dan_10_11 / had / ^spoken this word unto me, I stood trembling.

had ^ Joh_21_19 / had / ^spoken this, he saith unto him, Follow me.

had ^ Act_09_27 / had / ^spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

had ^ Gen_21_02 / had / ^spoken to him.

had ^ 1Ki_21_04 / had / ^spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

had ^ 2Ki_07_18 / had / ^spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

had ^ Jer_38_01 / had / ^spoken unto all the people, saying,

had ^ Joh_04_50 / had / ^spoken unto him, and he went his way.

had ^ Jer_36_04 / had / ^spoken unto him, upon a roll of a book.

had ^ Gen_12_04 / had / ^spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.

had ^ Dan_10_19 / had / ^spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

had ^ Neh_02_18 / had / ^spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

had ^ Exo_04_30 / had / ^spoken unto Moses, and did the signs in the sight of the people.

had ^ Num_01_48 / had / ^spoken unto Moses, saying,

had ^ Exo_09_12 / had / ^spoken unto Moses.

had ^ Jos_21_45 / had / ^spoken unto the house of Israel; all came to pass.

had ^ Ezr_08_22 / had / ^spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

had ^ 1Ki_13_11 / had / ^spoken unto the king, them they told also to their father.

had ^ Jos_06_08 / had / ^spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

had ^ Mar_16_19 / had / ^spoken unto them, he was received up into heaven, and sat on the right hand of God.

had ^ Exo_34_32 / had / ^spoken with him in mount Sinai.

had ^ Job_32_04 / had / ^spoken, because they [were] elder than he.

had ^ Joh_11_43 / had / ^spoken, he cried with a loud voice, Lazarus, come forth.

had ^ Mar_01_42 / had / ^spoken, immediately the leprosy departed from him, and he was cleansed.

had ^ Gen_21_01 / had / ^spoken.

had ^ Gen_44_02 / had / ^spoken.

had ^ 2Ki_01_17 / had / ^spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

had ^ Num_23_02 / had / ^spoken; and Balak and Balaam offered on [every] altar a bullock and a ram.

had ^ Gen_33_19 / had / ^spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

had ^ Exo_35_25 / had / ^spun, [both] of blue, and of purple, [and] of scarlet, and of fine linen.

had ^ Gen_31_19 / had / ^stolen the images that [were] her father's.

had ^ 2Sa_21_12 / had / ^stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

had ^ Gen_31_32 / had / ^stolen them.

had ^ Jos_07_25 / had / ^stoned them with stones.

had ^ 2Ch_10_06 / had / ^stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

had ^ Jer_23_22 / had / ^stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

had ^ Gen_26_18 / had / ^stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

had ^ Gen_26_15 / had / ^stopped them, and filled them with earth.

had ^ Exo_13_19 / had / ^straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

had ^ 2Ch_12_01 / had / ^strengthened himself, he forsook the law of the LORD, and all Israel with him.

had ^ Jos_08_19 / had / ^stretched out his hand: and they entered into the city, and took it, and hasted and

set the city on fire.

had ^ 1Ch_10_09 / had / ^stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

had ^ Eze_19_11 / had / ^strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

had ^ 1Th_02_02 / had / ^suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

had ^ Mar_05_26 / had / ^suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

had ^ Mar_14_26 / had / ^sung an hymn, they went out into the mount of Olives.

had ^ Mat_26_30 / had / ^sung an hymn, they went out into the mount of Olives.

had ^ 1Co_11_25 / had / ^supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

had ^ Psa_124_03 / had / ^swallowed us up quick, when their wrath was kindled against us:

had ^ Jud_21_01 / had / ^sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

had ^ Act_07_17 / had / ^sworn to Abraham, the people grew and multiplied in Egypt,

had ^ Jos_09_18 / had / ^sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

had ^ 2Sa_21_02 / had / ^sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.]

had ^ Jud_02_15 / had / ^sworn unto them: and they were greatly distressed.

had ^ Deu_07_08 / had / ^sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

had ^ 2Ch_15_15 / had / ^sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

had ^ Act_02_30 / had / ^sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

had ^ Rev_09_10 / had / ^tails like unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.

had ^ Jos_10_01 / had / ^taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

had ^ 2Sa_18_18 / had / ^taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

had ^ 2Ch_28_18 / had / ^taken Bethshemesh, and Ajalon, and Gederoth, and Shchocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

had ^ 2Ch_30_02 / had / ^taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

had ^ Mat_28_12 / had / ^taken counsel, they gave large money unto the soldiers,

had ^ Est_08_02 / had / ^taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

had ^ 1Sa_07_14 / had / ^taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

had ^ Gen_02_22 / had / ^taken from man, made he a woman, and brought her unto the man.

had ^ 2Ch_15_08 / had / ^taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

had ^ 2Ki_24_07 / had / ^taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

had ^ Est_02_15 / had / ^taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

had ^ Jer_40_01 / had / ^taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

had ^ Mar_09_36 / had / ^taken him in his arms, he said unto them,

had ^ 2Ki_04_20 / had / ^taken him, and brought him to his mother, he sat on her knees till noon, and [then] died.

had ^ Jer_39_05 / had / ^taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

had ^ Joh_13_12 / had / ^taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

had ^ Jud_15_06 / had / ^taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

had ^ Jud_01_08 / had / ^taken it, and smitten it with the edge of the sword, and set the city on fire.

had ^ Neh_05_15 / had / ^taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

had ^ Act_21_06 / had / ^taken our leave one of another, we took ship; and they returned home again.

had ^ 2Ki_13_25 / had / ^taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

had ^ 1Sa_30_16 / had / ^taken out of the land of the Philistines, and out of the land of Judah.

had ^ Dan_05_02 / had / ^taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

had ^ Act_17_09 / had / ^taken security of Jason, and of the other, they let them go.

had ^ Num_31_53 / had / ^taken spoil, every man for himself.]

had ^ Ezr_10_17 / had / ^taken strange wives by the first day of the first month.

had ^ Ezr_10_44 / had / ^taken strange wives: and [some] of them had wives by whom they had children.

had ^ Ezr_10_18 / had / ^taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

had ^ Mat_27_59 / had / ^taken the body, he wrapped it in a clean linen cloth,

had ^ Rev_05_08 / had / ^taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

had ^ Jos_08_21 / had / ^taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

had ^ Neh_06_18 / had / ^taken the daughter of Meshullam the son of Berechiah.

had ^ Mar_06_41 / had / ^taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.

had ^ Jud_14_09 / had / ^taken the honey out of the carcase of the lion.

had ^ Gen_31_34 / had / ^taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

had ^ 1Sa_30_02 / had / ^taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.

had ^ 1Sa_30_19 / had / ^taken to them: David recovered all.

had ^ Ecc_02_18 / had / ^taken under the sun: because I should leave it unto the man that shall be after me.

had ^ Act_27_40 / had / ^taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.

had ^ Act_27_17 / had / ^taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.

had ^ Isa_06_06 / had / ^taken with the tongs from off the altar:

had ^ 1Ki_07_08 / had / ^taken [to wife], like unto this porch.

had ^ 2Ch_17_02 / had / ^taken.

had ^ Luk_05_09 / had / ^taken:

had ^ 1Ki_04_11 / had / ^Taphath the daughter of Solomon to wife:

had ^ Act_25_06 / had / ^tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

had ^ Act_15_33 / had / ^tarried [there] a space, they were let go in peace from the brethren unto the apostles.

had ^ Joh_02_09 / had / ^tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,

had ^ Mat_27_34 / had / ^tasted [thereof], he would not drink.

had ^ Act_14_21 / had / ^taught many, they returned again to Lystra, and [to] Iconium, and Antioch,

had ^ Mar_06_30 / had / ^taught.

had ^ Dan_07_07 / had / ^ten horns.

had ^ Act_08_25 / had / ^testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

had ^ Gen_39_05 / had / ^that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

had ^ 2Ch_01_12 / had / ^that [have been] before thee, neither shall there any after thee have the like.

had ^ Joh_12_06 / had / ^the bag, and bare what was put therein.

had ^ Joh_13_29 / had / ^the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

had ^ 2Ch_17_09 / had / ^the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

had ^ Act_08_27 / had / ^the charge of all her treasure, and had come to Jerusalem for to worship,

had ^ 2Ch_30_17 / had / ^the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.

had ^ Jer_52_25 / had / ^the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

had ^ 1Ch_09_28 / had / ^the charge of the ministering vessels, that they should bring them in and out by tale.

had ^ Jos_05_12 / had / ^the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

had ^ Act_09_31 / had / ^the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

had ^ Jos_21_20 / had / ^the cities of their lot out of the tribe of Ephraim.

had ^ 2Ch_21_06 / had / ^the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.

had ^ 1Ch_04_22 / had / ^the dominion in Moab, and Jashubilehem. And [these are] ancient things.

had ^ Neh_09_28 / had / ^the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

had ^ Luk_14_02 / had / ^the dropsy.

had ^ Job_22_08 / had / ^the earth; and the honourable man dwelt in it.

had ^ Eze_01_10 / had / ^the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

had ^ Eze_01_10 / had / ^the face of an eagle.

had ^ Eze_01_10 / had / ^the face of an ox on the left side; they four also had the face of an eagle.

had ^ Heb_09_04 / had / ^the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

had ^ Eze_01_08 / had / ^the hands of a man under their wings on their four sides; and they four had their faces and their wings.

had ^ Eze_09_11 / had / ^the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

had ^ Jos_17_06 / had / ^the land of Gilead.

had ^ Jos_17_08 / had / ^the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim;

had ^ Mar_05_15 / had / ^the legion, sitting, and clothed, and in his right mind: and they were afraid.

had ^ Eze_01_05 / had / ^the likeness of a man.

had ^ Eze_47_03 / had / ^the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

had ^ Rev_16_02 / had / ^the mark of the beast, and [upon] them which worshipped his image.

had ^ Rev_13_17 / had / ^the mark, or the name of the beast, or the number of his name.

had ^ Dan_06_24 / had / ^the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

had ^ 1Ch_11_24 / had / ^the name among the three mighties.

had ^ 2Sa_23_22 / had / ^the name among three mighty men.

had ^ 2Sa_23_18 / had / ^the name among three.

had ^ 1Ch_09_23 / had / ^the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.

had ^ 2Ch_34_10 / had / ^the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

had ^ 2Ki_12_11 / had / ^the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

had ^ Neh_11_16 / had / ^the oversight of the outward business of the house of God.

had ^ Mat_04_24 / had / ^the palsy; and he healed them.

had ^ 2Ch_30_03 / had / ^the people gathered themselves together to Jerusalem.

had ^ Heb_02_14 / had / ^the power of death, that is, the devil;

had ^ Heb_07_06 / had / ^the promises.

had ^ Gen_38_30 / had / ^the scarlet thread upon his hand: and his name was called Zarah.

had ^ 2Ki_25_17 / had / ^the second pillar with wreathen work.

had ^ 2Co_01_09 / had / ^the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

had ^ 1Ch_09_31 / had / ^the set office over the things that were made in the pans.

had ^ Rev_08_06 / had / ^the seven trumpets prepared themselves to sound.

had ^ Rev_21_09 / had / ^the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

had ^ Rev_17_01 / had / ^the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

had ^ Rev_14_18 / had / ^the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

had ^ Act_07_44 / had / ^the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

had ^ 2Sa_23_08 / had / ^The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

had ^ Rev_09_14 / had / ^the trumpet, Loose the four angels which are bound in the great river Euphrates.

had ^ Nah_03_08 / had / ^the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

had ^ Luk_06_08 / had / ^the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

had ^ Mar_03_03 / had / ^the withered hand, Stand forth.

had ^ Rev_13_14 / had / ^the wound by a sword, and did live.

had ^ Eze_09_03 / had / ^the writer's inkhorn by his side;

had ^ Dan_07_12 / had / ^their dominion taken away: yet their lives were prolonged for a season and time.

had ^ Eze_01_08 / had / ^their faces and their wings.

had ^ Dan_04_21 / had / ^their habitation:

had ^ Jos_19_09 / had / ^their inheritance within the inheritance of them.

had ^ Mat_27_16 / had / ^then a notable prisoner, called Barabbas.

had ^ 1Sa_14_30 / had / ^there not been now a much greater slaughter among the Philistines?

had ^ Exo_39_43 / had / ^they done it: and Moses blessed them.

had ^ Gen_11_03 / had / ^they for mortar.

had ^ Mar_08_14 / had / ^they in the ship with them more than one loaf.

had ^ 1Co_02_08 / had / ^they known [it], they would not have crucified the Lord of glory.

had ^ Exo_12_39 / had / ^they prepared for themselves any victual.

had ^ Isa_49_21 / had / ^they [been]?

had ^ Jud_10_04 / had / ^thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead.

had ^ Jud_10_04 / had / ^thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead.

had ^ Jud_12_09 / had / ^thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

had ^ Luk_05_06 / had / ^this done, they enclosed a great multitude of fishes: and their net brake.

had ^ Heb_11_05 / had / ^this testimony, that he pleased God.

had ^ Deu_19_19 / had / ^thought to have done unto his brother: so shalt thou put the evil away from among you.

had ^ 1Ch_02_22 / had / ^three and twenty cities in the land of Gilead.

had ^ Dan_07_05 / had / ^three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

had ^ 1Sa_25_02 / had / ^three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

had ^ Gen_40_16 / had / ^three white baskets on my head:

had ^ Jud_08_30 / had / ^threescore and ten sons of his body begotten: for he had many wives.

had ^ 1Ki_05_15 / had / ^threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;

had ^ Luk_04_35 / had / ^thrown him in the midst, he came out of him, and hurt him not.

had ^ Joh_13_21 / had / ^thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

had ^ Joh_20_14 / had / ^thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

had ^ Act_19_41 / had / ^thus spoken, he dismissed the assembly.

had ^ Act_20_36 / had / ^thus spoken, he kneeled down, and prayed with them all.

had ^ Luk_24_40 / had / ^thus spoken, he showed them [his] hands and [his] feet.

had ^ Joh_09_06 / had / ^thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

had ^ Act_27_35 / had / ^thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

had ^ Luk_19_28 / had / ^thus spoken, he went before, ascending up to Jerusalem.

had ^ Joh_18_22 / had / ^thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

had ^ Act_26_30 / had / ^thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

had ^ Isa_48_18 / had / ^thy peace been as a river, and thy righteousness as the waves of the sea:

had ^ Gen_29_20 / had / ^to her.

had ^ 2Sa_11_10 / had / ^told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house?

had ^ Jud_16_18 / had / ^told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

had ^ Gen_22_09 / had / ^told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

had ^ 1Sa_25_37 / had / ^told him these things, that his heart died within him, and he became [as] a stone.

had ^ Gen_22_03 / had / ^told him.

had ^ Est_06_02 / had / ^told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

had ^ 1Sa_09_15 / had / ^told Samuel in his ear a day before Saul came, saying,

had ^ Est_03_04 / had / ^told them that he [was] a Jew.

had ^ Jon_01_10 / had / ^told them.

had ^ Est_08_01 / had / ^told what he [was] unto her.

had ^ Mar_01_26 / had / ^torn him, and cried with a loud voice, he came out of him.

had ^ Luk_08_47 / had / ^touched him, and how she was healed immediately.

had ^ 1Sa_10_26 / had / ^touched.

had ^ 2Ch_12_02 / had / ^transgressed against the LORD,

had ^ Heb_11_05 / had / ^translated him: for before his translation he had this testimony, that he pleased God.

had ^ Heb_11_36 / had / ^trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

had ^ Mar_08_33 / had / ^turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

had ^ 1Ki_02_28 / had / ^turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

had ^ Deu_09_16 / had / ^turned aside quickly out of the way which the LORD had commanded you.

had ^ Num_22_33 / had / ^turned from me, surely now also I had slain thee, and saved her alive.

had ^ 1Sa_10_09 / had / ^turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

had ^ Jud_04_18 / had / ^turned in unto her into the tent, she covered him with a mantle.

had ^ Psa_78_44 / had / ^turned their rivers into blood; and their floods, that they could not drink.

had ^ Rev_21_14 / had / ^twelve foundations, and in them the names of the twelve apostles of the Lamb.

had ^ Rev_21_12 / had / ^twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

had ^ 1Ki_04_07 / had / ^twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.

had ^ Gen_29_16 / had / ^two daughters: the name of the elder [was] Leah, and the name of the younger [was] Rachel.

had ^ Luk_07_41 / had / ^two debtors: the one owed five hundred pence, and the other fifty.

had ^ Eze_41_23 / had / ^two doors.

had ^ Jud_03_16 / had / ^two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

had ^ Eze_41_18 / had / ^two faces;

had ^ Rev_13_11 / had / ^two horns like a lamb, and he spake as a dragon.

had ^ Neh_07_67 / had / ^two hundred forty and five singing men and singing women.

had ^ Eze_41_24 / had / ^two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].

had ^ 2Sa_04_02 / had / ^two men [that were] captains of bands: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: [for Beeroth also was reckoned to Benjamin.

had ^ 2Sa_14_06 / had / ^two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.

had ^ Gal_04_22 / had / ^two sons, the one by a bondmaid, the other by a freewoman.

had ^ Luk_15_11 / had / ^two sons:

had ^ Mat_21_28 / had / ^two sons; and he came to the first, and said, Son, go work to day in my vineyard.

had ^ Exo_36_22 / had / ^two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

had ^ 1Ch_04_05 / had / ^two wives, Helah and Naarah.

had ^ 1Sa_01_02 / had / ^two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

had ^ Eze_01_23 / had / ^two, which covered on that side, their bodies.

had ^ Eze_01_23 / had / ^two, which covered on this side, and every one had two, which covered on that side, their bodies.

had ^ Dan_08_06 / had / ^two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.

had ^ Dan_08_03 / had / ^two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

had ^ 1Ki_07_30 / had / ^undersetters: under the laver [were] undersetters molten, at the side of every addition.

had ^ Dan_01_17 / had / ^understanding in all visions and dreams.

had ^ 2Ch_26_05 / had / ^understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

had ^ 1Ch_12_32 / had / ^understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

had ^ Dan_10_01 / had / ^understanding of the vision.

had ^ Neh_08_12 / had / ^understood the words that were declared unto them.

had ^ Gen_25_05 / had / ^unto Isaac.

had ^ 1Th_01_09 / had / ^unto you, and how ye turned to God from idols to serve the living and true God;

had ^ 1Ch_15_27 / had / ^upon him an ephod of linen.

had ^ Dan_07_06 / had / ^upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

had ^ Jud_14_20 / had / ^used as his friend.

had ^ Rev_10_04 / had / ^uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

had ^ Jos_08_26 / had / ^utterly destroyed all the inhabitants of Ai.

had ^ Jos_10_01 / had / ^utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

had ^ 2Ch_31_01 / had / ^utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

had ^ Jer_24_02 / had / ^very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

had ^ Jer_24_02 / had / ^very naughty figs, which could not be eaten, they were so bad.

had ^ Gen_21_25 / had / ^violently taken away.

had ^ Rut_01_06 / had / ^visited his people in giving them bread.

had ^ Exo_04_31 / had / ^visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

had ^ Jud_11_39 / had / ^vowed: and she knew no man. And it was a custom in Israel,

had ^ Job_32_04 / had / ^waited till Job had spoken, because they [were] elder than he.

had ^ Eze_19_05 / had / ^waited, [and] her hope was lost, then she took another of her whelps, [and] made him a young lion.

had ^ Job_32_16 / had / ^waited, [for they spake not, but stood still, [and] answered no more;]

had ^ Psa_81_13 / had / ^walked in my ways!

had ^ Act_14_08 / had / ^walked:

had ^ 1Ch_18_10 / had / ^war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

had ^ 2Sa_08_10 / had / ^wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

had ^ Exo_36_07 / had / ^was sufficient for all the work to make it, and too much.

had ^ Joh_13_12 / had / ^washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

had ^ Act_09_37 / had / ^washed, they laid [her] in an upper chamber.

had ^ Luk_16_01 / had / ^wasted his goods.

had ^ Jer_44_17 / had / ^we plenty of victuals, and were well, and saw no evil.

had ^ 1Sa_01_24 / had / ^weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child [was] young.

had ^ Hos_01_08 / had / ^weaned Loruhamah, she conceived, and bare a son.

had ^ Psa_73_02 / had / ^well nigh slipped.

had ^ 1Ch_11_10 / had / ^who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

had ^ Jud_17_03 / had / ^wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

had ^ Psa_55_06 / had / ^wings like a dove! [for then] would I fly away, and be at rest.

had ^ Zec_05_09 / had / ^wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

had ^ Act_28_11 / had / ^wintered in the isle, whose sign was Castor and Pollux.

had ^ 2Ch_18_02 / had / ^with him, and persuaded him to go up [with him] to Ramothgilead.

had ^ Joh_17_05 / had / ^with thee before the world was.

had ^ Son_05_06 / had / ^withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

had ^ Ezz_10_44 / had / ^wives by whom they had children.

had ^ Job_31_35 / had / ^written a book.

had ^ Jer_45_01 / had / ^written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

had ^ Est_09_23 / had / ^written unto them;

had ^ Act_21_19 / had / ^wrought among the Gentiles by his ministry.

had ^ Act_15_12 / had / ^wrought among the Gentiles by them.

had ^ Gen_34_07 / had / ^wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

had ^ Neh_09_18 / had / ^wrought great provocations;

had ^ Psa_78_43 / had / ^wrought his signs in Egypt, and his wonders in the field of Zoan:

had ^ 1Sa_06_06 / had / ^wrought wonderfully among them, did they not let the people go, and they departed?

had ^ Ecc_02_11 / had / ^wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

had ^ Rut_02_19 / had / ^wrought, and said, The man's name with whom I wrought to day [is] Boaz.

had ^ Joh_05_46 / had / ^ye believed Moses, ye would have believed me: for he wrote of me.

had ^ Rom_06_21 / had / ^ye then in those things whereof ye are now ashamed? for the end of those things [is] death.

had ^ Gen_43_06 / had / ^yet a brother?

had ^ 2Sa_21_15 / had / ^yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

had ^ Rom_04_11 / had / ^yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

had ^ Gen_43_23 / had / ^your money. And he brought Simeon out unto them.

Had ^ 2Ki_09_31 / Had / ^Zimri peace, who slew his master?

Hadad ^ 1Ch_01_30 / Hadad / ^and Tema,

Hadad ^ 1Ki_11_17 / Hadad / ^being] yet a little child.

Hadad ^ 1Ki_11_25 / Hadad / ^did]: and he abhorred Israel, and reigned over Syria.

Hadad ^ 1Ch_01_51 / Hadad / ^died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,

Hadad ^ Gen_36_36 / Hadad / ^died, and Samlah of Masrekah reigned in his stead.

Hadad ^ 1Ki_11_17 / Hadad / ^fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad [being] yet a little child.

Hadad ^ 1Ki_11_19 / Hadad / ^found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

Hadad ^ 1Ki_11_21 / Hadad / ^heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

Hadad ^ 1Ch_01_50 / Hadad / ^reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Hadad ^ 1Ki_11_21 / Hadad / ^said to Pharaoh, Let me depart, that I may go to mine own country.

Hadad ^ 1Ki_11_14 / Hadad / ^the Edomite: he [was] of the king's seed in Edom.

Hadad ^ 1Ch_01_46 / Hadad / ^the son of Bedad, which smote Midian in the field of Moab, reigned in his

stead: and the name of his city [was] Avith.

Hadad ^ Gen_36_35 / Hadad / ^the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

Hadad ^ 1Ch_01_47 / Hadad / ^was dead, Samlah of Masrekah reigned in his stead.

Hadadezer ^ 2Sa_08_09 / Hadadezer / ^

Hadadezer ^ 2Sa_08_07 / Hadadezer / ^and brought them to Jerusalem.

Hadadezer ^ 2Sa_08_10 / Hadadezer / ^and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

Hadadezer ^ 2Sa_08_10 / Hadadezer / ^had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

Hadadezer ^ 2Sa_08_08 / Hadadezer / ^king David took exceeding much brass.

Hadadezer ^ 2Sa_08_05 / Hadadezer / ^king of Zobah, David slew of the Syrians two and twenty thousand men.

Hadadezer ^ 1Ki_11_23 / Hadadezer / ^king of Zobah:

Hadadezer ^ 2Sa_08_12 / Hadadezer / ^son of Rehob, king of Zobah.

Hadadezer ^ 2Sa_08_03 / Hadadezer / ^the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

Hadadrimmon ^ Zec_12_11 / Hadadrimmon / ^in the valley of Megiddon.

Hadar ^ Gen_25_15 / Hadar / ^and Tema, Jetur, Naphish, and Kedemah:

Hadar ^ Gen_36_39 / Hadar / ^reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Hadarezer ^ 1Ch_18_07 / Hadarezer / ^and brought them to Jerusalem.

Hadarezer ^ 1Ch_18_10 / Hadarezer / ^and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Hadarezer ^ 1Ch_18_08 / Hadarezer / ^brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

Hadarezer ^ 1Ch_18_10 / Hadarezer / ^had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Hadarezer ^ 1Ch_18_03 / Hadarezer / ^king of Zobah unto Hamath, as he went to stablsh his dominion by the river Euphrates.

Hadarezer ^ 1Ch_18_05 / Hadarezer / ^king of Zobah, David slew of the Syrians two and twenty thousand men.

Hadarezer ^ 1Ch_18_09 / Hadarezer / ^king of Zobah;

Hadarezer ^ 1Ch_19_19 / Hadarezer /[^]saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

Hadarezer ^ 2Sa_10_19 / Hadarezer /[^]saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

Hadarezer ^ 2Sa_10_16 / Hadarezer /[^]sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

Hadarezer ^ 1Ch_19_16 / Hadarezer /[^]went] before them.

Hadarezer ^ 2Sa_10_16 / Hadarezer /[^]went] before them.

Hadashah ^ Jos_15_37 / Hadashah /[^]and Migdalgad,

Hadassah ^ Est_02_07 / Hadassah /[^]that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

Hadattah ^ Jos_15_25 / Hadattah /[^]and Kerioth, [and] Hezron, which [is] Hazor,

Hadid ^ Ezr_02_33 / Hadid /[^]and Ono, seven hundred twenty and five.

Hadid ^ Neh_07_37 / Hadid /[^]and Ono, seven hundred twenty and one.

Hadid ^ Neh_11_34 / Hadid /[^]Zeboim, Neballat,

Hadlai ^ 2Ch_28_12 / Hadlai /[^]stood up against them that came from the war,

Hadoram ^ 1Ch_01_21 / Hadoram /[^]also, and Uzal, and Diklah,

Hadoram ^ Gen_10_27 / Hadoram /[^]and Uzal, and Diklah,

Hadoram ^ 1Ch_18_10 / Hadoram /[^]his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Hadoram ^ 2Ch_10_18 / Hadoram /[^]that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

Hadrach ^ Zec_09_01 / Hadrach /[^]and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

hadst ^ Psa_44_03 / hadst /[^]a favour unto them.

hadst ^ Jer_03_03 / hadst /[^]a whore's forehead, thou refusedst to be ashamed.

hadst ^ Joh_11_21 / hadst /[^]been here, my brother had not died.

hadst ^ Joh_11_32 / hadst /[^]been here, my brother had not died.

hadst ^ Gen_30_30 / hadst /[^]before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

hadst ^ Jon_02_03 / hadst /[^]cast me into the deep, in the midst of the seas; and the floods compassed me

about: all thy billows and thy waves passed over me.

hadst ^ Psa_60_10 / hadst / ^cast us off? and [thou], O God, [which] didst not go out with our armies?

hadst ^ 2Ki_13_19 / hadst / ^consumed [it]: whereas now thou shalt smite Syria [but] thrice.

hadst ^ Ezr_09_14 / hadst / ^consumed [us], so that [there should be] no remnant nor escaping?

hadst ^ Psa_90_02 / hadst / ^formed the earth and the world, even from everlasting to everlasting, thou [art] God.

hadst ^ 1Sa_25_34 / hadst / ^hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

hadst ^ Isa_48_18 / hadst / ^hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

hadst ^ Luk_19_42 / hadst / ^known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

hadst ^ 1Co_04_07 / hadst / ^not received [it]?

hadst ^ Heb_10_08 / hadst / ^pleasure [therein]; which are offered by the law;

hadst ^ Neh_09_23 / hadst / ^promised to their fathers, that they should go in to possess [it].

hadst ^ Isa_26_15 / hadst / ^removed [it] far [unto] all the ends of the earth.

hadst ^ Gen_31_42 / hadst / ^sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

hadst ^ 2Sa_02_27 / hadst / ^spoken, surely then in the morning the people had gone up every one from following his brother.

hadst ^ Neh_09_15 / hadst / ^sworn to give them.

hadst ^ 2Ki_13_19 / hadst / ^thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

hadst ^ Jud_15_02 / hadst / ^utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

Jegarsahadutha ^ Gen_31_47 / Jegarsahadutha / ^but Jacob called it Galeed.

Lahad ^ 1Ch_04_02 / Lahad / ^These [are] the families of the Zorathites.

Nebuchadnezzar ^ 1Ch_06_15 / Nebuchadnezzar / ^

Nebuchadnezzar ^ Dan_01_18 / Nebuchadnezzar / ^

Nebuchadnezzar ^ Dan_04_28 / Nebuchadnezzar / ^

Nebuchadnezzar ^ 2Ch_36_07 / Nebuchadnezzar / ^also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

Nebuchadnezzar ^ Dan_04_33 / Nebuchadnezzar / ^and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

Nebuchadnezzar ^ Dan_03_26 / Nebuchadnezzar / ^came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Nebuchadnezzar ^ Dan_02_01 / Nebuchadnezzar / ^dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

Nebuchadnezzar ^ Dan_02_46 / Nebuchadnezzar / ^fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

Nebuchadnezzar ^ Dan_03_19 / Nebuchadnezzar / ^full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Nebuchadnezzar ^ Ezz_01_07 / Nebuchadnezzar / ^had brought forth out of Jerusalem, and had put them in the house of his gods;

Nebuchadnezzar ^ Jer_29_01 / Nebuchadnezzar / ^had carried away captive from Jerusalem to Babylon;

Nebuchadnezzar ^ Dan_03_03 / Nebuchadnezzar / ^had set up.

Nebuchadnezzar ^ Dan_05_02 / Nebuchadnezzar / ^had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

Nebuchadnezzar ^ Dan_04_18 / Nebuchadnezzar / ^have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

Nebuchadnezzar ^ Dan_03_13 / Nebuchadnezzar / ^in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

Nebuchadnezzar ^ 2Ki_24_11 / Nebuchadnezzar / ^king of Babylon came against the city, and his servants did besiege it.

Nebuchadnezzar ^ 2Ki_24_10 / Nebuchadnezzar / ^king of Babylon came up against Jerusalem, and the city was besieged.

Nebuchadnezzar ^ 2Ki_24_01 / Nebuchadnezzar / ^king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

Nebuchadnezzar ^ 2Ki_25_01 / Nebuchadnezzar / ^king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

Nebuchadnezzar ^ Jer_28_11 / Nebuchadnezzar / ^king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Nebuchadnezzar ^ 2Ki_25_22 / Nebuchadnezzar / ^king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

Nebuchadnezzar ^ Jer_39_05 / Nebuchadnezzar / ^king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

Nebuchadnezzar ^ Jer_28_03 / Nebuchadnezzar / ^king of Babylon took away from this place, and carried them to Babylon:

Nebuchadnezzar ^ Jer_27_20 / Nebuchadnezzar / ^king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

Nebuchadnezzar ^ Dan_01_01 / Nebuchadnezzar / ^king of Babylon unto Jerusalem, and besieged it.

Nebuchadnezzar ^ Jer_34_01 / Nebuchadnezzar / ^king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

Nebuchadnezzar ^ 2Ch_36_06 / Nebuchadnezzar / ^king of Babylon, and bound him in fetters, to carry him to Babylon.

Nebuchadnezzar ^ 2Ki_25_08 / Nebuchadnezzar / ^king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

Nebuchadnezzar ^ Jer_28_14 / Nebuchadnezzar / ^king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

Nebuchadnezzar ^ Jer_29_03 / Nebuchadnezzar / ^king of Babylon] saying,

Nebuchadnezzar ^ Dan_04_34 / Nebuchadnezzar / ^lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

Nebuchadnezzar ^ Dan_02_01 / Nebuchadnezzar / ^Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

Nebuchadnezzar ^ Dan_03_09 / Nebuchadnezzar / ^O king, live for ever.

Nebuchadnezzar ^ Dan_04_37 / Nebuchadnezzar / ^praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

Nebuchadnezzar ^ 2Ch_36_10 / Nebuchadnezzar / ^sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

Nebuchadnezzar ^ Dan_03_14 / Nebuchadnezzar / ^spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

Nebuchadnezzar ^ Dan_03_28 / Nebuchadnezzar / ^spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Nebuchadnezzar ^ Dan_03_02 / Nebuchadnezzar / ^the king had set up.

Nebuchadnezzar ^ Dan_03_07 / Nebuchadnezzar / ^the king had set up.

Nebuchadnezzar ^ Dan_03_03 / Nebuchadnezzar / ^the king had set up; and they stood before the image that Nebuchadnezzar had set up.

Nebuchadnezzar ^ Dan_03_05 / Nebuchadnezzar / ^the king hath set up:

Nebuchadnezzar ^ Dan_03_01 / Nebuchadnezzar / ^the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

Nebuchadnezzar ^ Ezz_02_01 / Nebuchadnezzar / ^the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

Nebuchadnezzar ^ Neh_07_06 / Nebuchadnezzar / ^the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

Nebuchadnezzar ^ Est_02_06 / Nebuchadnezzar / ^the king of Babylon had carried away.

Nebuchadnezzar ^ Jer_27_08 / Nebuchadnezzar / ^the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

Nebuchadnezzar ^ Jer_27_06 / Nebuchadnezzar / ^the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

Nebuchadnezzar ^ Ezz_05_12 / Nebuchadnezzar / ^the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

Nebuchadnezzar ^ Dan_03_02 / Nebuchadnezzar / ^the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Nebuchadnezzar ^ Dan_03_24 / Nebuchadnezzar / ^the king was astonished, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

Nebuchadnezzar ^ Dan_04_01 / Nebuchadnezzar / ^the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

Nebuchadnezzar ^ Dan_05_18 / Nebuchadnezzar / ^thy father a kingdom, and majesty, and glory, and honour:

Nebuchadnezzar ^ Dan_05_11 / Nebuchadnezzar / ^thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

Nebuchadnezzar ^ Dan_04_31 / Nebuchadnezzar / ^to thee it is spoken; The kingdom is departed from thee.

Nebuchadnezzar ^ Ezz_06_05 / Nebuchadnezzar / ^took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

Nebuchadnezzar ^ Ezz_05_14 / Nebuchadnezzar / ^took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

Nebuchadnezzar ^ Dan_04_04 / Nebuchadnezzar / ^was at rest in mine house, and flourishing in my palace:

Nebuchadnezzar ^ Dan_03_16 / Nebuchadnezzar / ^we [are] not careful to answer thee in this matter.

Nebuchadnezzar ^ Dan_02_28 / Nebuchadnezzar / ^what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

Nebuchadnezzar ^ 2Ch_36_13 / Nebuchadnezzar / ^who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

Nebuchadrezzar ^ Jer_32_01 / Nebuchadrezzar / ^

Nebuchadrezzar ^ Jer_52_28 / Nebuchadrezzar / ^carried away captive: in the seventh year three thousand Jews and three and twenty:

Nebuchadrezzar ^ Jer_52_29 / Nebuchadrezzar / ^he carried away captive from Jerusalem eight hundred thirty and two persons:

Nebuchadrezzar ^ Jer_39_01 / Nebuchadrezzar / ^king of Babylon and all his army against Jerusalem, and they besieged it.

Nebuchadrezzar ^ Jer_35_11 / Nebuchadrezzar / ^king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

Nebuchadrezzar ^ Jer_52_04 / Nebuchadrezzar / ^king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

Nebuchadrezzar ^ Eze_29_18 / Nebuchadrezzar / ^king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

Nebuchadrezzar ^ Jer_39_11 / Nebuchadrezzar / ^king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

Nebuchadrezzar ^ Jer_24_01 / Nebuchadrezzar / ^king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

Nebuchadrezzar ^ Jer_50_17 / Nebuchadrezzar / ^king of Babylon hath broken his bones.

Nebuchadrezzar ^ Jer_49_30 / Nebuchadrezzar / ^king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Nebuchadrezzar ^ Jer_37_01 / Nebuchadrezzar / ^king of Babylon made king in the land of Judah.

Nebuchadrezzar ^ Jer_21_02 / Nebuchadrezzar / ^king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

Nebuchadrezzar ^ Jer_49_28 / Nebuchadrezzar / ^king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Nebuchadrezzar ^ Jer_46_13 / Nebuchadrezzar / ^king of Babylon should come [and] smite the land of Egypt.

Nebuchadrezzar ^ Jer_46_02 / Nebuchadrezzar / ^king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Nebuchadrezzar ^ Eze_26_07 / Nebuchadrezzar / ^king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

Nebuchadrezzar ^ Jer_32_28 / Nebuchadrezzar / ^king of Babylon, and he shall take it:

Nebuchadrezzar ^ Jer_46_26 / Nebuchadrezzar / ^king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

Nebuchadrezzar ^ Jer_22_25 / Nebuchadrezzar / ^king of Babylon, and into the hand of the Chaldeans.

Nebuchadrezzar ^ Jer_21_07 / Nebuchadrezzar / ^king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

Nebuchadrezzar ^ Jer_52_12 / Nebuchadrezzar / ^king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

Nebuchadrezzar ^ Jer_44_30 / Nebuchadrezzar / ^king of Babylon, his enemy, and that sought his life.

Nebuchadrezzar ^ Eze_30_10 / Nebuchadrezzar / ^king of Babylon.

Nebuchadrezzar ^ Jer_25_01 / Nebuchadrezzar / ^king of Babylon;

Nebuchadrezzar ^ Jer_29_21 / Nebuchadrezzar / ^king of Babylon; and he shall slay them before your eyes;

Nebuchadrezzar ^ Eze_29_19 / Nebuchadrezzar / ^king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

Nebuchadrezzar ^ Jer_52_30 / Nebuchadrezzar / ^Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

Nebuchadrezzar ^ Jer_51_34 / Nebuchadrezzar / ^the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

Nebuchadrezzar ^ Jer_25_09 / Nebuchadrezzar / ^the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

Nebuchadrezzar ^ Jer_43_10 / Nebuchadrezzar / ^the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

Ohad ^ Gen_46_10 / Ohad / ^and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

Ohad ^ Exo_06_15 / Ohad / ^and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these [are] the families of Simeon.

overshadow ^ Act_05_15 / overshadow / ^some of them.

overshadow ^ Luk_01_35 / overshadow / ^thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

overshadowed ^ Mar_09_07 / overshadowed / ^them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

overshadowed ^ Mat_17_05 / overshadowed / ^them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

overshadowed ^ Luk_09_34 / overshadowed / ^them: and they feared as they entered into the cloud.

shade ^ Psa_121_05 / shade / ^upon thy right hand.

shadow ^ Job_08_09 / shadow / ^

shadow ^ Job_17_07 / shadow / ^

shadow ^ Job_07_02 / shadow / ^and as an hireling looketh for [the reward of] his work:

shadow ^ Job_14_02 / shadow / ^and continueth not.

shadow ^ Eze_31_12 / shadow / ^and have left him.

shadow ^ Jud_09_15 / shadow / ^and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

shadow ^ 1Ch_29_15 / shadow / ^and [there is] none abiding.

shadow ^ Isa_16_03 / shadow / ^as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

shadow ^ Ecc_08_13 / shadow / ^because he feareth not before God.

shadow ^ Eze_31_06 / shadow / ^dwelt all great nations.

shadow ^ Ecc_06_12 / shadow / ^for who can tell a man what shall be after him under the sun?

shadow ^ Isa_25_04 / shadow / ^from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.

shadow ^ 2Ki_20_09 / shadow / ^go forward ten degrees, or go back ten degrees?

shadow ^ Isa_04_06 / shadow / ^in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

shadow ^ Eze_31_17 / shadow / ^in the midst of the heathen.

shadow ^ Isa_25_05 / shadow / ^of a cloud: the branch of the terrible ones shall be brought low.

shadow ^ Isa_32_02 / shadow / ^of a great rock in a weary land.

shadow ^ Amo_05_08 / shadow / ^of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

shadow ^ Mat_04_16 / shadow / ^of death light is sprung up.

shadow ^ Job_03_05 / shadow / ^of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

shadow ^ Psa_107_14 / shadow / ^of death, and brake their bands in sunder.

shadow ^ Psa_23_04 / shadow / ^of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

shadow ^ Jer_02_06 / shadow / ^of death, through a land that no man passed through, and where no man dwelt?

shadow ^ Luk_01_79 / shadow / ^of death, to guide our feet into the way of peace.

shadow ^ Isa_09_02 / shadow / ^of death, upon them hath the light shined.

shadow ^ Job_34_22 / shadow / ^of death, where the workers of iniquity may hide themselves.

shadow ^ Job_10_22 / shadow / ^of death, without any order, and [where] the light [is] as darkness.

shadow ^ Jer_13_16 / shadow / ^of death, [and] make [it] gross darkness.

shadow ^ Psa_107_10 / shadow / ^of death, [being] bound in affliction and iron;

shadow ^ Job_12_22 / shadow / ^of death.

shadow ^ Job_24_17 / shadow / ^of death.

shadow ^ Job_28_03 / shadow / ^of death.

shadow ^ Psa_44_19 / shadow / ^of death.

shadow ^ Job_24_17 / shadow / ^of death: if [one] know [them, they are in] the terrors of the shadow of death.

shadow ^ Job_10_21 / shadow / ^of death;

shadow ^ Job_16_16 / shadow / ^of death;

shadow ^ Job_38_17 / shadow / ^of death?

shadow ^ Isa_30_03 / shadow / ^of Egypt [your] confusion.

shadow ^ Isa_30_02 / shadow / ^of Egypt!

shadow ^ Heb_10_01 / shadow / ^of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

shadow ^ Heb_08_05 / shadow / ^of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

shadow ^ Jer_48_45 / shadow / ^of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

shadow ^ Isa_49_02 / shadow / ^of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

shadow ^ Psalms_80_10 / shadow / ^of it, and the boughs thereof [were like] the goodly cedars.

shadow ^ Mark_04_32 / shadow / ^of it.

shadow ^ Isaiah_51_16 / shadow / ^of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

shadow ^ Genesis_19_08 / shadow / ^of my roof.

shadow ^ Acts_05_15 / shadow / ^of Peter passing by might overshadow some of them.

shadow ^ Psalms_91_01 / shadow / ^of the Almighty.

shadow ^ Ezekiel_17_23 / shadow / ^of the branches thereof shall they dwell.

shadow ^ Isaiah_38_08 / shadow / ^of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

shadow ^ Jud_09_36 / shadow / ^of the mountains as [if they were] men.

shadow ^ Colossians_02_17 / shadow / ^of things to come; but the body [is] of Christ.

shadow ^ Psalms_57_01 / shadow / ^of thy wings will I make my refuge, until [these] calamities be overpast.

shadow ^ Psalms_63_07 / shadow / ^of thy wings will I rejoice.

shadow ^ Psalms_17_08 / shadow / ^of thy wings,

shadow ^ Psalms_36_07 / shadow / ^of thy wings.

shadow ^ James_01_17 / shadow / ^of turning.

shadow ^ Jonah_04_06 / shadow / ^over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

shadow ^ 2Kings_20_10 / shadow / ^return backward ten degrees.

shadow ^ Hosea_14_07 / shadow / ^shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

shadow ^ 2Kings_20_11 / shadow / ^ten degrees backward, by which it had gone down in the dial of Ahaz.

shadow ^ Psalms_102_11 / shadow / ^that declineth; and I am withered like grass.

shadow ^ Psalms_144_04 / shadow / ^that passeth away.

shadow ^ Job_40_22 / shadow / ^the willows of the brook compass him about.

shadow ^ Isaiah_34_15 / shadow / ^there shall the vultures also be gathered, every one with her mate.

shadow ^ Hosea_04_13 / shadow / ^thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

shadow ^ Jonah_04_05 / shadow / ^till he might see what would become of the city.

shadow ^ 2Ki_20_10 / shadow / ^to go down ten degrees: nay, but let the shadow return backward ten degrees.

shadow ^ Dan_04_12 / shadow / ^under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

shadow ^ Lam_04_20 / shadow / ^we shall live among the heathen.

shadow ^ Psa_109_23 / shadow / ^when it declineth: I am tossed up and down as the locust.

shadow ^ Son_02_03 / shadow / ^with great delight, and his fruit [was] sweet to my taste.

shadowing ^ Eze_31_03 / shadowing / ^shroud, and of an high stature; and his top was among the thick boughs.

shadowing ^ Heb_09_05 / shadowing / ^the mercyseat; of which we cannot now speak particularly.

shadowing ^ Isa_18_01 / shadowing / ^with wings, which [is] beyond the rivers of Ethiopia:

shadows ^ Son_04_06 / shadows / ^flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

shadows ^ Son_02_17 / shadows / ^flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

shadows ^ Jer_06_04 / shadows / ^of the evening are stretched out.

Shadrach ^ Dan_01_07 / Shadrach / ^and to Mishael, of Meshach; and to Azariah, of Abednego.

Shadrach ^ Dan_03_16 / Shadrach / ^Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter.

Shadrach ^ Dan_03_26 / Shadrach / ^Meshach, and Abednego, came forth of the midst of the fire.

Shadrach ^ Dan_03_14 / Shadrach / ^Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

Shadrach ^ Dan_03_23 / Shadrach / ^Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

Shadrach ^ Dan_03_30 / Shadrach / ^Meshach, and Abednego, in the province of Babylon.

Shadrach ^ Dan_02_49 / Shadrach / ^Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Shadrach ^ Dan_03_29 / Shadrach / ^Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

Shadrach ^ Dan_03_28 / Shadrach / ^Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Shadrach ^ Dan_03_26 / Shadrach / ^Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Shadrach ^ Dan_03_20 / Shadrach / ^Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

Shadrach ^ Dan_03_22 / Shadrach / ^Meshach, and Abednego.

Shadrach ^ Dan_03_13 / Shadrach / ^Meshach, and Abednego. Then they brought these men before the king.

Shadrach ^ Dan_03_19 / Shadrach / ^Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Shadrach ^ Dan_03_12 / Shadrach / ^Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

shady ^ Job_40_22 / shady / ^trees cover him [with] their shadow; the willows of the brook compass him about.

shady ^ Job_40_21 / shady / ^trees, in the covert of the reed, and fens.

Thaddaeus ^ Mat_10_03 / Thaddaeus / ^

Thaddaeus ^ Mar_03_18 / Thaddaeus / ^and Simon the Canaanite,

Zelophehad ^ Num_36_10 / Zelophehad / ^

Zelophehad ^ 1Ch_07_15 / Zelophehad / ^and Zelophehad had daughters.

Zelophehad ^ 1Ch_07_15 / Zelophehad / ^had daughters.

Zelophehad ^ Num_36_02 / Zelophehad / ^our brother unto his daughters.

Zelophehad ^ Num_36_06 / Zelophehad / ^saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

Zelophehad ^ Num_27_07 / Zelophehad / ^speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

Zelophehad ^ Num_26_33 / Zelophehad / ^the son of Hephher had no sons, but daughters: and the names of the daughters of Zelophehad [were] Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Zelophehad ^ Jos_17_03 / Zelophehad / ^the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these [are] the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Zelophehad ^ Num_27_01 / Zelophehad / ^the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these [are] the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

Zelophehad ^ Num_36_11 / Zelophehad / ^were married unto their father's brothers' sons:

Zelophehad ^ Num_26_33 / Zelophehad / ^were] Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Zurishaddai ^ Num_01_06 / Zurishaddai / ^

Zurishaddai ^ Num_02_12 / Zurishaddai / ^

Zurishaddai ^ Num_07_41 / Zurishaddai / ^

Zurishaddai ^ Num_10_19 / Zurishaddai / ^

Zurishaddai ^ Num_07_36 / Zurishaddai / ^prince of the children of Simeon, [did offer]:

Bible Translation Phrases for Individual word studies

-authades- are they , selfwilled 0829 -authades- >

-authades- not selfwilled 0829 -authades- >

-enthade- and also here 1759 -enthade- >

-enthade- here 1759 -enthade- >

-enthade- hither 1759 -enthade- >

-enthade- there 1759 -enthade- >

-enthade- ye here 1759 -enthade- >

-hadrotes- abundance 0100 -hadrotes- >

-Thaddaios- and Thaddaeus 2280 -Thaddaios- >

-Thaddaios- was Thaddaeus 2280 -Thaddaios- >

had Abraham 11 > , which he had being yet uncircumcised 0203 -akrobustia->

had Abraham 11> , which he had being yet uncircumcised 0203 -akrobustia->

had after he had patiently 3114 -makrothumeo->

had after he had served 5256 -hupereteo->

had after that he had called 4341 -proskaleomai->

had after that we had suffered 4310 -propascho->

had and above unto them that had eaten 0977 -bibrosko->

had And after he had spent 4160 -poieo->

had And after they had passed 1330 -dierchomai->

had And after they had tarried 4160 -poieo->

had And as soon as he had spoken 2036 -epo->

had And had 2192 -echo->

had and had 2192 -echo->

had and had an impediment 3424 -mogilalos->

had and had been seen 2300 -theaomai->

had and had come 2064 -erchomai->

had and had gathered 4863 -sunago->

had and had given them much 4183 -polus->

had and had lived 2198 -zao->

had and had prayed 4336 -proseuchomai->

had and had seen 1492 -eido->

had and had seen 2300 -theaomai->

had and had sent 1524 -eiseimi->

had and had spent 1159 -dapanao->

had And had suffered 3958 -pascho->

had and had taken 2983 -lambano->

had and had taught 3100 -matheteuo->

had and he had 2192 -echo->

had And he had 2192 -echo->

had And he had power 1325 -didomi->

had and he that had gathered little 3641 -oligos->

had and he that had received 0324 -anadechomai->

had And she had 1510 -eimi->

had and that he had spoken 2036 -epo->

had and that he had spoken 2980 -laleo->

had and them that had gotten the victory 3528 -nikao->

had And they , when they had heard 0191 -akouo->

had And they , when they had testified 1263 -diamarturomai->

had And they had 1510 -eimi->

had And they had 2192 -echo->

had And they had 2192 -echo->

had and they had 2192 -echo->

had and they had no 3761 -oude->

had And they that had eaten 2068 -esthio->

had And they that had eaten 5315 -phago->

had And they that had laid hold 2902 -krateo->

had and those that had the palsy 3885 -paralutikos->

had And to him they had regard 4337 -prosecho->

had And when he had agreed 4856 -sumphoneo->

had And when he had apprehended 4084 -piazo->

had And when he had begun 0756 -archomai->

had and when he had broken 2806 -klao->

had And when he had brought 0321 -anago->

had And when he had called 4341 -proskaleomai->

had And when he had considered 4894 -suneido->

had And when he had declared 1834 -exegeomai->

had And when he had destroyed 2507 -kathaireo->

had And when he had fasted 3522 -nesteuo->

had And when he had found 2147 -heurisko->

had And when he had gathered 4863 -sunago->

had And when he had given him licence 2010 -epitrepo->

had And when he had given thanks 2168 -eucharisteo->

had and when he had given thanks 2168 -eucharisteo->

had And when he had gone 1330 -dierchomai->

had And when he had gone 4260 -probaino->

had And when he had landed 2718 -katerchomai->

had And when he had looked 4017 -periblepo->

had and when he had looked 4017 -periblepo->

had And when he had made 4160 -poieo->

had And when he had opened 0380 -anaptusso->

had And when he had received 2983 -lambano->

had And when he had removed 3179 -methistemi->

had And when he had said 2036 -epo->

had And when he had said 3004 -lego->

had And when he had saluted 0782 -aspazomai->

had And when he had sent 0630 -apoluo->

had And when he had sent 0657 -apotassomai->

had And when he had so 5124 -touto->

had And when he had spent 1159 -dapanao->

had and when he had spit 4429 -ptuo->

had And when he had spoken 2036 -epo->

had And when he had taken 2983 -lambano->

had And when he had tarried 1304 -diatribo->

had and when he had tasted 1089 -geuomai->

had And when he had thus 5023 -tauta->

had And when he had thus 5124 -touto->

had And when she had so 5023 -tauta->

had And when she had thus 5023 -tauta->

had And when there had been 1096 -ginomai->

had And when they had 2192 -echo->

had And when they had appointed 5021 -tasso->

had And when they had blindfolded 4028 -perikalupto->

had And when they had bound 1210 -deo->

had And when they had brought 0071 -ago->

had And when they had brought 2609 -katago->

had and when they had called 4341 -proskaleomai->

had And when they had crucified 4717 -stauroo->

had And when they had eaten 2880 -korennumi->

had And when they had fasted 3522 -nesteuo->
had And when they had found 2147 -heurisko->
had And when they had fulfilled 5048 -teleioo->
had and when they had gathered 4863 -sunago->
had And when they had gone 1330 -dierchomai->
had and when they had gone 1339 -diistemi->
had And when they had kindled 0681 -hapto->
had And when they had laid 2007 -epitithemi->
had And when they had lifted 1869 -epairo->
had and when they had opened 0455 -anoigo->
had And when they had ordained 5500 -cheirotoneo->
had And when they had passed 1276 -diaperao->
had And when they had platted 4120 -pleko->
had And when they had prayed 1189 -deomai->
had and when they had prayed 4336 -proseuchomai->
had And when they had preached 2097 -euangelizo->
had And when they had preached 2980 -laleo->
had And when they had received 2983 -lambano->
had and when they had seen 1492 -eido->
had And when they had seen 1492 -eido->
had And when they had sent 0863 -aphiemi->
had And when they had set 2476 -histemi->
had and when they had set 2476 -histemi->
had And when they had sung 5214 -humneo->
had And when they had taken 2983 -lambano->
had And when they had taken 4014 -periaireo->
had And when they had this 5124 -touto->
had And when we had finished 1274 -dianuo->

had And when we had launched 0321 -anago->

had And when we had sailed 1020 -braduploeo->

had And when we had sailed 1277 -diapleo->

had And when we had taken 0782 -aspazomai->

had are had in remembrance 3415 -mnaomai->

had as had 2192 -echo->

had as he had 2192 -echo->

had as he had appointed 1299 -diatasso->

had as he had said 2036 -epo->

had as he had said 2046 -ereo->

had as I had appointed 1299 -diatasso->

had as I had eaten 5315 -phago->

had as I had pity 1653 -eleeo->

had as it had been a great 3173 -megas->

had as it had been scales 3013 -lepis->

had as it had been slain 4969 -sphazo->

had as it had been the face 4383 -prosopon->

had be as though they had 2192 -echo->

had but after they had looked 4328 -prosdokao->

had But forasmuch as he had 2192 -echo->

had But had 2192 -echo->

had but had pleasure 2106 -eudokeo->

had But he that had received 2983 -lambano->

had but they had 1510 -eimi->

had But they had heard 0191 -akouo->

had But though he had done 4160 -poieo->

had But we had 2192 -echo->

had But when he had put 1544 -ekballo->

had But when he had turned 1994 -epistrepho->

had But when they had commanded 2753 -keleuo->

had but when we had opened 0455 -anoigo->

had covenant had 2192 -echo->

had covenant had been 2258 -en->

had for had they known 1097 -ginosko->

had For had ye believed 4100 -pisteuo->

had For he had 1510 -eimi->

had for he had 2192 -echo->

had For he had commanded 3853 -paraggello->

had For he had healed 2323 -therapeuo->

had for he had married 1060 -gameo->

had for he had respect 0578 -apoblepo->

had for I had not known 1492 -eido->

had For it had been 2258 -en->

had for thee , and hath had compassion 1653 -eleeo->

had for them , and had called 4779 -sugkaleo->

had For they had seen 4308 -proorao->

had For ye had compassion 4834 -sumpatheo->

had from them , and had launched 0321 -anago->

had had 1096 -ginomai->

had had 1510 -eimi->

had had 2192 -echo->

had had 2983 -lambano->

had had a quarrel 1758 -enecho->

had had agreed 4934 -suntithemai->

had had also 2532 -kai->

had had appealed 1941 -epikaleomai->
had had appeared 5316 -phaino->
had had appeased 2687 -katastello->
had had appointed 4929 -suntasso->
had had appointed 5021 -tasso->
had had beckoned 3506 -neuo->
had had been dead 2348 -thnesko->
had had been fled 1628 -ekpheugo->
had had been healed 2390 -iaomai->
had had been plucked 1288 -diaspao->
had had betrayed 3860 -paradidomi->
had had bidden 2564 -kaleo->
had had bidden 4367 -prostasso->
had had bought 0059 -agorazo->
had had broken 3089 -luo->
had had brought 1521 -eisago->
had had brought 1806 -exago->
had had called 4341 -proskaleomai->
had had commanded 1299 -diatasso->
had had commanded 1781 -entellomai->
had had committed 4160 -poieo->
had had compassion 4697 -splachnizomai->
had had conceived 2192 -echo->
had had conveyed 1593 -ekneuo->
had had cried 5455 -phoneo->
had had delivered 3860 -paradidomi->
had had determined 2919 -krino->

had had done 4160 -poieo->
had had ended 4931 -sunteleo->
had had finished 5055 -teleo->
had had first preached 4296 -prokerusso->
had had gathered 4962 -sustrepho->
had had given 1325 -didomi->
had had given commandments 1781 -entellomai->
had had given thanks 2168 -eucharisteo->
had had given them rest 2664 -katapauo->
had had gone 1831 -exerchomai->
had had he appointed 1299 -diatasso->
had had healed 2323 -therapeuo->
had had heard 0191 -akouo->
had had in reputation 5093 -timios->
had had knowledge 1097 -ginosko->
had had knowledge 1921 -epiginosko->
had had known 1492 -eido->
had had laid 2007 -epitithemi->
had had laid hold 2902 -krateo->
had had lain 2749 -keimai->
had had left 1459 -egkataleipo->
had had lifted 0352 -anakupto->
had had made 1239 -diadidomai->
had had made 4160 -poieo->
had had made 5055 -teleo->
had had mercy 1653 -eleeo->
had had mingled 3396 -mignumi->
had had no 3756 -ou->

had had no 3761 -oude->

had had not consented 4784 -sugkatatithemai->

had had not died 0599 -apothnesko->

had had not obtained 1653 -eleeo->

had had not worshipped 4352 -proskuneo->

had had nothing 3756 -ou->

had had our conversation 0390 -anastrepho->

had had read 0314 -anaginosko->

had had received 1209 -dechomai->

had had received 2983 -lambano->

had had run 5143 -trecho->

had had said 2036 -epo->

had had said 3004 -lego->

had had seen 2334 -theoreo->

had had sent 0649 -apostello->

had had shewed 3170 -megaluno->

had had shewed 4293 -prokataggello->

had had shortened 2856 -koloboo->

had had sought 1934 -epizeteo->

had had spent 4321 -prosanalisko->

had had spoken 2036 -epo->

had had spoken 2980 -laleo->

had had sworn 3660 -omnuo->

had had taken 2983 -lambano->

had had tasted 1089 -geuomai->

had had the charge 1909 -epi->

had had thrown 4496 -rhippto->

had had thus 5023 -tauta->

had had torn 4682 -sparasso->

had had translated 3346 -metatithemi->

had had uttered 2980 -laleo->

had had walked 4043 -peripateo->

had had wrought 4160 -poieo->

had have had compassion 1653 -eleeo->

had having had perfect 0199 -akribos->

had he had 2192 -echo->

had he had 2722 -katecho->

had he had afore 4282 -proetoimazo->

had he had been any while 3819 -palai->

had he had been brought 5142 -trepho->

had he had been dead 2348 -thnesko->

had he had bewitched 1839 -existemi->

had he had bound 1210 -deo->

had he had cast 1544 -ekballo->

had he had chosen 1586 -eklegomai->

had he had cried 2896 -krazo->

had he had diligently enquired 0198 -akriboo->

had he had dipped 1686 -embapto->

had he had done 4160 -poieo->

had he had ended 4137 -pleroo->

had he had given 1325 -didomi->

had he had heard 0191 -akouo->

had he had hewn 2998 -latomeo->

had he had left 3973 -pauo->

had he had never 3756 -ou->

had he had not appealed 1941 -epikaleomai->

had he had not been born 1080 -gennao->

had he had opened 0455 -anoigo->

had he had power 1325 -didomi->

had he had preached 3954 -parrhesia->

had he had promised 1861 -epaggello->

had he had raised 1453 -egeiro->

had he had received 0308 -anablepo->

had he had said 2036 -epo->

had he had seen 1492 -eido->

had he had supped 1172 -deipneo->

had he had taken 2983 -lambano->

had he had this testimony 3140 -martureo->

had he had washed 3538 -nipto->

had he had yet being uncircumcised 0203 -akrobustia->

had he that had 2192 -echo->

had he that had been possessed 1139 -daimonizomai->

had He that had gathered much 4183 -polus->

had he that had received 2983 -lambano->

had he that had received two 1417 -duo->

had he was : and when they had broken 1846 -exorusso->

had he which had received 2983 -lambano->

had her , he had compassion 4697 -splagchnizomai->

had her that had done 4160 -poieo->

had her up , and when he had called 5455 -phoneo->

had him , and had compassion 4697 -splagchnizomai->

had him , he had compassion 4697 -splagchnizomai->

had him , that he had been 2258 -en->

had him , when as yet he had 5607 -on->

had him : and when they had opened 0455 -anoigo->

had him : and ye , when ye had seen 1492 -eido->

had him had 2192 -echo->

had him had given 1325 -didomi->

had him out ; and when he had found 2147 -heurisko->

had him that had 2192 -echo->

had him to do as he had ever 0104 -aei->

had him which had the dropsy 5203 -hudropikos->

had I had 2192 -echo->

had I had already 2235 -ede->

had I had heard 0191 -akouo->

had I had lost 0622 -apollumi->

had I had not come 2064 -erchomai->

had I had not done 4160 -poieo->

had I had not known 1097 -ginosko->

had I had rather 2309 -thelo->

had in thee , had been done 1096 -ginomai->

had in we had 2192 -echo->

had in you , had been done 1096 -ginomai->

had in you , they had a great 3819 -palai->

had it , they had indignation 0023 -aganakteo->

had it had 2192 -echo->

had it had been 1511 -einai->

had it had been 2258 -en->

had it had been possible 1415 -dunatos->

had it had caught 4884 -sunarpazo->

had man , after he had offered 4374 -prosphero->

had man had 1510 -eimi->

had man had 2192 -echo->

had man had gained 1281 -diapragmateuomai->

had not , when she had received 1209 -dechomai->

had not that I had 2192 -echo->

had not them which had seen 2300 -theaomai->

had of her that had been the wife of Urias 3774 -Ourias->

had of him , and that they had done 4160 -poieo->

had of him that had received 0308 -anablepo->

had of them , that they had been 2258 -en->

had of them : and when he had taken 1723 -enagkalizomai->

had she had brought 5088 -tikto->

had she had touched 0680 -haptomai->

had that as he had begun 4278 -proenarchomai->

had that had 2192 -echo->

had that had 2192 -echo->

had that had been sick 0770 -astheneo->

had that had done 0091 -adikeo->

had that had indignation 0023 -aganakteo->

had that had received 2983 -lambano->

had that he had 2192 -echo->

had that he had answered 0611 -apokrinomai->

had that he had been 2192 -echo->

had that he had been often 4178 -pollakis->

had that he had been sick 0770 -astheneo->

had that he had committed 4238 -prasso->

had that he had done 4160 -poieo->

had that he had lain in the grave 3419 -mnemeion->

had that he had not first 4412 -proton->

had that he had put the Sadducees 4523 -Saddoukaios->

had that he had said 3004 -lego->

had that he had said 4280 -proereo->

had that he had seen 3708 -horao->

had that he had spoken 2036 -epo->

had that he had spoken 3004 -lego->

had that I had baptized 0907 -baptizo->

had that it had been 2076 -esti->

had that she had 2192 -echo->

had that she had 3844 -para->

had that she had seen 3708 -horao->

had that they had also 2532 -kai->

had that they had cast 1544 -ekballo->

had that they had done 4160 -poieo->

had that they had mocked 1702 -empaizo->

had that they had not done sacrifice 2380 -thuo->

had that they had obtained 2902 -krateo->

had that they had seen 2334 -theoreo->

had that which had happened 4819 -sumbaino->

had that ye had heard 0191 -akouo->

had the disciples had forgotten 1950 -epilanthanomai->

had the things that they had heard 0191 -akouo->

had them as one that had 2192 -echo->

had them out , after that he had shewed 4160 -poieo->

had them that had 2192 -echo->

had them that had been 1096 -ginomai->

had them that had not sinned 0264 -hamartano->

had them that had received 2983 -lambano->

had them which had 2192 -echo->

had there , who had made 4160 -poieo->

had there had been a law 3551 -nomos->

had they had 2192 -echo->

had they had against 4314 -pros->

had they had been 1304 -diatribo->

had they had been 2258 -en->

had they had been mindful 3421 -mnemoneuo->

had they had been recommended 3860 -paradidomi->

had they had crucified 4717 -stauroo->

had they had delivered 3860 -paradidomi->

had they had desired 0154 -aiteo->

had they had dined 0709 -aristao->

had they had disputed 1256 -dialegomai->

had they had done 4160 -poieo->

had they had forgotten 1950 -epilanthanomai->

had they had found 2147 -heurisko->

had they had fulfilled 5055 -teleo->

had they had held 4601 -sigao->

had they had killed 0615 -apokteino->

had they had mocked 1702 -empaizo->

had they had not had 2192 -echo->

had they had not had 2192 -echo->

had they had performed 5055 -teleo->

had they had prepared 2090 -hetoimazo->

had they had seen 3708 -horao->

had they had taken 4815 -sullambano->

had they had taught 1321 -didasko->

had they that had 2192 -echo->

had things they had seen 1492 -eido->

had things which had happened 4819 -sumbaino->

had thou hast had no 3756 -ou->

had to him that had 2192 -echo->

had unto him , as it had been a great 3173 -megas->

had unto him that he had wasted 1287 -diaskorpizo->

had unto them , they had not had 2192 -echo->

had unto them , they had not had 2192 -echo->

had unto them : and when he had scourged 5417 -phragelloo->

had up again , and had broken 2806 -klao->

had was it not with them that had sinned 0264 -hamartano->

had we had 2192->

had we had 2192->

had we had accomplished 1822 -exartizo->

had we had been 1096 -ginomai->

had we had been 2258 -en->

had we had been weak 0770 -astheneo->

had we had made 4160 -poieo->

had we had much 3433 -molis->

had we have had our conversation 0390 -anastrepho->

had when he had by himself 1438 -heautou->

had when he had called 4779 -sugkaleo->

had when he had conferred 4814 -sullaleo->

had when he had cried 2896 -krazo->

had when he had found 2147 -heurisko->

had when he had married 1060 -gameo->

had when he had offered 0399 -anaphero->

had when he had offered 4374 -prosphero->

had when he had passed 1330 -dierchomai->

had when he had privily 2977 -lathra->

had When he had said 2036 -epo->

had when he had scourged 5417 -phragelloo->

had When he had thus 5023 -tauta->

had when I had fastened 0816 -atenizo->

had When she had heard 0191 -akouo->

had when she had received 5264 -hupodechomai->

had when they had examined 0350 -anakrino->

had when they had fulfilled 4137 -pleroo->

had when they had further threatened 4324 -prosapeileo->

had when they had gone 1330 -dierchomai->

had When they had heard 0191 -akouo->

had when they had heard 0191 -akouo->

had when they had let 5465 -chalao->

had when they had looked 4017 -periblepo->

had when they had passed 1353 -diodeuo->

had when they had rowed 1643 -elauno->

had when they had seen 1492 -eido->

had when they had taken 0142 -airo->

had when we had discovered 0398 -anaphaino->

had whereof ye had notice 4293 -prokataggello->

had which had 1510 -eimi->

had which had 1746 -enduo->

had Which had 2192 -echo->

had which had 2192 -echo->

had Which had 2192 -echo->

had which had been brought 4939 -suntrophos->

had which had believed 4100 -pisteuo->

had which had kept 2621 -katakeimai->

had which had wintered 3916 -parachrema->

had Which he had promised 4279 -proepaggellomai->

had Which when they had read 0314 -anaginosko->

had who had promised 1861 -epaggello->

had whom when they had washed 3068 -louo->

had with me had 2192 -echo->

had with them , and how he had opened 0455 -anoigo->

had with them that had made 4955 -sustasiastes->

had with us , and had obtained 2975 -lagchano->

had works had been done 1096 -ginomai->

had works that they had seen 1492 -eido->

had ye had 2192 -echo->

had ye had known 1097 -ginosko->

had ye had known 1492 -eido->

hadst as if thou hadst not received 2983 -lambano->

hadst hadst pleasure 2106 -eudokeo->

hadst thou hadst been 2258 -en->

hadst thou hadst known 1097 -ginosko->

overshadow by might overshadow 1982 -episkiazo->

overshadow shall overshadow 1982 -episkiazo->

overshadowed and overshadowed 1982 -episkiazo->

overshadowed overshadowed 1982 -episkiazo->

overshadowed that overshadowed 1982 -episkiazo->

shadow a shadow 4639 -skia->

shadow and in the shadow 4639 -skia->

shadow and shadow 4639 -skia->

shadow are a shadow 4639 -skia->

shadow shadow 0644 -aposkiasma->

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Thaddaeus and Thaddaeus 2280 -Thaddaios->

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Bible Word Index with the full text of each verse

Ammishaddai Num_01_12 Of Dan; Ahiezer the son of {Ammishaddai}.

Ammishaddai Num_02_25 The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of {Ammishaddai}.

Ammishaddai Num_07_66 On the tenth day Ahiezer the son of {Ammishaddai}, prince of the children of Dan, [offered]:

Ammishaddai Num_07_71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of {Ammishaddai}.

Ammishaddai Num_10_25 And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of {Ammishaddai}.

Arphad 1Sa_37_13 Where [is] the king of Hamath, and the king of {Arphad}, and the king of the city of Sepharvaim, Hena, and Ivah?

Arphad 1Sa_36_19 Where [are] the gods of Hamath and {Arphad}? where [are] the gods of Sepharvaim? and have they delivered Samaria out of my hand?

Atarothadar Jos_18_13 And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to {Atarothadar}, near the hill that [lieth] on the south side of the nether Bethhoron.

Atarothaddar Jos_16_05 And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was {Atarothaddar}, unto Bethhoron the upper;

Benhadad 1Ki_20_09 Wherefore he said unto the messengers of {Benhadad}, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

Benhadad 1Ki_20_33 Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother {Benhadad}. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

Benhadad 1Ki_20_34 And [{Benhadad}] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

Benhadad 1Ki_20_10 And {Benhadad} sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

Benhadad 1Ki_20_12 And it came to pass, when [{Benhadad}] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

Benhadad 1Ki_15_18 Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to {Benhadad}, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

Benhadad 1Ki_15_20 So {Benhadad} hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

Benhadad 1Ki_20_01 And {Benhadad} the king of Syria gathered all his host together: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

Benhadad 1Ki_20_02 And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith {Benhadad},

Benhadad 1Ki_20_05 And the messengers came again, and said, Thus speaketh {Benhadad}, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

Benhadad 1Ki_20_16 And they went out at noon. But {Benhadad} [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

Benhadad 1Ki_20_17 And the young men of the princes of the provinces went out first; and {Benhadad} sent out, and they told him, saying, There are men come out of Samaria.

Benhadad 1Ki_20_20 And they slew every one his man: and the Syrians fled; and Israel pursued them: and {Benhadad} the king of Syria escaped on an horse with the horsemen.

Benhadad 1Ki_20_30 But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And {Benhadad} fled, and came into the city, into an inner chamber.

Benhadad 1Ki_20_32 So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant {Benhadad} saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

Benhadad 1Ki_20_26 And it came to pass at the return of the year, that {Benhadad} numbered the Syrians, and went up to Aphek, to fight against Israel.

Benhadad 1Ki_20_33 Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then {Benhadad} came forth to him; and he caused him to come up into the chariot.

Benhadad 2Ki_08_09 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son {Benhadad} king of Syria hath sent me to thee, saying, Shall I recover of this disease?

Benhadad 2Ki_13_03 And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of {Benhadad} the son of Hazael, all [their] days.

Benhadad 2Ki_13_24 So Hazael king of Syria died; and {Benhadad} his son reigned in his stead.

Benhadad 2Ki_13_25 And Jehoash the son of Jehoahaz took again out of the hand of {Benhadad} the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

Benhadad 2Ki_06_24 And it came to pass after this, that {Benhadad} king of Syria gathered all his host, and went up, and besieged Samaria.

Benhadad 2Ki_08_07 And Elisha came to Damascus; and {Benhadad} the king of Syria was sick; and it was told him, saying, The man of God is come hither.

Benhadad 2Ch_16_02 Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to {Benhadad} king of Syria, that dwelt at Damascus, saying,

Benhadad 2Ch_16_04 And {Benhadad} hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

Benhadad Amo_01_04 But I will send a fire into the house of Hazael, which shall devour the palaces of {Benhadad}.

Benhadad Jer_49_27 And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of {Benhadad}.

Enhaddah Jos_19_21 And Remeth, and Engannim, and {Enhaddah}, and Bethpazzez;

Esarhaddon Ezr_04_02 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of {Esarhaddon} king of Assur, which brought us up hither.

Esarhaddon 2Ki_19_37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And {Esarhaddon} his son reigned in his stead.

Esarhaddon 1Sa_37_38 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and {Esarhaddon} his son reigned in his stead.

Had 2Ki_09_31 And as Jehu entered in at the gate, she said, [{Had}] Zimri peace, who slew his master?

Hadad 1Ch_01_51 {Hadad} died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,

Hadad 1Ch_01_50 And when Baalhanan was dead, {Hadad} reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Hadad 1Ch_01_47 And when {Hadad} was dead, Samlah of Masrekah reigned in his stead.

Hadad 1Ch_01_30 Mishma, and Dumah, Massa, {Hadad}, and Tema,

Hadad 1Ch_01_46 And when Husham was dead, {Hadad} the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

Hadad 1Ki_11_17 That {Hadad} fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad [being] yet a little child.

Hadad 1Ki_11_19 And {Hadad} found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

Hadad 1Ki_11_21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, {Hadad} said to Pharaoh, Let me depart, that I may go to mine own country.

Hadad 1Ki_11_17 That Hadad fled, he and certain Edomites of his father's servants with him, to go into

Egypt; {Hadad} [being] yet a little child.

Hadad 1Ki_11_25 And he was an adversary to Israel all the days of Solomon, beside the mischief that {Hadad} [did]: and he abhorred Israel, and reigned over Syria.

Hadad 1Ki_11_21 And when {Hadad} heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

Hadad 1Ki_11_14 And the LORD stirred up an adversary unto Solomon, {Hadad} the Edomite: he [was] of the king's seed in Edom.

Hadad Gen_36_36 And {Hadad} died, and Samlah of Masrekah reigned in his stead.

Hadad Gen_36_35 And Husham died, and {Hadad} the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

Hadadezer 2Sa_08_10 Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against {Hadadezer}, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

Hadadezer 2Sa_08_12 Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of {Hadadezer}, son of Rehob, king of Zobah.

Hadadezer 2Sa_08_07 And David took the shields of gold that were on the servants of {Hadadezer}, and brought them to Jerusalem.

Hadadezer 2Sa_08_08 And from Betah, and from Berothai, cities of {Hadadezer}, king David took exceeding much brass.

Hadadezer 2Sa_08_09 When Toi king of Hamath heard that David had smitten all the host of {Hadadezer},

Hadadezer 2Sa_08_10 Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for {Hadadezer} had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

Hadadezer 1Ki_11_23 And God stirred him up [another] adversary, Rezon the son of Eliadah, which fled from his lord {Hadadezer} king of Zobah:

Hadadezer 2Sa_08_03 David smote also {Hadadezer}, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

Hadadezer 2Sa_08_05 And when the Syrians of Damascus came to succour {Hadadezer} king of Zobah, David slew of the Syrians two and twenty thousand men.

Hadadrimmon Zec_12_11 In that day shall there be a great mourning in Jerusalem, as the mourning of {Hadadrimmon} in the valley of Megiddon.

Hadar Gen_36_39 And Baalhanan the son of Achbor died, and {Hadar} reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Hadar Gen_25_15 {Hadar}, and Tema, Jetur, Naphish, and Kedemah:

Hadarezer 2Sa_10_16 And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of {Hadarezer} [went] before them.

Hadarezer 2Sa_10_16 And {Hadarezer} sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

Hadarezer 1Ch_19_19 And when the servants of {Hadarezer} saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

Hadarezer 2Sa_10_19 And when all the kings [that were] servants to {Hadarezer} saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

Hadarezer 1Ch_18_07 And David took the shields of gold that were on the servants of {Hadarezer}, and brought them to Jerusalem.

Hadarezer 1Ch_18_10 He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against {Hadarezer}, and smitten him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and silver and brass.

Hadarezer 1Ch_19_16 And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of {Hadarezer} [went] before them.

Hadarezer 1Ch_18_03 And David smote {Hadarezer} king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.

Hadarezer 1Ch_18_05 And when the Syrians of Damascus came to help {Hadarezer} king of Zobah, David slew of the Syrians two and twenty thousand men.

Hadarezer 1Ch_18_09 Now when Tou king of Hamath heard how David had smitten all the host of {Hadarezer} king of Zobah;

Hadarezer 1Ch_18_10 He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for {Hadarezer} had war with Tou;) and [with him] all manner of vessels of gold and silver and brass.

Hadarezer 1Ch_18_08 Likewise from Tibhath, and from Chun, cities of {Hadarezer}, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

Hadashah Jos_15_37 Zenan, and {Hadashah}, and Migdalgad,

Hadassah Est_02_07 And he brought up {Hadassah}, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

Hadattah Jos_15_25 And Hazor, {Hadattah}, and Kerioth, [and] Hezron, which [is] Hazor,

Hadid Ezr_02_33 The children of Lod, {Hadid}, and Ono, seven hundred twenty and five.

Hadid Neh_07_37 The children of Lod, {Hadid}, and Ono, seven hundred twenty and one.

Hadid Neh_11_34 {Hadid}, Zeboim, Neballat,

Hadlai 2Ch_28_12 Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of {Hadlai}, stood

up against them that came from the war,

Hadoram 1Ch_18_10 He sent {Hadoram} his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and silver and brass.

Hadoram 1Ch_01_21 {Hadoram} also, and Uzal, and Diklah,

Hadoram 2Ch_10_18 Then king Rehoboam sent {Hadoram} that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

Hadoram Gen_10_27 And {Hadoram}, and Uzal, and Diklah,

Hadrach Zec_09_01 The burden of the word of the LORD in the land of {Hadrach}, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

Jegarsahadutha Gen_31_47 And Laban called it {Jegarsahadutha}: but Jacob called it Galeed.

Lahad 1Ch_04_02 And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and {Lahad}. These [are] the families of the Zorathites.

Nebuchadnezzar Dan_02_01 And in the second year of the reign of Nebuchadnezzar {Nebuchadnezzar} dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

Nebuchadnezzar Dan_04_34 And at the end of the days I {Nebuchadnezzar} lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

Nebuchadnezzar Dan_02_01 And in the second year of the reign of {Nebuchadnezzar} Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

Nebuchadnezzar Dan_02_28 But there is a God in heaven that revealeth secrets, and maketh known to the king {Nebuchadnezzar} what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

Nebuchadnezzar Dan_01_01 In the third year of the reign of Jehoiakim king of Judah came {Nebuchadnezzar} king of Babylon unto Jerusalem, and besieged it.

Nebuchadnezzar Dan_03_13 Then {Nebuchadnezzar} in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

Nebuchadnezzar Dan_03_14 {Nebuchadnezzar} spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

Nebuchadnezzar Dan_03_28 [Then] {Nebuchadnezzar} spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Nebuchadnezzar Dan_02_46 Then the king {Nebuchadnezzar} fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

Nebuchadnezzar 1Ch_06_15 And Jehozadak went [into captivity], when the LORD carried away Judah

and Jerusalem by the hand of {Nebuchadnezzar}.

Nebuchadnezzar 2Ch_36_06 Against him came up {Nebuchadnezzar} king of Babylon, and bound him in fetters, to carry him to Babylon.

Nebuchadnezzar 2Ch_36_07 {Nebuchadnezzar} also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

Nebuchadnezzar Ezr_06_05 And also let the golden and silver vessels of the house of God, which {Nebuchadnezzar} took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

Nebuchadnezzar 2Ki_25_22 And [as for] the people that remained in the land of Judah, whom {Nebuchadnezzar} king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

Nebuchadnezzar Dan_01_18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before {Nebuchadnezzar}.

Nebuchadnezzar 2Ki_24_11 And {Nebuchadnezzar} king of Babylon came against the city, and his servants did besiege it.

Nebuchadnezzar Dan_03_07 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that {Nebuchadnezzar} the king had set up.

Nebuchadnezzar Dan_03_09 They spake and said to the king {Nebuchadnezzar}, O king, live for ever.

Nebuchadnezzar Dan_03_16 Shadrach, Meshach, and Abednego, answered and said to the king, O {Nebuchadnezzar}, we [are] not careful to answer thee in this matter.

Nebuchadnezzar Dan_03_19 Then was {Nebuchadnezzar} full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Nebuchadnezzar Dan_03_24 Then {Nebuchadnezzar} the king was astonished, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

Nebuchadnezzar Dan_03_26 Then {Nebuchadnezzar} came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Nebuchadnezzar Dan_04_31 While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king {Nebuchadnezzar}, to thee it is spoken; The kingdom is departed from thee.

Nebuchadnezzar Dan_04_33 The same hour was the thing fulfilled upon {Nebuchadnezzar}: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

Nebuchadnezzar Dan_04_37 Now I {Nebuchadnezzar} praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

Nebuchadnezzar 2Ki_25_08 And in the fifth month, on the seventh [day] of the month, which [is] the

nineteenth year of king {Nebuchadnezzar} king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

Nebuchadnezzar Jer_27_06 And now have I given all these lands into the hand of {Nebuchadnezzar} the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

Nebuchadnezzar Dan_03_03 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that {Nebuchadnezzar} the king had set up; and they stood before the image that Nebuchadnezzar had set up.

Nebuchadnezzar Dan_03_05 [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that {Nebuchadnezzar} the king hath set up:

Nebuchadnezzar Est_02_06 Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom {Nebuchadnezzar} the king of Babylon had carried away.

Nebuchadnezzar Jer_27_08 And it shall come to pass, [that] the nation and kingdom which will not serve the same {Nebuchadnezzar} the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

Nebuchadnezzar 2Ch_36_10 And when the year was expired, king {Nebuchadnezzar} sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

Nebuchadnezzar 2Ki_25_01 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] {Nebuchadnezzar} king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

Nebuchadnezzar Dan_03_02 Then {Nebuchadnezzar} the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Nebuchadnezzar Dan_04_01 {Nebuchadnezzar} the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

Nebuchadnezzar Ezr_05_12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of {Nebuchadnezzar} the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

Nebuchadnezzar Jer_27_20 Which {Nebuchadnezzar} king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

Nebuchadnezzar Jer_28_03 Within two full years will I bring again into this place all the vessels of the LORD'S house, that {Nebuchadnezzar} king of Babylon took away from this place, and carried them to Babylon:

Nebuchadnezzar 2Ch_36_13 And he also rebelled against king {Nebuchadnezzar}, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

Nebuchadnezzar Jer_28_14 For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve {Nebuchadnezzar} king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

Nebuchadnezzar Ezr_05_14 And the vessels also of gold and silver of the house of God, which {Nebuchadnezzar} took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

Nebuchadnezzar Jer_28_11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of {Nebuchadnezzar} king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Nebuchadnezzar 2Ki_24_01 In his days {Nebuchadnezzar} king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

Nebuchadnezzar 2Ki_24_10 At that time the servants of {Nebuchadnezzar} king of Babylon came up against Jerusalem, and the city was besieged.

Nebuchadnezzar Jer_34_01 The word which came unto Jeremiah from the LORD, when {Nebuchadnezzar} king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

Nebuchadnezzar Jer_39_05 But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to {Nebuchadnezzar} king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

Nebuchadnezzar Neh_07_06 These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom {Nebuchadnezzar} the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

Nebuchadnezzar Dan_04_28 All this came upon the king {Nebuchadnezzar}.

Nebuchadnezzar Dan_04_04 I {Nebuchadnezzar} was at rest in mine house, and flourishing in my palace:

Nebuchadnezzar Dan_04_18 This dream I king {Nebuchadnezzar} have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

Nebuchadnezzar Jer_29_03 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to {Nebuchadnezzar} king of Babylon) saying,

Nebuchadnezzar Dan_05_18 O thou king, the most high God gave {Nebuchadnezzar} thy father a kingdom, and majesty, and glory, and honour:

Nebuchadnezzar Ezr_02_01 Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom {Nebuchadnezzar} the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

Nebuchadnezzar Jer_29_01 Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom {Nebuchadnezzar} had carried away captive from Jerusalem to Babylon;

Nebuchadnezzar Dan_03_01 {Nebuchadnezzar} the king made an image of gold, whose height [was]

threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

Nebuchadnezzar Dan_03_02 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which {Nebuchadnezzar} the king had set up.

Nebuchadnezzar Dan_03_03 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that {Nebuchadnezzar} had set up.

Nebuchadnezzar Dan_05_11 There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king {Nebuchadnezzar} thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

Nebuchadnezzar Ezr_01_07 Also Cyrus the king brought forth the vessels of the house of the LORD, which {Nebuchadnezzar} had brought forth out of Jerusalem, and had put them in the house of his gods;

Nebuchadnezzar Dan_05_02 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father {Nebuchadnezzar} had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

Nebuchadnezzar Jer_49_28 Concerning Kedar, and concerning the kingdoms of Habor, which {Nebuchadnezzar} king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Nebuchadnezzar Jer_52_28 This [is] the people whom {Nebuchadnezzar} carried away captive: in the seventh year three thousand Jews and three and twenty:

Nebuchadnezzar Jer_52_12 Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of {Nebuchadnezzar} king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

Nebuchadnezzar Jer_52_04 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] {Nebuchadnezzar} king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

Nebuchadnezzar Jer_52_29 In the eighteenth year of {Nebuchadnezzar} he carried away captive from Jerusalem eight hundred thirty and two persons:

Nebuchadnezzar Jer_49_30 Flee, get you far off, dwell deep, O ye inhabitants of Habor, saith the LORD; for {Nebuchadnezzar} king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Nebuchadnezzar Jer_50_17 Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this {Nebuchadnezzar} king of Babylon hath broken his bones.

Nebuchadnezzar Jer_52_30 In the three and twentieth year of {Nebuchadnezzar} Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

Nebuchadnezzar Jer_46_26 And I will deliver them into the hand of those that seek their lives, and into the hand of {Nebuchadnezzar} king of Babylon, and into the hand of his servants: and afterward it shall be

inhabited, as in the days of old, saith the LORD.

Nebuchadrezzar Jer_51_34 {Nebuchadrezzar} the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

Nebuchadrezzar Eze_26_07 For thus saith the Lord GOD; Behold, I will bring upon Tyrus {Nebuchadrezzar} king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

Nebuchadrezzar Eze_29_19 Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto {Nebuchadrezzar} king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

Nebuchadrezzar Jer_21_02 Inquire, I pray thee, of the LORD for us; for {Nebuchadrezzar} king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

Nebuchadrezzar Eze_30_10 Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of {Nebuchadrezzar} king of Babylon.

Nebuchadrezzar Jer_35_11 But it came to pass, when {Nebuchadrezzar} king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

Nebuchadrezzar Jer_39_01 In the ninth year of Zedekiah king of Judah, in the tenth month, came {Nebuchadrezzar} king of Babylon and all his army against Jerusalem, and they besieged it.

Nebuchadrezzar Jer_43_10 And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take {Nebuchadrezzar} the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

Nebuchadrezzar Jer_44_30 Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of {Nebuchadrezzar} king of Babylon, his enemy, and that sought his life.

Nebuchadrezzar Eze_29_18 Son of man, {Nebuchadrezzar} king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

Nebuchadrezzar Jer_37_01 And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom {Nebuchadrezzar} king of Babylon made king in the land of Judah.

Nebuchadrezzar Jer_39_11 Now {Nebuchadrezzar} king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

Nebuchadrezzar Jer_25_01 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of {Nebuchadrezzar} king of Babylon;

Nebuchadrezzar Jer_32_01 The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which [was] the eighteenth year of {Nebuchadrezzar}.

Nebuchadrezzar Jer_32_28 Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of {Nebuchadrezzar} king of Babylon, and he shall take it:

Nebuchadrezzar Jer_25_09 Behold, I will send and take all the families of the north, saith the LORD, and {Nebuchadrezzar} the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

Nebuchadrezzar Jer_21_07 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of {Nebuchadrezzar} king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

Nebuchadrezzar Jer_46_02 Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which {Nebuchadrezzar} king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Nebuchadrezzar Jer_24_01 The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that {Nebuchadrezzar} king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

Nebuchadrezzar Jer_29_21 Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of {Nebuchadrezzar} king of Babylon; and he shall slay them before your eyes;

Nebuchadrezzar Jer_46_13 The word that the LORD spake to Jeremiah the prophet, how {Nebuchadrezzar} king of Babylon should come [and] smite the land of Egypt.

Nebuchadrezzar Jer_22_25 And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of {Nebuchadrezzar} king of Babylon, and into the hand of the Chaldeans.

Ohad Exo_06_15 And the sons of Simeon; Jemuel, and Jamin, and {Ohad}, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these [are] the families of Simeon.

Ohad Gen_46_10 And the sons of Simeon; Jemuel, and Jamin, and {Ohad}, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

Shadrach Dan_03_30 Then the king promoted {Shadrach}, Meshach, and Abednego, in the province of Babylon.

Shadrach Dan_03_28 [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of {Shadrach}, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Shadrach Dan_03_26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then {Shadrach}, Meshach, and Abednego, came forth of the midst of the fire.

Shadrach Dan_03_29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of {Shadrach}, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

Shadrach Dan_03_13 Then Nebuchadnezzar in [his] rage and fury commanded to bring {Shadrach},

Meshach, and Abednego. Then they brought these men before the king.

Shadrach Dan_03_14 Nebuchadnezzar spake and said unto them, [Is it] true, O {Shadrach}, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

Shadrach Dan_03_20 And he commanded the most mighty men that [were] in his army to bind {Shadrach}, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

Shadrach Dan_03_16 {Shadrach}, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter.

Shadrach Dan_03_19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against {Shadrach}, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Shadrach Dan_03_26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, {Shadrach}, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Shadrach Dan_01_07 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of {Shadrach}; and to Mishael, of Meshach; and to Azariah, of Abednego.

Shadrach Dan_02_49 Then Daniel requested of the king, and he set {Shadrach}, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Shadrach Dan_03_12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, {Shadrach}, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Shadrach Dan_03_22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up {Shadrach}, Meshach, and Abednego.

Shadrach Dan_03_23 And these three men, {Shadrach}, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

Thaddaeus Mat_10_03 Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was {Thaddaeus};

Thaddaeus Mar_03_18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the [son] of Alphaeus, and {Thaddaeus}, and Simon the Canaanite,

Zelophehad Num_27_07 The daughters of {Zelophehad} speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

Zelophehad Num_36_02 And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of {Zelophehad} our brother unto his daughters.

Zelophehad 1Ch_07_15 And Machir took to wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah;) and the name of the second [was] Zelophehad: and {Zelophehad} had daughters.

Zelophehad 1Ch_07_15 And Machir took to wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah;) and the name of the second [was] {Zelophehad}: and Zelophehad had daughters.

Zelophehad Jos_17_03 But {Zelophehad}, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these [are] the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Zelophehad Num_26_33 And Zelophehad the son of Hephher had no sons, but daughters: and the names of the daughters of {Zelophehad} [were] Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Zelophehad Num_26_33 And {Zelophehad} the son of Hephher had no sons, but daughters: and the names of the daughters of Zelophehad [were] Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Zelophehad Num_27_01 Then came the daughters of {Zelophehad}, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these [are] the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

Zelophehad Num_36_10 Even as the LORD commanded Moses, so did the daughters of {Zelophehad}:

Zelophehad Num_36_06 This [is] the thing which the LORD doth command concerning the daughters of {Zelophehad}, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

Zelophehad Num_36_11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of {Zelophehad}, were married unto their father's brothers' sons:

Zurishaddai Num_07_36 On the fifth day Shelumiel the son of {Zurishaddai}, prince of the children of Simeon, [did offer]:

Zurishaddai Num_07_41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of {Zurishaddai}.

Zurishaddai Num_01_06 Of Simeon; Shelumiel the son of {Zurishaddai}.

Zurishaddai Num_02_12 And those which pitch by him [shall be] the tribe of Simeon: and the captain of the children of Simeon [shall be] Shelumiel the son of {Zurishaddai}.

Zurishaddai Num_10_19 And over the host of the tribe of the children of Simeon [was] Shelumiel the son of {Zurishaddai}.

had 1Ch_02_22 And Segub begat Jair, who {had} three and twenty cities in the land of Gilead.

had 1Ch_02_26 Jerahmeel {had} also another wife, whose name [was] Atarah; she [was] the mother of Onam.

had 1Ch_02_34 Now Sheshan had no sons, but daughters. And Sheshan {had} a servant, an Egyptian, whose name [was] Jarha.

had 1Ch_02_34 Now Sheshan {had} no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha.

had 1Ch_02_52 And Shobal the father of Kirjathjearim {had} sons; Haroeh, [and] half of the Manahethites.

had 1Ch_04_05 And Ashur the father of Tekoa {had} two wives, Helah and Naarah.

had 1Ch_04_22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who {had} the dominion in

Moab, and Jashubilehem. And [these are] ancient things.

had 1Ch_04_27 And Shimei had sixteen sons and six daughters; but his brethren {had} not many children, neither did all their family multiply, like to the children of Judah.

had 1Ch_04_27 And Shimei {had} sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.

had 1Ch_04_40 And they found fat pasture and good, and the land [was] wide, and quiet, and peaceable; for [they] of Ham {had} dwelt there of old.

had 1Ch_06_31 And these [are they] whom David set over the service of song in the house of the LORD, after that the ark {had} rest.

had 1Ch_06_32 And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon {had} built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

had 1Ch_06_49 But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God {had} commanded.

had 1Ch_06_66 And [the residue] of the families of the sons of Kohath {had} cities of their coasts out of the tribe of Ephraim.

had 1Ch_07_04 And with them, by their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they {had} many wives and sons.

had 1Ch_07_15 And Machir took to wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah;) and the name of the second [was] Zelophehad: and Zelophehad {had} daughters.

had 1Ch_08_08 And Shaharaim begat [children] in the country of Moab, after he {had} sent them away; Hushim and Baara [were] his wives.

had 1Ch_08_38 And Azel {had} six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.

had 1Ch_08_40 And the sons of Ulam were mighty men of valour, archers, and {had} many sons, and sons' sons, an hundred and fifty. All these [are] of the sons of Benjamin.

had 1Ch_09_23 So they and their children [{had}] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.

had 1Ch_09_28 And [certain] of them {had} the charge of the ministering vessels, that they should bring them in and out by tale.

had 1Ch_09_31 And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, {had} the set office over the things that were made in the pans.

had 1Ch_09_44 And Azel {had} six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.

had 1Ch_10_09 And when they {had} stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

had 1Ch_10_11 And when all Jabeshgilead heard all that the Philistines {had} done to Saul,

had 1Ch_10_13 So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that {had}] a familiar spirit, to inquire [of it];

had 1Ch_11_10 These also [are] the chief of the mighty men whom David {had}, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

had 1Ch_11_11 And this [is] the number of the mighty men whom David {had}; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

had 1Ch_11_20 And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew [them], and {had} a name among the three.

had 1Ch_11_22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who {had} done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

had 1Ch_11_24 These [things] did Benaiah the son of Jehoiada, and {had} the name among the three mighties.

had 1Ch_12_15 These [are] they that went over Jordan in the first month, when it {had} overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

had 1Ch_12_29 And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them {had} kept the ward of the house of Saul.

had 1Ch_12_32 And of the children of Issachar, [which were men] that {had} understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

had 1Ch_12_39 And there they were with David three days, eating and drinking: for their brethren {had} prepared for them.

had 1Ch_13_11 And David was displeased, because the LORD {had} made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

had 1Ch_13_14 And the ark of God remained with the family of Obedom in his house three months. And the LORD blessed the house of Obedom, and all that he {had}.

had 1Ch_14_02 And David perceived that the LORD {had} confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

had 1Ch_14_04 Now these [are] the names of [his] children which he {had} in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,

had 1Ch_14_12 And when they {had} left their gods there, David gave a commandment, and they were burned with fire.

had 1Ch_15_03 And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he {had} prepared for it.

had 1Ch_15_27 And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and

the singers, and Chenaniah the master of the song with the singers: David also [{}had{}] upon him an ephod of linen.

had 1Ch_16_01 So they brought the ark of God, and set it in the midst of the tent that David {had} pitched for it: and they offered burnt sacrifices and peace offerings before God.

had 1Ch_16_02 And when David {had} made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

had 1Ch_18_09 Now when Tou king of Hamath heard how David {had} smitten all the host of Hadarezer king of Zobah;

had 1Ch_18_10 He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer {had} war with Tou;) and [with him] all manner of vessels of gold and silver and brass.

had 1Ch_18_10 He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he {had} fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and silver and brass.

had 1Ch_19_06 And when the children of Ammon saw that they {had} made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.

had 1Ch_19_17 And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David {had} put the battle in array against the Syrians, they fought with him.

had 1Ch_21_28 At that time when David saw that the LORD {had} answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

had 1Ch_23_11 And Jahath was the chief, and Zizah the second: but Jeush and Beriah {had} not many sons; therefore they were in one reckoning, according to [their] father's house.

had 1Ch_23_17 And the sons of Eliezer [were], Rehabiah the chief. And Eliezer {had} none other sons; but the sons of Rehabiah were very many.

had 1Ch_23_22 And Eleazar died, and {had} no sons, but daughters: and their brethren the sons of Kish took them.

had 1Ch_24_02 But Nadab and Abihu died before their father, and {had} no children: therefore Eleazar and Ithamar executed the priest's office.

had 1Ch_24_19 These [were] the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel {had} commanded him.

had 1Ch_24_28 Of Mahli [came] Eleazar, who {had} no sons.

had 1Ch_26_09 And Meshelemiah {had} sons and brethren, strong men, eighteen.

had 1Ch_26_10 Also Hosah, of the children of Merari, {had} sons; Simri the chief, (for [though] he was not the firstborn, yet his father made him the chief;)

had 1Ch_26_26 Which Shelomith and his brethren [were] over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of

the host, {had} dedicated.

had 1Ch_26_28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever {had} dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

had 1Ch_26_28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, {had} dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

had 1Ch_27_23 But David took not the number of them from twenty years old and under: because the LORD {had} said he would increase Israel like to the stars of the heavens.

had 1Ch_28_02 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and {had} made ready for the building:

had 1Ch_28_02 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [{had}] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

had 1Ch_28_12 And the pattern of all that he {had} by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

had 1Ch_29_25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as {had} not been on any king before him in Israel.

had 1Co_01_15 Lest any should say that I {had} baptized in mine own name.

had 1Co_02_08 Which none of the princes of this world knew: for {had} they known [it], they would not have crucified the Lord of glory.

had 1Co_07_29 But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they {had} none;

had 1Co_11_24 And when he {had} given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

had 1Co_11_25 After the same manner also [he took] the cup, when he {had} supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

had 1Co_14_19 Yet in the church I {had} rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

had 1Jo_02_07 Brethren, I write no new commandment unto you, but an old commandment which ye {had} from the beginning. The old commandment is the word which ye have heard from the beginning.

had 1Jo_02_19 They went out from us, but they were not of us; for if they {had} been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

had 1Ki_01_06 And his father {had} not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

had 1Ki_01_41 And Adonijah and all the guests that [were] with him heard [it] as they {had} made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

had 1Ki_02_28 Then tidings came to Joab: for Joab {had} turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

had 1Ki_02_41 And it was told Solomon that Shimei {had} gone from Jerusalem to Gath, and was come again.

had 1Ki_03_01 And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he {had} made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

had 1Ki_03_10 And the speech pleased the Lord, that Solomon {had} asked this thing.

had 1Ki_03_21 And when I rose in the morning to give my child suck, behold, it was dead: but when I {had} considered it in the morning, behold, it was not my son, which I did bear.

had 1Ki_03_28 And all Israel heard of the judgment which the king {had} judged; and they feared the king: for they saw that the wisdom of God [was] in him, to do judgment.

had 1Ki_04_02 And these [were] the princes which he {had}; Azariah the son of Zadok the priest,

had 1Ki_04_07 And Solomon {had} twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.

had 1Ki_04_11 The son of Abinadab, in all the region of Dor; which {had} Taphath the daughter of Solomon to wife:

had 1Ki_04_14 Ahinadab the son of Iddo [{had}] Mahanaim:

had 1Ki_04_24 For he had dominion over all [the region] on this side the river, from Tiphshah even to Azzah, over all the kings on this side the river: and he {had} peace on all sides round about him.

had 1Ki_04_24 For he {had} dominion over all [the region] on this side the river, from Tiphshah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

had 1Ki_04_26 And Solomon {had} forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

had 1Ki_04_34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which {had} heard of his wisdom.

had 1Ki_05_01 And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they {had} anointed him king in the room of his father: for Hiram was ever a lover of David.

had 1Ki_05_01 And Hiram king of Tyre sent his servants unto Solomon; for he {had} heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

had 1Ki_05_15 And Solomon {had} threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;

had 1Ki_06_22 And the whole house he overlaid with gold, until he {had} finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

had 1Ki_07_08 And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he {had} taken [to wife], like unto this porch.

had 1Ki_07_08 And his house where he dwelt [{had}] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

had 1Ki_07_20 And the chapiters upon the two pillars [{had} pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapter.

had 1Ki_07_28 And the work of the bases [was] on this [manner]: they {had} borders, and the borders [were] between the ledges:

had 1Ki_07_30 And every base had four brazen wheels, and plates of brass: and the four corners thereof {had} undersetters: under the laver [were] undersetters molten, at the side of every addition.

had 1Ki_07_30 And every base {had} four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

had 1Ki_07_37 After this [manner] he made the ten bases: all of them {had} one casting, one measure, [and] one size.

had 1Ki_07_51 So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father {had} dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

had 1Ki_08_11 So that the priests could not stand to minister because of the cloud: for the glory of the LORD {had} filled the house of the LORD.

had 1Ki_08_54 And it was [so], that when Solomon {had} made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

had 1Ki_08_66 On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD {had} done for David his servant, and for Israel his people.

had 1Ki_09_01 And it came to pass, when Solomon {had} finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,

had 1Ki_09_02 That the LORD appeared to Solomon the second time, as he {had} appeared unto him at Gibeon.

had 1Ki_09_10 And it came to pass at the end of twenty years, when Solomon {had} built the two houses, the house of the LORD, and the king's house,

had 1Ki_09_11 ([Now] Hiram the king of Tyre {had} furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.

had 1Ki_09_12 And Hiram came out from Tyre to see the cities which Solomon {had} given him; and they pleased him not.

had 1Ki_09_16 [For] Pharaoh king of Egypt {had} gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

had 1Ki_09_19 And all the cities of store that Solomon {had}, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

had 1Ki_09_24 But Pharaoh's daughter came up out of the city of David unto her house which [Solomon] {had} built for her: then did he build Millo.

had 1Ki_09_27 And Hiram sent in the navy his servants, shipmen that {had} knowledge of the sea, with the servants of Solomon.

had 1Ki_10_04 And when the queen of Sheba had seen all Solomon's wisdom, and the house that he {had} built,

had 1Ki_10_04 And when the queen of Sheba {had} seen all Solomon's wisdom, and the house that he had built,

had 1Ki_10_07 Howbeit I believed not the words, until I came, and mine eyes {had} seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

had 1Ki_10_15 Beside [that he {had}] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

had 1Ki_10_19 The throne {had} six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

had 1Ki_10_22 For the king {had} at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

had 1Ki_10_24 And all the earth sought to Solomon, to hear his wisdom, which God {had} put in his heart.

had 1Ki_10_26 And Solomon gathered together chariots and horsemen: and he {had} a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

had 1Ki_10_28 And Solomon {had} horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

had 1Ki_11_03 And he {had} seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

had 1Ki_11_09 And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which {had} appeared unto him twice,

had 1Ki_11_10 And {had} commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

had 1Ki_11_15 For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he {had} smitten every male in Edom;

had 1Ki_11_16 (For six months did Joab remain there with all Israel, until he {had} cut off every male in Edom:)

had 1Ki_11_29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he {had} clad himself with a new garment; and they two [were] alone in the field:

had 1Ki_12_08 But he forsook the counsel of the old men, which they {had} given him, and consulted with the young men that were grown up with him, [and] which stood before him:

had 1Ki_12_12 So Jeroboam and all the people came to Rehoboam the third day, as the king {had} appointed, saying, Come to me again the third day.

had 1Ki_12_32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he {had} made.

had 1Ki_12_32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he {had} made: and he placed in Bethel the priests of the high places which he had made.

had 1Ki_12_33 So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he {had} devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

had 1Ki_12_33 So he offered upon the altar which he {had} made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

had 1Ki_13_04 And it came to pass, when king Jeroboam heard the saying of the man of God, which {had} cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

had 1Ki_13_05 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God {had} given by the word of the LORD.

had 1Ki_13_11 Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he {had} spoken unto the king, them they told also to their father.

had 1Ki_13_11 Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God {had} done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

had 1Ki_13_12 And their father said unto them, What way went he? For his sons {had} seen what way the man of God went, which came from Judah.

had 1Ki_13_23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he {had} brought back.

had 1Ki_13_23 And it came to pass, after he had eaten bread, and after he {had} drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

had 1Ki_13_23 And it came to pass, after he {had} eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

had 1Ki_13_28 And he went and found his carcase cast in the way, and the ass and the lion standing by the

carcase: the lion {had} not eaten the carcase, nor torn the ass.

had 1Ki_13_31 And it came to pass, after he {had} buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

had 1Ki_14_22 And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers {had} done.

had 1Ki_14_22 And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they {had} committed, above all that their fathers had done.

had 1Ki_14_26 And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon {had} made.

had 1Ki_15_03 And he walked in all the sins of his father, which he {had} done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

had 1Ki_15_12 And he took away the sodomites out of the land, and removed all the idols that his fathers {had} made.

had 1Ki_15_13 And also Maachah his mother, even her he removed from [being] queen, because she {had} made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

had 1Ki_15_15 And he brought in the things which his father had dedicated, and the things which himself {had} dedicated, into the house of the LORD, silver, and gold, and vessels.

had 1Ki_15_15 And he brought in the things which his father {had} dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

had 1Ki_15_20 So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he {had} against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

had 1Ki_15_22 Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha {had} builded; and king Asa built with them Geba of Benjamin, and Mizpah.

had 1Ki_15_29 And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he {had} destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

had 1Ki_16_31 And it came to pass, as if it {had} been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

had 1Ki_16_32 And he reared up an altar for Baal in the house of Baal, which he {had} built in Samaria.

had 1Ki_17_07 And it came to pass after a while, that the brook dried up, because there {had} been no rain in the land.

had 1Ki_19_01 And Ahab told Jezebel all that Elijah had done, and withal how he {had} slain all the prophets with the sword.

had 1Ki_19_01 And Ahab told Jezebel all that Elijah {had} done, and withal how he had slain all the prophets with the sword.

had 1Ki_21_01 And it came to pass after these things, [that] Naboth the Jezreelite {had} a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

had 1Ki_21_04 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he {had} said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

had 1Ki_21_04 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite {had} spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

had 1Ki_21_11 And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she {had} sent unto them.

had 1Ki_21_11 And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel {had} sent unto them, [and] as it [was] written in the letters which she had sent unto them.

had 1Ki_22_31 But the king of Syria commanded his thirty and two captains that {had} rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

had 1Ki_22_53 For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father {had} done.

had 1Pe_02_10 Which in time past [were] not a people, but [are] now the people of God: which {had} not obtained mercy, but now have obtained mercy.

had 1Sa_01_02 And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah {had} no children.

had 1Sa_01_02 And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah {had} children, but Hannah had no children.

had 1Sa_01_02 And he {had} two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

had 1Sa_01_05 But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD {had} shut up her womb.

had 1Sa_01_06 And her adversary also provoked her sore, for to make her fret, because the LORD {had} shut up her womb.

had 1Sa_01_09 Except the LORD of hosts {had} left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.

had 1Sa_01_09 So Hannah rose up after they had eaten in Shiloh, and after they {had} drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

had 1Sa_01_09 So Hannah rose up after they {had} eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

had 1Sa_01_13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she {had} been drunken.

had 1Sa_01_20 Wherefore it came to pass, when the time was come about after Hannah {had} conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

had 1Sa_01_24 And when she {had} weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child [was] young.

had 1Sa_03_08 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD {had} called the child.

had 1Sa_04_18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he {had} judged Israel forty years.

had 1Sa_05_09 And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they {had} emerods in their secret parts.

had 1Sa_05_09 And it was [so], that, after they {had} carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

had 1Sa_06_02 Above it stood the seraphims: each one {had} six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

had 1Sa_06_06 Then flew one of the seraphims unto me, having a live coal in his hand, [which] he {had} taken with the tongs from off the altar:

had 1Sa_06_06 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he {had} wrought wonderfully among them, did they not let the people go, and they departed?

had 1Sa_06_16 And when the five lords of the Philistines {had} seen [it], they returned to Ekron the same day.

had 1Sa_06_19 And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD {had} smitten [many] of the people with a great slaughter.

had 1Sa_06_19 And he smote the men of Bethshemesh, because they {had} looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

had 1Sa_07_14 And the cities which the Philistines {had} taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

had 1Sa_09_02 And he {had} a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

had 1Sa_09_15 Now the LORD {had} told Samuel in his ear a day before Saul came, saying,

had 1Sa_10_09 And it was [so], that when he {had} turned his back to go from Samuel, God gave him

another heart: and all those signs came to pass that day.

had 1Sa_10_13 And when he {had} made an end of prophesying, he came to the high place.

had 1Sa_10_20 And when Samuel {had} caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

had 1Sa_10_21 When he {had} caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

had 1Sa_10_26 And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God {had} touched.

had 1Sa_13_01 Saul reigned one year; and when he {had} reigned two years over Israel,

had 1Sa_13_04 And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was {had} in abomination with the Philistines. And the people were called together after Saul to Gilgal.

had 1Sa_13_04 And all Israel heard say [that] Saul {had} smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

had 1Sa_13_08 And he tarried seven days, according to the set time that Samuel [{had} appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

had 1Sa_13_10 And it came to pass, that as soon as he {had} made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

had 1Sa_13_21 Yet they {had} a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

had 1Sa_14_11 And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they {had} hid themselves.

had 1Sa_14_17 Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they {had} numbered, behold, Jonathan and his armourbearer [were] not [there].

had 1Sa_14_22 Likewise all the men of Israel which {had} hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.

had 1Sa_14_24 And the men of Israel were distressed that day: for Saul {had} adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

had 1Sa_14_30 How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for {had} there not been now a much greater slaughter among the Philistines?

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had 1Sa_15_35 And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he {had} made Saul king over Israel.

had 1Sa_17_05 And [he {had}] an helmet of brass upon his head, and he [was] armed with a coat of mail;

and the weight of the coat [was] five thousand shekels of brass.

had 1Sa_17_06 And [he {had}] greaves of brass upon his legs, and a target of brass between his shoulders.

had 1Sa_17_12 Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he {had} eight sons: and the man went among men [for] an old man in the days of Saul.

had 1Sa_17_20 And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse {had} commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

had 1Sa_17_21 For Israel and the Philistines {had} put the battle in array, army against army.

had 1Sa_17_39 And David girded his sword upon his armour, and he assayed to go; for he {had} not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him.

had 1Sa_17_40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he {had}, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.

had 1Sa_18_01 And it came to pass, when he {had} made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

had 1Sa_19_18 So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul {had} done to him. And he and Samuel went and dwelt in Naioth.

had 1Sa_20_34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father {had} done him shame.

had 1Sa_20_37 And when the lad was come to the place of the arrow which Jonathan {had} shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

had 1Sa_22_11 Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither {had} respect unto him that fashioned it long ago.

had 1Sa_22_21 And Abiathar showed David that Saul {had} slain the LORD'S priests.

had 1Sa_24_05 And it came to pass afterward, that David's heart smote him, because he {had} cut off Saul's skirt.

had 1Sa_24_10 Behold, this day thine eyes have seen how that the LORD {had} delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

had 1Sa_24_16 And it came to pass, when David {had} made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

had 1Sa_24_18 And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD {had} delivered me into thine hand, thou killedst me not.

had 1Sa_25_02 And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he {had} three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

had 1Sa_25_21 Now David {had} said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

had 1Sa_25_34 For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there {had} not been left unto Nabal by the morning light any that pisseth against the wall.

had 1Sa_25_35 So David received of her hand [that] which she {had} brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

had 1Sa_25_37 But it came to pass in the morning, when the wine was gone out of Nabal, and his wife {had} told him these things, that his heart died within him, and he became [as] a stone.

had 1Sa_25_44 But Saul {had} given Michal his daughter, David's wife, to Phalti the son of Laish, which [was] of Gallim.

had 1Sa_26_05 And David arose, and came to the place where Saul {had} pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

had 1Sa_26_13 O LORD our God, [other] lords beside thee have {had} dominion over us: [but] by thee only will we make mention of thy name.

had 1Sa_28_03 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that {had} familiar spirits, and the wizards, out of the land.

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had 1Sa_28_20 Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he {had} eaten no bread all the day, nor all the night.

had 1Sa_28_24 And the woman {had} a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake unleavened bread thereof:

had 1Sa_29_16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He {had} no understanding?

had 1Sa_30_01 And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites {had} invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

had 1Sa_30_02 And {had} taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.

had 1Sa_30_04 Then David and the people that [were] with him lifted up their voice and wept, until they {had} no more power to weep.

had 1Sa_30_12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he {had} eaten no bread, nor drunk [any] water, three days and three nights.

had 1Sa_30_12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he {had} eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

had 1Sa_30_16 And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they {had} taken out of the land of the Philistines, and out of the land of Judah.

had 1Sa_30_16 And when he {had} brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

had 1Sa_30_18 And David recovered all that the Amalekites {had} carried away: and David rescued his two wives.

had 1Sa_30_19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they {had} taken to them: David recovered all.

had 1Sa_30_21 And David came to the two hundred men, which were so faint that they could not follow David, whom they {had} made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

had 1Sa_31_11 And when the inhabitants of Jabeshgilead heard of that which the Philistines {had} done to Saul;

had 1Sa_37_08 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he {had} heard that he was departed from Lachish.

had 1Sa_38_09 The writing of Hezekiah king of Judah, when he {had} been sick, and was recovered of his sickness:

had 1Sa_38_17 Behold, for peace I {had} great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.

had 1Sa_38_21 For Isaiah {had} said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.

had 1Sa_38_22 Hezekiah also {had} said, What [is] the sign that I shall go up to the house of the LORD?

had 1Sa_39_01 At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he {had} been sick, and was recovered.

had 1Sa_39_01 At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he {had} heard that he had been sick, and was recovered.

had 1Sa_41_03 He pursued them, [and] passed safely; [even] by the way [that] he {had} not gone with his feet.

had 1Sa_48_18 O that thou hadst hearkened to my commandments! then {had} thy peace been as a river, and thy righteousness as the waves of the sea:

had 1Sa_48_19 Thy seed also {had} been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

had 1Sa_49_21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my

children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [{}had{}] they [been]?

had 1Sa_52_15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they {}had{} not heard shall they consider.

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had 1Sa_53_09 And he made his grave with the wicked, and with the rich in his death; because he {}had{} done no violence, neither [was any] deceit in his mouth.

had 1Sa_59_10 We grope for the wall like the blind, and we grope as if [we {}had{}] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].

had 1Sa_60_10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I {}had{} mercy on thee.

had 1Th_01_09 For they themselves show of us what manner of entering in we {}had{} unto you, and how ye turned to God from idols to serve the living and true God;

had 1Th_02_02 But even after that we {}had{} suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

had 2Ch_01_03 So Solomon, and all the congregation with him, went to the high place that [was] at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD {}had{} made in the wilderness.

had 2Ch_01_04 But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he {}had{} pitched a tent for it at Jerusalem.

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had 2Ch_01_04 But the ark of God {}had{} David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

had 2Ch_01_05 Moreover the brazen altar, that Bezaleel the son of Uri, the son of Hur, {}had{} made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

had 2Ch_01_12 Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have {}had{} that [have been] before thee, neither shall there any after thee have the like.

had 2Ch_01_14 And Solomon gathered chariots and horsemen: and he {}had{} a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem.

had 2Ch_01_16 And Solomon {}had{} horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

had 2Ch_02_17 And Solomon numbered all the strangers that [were] in the land of Israel, after the numbering wherewith David his father {}had{} numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.

had 2Ch_03_01 Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David {had} prepared in the threshingfloor of Ornan the Jebusite.

had 2Ch_05_01 Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father {had} dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

had 2Ch_05_14 So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD {had} filled the house of God.

had 2Ch_06_13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and {had} set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

had 2Ch_06_13 For Solomon {had} made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

had 2Ch_07_01 Now when Solomon {had} made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

had 2Ch_07_02 And the priests could not enter into the house of the LORD, because the glory of the LORD {had} filled the LORD'S house.

had 2Ch_07_06 And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king {had} made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

had 2Ch_07_07 Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon {had} made was not able to receive the burnt offerings, and the meat offerings, and the fat.

had 2Ch_07_10 And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD {had} showed unto David, and to Solomon, and to Israel his people.

had 2Ch_08_01 And it came to pass at the end of twenty years, wherein Solomon {had} built the house of the LORD, and his own house,

had 2Ch_08_02 That the cities which Hiram {had} restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

had 2Ch_08_06 And Baalath, and all the store cities that Solomon {had}, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

had 2Ch_08_11 And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he {had} built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

had 2Ch_08_12 Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he {had} built before the porch,

had 2Ch_08_14 And he appointed, according to the order of David his father, the courses of the priests to

their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so {had} David the man of God commanded.

had 2Ch_08_18 And Hiram sent him by the hands of his servants ships, and servants that {had} knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

had 2Ch_09_03 And when the queen of Sheba had seen the wisdom of Solomon, and the house that he {had} built,

had 2Ch_09_03 And when the queen of Sheba {had} seen the wisdom of Solomon, and the house that he had built,

had 2Ch_09_06 Howbeit I believed not their words, until I came, and mine eyes {had} seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

had 2Ch_09_12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she {had} brought unto the king. So she turned, and went away to her own land, she and her servants.

had 2Ch_09_23 And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God {had} put in his heart.

had 2Ch_09_25 And Solomon {had} four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

had 2Ch_10_02 And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he {had} fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

had 2Ch_10_06 And king Rehoboam took counsel with the old men that {had} stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

had 2Ch_11_14 For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons {had} cast them off from executing the priest's office unto the LORD:

had 2Ch_11_15 And he ordained him priests for the high places, and for the devils, and for the calves which he {had} made.

had 2Ch_12_01 And it came to pass, when Rehoboam had established the kingdom, and {had} strengthened himself, he forsook the law of the LORD, and all Israel with him.

had 2Ch_12_01 And it came to pass, when Rehoboam {had} established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

had 2Ch_12_02 And it came to pass, [that] in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they {had} transgressed against the LORD,

had 2Ch_12_09 So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon {had} made.

had 2Ch_12_13 So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD {had} chosen out of all the tribes of Israel, to put his name there. And his mother's name [was]

Naamah an Ammonitess.

had 2Ch_14_06 And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD {had} given him rest.

had 2Ch_14_06 And he built fenced cities in Judah: for the land had rest, and he {had} no war in those years; because the LORD had given him rest.

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had 2Ch_14_08 And Asa {had} an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.

had 2Ch_15_08 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he {had} taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

had 2Ch_15_11 And they offered unto the LORD the same time, of the spoil [which] they {had} brought, seven hundred oxen and seven thousand sheep.

had 2Ch_15_15 And all Judah rejoiced at the oath: for they {had} sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

had 2Ch_15_16 And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she {had} made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

had 2Ch_15_18 And he brought into the house of God the things that his father had dedicated, and that he himself {had} dedicated, silver, and gold, and vessels.

had 2Ch_15_18 And he brought into the house of God the things that his father {had} dedicated, and that he himself had dedicated, silver, and gold, and vessels.

had 2Ch_16_14 And they buried him in his own sepulchres, which he {had} made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

had 2Ch_17_02 And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father {had} taken.

had 2Ch_17_05 Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he {had} riches and honour in abundance.

had 2Ch_17_09 And they taught in Judah, and [{had}] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

had 2Ch_17_13 And he {had} much business in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem.

had 2Ch_18_01 Now Jehoshaphat {had} riches and honour in abundance, and joined affinity with Ahab.

had 2Ch_18_02 And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and

oxen for him in abundance, and for the people that [he {had}] with him, and persuaded him to go up [with him] to Ramothgilead.

had 2Ch_18_10 And Zedekiah the son of Chenaanah {had} made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed.

had 2Ch_18_30 Now the king of Syria {had} commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.

had 2Ch_20_21 And when he {had} consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

had 2Ch_20_23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they {had} made an end of the inhabitants of Seir, every one helped to destroy another.

had 2Ch_20_27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD {had} made them to rejoice over their enemies.

had 2Ch_20_29 And the fear of God was on all the kingdoms of [those] countries, when they {had} heard that the LORD fought against the enemies of Israel.

had 2Ch_20_33 Howbeit the high places were not taken away: for as yet the people {had} not prepared their hearts unto the God of their fathers.

had 2Ch_21_02 And he {had} brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these [were] the sons of Jehoshaphat king of Israel.

had 2Ch_21_06 And he walked in the way of the kings of Israel, like as did the house of Ahab: for he {had} the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.

had 2Ch_21_07 Howbeit the LORD would not destroy the house of David, because of the covenant that he {had} made with David, and as he promised to give a light to him and to his sons for ever.

had 2Ch_21_10 So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he {had} forsaken the LORD God of his fathers.

had 2Ch_22_01 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp {had} slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

had 2Ch_22_07 And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD {had} anointed to cut off the house of Ahab.

had 2Ch_22_09 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah {had} no power to keep still the kingdom.

had 2Ch_22_09 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they {had} slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

had 2Ch_23_08 So the Levites and all Judah did according to all things that Jehoiada the priest {had} commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

had 2Ch_23_09 Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that [{had} been] king David's, which [were] in the house of God.

had 2Ch_23_18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David {had} distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

had 2Ch_23_21 And all the people of the land rejoiced: and the city was quiet, after that they {had} slain Athaliah with the sword.

had 2Ch_24_07 For the sons of Athaliah, that wicked woman, {had} broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

had 2Ch_24_10 And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they {had} made an end.

had 2Ch_24_14 And when they {had} finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

had 2Ch_24_16 And they buried him in the city of David among the kings, because he {had} done good in Israel, both toward God, and toward his house.

had 2Ch_24_22 Thus Joash the king remembered not the kindness which Jehoiada his father {had} done to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it].

had 2Ch_24_24 For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they {had} forsaken the LORD God of their fathers. So they executed judgment against Joash.

had 2Ch_25_03 Now it came to pass, when the kingdom was established to him, that he slew his servants that {had} killed the king his father.

had 2Ch_26_05 And he sought God in the days of Zechariah, who {had} understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

had 2Ch_26_10 Also he built towers in the desert, and digged many wells: for he {had} much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

had 2Ch_26_11 Moreover Uzziah {had} an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

had 2Ch_26_19 Then Uzziah was wroth, and [{had}] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

had 2Ch_26_20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was]

leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD {had} smitten him.

had 2Ch_28_03 Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD {had} cast out before the children of Israel.

had 2Ch_28_06 For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; because they {had} forsaken the LORD God of their fathers.

had 2Ch_28_17 For again the Edomites {had} come and smitten Judah, and carried away captives.

had 2Ch_28_18 The Philistines also had invaded the cities of the low country, and of the south of Judah, and {had} taken Bethshemesh, and Ajalon, and Gederoth, and Shchocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

had 2Ch_28_18 The Philistines also {had} invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shchocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

had 2Ch_29_02 And he did [that which was] right in the sight of the LORD, according to all that David his father {had} done.

had 2Ch_29_22 So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they {had} killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

had 2Ch_29_29 And when they {had} made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

had 2Ch_29_34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests {had} sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

had 2Ch_29_36 And Hezekiah rejoiced, and all the people, that God {had} prepared the people: for the thing was [done] suddenly.

had 2Ch_30_02 For the king {had} taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

had 2Ch_30_03 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither {had} the people gathered themselves together to Jerusalem.

had 2Ch_30_03 For they could not keep it at that time, because the priests {had} not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

had 2Ch_30_05 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they {had} not done [it] of a long [time in such sort] as it was written.

had 2Ch_30_17 For [there were] many in the congregation that were not sanctified: therefore the Levites {had} the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.

had 2Ch_30_18 For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, {had} not cleansed themselves, yet did they eat the passover otherwise than it was written. But

Hezekiah prayed for them, saying, The good LORD pardon every one

had 2Ch_31_01 Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they {had} utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

had 2Ch_31_10 And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have {had} enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

had 2Ch_32_27 And Hezekiah {had} exceeding much riches and honour: and he made himself treasures for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

had 2Ch_32_29 Moreover he provided him cities, and possessions of flocks and herds in abundance: for God {had} given him substance very much.

had 2Ch_33_02 But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD {had} cast out before the children of Israel.

had 2Ch_33_03 For he built again the high places which Hezekiah his father {had} broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

had 2Ch_33_04 Also he built altars in the house of the LORD, whereof the LORD {had} said, In Jerusalem shall my name be for ever.

had 2Ch_33_07 And he set a carved image, the idol which he had made, in the house of God, of which God {had} said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

had 2Ch_33_07 And he set a carved image, the idol which he {had} made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

had 2Ch_33_09 So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the heathen, whom the LORD {had} destroyed before the children of Israel.

had 2Ch_33_15 And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he {had} built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

had 2Ch_33_22 But he did [that which was] evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father {had} made, and served them;

had 2Ch_33_23 And humbled not himself before the LORD, as Manasseh his father {had} humbled himself; but Amon trespassed more and more.

had 2Ch_33_25 But the people of the land slew all them that {had} conspired against king Amon; and the people of the land made Josiah his son king in his stead.

had 2Ch_34_04 And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that {had} sacrificed unto them.

had 2Ch_34_07 And when he had broken down the altars and the groves, and {had} beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

had 2Ch_34_07 And when he {had} broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

had 2Ch_34_08 Now in the eighteenth year of his reign, when he {had} purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

had 2Ch_34_09 And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors {had} gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

had 2Ch_34_10 And they put [it] in the hand of the workmen that {had} the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

had 2Ch_34_11 Even to the artificers and builders gave they [it], to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah {had} destroyed.

had 2Ch_34_19 And it came to pass, when the king {had} heard the words of the law, that he rent his clothes.

had 2Ch_34_22 And Hilkiah, and [they] that the king [{had} appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the college:) and they spake to her to that [effect].

had 2Ch_35_20 After all this, when Josiah {had} prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

had 2Ch_35_24 His servants therefore took him out of that chariot, and put him in the second chariot that he {had}; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

had 2Ch_36_13 And he also rebelled against king Nebuchadnezzar, who {had} made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

had 2Ch_36_14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he {had} hallowed in Jerusalem.

had 2Ch_36_15 And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he {had} compassion on his people, and on his dwelling place:

had 2Ch_36_17 Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and {had} no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.

had 2Ch_36_20 And them that {had} escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

had 2Ch_36_21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land {had} enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

had 2Co_01_09 But we {had} the sentence of death in ourselves, that we should not trust in ourselves, but in

God which raiseth the dead:

had 2Co_01_12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have {had} our conversation in the world, and more abundantly to you ward.

had 2Co_02_13 I {had} no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

had 2Co_03_10 For even that which was made glorious {had} no glory in this respect, by reason of the glory that excelleth.

had 2Co_07_05 For, when we were come into Macedonia, our flesh {had} no rest, but we were troubled on every side; without [were] fightings, within [were] fears.

had 2Co_07_12 Wherefore, though I wrote unto you, [I did it] not for his cause that {had} done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

had 2Co_08_06 Insomuch that we desired Titus, that as he {had} begun, so he would also finish in you the same grace also.

had 2Co_08_15 As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little {had} no lack.

had 2Co_08_15 As it is written, He that [had gathered] much had nothing over; and he that [{had} gathered] little had no lack.

had 2Co_08_15 As it is written, He that [had gathered] much {had} nothing over; and he that [had gathered] little had no lack.

had 2Co_08_15 As it is written, He that [{had} gathered] much had nothing over; and he that [had gathered] little had no lack.

had 2Co_09_05 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye {had} notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

had 2Co_11_21 I speak as concerning reproach, as though we {had} been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.

had 2Jo_01_05 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we {had} from the beginning, that we love one another.

had 2Ki_01_17 So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he {had} no son.

had 2Ki_01_17 So he died according to the word of the LORD which Elijah {had} spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

had 2Ki_02_14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also {had} smitten the waters, they parted hither and thither: and Elisha went over.

had 2Ki_03_02 And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father {had} made.

had 2Ki_04_12 And he said to Gehazi his servant, Call this Shunammite. And when he {had} called her, she stood before him.

had 2Ki_04_15 And he said, Call her. And when he {had} called her, she stood in the door.

had 2Ki_04_17 And the woman conceived, and bare a son at that season that Elisha {had} said unto her, according to the time of life.

had 2Ki_04_20 And when he {had} taken him, and brought him to his mother, he sat on her knees till noon, and [then] died.

had 2Ki_05_01 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD {had} given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

had 2Ki_05_02 And the Syrians had gone out by companies, and {had} brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

had 2Ki_05_02 And the Syrians {had} gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

had 2Ki_05_07 And it came to pass, when the king of Israel {had} read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

had 2Ki_05_08 And it was [so], when Elisha the man of God had heard that the king of Israel {had} rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

had 2Ki_05_08 And it was [so], when Elisha the man of God {had} heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

had 2Ki_05_13 And his servants came near, and spake unto him, and said, My father, [if] the prophet {had} bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

had 2Ki_06_23 And he prepared great provision for them: and when they {had} eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

had 2Ki_06_30 And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he {had}] sackcloth within upon his flesh.

had 2Ki_07_06 For the Lord {had} made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

had 2Ki_07_15 And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians {had} cast away in their haste. And the messengers returned, and told the king.

had 2Ki_07_17 And the king appointed the lord on whose hand he leaned to have the charge of the gate:

and the people trode upon him in the gate, and he died, as the man of God {had} said, who spake when the king came down to him.

had 2Ki_07_18 And it came to pass as the man of God {had} spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

had 2Ki_08_01 Then spake Elisha unto the woman, whose son he {had} restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

had 2Ki_08_05 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he {had} restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

had 2Ki_08_05 And it came to pass, as he was telling the king how he {had} restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

had 2Ki_08_29 And king Joram went back to be healed in Jezreel of the wounds which the Syrians {had} given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

had 2Ki_09_14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram {had} kept Ramothgilead, he and all Israel, because of Hazael king of Syria.

had 2Ki_09_15 But king Joram was returned to be healed in Jezreel of the wounds which the Syrians {had} given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

had 2Ki_10_01 And Ahab {had} seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

had 2Ki_10_17 And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he {had} destroyed him, according to the saying of the LORD, which he spake to Elijah.

had 2Ki_10_25 And it came to pass, as soon as he {had} made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

had 2Ki_11_15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest {had} said, Let her not be slain in the house of the LORD.

had 2Ki_12_06 But it was [so, that] in the three and twentieth year of king Jehoash the priests {had} not repaired the breaches of the house.

had 2Ki_12_11 And they gave the money, being told, into the hands of them that did the work, that {had} the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

had 2Ki_12_18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, {had} dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael

king of Syria: and he went away from Jerusalem.

had 2Ki_13_07 Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and {had} made them like the dust by threshing.

had 2Ki_13_07 Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria {had} destroyed them, and had made them like the dust by threshing.

had 2Ki_13_23 And the LORD was gracious unto them, and had compassion on them, and {had} respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

had 2Ki_13_23 And the LORD was gracious unto them, and {had} compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

had 2Ki_13_25 And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he {had} taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

had 2Ki_14_05 And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which {had} slain the king his father.

had 2Ki_15_03 And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah {had} done;

had 2Ki_15_09 And he did [that which was] evil in the sight of the LORD, as his fathers {had} done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

had 2Ki_15_34 And he did [that which was] right in the sight of the LORD: he did according to all that his father Uzziah {had} done.

had 2Ki_16_11 And Urijah the priest built an altar according to all that king Ahaz {had} sent from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus.

had 2Ki_16_18 And the covert for the sabbath that they {had} built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

had 2Ki_17_04 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he {had} done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

had 2Ki_17_04 And the king of Assyria found conspiracy in Hoshea: for he {had} sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

had 2Ki_17_07 For [so] it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and {had} feared other gods,

had 2Ki_17_07 For [so] it was, that the children of Israel had sinned against the LORD their God, which {had} brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

had 2Ki_17_07 For [so] it was, that the children of Israel {had} sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

had 2Ki_17_08 And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they {had} made.

had 2Ki_17_12 For they served idols, whereof the LORD {had} said unto them, Ye shall not do this thing.

had 2Ki_17_15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD {had} charged them, that they should not do like them.

had 2Ki_17_20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he {had} cast them out of his sight.

had 2Ki_17_23 Until the LORD removed Israel out of his sight, as he {had} said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

had 2Ki_17_28 Then one of the priests whom they {had} carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

had 2Ki_17_29 Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans {had} made, every nation in their cities wherein they dwelt.

had 2Ki_17_35 With whom the LORD {had} made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

had 2Ki_18_04 He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses {had} made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

had 2Ki_18_16 At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah {had} overlaid, and gave it to the king of Assyria.

had 2Ki_18_18 And when they {had} called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

had 2Ki_19_08 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he {had} heard that he was departed from Lachish.

had 2Ki_20_11 And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it {had} gone down in the dial of Ahaz.

had 2Ki_20_12 At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah {had} been sick.

had 2Ki_20_12 At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he {had} heard that Hezekiah had been sick.

had 2Ki_21_03 For he built up again the high places which Hezekiah his father {had} destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

had 2Ki_21_07 And he set a graven image of the grove that he {had} made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

had 2Ki_21_16 Moreover Manasseh shed innocent blood very much, till he {had} filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

had 2Ki_21_24 And the people of the land slew all them that {had} conspired against king Amon; and the people of the land made Josiah his son king in his stead.

had 2Ki_22_11 And it came to pass, when the king {had} heard the words of the book of the law, that he rent his clothes.

had 2Ki_23_05 And he put down the idolatrous priests, whom the kings of Judah {had} ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

had 2Ki_23_08 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests {had} burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

had 2Ki_23_11 And he took away the horses that the kings of Judah {had} given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

had 2Ki_23_12 And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh {had} made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.

had 2Ki_23_12 And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah {had} made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.

had 2Ki_23_13 And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel {had} builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

had 2Ki_23_15 Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, {had} made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

had 2Ki_23_19 And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he {had} done in Bethel.

had 2Ki_23_19 And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel {had} made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

had 2Ki_23_26 Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh {had} provoked him withal.

had 2Ki_23_29 In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he {had} seen him.

had 2Ki_23_32 And he did [that which was] evil in the sight of the LORD, according to all that his fathers {had} done.

had 2Ki_23_37 And he did [that which was] evil in the sight of the LORD, according to all that his fathers {had} done.

had 2Ki_24_07 And the king of Egypt came not again any more out of his land: for the king of Babylon {had} taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

had 2Ki_24_09 And he did [that which was] evil in the sight of the LORD, according to all that his father {had} done.

had 2Ki_24_13 And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD {had} said.

had 2Ki_24_13 And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel {had} made in the temple of the LORD, as the LORD had said.

had 2Ki_24_19 And he did [that which was] evil in the sight of the LORD, according to all that Jehoiakim {had} done.

had 2Ki_24_20 For through the anger of the LORD it came to pass in Jerusalem and Judah, until he {had} cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

had 2Ki_25_16 The two pillars, one sea, and the bases which Solomon {had} made for the house of the LORD; the brass of all these vessels was without weight.

had 2Ki_25_17 The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these {had} the second pillar with wreathen work.

had 2Ki_25_22 And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon {had} left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

had 2Ki_25_23 And when all the captains of the armies, they and their men, heard that the king of Babylon {had} made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

had 2Pe_02_21 For it {had} been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

had 2Sa_01_01 Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David {had} abode two days in Ziklag;

had 2Sa_01_21 Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor

fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he {had}] not [been] anointed with oil.

had 2Sa_02_27 And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people {had} gone up every one from following his brother.

had 2Sa_02_30 And Joab returned from following Abner: and when he {had} gathered all the people together, there lacked of David's servants nineteen men and Asahel.

had 2Sa_02_31 But the servants of David {had} smitten of Benjamin, and of Abner's men, [so that] three hundred and threescore men died.

had 2Sa_03_07 And Saul {had} a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

had 2Sa_03_17 And Abner {had} communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:

had 2Sa_03_22 And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he {had} sent him away, and he was gone in peace.

had 2Sa_03_30 So Joab and Abishai his brother slew Abner, because he {had} slain their brother Asahel at Gibeon in the battle.

had 2Sa_04_02 And Saul's son {had} two men [that were] captains of bands: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin.

had 2Sa_04_04 And Jonathan, Saul's son, {had} a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

had 2Sa_05_12 And David perceived that the LORD had established him king over Israel, and that he {had} exalted his kingdom for his people Israel's sake.

had 2Sa_05_12 And David perceived that the LORD {had} established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

had 2Sa_05_17 But when the Philistines heard that they {had} anointed David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold.

had 2Sa_05_25 And David did so, as the LORD {had} commanded him; and smote the Philistines from Geba until thou come to Gazer.

had 2Sa_06_08 And David was displeased, because the LORD {had} made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

had 2Sa_06_13 And it was [so], that when they that bare the ark of the LORD {had} gone six paces, he sacrificed oxen and fatlings.

had 2Sa_06_17 And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David {had} pitched for it: and David offered burnt offerings and peace offerings before the LORD.

had 2Sa_06_18 And as soon as David {had} made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

had 2Sa_06_22 And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be {had} in honour.

had 2Sa_06_23 Therefore Michal the daughter of Saul {had} no child unto the day of her death.

had 2Sa_07_01 And it came to pass, when the king sat in his house, and the LORD {had} given him rest round about from all his enemies;

had 2Sa_08_09 When Toi king of Hamath heard that David {had} smitten all the host of Hadadezer,

had 2Sa_08_10 Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer {had} wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

had 2Sa_08_10 Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he {had} fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

had 2Sa_08_11 Which also king David did dedicate unto the LORD, with the silver and gold that he {had} dedicated of all nations which he subdued;

had 2Sa_09_02 And [there was] of the house of Saul a servant whose name [was] Ziba. And when they {had} called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he].

had 2Sa_09_10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba {had} fifteen sons and twenty servants.

had 2Sa_09_12 And Mephibosheth {had} a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.

had 2Sa_11_13 And when David {had} called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

had 2Sa_11_22 So the messenger went, and came and showed David all that Joab {had} sent him for.

had 2Sa_11_27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David {had} done displeased the LORD.

had 2Sa_11_10 And when they {had} told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house?

had 2Sa_12_02 The rich [man] {had} exceeding many flocks and herds:

had 2Sa_12_03 But the poor [man] had nothing, save one little ewe lamb, which he {had} bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

had 2Sa_12_03 But the poor [man] {had} nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

had 2Sa_12_06 And he shall restore the lamb fourfold, because he did this thing, and because he {had} no pity.

had 2Sa_12_08 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that {had} been] too little, I would moreover have given unto thee such and such things.

had 2Sa_13_01 And it came to pass after this, that Absalom the son of David {had} a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.

had 2Sa_13_03 But Amnon {had} a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

had 2Sa_13_10 And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she {had} made, and brought [them] into the chamber to Amnon her brother.

had 2Sa_13_11 And when she {had} brought [them] unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

had 2Sa_13_15 Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he {had} loved her. And Amnon said unto her, Arise, be gone.

had 2Sa_13_18 And [she {had}] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

had 2Sa_13_22 And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he {had} forced his sister Tamar.

had 2Sa_13_23 And it came to pass after two full years, that Absalom {had} sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

had 2Sa_13_28 Now Absalom {had} commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

had 2Sa_13_29 And the servants of Absalom did unto Amnon as Absalom {had} commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

had 2Sa_13_36 And it came to pass, as soon as he {had} made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

had 2Sa_14_02 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that {had} a long time mourned for the dead:

had 2Sa_14_06 And thy handmaid {had} two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.

had 2Sa_14_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it {had} been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

had 2Sa_14_33 So Joab came to the king, and told him: and when he {had} called for Absalom, he came to

the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

had 2Sa_15_02 And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that {had} a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

had 2Sa_15_24 And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people {had} done passing out of the city.

had 2Sa_15_30 And David went up by the ascent of [mount] Olivet, and wept as he went up, and {had} his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

had 2Sa_16_23 And the counsel of Ahithophel, which he counselled in those days, [was] as if a man {had} inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

had 2Sa_17_14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD {had} appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

had 2Sa_17_18 Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which {had} a well in his court; whither they went down.

had 2Sa_17_20 And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they {had} sought and could not find [them], they returned to Jerusalem.

had 2Sa_18_18 Now Absalom in his lifetime {had} taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

had 2Sa_18_33 And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I {had} died for thee, O Absalom, my son, my son!

had 2Sa_19_06 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it {had} pleased thee well.

had 2Sa_19_06 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we {had} died this day, then it had pleased thee well.

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had 2Sa_19_08 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel {had} fled every man to his tent.

had 2Sa_19_24 And Mephibosheth the son of Saul came down to meet the king, and {had} neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

had 2Sa_19_32 Now Barzillai was a very aged man, [even] fourscore years old: and he {had} provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

had 2Sa_19_43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first {had} in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

had 2Sa_20_03 And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he {had} left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

had 2Sa_20_05 So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he {had} appointed him.

had 2Sa_20_08 When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he {had} put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

had 2Sa_21_02 And the king called the Gibeonites, and said unto them; (now the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel {had} sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.)

had 2Sa_21_11 And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, {had} done.

had 2Sa_21_12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines {had} slain Saul in Gilboa:

had 2Sa_21_12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines {had} hanged them, when the Philistines had slain Saul in Gilboa:

had 2Sa_21_12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which {had} stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

had 2Sa_21_15 Moreover the Philistines {had} yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

had 2Sa_21_20 And there was yet a battle in Gath, where was a man of [great] stature, that {had} on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

had 2Sa_22_01 And David spake unto the LORD the words of this song in the day [that] the LORD {had} delivered him out of the hand of all his enemies, and out of the hand of Saul:

had 2Sa_22_38 I have pursued mine enemies, and destroyed them; and turned not again until I {had} consumed them.

had 2Sa_23_08 These [be] the names of the mighty men whom David {had}: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

had 2Sa_23_18 And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, [and] slew [them], and {had} the name among three.

had 2Sa_23_20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who {had} done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

had 2Sa_23_21 And he slew an Egyptian, a goodly man: and the Egyptian {had} a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

had 2Sa_23_22 These [things] did Benaiah the son of Jehoiada, and {had} the name among three mighty men.

had 2Sa_24_08 So when they {had} gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

had 2Sa_24_10 And David's heart smote him after that he {had} numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

had 2Th_02_12 That they all might be damned who believed not the truth, but {had} pleasure in unrighteousness.

had 3Jo_01_13 I {had} many things to write, but I will not with ink and pen write unto thee:

had Act_01_02 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he {had} chosen:

had Act_01_02 Until the day in which he was taken up, after that he through the Holy Ghost {had} given commandments unto the apostles whom he had chosen:

had Act_01_09 And when he {had} spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

had Act_01_17 For he was numbered with us, and {had} obtained part of this ministry.

had Act_02_30 Therefore being a prophet, and knowing that God {had} sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

had Act_02_44 And all that believed were together, and {had} all things common;

had Act_02_45 And sold their possessions and goods, and parted them to all [men], as every man {had} need.

had Act_03_10 And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which {had} happened unto him.

had Act_03_12 And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we {had} made this man to walk?

had Act_03_18 But those things, which God before {had} showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

had Act_04_07 And when they {had} set them in the midst, they asked, By what power, or by what name, have ye done this?

had Act_04_13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they {had} been with Jesus.

had Act_04_15 But when they {had} commanded them to go aside out of the council, they conferred among themselves,

had Act_04_21 So when they {had} further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

had Act_04_23 And being let go, they went to their own company, and reported all that the chief priests and elders {had} said unto them.

had Act_04_31 And when they {had} prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

had Act_04_32 And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they {had} all things common.

had Act_04_35 And laid [them] down at the apostles' feet: and distribution was made unto every man according as he {had} need.

had Act_05_23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we {had} opened, we found no man within.

had Act_05_27 And when they {had} brought them, they set [them] before the council: and the high priest asked them,

had Act_05_34 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, {had} in reputation among all the people, and commanded to put the apostles forth a little space;

had Act_05_40 And to him they agreed: and when they {had} called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

had Act_06_06 Whom they set before the apostles: and when they {had} prayed, they laid [their] hands on them.

had Act_06_15 And all that sat in the council, looking stedfastly on him, saw his face as it {had} been the face of an angel.

had Act_07_05 And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he {had} no child.

had Act_07_17 But when the time of the promise drew nigh, which God {had} sworn to Abraham, the people grew and multiplied in Egypt,

had Act_07_36 He brought them out, after that he {had} showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

had Act_07_44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he {had} seen.

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had Act_07_60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he {had} said this, he fell asleep.

had Act_08_11 And to him they had regard, because that of long time he {had} bewitched them with sorceries.

had Act_08_11 And to him they {had} regard, because that of long time he had bewitched them with sorceries.

had Act_08_14 Now when the apostles which were at Jerusalem heard that Samaria {had} received the word of God, they sent unto them Peter and John:

had Act_08_25 And they, when they {had} testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

had Act_08_27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and {had} come to Jerusalem for to worship,

had Act_08_27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who {had} the charge of all her treasure, and had come to Jerusalem for to worship,

had Act_09_18 And immediately there fell from his eyes as it {had} been scales: and he received sight forthwith, and arose, and was baptized.

had Act_09_19 And when he {had} received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

had Act_09_27 But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he {had} preached boldly at Damascus in the name of Jesus.

had Act_09_27 But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he {had} spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

had Act_09_27 But Barnabas took him, and brought [him] to the apostles, and declared unto them how he {had} seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

had Act_09_31 Then {had} the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

had Act_09_33 And there he found a certain man named AEneas, which {had} kept his bed eight years, and was sick of the palsy.

had Act_09_37 And it came to pass in those days, that she was sick, and died: whom when they {had} washed, they laid [her] in an upper chamber.

had Act_09_38 And forasmuch as Lydda was nigh to Joppa, and the disciples {had} heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

had Act_09_41 And he gave her [his] hand, and lifted her up, and when he {had} called the saints and widows, presented her alive.

had Act_10_08 And when he {had} declared all [these] things unto them, he sent them to Joppa.

had Act_10_11 And saw heaven opened, and a certain vessel descending unto him, as it {had} been a great sheet knit at the four corners, and let down to the earth:

had Act_10_17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius {had} made inquiry for Simon's house, and stood before the gate,

had Act_10_17 Now while Peter doubted in himself what this vision which he {had} seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

had Act_10_24 And the morrow after they entered into Caesarea. And Cornelius waited for them, and {had} called together his kinsmen and near friends.

had Act_10_31 And said, Cornelius, thy prayer is heard, and thine alms are {had} in remembrance in the sight of God.

had Act_11_01 And the apostles and brethren that were in Judaea heard that the Gentiles {had} also received the word of God.

had Act_11_05 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it {had} been a great sheet, let down from heaven by four corners; and it came even to me:

had Act_11_06 Upon the which when I {had} fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

had Act_11_13 And he showed us how he {had} seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

had Act_11_23 Who, when he came, and {had} seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

had Act_11_26 And when he {had} found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

had Act_12_04 And when he {had} apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

had Act_12_12 And when he {had} considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

had Act_12_16 But Peter continued knocking: and when they {had} opened [the door], and saw him, they were astonished.

had Act_12_17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the

Lord {had} brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.

had Act_12_19 And when Herod {had} sought for him, and found him not, he examined the keepers, and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.

had Act_12_25 And Barnabas and Saul returned from Jerusalem, when they {had} fulfilled [their] ministry, and took with them John, whose surname was Mark.

had Act_13_01 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which {had} been brought up with Herod the tetrarch, and Saul.

had Act_13_03 And when they {had} fasted and prayed, and laid [their] hands on them, they sent [them] away.

had Act_13_05 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they {had} also John to [their] minister.

had Act_13_06 And when they {had} gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

had Act_13_19 And when he {had} destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

had Act_13_22 And when he {had} removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

had Act_13_24 When John {had} first preached before his coming the baptism of repentance to all the people of Israel.

had Act_13_29 And when they {had} fulfilled all that was written of him, they took [him] down from the tree, and laid [him] in a sepulchre.

had Act_13_36 For David, after he {had} served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

had Act_14_08 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never {had} walked:

had Act_14_09 The same heard Paul speak: who stedfastly beholding him, and perceiving that he {had} faith to be healed,

had Act_14_11 And when the people saw what Paul {had} done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

had Act_14_18 And with these sayings scarce restrained they the people, that they {had} not done sacrifice unto them.

had Act_14_19 And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he {had} been dead.

had Act_14_21 And when they had preached the gospel to that city, and {had} taught many, they returned

again to Lystra, and [to] Iconium, and Antioch,

had Act_14_21 And when they {had} preached the gospel to that city, and had taught many, they returned again to Lystra, and [to] Iconium, and Antioch,

had Act_14_23 And when they had ordained them elders in every church, and {had} prayed with fasting, they commended them to the Lord, on whom they believed.

had Act_14_23 And when they {had} ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

had Act_14_24 And after they {had} passed throughout Pisidia, they came to Pamphylia.

had Act_14_25 And when they {had} preached the word in Perga, they went down into Attalia:

had Act_14_26 And thence sailed to Antioch, from whence they {had} been recommended to the grace of God for the work which they fulfilled.

had Act_14_27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he {had} opened the door of faith unto the Gentiles.

had Act_14_27 And when they were come, and had gathered the church together, they rehearsed all that God {had} done with them, and how he had opened the door of faith unto the Gentiles.

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had Act_15_02 When therefore Paul and Barnabas {had} no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

had Act_15_04 And when they were come to Jerusalem, they were received of the church, and [of] the apostles and elders, and they declared all things that God {had} done with them.

had Act_15_07 And when there {had} been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

had Act_15_12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God {had} wrought among the Gentiles by them.

had Act_15_13 And after they {had} held their peace, James answered, saying, Men [and] brethren, hearken unto me:

had Act_15_30 So when they were dismissed, they came to Antioch: and when they {had} gathered the multitude together, they delivered the epistle:

had Act_15_31 [Which] when they {had} read, they rejoiced for the consolation.

had Act_15_33 And after they {had} tarried [there] a space, they were let go in peace from the brethren unto the apostles.

had Act_16_06 Now when they {had} gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

had Act_16_10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord {had} called us for to preach the gospel unto them.

had Act_16_10 And after he {had} seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

had Act_16_23 And when they {had} laid many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:

had Act_16_27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners {had} been fled.

had Act_16_34 And when he {had} brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

had Act_16_40 And they went out of the prison, and entered into [the house of] Lydia: and when they {had} seen the brethren, they comforted them, and departed.

had Act_17_01 Now when they {had} passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

had Act_17_09 And when they {had} taken security of Jason, and of the other, they let them go.

had Act_17_13 But when the Jews of Thessalonica {had} knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

had Act_18_02 And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius {had} commanded all Jews to depart from Rome:) and came unto them.

had Act_18_18 And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he {had} a vow.

had Act_18_22 And when he {had} landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.

had Act_18_23 And after he {had} spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

had Act_18_26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla {had} heard, they took him unto [them], and expounded unto him the way of God more perfectly.

had Act_18_27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which {had} believed through grace:

had Act_19_06 And when Paul {had} laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

had Act_19_13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which {had} evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

had Act_19_21 After these things were ended, Paul purposed in the spirit, when he {had} passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

had Act_19_35 And when the townclerk {had} appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

had Act_19_41 And when he {had} thus spoken, he dismissed the assembly.

had Act_20_02 And when he had gone over those parts, and {had} given them much exhortation, he came into Greece,

had Act_20_02 And when he {had} gone over those parts, and had given them much exhortation, he came into Greece,

had Act_20_11 When he therefore was come up again, and {had} broken bread, and eaten, and talked a long while, even till break of day, so he departed.

had Act_20_13 And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so {had} he appointed, minding himself to go afoot.

had Act_20_16 For Paul {had} determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

had Act_20_36 And when he {had} thus spoken, he kneeled down, and prayed with them all.

had Act_21_01 And it came to pass, that after we were gotten from them, and {had} launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:

had Act_21_03 Now when we {had} discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

had Act_21_05 And when we {had} accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

had Act_21_06 And when we {had} taken our leave one of another, we took ship; and they returned home again.

had Act_21_07 And when we {had} finished [our] course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

had Act_21_09 And the same man {had} four daughters, virgins, which did prophesy.

had Act_21_19 And when he had saluted them, he declared particularly what things God {had} wrought among the Gentiles by his ministry.

had Act_21_19 And when he {had} saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

had Act_21_29 (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul {had} brought into the temple.)

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had Act_21_33 Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he {had} done.

had Act_21_40 And when he {had} given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

had Act_22_29 Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he {had} bound him.

had Act_23_07 And when he {had} so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

had Act_23_12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they {had} killed Paul.

had Act_23_13 And they were more than forty which {had} made this conspiracy.

had Act_23_30 And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they {had}] against him. Farewell.

had Act_23_34 And when the governor {had} read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

had Act_24_10 Then Paul, after that the governor {had} beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

had Act_24_19 Who ought to have been here before thee, and object, if they {had} ought against me.

had Act_25_06 And when he {had} tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

had Act_25_12 Then Festus, when he {had} conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

had Act_25_14 And when they {had} been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

had Act_25_19 But {had} certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

had Act_25_21 But when Paul {had} appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

had Act_25_25 But when I found that he {had} committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

had Act_25_26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination {had}, I might have somewhat to write.

had Act_26_30 And when he {had} thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

had Act_26_32 Then said Agrippa unto Festus, This man might have been set at liberty, if he {had} not appealed unto Caesar.

had Act_27_04 And when we {had} launched from thence, we sailed under Cyprus, because the winds were contrary.

had Act_27_05 And when we {had} sailed over the sea of Cilicia and Pamphylia, we came to Myra, [a city] of Lycia.

had Act_27_07 And when we {had} sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

had Act_27_13 And when the south wind blew softly, supposing that they {had} obtained [their] purpose, loosing [thence], they sailed close by Crete.

had Act_27_16 And running under a certain island which is called Clauda, we {had} much work to come by the boat:

had Act_27_17 Which when they {had} taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.

had Act_27_28 And sounded, and found [it] twenty fathoms: and when they {had} gone a little further, they sounded again, and found [it] fifteen fathoms.

had Act_27_30 And as the shipmen were about to flee out of the ship, when they {had} let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

had Act_27_35 And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he {had} broken [it], he began to eat.

had Act_27_35 And when he {had} thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

had Act_27_38 And when they {had} eaten enough, they lightened the ship, and cast out the wheat into the sea.

had Act_27_40 And when they {had} taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.

had Act_28_03 And when Paul {had} gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.

had Act_28_06 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they {had} looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

had Act_28_09 So when this was done, others also, which {had} diseases in the island, came, and were healed:

had Act_28_11 And after three months we departed in a ship of Alexandria, which {had} wintered in the isle, whose sign was Castor and Pollux.

had Act_28_18 Who, when they {had} examined me, would have let [me] go, because there was no cause of death in me.

had Act_28_19 But when the Jews spake against [it], I was constrained to appeal unto Caesar; not that I {had} ought to accuse my nation of.

had Act_28_23 And when they {had} appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

had Act_28_25 And when they agreed not among themselves, they departed, after that Paul {had} spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

had Act_28_29 And when he had said these words, the Jews departed, and {had} great reasoning among themselves.

had Act_28_29 And when he {had} said these words, the Jews departed, and had great reasoning among themselves.

had Amo_07_02 And it came to pass, [that] when they {had} made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

had Dan_01_04 Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [{had}] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

had Dan_01_09 Now God {had} brought Daniel into favour and tender love with the prince of the eunuchs.

had Dan_01_11 Then said Daniel to Melzar, whom the prince of the eunuchs {had} set over Daniel, Hananiah, Mishael, and Azariah,

had Dan_01_17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel {had} understanding in all visions and dreams.

had Dan_01_18 Now at the end of the days that the king {had} said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

had Dan_02_24 Therefore Daniel went in unto Arioch, whom the king {had} ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

had Dan_03_02 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king {had} set up.

had Dan_03_03 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar {had} set up.

had Dan_03_03 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king {had} set up; and they stood before the image that Nebuchadnezzar had set up.

had Dan_03_07 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king {had} set up.

had Dan_03_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire {had} passed on them.

had Dan_03_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire {had} no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

had Dan_04_12 The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field {had} shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

had Dan_04_21 Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven {had} their habitation:

had Dan_05_02 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar {had} taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

had Dan_06_24 And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions {had} the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

had Dan_06_24 And the king commanded, and they brought those men which {had} accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

had Dan_07_01 In the first year of Belshazzar king of Babylon Daniel {had} a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

had Dan_07_04 The first [was] like a lion, and {had} eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

had Dan_07_05 And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it {had}] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

had Dan_07_06 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast {had} also four heads; and dominion was given to it.

had Dan_07_06 After this I beheld, and lo another, like a leopard, which {had} upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

had Dan_07_07 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it {had} ten horns.

had Dan_07_07 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it {had} great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

had Dan_07_12 As concerning the rest of the beasts, they {had} their dominion taken away: yet their lives were prolonged for a season and time.

had Dan_07_20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that {had} eyes, and a mouth that spake very great things, whose look

[was] more stout than his fellows.

had Dan_08_03 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which {had} [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

had Dan_08_05 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [{had}] a notable horn between his eyes.

had Dan_08_06 And he came to the ram that had [two] horns, which I {had} seen standing before the river, and ran unto him in the fury of his power.

had Dan_08_06 And he came to the ram that {had} [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.

had Dan_08_15 And it came to pass, when I, [even] I Daniel, {had} seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

had Dan_09_21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I {had} seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

had Dan_10_01 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and {had} understanding of the vision.

had Dan_10_11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he {had} spoken this word unto me, I stood trembling.

had Dan_10_15 And when he {had} spoken such words unto me, I set my face toward the ground, and I became dumb.

had Dan_10_19 And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he {had} spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

had Deu_01_03 And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD {had} given him in commandment unto them;

had Deu_01_04 After he {had} slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

had Deu_01_39 Moreover your little ones, which ye said should be a prey, and your children, which in that day {had} no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

had Deu_01_41 Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye {had} girded on every man his weapons of war, ye were ready to go up into the hill.

had Deu_02_12 The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they {had} destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

had Deu_07_08 But because the LORD loved you, and because he would keep the oath which he {had} sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

had Deu_09_16 And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD {had} commanded you.

had Deu_09_16 And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye {had} turned aside quickly out of the way which the LORD had commanded you.

had Deu_09_16 And I looked, and, behold, ye had sinned against the LORD your God, [and] {had} made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

had Deu_09_16 And I looked, and, behold, ye {had} sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

had Deu_09_21 And I took your sin, the calf which ye {had} made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

had Deu_09_25 Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD {had} said he would destroy you.

had Deu_10_05 And I turned myself and came down from the mount, and put the tables in the ark which I {had} made; and there they be, as the LORD commanded me.

had Deu_10_15 Only the LORD {had} a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

had Deu_19_19 Then shall ye do unto him, as he {had} thought to have done unto his brother: so shalt thou put the evil away from among you.

had Deu_29_26 For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he {had} not given unto them:

had Deu_31_24 And it came to pass, when Moses {had} made an end of writing the words of this law in a book, until they were finished,

had Deu_32_30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD {had} shut them up?

had Deu_32_30 How should one chase a thousand, and two put ten thousand to flight, except their Rock {had} sold them, and the LORD had shut them up?

had Deu_34_09 And Joshua the son of Nun was full of the spirit of wisdom; for Moses {had} laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

had Ecc_01_16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart {had} great experience of wisdom and knowledge.

had Ecc_02_07 I got [me] servants and maidens, and had servants born in my house; also I {had} great possessions of great and small cattle above all that were in Jerusalem before me:

had Ecc_02_07 I got [me] servants and maidens, and {had} servants born in my house; also I had great

possessions of great and small cattle above all that were in Jerusalem before me:

had Ecc_02_11 Then I looked on all the works that my hands had wrought, and on the labour that I {had} laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

had Ecc_02_11 Then I looked on all the works that my hands {had} wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

had Ecc_02_18 Yea, I hated all my labour which I {had} taken under the sun: because I should leave it unto the man that shall be after me.

had Ecc_04_01 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they {had} no comforter.

had Ecc_04_01 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they {had} no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

had Ecc_08_10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they {had} so done: this [is] also vanity.

had Ecc_08_10 And so I saw the wicked buried, who {had} come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

had Eph_02_03 Among whom also we all {had} our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

had Est_01_08 And the drinking [was] according to the law; none did compel: for so the king {had} appointed to all the officers of his house, that they should do according to every man's pleasure.

had Est_02_01 After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she {had} done, and what was decreed against her.

had Est_02_06 Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon {had} carried away.

had Est_02_06 Who had been carried away from Jerusalem with the captivity which {had} been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

had Est_02_06 Who {had} been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

had Est_02_07 And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she {had} neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

had Est_02_10 Esther had not showed her people nor her kindred: for Mordecai {had} charged her that she should not show [it].

had Est_02_10 Esther {had} not showed her people nor her kindred: for Mordecai had charged her that she should not show [it].

had Est_02_12 Now when every maid's turn was come to go in to king Ahasuerus, after that she {had} been twelve months, according to the manner of the women, (for so were the days of their purifications

accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;)

had Est_02_15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who {had} taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

had Est_02_20 Esther had not [yet] showed her kindred nor her people; as Mordecai {had} charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

had Est_02_20 Esther {had} not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

had Est_03_02 And all the king's servants, that [were] in the king's gate, bowed, and revered Haman: for the king {had} so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

had Est_03_04 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he {had} told them that he [was] a Jew.

had Est_03_06 And he thought scorn to lay hands on Mordecai alone; for they {had} showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

had Est_03_12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman {had} commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

had Est_04_05 Then called Esther for Hatach, [one] of the king's chamberlains, whom he {had} appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

had Est_04_07 And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman {had} promised to pay to the king's treasuries for the Jews, to destroy them.

had Est_04_07 And Mordecai told him of all that {had} happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

had Est_04_17 So Mordecai went his way, and did according to all that Esther {had} commanded him.

had Est_05_05 Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther {had} prepared.

had Est_05_11 And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he {had} advanced him above the princes and servants of the king.

had Est_05_11 And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king {had} promoted him, and how he had advanced him above the princes and servants of the king.

had Est_05_12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she {had} prepared but myself; and to morrow am I invited unto her also with the king.

had Est_06_02 And it was found written, that Mordecai {had} told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

had Est_06_04 And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he {had} prepared for him.

had Est_06_13 And Haman told Zeresh his wife and all his friends every [thing] that {had} befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

had Est_06_14 And while they [were] yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther {had} prepared.

had Est_07_04 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I {had} held my tongue, although the enemy could not countervail the king's damage.

had Est_07_04 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we {had} been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

had Est_07_09 And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who {had} spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

had Est_07_09 And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman {had} made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

had Est_07_10 So they hanged Haman on the gallows that he {had} prepared for Mordecai. Then was the king's wrath pacified.

had Est_08_01 On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther {had} told what he [was] unto her.

had Est_08_02 And the king took off his ring, which he {had} taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

had Est_08_03 And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he {had} devised against the Jews.

had Est_08_16 The Jews {had} light, and gladness, and joy, and honour.

had Est_08_17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews {had} joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

had Est_09_01 Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews {had} rule over them that hated them;)

had Est_09_16 But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and {had} rest from their enemies, and slew of their foes seventy and five thousand, but

they laid not their hands on the prey,

had Est_09_23 And the Jews undertook to do as they had begun, and as Mordecai {had} written unto them;

had Est_09_23 And the Jews undertook to do as they {had} begun, and as Mordecai had written unto them;

had Est_09_24 Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and {had} cast Pur, that [is], the lot, to consume them, and to destroy them;

had Est_09_24 Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, {had} devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

had Est_09_26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which {had} come unto them,

had Est_09_26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they {had} seen concerning this matter, and which had come unto them,

had Est_09_31 To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they {had} decreed for themselves and for their seed, the matters of the fastings and their cry.

had Est_09_31 To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen {had} enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

had Exo_02_06 And when she had opened [it], she saw the child: and, behold, the babe wept. And she {had} compassion on him, and said, This [is one] of the Hebrews' children.

had Exo_02_06 And when she {had} opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

had Exo_02_16 Now the priest of Midian {had} seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.

had Exo_02_25 And God looked upon the children of Israel, and God {had} respect unto [them].

had Exo_04_28 And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he {had} commanded him.

had Exo_04_28 And Moses told Aaron all the words of the LORD who {had} sent him, and all the signs which he had commanded him.

had Exo_04_30 And Aaron spake all the words which the LORD {had} spoken unto Moses, and did the signs in the sight of the people.

had Exo_04_31 And the people believed: and when they heard that the LORD had visited the children of Israel, and that he {had} looked upon their affliction, then they bowed their heads and worshipped.

had Exo_04_31 And the people believed: and when they heard that the LORD {had} visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

had Exo_05_14 And the officers of the children of Israel, which Pharaoh's taskmasters {had} set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

had Exo_07_10 And Moses and Aaron went in unto Pharaoh, and they did so as the LORD {had} commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

had Exo_07_13 And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD {had} said.

had Exo_07_22 And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD {had} said.

had Exo_07_25 And seven days were fulfilled, after that the LORD {had} smitten the river.

had Exo_08_12 And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he {had} brought against Pharaoh.

had Exo_08_15 But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD {had} said.

had Exo_08_19 Then the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD {had} said.

had Exo_09_12 And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD {had} spoken unto Moses.

had Exo_09_35 And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD {had} spoken by Moses.

had Exo_10_15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail {had} left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

had Exo_10_23 They saw not one another, neither rose any from his place for three days: but all the children of Israel {had} light in their dwellings.

had Exo_12_28 And the children of Israel went away, and did as the LORD {had} commanded Moses and Aaron, so did they.

had Exo_12_39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither {had} they prepared for themselves any victual.

had Exo_13_17 And it came to pass, when Pharaoh {had} let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

had Exo_13_19 And Moses took the bones of Joseph with him: for he {had} straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

had Exo_14_12 [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it {had} been] better for us to serve the Egyptians, than that we should die in the

wilderness.

had Exo_15_25 And he cried unto the LORD; and the LORD showed him a tree, [which] when he {had} cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

had Exo_16_03 And the children of Israel said unto them, Would to God we {had} died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

had Exo_16_18 And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little {had} no lack; they gathered every man according to his eating.

had Exo_16_18 And when they did mete [it] with an omer, he that gathered much {had} nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

had Exo_17_10 So Joshua did as Moses {had} said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

had Exo_18_01 When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD {had} brought Israel out of Egypt;

had Exo_18_01 When Jethro, the priest of Midian, Moses' father in law, heard of all that God {had} done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

had Exo_18_02 Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he {had} sent her back,

had Exo_18_08 And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that {had} come upon them by the way, and [how] the LORD delivered them.

had Exo_18_08 And Moses told his father in law all that the LORD {had} done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

had Exo_18_09 And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he {had} delivered out of the hand of the Egyptians.

had Exo_18_09 And Jethro rejoiced for all the goodness which the LORD {had} done to Israel, whom he had delivered out of the hand of the Egyptians.

had Exo_18_24 So Moses hearkened to the voice of his father in law, and did all that he {had} said.

had Exo_19_02 For they were departed from Rephidim, and were come [to] the desert of Sinai, and {had} pitched in the wilderness; and there Israel camped before the mount.

had Exo_31_18 And he gave unto Moses, when he {had} made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

had Exo_32_04 And he received [them] at their hand, and fashioned it with a graving tool, after he {had} made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt.

had Exo_32_20 And he took the calf which they {had} made, and burnt [it] in the fire, and ground [it] to

powder, and strowed [it] upon the water, and made the children of Israel drink [of it].

had Exo_32_25 And when Moses saw that the people [were] naked; (for Aaron {had} made them naked unto [their] shame among their enemies:)

had Exo_32_29 For Moses {had} said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

had Exo_33_05 For the LORD {had} said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

had Exo_34_04 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD {had} commanded him, and took in his hand the two tables of stone.

had Exo_34_32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD {had} spoken with him in mount Sinai.

had Exo_34_33 And [till] Moses {had} done speaking with them, he put a veil on his face.

had Exo_35_25 And all the women that were wise hearted did spin with their hands, and brought that which they {had} spun, [both] of blue, and of purple, [and] of scarlet, and of fine linen.

had Exo_35_29 The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD {had} commanded to be made by the hand of Moses.

had Exo_36_01 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD {had} commanded.

had Exo_36_02 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD {had} put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

had Exo_36_03 And they received of Moses all the offering, which the children of Israel {had} brought for the work of the service of the sanctuary, to make it [withal]. And they brought yet unto him free offerings every morning.

had Exo_36_07 For the stuff they {had} was sufficient for all the work to make it, and too much.

had Exo_36_22 One board {had} two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

had Exo_39_43 And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so {had} they done it: and Moses blessed them.

had Exo_39_43 And Moses did look upon all the work, and, behold, they had done it as the LORD {had} commanded, even so had they done it: and Moses blessed them.

had Exo_39_43 And Moses did look upon all the work, and, behold, they {had} done it as the LORD had commanded, even so had they done it: and Moses blessed them.

had Exo_40_23 And he set the bread in order upon it before the LORD; as the LORD {had} commanded Moses.

had Eze_01_05 Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they {had} the likeness of a man.

had Eze_01_06 And every one had four faces, and every one {had} four wings.

had Eze_01_06 And every one {had} four faces, and every one had four wings.

had Eze_01_08 And [they had] the hands of a man under their wings on their four sides; and they four {had} their faces and their wings.

had Eze_01_08 And [they {had}] the hands of a man under their wings on their four sides; and they four had their faces and their wings.

had Eze_01_10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also {had} the face of an eagle.

had Eze_01_10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four {had} the face of an ox on the left side; they four also had the face of an eagle.

had Eze_01_10 As for the likeness of their faces, they four {had} the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

had Eze_01_16 The appearance of the wheels and their work [was] like unto the colour of a beryl: and they four {had} one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel.

had Eze_01_23 And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one {had} two, which covered on that side, their bodies.

had Eze_01_23 And under the firmament [were] their wings straight, the one toward the other: every one {had} two, which covered on this side, and every one had two, which covered on that side, their bodies.

had Eze_01_25 And there was a voice from the firmament that [was] over their heads, when they stood, [and] {had} let down their wings.

had Eze_01_27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it {had} brightness round about.

had Eze_03_06 Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, {had} I sent thee to them, they would have hearkened unto thee.

had Eze_08_08 Then said he unto me, Son of man, dig now in the wall: and when I {had} digged in the wall, behold a door.

had Eze_09_03 And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [{had}] the writer's inkhorn by his side;

had Eze_09_11 And, behold, the man clothed with linen, which [{had}] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

had Eze_10_06 And it came to pass, [that] when he {had} commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the

wheels.

had Eze_10_10 And [as for] their appearances, they four had one likeness, as if a wheel {had} been in the midst of a wheel.

had Eze_10_10 And [as for] their appearances, they four {had} one likeness, as if a wheel had been in the midst of a wheel.

had Eze_10_12 And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four {had}.

had Eze_10_14 And every one {had} four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

had Eze_10_21 Every one {had} four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings.

had Eze_11_24 Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I {had} seen went up from me.

had Eze_11_25 Then I spake unto them of the captivity all the things that the LORD {had} showed me.

had Eze_16_14 And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I {had} put upon thee, saith the Lord GOD.

had Eze_16_17 Thou hast also taken thy fair jewels of my gold and of my silver, which I {had} given thee, and madest to thyself images of men, and didst commit whoredom with them,

had Eze_17_03 And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which {had} divers colours, came unto Lebanon, and took the highest branch of the cedar:

had Eze_17_18 Seeing he despised the oath by breaking the covenant, when, lo, he {had} given his hand, and hath done all these [things], he shall not escape.

had Eze_19_05 Now when she saw that she {had} waited, [and] her hope was lost, then she took another of her whelps, [and] made him a young lion.

had Eze_19_11 And she {had} strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

had Eze_20_06 In the day [that] I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I {had} espied for them, flowing with milk and honey, which [is] the glory of all lands:

had Eze_20_15 Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I {had} given [them], flowing with milk and honey, which [is] the glory of all lands;

had Eze_20_24 Because they had not executed my judgments, but had despised my statutes, and {had} polluted my sabbaths, and their eyes were after their fathers' idols.

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had Eze_20_24 Because they {had} not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

had Eze_20_28 [For] when I {had} brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

had Eze_23_10 These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they {had} executed judgment upon her.

had Eze_23_19 Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she {had} played the harlot in the land of Egypt.

had Eze_23_32 Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and {had} in derision; it containeth much.

had Eze_23_39 For when they {had} slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

had Eze_29_18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he {had} served against it:

had Eze_29_18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet {had} he no wages, nor his army, for Tyrus, for the service that he had served against it:

had Eze_33_15 [If] the wicked restore the pledge, give again that he {had} robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

had Eze_33_21 And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that {had} escaped out of Jerusalem came unto me, saying, The city is smitten.

had Eze_33_22 Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and {had} opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

had Eze_35_05 Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [{had}] an end:

had Eze_35_05 Because thou hast {had} a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

had Eze_36_18 Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols [wherewith] they {had} polluted it:

had Eze_36_18 Wherefore I poured my fury upon them for the blood that they {had} shed upon the land, and for their idols [wherewith] they had polluted it:

had Eze_36_21 But I had pity for mine holy name, which the house of Israel {had} profaned among the heathen, whither they went.

had Eze_36_21 But I {had} pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

had Eze_40_10 And the little chambers of the gate eastward [were] three on this side, and three on that

side; they three [were] of one measure: and the posts {had} one measure on this side and on that side.

had Eze_40_26 And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it {had} palm trees, one on this side, and another on that side, upon the posts thereof.

had Eze_40_31 And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [{had}] eight steps.

had Eze_40_34 And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [{had}] eight steps.

had Eze_40_37 And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [{had}] eight steps.

had Eze_41_06 And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they {had} not hold in the wall of the house.

had Eze_41_18 And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub {had} two faces;

had Eze_41_23 And the temple and the sanctuary {had} two doors.

had Eze_41_24 And the doors {had} two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].

had Eze_42_06 For they [were] in three [stories], but {had} not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

had Eze_42_15 Now when he {had} made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

had Eze_42_20 He measured it by the four sides: it {had} a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

had Eze_44_22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that {had} a priest before.

had Eze_44_25 And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath {had} no husband, they may defile themselves.

had Eze_47_03 And when the man that {had} the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

had Eze_47_07 Now when I {had} returned, behold, at the bank of the river [were] very many trees on the one side and on the other.

had Eze_01_05 Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God {had} raised, to go up to build the house of the LORD which [is] in Jerusalem.

had Eze_01_07 Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and {had} put them in the house of his gods;

had Eze_01_07 Also Cyrus the king brought forth the vessels of the house of the LORD, which

Nebuchadnezzar {had} brought forth out of Jerusalem, and had put them in the house of his gods;

had Ezr_02_01 Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon {had} carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

had Ezr_02_01 Now these [are] the children of the province that went up out of the captivity, of those which {had} been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

had Ezr_03_07 They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they {had} of Cyrus king of Persia.

had Ezr_03_12 But many of the priests and Levites and chief of the fathers, [who were] ancient men, that {had} seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

had Ezr_05_12 But after that our fathers {had} provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

had Ezr_05_14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he {had} made governor;

had Ezr_06_13 Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king {had} sent, so they did speedily.

had Ezr_06_21 And the children of Israel, which were come again out of captivity, and all such as {had} separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

had Ezr_06_22 And kept the feast of unleavened bread seven days with joy: for the LORD {had} made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

had Ezr_07_06 This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel {had} given: and the king granted him all his request, according to the hand of the LORD his God upon him.

had Ezr_07_10 For Ezra {had} prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

had Ezr_08_20 Also of the Nethinims, whom David and the princes {had} appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

had Ezr_08_22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we {had} spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

had Ezr_08_25 And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, {had} offered:

had Ezr_08_35 [Also] the children of those that {had} been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

had Ezr_09_04 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that {had} been carried away; and I sat astonished until the evening sacrifice.

had Ezr_10_01 Now when Ezra had prayed, and when he {had} confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

had Ezr_10_01 Now when Ezra {had} prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

had Ezr_10_06 Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that {had} been carried away.

had Ezr_10_08 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that {had} been carried away.

had Ezr_10_17 And they made an end with all the men that {had} taken strange wives by the first day of the first month.

had Ezr_10_18 And among the sons of the priests there were found that {had} taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

had Ezr_10_44 All these had taken strange wives: and [some] of them had wives by whom they {had} children.

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had Ezr_10_44 All these {had} taken strange wives: and [some] of them had wives by whom they had children.

had Gal_01_23 But they {had} heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

had Gal_02_02 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or {had} run, in vain.

had Gal_03_21 [Is] the law then against the promises of God? God forbid: for if there {had} been a law given which could have given life, verily righteousness should have been by the law.

had Gal_04_15 Where is then the blessedness ye spake of? for I bear you record, that, if [it {had} been] possible, ye would have plucked out your own eyes, and have given them to me.

had Gal_04_22 For it is written, that Abraham {had} two sons, the one by a bondmaid, the other by a

freewoman.

had Gen_01_31 And God saw every thing that he {had} made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

had Gen_02_02 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he {had} made.

had Gen_02_02 And on the seventh day God ended his work which he {had} made; and he rested on the seventh day from all his work which he had made.

had Gen_02_03 And God blessed the seventh day, and sanctified it: because that in it he {had} rested from all his work which God created and made.

had Gen_02_05 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God {had} not caused it to rain upon the earth, and [there was] not a man to till the ground.

had Gen_02_08 And the LORD God planted a garden eastward in Eden; and there he put the man whom he {had} formed.

had Gen_02_22 And the rib, which the LORD God {had} taken from man, made he a woman, and brought her unto the man.

had Gen_03_01 Now the serpent was more subtle than any beast of the field which the LORD God {had} made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

had Gen_04_04 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD {had} respect unto Abel and to his offering:

had Gen_04_05 But unto Cain and to his offering he {had} not respect. And Cain was very wroth, and his countenance fell.

had Gen_05_04 And the days of Adam after he {had} begotten Seth were eight hundred years: and he begat sons and daughters:

had Gen_06_06 And it repented the LORD that he {had} made man on the earth, and it grieved him at his heart.

had Gen_06_12 And God looked upon the earth, and, behold, it was corrupt; for all flesh {had} corrupted his way upon the earth.

had Gen_07_09 There went in two and two unto Noah into the ark, the male and the female, as God {had} commanded Noah.

had Gen_07_16 And they that went in, went in male and female of all flesh, as God {had} commanded him: and the LORD shut him in.

had Gen_08_06 And it came to pass at the end of forty days, that Noah opened the window of the ark which he {had} made:

had Gen_09_24 And Noah awoke from his wine, and knew what his younger son {had} done unto him.

had Gen_11_03 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime {had} they for mortar.

had Gen_11_03 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they {had} brick for stone, and slime had they for mortar.

had Gen_11_30 But Sarai was barren; she [{had}] no child.

had Gen_12_01 Now the LORD {had} said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

had Gen_12_04 So Abram departed, as the LORD {had} spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.

had Gen_12_05 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they {had} gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

had Gen_12_05 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they {had} gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

had Gen_12_16 And he entreated Abram well for her sake: and he {had} sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

had Gen_12_20 And Pharaoh commanded [his] men concerning him: and they sent him away, and his wife, and all that he {had}.

had Gen_13_01 And Abram went up out of Egypt, he, and his wife, and all that he {had}, and Lot with him, into the south.

had Gen_13_03 And he went on his journeys from the south even to Bethel, unto the place where his tent {had} been at the beginning, between Bethel and Hai;

had Gen_13_04 Unto the place of the altar, which he {had} made there at the first: and there Abram called on the name of the LORD.

had Gen_13_05 And Lot also, which went with Abram, {had} flocks, and herds, and tents.

had Gen_14_13 And there came one that {had} escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

had Gen_16_01 Now Sarai Abram's wife bare him no children: and she {had} an handmaid, an Egyptian, whose name [was] Hagar.

had Gen_16_03 And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram {had} dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

had Gen_16_04 And he went in unto Hagar, and she conceived: and when she saw that she {had} conceived, her mistress was despised in her eyes.

had Gen_16_05 And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she {had} conceived, I was despised in her eyes: the LORD judge between me and thee.

had Gen_17_23 And Abraham took Ishmael his son, and all that were born in his house, and all that were

bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God {had} said unto him.

had Gen_18_08 And he took butter, and milk, and the calf which he {had} dressed, and set [it] before them; and he stood by them under the tree, and they did eat.

had Gen_18_33 And the LORD went his way, as soon as he {had} left communing with Abraham: and Abraham returned unto his place.

had Gen_19_17 And it came to pass, when they {had} brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

had Gen_20_04 But Abimelech {had} not come near her: and he said, Lord, wilt thou slay also a righteous nation?

had Gen_20_18 For the LORD {had} fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

had Gen_21_01 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he {had} spoken.

had Gen_21_01 And the LORD visited Sarah as he {had} said, and the LORD did unto Sarah as he had spoken.

had Gen_21_02 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God {had} spoken to him.

had Gen_21_04 And Abraham circumcised his son Isaac being eight days old, as God {had} commanded him.

had Gen_21_09 And Sarah saw the son of Hagar the Egyptian, which she {had} born unto Abraham, mocking.

had Gen_21_25 And Abraham reprov'd Abimelech because of a well of water, which Abimelech's servants {had} violently taken away.

had Gen_22_03 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God {had} told him.

had Gen_22_09 And they came to the place which God {had} told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

had Gen_23_16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he {had} named in the audience of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.

had Gen_24_01 And Abraham was old, [and] well stricken in age: and the LORD {had} blessed Abraham in all things.

had Gen_24_02 And Abraham said unto his eldest servant of his house, that ruled over all that he {had}, Put, I pray thee, thy hand under my thigh:

had Gen_24_15 And it came to pass, before he {had} done speaking, that, behold, Rebekah came out, who

was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

had Gen_24_16 And the damsel [was] very fair to look upon, a virgin, neither {had} any man known her: and she went down to the well, and filled her pitcher, and came up.

had Gen_24_19 And when she {had} done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

had Gen_24_21 And the man wondering at her held his peace, to wit whether the LORD {had} made his journey prosperous or not.

had Gen_24_22 And it came to pass, as the camels {had} done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

had Gen_24_29 And Rebekah {had} a brother, and his name [was] Laban: and Laban ran out unto the man, unto the well.

had Gen_24_45 And before I {had} done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

had Gen_24_48 And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which {had} led me in the right way to take my master's brother's daughter unto his son.

had Gen_24_65 For she [had] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [{had}] said, It [is] my master: therefore she took a veil, and covered herself.

had Gen_24_65 For she [{had}] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

had Gen_24_66 And the servant told Isaac all things that he {had} done.

had Gen_25_05 And Abraham gave all that he {had} unto Isaac.

had Gen_25_06 But unto the sons of the concubines, which Abraham {had}, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

had Gen_26_08 And it came to pass, when he {had} been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

had Gen_26_14 For he {had} possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

had Gen_26_15 For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines {had} stopped them, and filled them with earth.

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had Gen_26_18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father {had} called them.

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had Gen_26_32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they {had} digged, and said unto him, We have found water.

had Gen_27_17 And she gave the savoury meat and the bread, which she {had} prepared, into the hand of her son Jacob.

had Gen_27_30 And it came to pass, as soon as Isaac {had} made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

had Gen_27_31 And he also {had} made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

had Gen_28_06 When Esau saw that Isaac {had} blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

had Gen_28_09 Then went Esau unto Ishmael, and took unto the wives which he {had} Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

had Gen_28_18 And Jacob rose up early in the morning, and took the stone that he {had} put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.

had Gen_29_16 And Laban {had} two daughters: the name of the elder [was] Leah, and the name of the younger [was] Rachel.

had Gen_29_20 And Jacob served seven years for Rachel; and they seemed unto him [but] a few days, for the love he {had} to her.

had Gen_30_09 When Leah saw that she {had} left bearing, she took Zilpah her maid, and gave her Jacob to wife.

had Gen_30_25 And it came to pass, when Rachel {had} born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

had Gen_30_35 And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that {had} [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

had Gen_30_38 And he set the rods which he {had} pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

had Gen_30_43 And the man increased exceedingly, and {had} much cattle, and maidservants, and menservants, and camels, and asses.

had Gen_31_18 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he {had} gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

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getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

had Gen_31_19 And Laban went to shear his sheep: and Rachel {had} stolen the images that [were] her father's.

had Gen_31_21 So he fled with all that he {had}; and he rose up, and passed over the river, and set his face [toward] the mount Gilead.

had Gen_31_25 Then Laban overtook Jacob. Now Jacob {had} pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

had Gen_31_32 With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel {had} stolen them.

had Gen_31_34 Now Rachel {had} taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

had Gen_31_42 Except the God of my father, the God of Abraham, and the fear of Isaac, {had} been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

had Gen_32_23 And he took them, and sent them over the brook, and sent over that he {had}.

had Gen_33_10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I {had} seen the face of God, and thou wast pleased with me.

had Gen_33_19 And he bought a parcel of a field, where he {had} spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

had Gen_34_05 And Jacob heard that he {had} defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

had Gen_34_07 And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he {had} wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

had Gen_34_13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he {had} defiled Dinah their sister:

had Gen_34_19 And the young man deferred not to do the thing, because he {had} delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

had Gen_34_27 The sons of Jacob came upon the slain, and spoiled the city, because they {had} defiled their sister.

had Gen_35_16 And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she {had} hard labour.

had Gen_36_06 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he {had} got in the land of Canaan; and went into the country from the face of his brother Jacob.

had Gen_38_15 When Judah saw her, he thought her [to be] an harlot; because she {had} covered her face.

had Gen_38_30 And afterward came out his brother, that {had} the scarlet thread upon his hand: and his name was called Zarah.

had Gen_39_01 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which {had} brought him down thither.

had Gen_39_04 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he {had} he put into his hand.

had Gen_39_05 And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he {had} in the house, and in the field.

had Gen_39_05 And it came to pass from the time [that] he had made him overseer in his house, and over all that he {had}, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

had Gen_39_05 And it came to pass from the time [that] he {had} made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

had Gen_39_06 And he left all that he had in Joseph's hand; and he knew not ought he {had}, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.

had Gen_39_06 And he left all that he {had} in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.

had Gen_39_13 And it came to pass, when she saw that he {had} left his garment in her hand, and was fled forth,

had Gen_40_01 And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker {had} offended their lord the king of Egypt.

had Gen_40_16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I {had}] three white baskets on my head:

had Gen_40_22 But he hanged the chief baker: as Joseph {had} interpreted to them.

had Gen_41_21 And when they had eaten them up, it could not be known that they {had} eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

had Gen_41_21 And when they {had} eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

had Gen_41_43 And he made him to ride in the second chariot which he {had}; and they cried before him, Bow the knee: and he made him [ruler] over all the land of Egypt.

had Gen_41_54 And the seven years of dearth began to come, according as Joseph {had} said: and the dearth was in all lands; but in all the land of Egypt there was bread.

had Gen_43_02 And it came to pass, when they had eaten up the corn which they {had} brought out of Egypt, their father said unto them, Go again, buy us a little food.

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Egypt, their father said unto them, Go again, buy us a little food.

had Gen_43_06 And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye {had} yet a brother?

had Gen_43_10 For except we had lingered, surely now we {had} returned this second time.

had Gen_43_10 For except we {had} lingered, surely now we had returned this second time.

had Gen_43_23 And he said, Peace [be] to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I {had} your money. And he brought Simeon out unto them.

had Gen_44_02 And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph {had} spoken.

had Gen_45_27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph {had} sent to carry him, the spirit of Jacob their father revived:

had Gen_45_27 And they told him all the words of Joseph, which he {had} said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

had Gen_46_01 And Israel took his journey with all that he {had}, and came to Beersheba, and offered sacrifices unto the God of his father Isaac.

had Gen_46_05 And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh {had} sent to carry him.

had Gen_46_06 And they took their cattle, and their goods, which they {had} gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

had Gen_47_11 And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh {had} commanded.

had Gen_47_22 Only the land of the priests bought he not; for the priests {had} a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

had Gen_47_27 And Israel dwelt in the land of Egypt, in the country of Goshen; and they {had} possessions therein, and grew, and multiplied exceedingly.

had Gen_48_11 And Israel said unto Joseph, I {had} not thought to see thy face: and, lo, God hath showed me also thy seed.

had Gen_49_33 And when Jacob {had} made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

had Gen_50_14 And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he {had} buried his father.

had Hab_03_04 And [his] brightness was as the light; he {had} horns [coming] out of his hand: and there [was] the hiding of his power.

had Hag_01_12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God {had} sent him, and the people did fear before the LORD.

had Heb_01_03 Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he {had} by himself purged our sins, sat down on the right hand of the Majesty on high;

had Heb_02_14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that {had} the power of death, that is, the devil;

had Heb_03_16 For some, when they {had} heard, did provoke: howbeit not all that came out of Egypt by Moses.

had Heb_03_17 But with whom was he grieved forty years? [was it] not with them that {had} sinned, whose carcasses fell in the wilderness?

had Heb_04_08 For if Jesus {had} given them rest, then would he not afterward have spoken of another day.

had Heb_05_07 Who in the days of his flesh, when he {had} offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

had Heb_06_15 And so, after he {had} patiently endured, he obtained the promise.

had Heb_07_06 But he whose descent is not counted from them received tithes of Abraham, and blessed him that {had} the promises.

had Heb_08_07 For if that first [covenant] {had} been faultless, then should no place have been sought for the second.

had Heb_09_01 Then verily the first [covenant] {had} also ordinances of divine service, and a worldly sanctuary.

had Heb_09_04 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that {had} manna, and Aaron's rod that budded, and the tables of the covenant;

had Heb_09_04 Which {had} the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

had Heb_09_19 For when Moses {had} spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

had Heb_10_02 For then would they not have ceased to be offered? because that the worshippers once purged should have {had} no more conscience of sins.

had Heb_10_06 In burnt offerings and [sacrifices] for sin thou hast {had} no pleasure.

had Heb_10_12 But this man, after he {had} offered one sacrifice for sins for ever, sat down on the right hand of God;

had Heb_10_15 [Whereof] the Holy Ghost also is a witness to us: for after that he {had} said before,

had Heb_10_34 For ye {had} compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

had Heb_11_05 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he {had} this testimony, that he pleased God.

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had Heb_11_11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who {had} promised.

had Heb_11_15 And truly, if they had been mindful of that [country] from whence they came out, they might have {had} opportunity to have returned.

had Heb_11_15 And truly, if they {had} been mindful of that [country] from whence they came out, they might have had opportunity to have returned.

had Heb_11_17 By faith Abraham, when he was tried, offered up Isaac: and he that {had} received the promises offered up his only begotten [son].

had Heb_11_26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he {had} respect unto the recompense of the reward.

had Heb_11_31 By faith the harlot Rahab perished not with them that believed not, when she {had} received the spies with peace.

had Heb_11_36 And others {had} trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

had Heb_12_09 Furthermore we have {had} fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

had Hos_01_08 Now when she {had} weaned Loruhamah, she conceived, and bare a son.

had Hos_02_23 And I will sow her unto me in the earth; and I will have mercy upon her that {had} not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.

had Hos_12_03 He took his brother by the heel in the womb, and by his strength he {had} power with God:

had Hos_12_04 Yea, he {had} power over the angel, and prevailed: he wept, and made supplication unto him: he found him [in] Bethel, and there he spake with us;

had Jam_02_21 Was not Abraham our father justified by works, when he {had} offered Isaac his son upon the altar?

had Jam_02_25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and {had} sent [them] out another way?

had Jam_02_25 Likewise also was not Rahab the harlot justified by works, when she {had} received the messengers, and had sent [them] out another way?

had Jer_02_21 Yet I {had} planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

had Jer_03_07 And I said after she {had} done all these [things], Turn thou unto me. But she returned not.

And her treacherous sister Judah saw [it].

had Jer_03_08 And I saw, when for all the causes whereby backsliding Israel committed adultery I {had} put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

had Jer_04_23 I beheld the earth, and, lo, [it was] without form, and void; and the heavens, and they [{had}] no light.

had Jer_05_07 How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I {had} fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

had Jer_06_15 Were they ashamed when they {had} committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

had Jer_08_12 Were they ashamed when they {had} committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

had Jer_09_02 Oh that I {had} in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

had Jer_11_19 But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they {had} devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

had Jer_13_07 Then I went to Euphrates, and digged, and took the girdle from the place where I {had} hid it: and, behold, the girdle was marred, it was profitable for nothing.

had Jer_16_15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he {had} driven them: and I will bring them again into their land that I gave unto their fathers.

had Jer_19_14 Then came Jeremiah from Tophet, whither the LORD {had} sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

had Jer_23_08 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I {had} driven them; and they shall dwell in their own land.

had Jer_23_22 But if they had stood in my counsel, and {had} caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

had Jer_23_22 But if they {had} stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

had Jer_24_01 The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and {had} brought them to Babylon.

had Jer_24_01 The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon {had} carried away captive Jeconiah the son of

Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

had Jer_24_02 One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [{had}] very naughty figs, which could not be eaten, they were so bad.

had Jer_24_02 One basket [{had}] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

had Jer_25_17 Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD {had} sent me:

had Jer_26_08 Now it came to pass, when Jeremiah had made an end of speaking all that the LORD {had} commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

had Jer_26_08 Now it came to pass, when Jeremiah {had} made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

had Jer_26_19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he {had} pronounced against them? Thus might we procure great evil against our souls.

had Jer_28_12 Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet {had} broken the yoke from off the neck of the prophet Jeremiah, saying,

had Jer_29_01 Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar {had} carried away captive from Jerusalem to Babylon;

had Jer_32_03 For Zedekiah king of Judah {had} shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

had Jer_32_16 Now when I {had} delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

had Jer_34_08 [This is] the word that came unto Jeremiah from the LORD, after that the king Zedekiah {had} made a covenant with all the people which [were] at Jerusalem, to proclaim liberty unto them;

had Jer_34_10 Now when all the princes, and all the people, which {had} entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

had Jer_34_11 But afterward they turned, and caused the servants and the handmaids, whom they {had} let go free, to return, and brought them into subjection for servants and for handmaids.

had Jer_34_15 And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye {had} made a covenant before me in the house which is called by my name:

had Jer_34_15 And ye were now turned, and {had} done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

had Jer_34_16 But ye turned and polluted my name, and caused every man his servant, and every man his

handmaid, whom he {had} set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

had Jer_34_18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they {had} made before me, when they cut the calf in twain, and passed between the parts thereof.

had Jer_36_04 Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he {had} spoken unto him, upon a roll of a book.

had Jer_36_11 When Michaiah the son of Gemariah, the son of Shaphan, {had} heard out of the book all the words of the LORD,

had Jer_36_13 Then Michaiah declared unto them all the words that he {had} heard, when Baruch read the book in the ears of the people.

had Jer_36_16 Now it came to pass, when they {had} heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

had Jer_36_23 And it came to pass, [that] when Jehudi {had} read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

had Jer_36_25 Nevertheless Elnathan and Delaiah and Gemariah {had} made intercession to the king that he would not burn the roll: but he would not hear them.

had Jer_36_27 Then the word of the LORD came to Jeremiah, after that the king {had} burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

had Jer_36_32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah {had} burned in the fire: and there were added besides unto them many like words.

had Jer_37_04 Now Jeremiah came in and went out among the people: for they {had} not put him into prison.

had Jer_37_10 For though ye {had} smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

had Jer_37_15 Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they {had} made that the prison.

had Jer_37_16 When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah {had} remained there many days;

had Jer_38_01 Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah {had} spoken unto all the people, saying,

had Jer_38_07 Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they {had} put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

had Jer_38_27 Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king {had} commanded. So they left off speaking with him; for the matter was not

perceived.

had Jer_39_05 But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they {had} taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

had Jer_39_10 But Nebuzaradan the captain of the guard left of the poor of the people, which {had} nothing, in the land of Judah, and gave them vineyards and fields at the same time.

had Jer_40_01 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he {had} taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

had Jer_40_01 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard {had} let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

had Jer_40_07 Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and {had} committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

had Jer_40_07 Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon {had} made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

had Jer_40_11 Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he {had} set over them Gedaliah the son of Ahikam the son of Shaphan;

had Jer_40_11 Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon {had} left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

had Jer_41_02 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon {had} made governor over the land.

had Jer_41_04 And it came to pass the second day after he {had} slain Gedaliah, and no man knew [it],

had Jer_41_09 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king {had} made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

had Jer_41_09 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he {had} slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

had Jer_41_09 Now the pit wherein Ishmael {had} cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

had Jer_41_10 Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of

the guard {had} committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

had Jer_41_11 But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah {had} done,

had Jer_41_14 So all the people that Ishmael {had} carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

had Jer_41_16 Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he {had} brought again from Gibeon:

had Jer_41_16 Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he {had} slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

had Jer_41_16 Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he {had} recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

had Jer_41_18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah {had} slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

had Jer_43_01 And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God {had} sent him to them, [even] all these words,

had Jer_43_01 And it came to pass, [that] when Jeremiah {had} made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

had Jer_43_05 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they {had} been driven, to dwell in the land of Judah;

had Jer_43_06 [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard {had} left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

had Jer_44_15 Then all the men which knew that their wives {had} burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

had Jer_44_17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] {had} we plenty of victuals, and were well, and saw no evil.

had Jer_44_20 Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which {had} given him [that] answer, saying,

had Jer_45_01 The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he {had}

written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

had Jer_52_02 And he did [that which was] evil in the eyes of the LORD, according to all that Jehoiakim {had} done.

had Jer_52_03 For through the anger of the LORD it came to pass in Jerusalem and Judah, till he {had} cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

had Jer_52_20 The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon {had} made in the house of the LORD: the brass of all these vessels was without weight.

had Jer_52_25 He took also out of the city an eunuch, which {had} the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

had Job_02_11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they {had} made an appointment together to come to mourn with him and to comfort him.

had Job_03_13 For now should I have lain still and been quiet, I should have slept: then {had} I been at rest,

had Job_03_15 Or with princes that {had} gold, who filled their houses with silver:

had Job_03_16 Or as an hidden untimely birth I {had} not been; as infants [which] never saw light.

had Job_03_26 I was not in safety, neither {had} I rest, neither was I quiet; yet trouble came.

had Job_06_20 They were confounded because they {had} hoped; they came thither, and were ashamed.

had Job_09_16 If I had called, and he had answered me; [yet] would I not believe that he {had} hearkened unto my voice.

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had Job_09_16 If I {had} called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

had Job_10_18 Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye {had} seen me!

had Job_10_18 Wherefore then hast thou brought me forth out of the womb? Oh that I {had} given up the ghost, and no eye had seen me!

had Job_10_19 I should have been as though I {had} not been; I should have been carried from the womb to the grave.

had Job_22_08 But [as for] the mighty man, he {had} the earth; and the honourable man dwelt in it.

had Job_24_16 In the dark they dig through houses, [which] they {had} marked for themselves in the daytime: they know not the light.

had Job_29_12 Because I delivered the poor that cried, and the fatherless, and [him that {had}] none to help him.

had Job_31_25 If I rejoiced because my wealth [was] great, and because mine hand {had} gotten much;

had Job_31_31 If the men of my tabernacle said not, Oh that we {had} of his flesh! we cannot be satisfied.

had Job_31_35 Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary {had} written a book.

had Job_32_03 Also against his three friends was his wrath kindled, because they had found no answer, and [yet] {had} condemned Job.

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had Job_32_04 Now Elihu had waited till Job {had} spoken, because they [were] elder than he.

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had Job_32_16 When I {had} waited, (for they spake not, but stood still, [and] answered no more;)

had Job_38_08 Or [who] shut up the sea with doors, when it brake forth, [as if] it {had} issued out of the womb?

had Job_42_07 And it was [so], that after the LORD {had} spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

had Job_42_10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he {had} before.

had Job_42_11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD {had} brought upon him: every man also gave him a piece of money, and every one an earring of gold.

had Job_42_11 Then came there unto him all his brethren, and all his sisters, and all they that {had} been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

had Job_42_12 So the LORD blessed the latter end of Job more than his beginning: for he {had} fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

had Job_42_13 He {had} also seven sons and three daughters.

had Joh_02_09 When the ruler of the feast {had} tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

had Joh_02_15 And when he {had} made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

had Joh_02_22 When therefore he was risen from the dead, his disciples remembered that he had said this

unto them; and they believed the scripture, and the word which Jesus {had} said.

had Joh_02_22 When therefore he was risen from the dead, his disciples remembered that he {had} said this unto them; and they believed the scripture, and the word which Jesus had said.

had Joh_04_01 When therefore the Lord knew how the Pharisees {had} heard that Jesus made and baptized more disciples than John,

had Joh_04_18 For thou hast {had} five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

had Joh_04_50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus {had} spoken unto him, and he went his way.

had Joh_05_04 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he {had}.

had Joh_05_05 And a certain man was there, which {had} an infirmity thirty and eight years.

had Joh_05_06 When Jesus saw him lie, and knew that he {had} been now a long time [in that case], he saith unto him, Wilt thou be made whole?

had Joh_05_13 And he that was healed wist not who it was: for Jesus {had} conveyed himself away, a multitude being in [that] place.

had Joh_05_15 The man departed, and told the Jews that it was Jesus, which {had} made him whole.

had Joh_05_16 And therefore did the Jews persecute Jesus, and sought to slay him, because he {had} done these things on the sabbath day.

had Joh_05_18 Therefore the Jews sought the more to kill him, because he not only {had} broken the sabbath, but said also that God was his Father, making himself equal with God.

had Joh_05_46 For {had} ye believed Moses, ye would have believed me: for he wrote of me.

had Joh_06_11 And Jesus took the loaves; and when he {had} given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

had Joh_06_13 Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that {had} eaten.

had Joh_06_14 Then those men, when they {had} seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

had Joh_06_19 So when they {had} rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

had Joh_06_23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord {had} given thanks:)

had Joh_06_25 And when they {had} found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

had Joh_06_60 Many therefore of his disciples, when they {had} heard [this], said, This is an hard saying;

who can hear it?

had Joh_07_09 When he {had} said these words unto them, he abode [still] in Galilee.

had Joh_08_03 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they {had} set her in the midst,

had Joh_08_10 When Jesus {had} lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

had Joh_08_19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye {had} known me, ye should have known my Father also.

had Joh_09_06 When he {had} thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

had Joh_09_08 The neighbours therefore, and they which before {had} seen him that he was blind, said, Is not this he that sat and begged?

had Joh_09_15 Then again the Pharisees also asked him how he {had} received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

had Joh_09_18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that {had} received his sight.

had Joh_09_18 But the Jews did not believe concerning him, that he {had} been blind, and received his sight, until they called the parents of him that had received his sight.

had Joh_09_22 These [words] spake his parents, because they feared the Jews: for the Jews {had} agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

had Joh_09_35 Jesus heard that they had cast him out; and when he {had} found him, he said unto him, Dost thou believe on the Son of God?

had Joh_09_35 Jesus heard that they {had} cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

had Joh_11_06 When he {had} heard therefore that he was sick, he abode two days still in the same place where he was.

had Joh_11_13 Howbeit Jesus spake of his death: but they thought that he {had} spoken of taking of rest in sleep.

had Joh_11_17 Then when Jesus came, he found that he {had} [lain] in the grave four days already.

had Joh_11_21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother {had} not died.

had Joh_11_28 And when she {had} so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

had Joh_11_32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother {had} not died.

had Joh_11_43 And when he thus {had} spoken, he cried with a loud voice, Lazarus, come forth.

had Joh_11_45 Then many of the Jews which came to Mary, and {had} seen the things which Jesus did, believed on him.

had Joh_11_46 But some of them went their ways to the Pharisees, and told them what things Jesus {had} done.

had Joh_11_57 Now both the chief priests and the Pharisees {had} given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

had Joh_12_01 Then Jesus six days before the passover came to Bethany, where Lazarus was which {had} been dead, whom he raised from the dead.

had Joh_12_06 This he said, not that he cared for the poor; but because he was a thief, and {had} the bag, and bare what was put therein.

had Joh_12_09 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he {had} raised from the dead.

had Joh_12_14 And Jesus, when he {had} found a young ass, sat thereon; as it is written,

had Joh_12_16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they {had} done these things unto him.

had Joh_12_18 For this cause the people also met him, for that they heard that he {had} done this miracle.

had Joh_12_37 But though he {had} done so many miracles before them, yet they believed not on him:

had Joh_13_03 Jesus knowing that the Father {had} given all things into his hands, and that he was come from God, and went to God;

had Joh_13_12 So after he had washed their feet, and {had} taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

had Joh_13_12 So after he {had} washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

had Joh_13_21 When Jesus {had} thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

had Joh_13_26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped [it]. And when he {had} dipped the sop, he gave [it] to Judas Iscariot, [the son] of Simon.

had Joh_13_29 For some [of them] thought, because Judas had the bag, that Jesus {had} said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

had Joh_13_29 For some [of them] thought, because Judas {had} the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

had Joh_14_07 If ye {had} known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

had Joh_15_22 If I had not come and spoken unto them, they had not {had} sin: but now they have no cloak for their sin.

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for their sin.

had Joh_15_22 If I {had} not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

had Joh_15_24 If I had not done among them the works which none other man did, they had not {had} sin: but now have they both seen and hated both me and my Father.

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had Joh_15_24 If I {had} not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

had Joh_17_05 And now, O Father, glorify thou me with thine own self with the glory which I {had} with thee before the world was.

had Joh_18_01 When Jesus {had} spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

had Joh_18_06 As soon then as he {had} said unto them, I am [he], they went backward, and fell to the ground.

had Joh_18_18 And the servants and officers stood there, who {had} made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

had Joh_18_22 And when he {had} thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

had Joh_18_24 Now Annas {had} sent him bound unto Caiaphas the high priest.

had Joh_18_38 Pilate saith unto him, What is truth? And when he {had} said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

had Joh_19_23 Then the soldiers, when they {had} crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

had Joh_19_30 When Jesus therefore {had} received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

had Joh_20_12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus {had} lain.

had Joh_20_14 And when she {had} thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

had Joh_20_18 Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he {had} spoken these things unto her.

had Joh_20_18 Mary Magdalene came and told the disciples that she {had} seen the Lord, and [that] he had spoken these things unto her.

had Joh_20_20 And when he {had} so said, he showed unto them [his] hands and his side. Then were the disciples glad, when they saw the Lord.

had Joh_20_22 And when he {had} said this, he breathed on [them], and saith unto them, Receive ye the Holy Ghost:

had Joh_21_15 So when they {had} dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

had Joh_21_19 This spake he, signifying by what death he should glorify God. And when he {had} spoken this, he saith unto him, Follow me.

had Jon_01_10 Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he {had} told them.

had Jon_01_17 Now the LORD {had} prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

had Jon_03_10 And God saw their works, that they turned from their evil way; and God repented of the evil, that he {had} said that he would do unto them; and he did [it] not.

had Jon_04_10 Then said the LORD, Thou hast {had} pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:

had Jos_02_06 But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she {had} laid in order upon the roof.

had Jos_02_06 But she {had} brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

had Jos_02_11 And as soon as we {had} heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

had Jos_04_04 Then Joshua called the twelve men, whom he {had} prepared of the children of Israel, out of every tribe a man:

had Jos_05_01 And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD {had} dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

had Jos_05_05 Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they {had} not circumcised.

had Jos_05_07 And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they {had} not circumcised them by the way.

had Jos_05_08 And it came to pass, when they {had} done circumcising all the people, that they abode in their places in the camp, till they were whole.

had Jos_05_12 And the manna ceased on the morrow after they had eaten of the old corn of the land; neither {had} the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

had Jos_05_12 And the manna ceased on the morrow after they {had} eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that

year.

had Jos_06_08 And it came to pass, when Joshua {had} spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

had Jos_06_10 And Joshua {had} commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

had Jos_06_22 But Joshua had said unto the two men that {had} spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

had Jos_06_22 But Joshua {had} said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

had Jos_06_23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she {had}; and they brought out all her kindred, and left them without the camp of Israel.

had Jos_06_25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she {had}; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

had Jos_07_07 And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we {had} been content, and dwelt on the other side Jordan!

had Jos_07_24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he {had}: and they brought them unto the valley of Achor.

had Jos_07_25 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they {had} stoned them with stones.

had Jos_08_13 And when they {had} set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

had Jos_08_18 And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he {had}] in his hand toward the city.

had Jos_08_19 And the ambush arose quickly out of their place, and they ran as soon as he {had} stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

had Jos_08_20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they {had} no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

had Jos_08_21 And when Joshua and all Israel saw that the ambush {had} taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

had Jos_08_24 And it came to pass, when Israel {had} made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

had Jos_08_26 For Joshua drew not his hand back, wherewith he stretched out the spear, until he {had} utterly destroyed all the inhabitants of Ai.

had Jos_08_33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD {had} commanded before, that they should bless the people of Israel.

had Jos_09_03 And when the inhabitants of Gibeon heard what Joshua {had} done unto Jericho and to Ai,

had Jos_09_04 They did work wilily, and went and made as if they {had} been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

had Jos_09_16 And it came to pass at the end of three days after they {had} made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

had Jos_09_18 And the children of Israel smote them not, because the princes of the congregation {had} sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

had Jos_09_21 And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes {had} promised them.

had Jos_10_01 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon {had} made peace with Israel, and were among them;

had Jos_10_01 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he {had} done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

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had Jos_10_01 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua {had} taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

had Jos_10_01 Now it came to pass, when Adonizedek king of Jerusalem {had} heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

had Jos_10_13 And the sun stood still, and the moon stayed, until the people {had} avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

had Jos_10_20 And it came to pass, when Joshua and the children of Israel {had} made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

had Jos_10_27 And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they {had} been hid, and laid great stones in the cave's mouth, [which remain] until this very day.

had Jos_10_32 And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he {had} done to Libnah.

had Jos_10_33 Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he {had} left him none remaining.

had Jos_10_35 And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he {had} done to Lachish.

had Jos_10_37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he {had} done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

had Jos_10_39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he {had} done also to Libnah, and to her king.

had Jos_10_39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he {had} done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

had Jos_11_01 And it came to pass, when Jabin king of Hazor {had} heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

had Jos_11_14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they {had} destroyed them, neither left they any to breathe.

had Jos_14_03 For Moses {had} given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

had Jos_14_15 And the name of Hebron before [was] Kirjatharba; [which Arba was] a great man among the Anakims. And the land {had} rest from war.

had Jos_17_01 There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he {had} Gilead and Bashan.

had Jos_17_03 But Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, {had} no sons, but daughters: and these [are] the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

had Jos_17_06 Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons {had} the land of Gilead.

had Jos_17_06 Because the daughters of Manasseh {had} an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

had Jos_17_08 [Now] Manasseh {had} the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim;

had Jos_17_11 And Manasseh {had} in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

had Jos_18_02 And there remained among the children of Israel seven tribes, which {had} not yet received their inheritance.

had Jos_19_02 And they {had} in their inheritance Beersheba, and Sheba, and Moladah,

had Jos_19_09 Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon {had} their inheritance within the inheritance of them.

had Jos_19_49 When they {had} made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

had Jos_21_04 And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, {had} by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

had Jos_21_05 And the rest of the children of Kohath [{had}] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

had Jos_21_06 And the children of Gershon [{had}] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

had Jos_21_07 The children of Merari by their families [{had}] out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

had Jos_21_10 Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, {had}: for theirs was the first lot.

had Jos_21_20 And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they {had} the cities of their lot out of the tribe of Ephraim.

had Jos_21_45 There failed not ought of any good thing which the LORD {had} spoken unto the house of Israel; all came to pass.

had Jos_22_07 Now to the [one] half of the tribe of Manasseh Moses {had} given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

had Jos_23_01 And it came to pass a long time after that the LORD {had} given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

had Jos_24_31 And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he {had} done for Israel.

had Jos_24_31 And Israel served the LORD all the days of Joshua, and all the days of the elders that

overlived Joshua, and which {had} known all the works of the LORD, that he had done for Israel.

had Jud_01_08 Now the children of Judah had fought against Jerusalem, and {had} taken it, and smitten it with the edge of the sword, and set the city on fire.

had Jud_01_08 Now the children of Judah {had} fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

had Jud_01_19 And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they {had} chariots of iron.

had Jud_02_06 And when Joshua {had} let the people go, the children of Israel went every man unto his inheritance to possess the land.

had Jud_02_07 And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who {had} seen all the great works of the LORD, that he did for Israel.

had Jud_02_10 And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he {had} done for Israel.

had Jud_02_15 Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD {had} sworn unto them: and they were greatly distressed.

had Jud_02_15 Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD {had} said, and as the LORD had sworn unto them: and they were greatly distressed.

had Jud_03_01 Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as {had} not known all the wars of Canaan;

had Jud_03_11 And the land {had} rest forty years. And Othniel the son of Kenaz died.

had Jud_03_12 And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they {had} done evil in the sight of the LORD.

had Jud_03_16 But Ehud made him a dagger which {had} two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

had Jud_03_18 And when he {had} made an end to offer the present, he sent away the people that bare the present.

had Jud_03_20 And Ehud came unto him; and he was sitting in a summer parlour, which he {had} for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

had Jud_03_30 So Moab was subdued that day under the hand of Israel. And the land {had} rest fourscore years.

had Jud_04_03 And the children of Israel cried unto the LORD: for he {had} nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

had Jud_04_11 Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, {had} severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

had Jud_04_18 And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he {had} turned in unto her into the tent, she covered him with a mantle.

had Jud_04_24 And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they {had} destroyed Jabin king of Canaan.

had Jud_05_26 She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she {had} pierced and stricken through his temples.

had Jud_05_31 So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land {had} rest forty years.

had Jud_06_03 And [so] it was, when Israel {had} sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;

had Jud_06_27 Then Gideon took ten men of his servants, and did as the LORD {had} said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

had Jud_07_19 So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they {had} but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

had Jud_08_34 And the children of Israel remembered not the LORD their God, who {had} delivered them out of the hands of all their enemies on every side:

had Jud_08_35 Neither showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he {had} showed unto Israel.

had Jud_08_03 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he {had} said that.

had Jud_08_08 And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth {had} answered [him].

had Jud_08_19 And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye {had} saved them alive, I would not slay you.

had Jud_08_24 And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they {had} golden earrings, because they [were] Ishmaelites.)

had Jud_08_30 And Gideon had threescore and ten sons of his body begotten: for he {had} many wives.

had Jud_08_30 And Gideon {had} threescore and ten sons of his body begotten: for he had many wives.

had Jud_09_22 When Abimelech {had} reigned three years over Israel,

had Jud_10_04 And he had thirty sons that rode on thirty ass colts, and they {had} thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead.

had Jud_10_04 And he {had} thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead.

had Jud_11_34 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he {had} neither son nor daughter.

had Jud_11_39 And it came to pass at the end of two months, that she returned unto her father, who did with her [according] to his vow which he {had} vowed: and she knew no man. And it was a custom in Israel,

had Jud_12_09 And he {had} thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

had Jud_12_14 And he {had} forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.

had Jud_14_04 But his father and his mother knew not that it [was] of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines {had} dominion over Israel.

had Jud_14_06 And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he {had} done.

had Jud_14_06 And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he {had}] nothing in his hand: but he told not his father or his mother what he had done.

had Jud_14_09 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he {had} taken the honey out of the carcase of the lion.

had Jud_14_18 And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye {had} not found out my riddle.

had Jud_14_18 And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye {had} not plowed with my heifer, ye had not found out my riddle.

had Jud_14_20 But Samson's wife was [given] to his companion, whom he {had} used as his friend.

had Jud_15_05 And when he {had} set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

had Jud_15_06 Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he {had} taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

had Jud_15_17 And it came to pass, when he {had} made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

had Jud_15_19 But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he {had} drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

had Jud_16_08 Then the lords of the Philistines brought up to her seven green withs which {had} not been dried, and she bound him with them.

had Jud_16_18 And when Delilah saw that he {had} told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

had Jud_17_03 And when he had restored the eleven hundred [shekels] of silver to his mother, his mother

said, I {had} wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

had Jud_17_03 And when he {had} restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

had Jud_17_05 And the man Micah {had} an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

had Jud_18_01 In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance {had} not fallen unto them among the tribes of Israel.

had Jud_18_07 Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and {had} no business with [any] man.

had Jud_18_27 And they took [the things] which Micah had made, and the priest which he {had}, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

had Jud_18_27 And they took [the things] which Micah {had} made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

had Jud_18_28 And [there was] no deliverer, because it [was] far from Zidon, and they {had} no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

had Jud_19_06 And they sat down, and did eat and drink both of them together: for the damsel's father {had} said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

had Jud_19_17 And when he {had} lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

had Jud_20_36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liars in wait which they {had} set beside Gibeah.

had Jud_21_01 Now the men of Israel {had} sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

had Jud_21_05 And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they {had} made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

had Jud_21_12 And they found among the inhabitants of Jabeshgilead four hundred young virgins, that {had} known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

had Jud_21_14 And Benjamin came again at that time; and they gave them wives which they {had} saved alive of the women of Jabeshgilead: and yet so they sufficed them not.

had Jud_21_15 And the people repented them for Benjamin, because that the LORD {had} made a breach in the tribes of Israel.

had Lam_01_07 Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she {had} in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

had Lam_01_09 Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she {had} no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].

had Lam_02_17 The LORD hath done [that] which he had devised; he hath fulfilled his word that he {had} commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

had Lam_02_17 The LORD hath done [that] which he {had} devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

had Lev_10_05 So they went near, and carried them in their coats out of the camp; as Moses {had} said.

had Lev_10_19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I {had} eaten the sin offering to day, should it have been accepted in the sight of the LORD?

had Lev_21_03 And for his sister a virgin, that is nigh unto him, which hath {had} no husband; for her may he be defiled.

had Lev_24_23 And Moses spake to the children of Israel, that they should bring forth him that {had} cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

had Luk_01_03 It seemed good to me also, having {had} perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

had Luk_01_07 And they {had} no child, because that Elisabeth was barren, and they both were [now] well stricken in years.

had Luk_01_22 And when he came out, he could not speak unto them: and they perceived that he {had} seen a vision in the temple: for he beckoned unto them, and remained speechless.

had Luk_01_58 And her neighbours and her cousins heard how the Lord {had} showed great mercy upon her; and they rejoiced with her.

had Luk_02_17 And when they {had} seen [it], they made known abroad the saying which was told them concerning this child.

had Luk_02_20 And the shepherds returned, glorifying and praising God for all the things that they {had} heard and seen, as it was told unto them.

had Luk_02_26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he {had} seen the Lord's Christ.

had Luk_02_36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and {had} lived with an husband seven years from her virginity;

had Luk_02_39 And when they {had} performed all things according to the law of the Lord, they returned

into Galilee, to their own city Nazareth.

had Luk_02_43 And when they {had} fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not [of it].

had Luk_03_19 But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod {had} done,

had Luk_04_13 And when the devil {had} ended all the temptation, he departed from him for a season.

had Luk_04_16 And he came to Nazareth, where he {had} been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

had Luk_04_17 And there was delivered unto him the book of the prophet Esaias. And when he {had} opened the book, he found the place where it was written,

had Luk_04_33 And in the synagogue there was a man, which {had} a spirit of an unclean devil, and cried out with a loud voice,

had Luk_04_35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil {had} thrown him in the midst, he came out of him, and hurt him not.

had Luk_04_40 Now when the sun was setting, all they that {had} any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

had Luk_05_04 Now when he {had} left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

had Luk_05_06 And when they {had} this done, they enclosed a great multitude of fishes: and their net brake.

had Luk_05_09 For he was astonished, and all that were with him, at the draught of the fishes which they {had} taken:

had Luk_05_11 And when they {had} brought their ships to land, they forsook all, and followed him.

had Luk_06_08 But he knew their thoughts, and said to the man which {had} the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

had Luk_07_01 Now when he {had} ended all his sayings in the audience of the people, he entered into Capernaum.

had Luk_07_10 And they that were sent, returning to the house, found the servant whole that {had} been sick.

had Luk_07_13 And when the Lord saw her, he {had} compassion on her, and said unto her, Weep not.

had Luk_07_39 Now when the Pharisee which {had} bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

had Luk_07_41 There was a certain creditor which {had} two debtors: the one owed five hundred pence, and the other fifty.

had Luk_07_42 And when they {had} nothing to pay, he frankly forgave them both. Tell me therefore,

which of them will love him most?

had Luk_08_02 And certain women, which {had} been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

had Luk_08_08 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he {had} said these things, he cried, He that hath ears to hear, let him hear.

had Luk_08_27 And when he went forth to land, there met him out of the city a certain man, which {had} devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

had Luk_08_29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it {had} caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

had Luk_08_29 (For he {had} commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

had Luk_08_39 Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus {had} done unto him.

had Luk_08_42 For he {had} one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

had Luk_08_43 And a woman having an issue of blood twelve years, which {had} spent all her living upon physicians, neither could be healed of any,

had Luk_08_47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she {had} touched him, and how she was healed immediately.

had Luk_09_08 And of some, that Elias {had} appeared; and of others, that one of the old prophets was risen again.

had Luk_09_10 And the apostles, when they were returned, told him all that they {had} done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

had Luk_09_11 And the people, when they knew [it], followed him: and he received them, and spake unto them of the kingdom of God, and healed them that {had} need of healing.

had Luk_09_36 And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they {had} seen.

had Luk_10_13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they {had} a great while ago repented, sitting in sackcloth and ashes.

had Luk_10_13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works {had} been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

had Luk_10_33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he {had} compassion [on him],

had Luk_10_39 And she {had} a sister called Mary, which also sat at Jesus' feet, and heard his word.

had Luk_11_38 And when the Pharisee saw [it], he marvelled that he {had} not first washed before dinner.

had Luk_12_39 And this know, that if the goodman of the house {had} known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

had Luk_13_01 There were present at that season some that told him of the Galilaeans, whose blood Pilate {had} mingled with their sacrifices.

had Luk_13_06 He spake also this parable; A certain [man] {had} a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

had Luk_13_11 And, behold, there was a woman which {had} a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

had Luk_13_14 And the ruler of the synagogue answered with indignation, because that Jesus {had} healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

had Luk_13_17 And when he {had} said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

had Luk_14_02 And, behold, there was a certain man before him which {had} the dropsy.

had Luk_15_09 And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I {had} lost.

had Luk_15_11 And he said, A certain man {had} two sons:

had Luk_15_14 And when he {had} spent all, there arose a mighty famine in that land; and he began to be in want.

had Luk_15_20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and {had} compassion, and ran, and fell on his neck, and kissed him.

had Luk_16_01 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he {had} wasted his goods.

had Luk_16_01 And he said also unto his disciples, There was a certain rich man, which {had} a steward; and the same was accused unto him that he had wasted his goods.

had Luk_16_08 And the lord commended the unjust steward, because he {had} done wisely: for the children of this world are in their generation wiser than the children of light.

had Luk_17_06 And the Lord said, If ye {had} faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

had Luk_19_15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man {had} gained by trading.

had Luk_19_15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he {had} given the money, that he might know how much every man had gained by trading.

had Luk_19_28 And when he {had} thus spoken, he went before, ascending up to Jerusalem.

had Luk_19_32 And they that were sent went their way, and found even as he {had} said unto them.

had Luk_19_37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they {had} seen;

had Luk_20_19 And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he {had} spoken this parable against them.

had Luk_20_33 Therefore in the resurrection whose wife of them is she? for seven {had} her to wife.

had Luk_21_04 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she {had}.

had Luk_22_13 And they went, and found as he {had} said unto them: and they made ready the passover.

had Luk_22_55 And when they {had} kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

had Luk_22_61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he {had} said unto him, Before the cock crow, thou shalt deny me thrice.

had Luk_22_64 And when they {had} blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?

had Luk_23_08 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he {had} heard many things of him; and he hoped to have seen some miracle done by him.

had Luk_23_13 And Pilate, when he {had} called together the chief priests and the rulers and the people,

had Luk_23_25 And he released unto them him that for sedition and murder was cast into prison, whom they {had} desired; but he delivered Jesus to their will.

had Luk_23_46 And when Jesus {had} cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

had Luk_23_51 (The same {had} not consented to the counsel and deed of them;) [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

had Luk_24_01 Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they {had} prepared, and certain [others] with them.

had Luk_24_14 And they talked together of all these things which {had} happened.

had Luk_24_21 But we trusted that it {had} been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

had Luk_24_23 And when they found not his body, they came, saying, that they {had} also seen a vision of angels, which said that he was alive.

had Luk_24_24 And certain of them which were with us went to the sepulchre, and found [it] even so as the

women {had} said: but him they saw not.

had Luk_24_37 But they were terrified and affrighted, and supposed that they {had} seen a spirit.

had Luk_24_40 And when he {had} thus spoken, he showed them [his] hands and [his] feet.

had Mal_02_15 And did not he make one? Yet {had} he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

had Mar_01_19 And when he {had} gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

had Mar_01_22 And they were astonished at his doctrine: for he taught them as one that {had} authority, and not as the scribes.

had Mar_01_26 And when the unclean spirit {had} torn him, and cried with a loud voice, he came out of him.

had Mar_01_37 And when they {had} found him, they said unto him, All [men] seek for thee.

had Mar_01_42 And as soon as he {had} spoken, immediately the leprosy departed from him, and he was cleansed.

had Mar_02_04 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they {had} broken [it] up, they let down the bed wherein the sick of the palsy lay.

had Mar_02_25 And he said unto them, Have ye never read what David did, when he {had} need, and was an hungred, he, and they that were with him?

had Mar_03_01 And he entered again into the synagogue; and there was a man there which {had} a withered hand.

had Mar_03_03 And he saith unto the man which {had} the withered hand, Stand forth.

had Mar_03_05 And when he {had} looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

had Mar_03_08 And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they {had} heard what great things he did, came unto him.

had Mar_03_10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as {had} plagues.

had Mar_03_10 For he {had} healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

had Mar_04_05 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it {had} no depth of earth:

had Mar_04_05 And some fell on stony ground, where it {had} not much earth; and immediately it sprang up, because it had no depth of earth:

had Mar_04_06 But when the sun was up, it was scorched; and because it {had} no root, it withered away.

had Mar_04_36 And when they {had} sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

had Mar_05_03 Who {had} [his] dwelling among the tombs; and no man could bind him, no, not with chains:

had Mar_05_04 Because that he had been often bound with fetters and chains, and the chains {had} been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

had Mar_05_04 Because that he {had} been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

had Mar_05_15 And they come to Jesus, and see him that was possessed with the devil, and {had} the legion, sitting, and clothed, and in his right mind: and they were afraid.

had Mar_05_18 And when he was come into the ship, he that {had} been possessed with the devil prayed him that he might be with him.

had Mar_05_19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath {had} compassion on thee.

had Mar_05_20 And he departed, and began to publish in Decapolis how great things Jesus {had} done for him: and all [men] did marvel.

had Mar_05_25 And a certain woman, which {had} an issue of blood twelve years,

had Mar_05_26 And had suffered many things of many physicians, and had spent all that she {had}, and was nothing bettered, but rather grew worse,

had Mar_05_26 And had suffered many things of many physicians, and {had} spent all that she had, and was nothing bettered, but rather grew worse,

had Mar_05_26 And {had} suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

had Mar_05_27 When she {had} heard of Jesus, came in the press behind, and touched his garment.

had Mar_05_30 And Jesus, immediately knowing in himself that virtue {had} gone out of him, turned him about in the press, and said, Who touched my clothes?

had Mar_05_32 And he looked round about to see her that {had} done this thing.

had Mar_05_40 And they laughed him to scorn. But when he {had} put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

had Mar_06_17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he {had} married her.

had Mar_06_17 For Herod himself {had} sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

had Mar_06_18 For John {had} said unto Herod, It is not lawful for thee to have thy brother's wife.

had Mar_06_19 Therefore Herodias {had} a quarrel against him, and would have killed him; but she could

not:

had Mar_06_30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they {had} taught.

had Mar_06_30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they {had} done, and what they had taught.

had Mar_06_31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they {had} no leisure so much as to eat.

had Mar_06_41 And when he {had} taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.

had Mar_06_46 And when he {had} sent them away, he departed into a mountain to pray.

had Mar_06_49 But when they saw him walking upon the sea, they supposed it {had} been a spirit, and cried out:

had Mar_06_53 And when they {had} passed over, they came into the land of Gennesaret, and drew to the shore.

had Mar_07_14 And when he {had} called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

had Mar_07_25 For a [certain] woman, whose young daughter {had} an unclean spirit, heard of him, and came and fell at his feet:

had Mar_07_32 And they bring unto him one that was deaf, and {had} an impediment in his speech; and they beseech him to put his hand upon him.

had Mar_08_07 And they {had} a few small fishes: and he blessed, and commanded to set them also before [them].

had Mar_08_09 And they that {had} eaten were about four thousand: and he sent them away.

had Mar_08_14 Now [the disciples] had forgotten to take bread, neither {had} they in the ship with them more than one loaf.

had Mar_08_14 Now [the disciples] {had} forgotten to take bread, neither had they in the ship with them more than one loaf.

had Mar_08_23 And he took the blind man by the hand, and led him out of the town; and when he {had} spit on his eyes, and put his hands upon him, he asked him if he saw ought.

had Mar_08_33 But when he {had} turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

had Mar_08_34 And when he {had} called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

had Mar_09_08 And suddenly, when they {had} looked round about, they saw no man any more, save Jesus only with themselves.

had Mar_09_09 And as they came down from the mountain, he charged them that they should tell no man what things they {had} seen, till the Son of man were risen from the dead.

had Mar_09_34 But they held their peace: for by the way they {had} disputed among themselves, who [should be] the greatest.

had Mar_09_36 And he took a child, and set him in the midst of them: and when he {had} taken him in his arms, he said unto them,

had Mar_10_22 And he was sad at that saying, and went away grieved: for he {had} great possessions.

had Mar_11_06 And they said unto them even as Jesus {had} commanded: and they let them go.

had Mar_11_11 And Jesus entered into Jerusalem, and into the temple: and when he {had} looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

had Mar_12_12 And they sought to lay hold on him, but feared the people: for they knew that he {had} spoken the parable against them: and they left him, and went their way.

had Mar_12_22 And the seven {had} her, and left no seed: last of all the woman died also.

had Mar_12_23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven {had} her to wife.

had Mar_12_28 And one of the scribes came, and having heard them reasoning together, and perceiving that he {had} answered them well, asked him, Which is the first commandment of all?

had Mar_12_44 For all [they] did cast in of their abundance; but she of her want did cast in all that she {had}, [even] all her living.

had Mar_13_20 And except that the Lord {had} shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

had Mar_14_04 And there were some that {had} indignation within themselves, and said, Why was this waste of the ointment made?

had Mar_14_16 And his disciples went forth, and came into the city, and found as he {had} said unto them: and they made ready the passover.

had Mar_14_21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he {had} never been born.

had Mar_14_23 And he took the cup, and when he {had} given thanks, he gave [it] to them: and they all drank of it.

had Mar_14_26 And when they {had} sung an hymn, they went out into the mount of Olives.

had Mar_14_44 And he that betrayed him {had} given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

had Mar_15_07 And there was [one] named Barabbas, [which lay] bound with them that had made insurrection with him, who {had} committed murder in the insurrection.

had Mar_15_07 And there was [one] named Barabbas, [which lay] bound with them that {had} made insurrection with him, who had committed murder in the insurrection.

had Mar_15_08 And the multitude crying aloud began to desire [him to do] as he {had} ever done unto them.

had Mar_15_10 For he knew that the chief priests {had} delivered him for envy.

had Mar_15_15 And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he {had} scourged [him], to be crucified.

had Mar_15_20 And when they {had} mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

had Mar_15_24 And when they {had} crucified him, they parted his garments, casting lots upon them, what every man should take.

had Mar_15_44 And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he {had} been any while dead.

had Mar_16_01 And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, {had} bought sweet spices, that they might come and anoint him.

had Mar_16_09 Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he {had} cast seven devils.

had Mar_16_10 [And] she went and told them that {had} been with him, as they mourned and wept.

had Mar_16_11 And they, when they had heard that he was alive, and {had} been seen of her, believed not.

had Mar_16_11 And they, when they {had} heard that he was alive, and had been seen of her, believed not.

had Mar_16_14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which {had} seen him after he was risen.

had Mar_16_19 So then after the Lord {had} spoken unto them, he was received up into heaven, and sat on the right hand of God.

had Mat_01_06 And Jesse begat David the king; and David the king begat Solomon of her [that {had} been the wife] of Urias;

had Mat_01_24 Then Joseph being raised from sleep did as the angel of the Lord {had} bidden him, and took unto him his wife:

had Mat_01_25 And knew her not till she {had} brought forth her firstborn son: and he called his name JESUS.

had Mat_02_03 When Herod the king {had} heard [these things], he was troubled, and all Jerusalem with him.

had Mat_02_04 And when he {had} gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

had Mat_02_07 Then Herod, when he {had} privily called the wise men, inquired of them diligently what time the star appeared.

had Mat_02_09 When they {had} heard the king, they departed; and, lo, the star, which they saw in the

east, went before them, till it came and stood over where the young child was.

had Mat_02_11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they {had} opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

had Mat_02_16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he {had} diligently inquired of the wise men.

had Mat_03_04 And the same John {had} his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

had Mat_04_02 And when he {had} fasted forty days and forty nights, he was afterward an hungered.

had Mat_04_12 Now when Jesus {had} heard that John was cast into prison, he departed into Galilee;

had Mat_04_24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that {had} the palsy; and he healed them.

had Mat_07_28 And it came to pass, when Jesus {had} ended these sayings, the people were astonished at his doctrine:

had Mat_09_08 But when the multitude saw [it], they marvelled, and glorified God, which {had} given such power unto men.

had Mat_10_01 And when he {had} called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

had Mat_11_01 And it came to pass, when Jesus {had} made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

had Mat_11_02 Now when John {had} heard in the prison the works of Christ, he sent two of his disciples,

had Mat_11_21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, {had} been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

had Mat_11_23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, {had} been done in Sodom, it would have remained until this day.

had Mat_12_07 But if ye {had} known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

had Mat_12_10 And, behold, there was a man which {had} [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

had Mat_13_05 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they {had} no deepness of earth:

had Mat_13_05 Some fell upon stony places, where they {had} not much earth: and forthwith they sprung up, because they had no deepness of earth:

had Mat_13_06 And when the sun was up, they were scorched; and because they {had} no root, they

withered away.

had Mat_13_46 Who, when he had found one pearl of great price, went and sold all that he {had}, and bought it.

had Mat_13_46 Who, when he {had} found one pearl of great price, went and sold all that he had, and bought it.

had Mat_13_53 And it came to pass, [that] when Jesus {had} finished these parables, he departed thence.

had Mat_14_03 For Herod {had} laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.

had Mat_14_13 When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people {had} heard [thereof], they followed him on foot out of the cities.

had Mat_14_21 And they that {had} eaten were about five thousand men, beside women and children.

had Mat_14_23 And when he {had} sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

had Mat_14_35 And when the men of that place {had} knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

had Mat_16_05 And when his disciples were come to the other side, they {had} forgotten to take bread.

had Mat_17_08 And when they {had} lifted up their eyes, they saw no man, save Jesus only.

had Mat_18_24 And when he {had} begun to reckon, one was brought unto him, which owed him ten thousand talents.

had Mat_18_25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he {had}, and payment to be made.

had Mat_18_25 But forasmuch as he {had} not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

had Mat_18_32 Then his lord, after that he {had} called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

had Mat_18_33 Shouldest not thou also have had compassion on thy fellowservant, even as I {had} pity on thee?

had Mat_18_33 Shouldest not thou also have {had} compassion on thy fellowservant, even as I had pity on thee?

had Mat_19_01 And it came to pass, [that] when Jesus {had} finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

had Mat_19_22 But when the young man heard that saying, he went away sorrowful: for he {had} great possessions.

had Mat_20_02 And when he {had} agreed with the labourers for a penny a day, he sent them into his vineyard.

had Mat_20_11 And when they {had} received [it], they murmured against the goodman of the house,

had Mat_20_34 So Jesus {had} compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

had Mat_21_28 But what think ye? A [certain] man {had} two sons; and he came to the first, and said, Son, go work to day in my vineyard.

had Mat_21_32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye {had} seen [it], repented not afterward, that ye might believe him.

had Mat_21_45 And when the chief priests and Pharisees {had} heard his parables, they perceived that he spake of them.

had Mat_22_11 And when the king came in to see the guests, he saw there a man which {had} not on a wedding garment:

had Mat_22_22 When they {had} heard [these words], they marvelled, and left him, and went their way.

had Mat_22_25 Now there were with us seven brethren: and the first, when he {had} married a wife, deceased, and, having no issue, left his wife unto his brother:

had Mat_22_28 Therefore in the resurrection whose wife shall she be of the seven? for they all {had} her.

had Mat_22_34 But when the Pharisees had heard that he {had} put the Sadducees to silence, they were gathered together.

had Mat_22_34 But when the Pharisees {had} heard that he had put the Sadducees to silence, they were gathered together.

had Mat_23_30 And say, If we {had} been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

had Mat_24_43 But know this, that if the goodman of the house {had} known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

had Mat_25_16 Then he that {had} received the five talents went and traded with the same, and made [them] other five talents.

had Mat_25_17 And likewise he that [{had} received] two, he also gained other two.

had Mat_25_18 But he that {had} received one went and digged in the earth, and hid his lord's money.

had Mat_25_20 And so he that {had} received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

had Mat_25_22 He also that {had} received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

had Mat_25_24 Then he which {had} received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:

had Mat_26_01 And it came to pass, when Jesus {had} finished all these sayings, he said unto his disciples,

had Mat_26_08 But when his disciples saw [it], they {had} indignation, saying, To what purpose [is] this waste?

had Mat_26_19 And the disciples did as Jesus {had} appointed them; and they made ready the passover.

had Mat_26_24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he {had} not been born.

had Mat_26_24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it {had} been good for that man if he had not been born.

had Mat_26_30 And when they {had} sung an hymn, they went out into the mount of Olives.

had Mat_26_57 And they that {had} laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.

had Mat_27_02 And when they {had} bound him, they led [him] away, and delivered him to Pontius Pilate the governor.

had Mat_27_03 Then Judas, which {had} betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

had Mat_27_16 And they {had} then a notable prisoner, called Barabbas.

had Mat_27_18 For he knew that for envy they {had} delivered him.

had Mat_27_26 Then released he Barabbas unto them: and when he {had} scourged Jesus, he delivered [him] to be crucified.

had Mat_27_29 And when they {had} platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

had Mat_27_31 And after that they {had} mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].

had Mat_27_34 They gave him vinegar to drink mingled with gall: and when he {had} tasted [thereof], he would not drink.

had Mat_27_50 Jesus, when he {had} cried again with a loud voice, yielded up the ghost.

had Mat_27_59 And when Joseph {had} taken the body, he wrapped it in a clean linen cloth,

had Mat_27_60 And laid it in his own new tomb, which he {had} hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

had Mat_28_12 And when they were assembled with the elders, and {had} taken counsel, they gave large money unto the soldiers,

had Mat_28_16 Then the eleven disciples went away into Galilee, into a mountain where Jesus {had} appointed them.

had Nah_03_08 Art thou better than populous No, that was situate among the rivers, [that {had}] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

had Neh_01_02 That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them

concerning the Jews that {had} escaped, which were left of the captivity, and concerning Jerusalem.

had Neh_02_01 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I {had} not been [beforetime] sad in his presence.

had Neh_02_09 Then I came to the governors beyond the river, and gave them the king's letters. Now the king {had} sent captains of the army and horsemen with me.

had Neh_02_12 And I arose in the night, I and some few men with me; neither told I [any] man what my God {had} put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

had Neh_02_16 And the rulers knew not whither I went, or what I did; neither {had} I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

had Neh_02_18 Then I told them of the hand of my God which was good upon me; as also the king's words that he {had} spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

had Neh_04_06 So built we the wall; and all the wall was joined together unto the half thereof: for the people {had} a mind to work.

had Neh_04_15 And it came to pass, when our enemies heard that it was known unto us, and God {had} brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

had Neh_04_18 For the builders, every one {had} his sword girded by his side, and [so] builded. And he that sounded the trumpet [was] by me.

had Neh_05_15 But the former governors that [had been] before me were chargeable unto the people, and {had} taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

had Neh_05_15 But the former governors that [{had} been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

had Neh_06_01 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; (though at that time I {had} not set up the doors upon the gates;)

had Neh_06_01 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I {had} builded the wall, and [that] there was no breach left therein; (though at that time I had not set up the doors upon the gates;)

had Neh_06_12 And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat {had} hired him.

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had Neh_06_18 For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan {had} taken the daughter of Meshullam the son of Berechiah.

had Neh_07_01 Now it came to pass, when the wall was built, and I {had} set up the doors, and the porters and the singers and the Levites were appointed,

had Neh_07_06 These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon {had} carried away, and came again to Jerusalem and to Judah, every one unto his city;

had Neh_07_06 These [are] the children of the province, that went up out of the captivity, of those that {had} been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

had Neh_07_67 Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they {had} two hundred forty and five singing men and singing women.

had Neh_08_01 And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD {had} commanded to Israel.

had Neh_08_04 And Ezra the scribe stood upon a pulpit of wood, which they {had} made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

had Neh_08_12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they {had} understood the words that were declared unto them.

had Neh_08_14 And they found written in the law which the LORD {had} commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

had Neh_08_17 And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day {had} not the children of Israel done so. And there was very great gladness.

had Neh_09_18 Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and {had} wrought great provocations;

had Neh_09_18 Yea, when they {had} made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

had Neh_09_28 But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they {had} the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

had Neh_09_28 But after they {had} rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

had Neh_10_28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that {had} separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

had Neh_11_16 And Shabbethai and Jozabad, of the chief of the Levites, [{had}] the oversight of the outward business of the house of God.

had Neh_12_29 Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers {had} builded them villages round about Jerusalem.

had Neh_12_43 Also that day they offered great sacrifices, and rejoiced: for God {had} made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

had Neh_13_03 Now it came to pass, when they {had} heard the law, that they separated from Israel all the mixed multitude.

had Neh_13_05 And he {had} prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

had Neh_13_10 And I perceived that the portions of the Levites {had} not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

had Neh_13_23 In those days also saw I Jews [that] {had} married wives of Ashdod, of Ammon, [and] of Moab:

had Num_01_48 For the LORD {had} spoken unto Moses, saying,

had Num_03_04 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they {had} no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

had Num_07_01 And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and {had} anointed them, and sanctified them;

had Num_07_01 And it came to pass on the day that Moses had fully set up the tabernacle, and {had} anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

had Num_07_01 And it came to pass on the day that Moses {had} fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

had Num_08_04 And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD {had} showed Moses, so he made the candlestick.

had Num_08_22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD {had} commanded Moses concerning the Levites, so did they unto them.

had Num_12_01 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he {had} married an Ethiopian woman.

had Num_12_01 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he {had} married: for he had married an Ethiopian woman.

had Num_12_14 And the LORD said unto Moses, If her father {had} but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

had Num_13_32 And they brought up an evil report of the land which they {had} searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

had Num_14_02 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we {had} died in this wilderness!

had Num_14_02 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we {had} died in the land of Egypt! or would God we had died in this wilderness!

had Num_14_24 But my servant Caleb, because he {had} another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

had Num_16_31 And it came to pass, as he {had} made an end of speaking all these words, that the ground clave asunder that [was] under them:

had Num_16_39 And Eleazar the priest took the brazen censers, wherewith they that were burnt {had} offered; and they were made broad [plates for] a covering of the altar:

had Num_20_03 And the people chided with Moses, and spake, saying, Would God that we {had} died when our brethren died before the LORD!

had Num_21_09 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent {had} bitten any man, when he beheld the serpent of brass, he lived.

had Num_21_26 For Heshbon [was] the city of Sihon the king of the Amorites, who {had} fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

had Num_22_02 And Balak the son of Zippor saw all that Israel {had} done to the Amorites.

had Num_22_33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I {had} slain thee, and saved her alive.

had Num_22_33 And the ass saw me, and turned from me these three times: unless she {had} turned from me, surely now also I had slain thee, and saved her alive.

had Num_23_02 And Balak did as Balaam {had} spoken; and Balak and Balaam offered on [every] altar a bullock and a ram.

had Num_23_30 And Balak did as Balaam {had} said, and offered a bullock and a ram on [every] altar.

had Num_26_33 And Zelophehad the son of Hephher {had} no sons, but daughters: and the names of the daughters of Zelophehad [were] Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

had Num_26_65 For the LORD {had} said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

had Num_27_03 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and {had} no sons.

had Num_30_06 And if she {had} at all an husband, when she vowed, or uttered ought out of her lips,

wherewith she bound her soul;

had Num_31_32 And the booty, [being] the rest of the prey which the men of war {had} caught, was six hundred thousand and seventy thousand and five thousand sheep,

had Num_31_35 And thirty and two thousand persons in all, of women that {had} not known man by lying with him.

had Num_31_53 ([For] the men of war {had} taken spoil, every man for himself.)

had Num_32_01 Now the children of Reuben and the children of Gad {had} a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;

had Num_32_09 For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD {had} given them.

had Num_32_13 And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that {had} done evil in the sight of the LORD, was consumed.

had Num_33_04 For the Egyptians buried all [their] firstborn, which the LORD {had} smitten among them: upon their gods also the LORD executed judgments.

had Oba_01_05 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they {had} enough? if the grapegatherers came to thee, would they not leave [some] grapes?

had Oba_01_16 For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they {had} not been.

had Php_02_26 For he longed after you all, and was full of heaviness, because that ye had heard that he {had} been sick.

had Php_02_26 For he longed after you all, and was full of heaviness, because that ye {had} heard that he had been sick.

had Php_02_27 For indeed he was sick nigh unto death: but God {had} mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

had Php_03_12 Not as though I {had} already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

had Pro_08_26 While as yet he {had} not made the earth, nor the fields, nor the highest part of the dust of the world.

had Pro_24_31 And, lo, it was all grown over with thorns, [and] nettles {had} covered the face thereof, and the stone wall thereof was broken down.

had Psa_105_26 He sent Moses his servant; [and] Aaron whom he {had} chosen.

had Psa_106_21 They forgot God their saviour, which {had} done great things in Egypt;

had Psa_106_23 Therefore he said that he would destroy them, {had} not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

had Psa_119_51 The proud have {had} me greatly in derision: [yet] have I not declined from thy law.

had Psa_119_56 This I {had}, because I kept thy precepts.

had Psa_119_87 They {had} almost consumed me upon earth; but I forsook not thy precepts.

had Psa_119_92 Unless thy law [{had} been] my delights, I should then have perished in mine affliction.

had Psa_124_01 A Song of degrees of David. If [it {had} not been] the LORD who was on our side, now may Israel say;

had Psa_124_02 If [it {had} not been] the LORD who was on our side, when men rose up against us:

had Psa_124_03 Then they {had} swallowed us up quick, when their wrath was kindled against us:

had Psa_124_04 Then the waters had overwhelmed us, the stream {had} gone over our soul:

had Psa_124_04 Then the waters {had} overwhelmed us, the stream had gone over our soul:

had Psa_124_05 Then the proud waters {had} gone over our soul.

had Psa_27_13 [I had fainted], unless I {had} believed to see the goodness of the LORD in the land of the living.

had Psa_27_13 [I {had} fainted], unless I had believed to see the goodness of the LORD in the land of the living.

had Psa_35_14 I behaved myself as though [he {had} been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

had Psa_42_04 When I remember these [things], I pour out my soul in me: for I {had} gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

had Psa_51_01 To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he {had} gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

had Psa_55_06 And I said, Oh that I {had} wings like a dove! [for then] would I fly away, and be at rest.

had Psa_73_02 But as for me, my feet were almost gone; my steps {had} well nigh slipped.

had Psa_74_05 [A man] was famous according as he {had} lifted up axes upon the thick trees.

had Psa_78_11 And forgot his works, and his wonders that he {had} showed them.

had Psa_78_23 Though he {had} commanded the clouds from above, and opened the doors of heaven,

had Psa_78_24 And had rained down manna upon them to eat, and {had} given them of the corn of heaven.

had Psa_78_24 And {had} rained down manna upon them to eat, and had given them of the corn of heaven.

had Psa_78_43 How he {had} wrought his signs in Egypt, and his wonders in the field of Zoan:

had Psa_78_44 And {had} turned their rivers into blood; and their floods, that they could not drink.

had Psa_78_54 And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand {had} purchased.

had Psa_81_13 Oh that my people had hearkened unto me, [and] Israel {had} walked in my ways!

had Psa_81_13 Oh that my people {had} hearkened unto me, [and] Israel had walked in my ways!

had Psa_84_10 For a day in thy courts [is] better than a thousand. I {had} rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

had Psa_89_07 God is greatly to be feared in the assembly of the saints, and to be {had} in reverence of all [them that are] about him.

had Psa_94_17 Unless the LORD [had been] my help, my soul {had} almost dwelt in silence.

had Psa_94_17 Unless the LORD [{had} been] my help, my soul had almost dwelt in silence.

had Rev_01_16 And he {had} in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

had Rev_04_04 And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they {had} on their heads crowns of gold.

had Rev_04_07 And the first beast [was] like a lion, and the second beast like a calf, and the third beast {had} a face as a man, and the fourth beast [was] like a flying eagle.

had Rev_04_08 And the four beasts {had} each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

had Rev_05_06 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it {had} been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

had Rev_05_08 And when he {had} taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

had Rev_06_02 And I saw, and behold a white horse: and he that sat on him {had} a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

had Rev_06_03 And when he {had} opened the second seal, I heard the second beast say, Come and see.

had Rev_06_05 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him {had} a pair of balances in his hand.

had Rev_06_05 And when he {had} opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

had Rev_06_07 And when he {had} opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

had Rev_06_09 And when he {had} opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

had Rev_06_12 And I beheld when he {had} opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

had Rev_08_01 And when he {had} opened the seventh seal, there was silence in heaven about the space of half an hour.

had Rev_08_06 And the seven angels which {had} the seven trumpets prepared themselves to sound.

had Rev_08_09 And the third part of the creatures which were in the sea, and {had} life, died; and the third part of the ships were destroyed.

had Rev_09_08 And they {had} hair as the hair of women, and their teeth were as [the teeth] of lions.

had Rev_09_09 And they {had} breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.

had Rev_09_10 And they {had} tails like unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.

had Rev_09_11 And they {had} a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

had Rev_09_14 Saying to the sixth angel which {had} the trumpet, Loose the four angels which are bound in the great river Euphrates.

had Rev_09_19 For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and {had} heads, and with them they do hurt.

had Rev_10_02 And he {had} in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

had Rev_10_03 And cried with a loud voice, as [when] a lion roareth: and when he {had} cried, seven thunders uttered their voices.

had Rev_10_04 And when the seven thunders {had} uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

had Rev_10_10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I {had} eaten it, my belly was bitter.

had Rev_13_11 And I beheld another beast coming up out of the earth; and he {had} two horns like a lamb, and he spake as a dragon.

had Rev_13_14 And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which {had} the wound by a sword, and did live.

had Rev_13_14 And deceiveth them that dwell on the earth by [the means of] those miracles which he {had} power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

had Rev_13_15 And he {had} power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

had Rev_13_17 And that no man might buy or sell, save he that {had} the mark, or the name of the beast, or the number of his name.

had Rev_14_18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that {had} the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

had Rev_14_18 And another angel came out from the altar, which {had} power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

had Rev_15_02 And I saw as it were a sea of glass mingled with fire: and them that {had} gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

had Rev_16_02 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which {had} the mark of the beast, and [upon] them which worshipped his image.

had Rev_17_01 And there came one of the seven angels which {had} the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

had Rev_18_19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that {had} ships in the sea by reason of her costliness! for in one hour is she made desolate.

had Rev_19_12 His eyes [were] as a flame of fire, and on his head [were] many crowns; and he {had} a name written, that no man knew, but he himself.

had Rev_19_20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that {had} received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

had Rev_20_04 And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither {had} received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

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had Rev_21_09 And there came unto me one of the seven angels which {had} the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

had Rev_21_12 And had a wall great and high, [and] {had} twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

had Rev_21_12 And {had} a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

had Rev_21_14 And the wall of the city {had} twelve foundations, and in them the names of the twelve apostles of the Lamb.

had Rev_21_15 And he that talked with me {had} a golden reed to measure the city, and the gates thereof, and the wall thereof.

had Rev_21_23 And the city {had} no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.

had Rev_22_08 And I John saw these things, and heard [them]. And when I {had} heard and seen, I fell down to worship before the feet of the angel which showed me these things.

had Rom_01_02 (Which he {had} promised afore by his prophets in the holy scriptures,)

had Rom_04_11 And he received the sign of circumcision, a seal of the righteousness of the faith which [he {had} yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

had Rom_04_12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he {had}] being [yet] uncircumcised.

had Rom_04_21 And being fully persuaded that, what he {had} promised, he was able also to perform.

had Rom_05_14 Nevertheless death reigned from Adam to Moses, even over them that {had} not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

had Rom_06_21 What fruit {had} ye then in those things whereof ye are now ashamed? for the end of those things [is] death.

had Rom_07_07 What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law {had} said, Thou shalt not covet.

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had Rom_09_10 And not only [this]; but when Rebecca also {had} conceived by one, [even] by our father Isaac;

had Rom_09_23 And that he might make known the riches of his glory on the vessels of mercy, which he {had} afore prepared unto glory,

had Rom_09_29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we {had} been as Sodoma, and been made like unto Gomorrha.

had Rom_09_29 And as Esaias said before, Except the Lord of Sabaoth {had} left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

had Rut_01_06 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord {had} visited his people in giving them bread.

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had Rut_02_01 And Naomi {had} a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name [was] Boaz.

had Rut_02_17 So she gleaned in the field until even, and beat out that she {had} gleaned: and it was about an ephah of barley.

had Rut_02_18 And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she {had} reserved after she was sufficed.

had Rut_02_18 And she took [it] up, and went into the city: and her mother in law saw what she {had} gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

had Rut_02_19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she {had} wrought, and said, The man's name with whom I wrought to day [is] Boaz.

had Rut_03_07 And when Boaz {had} eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

had Rut_03_16 And when she came to her mother in law, she said, Who [art] thou, my daughter? And she told her all that the man {had} done to her.

had Son_03_04 [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I {had} brought him into my mother's house, and into the chamber of her that conceived me.

had Son_05_06 I opened to my beloved; but my beloved {had} withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

had Son_08_11 Solomon {had} a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

had Tit_01_05 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I {had} appointed thee:

had Zec_01_12 Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast {had} indignation these threescore and ten years?

had Zec_05_09 Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they {had} wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

had Zec_07_02 When they {had} sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,

had Zec_10_06 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I {had} not cast them off: for I [am] the LORD their God, and will hear them.

had Zec_11_10 And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I {had} made with all the people.

hadst 1Co_04_07 For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou {hadst} not received [it]?

hadst 1Sa_25_34 For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou {hadst} hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

hadst 1Sa_26_15 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou {hadst} removed [it] far [unto] all the ends of the earth.

hadst 1Sa_48_18 O that thou {hadst} hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

hadst 2Ki_13_19 And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou {hadst} consumed [it]: whereas now thou shalt smite Syria [but] thrice.

hadst 2Ki_13_19 And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then {hadst} thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

hadst 2Sa_02_27 And Joab said, [As] God liveth, unless thou {hadst} spoken, surely then in the morning the people had gone up every one from following his brother.

hadst Ezr_09_14 Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou {hadst} consumed [us], so that [there should be] no remnant nor escaping?

hadst Gen_30_30 For [it was] little which thou {hadst} before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

hadst Gen_31_42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou {hadst} sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

hadst Heb_10_08 Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither {hadst} pleasure [therein]; which are offered by the law;

hadst Jer_03_03 Therefore the showers have been withholden, and there hath been no latter rain; and thou {hadst} a whore's forehead, thou refusedst to be ashamed.

hadst Joh_11_21 Then said Martha unto Jesus, Lord, if thou {hadst} been here, my brother had not died.

hadst Joh_11_32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou {hadst} been here, my brother had not died.

hadst Jon_02_03 For thou {hadst} cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

hadst Jud_15_02 And her father said, I verily thought that thou {hadst} utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

hadst Luk_19_42 Saying, If thou {hadst} known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

hadst Neh_09_15 And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou {hadst} sworn to give them.

hadst Neh_09_23 Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou {hadst} promised to their fathers, that they should go in to possess [it].

hadst Psa_44_03 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou {hadst} a favour unto them.

hadst Psa_60_10 [Wilt] not thou, O God, [which] {hadst} cast us off? and [thou], O God, [which] didst not go out with our armies?

hadst Psa_90_02 Before the mountains were brought forth, or ever thou {hadst} formed the earth and the world, even from everlasting to everlasting, thou [art] God.

overshadow Act_05_15 Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might {overshadow} some of them.

overshadow Luk_01_35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall {overshadow} thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

overshadowed Mar_09_07 And there was a cloud that {overshadowed} them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

overshadowed Luk_09_34 While he thus spake, there came a cloud, and {overshadowed} them: and they feared as they entered into the cloud.

overshadowed Mat_17_05 While he yet spake, behold, a bright cloud {overshadowed} them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

shade Psa_121_05 The LORD [is] thy keeper: the LORD [is] thy {shade} upon thy right hand.

shadow 1Ch_29_15 For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a {shadow}, and [there is] none abiding.

shadow 1Sa_16_03 Take counsel, execute judgment; make thy {shadow} as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

shadow 1Sa_25_04 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a {shadow} from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.

shadow 1Sa_25_05 Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the {shadow} of a cloud: the branch of the terrible ones shall be brought low.

shadow 1Sa_30_02 That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the {shadow} of Egypt!

shadow 1Sa_30_03 Therefore shall the strength of Pharaoh be your shame, and the trust in the {shadow} of Egypt [your] confusion.

shadow 1Sa_32_02 And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the {shadow} of a great rock in a weary land.

shadow 1Sa_34_15 There shall the great owl make her nest, and lay, and hatch, and gather under her {shadow}: there shall the vultures also be gathered, every one with her mate.

shadow 1Sa_38_08 Behold, I will bring again the {shadow} of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

shadow 1Sa_49_02 And he hath made my mouth like a sharp sword; in the {shadow} of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

shadow 1Sa_51_16 And I have put my words in thy mouth, and I have covered thee in the {shadow} of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

shadow 1Sa_04_06 And there shall be a tabernacle for a {shadow} in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

shadow 1Sa_09_02 The people that walked in darkness have seen a great light: they that dwell in the land of the {shadow} of death, upon them hath the light shined.

shadow 2Ki_20_09 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the {shadow} go forward ten degrees, or go back ten degrees?

shadow 2Ki_20_10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the {shadow} return backward ten degrees.

shadow 2Ki_20_10 And Hezekiah answered, It is a light thing for the {shadow} to go down ten degrees: nay, but let the shadow return backward ten degrees.

shadow 2Ki_20_11 And Isaiah the prophet cried unto the LORD: and he brought the {shadow} ten degrees backward, by which it had gone down in the dial of Ahaz.

shadow Act_05_15 Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the {shadow} of Peter passing by might overshadow some of them.

shadow Amo_05_08 [Seek him] that maketh the seven stars and Orion, and turneth the {shadow} of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

shadow Col_02_17 Which are a {shadow} of things to come; but the body [is] of Christ.

shadow Dan_04_12 The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had {shadow} under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

shadow Ecc_08_13 But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a {shadow}; because he feareth not before God.

shadow Ecc_06_12 For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a {shadow}? for who can tell a man what shall be after him under the sun?

shadow Eze_31_17 They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his {shadow} in the midst of the heathen.

shadow Eze_17_23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the {shadow} of the branches thereof shall they dwell.

shadow Eze_31_06 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his {shadow} dwelt all great nations.

shadow Eze_31_12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his {shadow}, and have left him.

shadow Gen_19_08 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the {shadow} of my roof.

shadow Heb_08_05 Who serve unto the example and {shadow} of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

shadow Heb_10_01 For the law having a {shadow} of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

shadow Hos_04_13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the {shadow} thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

shadow Hos_14_07 They that dwell under his {shadow} shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

shadow Jam_01_17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither {shadow} of turning.

shadow Jer_13_16 Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the {shadow} of death, [and] make [it] gross darkness.

shadow Jer_48_45 They that fled stood under the {shadow} of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

shadow Jer_02_06 Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the {shadow} of death, through a land that no man passed through, and where no man dwelt?

shadow Job_10_21 Before I go [whence] I shall not return, [even] to the land of darkness and the {shadow} of death;

shadow Job_08_09 (For we [are but of] yesterday, and know nothing, because our days upon earth [are] a {shadow};)

shadow Job_03_05 Let darkness and the {shadow} of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

shadow Job_10_22 A land of darkness, as darkness [itself; and] of the {shadow} of death, without any order, and [where] the light [is] as darkness.

shadow Job_12_22 He discovereth deep things out of darkness, and bringeth out to light the {shadow} of death.

shadow Job_14_02 He cometh forth like a flower, and is cut down: he fleeth also as a {shadow}, and continueth not.

shadow Job_17_07 Mine eye also is dim by reason of sorrow, and all my members [are] as a {shadow}.

shadow Job_40_22 The shady trees cover him [with] their {shadow}; the willows of the brook compass him about.

shadow Job_24_17 For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the {shadow} of death.

shadow Job_24_17 For the morning [is] to them even as the {shadow} of death: if [one] know [them, they are in] the terrors of the shadow of death.

shadow Job_07_02 As a servant earnestly desireth the {shadow}, and as an hireling looketh for [the reward of] his work:

shadow Job_16_16 My face is foul with weeping, and on my eyelids [is] the {shadow} of death;

shadow Job_28_03 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the {shadow} of death.

shadow Job_34_22 [There is] no darkness, nor {shadow} of death, where the workers of iniquity may hide themselves.

shadow Job_38_17 Have the gates of death been opened unto thee? or hast thou seen the doors of the {shadow} of death?

shadow Jon_04_06 And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a {shadow} over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

shadow Jon_04_05 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the {shadow}, till he might see what would become of the city.

shadow Jud_09_15 And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my {shadow}: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

shadow Jud_09_36 And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the {shadow} of the mountains as [if they were] men.

shadow Lam_04_20 The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his {shadow} we shall live among the heathen.

shadow Luk_01_79 To give light to them that sit in darkness and [in] the {shadow} of death, to guide our feet into the way of peace.

shadow Mar_04_32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth

out great branches; so that the fowls of the air may lodge under the {shadow} of it.

shadow Mat_04_16 The people which sat in darkness saw great light; and to them which sat in the region and {shadow} of death light is sprung up.

shadow Psa_63_07 Because thou hast been my help, therefore in the {shadow} of thy wings will I rejoice.

shadow Psa_107_14 He brought them out of darkness and the {shadow} of death, and brake their bands in sunder.

shadow Psa_23_04 Yea, though I walk through the valley of the {shadow} of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

shadow Psa_44_19 Though thou hast sore broken us in the place of dragons, and covered us with the {shadow} of death.

shadow Psa_57_01 To the chief Musician, Altschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the {shadow} of thy wings will I make my refuge, until [these] calamities be overpast.

shadow Psa_107_10 Such as sit in darkness and in the {shadow} of death, [being] bound in affliction and iron;

shadow Psa_109_23 I am gone like the {shadow} when it declineth: I am tossed up and down as the locust.

shadow Psa_144_04 Man is like to vanity: his days [are] as a {shadow} that passeth away.

shadow Psa_17_08 Keep me as the apple of the eye, hide me under the {shadow} of thy wings,

shadow Psa_36_07 How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the {shadow} of thy wings.

shadow Psa_80_10 The hills were covered with the {shadow} of it, and the boughs thereof [were like] the goodly cedars.

shadow Psa_91_01 He that dwelleth in the secret place of the most High shall abide under the {shadow} of the Almighty.

shadow Psa_102_11 My days [are] like a {shadow} that declineth; and I am withered like grass.

shadow Son_02_03 As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his {shadow} with great delight, and his fruit [was] sweet to my taste.

shadowing 1Sa_18_01 Woe to the land {shadowing} with wings, which [is] beyond the rivers of Ethiopia:

shadowing Eze_31_03 Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a {shadowing} shroud, and of an high stature; and his top was among the thick boughs.

shadowing Heb_09_05 And over it the cherubims of glory {shadowing} the mercyseat; of which we cannot now speak particularly.

shadows Jer_06_04 Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the {shadows} of the evening are stretched out.

shadows Son_04_06 Until the day break, and the {shadows} flee away, I will get me to the mountain of

myrrh, and to the hill of frankincense.

shadows Son_02_17 Until the day break, and the {shadows} flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

shady Job_40_21 He lieth under the {shady} trees, in the covert of the reed, and fens.

shady Job_40_22 The {shady} trees cover him [with] their shadow; the willows of the brook compass him about.

Bible Word Index with Strong's Number with the full text of each verse

had ^ 1Co_01_15 Lest <3363> any <5100> should say <2036> (5632) that <3754> I {had} baptized <0907> (5656) in <1519> mine own <1699> name <3686>.

had ^ 1Co_02_08 Which <3739> none <3762> of the princes <0758> of this <5127> world <0165> knew <1097> (5758): for <1487> <1063> {had} they known <1097> (5627) it, they <0302> would <4717> <0> not <3756> have crucified <4717> (5656) the Lord <2962> of glory <1391>.

had ^ 1Co_07_29 But <1161> this <5124> I say <5346> (5748), brethren <0080>, the time <2540> is short <4958> (5772): it remaineth <2076> (5748) <3063>, that <2443> both <2532> they that have <2192> (5723) wives <1135> be <5600> (5753) as though <5613> they {had} <2192> (5723) none <3361>;

had ^ 1Co_11_24 And <2532> when he {had} given thanks <2168> (5660), he brake <2806> (5656) it, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628): this <5124> is <2076> (5748) my <3450> body <4983>, which <3588> is broken <2806> (5746) for <5228> you <5216>: this <5124> do <4160> (5720) in <1519> remembrance <0364> of me <1699>.

had ^ 1Co_11_25 After the same manner <5615> also <2532> he took the cup <4221>, when <3326> he {had} supped <1172> (5658), saying <3004> (5723), This <5124> cup <4221> is <2076> (5748) the new <2537> testament <1242> in <1722> my <1699> blood <0129>: this <5124> do ye <4160> (5720), as oft as <3740> <0302> ye drink <4095> (5725) it, in <1519> remembrance <0364> of me <1699>.

had ^ 1Co_14_19 Yet <0235> in <1722> the church <1577> I {had} rather <2309> (5719) speak <2980> (5658) five <4002> words <3056> with <1223> my <3450> understanding <3563>, that <2443> by my voice I might teach <2727> (5661) others <0243> also <2532>, than <2228> ten thousand <3463> words <3056> in <1722> an unknown tongue <1100>.

had ^ 1Jo_02_07 Brethren <0080>, I write <1125> (5719) no <3756> new <2537> commandment <1785> unto you <5213>, but <0235> an old <3820> commandment <1785> which <3739> ye {had} <2192> (5707) from <0575> the beginning <0746>. The old <3820> commandment <1785> is <2076> (5748) the word <3056> which <3739> ye have heard <0191> (5656) from <0575> the beginning <0746>.

had ^ 1Jo_02_19 They went out <1831> (5627) from <1537> us <2257>, but <0235> they were <2258> (5713) not <3756> of <1537> us <2257>; for <1063> if <1487> they {had} been <2258> (5713) of <1537> us <2257>, they would <0302> no doubt have continued <3306> (5715) with <3326> us <2257>: but <0235> they went out, that <2443> they might be made manifest <5319> (5686) that <3754> they were <1526> (5748) not <3756> all <3956> of <1537> us <2257>.

had ^ 1Pe_02_10 Which <3588> in time past <4218> were not <3756> a people <2992>, but <1161> are now <3568> the people <2992> of God <2316>: which <3588> {had} <1653> <0> not <3756> obtained mercy <1653> (5772), but <1161> now <3568> have obtained mercy <1653> (5685).

had ^ 1Th_01_09 For <1063> they <0518> <0> themselves <0846> shew <0518> (5719) of <4012> us <2257> what manner <3697> of entering in <1529> we {had} <2192> (5719) (5625) <2192> (5627) unto <4314> you <5209>, and <2532> how <4459> ye turned <1994> (5656) to <4314> God <2316> from <0575> idols <1497> to serve <1398> (5721) the living <2198> (5723) and <2532> true <0228> God <2316>;

had ^ 1Th_02_02 But <0235> even <2532> after that we {had} suffered before <4310> (5631), and <2532> were shamefully entreated <5195> (5685), as <2531> ye know <1492> (5758), at <1722> Philippi <5375>, we were bold <3955> (5662) in <1722> our <2257> God <2316> to speak <2980> (5658) unto <4314> you <5209> the gospel <2098> of God <2316> with <1722> much <4183> contention <0073>.

had ^ 2Co_01_09 But <0235> <0846> we {had} <2192> (5758) the sentence <0610> of death <2288> in <1722> ourselves <1438>, that <3363> <0> we should <3982> <0> not <3363> trust <3982> (5756) in <1909> ourselves <1438> <5600> (5753), but <0235> in <1909> God <2316> which <3588> raiseth <1453> (5723) the dead <3498>:

had ^ 2Co_01_12 For <1063> our <2257> rejoicing <2746> is <2076> (5748) this <3778>, the testimony <3142> of our <2257> conscience <4893>, that <3754> in <1722> simplicity <0572> and <2532> godly <2316> sincerity <1505>, not <3756> with <1722> fleshly <4559> wisdom <4678>, but <0235> by <1722> the grace <5485> of God <2316>, we have {had} our conversation <0390> (5648) in <1722> the world <2889>, and <1161> more abundantly <4056> to <4314> you-ward <5209>.

had ^ 2Co_02_13 I {had} <2192> (5758) no <3756> rest <0425> in my <3450> spirit <4151>, because I <3165> found <2147> (5629) not <3361> Titus <5103> my <3450> brother <0080>: but <0235> taking my leave <0657> (5671) of them <0846>, I went from thence <1831> (5627) into <1519> Macedonia <3109>.

had ^ 2Co_03_10 For <1063> even <2532> that which was made glorious <1392> (5769) {had} no <3761> glory <1392> (5772) in <1722> this <5129> respect <3313>, by reason <1752> of the glory <1391> that excelleth <5235> (5723).

had ^ 2Co_07_05 For <1063> <2532>, when we <2257> were come <2064> (5631) into <1519> Macedonia <3109>, our <2257> flesh <4561> {had} <2192> (5758) no <3762> rest <0425>, but <0235> we were troubled <2346> (5746) on <1722> every side <3956>; without <1855> were fightings <3163>, within <2081> were fears <5401>.

had ^ 2Co_07_12 Wherefore <0686>, though <1499> I wrote <1125> (5656) unto you <5213>, I did it not <3756> for his cause <1752> that {had} done the wrong <0091> (5660), nor <3761> for his cause <1752> that suffered wrong <0091> (5685), but <0235> that <1752> our <2257> care <4710> for <5228> you <5216> in the sight <1799> of God <2316> might appear <5319> (5683) unto <4314> you <5209>.

had ^ 2Co_08_06 Insomuch <1519> that we <2248> desired <3870> (5658) Titus <5103>, that <2443> as <2531> he {had} begun <4278> (5662), so <3779> he would <2005> <0> also <2532> finish <2005> (5661) in <1519> you <5209> the same <5026> grace <5485> also <2532>.

had ^ 2Co_08_15 As <2531> it is written <1125> (5769), He that had gathered <3588> much <4183> had <4121> <0> nothing <3756> over <4121> (5656); and <2532> he that had gathered <3588> little <3641> {had} <1641> <0> no <3756> lack <1641> (5656).

had ^ 2Co_08_15 As <2531> it is written <1125> (5769), He that had gathered <3588> much <4183> had <4121> <0> nothing <3756> over <4121> (5656); and <2532> he that {had} gathered <3588> little <3641> had <1641> <0> no <3756> lack <1641> (5656).

had ^ 2Co_08_15 As <2531> it is written <1125> (5769), He that had gathered <3588> much <4183> {had} <4121> <0> nothing <3756> over <4121> (5656); and <2532> he that had gathered <3588> little <3641> had <1641> <0> no <3756> lack <1641> (5656).

had ^ 2Co_08_15 As <2531> it is written <1125> (5769), He that {had} gathered <3588> much <4183> had <4121> <0> nothing <3756> over <4121> (5656); and <2532> he that had gathered <3588> little <3641> had <1641> <0> no <3756> lack <1641> (5656).

had ^ 2Co_09_05 Therefore <3767> I thought <2233> (5662) it necessary <0316> to exhort <3870> (5658) the brethren <0080>, that <2443> they would go before <4281> (5632) unto <1519> you <5209>, and <2532> make up beforehand <4294> (5661) your <5216> bounty <2129>, whereof ye {had} notice before <4293> (5772), that the same <5026> might be <1511> (5750) ready <2092>, <3779> as <5613> a matter of bounty <2129>, and <2532> not <3361> as <5618> of covetousness <4124>.

had ^ 2Co_11_21 I speak <3004> (5719) as concerning <2596> reproach <0819>, as <5613> though <3754> we <2249> {had} been weak <0770> (5656). Howbeit <1161> whereinsoever <1722> <3739> <0302> any <5100> is bold <5111> (5725), (I speak <3004> (5719) foolishly <1722> <0877>,) I am bold <5111> (5719) also <2504>.

had ^ 2Jo_01_05 And <2532> now <3568> I beseech <2065> (5719) thee <4571>, lady <2959>, not <3756> as though <5613> I wrote <1125> (5719) (5625) <1125> (5723) a new <2537> commandment <1785> unto thee <4671>, but <0235> that which <3739> we {had} <2192> (5707) from <0575> the beginning <0746>, that <2443> we love <0025> (5725) one another <0240>.

had ^ 2Pe_02_21 For <1063> it {had} been <2258> (5713) better <2909> for them <0846> not <3361> to have known <1921> (5760) the way <3598> of righteousness <1343>, than <2228>, after they have known <1921> (5631) it, to turn <1994> (5658) from <1537> the holy <0040> commandment <1785> delivered <3860> (5685) unto them <0846>.

had ^ 2Th_02_12 That <2443> they all <3956> might be damned <2919> (5686) who <3588> believed <4100> (5660) not <3361> the truth <0225>, but <0235> {had} pleasure <2106> (5660) in <1722> unrighteousness <0093>.

had ^ 3Jo_01_13 I {had} <2192> (5707) many things <4183> to write <1125> (5721), but <0235> I will <2309> (5719) not <3756> with <1223> ink <3188> and <2532> pen <2563> write <1125> (5658) unto thee <4671>:

had ^ Act_27_07 And <1161> when we {had} sailed slowly <1020> (5723) <1722> many <2425> days <2250>, and <2532> scarce <3433> were come <1096> (5637) over against <2596> Cnidus <2834>, the wind <0417> not <3361> suffering <4330> (5723) us <2248>, we sailed under <5284> (5656) Crete <2914>, over against <2596> Salmone <4534>;

had ^ Act_27_13 And <1161> when the south wind <3558> blew softly <5285> (5660), supposing <1380> (5660) that they {had} obtained <2902> (5760) their purpose <4286>, loosing <0142> (5660) thence, they sailed <3881> (5711) close by <0788> Crete <2914>.

had ^ Act_27_16 And <1161> running under <5295> (5631) a certain <5100> island <3519> which is called <2564> (5746) Claudia <2802>, we {had} <2480> <0> much <3433> work <2480> (5656) to come by <4031> <1096> (5635) the boat <4627>:

had ^ Act_27_17 Which <3739> when they {had} taken up <0142> (5660), they used <5530> (5711) helps <0996>, undergirding <5269> (5723) the ship <4143>; and <5037>, fearing <5399> (5740) lest <3361> they should fall <1601> (5632) into <1519> the quicksands <4950>, strake <5465> (5660) sail <4632>, and so <3779> were driven <5342> (5712).

had ^ Act_27_28 And <2532> sounded <1001> (5660), and found <2147> (5627) it twenty <1501> fathoms <3712>: and <1161> when they {had} gone <1339> (5660) a little further <1024>, they sounded <1001> (5660) again <3825>, and <2532> found <2147> (5627) it fifteen <1178> fathoms <3712>.

had ^ Act_27_30 And <1161> as the shipmen <3492> were about <2212> (5723) to flee <5343> (5629) out of <1537> the ship <4143>, when <2532> they {had} let down <5465> (5660) the boat <4627> into <1519> the sea <2281>, under colour <4392> as though <5613> they would <3195> (5723) have cast <1614> (5721) anchors <0045> out of <1537> the foreship <4408>,

had ^ Act_27_35 And <1161> when he had thus <5023> spoken <2036> (5631), <2532> he took <2983> (5631) bread <0740>, and gave thanks <2168> (5656) to God <2316> in presence <1799> of them all <3956>: and <2532> when he {had} broken <2806> (5660) it, he began <0756> (5662) to eat <2068> (5721).

had ^ Act_27_35 And <1161> when he {had} thus <5023> spoken <2036> (5631), <2532> he took <2983>

(5631) bread <0740>, and gave thanks <2168> (5656) to God <2316> in presence <1799> of them all <3956>: and <2532> when he had broken <2806> (5660) it, he began <0756> (5662) to eat <2068> (5721).

had ^ Act_27_38 And <1161> when they {had} eaten <5160> enough <2880> (5685), they lightened <2893> (5707) the ship <4143>, and cast out <1544> (5734) the wheat <4621> into <1519> the sea <2281>.

had ^ Act_27_40 And <2532> when they {had} taken up <4014> (5631) the anchors <0045>, they committed <1439> (5707) themselves unto <1519> the sea <2281>, and <0260> loosed <0447> (5631) the rudder <4079> bands <2202>, and <2532> hoisted up <1869> (5660) the mainsail <0736> to the wind <4154> (5723), and made <2722> (5707) toward <1519> shore <0123>.

had ^ Act_28_03 And <1161> when Paul <3972> {had} gathered <4962> (5660) a bundle <4128> of sticks <5434>, and <2532> laid <2007> (5631) them on <1909> the fire <4443>, there came <1831> (5631) a viper <2191> out of <1537> the heat <2329>, and fastened on <2510> (5656) his <0846> hand <5495>.

had ^ Act_28_06 Howbeit <1161> they looked <4328> (5707) when he <0846> should <3195> (5721) have swollen <4092> (5745), or <2228> fallen down <2667> (5721) dead <3498> suddenly <0869>: but <1161> after they <0846> {had} looked <4328> (5723) a great while <1909> <4183>, and <2532> saw <2334> (5723) no <3367> harm <0824> come <1096> (5740) to <1519> him <0846>, they changed their minds <3328> (5734), and said <3004> (5707) that he <0846> was <1511> (5750) a god <2316>.

had ^ Act_28_09 So <3767> when <1096> <0> this <5127> was done <1096> (5637), others <3062> also <2532>, which <3588> {had} <2192> (5723) diseases <0769> in <1722> the island <3520>, came <4334> (5711), and <2532> were healed <2323> (5712):

had ^ Act_28_11 And <1161> after <3326> three <5140> months <3376> we departed <0321> (5681) in <1722> a ship <4143> of Alexandria <0222>, which {had} wintered <3914> (5761) in <1722> the isle <3520>, whose sign <3902> was Castor and Pollux <1359>.

had ^ Act_28_18 Who <3748>, when they {had} examined <0350> (5660) me <3165>, would <1014> (5711) have let me go <0630> (5658), because <1223> there was <5225> (5721) no <3367> cause <0156> of death <2288> in <1722> me <1698>.

had ^ Act_28_19 But <1161> when the Jews <2453> spake against <0483> (5723) it, I was constrained <0315> (5681) to appeal <1941> (5670) unto Caesar <2541>; not <3756> that <5613> I {had} <2192> (5723) ought <5100> to accuse <2723> <0> my <3450> nation <1484> of <2723> (5658).

had ^ Act_28_23 And <1161> when they {had} appointed <5021> (5671) him <0846> a day <2250>, there came <2240> (5707) many <4119> to <4314> him <0846> into <1519> his lodging <3578>; to whom <3739> he expounded <1620> (5710) and testified <1263> (5740) the kingdom <0932> of God <2316>, <5037> persuading <3982> (5723) them <0846> concerning <4012> Jesus <2424>, both <5037> out of <0575> the law <3551> of Moses <3475>, and <2532> out of the prophets <4396>, from <0575> morning <4404> till <2193> evening <2073>.

had ^ Act_28_25 And <1161> when they agreed not <0800> <5607> (5752) among <4314> themselves <0240>, they departed <0630> (5710), after that Paul <3972> {had} spoken <2036> (5631) one <1520> word <4487>, <3754> Well <2573> spake <2980> (5656) the Holy <0040> Ghost <4151> by <1223> Esaias <2268> the prophet <4396> unto <4314> our <2257> fathers <3962>,

had ^ Act_28_29 And <2532> when he <0846> had said <2036> (5631) these words <5023>, the Jews <2453> departed <0565> (5627), and {had} <2192> (5723) great <4183> reasoning <4803> among <1722> themselves <1438>.

had ^ Act_25_14 And <1161> when <5613> they {had} been <1304> (5707) there <1563> many <4119> days <2250>, Festus <5347> declared <0394> (5639) Paul's <3972> cause <2596> unto the king <0935>, saying

<3004> (5723), There is <2076> (5748) a certain <5100> man <0435> left <2641> (5772) in bonds <1198> by <5259> Felix <5344>:

had ^ Act_24_19 Who <3739> ought <1163> (5748) (5625) <1163> (5713) to have been here <3918> (5750) before <1909> thee <4675>, and <2532> object <2723> (5721), if <1536> <0> they {had} <2192> (5722) ought <1536> against <4314> me <3165>.

had ^ Act_25_06 And <1161> when he {had} tarried <1304> (5660) among <1722> them <0846> more <4119> than <2228> ten <1176> days <2250>, he went down <2597> (5631) unto <1519> Caesarea <2542>; and the next day <1887> sitting <2523> (5660) on <1909> the judgment seat <0968> commanded <2753> (5656) Paul <3972> to be brought <0071> (5683).

had ^ Act_25_12 Then <5119> Festus <5347>, when he {had} conferred <4814> (5660) with <3326> the council <4824>, answered <0611> (5662), Hast thou appealed unto <1941> (5764) Caesar <2541>? unto <1909> Caesar <2541> shalt thou go <4198> (5695).

had ^ Act_23_12 And <1161> when it was <1096> (5637) day <2250>, certain <5100> of the Jews <2453> banded together <4160> (5660) <4963>, and bound <0332> <0> themselves <1438> under a curse <0332> (5656), saying <3004> (5723) that they would <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they {had} killed <0615> (5725) Paul <3972>.

had ^ Act_23_13 And <1161> they were <2258> (5713) more than <4119> forty <5062> which <3588> {had} made <4160> (5761) this <5026> conspiracy <4945>.

had ^ Act_23_30 And <1161> when it was told <3377> (5685) me <3427> how that <5259> the Jews <2453> laid wait <1917> <3195> (5721) <1510> (5705) for <1519> the man <0435>, I sent <3992> (5656) straightway <1824> to <4314> thee <4571>, and gave commandment <3853> (5660) to his accusers <2725> also <2532> to say <3004> (5721) before <1909> thee <4675> what they {had} against <4314> him <0846>. Farewell <4517> (5770).

had ^ Act_24_10 Then <1161> Paul <3972>, after that the governor <2232> {had} beckoned <3506> (5660) unto him <0846> to speak <3004> (5721), answered <0611> (5662), Forasmuch as I know <1987> (5740) that thou <4571> hast been <5607> (5752) of <1537> many <4183> years <2094> a judge <2923> unto this <5129> nation <1484>, I do <0626> <0> the more cheerfully <2115> answer <0626> (5736) for <4012> myself <1683>:

had ^ Act_25_19 But <1161> {had} <2192> (5707) certain <5100> questions <2213> against <4314> him <0846> of <4012> their own <2398> superstition <1175>, and <2532> of <4012> one <5100> Jesus <2424>, which was dead <2348> (5761), whom <3739> Paul <3972> affirmed <5335> (5707) to be alive <2198> (5721).

had ^ Act_25_21 But <1161> when Paul <3972> {had} appealed <1941> (5671) to be reserved <5083> (5683) <0846> unto <1519> the hearing <1233> of Augustus <4575>, I commanded <2753> (5656) him <0846> to be kept <5083> (5745) till <2193> <3739> I might send <3992> (5661) him <0846> to <4314> Caesar <2541>.

had ^ Act_25_25 But <1161> when I <1473> found <2638> (5642) that he <0846> {had} committed <4238> (5760) nothing <3367> worthy <0514> of death <2288>, and <2532> <1161> that he himself <0846> hath appealed <5127> to <1941> (5671) Augustus <4575>, I have determined <2919> (5656) to send <3992> (5721) him <0846>.

had ^ Act_25_26 Of <4012> whom <3739> I have <2192> (5719) no <3756> certain <0804> thing <5100> to write <1125> (5658) unto my lord <2962>. Wherefore <1352> I have brought <4254> <0> him <0846> forth <4254> (5627) before <1909> you <5216>, and <2532> specially <3122> before <1909> thee <4675>, O king <0935> Agrippa <0067>, that <3704>, after examination <0351> {had} <1096> (5637), I might have <2192>

(5632) somewhat <5100> to write <1125> (5658).

had ^ Act_26_30 And <2532> when he <0846> {had} <2036> <0> thus <5023> spoken <2036> (5631), the king <0935> rose up <0450> (5627), and <2532> the governor <2232>, and <5037> Bernice <0959>, and <2532> they that sat with <4775> (5740) them <0846>:

had ^ Act_26_32 Then <1161> said <5346> (5713) Agrippa <0067> unto Festus <5347>, This <3778> man <0444> might <1410> (5711) have been set at liberty <0630> (5771), if <1508> <0> he {had} <1941> <0> not <1508> appealed unto <1941> (5716) Caesar <2541>.

had ^ Act_27_04 And <2547> <0> when we {had} launched <0321> (5685) from thence <2547>, we sailed under <5284> (5656) Cyprus <2954>, because <1223> the winds <0417> were <1511> (5750) contrary <1727>.

had ^ Act_27_05 And <5037> when we {had} sailed over <1277> (5660) the sea <3989> of <2596> Cilicia <2791> and <2532> Pamphylia <3828>, we came <2718> (5627) to <1519> Myra <3460>, a city of Lycia <3073>.

had ^ Act_23_34 And <1161> when the governor <2232> {had} read <0314> (5631) the letter, <2532> he asked <1905> (5660) of <1537> what <4169> province <1885> he was <2076> (5748). And <2532> when he understood <4441> (5637) that <3754> he was of <0575> Cilicia <2791>;

had ^ Act_28_29 And <2532> when he <0846> {had} said <2036> (5631) these words <5023>, the Jews <2453> departed <0565> (5627), and had <2192> (5723) great <4183> reasoning <4803> among <1722> themselves <1438>.

had ^ Act_01_02 Until <0891> the day <2250> in which <3739> he was taken up <0353> (5681), after that he through <1223> the Holy <0040> Ghost <4151> had given commandments <1781> (5674) unto the apostles <0652> whom <3739> he {had} chosen <1586> (5668):

had ^ Act_01_02 Until <0891> the day <2250> in which <3739> he was taken up <0353> (5681), after that he through <1223> the Holy <0040> Ghost <4151> {had} given commandments <1781> (5674) unto the apostles <0652> whom <3739> he had chosen <1586> (5668):

had ^ Act_01_09 And <2532> when he {had} spoken <2036> (5631) these things <5023>, while they <0846> beheld <0991> (5723), he was taken up <1869> (5681); and <2532> a cloud <3507> received <5274> (5627) him <0846> out of <0575> their <0846> sight <3788>.

had ^ Act_01_17 For <3754> he was <2258> (5713) numbered <2674> (5772) with <4862> us <2254>, and <2532> {had} obtained <2975> (5627) part <2819> of this <5026> ministry <1248>.

had ^ Act_02_30 Therefore <3767> being <5225> (5723) a prophet <4396>, and <2532> knowing <1492> (5761) that <3754> God <2316> {had} sworn <3660> (5656) with an oath <3727> to him <0846>, that of <1537> the fruit <2590> of his <0846> loins <3751>, according to <2596> the flesh <4561>, he would raise up <0450> (5693) Christ <5547> to sit <2523> (5658) on <1909> his <0846> throne <2362>;

had ^ Act_02_44 And <1161> all <3956> that believed <4100> (5723) were <2258> (5713) together <1909> <0846>, and <2532> {had} <2192> (5707) all things <0537> common <2839>;

had ^ Act_02_45 And <2532> sold <4097> (5707) their possessions <2933> and <2532> goods <5223>, and <2532> parted <1266> (5707) them <0846> to all <3956> men, as <2530> every man <5100> {had} <0302> <2192> (5707) need <5532>.

had ^ Act_03_10 And <5037> they knew <1921> (5707) that <3754> it <0846> was <2258> (5713) he <3778> which <3588> sat <2521> (5740) for <4314> alms <1654> at <1909> the Beautiful <5611> gate

<4439> of the temple <2411>: and <2532> they were filled <4130> (5681) with wonder <2285> and <2532> amazement <1611> at <1909> that which {had} happened <4819> (5761) unto him <0846>.

had ^ Act_03_12 And <1161> when Peter <4074> saw <1492> (5631) it, he answered <0611> (5662) unto <4314> the people <2992>, Ye men <0435> of Israel <2475>, why <5101> marvel ye <2296> (5719) at <1909> this <5129>? or <2228> why <5101> look ye so earnestly <0816> (5719) on us <2254>, as though <5613> by our own <2398> power <1411> or <2228> holiness <2150> we {had} made <4160> (5761) this man <0846> to walk <4043> (5721)?

had ^ Act_03_18 But <1161> those things, which <3739> God <2316> before {had} shewed <4293> (5656) by <1223> the mouth <4750> of all <3956> his <0846> prophets <4396>, that Christ <5547> should suffer <3958> (5629), he hath <4137> <0> so <3779> fulfilled <4137> (5656).

had ^ Act_04_07 And <2532> when they {had} set <2476> (5660) them <0846> in <1722> the midst <3319>, they asked <4441> (5711), By <1722> what <4169> power <1411>, or <2228> by <1722> what <4169> name <3686>, have <4160> <0> ye <5210> done <4160> (5656) this <5124>?

had ^ Act_04_13 Now <1161> when they saw <2334> (5723) the boldness <3954> of Peter <4074> and <2532> John <2491>, and <2532> perceived <2638> (5642) that <3754> they were <1526> (5748) unlearned <0062> and <2532> ignorant <2399> men <0444>, they marvelled <2296> (5707); and <5037> they took knowledge <1921> (5707) of them <0846>, that <3754> they {had} been <2258> (5713) with <4862> Jesus <2424>.

had ^ Act_04_15 But <1161> when they {had} commanded <2753> (5660) them <0846> to go aside <0565> (5629) out of <1854> the council <4892>, they conferred <4820> (5627) among <4314> themselves <0240>.

had ^ Act_04_21 So <1161> when they {had} further threatened them <4324> (5671), they let <0630> <0> them <0846> go <0630> (5656), finding <2147> (5723) nothing <3367> how <4459> they might punish <2849> (5672) them <0846>, because <1223> of the people <2992>: for <3754> all <3956> men glorified <1392> (5707) God <2316> for <1909> that which was done <1096> (5756).

had ^ Act_04_23 And <1161> being let go <0630> (5685), they went <2064> (5627) to <4314> their own company <2398>, and <2532> reported <0518> (5656) all <3745> that the chief priests <0749> and <2532> elders <4245> {had} said <2036> (5627) unto <4314> them <0846>.

had ^ Act_04_31 And <2532> when they <0846> {had} prayed <1189> (5679), the place <5117> was shaken <4531> (5681) where <1722> <3739> they were <2258> (5713) assembled together <4863> (5772); and <2532> they were <4130> <0> all <0537> filled <4130> (5681) with the Holy <0040> Ghost <4151>, and <2532> they spake <2980> (5707) the word <3056> of God <2316> with <3326> boldness <3954>.

had ^ Act_04_32 And <1161> the multitude <4128> of them that believed <4100> (5660) were <2258> (5713) of one heart <2588> and <2532> of one <3391> soul <5590>: neither <2532> <3761> said <3004> (5707) any <1520> of them that ought <5100> of the things which he <0846> possessed <5224> (5723) was <1511> (5750) his own <2398>; but <0235> they <0846> {had} <2258> (5713) all things <0537> common <2839>.

had ^ Act_04_35 And <2532> laid them down <5087> (5707) at <3844> the apostles <0652> feet <4228>: and <1161> distribution was made <1239> (5712) unto every man <1538> according <2530> as <0302> he {had} <2192> (5707) need <5100> <5532>.

had ^ Act_05_23 Saying <3004> (5723), <3754> The prison <1201> truly <3303> found we <2147> (5627) shut <2808> (5772) with <1722> all <3956> safety <0803>, and <2532> the keepers <5441> standing <2476> (5761) without <1854> before <4253> the doors <2374>: but <1161> when we {had} opened <0455> (5660), we found <2147> (5627) no man <3762> within <2080>.

had ^ Act_05_27 And <1161> when they {had} brought <0071> (5631) them <0846>, they set <2476> (5627) them before <1722> the council <4892>: and <2532> the high priest <0749> asked <1905> (5656) them <0846>,

had ^ Act_05_34 Then <1161> stood there up <0450> (5631) one <5100> in <1722> the council <4892>, a Pharisee <5330>, named <3686> Gamaliel <1059>, a doctor of the law <3547>, {had} in reputation <5093> among all <3956> the people <2992>, and commanded <2753> (5656) to put <4160> (5658) the apostles <0652> forth <1854> a <5100> little space <1024>;

had ^ Act_05_40 And <1161> to him <0846> they agreed <3982> (5681): and <2532> when they {had} called <4341> (5666) the apostles <0652>, and beaten <1194> (5660) them, they commanded <3853> (5656) that they should <2980> <0> not <3361> speak <2980> (5721) in <1909> the name <3686> of Jesus <2424>, and <2532> let <0630> <0> them <0846> go <0630> (5656).

had ^ Act_06_06 Whom <3739> they set <2476> (5627) before <1799> the apostles <0652>: and <2532> when they {had} prayed <4336> (5666), they laid <2007> <0> their hands <5495> on <2007> (5656) them <0846>.

had ^ Act_06_15 And <2532> all <0537> that sat <2516> (5740) in <1722> the council <4892>, looking stedfastly <0816> (5660) on <1519> him <0846>, saw <1492> (5627) his <0846> face <4383> as it {had} been <5616> the face <4383> of an angel <0032>.

had ^ Act_07_05 And <2532> he gave <1325> (5656) him <0846> none <3756> inheritance <2817> in <1722> it <0846>, no, not <3761> so much as to set <0968> <0> his foot <4228> on <0968>: yet <2532> he promised <1861> (5662) that he would give <1325> (5629) it <0846> to him <0846> for <1519> a possession <2697>, and <2532> to his <0846> seed <4690> after <3326> him <0846>, when as yet he <0846> {had} <5607> (5752) no <3756> child <5043>.

had ^ Act_07_17 But <1161> when <2531> the time <5550> of the promise <1860> drew nigh <1448> (5707), which <3739> God <2316> {had} sworn <3660> (5656) to Abraham <0011>, the people <2992> grew <0837> (5656) and <2532> multiplied <4129> (5681) in <1722> Egypt <0125>,

had ^ Act_07_36 He <3778> brought <1806> <0> them <0846> out <1806> (5627), after that he {had} shewed <4160> (5660) wonders <5059> and <2532> signs <4592> in <1722> the land <1093> of Egypt <0125>, and <2532> in <1722> the Red <2063> sea <2281>, and <2532> in <1722> the wilderness <2048> forty <5062> years <2094>.

had ^ Act_07_44 Our <2257> fathers <3962> had <2258> (5713) the tabernacle <4633> of witness <3142> <1722> in <1722> the wilderness <2048>, as <2531> he had appointed <1299> (5668), speaking <2980> (5723) unto Moses <3475>, that he should make <4160> (5658) it <0846> according <2596> to the fashion <5179> that <3739> he {had} seen <3708> (5715).

had ^ Act_07_44 Our <2257> fathers <3962> had <2258> (5713) the tabernacle <4633> of witness <3142> <1722> in <1722> the wilderness <2048>, as <2531> he {had} appointed <1299> (5668), speaking <2980> (5723) unto Moses <3475>, that he should make <4160> (5658) it <0846> according <2596> to the fashion <5179> that <3739> he had seen <3708> (5715).

had ^ Act_07_44 Our <2257> fathers <3962> {had} <2258> (5713) the tabernacle <4633> of witness <3142> <1722> in <1722> the wilderness <2048>, as <2531> he had appointed <1299> (5668), speaking <2980> (5723) unto Moses <3475>, that he should make <4160> (5658) it <0846> according <2596> to the fashion <5179> that <3739> he had seen <3708> (5715).

had ^ Act_07_60 And <1161> he kneeled down <5087> (5631) <1119>, and cried <2896> (5656) with a loud <3173> voice <5456>, Lord <2962>, lay <2476> (5661) not <3361> this <5026> sin <0266> to their <0846> charge. And <2532> when he {had} said <2036> (5631) this <5124>, he fell asleep <2837> (5681).

had ^ Act_08_11 And <1161> to him <0846> they had regard <4337> (5707), because <1223> that of long <2425> time <5550> he {had} bewitched <1839> (5760) them <0846> with sorceries <3095>.

had ^ Act_08_11 And <1161> to him <0846> they {had} regard <4337> (5707), because <1223> that of long <2425> time <5550> he had bewitched <1839> (5760) them <0846> with sorceries <3095>.

had ^ Act_08_14 Now <1161> when the apostles <0652> which <3588> were at <1722> Jerusalem <2414> heard <0191> (5660) that <3754> Samaria <4540> {had} received <1209> (5766) the word <3056> of God <2316>, they sent <0649> (5656) unto <4314> them <0846> Peter <4074> and <2532> John <2491>:

had ^ Act_08_25 And they, when <3303> <3767> they {had} testified <1263> (5666) and <2532> preached <2980> (5660) the word <3056> of the Lord <2962>, returned <5290> (5656) to <1519> Jerusalem <2419>, and <5037> preached the gospel <2097> (5668) in many <4183> villages <2968> of the Samaritans <4541>.

had ^ Act_08_27 And <2532> he arose <0450> (5631) and went <4198> (5675): and <2532>, behold <2400> (5628), a man <0435> of Ethiopia <0128>, an eunuch <2135> of great authority <1413> under Candace <2582> queen <0938> of the Ethiopians <0128>, who <3739> had <2258> (5713) the charge of <1909> all <3956> her <0846> treasure <1047>, and <3739> {had} come <2064> (5715) to <1519> Jerusalem <2419> for to worship <4352> (5694),

had ^ Act_08_27 And <2532> he arose <0450> (5631) and went <4198> (5675): and <2532>, behold <2400> (5628), a man <0435> of Ethiopia <0128>, an eunuch <2135> of great authority <1413> under Candace <2582> queen <0938> of the Ethiopians <0128>, who <3739> {had} <2258> (5713) the charge of <1909> all <3956> her <0846> treasure <1047>, and <3739> had come <2064> (5715) to <1519> Jerusalem <2419> for to worship <4352> (5694),

had ^ Act_09_18 And <2532> immediately <2112> there fell <0634> (5627) from <0575> his <0846> eyes <3788> as <5616> it {had} been scales <3013>: and he received sight <0308> (5656) forthwith <3916>, and <5037> arose <0450> (5631), and <2532> was baptized <0907> (5681).

had ^ Act_09_19 And <2532> when he {had} received <2983> (5631) meat <5160>, he was strengthened <1765> (5656). Then <1161> was <1096> (5633) Saul <4569> certain <5100> days <2250> with <3326> the disciples <3101> which were at <1722> Damascus <1154>.

had ^ Act_09_27 But <1161> Barnabas <0921> took <1949> (5637) him <0846>, and brought <0071> (5627) him to <4314> the apostles <0652>, and <2532> declared <1334> (5662) unto them <0846> how <4459> he had seen <1492> (5627) the Lord <2962> in <1722> the way <3598>, and <2532> that <3754> he had spoken <2980> (5656) to him <0846>, and <2532> how <4459> he {had} preached boldly <3955> (5662) at <1722> Damascus <1154> in <1722> the name <3686> of Jesus <2424>.

had ^ Act_09_27 But <1161> Barnabas <0921> took <1949> (5637) him <0846>, and brought <0071> (5627) him to <4314> the apostles <0652>, and <2532> declared <1334> (5662) unto them <0846> how <4459> he had seen <1492> (5627) the Lord <2962> in <1722> the way <3598>, and <2532> that <3754> he {had} spoken <2980> (5656) to him <0846>, and <2532> how <4459> he had preached boldly <3955> (5662) at <1722> Damascus <1154> in <1722> the name <3686> of Jesus <2424>.

had ^ Act_09_27 But <1161> Barnabas <0921> took <1949> (5637) him <0846>, and brought <0071> (5627) him to <4314> the apostles <0652>, and <2532> declared <1334> (5662) unto them <0846> how <4459> he {had} seen <1492> (5627) the Lord <2962> in <1722> the way <3598>, and <2532> that <3754> he had spoken <2980> (5656) to him <0846>, and <2532> how <4459> he had preached boldly <3955> (5662) at <1722> Damascus <1154> in <1722> the name <3686> of Jesus <2424>.

had ^ Act_09_31 Then <3303> <3767> {had} <2192> (5707) the churches <1577> rest <1515> throughout <2596> all <3650> Judaea <2449> and <2532> Galilee <1056> and <2532> Samaria <4540>, and were

edified <3618> (5746); and <2532> walking in <4198> (5740) the fear <5401> of the Lord <2962>, and <2532> in the comfort <3874> of the Holy <0040> Ghost <4151>, were multiplied <4129> (5712).

had ^ Act_09_33 And <1161> there <1563> he found <2147> (5627) a certain <5100> man <0444> named <3686> Aeneas <0132>, which {had} kept <2621> (5740) <1909> his bed <2895> <1537> eight <3638> years <2094>, and <3739> was <2258> (5713) sick of the palsy <3886> (5772).

had ^ Act_09_37 And <1161> it came to pass <1096> (5633) in <1722> those <1565> days <2250>, that she was sick <0770> (5660), and died <0599> (5629): whom when <1161> they <0846> {had} washed <3068> (5660) <0846>, they laid <5087> (5656) her in <1722> an upper chamber <5253>.

had ^ Act_09_38 And <1161> forasmuch as <5607> (5752) Lydda <3069> was nigh <1451> to Joppa <2445>, and the disciples <3101> {had} heard <0191> (5660) that <3754> Peter <4074> was <2076> (5748) there <1722> <0846>, they sent <0649> (5656) unto <4314> him <0846> two <1417> men <0435>, desiring <3870> (5723) him that he would <3635> <0> not <3361> delay <3635> (5658) to come <1330> (5629) to <2193> them <0846>.

had ^ Act_09_41 And <1161> he gave <1325> (5631) her <0846> his hand <5495>, and lifted <0450> <0> her <0846> up <0450> (5656), and <1161> when he {had} called <5455> (5660) the saints <0040> and <2532> widows <5503>, presented <3936> (5656) her <0846> alive <2198> (5723).

had ^ Act_10_08 And <2532> when he {had} declared <1834> (5666) all these things <0537> unto them <0846>, he sent <0649> (5656) them <0846> to <1519> Joppa <2445>.

had ^ Act_10_11 And <2532> saw <2334> (5719) heaven <3772> opened <0455> (5772), and <2532> a certain <5100> vessel <4632> descending <2597> (5723) unto <1909> him <0846>, as <5613> it {had} been a great <3173> sheet <3607> knit <1210> (5772) at the four <5064> corners <0746>, and <2532> let down <2524> (5746) to <1909> the earth <1093>:

had ^ Act_10_17 Now <1161> while <5613> Peter <4074> doubted <1280> (5707) in <1722> himself <1438> what <5101> this vision <3705> which <3739> he had seen <1492> (5627) should mean <0302> <1498> (5751), behold <2400> (5628) <2532>, the men <0435> which <3588> were sent <0649> (5772) from <0575> Cornelius <2883> {had} made enquiry <1331> (5660) for Simon's <4613> house <3614>, and stood <2186> (5627) before <1909> the gate <4440>,

had ^ Act_10_17 Now <1161> while <5613> Peter <4074> doubted <1280> (5707) in <1722> himself <1438> what <5101> this vision <3705> which <3739> he {had} seen <1492> (5627) should mean <0302> <1498> (5751), behold <2400> (5628) <2532>, the men <0435> which <3588> were sent <0649> (5772) from <0575> Cornelius <2883> had made enquiry <1331> (5660) for Simon's <4613> house <3614>, and stood <2186> (5627) before <1909> the gate <4440>,

had ^ Act_10_24 And <2532> the morrow <1887> after they entered <1525> (5627) into <1519> Caesarea <2542>. And <1161> Cornelius <2883> waited for <4328> (5723) them <0846> <2258> (5713), and {had} called together <4779> (5671) his <0846> kinsmen <4773> and <2532> near <0316> friends <5384>.

had ^ Act_10_31 And <2532> said <5346> (5748), Cornelius <2883>, thy <4675> prayer <4335> is heard <1522> (5681), and <2532> thine <4675> alms <1654> are {had} in remembrance <3415> (5681) in the sight <1799> of God <2316>.

had ^ Act_11_01 And <1161> the apostles <0652> and <2532> brethren <0080> that were <5607> (5752) in <2596> Judaea <2449> heard <0191> (5656) that <3754> the Gentiles <1484> {had} <1209> <0> also <2532> received <1209> (5662) the word <3056> of God <2316>.

had ^ Act_11_05 I <1473> was <2252> (5713) in <1722> the city <4172> of Joppa <2445> praying <4336> (5740): and <2532> in <1722> a trance <1611> I saw <1492> (5627) a vision <3705>, A certain <5100>

vessel <4632> descend <2597> (5723), as it {had} been <5613> a great <3173> sheet <3607>, let down <2524> (5746) from <1537> heaven <3772> by four <5064> corners <0746>; and <2532> it came <2064> (5627) even <0891> to me <1700>:

had ^ Act_11_06 Upon <1519> the which <3739> when I {had} fastened mine eyes <0816> (5660), I considered <2657> (5707), and <2532> saw <1492> (5627) fourfooted beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping things <2062>, and <2532> fowls <4071> of the air <3772>.

had ^ Act_11_13 And <5037> he shewed <0518> (5656) us <2254> how <4459> he {had} seen <1492> (5627) an angel <0032> in <1722> his <0846> house <3624>, which stood <2476> (5685) and <2532> said <2036> (5631) unto him <0846>, Send <0649> (5657) men <0435> to <1519> Joppa <2445>, and <2532> call for <3343> (5663) Simon <4613>, whose surname is <1941> (5746) Peter <4074>;

had ^ Act_11_23 Who <3739>, when he came <3854> (5637), and <2532> {had} seen <1492> (5631) the grace <5485> of God <2316>, was glad <5463> (5644), and <2532> exhorted <3870> (5707) them all <3956>, that with purpose <4286> of heart <2588> they would cleave unto <4357> (5721) the Lord <2962>.

had ^ Act_11_26 And <2532> when he {had} found <2147> (5631) him <0846>, he brought <0071> (5627) him <0846> unto <1519> Antioch <0490>. And <1161> it came to pass <1096> (5633), that a whole <3650> year <1763> they <0846> assembled themselves <4863> (5683) with <1722> the church <1577>, and <2532> taught <1321> (5658) much <2425> people <3793>. And <5037> the disciples <3101> were called <5537> (5658) Christians <5546> first <4412> in <1722> Antioch <0490>.

had ^ Act_12_04 And <3739> <2532> when he {had} apprehended <4084> (5660) him, he put <5087> (5639) him in <1519> prison <5438>, and delivered <3860> (5631) him to four <5064> quaternions <5069> of soldiers <4757> to keep <5442> (5721) him <0846>; intending <1014> (5740) after <3326> Easter <3957> to bring <0321> <0> him <0846> forth <0321> (5629) to the people <2992>.

had ^ Act_12_12 And <5037> when he {had} considered <4894> (5631) the thing, he came <2064> (5627) to <1909> the house <3614> of Mary <3137> the mother <3384> of John <2491>, whose surname was <1941> (5746) Mark <3138>; where <3757> many <2425> were <2258> (5713) gathered together <4867> (5772) praying <2532> <4336> (5740).

had ^ Act_12_16 But <1161> Peter <4074> continued <1961> (5707) knocking <2925> (5723): and <1161> when they {had} opened <0455> (5660) the door, and saw <1492> (5627) him <0846>, <2532> they were astonished <1839> (5627).

had ^ Act_12_17 But <1161> he, beckoning <2678> (5660) unto them <0846> with the hand <5495> to hold their peace <4601> (5721), declared <1334> (5662) unto them <0846> how <4459> the Lord <2962> {had} brought <1806> (5627) him <0846> out of <1537> the prison <5438>. And <1161> he said <2036> (5627), Go shew <0518> (5657) these things <5023> unto James <2385>, and <2532> to the brethren <0080>. And <2532> he departed <1831> (5631), and went <4198> (5675) into <1519> another <2087> place <5117>.

had ^ Act_12_19 And <1161> when <1934> <0> Herod <2264> {had} sought for <1934> (5660) him <0846>, and <2532> found him <2147> (5631) not <3361>, he examined <0350> (5660) the keepers <5441>, and commanded <2753> (5656) that they should be put to death <0520> (5683). And <2532> he went down <2718> (5631) from <0575> Judaea <2449> to <1519> Caesarea <2542>, and there abode <1304> (5707).

had ^ Act_12_25 And <1161> Barnabas <0921> and <2532> Saul <4569> returned <5290> (5656) from <1537> Jerusalem <2419>, when they {had} fulfilled <4137> (5660) their ministry <1248>, and <2532> took with them <4838> (5631) John <2491>, whose surname was <1941> (5685) Mark <3138>.

had ^ Act_13_01 Now <1161> there were <2258> (5713) in <2596> the church <1577> that was <5607> (5752) at <1722> Antioch <0490> certain <5100> prophets <4396> and <2532> teachers <1320>; as <5037>

Barnabas <0921>, and <2532> Simeon <4826> that was called <2564> (5746) Niger <3526>, and <2532> Lucius <3066> of Cyrene <2956>, and <5037> Manaen <3127>, which {had} been brought up <4939> with Herod <2264> the tetrarch <5076>, and <2532> Saul <4569>.

had ^ Act_13_03 And <5119> when they {had} fasted <3522> (5660) and <2532> prayed <4336> (5666), and <2532> laid <2007> <0> their hands <5495> on <2007> (5631) them <0846>, they sent them away <0630> (5656).

had ^ Act_13_05 And <2532> when they were <1096> (5637) at <1722> Salamis <4529>, they preached <2605> (5707) the word <3056> of God <2316> in <1722> the synagogues <4864> of the Jews <2453>: and <1161> they {had} <2192> (5707) also <2532> John <2491> to their minister <5257>.

had ^ Act_13_06 And <1161> when they {had} gone through <1330> (5631) the isle <3520> unto <0891> Paphos <3974>, they found <2147> (5627) a certain <5100> sorcerer <3097>, a false prophet <5578>, a Jew <2453>, whose <3739> name <3686> was Barjesus <0919>:

had ^ Act_13_19 And <2532> when he {had} destroyed <2507> (5631) seven <2033> nations <1484> in <1722> the land <1093> of Chanaan <5477>, he divided <2624> <0> their <0846> land <1093> to them <0846> by lot <2624> (5656).

had ^ Act_13_22 And <2532> when he {had} removed <3179> (5660) him <0846>, he raised up <1453> (5656) unto them <0846> David <1138> to be <1519> their king <0935>; to whom <3739> also <2532> he gave testimony <3140> (5660), and said <2036> (5627), I have found <2147> (5627) David <1138> the son of Jesse <2421>, a man <0435> after <2596> mine own <3450> heart <2588>, which <3739> shall fulfil <4160> (5692) all <3956> my <3450> will <2307>.

had ^ Act_13_24 When John <2491> {had} first preached <4296> (5660) before <4253> his <0846> coming <4383> <1529> the baptism <0908> of repentance <3341> to all <3956> the people <2992> of Israel <2474>.

had ^ Act_13_29 And <1161> when <5613> they {had} fulfilled <5055> (5656) all <0537> that was written <1125> (5772) of <4012> him <0846>, they took him down <2507> (5631) from <0575> the tree <3586>, and laid <5087> (5656) him in <1519> a sepulchre <3419>.

had ^ Act_13_36 For <1063> <3303> David <1138>, after he {had} served <5256> (5660) his own <2398> generation <1074> by the will <1012> of God <2316>, fell on sleep <2837> (5681), and <2532> was laid <4369> (5681) unto <4314> his <0846> fathers <3962>, and <2532> saw <1492> (5627) corruption <1312>:

had ^ Act_14_08 And <2532> there sat <2521> (5711) a certain <5100> man <0435> at <1722> Lystra <3082>, impotent <0102> in his feet <4228>, being <5225> (5723) a cripple <5560> from <1537> his <0846> mother's <3384> womb <2836>, who <3739> never <3763> {had} walked <4043> (5715):

had ^ Act_14_09 The same <3778> heard <0191> (5707) Paul <3972> speak <2980> (5723): who <3739> stedfastly beholding <0816> (5660) him <0846>, and <2532> perceiving <1492> (5631) that <3754> he {had} <2192> (5719) faith <4102> to be healed <4982> (5683),

had ^ Act_14_11 And <1161> when the people <3793> saw <1492> (5631) what <3739> Paul <3972> {had} done <4160> (5656), they lifted up <1869> (5656) their <0846> voices <5456>, saying <3004> (5723) in the speech of Lycaonia <3072>, The gods <2316> are come down <2597> (5627) to <4314> us <2248> in the likeness <3666> (5685) of men <0444>.

had ^ Act_14_18 And <2532> with these <5023> sayings <3004> (5723) scarce <3433> restrained they <2664> (5656) the people <3793>, that they {had} <2380> <0> not <3361> done sacrifice <2380> (5721) unto them <0846>.

had ^ Act_14_19 And <1161> there came thither <1904> (5627) certain Jews <2453> from <0575> Antioch <0490> and <2532> Iconium <2430>, who <2532> persuaded <3982> (5660) the people <3793>, and <2532>, having stoned <3034> (5660) Paul <3972>, drew <4951> (5707) him out of <1854> the city <4172>, supposing <3543> (5660) he <0846> {had} been dead <2348> (5755).

had ^ Act_14_21 And <5037> when they had preached the gospel <2097> (5671) to that <1565> city <4172>, and <2532> {had} taught <3100> (5660) many <2425>, they returned again <5290> (5656) to <1519> Lystra <3082>, and <2532> to Iconium <2430>, and <2532> Antioch <0490>,

had ^ Act_14_21 And <5037> when they {had} preached the gospel <2097> (5671) to that <1565> city <4172>, and <2532> had taught <3100> (5660) many <2425>, they returned again <5290> (5656) to <1519> Lystra <3082>, and <2532> to Iconium <2430>, and <2532> Antioch <0490>,

had ^ Act_14_23 And <1161> when they had ordained <5500> (5660) them <0846> elders <4245> in every <2596> church <1577>, and {had} prayed <4336> (5666) with <3326> fasting <3521>, they commended <3908> (5639) them <0846> to the Lord <2962>, on <1519> whom <3739> they believed <4100> (5715).

had ^ Act_14_23 And <1161> when they {had} ordained <5500> (5660) them <0846> elders <4245> in every <2596> church <1577>, and had prayed <4336> (5666) with <3326> fasting <3521>, they commended <3908> (5639) them <0846> to the Lord <2962>, on <1519> whom <3739> they believed <4100> (5715).

had ^ Act_14_24 And <2532> after they {had} passed throughout <1330> (5631) Pisidia <4099>, they came <2064> (5627) to <1519> Pamphylia <3828>.

had ^ Act_14_25 And <2532> when they {had} preached <2980> (5660) the word <3056> in <1722> Perga <4011>, they went down <2597> (5627) into <1519> Attalia <0825>:

had ^ Act_14_26 And thence <2547> sailed <0636> (5656) to <1519> Antioch <0490>, from whence <3606> they {had} been <2258> (5713) recommended <3860> (5772) to the grace <5485> of God <2316> for <1519> the work <2041> which <3739> they fulfilled <4137> (5656).

had ^ Act_14_27 And <1161> when they were come <3854> (5637), and <2532> had gathered <4863> <0> the church <1577> together <4863> (5631), they rehearsed <0312> (5656) all <3745> that God <2316> had done <4160> (5656) with <3326> them <0846>, and <2532> how <3754> he {had} opened <0455> (5656) the door <2374> of faith <4102> unto the Gentiles <1484>.

had ^ Act_14_27 And <1161> when they were come <3854> (5637), and <2532> had gathered <4863> <0> the church <1577> together <4863> (5631), they rehearsed <0312> (5656) all <3745> that God <2316> {had} done <4160> (5656) with <3326> them <0846>, and <2532> how <3754> he had opened <0455> (5656) the door <2374> of faith <4102> unto the Gentiles <1484>.

had ^ Act_14_27 And <1161> when they were come <3854> (5637), and <2532> {had} gathered <4863> <0> the church <1577> together <4863> (5631), they rehearsed <0312> (5656) all <3745> that God <2316> had done <4160> (5656) with <3326> them <0846>, and <2532> how <3754> he had opened <0455> (5656) the door <2374> of faith <4102> unto the Gentiles <1484>.

had ^ Act_15_02 When therefore <3767> Paul <3972> and <2532> Barnabas <0921> {had} <1096> (5637) no <3756> small <3641> dissension <4714> and <2532> disputation <4803> with <4314> them <0846>, they determined <5021> (5656) that Paul <3972> and <2532> Barnabas <0921>, and <2532> certain <5100> other <0243> of <1537> them <0846>, should go up <0305> (5721) to <1519> Jerusalem <2419> unto <4314> the apostles <0652> and <2532> elders <4245> about <4012> this <5127> question <2213>.

had ^ Act_15_04 And <1161> when they were come <3854> (5637) to <1519> Jerusalem <2419>, they were received <0588> (5681) of <5259> the church <1577>, and <2532> of the apostles <0652> and <2532> elders <4245>, and <5037> they declared <0312> (5656) all things <3745> that God <2316> {had} done <4160>

(5656) with <3326> them <0846>.

had ^ Act_15_07 And <1161> when there {had} been <1096> (5637) much <4183> disputing <4803>, Peter <4074> rose up <0450> (5631), and said <2036> (5627) unto <4314> them <0846>, Men <0435> and brethren <0080>, ye <5210> know <1987> (5736) how that <3754> a good <0744> while <2250> ago <0575> God <2316> made choice <1586> (5668) among <1722> us <2254>, that the Gentiles <1484> by <1223> my <3450> mouth <4750> should hear <0191> (5658) the word <3056> of the gospel <2098>, and <2532> believe <4100> (5658).

had ^ Act_15_12 Then <1161> all <3956> the multitude <4128> kept silence <4601> (5656), and <2532> gave audience <0191> (5707) to Barnabas <0921> and <2532> Paul <3972>, declaring <1834> (5740) what <3745> miracles <4592> and <2532> wonders <5059> God <2316> {had} wrought <4160> (5656) among <1722> the Gentiles <1484> by <1223> them <0846>.

had ^ Act_15_13 And <1161> after <3326> they {had} held <4601> <0> their <0846> peace <4601> (5658), James <2385> answered <0611> (5662), saying <3004> (5723), Men <0435> and brethren <0080>, hearken <0191> (5657) unto me <3450>:

had ^ Act_15_30 So <3303> <3767> when they were dismissed <0630> (5685), they came <2064> (5627) to <1519> Antioch <0490>: and <2532> when they {had} gathered <4863> <0> the multitude <4128> together <4863> (5631), they delivered <1929> (5656) the epistle <1992>:

had ^ Act_15_31 Which when <1161> they {had} read <0314> (5631), they rejoiced <5463> (5644) for <1909> the consolation <3874>.

had ^ Act_15_33 And <1161> after they {had} tarried <4160> (5660) there a space <5550>, they were let go <0630> (5681) in <3326> peace <1515> from <0575> the brethren <0080> unto <4314> the apostles <0652>.

had ^ Act_16_06 Now <1161> when they {had} gone throughout <1330> (5631) Phrygia <5435> and <2532> the region <5561> of Galatia <1054>, and were forbidden <2967> (5685) of <5259> the Holy <0040> Ghost <4151> to preach <2980> (5658) the word <3056> in <1722> Asia <0773>,

had ^ Act_16_10 And <1161> after <5613> he had seen <1492> (5627) the vision <3705>, immediately <2112> we endeavoured <2212> (5656) to go <1831> (5629) into <1519> Macedonia <3109>, assuredly gathering <4822> (5723) that <3754> the Lord <2962> {had} called <4341> (5766) us <2248> for to preach the gospel <2097> (5670) unto them <0846>.

had ^ Act_16_10 And <1161> after <5613> he {had} seen <1492> (5627) the vision <3705>, immediately <2112> we endeavoured <2212> (5656) to go <1831> (5629) into <1519> Macedonia <3109>, assuredly gathering <4822> (5723) that <3754> the Lord <2962> had called <4341> (5766) us <2248> for to preach the gospel <2097> (5670) unto them <0846>.

had ^ Act_16_23 And <5037> when they {had} laid <2007> (5631) many <4183> stripes <4127> upon them <0846>, they cast <0906> (5627) them into <1519> prison <5438>, charging <3853> (5660) the jailor <1200> to keep <5083> (5721) them <0846> safely <0806>:

had ^ Act_16_27 And <1161> the keeper of the prison <1200> awaking <1096> (5637) out of his sleep <1853>, and <2532> seeing <1492> (5631) the prison <5438> doors <2374> open <0455> (5772), he drew out <4685> (5671) his sword <3162>, and would <3195> (5707) have killed <0337> (5721) himself <1438>, supposing <3543> (5723) that the prisoners <1198> {had} been fled <1628> (5755).

had ^ Act_16_34 And <5037> when he {had} brought <0321> (5631) them <0846> into <1519> his house <3624>, he set <3908> <0> meat <5132> before them <3908> (5656), and <2532> rejoiced <0021> (5662), believing <4100> (5761) in God <2316> with all <3832> <0> his <0846> house <3832>.

had ^ Act_16_40 And <1161> they went <1831> (5631) out of <1537> the prison <5438>, and entered <1525> (5627) into <1519> the house of Lydia <3070>: and <2532> when they {had} seen <1492> (5631) the brethren <0080>, they comforted <3870> (5656) them <0846>, and <2532> departed <1831> (5627).

had ^ Act_17_01 Now <1161> when they {had} passed through <1353> (5660) Amphipolis <0295> and <2532> Apollonia <0624>, they came <2064> (5627) to <1519> Thessalonica <2332>, where <3699> was <2258> (5713) a synagogue <4864> of the Jews <2453>:

had ^ Act_17_09 And <2532> when they {had} taken <2983> (5631) security <2425> of <3844> Jason <2394>, and <2532> of the other <3062>, they let <0630> <0> them <0846> go <0630> (5656).

had ^ Act_17_13 But <1161> when <5613> the Jews <2453> of <0575> Thessalonica <2332> {had} knowledge <1097> (5627) that <3754> <2532> the word <3056> of God <2316> was preached <2605> (5648) of <5259> Paul <3972> at <1722> Berea <0960>, they came <2064> (5627) thither also <2546>, and stirred up <4531> (5723) the people <3793>.

had ^ Act_18_02 And <2532> found <2147> (5631) a certain <5100> Jew <2453> named <3686> Aquila <0207>, born <1085> in Pontus <4193>, lately <4373> come <2064> (5756) from <0575> Italy <2482>, with <2532> his <0846> wife <1135> Priscilla <4252>; (because that <1223> Claudius <2804> {had} commanded <1299> (5760) all <3956> Jews <2453> to depart <5563> (5745) from <1537> Rome <4516>:) and came <4334> (5627) unto them <0846>.

had ^ Act_18_18 And <1161> Paul <3972> after this tarried <4357> (5660) there yet <2089> a good <2425> while <2250>, and then took his leave <0657> (5671) of the brethren <0080>, and sailed thence <1602> (5707) into <1519> Syria <4947>, and <2532> with <4862> him <0846> Priscilla <4252> and <2532> Aquila <0207>; having shorn <2751> (5671) his head <2776> in <1722> Cenchrea <2747>: for <1063> he {had} <2192> (5707) a vow <2171>.

had ^ Act_18_22 And <2532> when he {had} landed <2718> (5631) at <1519> Caesarea <2542>, and gone up <0305> (5631), and <2532> saluted <0782> (5666) the church <1577>, he went down <2597> (5627) to <1519> Antioch <0490>.

had ^ Act_18_23 And <2532> after he {had} spent <4160> (5660) some <5100> time <5550> there, he departed <1831> (5627), and went over <1330> (5740) all the country <5561> of Galatia <1054> and <2532> Phrygia <5435> in order <2517>, strengthening <1991> (5723) all <3956> the disciples <3101>.

had ^ Act_18_26 And <5037> he <3778> began <0756> (5662) to speak boldly <3955> (5738) in <1722> the synagogue <4864>: whom <0846> when <1161> Aquila <0207> and <2532> Priscilla <4252> {had} heard <0191> (5660), they took <4355> (5639) him <0846> unto them, and <2532> expounded <1620> (5639) unto him <0846> the way <3598> of God <2316> more perfectly <0197>.

had ^ Act_18_27 And <1161> when he <0846> was disposed <1014> (5740) to pass <1330> (5629) into <1519> Achaia <0882>, the brethren <0080> wrote <1125> (5656), exhorting <4389> (5671) the disciples <3101> to receive <0588> (5664) him <0846>: who <3739>, when he was come <3854> (5637), helped them <4820> (5639) much <4183> which {had} believed <4100> (5761) through <1223> grace <5485>:

had ^ Act_19_06 And <2532> when Paul <3972> {had} laid <2007> <0> his hands <5495> upon <2007> (5631) them <0846>, the Holy <0040> Ghost <4151> came <2064> (5627) on <1909> them <0846>; and <5037> they spake <2980> (5707) with tongues <1100>, and <2532> prophesied <4395> (5707).

had ^ Act_19_13 Then <1161> certain <5100> of <0575> the vagabond <4022> (5740) Jews <2453>, exorcists <1845>, took upon them <2021> (5656) to call <3687> (5721) over <1909> them which {had} <2192> (5723) evil <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, saying <3004> (5723), We adjure <3726> (5719) you <5209> by Jesus <2424> whom <3739> Paul <3972>

preacheth <2784> (5719).

had ^ Act_19_21 After <1161> <5613> these things <5023> were ended <4137> (5681), Paul <3972> purposed <5087> (5639) in <1722> the spirit <4151>, when he {had} passed through <1330> (5631) Macedonia <3109> and <2532> Achaia <0882>, to go <4198> (5738) to <1519> Jerusalem <2419>, saying <2036> (5631), After <3754> <3326> I <3165> have been <1096> (5635) there <1563>, I <3165> must <1163> (5748) also <2532> see <1492> (5629) Rome <4516>.

had ^ Act_19_35 And <1161> when the townclerk <1122> {had} appeased <2687> (5660) the people <3793>, he said <5346> (5748), Ye men <0435> of Ephesus <2180>, what <5101> <1063> man <0444> is there <2076> (5748) that <3739> knoweth <1097> (5719) not <3756> how that the city <4172> of the Ephesians <2180> is <5607> (5752) a worshipper <3511> of the great <3173> goddess <2299> Diana <0735>, and <2532> of the image which fell down from Jupiter <1356>?

had ^ Act_19_41 And <2532> when he {had} <2036> <0> thus <5023> spoken <2036> (5631), he dismissed <0630> (5656) the assembly <1577>.

had ^ Act_20_02 And <1161> when he had gone over <1330> (5631) those <1565> parts <3313>, and <2532> {had} given <4183> <0> them <0846> much <4183> exhortation <3870> (5660) <3056>, he came <2064> (5627) into <1519> Greece <1671>,

had ^ Act_20_02 And <1161> when he {had} gone over <1330> (5631) those <1565> parts <3313>, and <2532> had given <4183> <0> them <0846> much <4183> exhortation <3870> (5660) <3056>, he came <2064> (5627) into <1519> Greece <1671>,

had ^ Act_20_11 When <1161> he <0305> <0> therefore was come up again <0305> (5631), and <2532> {had} broken <2806> (5660) bread <0740>, and <2532> eaten <1089> (5666), and <5037> talked <3656> (5660) <1909> a long while <2425>, even till <0891> break of day <0827>, so <3779> he departed <1831> (5627).

had ^ Act_20_13 And <1161> we <2249> went before <4281> (5631) to <1909> ship <4143>, and sailed <0321> (5681) unto <1519> Assos <0789>, there <1564> intending <3195> (5723) to take in <0353> (5721) Paul <3972>: for <1063> so <3779> {had} he <2258> (5713) appointed <1299> (5772), minding <3195> (5723) himself <0846> to go afoot <3978> (5721).

had ^ Act_20_16 For <1063> Paul <3972> {had} determined <2919> (5656) to sail by <3896> (5658) Ephesus <2181>, because <3704> he <0846> would <1096> (5638) not <3361> spend the time <5551> (5658) in <1722> Asia <0773>: for <1063> he hasted <4692> (5707), if <1487> it were <2258> (5713) possible <1415> for him <0846>, to be <1096> (5635) at <1519> Jerusalem <2414> the day <2250> of Pentecost <4005>.

had ^ Act_20_36 And <2532> when he {had} thus <5023> spoken <2036> (5631), he <0846> kneeled <1119> down <5087> (5631), and prayed <4336> (5662) with <4862> them <0846> all <3956>.

had ^ Act_21_01 And <1161> it came to pass <1096> (5633), that after <5613> we <2248> were gotten <0645> (5685) from <0575> them <0846>, and {had} launched <0321> (5683), we came <2064> (5627) with a straight course <2113> (5660) unto <1519> Coos <2972>, and <1161> the day following <1836> unto <1519> Rhodes <4499>, and from thence <2547> unto <1519> Patara <3959>:

had ^ Act_21_03 Now <1161> when we {had} discovered <0398> (5631) Cyprus <2954>, <2532> we left <2641> (5631) it <0846> on the left hand <2176>, and sailed <4126> (5707) into <1519> Syria <4947>, and <2532> landed <2609> (5648) at <1519> Tyre <5184>: for <1063> there <1566> the ship <4143> was <2258> (5713) to unlade <0670> (5740) her burden <1117>.

had ^ Act_21_05 And <1161> when <3753> we <2248> {had} <1096> (5633) accomplished <1822> (5658)

those days <2250>, we departed <1831> (5631) and went our way <4198> (5711); and they all <3956> brought <4311> <0> us <2248> on our way <4311> (5723), with <4862> wives <1135> and <2532> children <5043>, till <2193> we were out of <1854> the city <4172>: and <2532> we kneeled down <5087> (5631) <1119> on <1909> the shore <0123>, and prayed <4336> (5662).

had ^ Act_21_06 And <2532> when we {had} taken our leave <0782> (5666) one of another <0240>, we took <1910> (5627) <1519> ship <4143>; and <1161> they <1565> returned <5290> <0> <1519> home <2398> again <5290> (5656).

had ^ Act_21_07 And <1161> when we <2249> {had} finished <1274> (5660) our course <4144> from <0575> Tyre <5184>, we came <2658> (5656) to <1519> Ptolemais <4424>, and <2532> saluted <0782> (5666) the brethren <0080>, and abode <3306> (5656) with <3844> them <0846> one <3391> day <2250>.

had ^ Act_21_09 And <1161> the same man <5129> {had} <2258> (5713) four <5064> daughters <2364>, virgins <3933>, which did prophesy <4395> (5723).

had ^ Act_21_19 And <2532> when he had saluted <0782> (5666) them <0846>, he declared <1834> (5711) particularly <2596> <1520> <1538> what things <3739> God <2316> {had} wrought <4160> (5656) among <1722> the Gentiles <1484> by <1223> his <0846> ministry <1248>.

had ^ Act_21_19 And <2532> when he {had} saluted <0782> (5666) them <0846>, he declared <1834> (5711) particularly <2596> <1520> <1538> what things <3739> God <2316> had wrought <4160> (5656) among <1722> the Gentiles <1484> by <1223> his <0846> ministry <1248>.

had ^ Act_21_29 (For <1063> they had <2258> (5713) seen before <4308> (5761) with <4862> him <0846> in <1722> the city <4172> Trophimus <5161> an Ephesian <2180>, whom <3739> they supposed <3543> (5707) that <3754> Paul <3972> {had} brought <1521> (5627) into <1519> the temple <2411>.)

had ^ Act_21_29 (For <1063> they {had} <2258> (5713) seen before <4308> (5761) with <4862> him <0846> in <1722> the city <4172> Trophimus <5161> an Ephesian <2180>, whom <3739> they supposed <3543> (5707) that <3754> Paul <3972> had brought <1521> (5627) into <1519> the temple <2411>.)

had ^ Act_21_33 Then <5119> the chief captain <5506> came near <1448> (5660), and took <1949> (5633) him <0846>, and <2532> commanded <2753> (5656) him to be bound with <1210> (5683) two <1417> chains <0254>; and <2532> demanded <4441> (5711) who <5101> he was <0302> <1498> (5751), and <2532> what <5101> he {had} <2076> (5748) done <4160> (5761).

had ^ Act_21_40 And <1161> when he {had} given <2010> <0> him <0846> licence <2010> (5660), Paul <3972> stood <2476> (5761) on <1909> the stairs <0304>, and beckoned <2678> (5656) with the hand <5495> unto the people <2992>. And <1161> when there was made <1096> (5637) a great <4183> silence <4602>, he spake <4377> (5656) unto them in the Hebrew <1446> tongue <1258>, saying <3004> (5723),

had ^ Act_22_29 Then <3767> straightway <2112> they departed <0868> (5627) from <0575> him <0846> which <3588> should <3195> (5723) have examined <0426> (5721) him <0846>: and <1161> the chief captain <5506> also <2532> was afraid <5399> (5675), after he knew <1921> (5631) that <3754> he was <2076> (5748) a Roman <4514>, and <2532> because <3754> he {had} <2258> (5713) bound <1210> (5761) him <0846>.

had ^ Act_23_07 And <1161> when he <0846> {had} <2980> <0> so <5124> said <2980> (5660), there arose <1096> (5633) a dissension <4714> between the Pharisees <5330> and <2532> the Sadducees <4523>: and <2532> the multitude <4128> was divided <4977> (5681).

had ^ Eph_02_03 Among <1722> whom <3739> also <2532> we <2249> all <3956> {had} our conversation <0390> (5648) in times past <4218> in <1722> the lusts <1939> of our <2257> flesh <4561>, fulfilling <4160> (5723) the desires <2307> of the flesh <4561> and <2532> of the mind <1271>; and <2532> were

<2258> (5713) by nature <5449> the children <5043> of wrath <3709>, even <2532> as <5613> others <3062>.

had ^ Gal_01_23 But <1161> they {had} <2258> (5713) heard <0191> (5723) only <3440>, That <3754> he which persecuted <1377> (5723) us <2248> in times past <4218> now <3568> preacheth <2097> (5731) the faith <4102> which <3739> once <4218> he destroyed <4199> (5707).

had ^ Gal_02_02 And <1161> I went up <0305> (5627) by <2596> revelation <0602>, and <2532> communicated <0394> (5639) unto them <0846> that gospel <2098> which <3739> I preach <2784> (5719) among <1722> the Gentiles <1484>, but <1161> privately <2596> <2398> to them which were of reputation <1380> (5723), lest by any means <3381> <4458> I should run <5143> (5725), or <2228> {had} run <5143> (5627), in <1519> vain <2756>.

had ^ Gal_03_21 Is the law <3551> then <3767> against <2596> the promises <1860> of God <2316>? God forbid <3361> <1096> (5636): for <1063> if <1487> there {had} been <1325> <0> a law <3551> given <1325> (5681) which <3588> could <1410> (5740) have given life <2227> (5658), verily <3689> righteousness <1343> should <0302> have been <2258> (5713) by <1537> the law <3551>.

had ^ Gal_04_15 Where <5101> is <2258> (5713) then <3767> the blessedness <3108> ye <5216> spake of? for <1063> I bear <3140> <0> you <5213> record <3140> (5719), that <3754>, if <1487> it {had} been possible <1415>, ye would have plucked out <1846> (5660) your <5216> own eyes <3788>, and have given them <0302> <1325> (5656) to me <3427>.

had ^ Gal_04_22 For <1063> it is written <1125> (5769), that <3754> Abraham <0011> {had} <2192> (5627) two <1417> sons <5207>, the one <1520> by <1537> a bondmaid <3814>, <2532> the other <1520> by <1537> a freewoman <1658>.

had ^ Heb_03_17 But <1161> with whom <5101> was he grieved <4360> (5656) forty <5062> years <2094>? was it not <3780> with them that {had} sinned <0264> (5660), whose <3739> carcasses <2966> fell <4098> (5627) in <1722> the wilderness <2048>?

had ^ Heb_04_08 For <1063> if <1487> Jesus <2424> {had} given <2664> <0> them <0846> rest <2664> (5656), then would he <0302> not <3756> afterward <3326> <5023> have spoken <2980> (5707) of <4012> another <0243> day <2250>.

had ^ Heb_05_07 Who <3739> in <1722> the days <2250> of his <0846> flesh <4561>, when he {had} offered up <4374> (5660) prayers <1162> and <5037> <2532> supplications <2428> with <3326> strong <2478> crying <2906> and <2532> tears <1144> unto <4314> him that was able <1410> (5740) to save <4982> (5721) him <0846> from <1537> death <2288>, and <2532> was heard <1522> (5685) in that <0575> he feared <2124>;

had ^ Heb_06_15 And <2532> so <3779>, after he {had} patiently endured <3114> (5660), he obtained <2013> (5627) the promise <1860>.

had ^ Heb_07_06 But <1161> he whose descent is <1075> <0> not <3361> counted <1075> (5746) from <1537> them <0846> received tithes <1183> (5758) of Abraham <0011>, and <2532> blessed <2127> (5758) him that {had} <2192> (5723) the promises <1860>.

had ^ Heb_01_03 Who <3739> being <5607> (5752) the brightness <0541> of his glory <1391>, and <2532> the express image <5481> of his <0846> person <5287>, and <5037> upholding <5342> (5723) all things <3956> by the word <4487> of his <0846> power <1411>, when he {had} <4160> <0> <2512> <0> by <1223> himself <1438> purged <4160> (5671) <2512> our <2257> sins <0266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;

had ^ Heb_02_14 Forasmuch <1893> then <3767> as the children <3813> are partakers <2841> (5758) of

flesh <4561> and <2532> blood <0129>, he <3348> <0> also <2532> himself <0846> likewise <3898> took part <3348> (5627) of the same <0846>; that <2443> through <1223> death <2288> he might destroy <2673> (5661) him that {had} <2192> (5723) the power <2904> of death <2288>, that is <5123> (5748), the devil <1228>;

had ^ Heb_03_16 For <1063> some <5100>, when they {had} heard <0191> (5660), did provoke <3893> (5656): howbeit <0235> not <3756> all <3956> that came <1831> (5631) out of <1537> Egypt <0125> by <1223> Moses <3475>.

had ^ Heb_08_07 For <1063> if <1487> that <1565> first <4413> covenant {had} been <2258> (5713) faultless <0273>, then should <0302> no <3756> place <5117> have been sought <2212> (5712) for the second <1208>.

had ^ Heb_09_01 Then <3767> verily <3303> the first <4413> covenant {had} <2192> (5707) also <2532> ordinances <1345> of divine service <2999>, and <5037> a worldly <2886> sanctuary <0039>.

had ^ Heb_09_04 Which had <2192> (5723) the golden <5552> censer <2369>, and <2532> the ark <2787> of the covenant <1242> overlaid <4028> (5772) round about <3840> with gold <5553>, wherein <1722> <3739> was the golden <5552> pot <4713> that {had} <2192> (5723) manna <3131>, and <2532> Aaron's <2> rod <4464> that budded <0985> (5660), and <2532> the tables <4109> of the covenant <1242>;

had ^ Heb_09_04 Which {had} <2192> (5723) the golden <5552> censer <2369>, and <2532> the ark <2787> of the covenant <1242> overlaid <4028> (5772) round about <3840> with gold <5553>, wherein <1722> <3739> was the golden <5552> pot <4713> that had <2192> (5723) manna <3131>, and <2532> Aaron's <2> rod <4464> that budded <0985> (5660), and <2532> the tables <4109> of the covenant <1242>;

had ^ Heb_09_19 For <1063> when <5259> Moses <3475> {had} spoken <2980> (5685) every <3956> precept <1785> to all <3956> the people <2992> according <2596> to the law <3551>, he took <2983> (5631) the blood <0129> of calves <3448> and <2532> of goats <5131>, with <3326> water <5204>, and <2532> scarlet <2847> wool <2053>, and <2532> hyssop <5301>, and sprinkled <4472> (5656) both <5037> the book <0975> <0846>, and <2532> all <3956> the people <2992>.

had ^ Heb_10_02 For then <1893> would they <0302> not <3756> have ceased <3973> (5668) to be offered <4374> (5746)? because <1223> that the worshippers <3> (5723) once <0530> purged <2508> (5772) should have {had} <2192> (5721) no <3367> more <2089> conscience <4893> of sins <0266>.

had ^ Heb_10_34 For <2532> <1063> ye {had} compassion <4834> (5656) of me in my <3450> bonds <1199>, and <2532> took <4327> (5662) joyfully <3326> <5479> the spoiling <0724> of your <5216> goods <5224> (5723), knowing <1097> (5723) in <1722> yourselves <1438> that ye have <2192> (5721) in <1722> heaven <3772> a better <2909> and <2532> an enduring <3306> (5723) substance <5223>.

had ^ Heb_11_05 By faith <4102> Enoch <1802> was translated <3346> (5681) that he should <1492> <0> not <3361> see <1492> (5629) death <2288>; and <2532> was <2147> <0> not <3756> found <2147> (5712), because <1360> God <2316> had translated <3346> (5656) him <0846>: for <1063> before <4253> his <0846> translation <3331> he {had} this testimony <3140> (5769), that he pleased <2100> (5760) God <2316>.

had ^ Heb_11_05 By faith <4102> Enoch <1802> was translated <3346> (5681) that he should <1492> <0> not <3361> see <1492> (5629) death <2288>; and <2532> was <2147> <0> not <3756> found <2147> (5712), because <1360> God <2316> {had} translated <3346> (5656) him <0846>: for <1063> before <4253> his <0846> translation <3331> he had this testimony <3140> (5769), that he pleased <2100> (5760) God <2316>.

had ^ Heb_11_11 Through faith <4102> also <2532> Sara <4564> herself <0846> received <2983> (5627)

strength <1411> to <1519> conceive <2602> seed <4690>, and <2532> was delivered of a child <5088> (5627) when she was past <3844> age <2540> <2244>, because <1893> she judged <2233> (5662) him faithful <4103> who {had} promised <1861> (5666).

had ^ Heb_10_06 In burnt offerings <3646> and <2532> sacrifices for <4012> sin <0266> thou hast {had} <2106> <0> no <3756> pleasure <2106> (5656).

had ^ Heb_10_12 But <1161> this man <0846>, after he {had} offered <4374> (5660) one <3391> sacrifice <2378> for <5228> sins <0266> for <1519> ever <1336>, sat down <2523> (5656) on <1722> the right hand <1188> of God <2316>;

had ^ Heb_10_15 Whereof <1161> the Holy <0040> Ghost <4151> also <2532> is a witness <3140> (5719) to us <2254>: for <1063> after <3326> that he {had} said before <4280> (5760),

had ^ Heb_11_15 And <2532> truly <3303>, if <1487> they had been mindful <3421> (5707) of that <1565> country from <0575> whence <3739> they came out <1831> (5627), they might <0302> have {had} <2192> (5707) opportunity <2540> to have returned <0344> (5658).

had ^ Heb_11_15 And <2532> truly <3303>, if <1487> they {had} been mindful <3421> (5707) of that <1565> country from <0575> whence <3739> they came out <1831> (5627), they might <0302> have had <2192> (5707) opportunity <2540> to have returned <0344> (5658).

had ^ Heb_11_17 By faith <4102> Abraham <0011>, when he was tried <3985> (5746), offered up <4374> (5754) Isaac <2464>: and <2532> he that {had} received <0324> (5666) the promises <1860> offered up <4374> (5707) his only begotten <3439> son,

had ^ Heb_11_26 Esteeming <2233> <0> the reproach <3680> of Christ <5547> greater <3187> riches <4149> than <2233> (5666) the treasures <2344> in <1722> Egypt <0125>: for <1063> he {had} respect <0578> (5707) unto <1519> the recompence of the reward <3405>.

had ^ Heb_11_31 By faith <4102> the harlot <4204> Rahab <4460> perished <4881> (5639) not <3756> with them that believed not <0544> (5660), when she {had} received <1209> (5666) the spies <2685> with <3326> peace <1515>.

had ^ Heb_11_36 And <1161> others <2087> {had} <2983> (5627) trial <3984> of cruel mockings <1701> and <2532> scourgings <3148>, yea <1161>, moreover <2089> of bonds <1199> and <2532> imprisonment <5438>:

had ^ Heb_12_09 Furthermore <1534> <3303> we have {had} <2192> (5707) fathers <3962> of our <2257> flesh <4561> which corrected <3810> us, and <2532> we gave them reverence <1788> (5710): shall we <5293> <0> not <3756> much <4183> rather <3123> be in subjection <5293> (5691) unto the Father <3962> of spirits <4151>, and <2532> live <2198> (5692)?

had ^ Jam_02_21 Was <1344> <0> not <3756> Abraham <0011> our <2257> father <3962> justified <1344> (5681) by <1537> works <2041>, when he {had} offered <0399> (5660) Isaac <2464> his <0846> son <5207> upon <1909> the altar <2379>?

had ^ Jam_02_25 Likewise <3668> <1161> also <2532> was <1344> <0> not <3756> Rahab <4460> the harlot <4204> justified <1344> (5681) by <1537> works <2041>, when she had received <5264> (5666) the messengers <0032>, and <2532> {had} sent them out <1544> (5631) another <2087> way <3598>?

had ^ Jam_02_25 Likewise <3668> <1161> also <2532> was <1344> <0> not <3756> Rahab <4460> the harlot <4204> justified <1344> (5681) by <1537> works <2041>, when she {had} received <5264> (5666) the messengers <0032>, and <2532> had sent them out <1544> (5631) another <2087> way <3598>?

had ^ Joh_15_24 If <1508> <0> I {had} <4160> <0> not <1508> done <4160> (5656) among <1722> them <0846> the works <2041> which <3739> none <3762> other man <0243> did <4160> (5758), they had <2192> <0> not <3756> had <2192> (5707) sin <0266>: but <1161> now <3568> have they <3708> <0> both <2532> seen <3708> (5758) and <2532> hated <3404> (5758) both <2532> me <1691> and <2532> my <3450> Father <3962>.

had ^ Joh_15_24 If <1508> <0> I had <4160> <0> not <1508> done <4160> (5656) among <1722> them <0846> the works <2041> which <3739> none <3762> other man <0243> did <4160> (5758), they {had} <2192> <0> not <3756> had <2192> (5707) sin <0266>: but <1161> now <3568> have they <3708> <0> both <2532> seen <3708> (5758) and <2532> hated <3404> (5758) both <2532> me <1691> and <2532> my <3450> Father <3962>.

had ^ Joh_13_29 For <1063> some <5100> of them thought <1380> (5707), because <1893> Judas <2455> had <2192> (5707) the bag <1101>, that <3754> Jesus <2424> {had} said <3004> (5719) unto him <0846>, Buy <0059> (5657) those things that <3739> we have <2192> (5719) need of <5532> against <1519> the feast <1859>; or <2228>, that <2443> he should give <1325> (5632) something <5100> to the poor <4434>.

had ^ Joh_13_12 So <3767> after <3753> he {had} washed <3538> (5656) their <0846> feet <4228>, and <2532> had taken <2983> (5627) his <0846> garments <2440>, and was set down <0377> (5631) again <3825>, he said <2036> (5627) unto them <0846>, Know ye <1097> (5719) (5720) what <5101> I have done <4160> (5758) to you <5213>?

had ^ Joh_13_21 When Jesus <2424> {had} <2036> <0> thus <5023> said <2036> (5631), he was troubled <5015> (5681) in spirit <4151>, and <2532> testified <3140> (5656), and <2532> said <2036> (5627), Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, that <3754> one <1520> of <1537> you <5216> shall betray <3860> (5692) me <3165>.

had ^ Joh_13_26 Jesus <2424> answered <0611> (5736), He <1565> it is <2076> (5748), to whom <3739> I shall give <1929> (5692) a sop <5596>, when I <1473> have dipped <0911> (5660) it. And <2532> when he {had} dipped <1686> (5660) the sop <5596>, he gave <1325> (5719) it to Judas <2455> Iscariot <2469>, the son of Simon <4613>.

had ^ Joh_13_12 So <3767> after <3753> he had washed <3538> (5656) their <0846> feet <4228>, and <2532> {had} taken <2983> (5627) his <0846> garments <2440>, and was set down <0377> (5631) again <3825>, he said <2036> (5627) unto them <0846>, Know ye <1097> (5719) (5720) what <5101> I have done <4160> (5758) to you <5213>?

had ^ Joh_15_22 If <1508> <0> I had <2064> <0> not <1508> come <2064> (5627) and <2532> spoken <2980> (5656) unto them <0846>, they had <2192> <0> not <3756> {had} <2192> (5707) sin <0266>: but <1161> now <3568> they have <2192> (5719) no <3756> cloke <4392> for <4012> their <0846> sin <0266>.

had ^ Joh_13_29 For <1063> some <5100> of them thought <1380> (5707), because <1893> Judas <2455> {had} <2192> (5707) the bag <1101>, that <3754> Jesus <2424> had said <3004> (5719) unto him <0846>, Buy <0059> (5657) those things that <3739> we have <2192> (5719) need of <5532> against <1519> the feast <1859>; or <2228>, that <2443> he should give <1325> (5632) something <5100> to the poor <4434>.

had ^ Joh_14_07 If <1487> ye {had} known <1097> (5715) me <3165>, <0302> ye should have known <1097> (5715) my <3450> Father <3962> also <2532>: and <2532> from <0575> henceforth <0737> ye know <1097> (5719) him <0846>, and <2532> have seen <3708> (5758) him <0846>.

had ^ Joh_18_06 As soon <5613> then <3767> as he {had} said <2036> (5627) unto them <0846>, <3754> I <1473> am <1510> (5748) he, they went <0565> (5627) backward <1519> <3694>, and <2532> fell <4098> (5627) to the ground <5476>.

had ^ Joh_18_18 And <1161> the servants <1401> and <2532> officers <5257> stood there <2476> (5715),

who {had} made <4160> (5761) a fire of coals <0439>; for <3754> it was <2258> (5713) cold <5592>: and <2532> they warmed themselves <2328> (5711): and <1161> Peter <4074> stood <2258> (5713) <2476> (5761) with <3326> them <0846>, and <2532> warmed himself <2328> (5734).

had ^ Joh_18_22 And <1161> when he <0846> {had} <2036> <0> thus <5023> spoken <2036> (5631), one <1520> of the officers <5257> which stood by <3936> (5761) struck <1325> <0> <4475> <0> Jesus <2424> with the palm of his hand <1325> (5656) <4475>, saying <2036> (5631), Answerest thou <0611> (5736) the high priest <0749> so <3779>?

had ^ Joh_18_24 Now Annas <0452> {had} sent <0649> (5656) him <0846> bound <1210> (5772) unto <4314> Caiaphas <2533> the high priest <0749>.

had ^ Joh_18_38 Pilate <4091> saith <3004> (5719) unto him <0846>, What <5101> is <2076> (5748) truth <0225>? And <2532> when he {had} said <2036> (5631) this <5124>, he went out <1831> (5627) again <3825> unto <4314> the Jews <2453>, and <2532> saith <3004> (5719) unto them <0846>, I <1473> find <2147> (5719) in <1722> him <0846> no <3762> fault <0156> at all.

had ^ Joh_19_23 Then <3767> the soldiers <4757>, when <3753> they {had} crucified <4717> (5656) Jesus <2424>, took <2983> (5627) his <0846> garments <2440>, and <2532> made <4160> (5656) four <5064> parts <3313>, to every <1538> soldier <4757> a part <3313>; and also <2532> his coat <5509>: now <1161> the coat <5509> was <2258> (5713) without seam <0729>, woven <5307> from <1537> the top <0509> throughout <1223> <3650>.

had ^ Joh_19_30 When <3753> Jesus <2424> therefore <3767> {had} received <2983> (5627) the vinegar <3690>, he said <2036> (5627), It is finished <5055> (5769): and <2532> he bowed <2827> (5660) his head <2776>, and gave up <3860> (5656) the ghost <4151>.

had ^ Joh_20_12 And <2532> seeth <2334> (5719) two <1417> angels <0032> in <1722> white <3022> sitting <2516> (5740), the one <1520> at <4314> the head <2776>, and <2532> the other <1520> at <4314> the feet <4228>, where <3699> the body <4983> of Jesus <2424> {had} lain <2749> (5711).

had ^ Joh_20_14 And <2532> when she {had} <2036> <0> thus <5023> said <2036> (5631), she turned <4762> (5648) herself <1519> back <3694>, and <2532> saw <2334> (5719) Jesus <2424> standing <2476> (5761), and <2532> knew <1492> (5715) not <3756> that <3754> it was <2076> (5748) Jesus <2424>.

had ^ Joh_20_18 Mary <3137> Magdalene <3094> came <2064> (5736) and told <0518> (5723) the disciples <3101> that <3754> she had seen <3708> (5758) the Lord <2962>, and <2532> that he {had} spoken <2036> (5627) these things <5023> unto her <0846>.

had ^ Joh_20_18 Mary <3137> Magdalene <3094> came <2064> (5736) and told <0518> (5723) the disciples <3101> that <3754> she {had} seen <3708> (5758) the Lord <2962>, and <2532> that he had spoken <2036> (5627) these things <5023> unto her <0846>.

had ^ Joh_20_20 And <2532> when he {had} <2036> <0> so <5124> said <2036> (5631), he shewed <1166> (5656) unto them <0846> his hands <5495> and <2532> his <0846> side <4125>. Then <3767> were <5463> <0> the disciples <3101> glad <5463> (5644), when they saw <1492> (5631) the Lord <2962>.

had ^ Joh_20_22 And <2532> when he {had} said <2036> (5631) this <5124>, he breathed on <1720> (5656) them, and <2532> saith <3004> (5719) unto them <0846>, Receive ye <2983> (5628) the Holy <0040> Ghost <4151>:

had ^ Joh_15_22 If <1508> <0> I had <2064> <0> not <1508> come <2064> (5627) and <2532> spoken <2980> (5656) unto them <0846>, they {had} <2192> <0> not <3756> had <2192> (5707) sin <0266>: but <1161> now <3568> they have <2192> (5719) no <3756> cloke <4392> for <4012> their <0846> sin <0266>.

had ^ Joh_15_22 If <1508> <0> I {had} <2064> <0> not <1508> come <2064> (5627) and <2532> spoken <2980> (5656) unto them <0846>, they had <2192> <0> not <3756> had <2192> (5707) sin <0266>: but <1161> now <3568> they have <2192> (5719) no <3756> cloke <4392> for <4012> their <0846> sin <0266>.

had ^ Joh_15_24 If <1508> <0> I had <4160> <0> not <1508> done <4160> (5656) among <1722> them <0846> the works <2041> which <3739> none <3762> other man <0243> did <4160> (5758), they had <2192> <0> not <3756> {had} <2192> (5707) sin <0266>: but <1161> now <3568> have they <3708> <0> both <2532> seen <3708> (5758) and <2532> hated <3404> (5758) both <2532> me <1691> and <2532> my <3450> Father <3962>.

had ^ Joh_17_05 And <2532> now <3568>, O Father <3962>, glorify <1392> (5657) thou <4771> me <3165> with <3844> thine own self <4572> with the glory <1391> which <3739> I {had} <2192> (5707) with <3844> thee <4671> before <4253> the world <2889> was <1511> (5750).

had ^ Joh_18_01 When Jesus <2424> {had} spoken <2036> (5631) these words <5023>, he went forth <1831> (5627) with <4862> his <0846> disciples <3101> over <4008> the brook <5493> Cedron <2748>, where <3699> was <2258> (5713) a garden <2779>, into <1519> the which <3739> he <0846> entered <1525> (5627), and <2532> his <0846> disciples <3101>.

had ^ Joh_11_21 Then <3767> said <2036> (5627) Martha <3136> unto <4314> Jesus <2424>, Lord <2962>, if <1487> thou hadst been <2258> (5713) here <5602>, my <3450> brother <0080> <0302> {had} <2348> <0> not <3756> died <2348> (5715).

had ^ Joh_11_32 Then <3767> when <5613> Mary <3137> was come <2064> (5627) where <3699> Jesus <2424> was <2258> (5713), and saw <1492> (5631) him <0846>, she fell down <4098> (5627) at <1519> his <0846> feet <4228>, saying <3004> (5723) unto him <0846>, Lord <2962>, if <1487> thou hadst been <2258> (5713) here <5602>, my <3450> brother <0080> {had} <0302> not <3756> died <0599> (5627).

had ^ Joh_11_43 And <2532> when he thus <5023> {had} spoken <2036> (5631), he cried <2905> (5656) with a loud <3173> voice <5456>, Lazarus <2976>, come <1204> (5773) forth <1854>.

had ^ Joh_11_45 Then <3767> many <4183> of <1537> the Jews <2453> which <3588> came <2064> (5631) to <4314> Mary <3137>, and <2532> {had} seen <2300> (5666) the things which <3739> Jesus <2424> did <4160> (5656), believed <4100> (5656) on <1519> him <0846>.

had ^ Joh_11_46 But <1161> some <5100> of <1537> them <0846> went their ways <0565> (5627) to <4314> the Pharisees <5330>, and <2532> told <2036> (5627) them <0846> what things <3739> Jesus <2424> {had} done <4160> (5656).

had ^ Joh_11_57 Now <1161> both <2532> the chief priests <0749> and <2532> the Pharisees <5330> {had} given <1325> (5715) a commandment <1785>, that <2443>, if <1437> any man <5100> knew <1097> (5632) where <4226> he were <2076> (5748), he should shew <3377> (5661) it, that <3704> they might take <4084> (5661) him <0846>.

had ^ Joh_12_01 Then <3767> Jesus <2424> six <1803> days <2250> before <4253> the passover <3957> came <2064> (5627) to <1519> Bethany <0963>, where <3699> Lazarus <2976> was <2258> (5713) which <3588> {had} been dead <2348> (5761), whom <3739> he raised <1453> (5656) from <1537> the dead <3498>.

had ^ Joh_12_06 <1161> This <5124> he said <2036> (5627), not <3756> that <3754> he <0846> cared <3199> (5707) for <4012> the poor <4434>; but <0235> because <3754> he was <2258> (5713) a thief <2812>, and <2532> {had} <2192> (5707) the bag <1101>, and <2532> bare <0941> (5707) what was put therein <0906> (5746).

had ^ Joh_12_09 Much <4183> people <3793> of <1537> the Jews <2453> therefore <3767> knew <1097>

(5627) that <3754> he was <2076> (5748) there <1563>: and <2532> they came <2064> (5627) not <3756> for <1223> Jesus <2424> sake only <3440>, but <0235> that <2443> they might see <1492> (5632) Lazarus <2976> also <2532>, whom <3739> he {had} raised <1453> (5656) from <1537> the dead <3498>.

had ^ Joh_12_14 And <1161> Jesus <2424>, when he {had} found <2147> (5631) a young ass <3678>, sat <2523> (5656) thereon <1909> <0846>; as <2531> it is <2076> (5748) written <1125> (5772),

had ^ Joh_12_16 <1161> These things <5023> understood <1097> (5627) not <3756> his <0846> disciples <3101> at the first <4412>: but <0235> when <3753> Jesus <2424> was glorified <1392> (5681), then <5119> remembered they <3415> (5681) that <3754> these things <5023> were <2258> (5713) written <1125> (5772) of <1909> him <0846>, and <2532> that they {had} done <4160> (5656) these things <5023> unto him <0846>.

had ^ Joh_12_18 For this <5124> cause <1223> the people <3793> also <2532> met <5221> (5656) him <0846>, for that <3754> they heard <0191> (5656) that <0846> he {had} done <4160> (5760) this <5124> miracle <4592>.

had ^ Joh_12_37 But <1161> though he <0846> {had} done <4160> (5761) so many <5118> miracles <4592> before <1715> them <0846>, yet they believed <4100> (5707) not <3756> on <1519> him <0846>:

had ^ Joh_13_03 Jesus <2424> knowing <1492> (5761) that <3754> the Father <3962> {had} given <1325> (5758) all things <3956> into <1519> his <0846> hands <5495>, and <2532> that <3754> he was come <1831> (5627) from <0575> God <2316>, and <2532> went <5217> (5719) to <4314> God <2316>;

had ^ Joh_11_28 And <2532> when she {had} <2036> <0> so <5023> said <2036> (5631), she went her way <0565> (5627), and <2532> called <5455> (5656) Mary <3137> her <0846> sister <0079> secretly <2977>, saying <2036> (5631), The Master <1320> is come <3918> (5748), and <2532> calleth for <5455> (5719) thee <4571>.

had ^ Joh_06_25 And <2532> when they {had} found <2147> (5631) him <0846> on the other side <4008> of the sea <2281>, they said <2036> (5627) unto him <0846>, Rabbi <4461>, when <4219> camest thou <1096> (5754) hither <5602>?

had ^ Joh_06_60 Many <4183> therefore <3767> of <1537> his <0846> disciples <3101>, when they {had} heard <0191> (5660) this, said <2036> (5627), This <3778> is <2076> (5748) an hard <4642> saying <3056>; who <5101> can <1410> (5736) hear <0191> (5721) it <0846>?

had ^ Joh_07_09 When <1161> he {had} said <2036> (5631) these words <5023> unto them <0846>, he abode <3306> (5656) still in <1722> Galilee <1056>.

had ^ Joh_08_03 And <1161> the scribes <1122> and <2532> Pharisees <5330> brought <0071> (5719) unto <4314> him <0846> a woman <1135> taken <2638> (5772) in <1722> adultery <3430>; and <2532> when they {had} set <2476> (5660) her <0846> in <1722> the midst <3319>,

had ^ Joh_08_10 When <1161> Jesus <2424> {had} lifted up himself <0352> (5660), and <2532> saw <2300> (5666) none <3367> but <4133> the woman <1135>, he said <2036> (5627) unto her <0846>, Woman <1135>, where <4226> are <1526> (5748) those <1565> thine <4675> accusers <2725>? hath <2632> <0> no man <3762> condemned <2632> (5656) thee <4571>?

had ^ Joh_08_19 Then <3767> said they <3004> (5707) unto him <0846>, Where <4226> is <2076> (5748) thy <4675> Father <3962>? Jesus <2424> answered <0611> (5662), Ye <1492> <0> neither <3777> know <1492> (5758) me <1691>, nor <3777> my <3450> Father <3962>: if <1487> ye {had} known <1492> (5715) me <1691>, <2532> ye should have known <1492> (5715) my <3450> Father <3962> also <0302>.

had ^ Joh_09_06 When he {had} thus <5023> spoken <2036> (5631), he spat <4429> (5656) on the ground

<5476>, and <2532> made <4160> (5656) clay <4081> of <1537> the spittle <4427>, and <2532> he anointed <2025> (5656) <1909> the eyes <3788> of the blind man <5185> with the clay <4081>,

had ^ Joh_09_08 The neighbours <1069> therefore <3767>, and <2532> they which before <4386> {had} seen <2334> (5723) him <0846> that <3754> he was <2258> (5713) blind <5185>, said <3004> (5707), Is <2076> (5748) not <3756> this <3778> he that sat <2521> (5740) and <2532> begged <4319> (5723)?

had ^ Joh_09_15 Then <3767> again <3825> the Pharisees <5330> also <2532> asked <2065> (5707) him <0846> how <4459> he {had} received his sight <0308> (5656). <1161> He said <2036> (5627) unto them <0846>, He put <2007> (5656) clay <4081> upon <1909> mine <3450> eyes <3788>, and <2532> I washed <3538> (5668), and <2532> do see <0991> (5719).

had ^ Joh_09_18 But <3767> the Jews <2453> did <4100> <0> not <3756> believe <4100> (5656) concerning <4012> him <0846>, that <3754> he had been <2258> (5713) blind <5185>, and <2532> received his sight <0308> (5656), until <2193> <3755> they called <5455> (5656) the parents <1118> of him <0846> that {had} received his sight <0308> (5660).

had ^ Joh_09_18 But <3767> the Jews <2453> did <4100> <0> not <3756> believe <4100> (5656) concerning <4012> him <0846>, that <3754> he {had} been <2258> (5713) blind <5185>, and <2532> received his sight <0308> (5656), until <2193> <3755> they called <5455> (5656) the parents <1118> of him <0846> that had received his sight <0308> (5660).

had ^ Joh_09_22 These <5023> words spake <2036> (5627) his <0846> parents <1118>, because <3754> they feared <5399> (5711) the Jews <2453>: for <1063> the Jews <2453> {had} agreed <4934> (5717) already <2235>, that <2443> if <1437> any man <5100> did confess <3670> (5661) that he <0846> was Christ <5547>, he should be <1096> (5638) put out of the synagogue <0656>.

had ^ Joh_09_35 Jesus <2424> heard <0191> (5656) that <3754> they had cast <1544> (5627) him <0846> out <1854>; and <2532> when he {had} found <2147> (5631) him <0846>, he said <2036> (5627) unto him <0846>, Dost <4100> <0> thou <4771> believe <4100> (5719) on <1519> the Son <5207> of God <2316>?

had ^ Joh_09_35 Jesus <2424> heard <0191> (5656) that <3754> they {had} cast <1544> (5627) him <0846> out <1854>; and <2532> when he had found <2147> (5631) him <0846>, he said <2036> (5627) unto him <0846>, Dost <4100> <0> thou <4771> believe <4100> (5719) on <1519> the Son <5207> of God <2316>?

had ^ Joh_11_06 When <5613> he {had} heard <0191> (5656) therefore <3767> that <3754> he was sick <0770> (5719), he abode <3306> (5656) two <1417> days <2250> still <5119> <3303> in <1722> the same place <5117> where <3739> he was <2258> (5713).

had ^ Joh_11_13 Howbeit <1161> Jesus <2424> spake <2046> (5715) of <4012> his <0846> death <2288>: but <1161> they <1565> thought <1380> (5656) that <3754> he {had} spoken <3004> (5719) of <4012> taking of rest <2838> in sleep <5258>.

had ^ Joh_11_17 Then <3767> when Jesus <2424> came <2064> (5631), he found <2147> (5627) that he <0846> {had} <2192> (5723) lain in <1722> the grave <3419> four <5064> days <2250> already <2235>.

had ^ Joh_21_15 So <3767> when <3753> they {had} dined <0709> (5656), Jesus <2424> saith <3004> (5719) to Simon <4613> Peter <4074>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165> more than <4119> these <5130>? He saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>; thou <4771> knowest <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> lambs <0721>.

had ^ Joh_21_19 <1161> This <5124> spake he <2036> (5627), signifying <4591> (5723) by what <4169> death <2288> he should glorify <1392> (5692) God <2316>. And <2532> when he {had} spoken <2036> (5631) this <5124>, he saith <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>.

had ^ Joh_02_09 <1161> When <5613> the ruler of the feast <0755> {had} tasted <1089> (5662) the water <5204> that was made <1096> (5772) wine <3631>, and <2532> knew <1492> (5715) not <3756> whence <4159> it was <2076> (5748): (but <1161> the servants <1249> which <3588> drew <0501> (5761) the water <5204> knew <1492> (5715)); the governor of the feast <0755> called <5455> (5719) the bridegroom <3566>,

had ^ Joh_02_15 And <2532> when he {had} made <4160> (5660) a scourge <5416> of <1537> small cords <4979>, he drove <1544> (5627) them all <3956> out of <1537> the temple <2411>, and <5037> the sheep <4263>, and <2532> the oxen <1016>; and <2532> poured out <1632> (5656) the changers <2855> money <2772>, and <2532> overthrew <0390> (5656) the tables <5132>;

had ^ Joh_02_22 When <3753> therefore <3767> he was risen <1453> (5681) from <1537> the dead <3498>, his <0846> disciples <3101> remembered <3415> (5681) that <3754> he had said <3004> (5707) this <5124> unto them <0846>; and <2532> they believed <4100> (5656) the scripture <1124>, and <2532> the word <3056> which <3739> Jesus <2424> {had} said <2036> (5627).

had ^ Joh_02_22 When <3753> therefore <3767> he was risen <1453> (5681) from <1537> the dead <3498>, his <0846> disciples <3101> remembered <3415> (5681) that <3754> he {had} said <3004> (5707) this <5124> unto them <0846>; and <2532> they believed <4100> (5656) the scripture <1124>, and <2532> the word <3056> which <3739> Jesus <2424> had said <2036> (5627).

had ^ Joh_04_01 When <5613> therefore <3767> the Lord <2962> knew <1097> (5627) how <3754> the Pharisees <5330> {had} heard <0191> (5656) that <3754> Jesus <2424> made <4160> (5719) and <2532> baptized <0907> (5719) more <4119> disciples <3101> than <2228> John <2491>,

had ^ Joh_04_18 For <1063> thou hast {had} <2192> (5627) five <4002> husbands <0435>; and <2532> he whom <3739> thou <2192> <0> now <3568> hast <2192> (5719) is <2076> (5748) not <3756> thy <4675> husband <0435>: in that <5124> saidst thou <2046> (5758) truly <0227>.

had ^ Joh_04_50 Jesus <2424> saith <3004> (5719) unto him <0846>, Go thy way <4198> (5737); thy <4675> son <5207> liveth <2198> (5719). And <2532> the man <0444> believed <4100> (5656) the word <3056> that <3739> Jesus <2424> {had} spoken <2036> (5627) unto him <0846>, and <2532> he went his way <4198> (5711).

had ^ Joh_05_04 For <1063> an angel <0032> went down <2597> (5707) at <2596> a certain season <2540> into <1722> the pool <2861>, and <2532> troubled <5015> (5707) the water <5204>: whosoever then <3767> first <4413> after <3326> the troubling <5016> of the water <5204> stepped in <1684> (5631) was made <1096> (5711) whole <5199> of <3739> whatsoever <1221> disease <3553> he {had} <2722> (5712).

had ^ Joh_05_05 And <1161> a certain <5100> man <0444> was <2258> (5713) there <1563>, which {had} <2192> (5723) an infirmity <1722> <0769> thirty <5144> and eight <3638> years <2094>.

had ^ Joh_05_06 When Jesus <2424> saw <1492> (5631) him <5126> lie <2621> (5740), and <2532> knew <1097> (5631) that <3754> he {had} been <2192> (5719) now <2235> a long <4183> time <5550> in that case, he saith <3004> (5719) unto him <0846>, Wilt thou <2309> (5719) be made <1096> (5635) whole <5199>?

had ^ Joh_05_13 And <1161> he that was healed <2390> (5685) wist <1492> (5715) not <3756> who <5101> it was <2076> (5748): for <1063> Jesus <2424> {had} conveyed himself away <1593> (5656), a multitude <3793> being <5607> (5752) in <1722> that place <5117>.

had ^ Joh_05_15 The man <0444> departed <0565> (5627), and <2532> told <0312> (5656) the Jews <2453> that <3754> it was <2076> (5748) Jesus <2424>, which <3588> {had} made <4160> (5660) him <0846> whole <5199>.

had ^ Joh_05_16 And <2532> therefore <1223> <5124> did <1377> <0> the Jews <2453> persecute <1377> (5707) Jesus <2424>, and <2532> sought <2212> (5707) to slay <0615> (5658) him <0846>, because <3754> he {had} done <4160> (5707) these things <5023> on <1722> the sabbath day <4521>.

had ^ Joh_05_18 Therefore <1223> <5124> <3767> the Jews <2453> sought <2212> (5707) the more <3123> to kill <0615> (5658) him <0846>, because <3754> he <3089> <0> not <3756> only <3440> {had} broken <3089> (5707) the sabbath <4521>, but <0235> said <3004> (5707) also <2532> that God <2316> was his <2398> Father <3962>, making <4160> (5723) himself <1438> equal <2470> with God <2316>.

had ^ Joh_05_46 For <1063> <1487> {had} ye believed <4100> (5707) Moses <3475>, ye would have believed <4100> (5707) <0302> me <1698>: for <1063> he <1565> wrote <1125> (5656) of <4012> me <1700>.

had ^ Joh_06_11 And <1161> Jesus <2424> took <2983> (5627) the loaves <0740>; and <2532> when he {had} given thanks <2168> (5660), he distributed <1239> (5656) to the disciples <3101>, and <1161> the disciples <3101> to them that were set down <0345> (5740); and <2532> likewise <3668> of <1537> the fishes <3795> as much as <3745> they would <2309> (5707).

had ^ Joh_06_13 Therefore <3767> they gathered them together <4863> (5627), and <2532> filled <1072> (5656) twelve <1427> baskets <2894> with the fragments <2801> of <1537> the five <4002> barley <2916> loaves <0740>, which <3739> remained over and above <4052> (5656) unto them that {had} eaten <0977> (5761).

had ^ Joh_06_14 Then <3767> those men <0444>, when they {had} seen <1492> (5631) the miracle <4592> that <3739> Jesus <2424> did <4160> (5656), said <3004> (5707), This <3754> <3778> is <2076> (5748) of a truth <0230> that prophet <4396> that should come <2064> (5740) into <1519> the world <2889>.

had ^ Joh_06_19 So <3767> when they {had} rowed <1643> (5761) about <5613> five <4002> and twenty <1501> or <2228> thirty <5144> furlongs <4712>, they see <2334> (5719) Jesus <2424> walking <4043> (5723) on <1909> the sea <2281>, and <2532> drawing <1096> (5740) nigh <1451> unto the ship <4143>: and <2532> they were afraid <5399> (5675).

had ^ Joh_06_23 (Howbeit <0235> <1161> there came <2064> (5627) other <0243> boats <4142> from <1537> Tiberias <5085> nigh <1451> unto the place <5117> where <3699> they did eat <5315> (5627) bread <0740>, after that the Lord <2962> {had} given thanks <2168> (5660):)

had ^ Luk_01_03 It seemed <1380> (5656) good to me also <2504>, having {had} perfect <0199> understanding <3877> (5761) of all things <3956> from the very first <0509>, to write <1125> (5658) unto thee <4671> in order <2517>, most excellent <2903> Theophilus <2321>,

had ^ Luk_01_07 And <2532> they <0846> {had} <2258> (5713) no <3756> child <5043>, because <2530> that Elisabeth <1665> was <2258> (5713) barren <4723>, and <2532> they <0846> both <0297> were <2258> (5713) now well stricken <4260> (5761) in <1722> years <2250>.

had ^ Luk_01_22 And <1161> when he came out <1831> (5631), he could <1410> (5711) not <3756> speak <2980> (5658) unto them <0846>: and <2532> they perceived <1921> (5627) that <3754> he {had} seen <3708> (5758) a vision <3701> in <1722> the temple <3485>: for <2532> he <0846> beckoned <2258> (5713) <1269> (5723) unto them <0846>, and <2532> remained <1265> (5707) speechless <2974>.

had ^ Luk_01_58 And <2532> her neighbours <4040> and <2532> her <0846> cousins <4773> heard <0191> (5656) how <3754> the Lord <2962> {had} shewed great <3170> (5707) mercy <1656> <0846> upon <3326> her <0846>; and <2532> they rejoiced <4796> (5707) with her <0846>.

had ^ Luk_02_17 And <1161> when they {had} seen <1492> (5631) it, they made known abroad <1232>

(5656) the saying <4012> <4487> which <3588> was told <2980> (5685) them <0846> concerning <4012> this <5127> child <3813>.

had ^ Luk_02_20 And <2532> the shepherds <4166> returned <1994> (5656), glorifying <1392> (5723) and <2532> praising <0134> (5723) God <2316> for <1909> all the things <3956> that <3739> they {had} heard <0191> (5656) and <2532> seen <1492> (5627), as <2531> it was told <2980> (5681) unto <4314> them <0846>.

had ^ Luk_02_26 And <2532> it was <2258> (5713) revealed <5537> (5772) unto him <0846> by <5259> the Holy <0040> Ghost <4151>, that he should <1492> <0> not <3361> see <1492> (5629) death <2288>, before <4250> <2228> he {had} seen <1492> (5632) the Lord's <2962> Christ <5547>.

had ^ Luk_02_36 And <2532> there was <2258> (5713) one Anna <0451>, a prophetess <4398>, the daughter <2364> of Phanuel <5323>, of <1537> the tribe <5443> of Aser <0768>: she <3778> (5625) <0846> was of a great <4183> <1722> age <2250> <4260> (5761), and {had} lived <2198> (5660) with <3326> an husband <0435> seven <2033> years <2094> from <0575> her <0846> virginity <3932>;

had ^ Luk_02_39 And <2532> when <5613> they {had} performed <5055> (5656) all things <0537> according <2596> to the law <3551> of the Lord <2962>, they returned <5290> (5656) into <1519> Galilee <1056>, to <1519> their own <0846> city <4172> Nazareth <3478>.

had ^ Luk_02_43 And <2532> when they {had} fulfilled <5048> (5660) the days <2250>, as <1722> they <0846> returned <5290> (5721), the child <3816> Jesus <2424> tarried behind <5278> (5656) in <1722> Jerusalem <2419>; and <2532> Joseph <2501> and <2532> his <0846> mother <3384> knew <1097> (5627) not <3756> of it.

had ^ Luk_03_19 But <1161> Herod <2264> the tetrarch <5076>, being reproved <1651> (5746) by <5259> him <0846> for <4012> Herodias <2266> his <0846> brother <0080> Philip's <5376> wife <1135>, and <2532> for <4012> all <3956> the evils <4190> which <3739> Herod <2264> {had} done <4160> (5656),

had ^ Luk_04_13 And <2532> when the devil <1228> {had} ended <4931> (5660) all <3956> the temptation <3986>, he departed <0868> (5627) from <0575> him <0846> for <0891> a season <2540>.

had ^ Luk_04_16 And <2532> he came <2064> (5627) to <1519> Nazareth <3478>, where <3757> he {had} been <2258> (5713) brought up <5142> (5772): and <2532>, as <2596> <0> his <0846> custom <1486> (5756) was <2596>, he went <1525> (5627) into <1519> the synagogue <4864> on <1722> the sabbath <4521> day <2250>, and <2532> stood up <0450> (5627) for to read <0314> (5629).

had ^ Luk_04_17 And <2532> there was delivered <1929> (5681) unto him <0846> the book <0975> of the prophet <4396> Esaias <2268>. And <2532> when he {had} opened <0380> (5660) the book <0975>, he found <2147> (5627) the place <5117> where <3757> it was <2258> (5713) written <1125> (5772),

had ^ Luk_04_33 And <2532> in <1722> the synagogue <4864> there was <2258> (5713) a man <0444>, which {had} <2192> (5723) a spirit <4151> of an unclean <0169> devil <1140>, and <2532> cried out <0349> (5656) with a loud <3173> voice <5456>,

had ^ Luk_07_42 And <1161> when they <0846> {had} <2192> (5723) nothing <3361> to pay <0591> (5629), he frankly forgave <5483> (5662) them both <0297>. Tell me <2036> (5628) therefore <3767>, which <5101> of them <0846> will love <0025> (5692) him <0846> most <4119>?

had ^ Luk_08_02 And <2532> certain <5100> women <1135>, which <3739> {had} been <2258> (5713) healed <2323> (5772) of <0575> evil <4190> spirits <4151> and <2532> infirmities <0769>, Mary <3137> called <2564> (5746) Magdalene <3094>, out of <0575> whom <3739> went <1831> (5715) seven <2033> devils <1140>,

had ^ Luk_08_08 And <2532> other <2087> fell <4098> (5627) on <1909> good <0018> ground <1093>, and <2532> sprang up <5453> (5651), and bare <4160> (5656) fruit <2590> an hundredfold <1542>. And when he {had} said <3004> (5723) these things <5023>, he cried <5455> (5707), He that hath <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

had ^ Luk_08_27 And <1161> when he <0846> went forth <1831> (5631) to <1909> land <1093>, there met <5221> (5656) him <0846> out of <1537> the city <4172> a certain <5100> man <0435>, which <3739> {had} <2192> (5707) devils <1140> long <1537> <2425> time <5550>, and <2532> ware <1737> (5710) no <3756> clothes <2440>, neither <2532> <3756> abode <3306> (5707) in <1722> any house <3614>, but <0235> in <1722> the tombs <3418>.

had ^ Luk_08_29 (For <1063> he had commanded <3853> (5707) (5625) <3853> (5656) the unclean <0169> spirit <4151> to come <1831> (5629) out of <0575> the man <0444>. For <1063> oftentimes <4183> <5550> it {had} caught <4884> (5715) him <0846>: and <2532> he was kept <5442> (5746) bound <1196> (5712) with chains <0254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the bands <1199>, and was driven <1643> (5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)

had ^ Luk_08_29 (For <1063> he {had} commanded <3853> (5707) (5625) <3853> (5656) the unclean <0169> spirit <4151> to come <1831> (5629) out of <0575> the man <0444>. For <1063> oftentimes <4183> <5550> it had caught <4884> (5715) him <0846>: and <2532> he was kept <5442> (5746) bound <1196> (5712) with chains <0254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the bands <1199>, and was driven <1643> (5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)

had ^ Luk_08_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how great things <3745> God <2316> hath done <4160> (5656) unto thee <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) throughout <2596> the whole <3650> city <4172> how great things <3745> Jesus <2424> {had} done <4160> (5656) unto him <0846>.

had ^ Luk_08_42 For <3754> he <0846> {had} <2258> (5713) one only <3439> daughter <2364>, about <5613> twelve <1427> years of age <2094>, and <2532> she <3778> (5625) <0846> lay a dying <0599> (5707). But <1161> as <1722> he <0846> went <5217> (5721) the people <3793> thronged <4846> (5707) him <0846>.

had ^ Luk_08_43 And <2532> a woman <1135> having <5607> (5752) <1722> an issue <4511> of blood <0129> twelve <1427> years <0575> <2094>, which <3748> {had} spent <4321> (5660) all <3650> her living <0979> upon <1519> physicians <2395>, neither <3756> could <2480> (5656) be healed <2323> (5683) of <5259> any <3762>.

had ^ Luk_08_47 And <1161> when the woman <1135> saw <1492> (5631) that <3754> she was <2990> <0> not <3756> hid <2990> (5627), she came <2064> (5627) trembling <5141> (5723), and <2532> falling down before <4363> (5631) him <0846>, she declared <0518> (5656) unto him <0846> before <1799> all <3956> the people <2992> for <1223> what <3739> cause <0156> she {had} touched <0680> (5662) him <0846>, and <2532> how <5613> she was healed <2390> (5681) immediately <3916>.

had ^ Luk_09_08 And <1161> of <5259> some <5100>, that <3754> Elias <2243> {had} appeared <5316> (5648); and <1161> of others <0243>, that <3754> one <1520> of the old <0744> prophets <4396> was risen again <0450> (5627).

had ^ Luk_09_10 And <2532> the apostles <0652>, when they were returned <5290> (5660), told <1334> (5662) him <0846> all that <3745> they {had} done <4160> (5656). And <2532> he took <3880> (5631) them <0846>, and went aside <5298> (5656) privately <2596> <2398> into <1519> a desert <2048> place <5117> belonging to the city <4172> called <2564> (5746) Bethsaida <0966>.

had ^ Luk_09_11 And <1161> the people <3793>, when they knew <1097> (5631) it, followed <0190> (5656) him <0846>: and <2532> he received <1209> (5666) them <0846>, and spake <2980> (5707) unto them

<0846> of <4012> the kingdom <0932> of God <2316>, and <2532> healed <2390> (5711) them that {had} <2192> (5723) need <5532> of healing <2322>.

had ^ Luk_09_36 And <2532> when the voice <5456> was past <1722> <1096> (5635), Jesus <2424> was found <2147> (5681) alone <3441>. And <2532> they <0846> kept it close <4601> (5656), and <2532> told <0518> (5656) no man <3762> in <1722> those <1565> days <2250> any <3762> of those things which <3739> they {had} seen <3708> (5758).

had ^ Luk_10_13 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411> had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, which <3588> have been done <1096> (5637) in <1722> you <5213>, they {had} <3340> <0> a great while ago <3819> repented <3340> (5656), sitting <2521> (5740) in <0302> <1722> sackcloth <4526> and <2532> ashes <4700>.

had ^ Luk_10_13 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411> {had} been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, which <3588> have been done <1096> (5637) in <1722> you <5213>, they had <3340> <0> a great while ago <3819> repented <3340> (5656), sitting <2521> (5740) in <0302> <1722> sackcloth <4526> and <2532> ashes <4700>.

had ^ Luk_10_33 But <1161> a certain <5100> Samaritan <4541>, as he journeyed <3593> (5723), came <2064> (5627) where <2596> he was <0846>: and <2532> when he saw <1492> (5631) him <0846>, he {had} compassion <4697> (5675) on him,

had ^ Luk_10_39 And <2532> she <3592> {had} <2258> (5713) a sister <0079> called <2564> (5746) Mary <3137>, which <3739> also <2532> sat <3869> (5660) at <3844> Jesus <2424> feet <4228>, and heard <0191> (5707) his <0846> word <3056>.

had ^ Luk_11_38 And <1161> when the Pharisee <5330> saw <1492> (5631) it, he marvelled <2296> (5656) that <3754> he {had} <0907> <0> not <3756> first <4412> washed <0907> (5681) before <4253> dinner <0712>.

had ^ Luk_12_39 And <1161> this <5124> know <1097> (5720), that <3754> if <1487> the goodman of the house <3617> {had} known <1492> (5715) what <4169> hour <5610> the thief <2812> would come <2064> (5736), <0302> he would have watched <1127> (5656), and <2532> <0302> not <3756> have suffered <0863> (5656) his <0846> house <3624> to be broken through <1358> (5650).

had ^ Luk_13_01 <1161> There were present <3918> (5713) at <1722> that season <0846> <2540> some <5100> that told <0518> (5723) him <0846> of <4012> the Galilaeans <1057>, whose <3739> blood <0129> Pilate <4091> {had} mingled <3396> (5656) with <3326> their <0846> sacrifices <2378>.

had ^ Luk_13_06 He spake <3004> (5707) also <1161> this <5026> parable <3850>; A certain <5100> man {had} <2192> (5707) a fig tree <4808> planted <5452> (5772) in <1722> his <0846> vineyard <0290>; and <2532> he came <2064> (5627) and sought <2212> (5723) fruit <2590> thereon <1722> <0846>, and <2532> found <2147> (5627) none <3756>.

had ^ Luk_13_11 And <2532>, behold <2400> (5628), there was <2258> (5713) a woman <1135> which {had} <2192> (5723) a spirit <4151> of infirmity <0769> eighteen <1176> <2532> <3638> years <2094>, and <2532> was <2258> (5713) bowed together <4794> (5723), and <2532> could <1410> (5740) in <1519> no <3361> wise <3838> lift up <0352> (5658) herself.

had ^ Luk_13_14 And <1161> the ruler of the synagogue <0752> answered <0611> (5679) with indignation <0023> (5723), because <3754> that Jesus <2424> {had} healed <2323> (5656) on the sabbath <4521> day, and said <3004> (5707) unto the people <3793>, There are <1526> (5748) six <1803> days <2250> in <1722> which <3739> men ought <1163> (5748) to work <2038> (5738): in <1722> them <5025> therefore <3767>

come <2064> (5740) and be healed <2323> (5744), and <2532> not <3361> on the sabbath <4521> day <2250>.

had ^ Luk_13_17 And <2532> when he <0846> {had} said <3004> (5723) these things <5023>, all <3956> his <0846> adversaries <0480> (5740) were ashamed <2617> (5712): and <2532> all <3956> the people <3793> rejoiced <5463> (5707) for <1909> all <3956> the glorious things <1741> that were done <1096> (5740) by <5259> him <0846>.

had ^ Luk_16_08 And <2532> the lord <2962> commended <1867> (5656) the unjust <0093> steward <3623>, because <3754> he {had} done <4160> (5656) wisely <5430>: for <3754> the children <5207> of this <5127> world <0165> are <1526> (5748) in <1519> their <1438> generation <1074> wiser <5429> than <5228> the children <5207> of light <5457>.

had ^ Luk_17_06 And <1161> the Lord <2962> said <2036> (5627), If <1487> ye {had} <2192> (5707) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye might <0302> say <3004> (5707) unto this <5026> sycamine <4807> tree, Be thou plucked up by the root <1610> (5682), and <2532> be thou planted <5452> (5682) in <1722> the sea <2281>; and <2532> it should <0302> obey <5219> (5656) you <5213>.

had ^ Luk_19_15 And <2532> it came to pass <1096> (5633), that when <1722> he <0846> was returned <1880> (5629), having received <2983> (5631) the kingdom <0932>, then <2532> he commanded <2036> (5627) these <5128> servants <1401> to be called <5455> (5683) unto him <0846>, to whom <3739> he had given <1325> (5656) the money <0694>, that <2443> he might know <1097> (5632) how much <5101> every man <5101> {had} gained by trading <1281> (5662).

had ^ Luk_19_15 And <2532> it came to pass <1096> (5633), that when <1722> he <0846> was returned <1880> (5629), having received <2983> (5631) the kingdom <0932>, then <2532> he commanded <2036> (5627) these <5128> servants <1401> to be called <5455> (5683) unto him <0846>, to whom <3739> he {had} given <1325> (5656) the money <0694>, that <2443> he might know <1097> (5632) how much <5101> every man <5101> had gained by trading <1281> (5662).

had ^ Luk_19_28 And <2532> when he {had} thus <5023> spoken <2036> (5631), he went <4198> (5711) before <1715>, ascending up <0305> (5723) to <1519> Jerusalem <2414>.

had ^ Luk_19_32 And <1161> they that were sent <0649> (5772) went their way <0565> (5631), and found <2147> (5627) even as <2531> he {had} said <2036> (5627) unto them <0846>.

had ^ Luk_19_37 And when he <0846> was come nigh <1448> (5723), even <1161> now <2235> at <4314> the descent <2600> of the mount <3735> of Olives <1636>, the whole <0537> multitude <4128> of the disciples <3101> began <0756> (5662) to rejoice <5463> (5723) and praise <0134> (5721) God <2316> with a loud <3173> voice <5456> for <4012> all <3956> the mighty works <1411> that <3739> they {had} seen <1492> (5627);

had ^ Luk_20_19 And <2532> the chief priests <0749> and <2532> the scribes <1122> the same <1722> <0846> hour <5610> sought <2212> (5656) to lay <1911> (5629) hands <5495> on <1909> him <0846>; and <2532> they feared <5399> (5675) the people <2992>: for <1063> they perceived <1097> (5627) that <3754> he {had} spoken <2036> (5627) this <5026> parable <3850> against <4314> them <0846>.

had ^ Luk_04_35 And <2532> Jesus <2424> rebuked <2008> (5656) him <0846>, saying <3004> (5723), Hold thy peace <5392> (5682), and <2532> come <1831> (5628) out of <1537> him <0846>. And <2532> when the devil <1140> {had} thrown <4496> (5660) him <0846> in <1519> the midst <3319>, he came <1831> (5627) out of <0575> him <0846>, and hurt <0984> (5660) him <0846> not <3367>.

had ^ Luk_04_40 Now <1161> when the sun <2246> was setting <1416> (5723), all <3956> they that <3745> {had} <2192> (5707) any sick <0770> (5723) with divers <4164> diseases <3554> brought <0071> (5627) them <0846> unto <4314> him <0846>; and <1161> he laid <2007> <0> his hands <5495> on <2007> (5631)

every <1538> one <1520> of them <0846>, and healed <2323> (5656) them <0846>.

had ^ Luk_05_04 Now <1161> when <5613> he {had} left <3973> (5668) speaking <2980> (5723), he said <2036> (5627) unto <4314> Simon <4613>, Launch out <1877> (5628) into <1519> the deep <0899>, and <2532> let down <5465> (5657) your <5216> nets <1350> for <1519> a draught <0061>.

had ^ Luk_05_06 And <2532> when they {had} <4160> <0> this <5124> done <4160> (5660), they inclosed <4788> (5656) a great <4183> multitude <4128> of fishes <2486>: and <1161> their <0846> net <1350> brake <1284> (5712).

had ^ Luk_05_09 For <1063> he <0846> was astonished <4023> (5627) <2285>, and <2532> all <3956> that were <4862> with him <0846>, at <1909> the draught <0061> of the fishes <2486> which <3739> they {had} taken <4815> (5627):

had ^ Luk_07_13 And <2532> when the Lord <2962> saw <1492> (5631) her <0846>, he {had} compassion <4697> (5675) on <1909> her <0846>, and <2532> said <2036> (5627) unto her <0846>, Weep <2799> (5720) not <3361>.

had ^ Luk_07_39 Now <1161> when the Pharisee <5330> which <3588> {had} bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.

had ^ Luk_07_41 There was <2258> (5713) a certain <5100> creditor <1157> which {had} two <1417> debtors <5533>: the one <1520> owed <3784> (5707) five hundred <4001> pence <1220>, and <1161> the other <2087> fifty <4004>.

had ^ Luk_14_02 And <2532>, behold <2400> (5628), there was <2258> (5713) a certain <5100> man <0444> before <1715> him <0846> which {had} the dropsy <5203>.

had ^ Luk_15_09 And <2532> when she hath found <2147> (5631) it, she calleth <4779> <0> her friends <5384> and <2532> her neighbours <1069> together <4779> (5731), saying <3004> (5723), Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) the piece <1406> which <3739> I {had} lost <0622> (5656).

had ^ Luk_15_11 And <1161> he said <2036> (5627), A certain <5100> man <0444> {had} <2192> (5707) two <1417> sons <5207>:

had ^ Luk_15_14 And <1161> when he <0846> {had} spent <1159> (5660) all <3956>, there arose <1096> (5633) a mighty <2478> famine <3042> in <2596> that <1565> land <5561>; and <2532> he <0846> began <0756> (5662) to be in want <5302> (5745).

had ^ Luk_15_20 And <2532> he arose <0450> (5631), and came <2064> (5627) to <4314> his <1438> father <3962>. But <1161> when he <0846> was yet <2089> a great way <3112> off <0568> (5723), his <0846> father <3962> saw <1492> (5627) him <0846>, and <2532> {had} compassion <4697> (5675), and <2532> ran <5143> (5631), and fell <1968> (5627) on <1909> his <0846> neck <5137>, and <2532> kissed <2705> (5656) him <0846>.

had ^ Luk_16_01 And <1161> he said <3004> (5707) also <2532> unto <4314> his <0846> disciples <3101>, There was <2258> (5713) a certain <5100> rich <4145> man <0444>, which <3739> had <2192> (5707) a steward <3623>; and <2532> the same <3778> was accused <1225> (5681) unto him <0846> that <5613> he {had} wasted <1287> (5723) his <0846> goods <5224> (5723).

had ^ Luk_16_01 And <1161> he said <3004> (5707) also <2532> unto <4314> his <0846> disciples <3101>,

There was <2258> (5713) a certain <5100> rich <4145> man <0444>, which <3739> {had} <2192> (5707) a steward <3623>; and <2532> the same <3778> was accused <1225> (5681) unto him <0846> that <5613> he had wasted <1287> (5723) his <0846> goods <5224> (5723).

had ^ Luk_05_11 And <2532> when they {had} brought <2609> (5631) their ships <4143> to <1909> land <1093>, they forsook <0863> (5631) all <0537>, and followed <0190> (5656) him <0846>.

had ^ Luk_06_08 But <1161> he <0846> knew <1492> (5715) their <0846> thoughts <1261>, and <2532> said <2036> (5627) to the man <0444> which <3588> {had} <2192> (5723) the withered <3584> hand <5495>, Rise up <1453> (5669), and <2532> stand forth <2476> (5628) in <1519> the midst <3319>. And <1161> he arose <0450> (5631) and stood forth <2476> (5627).

had ^ Luk_07_01 Now <1161> when <1893> he {had} ended <4137> (5656) all <3956> his <0846> sayings <4487> in <1519> the audience <0189> of the people <2992>, he entered <1525> (5627) into <1519> Capernaum <2584>.

had ^ Luk_07_10 And <2532> they that were sent <3992> (5685), returning <5290> (5660) to <1519> the house <3624>, found <2147> (5627) the servant <1401> whole <5198> (5723) that {had} been sick <0770> (5723).

had ^ Luk_20_33 Therefore <3767> in <1722> the resurrection <0386> whose <5101> wife <1135> of them <0846> is she <1096> (5736)? for <1063> seven <2033> {had} <2192> (5627) her <0846> to wife <1135>.

had ^ Luk_21_04 For <1063> all <0537> these <3778> have of <1537> their <0846> abundance <4052> (5723) cast <0906> (5627) in unto <1519> the offerings <1435> of God <2316>: but <1161> she <3778> (5625) <0846> of <1537> her <0846> penury <5303> hath cast <0906> (5627) in all <0537> the living <0979> that <3739> she {had} <2192> (5707).

had ^ Luk_22_13 And <1161> they went <0565> (5631), and found <2147> (5627) as <2531> he {had} said <2046> (5758) unto them <0846>: and <2532> they made ready <2090> (5656) the passover <3957>.

had ^ Luk_22_55 And <1161> when they <0846> {had} kindled <0681> (5660) a fire <4442> in <1722> the midst <3319> of the hall <0833>, and <2532> were set down together <4776> (5660), Peter <4074> sat down <2521> (5711) among <3319> <1722> them <0846>.

had ^ Luk_22_61 And <2532> the Lord <2962> turned <4762> (5651), and looked upon <1689> (5656) Peter <4074>. And <2532> Peter <4074> remembered <5279> (5656) the word <3056> of the Lord <2962>, how <5613> he {had} said <2036> (5627) unto him <0846>, Before <3754> <4250> the cock <0220> crow <5455> (5658), thou shalt deny <0533> (5695) me <3165> thrice <5151>.

had ^ Luk_22_64 And <2532> when they {had} blindfolded <4028> (5660) him <0846>, they struck <5180> (5707) him <0846> on the face <4383>, and <2532> asked <1905> (5707) him <0846>, saying <3004> (5723), Prophecy <4395> (5657), who <5101> is it <2076> (5748) that smote <3817> (5660) thee <4571>?

had ^ Luk_23_08 And <1161> when Herod <2264> saw <1492> (5631) Jesus <2424>, he was exceeding <3029> glad <5463> (5644): for <1063> he was <2258> (5713) desirous <2309> (5723) to see <1492> (5629) him <0846> of <1537> a long <2425> season, because <1223> he {had} heard <0191> (5721) many things <4183> of <4012> him <0846>; and <2532> he hoped <1679> (5707) to have seen <1492> (5629) some <5100> miracle <4592> done <1096> (5740) by <5259> him <0846>.

had ^ Luk_23_13 And <1161> Pilate <4091>, when he {had} called together <4779> (5671) the chief priests <0749> and <2532> the rulers <0758> and <2532> the people <2992>,

had ^ Luk_23_25 And <1161> he released <0630> (5656) unto them <0846> him that for <1223> sedition <4714> and <2532> murder <5408> was cast <0906> (5772) into <1519> prison <5438>, whom <3739> they

{had} desired <0154> (5710); but <1161> he delivered <3860> (5656) Jesus <2424> to their <0846> will <2307>.

had ^ Luk_23_46 And <2532> when Jesus <2424> {had} cried <5455> (5660) with a loud <3173> voice <5456>, he said <2036> (5627), Father <3962>, into <1519> thy <4675> hands <5495> I commend <3908> (5695) my <3450> spirit <4151>: and <2532> having said <2036> (5631) thus <5023>, he gave up the ghost <1606> (5656).

had ^ Luk_23_51 (The same <3778> {had} <4784> <0> not <3756> consented <4784> (5768) <2258> (5713) to the counsel <1012> and <2532> deed <4234> of them <0846>;) he was of <0575> Arimathaea <0707>, a city <4172> of the Jews <2453>: <2532> who <3739> also <2532> himself <0846> waited for <4327> (5711) the kingdom <0932> of God <2316>.

had ^ Luk_24_01 Now <1161> upon the first <3391> day of the week <4521>, very early in the morning <3722> <0901>, they came <2064> (5627) unto <1909> the sepulchre <3418>, bringing <5342> (5723) the spices <0759> which <3739> they {had} prepared <2090> (5656), and <2532> certain <5100> others with <4862> them <0846>.

had ^ Luk_24_14 And <2532> they <0846> talked <3656> (5707) together <4314> <0240> of <4012> all <3956> these things <5130> which {had} happened <4819> (5761).

had ^ Luk_24_21 But <1161> we <2249> trusted <1679> (5707) that <3754> it {had} been <2076> (5748) he <0846> which should <3195> (5723) have redeemed <3084> (5733) Israel <2474>: and <0235> beside <1065> <4862> all <3956> this <5125>, to day <4594> is <0071> (5719) the <5026> third <5154> day <2250> since <0575> <3739> these things <5023> were done <1096> (5633).

had ^ Luk_24_23 And <2532> when they found <2147> (5631) not <3361> his <0846> body <4983>, they came <2064> (5627), saying <3004> (5723), that they {had} <3708> <0> also <2532> seen <3708> (5760) a vision <3701> of angels <0032>, which <3739> said <3004> (5719) that he <0846> was alive <2198> (5721).

had ^ Luk_24_24 And <2532> certain of them <5100> which were with <4862> us <2254> went <0565> (5627) to <1909> the sepulchre <3419>, and <2532> found <2147> (5627) it even <2532> so <3779> as <2531> the women <1135> {had} said <2036> (5627): but <1161> him <0846> they saw <1492> (5627) not <3756>.

had ^ Luk_24_37 But <1161> they were terrified <4422> (5685) and <2532> affrighted <1719> <1096> (5637), and supposed <1380> (5707) that they {had} seen <2334> (5721) a spirit <4151>.

had ^ Luk_24_40 And <2532> when he {had} thus <5124> spoken <2036> (5631), he shewed <1925> (5656) them <0846> his hands <5495> and <2532> his feet <4228>.

had ^ Mar_01_19 And <2532> when he {had} gone <4260> <0> a little <3641> further <4260> (5631) thence <1564>, he saw <1492> (5627) James <2385> the son <3588> of Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>, who <0846> also <2532> were in <1722> the ship <4143> mending <2675> (5723) their nets <1350>.

had ^ Mar_01_22 And <2532> they were astonished <1605> (5712) at <1909> his <0846> doctrine <1322>: for <1063> he taught <1321> (5723) <2258> (5713) them <0846> as <5613> one that {had} <2192> (5723) authority <1849>, and <2532> not <3756> as <5613> the scribes <1122>.

had ^ Mar_01_26 And <2532> when the unclean <0169> spirit <4151> {had} torn <4682> (5660) him <0846>, and <2532> cried <2896> (5660) with a loud <3173> voice <5456>, he came <1831> (5627) out of <1537> him <0846>.

had ^ Mar_01_37 And <2532> when they {had} found <2147> (5631) him <0846>, they said <3004> (5719)

unto him <0846>, <3754> All <3956> men seek <2212> (5719) for thee <4571>.

had ^ Mar_01_42 And <2532> as soon as he <0846> {had} spoken <2036> (5631), immediately <2112> the leprosy <3014> departed <0565> (5627) from <0575> him <0846>, and <2532> he was cleansed <2511> (5681).

had ^ Mar_02_04 And <2532> when they could <1410> (5740) not <3361> come nigh <4331> (5658) unto him <0846> for <1223> the press <3793>, they uncovered <0648> (5656) the roof <4721> where <3699> he was <2258> (5713): and <2532> when they {had} broken it up <1846> (5660), they let down <5465> (5719) the bed <2895> wherein <1909> <3739> the sick of the palsy <3885> lay <2621> (5711).

had ^ Mar_02_25 And <2532> he <0846> said <3004> (5707) unto them <0846>, Have ye never <3763> read <0314> (5627) what <5101> David <1138> did <4160> (5656), when <3753> he {had} <2192> (5627) need <5532>, and <2532> was an hungred <3983> (5656), he <0846>, and <2532> they that were with <3326> him <0846>?

had ^ Mar_03_01 And <2532> he entered <1525> (5627) again <3825> into <1519> the synagogue <4864>; and <2532> there was <2258> (5713) a man <0444> there <1563> which {had} <2192> (5723) a withered <3583> (5772) hand <5495>.

had ^ Mar_03_03 And <2532> he saith <3004> (5719) unto the man <0444> which {had} <2192> (5723) the withered <3583> (5772) hand <5495>, Stand <1453> (5669) forth <1519> <3319>.

had ^ Mar_03_05 And <2532> when he {had} looked round about <4017> (5671) on them <0846> with <3326> anger <3709>, being grieved <4818> (5740) for <1909> the hardness <4457> of their <0846> hearts <2588>, he saith <3004> (5719) unto the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it out <1614> (5656): and <2532> his <0846> hand <5495> was restored <0600> (5681) whole <5199> as <5613> the other <0243>.

had ^ Mar_03_08 And <2532> from <0575> Jerusalem <2414>, and <2532> from <0575> Idumaea <2401>, and <2532> from beyond <4008> Jordan <2446>; and <2532> they about <4012> Tyre <5184> and <2532> Sidon <4605>, a great <4183> multitude <4128>, when they {had} heard <0191> (5660) what great things <3745> he did <4160> (5707), came <2064> (5627) unto <4314> him <0846>.

had ^ Mar_03_10 For <1063> he had healed <2323> (5656) many <4183>; insomuch that <5620> they pressed upon <1968> (5721) him <0846> for to <2443> touch <0680> (5672) him <0846>, as many as <3745> {had} <2192> (5707) plagues <3148>.

had ^ Mar_03_10 For <1063> he {had} healed <2323> (5656) many <4183>; insomuch that <5620> they pressed upon <1968> (5721) him <0846> for to <2443> touch <0680> (5672) him <0846>, as many as <3745> had <2192> (5707) plagues <3148>.

had ^ Mar_04_05 And <1161> some <0243> fell <4098> (5627) on <1909> stony ground <4075>, where <3699> it had <2192> (5707) not <3756> much <4183> earth <1093>; and <2532> immediately <2112> it sprang up <1816> (5656), because <1223> it {had} <2192> (5721) no <3361> depth <0899> of earth <1093>:

had ^ Mar_04_05 And <1161> some <0243> fell <4098> (5627) on <1909> stony ground <4075>, where <3699> it {had} <2192> (5707) not <3756> much <4183> earth <1093>; and <2532> immediately <2112> it sprang up <1816> (5656), because <1223> it had <2192> (5721) no <3361> depth <0899> of earth <1093>:

had ^ Mar_04_06 But <1161> when <0393> <0> the sun <2246> was up <0393> (5660), it was scorched <2739> (5681); and <2532> because <1223> it {had} <2192> (5721) no <3361> root <4491>, it withered away <3583> (5681).

had ^ Mar_04_36 And <2532> when they {had} sent away <0863> (5631) the multitude <3793>, they took <3880> (5719) him <0846> even as <5613> he was <2258> (5713) in <1722> the ship <4143>. And <1161> there were <2258> (5713) also <2532> with <3326> him <0846> other <0243> little ships <4142>.

had ^ Mar_05_03 Who <3739> {had} <2192> (5707) his dwelling <2731> among <1722> the tombs <3419>; and <2532> no man <3762> could <1410> (5711) bind <1210> (5658) him <0846>, no, not <3777> with chains <0254>:

had ^ Mar_05_04 Because <1223> that he <0846> had been often <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the chains <0254> {had} been plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

had ^ Mar_05_04 Because <1223> that he <0846> {had} been often <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the chains <0254> had been plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

had ^ Mar_05_15 And <2532> they come <2064> (5736) to <4314> Jesus <2424>, and <2532> see <2334> (5719) him that was possessed with the devil <1139> (5740), and {had} <2192> (5761) the legion <3003>, sitting <2521> (5740), and <2532> clothed <2439> (5772), and <2532> in his right mind <4993> (5723): and <2532> they were afraid <5399> (5675).

had ^ Mar_05_18 And <2532> when he <0846> was come <1684> (5631) into <1519> the ship <4143>, he that {had} been possessed with the devil <1139> (5679) prayed <3870> (5707) him <0846> that <2443> he might be <5600> (5753) with <3326> him <0846>.

had ^ Mar_05_19 Howbeit <1161> Jesus <2424> suffered <0863> (5656) him <0846> not <3756>, but <0235> saith <3004> (5719) unto him <0846>, Go <5217> (5720) home <1519> <3624> <4675> to <4314> thy friends <4674>, and <2532> tell <0312> (5657) them <0846> how great things <3745> the Lord <2962> hath done <4160> (5656) for thee <4671>, and <2532> hath {had} compassion <1653> (5656) on thee <4571>.

had ^ Mar_05_20 And <2532> he departed <0565> (5627), and <2532> began <0756> (5662) to publish <2784> (5721) in <1722> Decapolis <1179> how great things <3745> Jesus <2424> {had} done <4160> (5656) for him <0846>: and <2532> all <3956> men did marvel <2296> (5707).

had ^ Mar_05_25 And <2532> a certain <5100> woman <1135>, which {had} an <1722> issue <4511> of blood <0129> <5607> (5752) twelve <1427> years <2094>,

had ^ Mar_05_26 And <2532> had suffered <3958> (5631) many things <4183> of <5259> many <4183> physicians <2395>, and <2532> had spent <1159> (5660) all <3956> that she <1438> {had} <3844>, and <2532> was <5623> <0> nothing <3367> bettered <5623> (5685), but <0235> rather <3123> grew <2064> (5631) worse <1519> <5501>,

had ^ Mar_05_26 And <2532> had suffered <3958> (5631) many things <4183> of <5259> many <4183> physicians <2395>, and <2532> {had} spent <1159> (5660) all <3956> that she <1438> had <3844>, and <2532> was <5623> <0> nothing <3367> bettered <5623> (5685), but <0235> rather <3123> grew <2064> (5631) worse <1519> <5501>,

had ^ Mar_05_26 And <2532> {had} suffered <3958> (5631) many things <4183> of <5259> many <4183> physicians <2395>, and <2532> had spent <1159> (5660) all <3956> that she <1438> had <3844>, and <2532> was <5623> <0> nothing <3367> bettered <5623> (5685), but <0235> rather <3123> grew <2064> (5631) worse <1519> <5501>,

had ^ Mar_05_27 When she {had} heard <0191> (5660) of <4012> Jesus <2424>, came <2064> (5631) in <1722> the press <3793> behind <3693>, and touched <0680> (5662) his <0846> garment <2440>.

had ^ Mar_05_30 And <2532> Jesus <2424>, immediately <2112> knowing <1921> (5631) in <1722> himself <1438> that virtue <1411> {had} gone <1831> (5631) out of <1537> him <0846>, turned him about <1994> (5651) in <1722> the press <3793>, and said <3004> (5707), Who <5101> touched <0680> (5662) my <3450> clothes <2440>?

had ^ Mar_05_32 And <2532> he looked round about <4017> (5710) to see <1492> (5629) her that {had} done <4160> (5660) this thing <5124>.

had ^ Mar_05_40 And <2532> they laughed <2606> <0> him <0846> to scorn <2606> (5707). But <1161> when he {had} put <1544> <0> them all <0537> out <1544> (5631), he taketh <3880> (5719) the father <3962> and <2532> the mother <3384> of the damsel <3813>, and <2532> them that were with <3326> him <0846>, and <2532> entereth in <1531> (5736) where <3699> the damsel <3813> was <2258> (5713) lying <0345> (5740).

had ^ Mar_06_17 For <1063> Herod <2264> himself <0846> had sent forth <0649> (5660) and laid hold <2902> (5656) upon John <2491>, and <2532> bound <1210> (5656) him <0846> in <1722> prison <5438> for <1223> <0> Herodias <2266> sake <1223>, his <0846> brother <0080> Philip's <5376> wife <1135>: for <3754> he {had} married <1060> (5656) her <0846>.

had ^ Mar_06_17 For <1063> Herod <2264> himself <0846> {had} sent forth <0649> (5660) and laid hold <2902> (5656) upon John <2491>, and <2532> bound <1210> (5656) him <0846> in <1722> prison <5438> for <1223> <0> Herodias <2266> sake <1223>, his <0846> brother <0080> Philip's <5376> wife <1135>: for <3754> he had married <1060> (5656) her <0846>.

had ^ Mar_06_18 For <1063> John <2491> {had} said <3004> (5707) unto Herod <2264>, <3754> It is <1832> <0> not <3756> lawful <1832> (5748) for thee <4671> to have <2192> (5721) thy <4675> brother's <0080> wife <1135>.

had ^ Mar_06_19 Therefore <1161> Herodias <2266> {had} a quarrel <1758> (5707) against him <0846>, and <2532> would <2309> (5707) have killed <0615> (5658) him <0846>; but <2532> she could <1410> (5711) not <3756>:

had ^ Mar_06_30 And <2532> the apostles <0652> gathered themselves together <4863> (5743) unto <4314> Jesus <2424>, and <2532> told <0518> (5656) him <0846> all things <3956>, both <2532> what <3745> they had done <4160> (5656), and <2532> what <3745> they {had} taught <1321> (5656).

had ^ Mar_06_30 And <2532> the apostles <0652> gathered themselves together <4863> (5743) unto <4314> Jesus <2424>, and <2532> told <0518> (5656) him <0846> all things <3956>, both <2532> what <3745> they {had} done <4160> (5656), and <2532> what <3745> they had taught <1321> (5656).

had ^ Mar_06_31 And <2532> he said <2036> (5627) unto them <0846>, Come <1205> (5773) ye <5210> yourselves <0846> apart <2596> <2398> into <1519> a desert <2048> place <5117>, and <2532> rest <0373> (5732) a while <3641>: for <1063> there were <2258> (5713) many <4183> coming <2064> (5740) and <2532> going <5217> (5723), and <2532> they {had} no <3761> <0> leisure <2119> (5707) so much as <3761> to eat <5315> (5629).

had ^ Mar_06_41 And <2532> when he {had} taken <2983> (5631) the five <4002> loaves <0740> and <2532> the two <1417> fishes <2486>, he looked up <0308> (5660) to <1519> heaven <3772>, and blessed <2127> (5656), and <2532> brake <2622> (5656) the loaves <0740>, and <2532> gave <1325> (5707) them to his <0846> disciples <3101> to <2443> set before <3908> (5632) them <0846>; and <2532> the two <1417> fishes <2486> divided he <3307> (5656) among them all <3956>.

had ^ Mar_06_46 And <2532> when he {had} sent <0657> <0> them <0846> away <0657> (5671), he departed <0565> (5627) into <1519> a mountain <3735> to pray <4336> (5664).

had ^ Mar_06_49 But <1161> when they saw <1492> (5631) him <0846> walking <4043> (5723) upon <1909> the sea <2281>, they supposed <1380> (5656) it {had} been <1511> (5750) a spirit <5326>, and <2532> cried out <0349> (5656):

had ^ Mar_06_53 And <2532> when they {had} passed over <1276> (5660), they came <2064> (5627) into <1909> the land <1093> of Gennesaret <1082>, and <2532> drew to the shore <4358> (5681).

had ^ Mar_07_14 And <2532> when he {had} called <4341> (5666) all <3956> the people <3793> unto him, he said <3004> (5707) unto them <0846>, Hearken <0191> (5720) unto me <3450> every one <3956> of you, and <2532> understand <4920> (5720):

had ^ Mar_07_25 For <1063> a certain woman <1135>, whose <3739> <0846> young daughter <2365> {had} <2192> (5707) an unclean <0169> spirit <4151>, heard <0191> (5660) of <4012> him <0846>, and came <2064> (5631) and fell <4363> (5627) at <4314> his <0846> feet <4228>:

had ^ Mar_07_32 And <2532> they bring <5342> (5719) unto him <0846> one that was deaf <2974>, and {had} an impediment in his speech <3424>; and <2532> they beseech <3870> (5719) him <0846> to <2443> put <2007> (5632) his hand <5495> upon him <0846>.

had ^ Mar_08_07 And <2532> they {had} <2192> (5707) a few <3641> small fishes <2485>: and <2532> he blessed <2127> (5660), and commanded <2036> (5627) to set <3908> <0> them <0846> also <2532> before <3908> (5629) them.

had ^ Mar_08_09 And <1161> they that {had} eaten <5315> (5631) were <2258> (5713) about <5613> four thousand <5070>: and <2532> he sent <0630> <0> them <0846> away <0630> (5656).

had ^ Mar_08_14 Now <2532> the disciples had forgotten <1950> (5633) to take <2983> (5629) bread <0740>, neither <2532> <3756> {had} <2192> (5707) they in <1722> the ship <4143> with <3326> them <1438> more than <1508> one <1520> loaf <0740>.

had ^ Mar_08_14 Now <2532> the disciples {had} forgotten <1950> (5633) to take <2983> (5629) bread <0740>, neither <2532> <3756> had <2192> (5707) they in <1722> the ship <4143> with <3326> them <1438> more than <1508> one <1520> loaf <0740>.

had ^ Mar_08_23 And <2532> he took <1949> (5637) the blind man <5185> by the hand <5495>, and led <1806> (5627) him <0846> out of <1854> the town <2968>; and <2532> when he {had} spit <4429> (5660) on <1519> his <0846> eyes <3659>, and put <2007> (5631) his hands <5495> upon him <0846>, he asked <1905> (5707) him <0846> if <1536> <0> he saw <0991> (5719) ought <1536>.

had ^ Mar_08_33 But <1161> when he {had} turned about <1994> (5651) and <2532> looked <1492> (5631) on his <0846> disciples <3101>, he rebuked <2008> (5656) Peter <4074>, saying <3004> (5723), Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: for <3754> thou savourest <5426> (5719) not <3756> the things that be of God <2316>, but <0235> the things that be of men <0444>.

had ^ Mar_08_34 And <2532> when he {had} called <4341> (5666) the people <3793> unto him with <4862> his <0846> disciples <3101> also, he said <2036> (5627) unto them <0846>, Whosoever <3748> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.

had ^ Mar_09_08 And <2532> suddenly <1819>, when they {had} looked round about <4017> (5671), they saw <1492> (5627) no man <3762> any more <3765>, save <0235> Jesus <2424> only <3441> with <3326> themselves <1438>.

had ^ Mar_09_09 And <1161> as they <0846> came down <2597> (5723) from <0575> the mountain <3735>, he charged <1291> (5668) them <0846> that <2443> they should tell <1334> (5667) no man <3367> what things <3739> they {had} seen <1492> (5627), till <1508> <3752> the Son <5207> of man <0444> were risen <0450> (5632) from <1537> the dead <3498>.

had ^ Mar_09_34 But <1161> they held their peace <4623> (5707): for <1063> by <1722> the way <3598> they {had} disputed <1256> (5675) among <4314> themselves <0240>, who <5101> should be the greatest <3187>.

had ^ Mar_09_36 And <2532> he took <2983> (5631) a child <3813>, and set <2476> (5656) him <0846> in <1722> the midst <3319> of them <0846>: and <2532> when he {had} taken <1723> <0> him <0846> in his arms <1723> (5666), he said <2036> (5627) unto them <0846>,

had ^ Mar_10_22 And <1161> he was sad <4768> (5660) at <1909> that saying <3056>, and went away <0565> (5627) grieved <3076> (5746): for <1063> he {had} <2192> (5723) <2258> (5713) great <4183> possessions <2933>.

had ^ Mar_11_06 And <1161> they said <2036> (5627) unto them <0846> even as <2531> Jesus <2424> {had} commanded <1781> (5662): and <2532> they let <0863> <0> them <0846> go <0863> (5656).

had ^ Mar_11_11 And <2532> Jesus <2424> entered <1525> (5627) into <1519> Jerusalem <2414>, and <2532> into <1519> the temple <2411>: and <2532> when he {had} looked round about upon <4017> (5671) all things <3956>, and now <2235> the eventide <3798> <5610> was come <5607> (5752), he went out <1831> (5627) unto <1519> Bethany <0963> with <3326> the twelve <1427>.

had ^ Mar_12_12 And <2532> they sought <2212> (5707) to lay hold <2902> (5658) on him <0846>, but <2532> feared <5399> (5675) the people <3793>: for <1063> they knew <1097> (5627) that <3754> he {had} spoken <2036> (5627) the parable <3850> against <4314> them <0846>: and <2532> they left <0863> (5631) him <0846>, and went their way <0565> (5627).

had ^ Mar_12_22 And <2532> the seven <2033> {had} <2983> (5627) her <0846>, and <2532> left <0863> (5656) no <3756> seed <4690>: last <2078> of all <3956> the woman <1135> died <0599> (5627) also <2532>.

had ^ Mar_12_23 In <1722> the resurrection <0386> therefore <3767>, when <3752> they shall rise <0450> (5632), whose <5101> wife <1135> shall she be <2071> (5704) of them <0846>? for <1063> the seven <2033> {had} <2192> (5627) her <0846> to wife <1135>.

had ^ Mar_12_28 And <2532> one <1520> of the scribes <1122> came <4334> (5631), and having heard <0191> (5660) them <0846> reasoning together <4802> (5723), and perceiving <1492> (5761) that <3754> he {had} answered <0611> (5662) them <0846> well <2573>, asked <1905> (5656) him <0846>, Which <4169> is <2076> (5748) the first <4413> commandment <1785> of all <3956>?

had ^ Mar_12_44 For <1063> all <3956> they did cast in <0906> (5627) of <1537> their <0846> abundance <4052> (5723); but <1161> she <3778> (5625) <0846> of <1537> her <0846> want <5304> did cast in <0906> (5627) all <3956> that <3745> she {had} <2192> (5707), even all <3650> her <0846> living <0979>.

had ^ Mar_13_20 And <2532> except <1508> that the Lord <2962> {had} shortened <2856> (5656) those days <2250>, no <3756> <3956> flesh <4561> should be <0302> saved <4982> (5681): but <0235> for <1223> the elect's sake <1588>, whom <3739> he hath chosen <1586> (5668), he hath shortened <2856> (5656) the days <2250>.

had ^ Mar_14_04 And <1161> there were <2258> (5713) some <5100> that {had} indignation <0023> (5723) within <4314> themselves <1438>, and <2532> said <3004> (5723), Why <1519> <5101> was <1096> <0>

this <3778> waste <0684> of the ointment <3464> made <1096> (5754)?

had ^ Mar_14_16 And <2532> his <0846> disciples <3101> went forth <1831> (5627), and <2532> came <2064> (5627) into <1519> the city <4172>, and <2532> found <2147> (5627) as <2531> he {had} said <2036> (5627) unto them <0846>: and <2532> they made ready <2090> (5656) the passover <3957>.

had ^ Mar_14_21 The Son <5207> of man <0444> indeed <3303> goeth <5217> (5719), as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> to that <1565> man <0444> by <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! good <2570> were it <2258> (5713) for that <1565> man <0444> if <1487> he <0846> {had} <1080> <0> never <3756> been born <1080> (5681).

had ^ Mar_14_23 And <2532> he took <2983> (5631) the cup <4221>, and when he {had} given thanks <2168> (5660), he gave <1325> (5656) it to them <0846>: and <2532> they all <3956> drank <4095> (5627) of <1537> it <0846>.

had ^ Mar_14_26 And <2532> when they {had} sung an hymn <5214> (5660), they went out <1831> (5627) into <1519> the mount <3735> of Olives <1636>.

had ^ Mar_14_44 And <1161> he that betrayed <3860> (5723) him <0846> {had} given <1325> (5715) them <0846> a token <4953>, saying <3004> (5723), Whomsoever <3739> <0302> I shall kiss <5368> (5661), that same <0846> is he <2076> (5748); take <2902> (5657) him <0846>, and <2532> lead him away <0520> (5628) safely <0806>.

had ^ Mar_15_07 And <1161> there was <2258> (5713) one named <3004> (5746) Barabbas <0912>, which lay bound <1210> (5772) with <3326> them that had made insurrection with him <4955>, who <3748> {had} committed <4160> (5715) murder <5408> in <1722> the insurrection <4714>.

had ^ Mar_15_07 And <1161> there was <2258> (5713) one named <3004> (5746) Barabbas <0912>, which lay bound <1210> (5772) with <3326> them that {had} made insurrection with him <4955>, who <3748> had committed <4160> (5715) murder <5408> in <1722> the insurrection <4714>.

had ^ Mar_15_08 And <2532> the multitude <3793> crying aloud <0310> (5660) began <0756> (5662) to desire <0154> (5733) him to do as <2531> he {had} ever <0104> done <4160> (5707) unto them <0846>.

had ^ Mar_15_10 For <1063> he knew <1097> (5707) that <3754> the chief priests <0749> {had} delivered <3860> (5715) him <0846> for <1223> envy <5355>.

had ^ Mar_15_15 And <1161> so Pilate <4091>, willing <1014> (5740) to content <2425> <4160> (5658) the people <3793>, released <0630> (5656) Barabbas <0912> unto them <0846>, and <2532> delivered <3860> (5656) Jesus <2424>, when he {had} scourged <5417> (5660) him, to <2443> be crucified <4717> (5686).

had ^ Mar_15_20 And <2532> when <3753> they {had} mocked <1702> (5656) him <0846>, they took off <1562> (5656) the purple <4209> from him <0846>, and <2532> put <1746> <0> his own <2398> clothes <2440> on <1746> (5656) him <0846>, and <2532> led <1806> <0> him <0846> out <1806> (5719) to <2443> crucify <4717> (5661) him <0846>.

had ^ Mar_15_24 And <2532> when they {had} crucified <4717> (5660) him <0846>, they parted <1266> (5707) his <0846> garments <2440>, casting <0906> (5723) lots <2819> upon <1909> them <0846>, what <5101> every man <5101> should take <0142> (5661).

had ^ Mar_15_44 And <1161> Pilate <4091> marvelled <2296> (5656) if <1487> he were <2348> <0> already <2235> dead <2348> (5758): and <2532> calling <4341> (5666) unto him the centurion <2760>, he asked <1905> (5656) him <0846> whether <1487> he {had} been <0599> <0> any while <3819> dead <0599> (5627).

had ^ Mar_16_01 And <2532> when <1230> <0> the sabbath <4521> was past <1230> (5637), Mary <3137> Magdalene <3094>, and <2532> Mary <3137> the mother <3588> of James <2385>, and <2532> Salome <4539>, {had} bought <0059> (5656) sweet spices <0759>, that <2443> they might come <2064> (5631) and anoint <0218> (5661) him <0846>.

had ^ Mar_16_09 Now <1161> when Jesus was risen <0450> (5631) early <4404> the first <4413> day of the week <4521>, he appeared <5316> (5648) first <4412> to Mary <3137> Magdalene <3094>, out of <0575> whom <3739> he {had} cast <1544> (5715) seven <2033> devils <1140>.

had ^ Mar_16_10 And she <1565> went <4198> (5679) and told <0518> (5656) them that {had} been <1096> (5637) with <3326> him <0846>, as they mourned <3996> (5723) and <2532> wept <2799> (5723).

had ^ Mar_16_11 And they <2548>, when they had heard <0191> (5660) that <3754> he was alive <2198> (5719), and <2532> {had} been seen <2300> (5681) of <5259> her <0846>, believed not <0569> (5656).

had ^ Mar_16_11 And they <2548>, when they {had} heard <0191> (5660) that <3754> he was alive <2198> (5719), and <2532> had been seen <2300> (5681) of <5259> her <0846>, believed not <0569> (5656).

had ^ Mar_16_14 Afterward <5305> he appeared <5319> (5681) unto the eleven <1733> as they <0846> sat at meat <0345> (5740), and <2532> upbraided <3679> (5656) them with their <0846> unbelief <0570> and <2532> hardness of heart <4641>, because <3754> they believed <4100> (5656) not <3756> them which {had} seen <2300> (5666) him <0846> after he was risen <1453> (5772).

had ^ Mar_16_19 So <3303> then <3767> after <3326> the Lord <2962> {had} spoken <2980> (5658) unto them <0846>, he was received up <0353> (5681) into <1519> heaven <3772>, and <2532> sat <2523> (5656) on <1537> the right hand <1188> of God <2316>.

had ^ Mat_01_06 And <1161> Jesse <2421> begat <1080> (5656) David <1138> the king <0935>; and <1161> David <1138> the king <0935> begat <1080> (5656) Solomon <4672> of <1537> her <3588> that {had} been the wife of Urias <3774>;

had ^ Mat_01_24 Then <1161> Joseph <2501> being raised <1326> (5685) from <0575> sleep <5258> did <4160> (5656) as <5613> the angel <0032> of the Lord <2962> {had} bidden <4367> (5656) him <0846>, and <2532> took <3880> (5627) unto him <0846> his wife <1135>:

had ^ Mat_01_25 And <2532> knew <1097> (5707) her <0846> not <3756> till <2193> <3739> she {had} brought forth <5088> (5627) her <0846> firstborn <4416> son <5207>: and <2532> he called <2564> (5656) his <0846> name <3686> JESUS <2424>.

had ^ Mat_02_03 When <1161> Herod <2264> the king <0935> {had} heard <0191> (5660) these things, he was troubled <5015> (5681), and <2532> all <3956> Jerusalem <2414> with <3326> him <0846>.

had ^ Mat_02_04 And <2532> when he {had} gathered <4863> <0> all <3956> the chief priests <0749> and <2532> scribes <1122> of the people <2992> together <4863> (5631), he demanded <4441> (5711) of <3844> them <0846> where <4226> Christ <5547> should be born <1080> (5743).

had ^ Mat_02_07 Then <5119> Herod <2264>, when he {had} privily <2977> called <2564> (5660) the wise men <3097>, enquired <0198> <0> of <3844> them <0846> diligently <0198> (5656) what time <5550> the star <0792> appeared <5316> (5730).

had ^ Mat_02_09 When <1161> they {had} heard <0191> (5660) the king <0935>, they departed <4198> (5675); and <2532>, lo <2400> (5628), the star <0792>, which <3739> they saw <1492> (5627) in <1722> the east <0395>, went before <4254> (5707) them <0846>, till <2193> it came <2064> (5631) and stood <2476> (5627) over <1883> where <3757> the young child <3813> was <2258> (5713).

had ^ Mat_02_11 And <2532> when they were come <2064> (5631) into <1519> the house <3614>, they saw <2147> (5627) (5625) <1492> (5627) the young child <3813> with <3326> Mary <3137> his <0846> mother <3384>, and <2532> fell down <4098> (5631), and worshipped <4352> (5656) him <0846>: and <2532> when they {had} opened <0455> (5660) their <0846> treasures <2344>, they presented <4374> (5656) unto him <0846> gifts <1435>; gold <5557>, and <2532> frankincense <3030>, and <2532> myrrh <4666>.

had ^ Mat_02_16 Then <5119> Herod <2264>, when he saw <1492> (5631) that <3754> he was mocked <1702> (5681) of <5259> the wise men <3097>, was exceeding <3029> wroth <2373> (5681), and <2532> sent forth <0649> (5660), and slew <0337> (5627) all <3956> the children <3816> that were in <1722> Bethlehem <0965>, and <2532> in <1722> all <3956> the coasts <3725> thereof <0846>, from <0575> two years old <1332> and <2532> under <2736>, according <2596> to the time <5550> which <3739> he {had} diligently enquired <0198> (5656) of <3844> the wise men <3097>.

had ^ Mat_03_04 And <1161> the same <0846> John <2491> {had} <2192> (5707) his <0846> raiment <1742> of <0575> camel's <2574> hair <2359>, and <2532> a leathern <1193> girdle <2223> about <4012> his <0846> loins <3751>; and <1161> his <0846> meat <5160> was <2258> (5713) locusts <0200> and <2532> wild <0066> honey <3192>.

had ^ Mat_04_02 And <2532> when he {had} fasted <3522> (5660) forty <5062> days <2250> and <2532> forty <5062> nights <3571>, he was afterward <5305> an hungred <3983> (5656).

had ^ Mat_04_12 Now <1161> when Jesus <2424> {had} heard <0191> (5660) that <3754> John <2491> was cast into prison <3860> (5681), he departed <0402> (5656) into <1519> Galilee <1056>;

had ^ Mat_04_24 And <2532> his <0846> fame <0189> went <0565> (5627) throughout <1519> all <3650> Syria <4947>: and <2532> they brought <4374> (5656) unto him <0846> all <3956> sick <2560> people <2192> (5723) that were taken with <4912> (5746) divers <4164> diseases <3554> and <2532> torments <0931>, and <2532> those which were possessed with devils <1139> (5740), and <2532> those which were lunatick <4583> (5740), and <2532> those that {had} the palsy <3885>; and <2532> he healed <2323> (5656) them <0846>.

had ^ Mat_07_28 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> {had} ended <4931> (5656) these <5128> sayings <3056>, the people <3793> were astonished <1605> (5712) at <1909> his <0846> doctrine <1322>:

had ^ Mat_09_08 But <1161> when the multitudes <3793> saw <1492> (5631) it, they marvelled <2296> (5656), and <2532> glorified <1392> (5656) God <2316>, which <3588> {had} given <1325> (5631) such <5108> power <1849> unto men <0444>.

had ^ Mat_10_01 And <2532> when he {had} called <4341> (5666) unto him his <0846> twelve <1427> disciples <3101>, he gave <1325> (5656) them <0846> power <1849> against unclean <0169> spirits <4151>, to <5620> cast <1544> <0> them <0846> out <1544> (5721), and <2532> to heal <2323> (5721) all manner <3956> of sickness <3554> and <2532> all manner <3956> of disease <3119>.

had ^ Mat_11_01 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> {had} made an end <5055> (5656) of commanding <1299> (5723) his <0846> twelve <1427> disciples <3101>, he departed <3327> (5627) thence <1564> to teach <1321> (5721) and <2532> to preach <2784> (5721) in <1722> their <0846> cities <4172>.

had ^ Mat_11_02 Now <1161> when John <2491> {had} heard <0191> (5660) in <1722> the prison <1201> the works <2041> of Christ <5547>, he sent <3992> (5660) two <1417> of his <0846> disciples <3101>,

had ^ Mat_11_21 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411>, which <3588> were done <1096> (5637)

in <1722> you <5213>, {had} been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, they would have repented <3340> (5656) long ago <0302> <3819> in <1722> sackcloth <4526> and <2532> ashes <4700>.

had ^ Mat_11_23 And <2532> thou <4771>, Capernaum <2584>, which <3588> art exalted <5312> (5685) unto <2193> heaven <3772>, shalt be brought down <2601> (5701) to <2193> hell <0086>: for <3754> if <1487> the mighty works <1411>, which <3588> have been done <1096> (5637) in <1722> thee <4671>, {had} been done <1096> (5633) in <1722> Sodom <4670>, it would have remained <0302> <3306> (5656) until <3360> this day <4594>.

had ^ Mat_12_07 But <1161> if <1487> ye {had} known <1097> (5715) what <5101> this meaneth <2076> (5748), I will have <2309> (5719) mercy <1656>, and <2532> not <3756> sacrifice <2378>, ye would <0302> not <3756> have condemned <2613> (5656) the guiltless <0338>.

had ^ Mat_12_10 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <0444> which {had} <2192> (5723) his hand <5495> withered <3584>. And <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723), Is it lawful <1487> <1832> (5748) to heal <2323> (5721) on the sabbath days <4521>? that <2443> they might accuse <2723> (5661) him <0846>.

had ^ Mat_13_05 Some <1161> <0243> fell <4098> (5627) upon <1909> stony places <4075>, where <3699> they had <2192> (5707) not <3756> much <4183> earth <1093>: and <2532> forthwith <2112> they sprung up <1816> (5656), because <1223> they {had} <2192> (5721) no <3361> deepness <0899> of earth <1093>:

had ^ Mat_13_05 Some <1161> <0243> fell <4098> (5627) upon <1909> stony places <4075>, where <3699> they {had} <2192> (5707) not <3756> much <4183> earth <1093>: and <2532> forthwith <2112> they sprung up <1816> (5656), because <1223> they had <2192> (5721) no <3361> deepness <0899> of earth <1093>:

had ^ Mat_13_06 And <1161> when the sun <2246> was up <0393> (5660), they were scorched <2739> (5681); and <2532> because <1223> they {had} <2192> (5721) no <3361> root <4491>, they withered away <3583> (5681).

had ^ Mat_13_46 Who <3739>, when he had found <2147> (5631) one <1520> pearl <3135> of great price <4186>, went <0565> (5631) and sold <4097> (5758) all <3956> that <3745> he {had} <2192> (5707), and <2532> bought <0059> (5656) it <0846>.

had ^ Mat_13_46 Who <3739>, when he {had} found <2147> (5631) one <1520> pearl <3135> of great price <4186>, went <0565> (5631) and sold <4097> (5758) all <3956> that <3745> he had <2192> (5707), and <2532> bought <0059> (5656) it <0846>.

had ^ Mat_13_53 And <2532> it came to pass <1096> (5633), that when <3753> Jesus <2424> {had} finished <5055> (5656) these <5025> parables <3850>, he departed <3332> (5656) thence <1564>.

had ^ Mat_14_03 For <1063> Herod <2264> {had} laid hold <2902> (5660) on John <2491>, and bound <1210> (5656) him <0846>, and <2532> put <5087> (5639) him in <1722> prison <5438> for <1223> <0> Herodias' <2266> sake <1223>, his <0846> brother <0080> Philip's <5376> wife <1135>.

had ^ Mat_14_13 When <2532> Jesus <2424> heard <0191> (5660) of it, he departed <0402> (5656) thence <1564> by <1722> ship <4143> into <1519> a desert <2048> place <5117> apart <2596> <2398>: and <2532> when the people <3793> {had} heard <0191> (5660) thereof, they followed <0190> (5656) him <0846> on foot <3979> out of <0575> the cities <4172>.

had ^ Mat_14_21 And <1161> they that {had} eaten <2068> (5723) were <2258> (5713) about <5616> five thousand <4> men <0435>, beside <5565> women <1135> and <2532> children <3813>.

had ^ Mat_14_23 And <2532> when he {had} sent <0630> <0> the multitudes <3793> away <0630> (5660), he went up <0305> (5627) into <1519> a mountain <3735> apart <2596> <2398> to pray <4336> (5664): and <1161> when the evening <3798> was come <1096> (5637), he was <2258> (5713) there <1563> alone <3441>.

had ^ Mat_14_35 And <2532> when the men <0435> of that <1565> place <5117> {had} knowledge <1921> (5631) of him <0846>, they sent out <0649> (5656) into <1519> all <3650> that <1565> country round about <4066>, and <2532> brought <4374> (5656) unto him <0846> all <3956> that were <2192> (5723) diseased <2560>;

had ^ Mat_16_05 And <2532> when his <0846> disciples <3101> were come <2064> (5631) to <1519> the other side <4008>, they {had} forgotten <1950> (5633) to take <2983> (5629) bread <0740>.

had ^ Mat_17_08 And <1161> when they {had} lifted up <1869> (5660) their <0846> eyes <3788>, they saw <1492> (5627) no man <3762>, save <1508> Jesus <2424> only <3441>.

had ^ Mat_18_24 And <1161> when he <0846> {had} begun <0756> (5671) to reckon <4868> (5721), one <1520> was brought <4374> (5681) unto him <0846>, which owed <3781> him <0846> ten thousand <3463> talents <5007>.

had ^ Mat_18_25 But forasmuch as <1161> he <0846> had <2192> (5723) not <3361> to pay <0591> (5629), his <0846> lord <2962> commanded <2753> (5656) him <0846> to be sold <4097> (5683), and <2532> his <0846> wife <1135>, and <2532> children <5043>, and <2532> all <3956> that <3745> he {had} <2192> (5707), and <2532> payment to be made <0591> (5683).

had ^ Mat_18_25 But forasmuch as <1161> he <0846> {had} <2192> (5723) not <3361> to pay <0591> (5629), his <0846> lord <2962> commanded <2753> (5656) him <0846> to be sold <4097> (5683), and <2532> his <0846> wife <1135>, and <2532> children <5043>, and <2532> all <3956> that <3745> he had <2192> (5707), and <2532> payment to be made <0591> (5683).

had ^ Mat_18_32 Then <5119> his <0846> lord <2962>, after that he {had} called <4341> (5666) him <0846>, said <3004> (5719) unto him <0846>, O thou wicked <4190> servant <1401>, I forgave <0863> (5656) thee <4671> all <3956> that <1565> debt <3782>, because <1893> thou desiredst <3870> (5656) me <3165>:

had ^ Mat_18_33 Shouldest <1163> (5713) not <3756> thou <4571> also <2532> have had compassion <1653> (5658) on thy <4675> fellowservant <4889>, even <2532> as <5613> I <1473> {had} pity <1653> (5656) on thee <4571>?

had ^ Mat_18_33 Shouldest <1163> (5713) not <3756> thou <4571> also <2532> have {had} compassion <1653> (5658) on thy <4675> fellowservant <4889>, even <2532> as <5613> I <1473> had pity <1653> (5656) on thee <4571>?

had ^ Mat_19_01 And <2532> it came to pass <1096> (5633), that when <3753> Jesus <2424> {had} finished <5055> (5656) these <5128> sayings <3056>, he departed <3332> (5656) from <0575> Galilee <1056>, and <2532> came <2064> (5627) into <1519> the coasts <3725> of Judaea <2449> beyond <4008> Jordan <2446>;

had ^ Mat_19_22 But <1161> when the young man <3495> heard <0191> (5660) that saying <3056>, he went away <0565> (5627) sorrowful <3076> (5746): for <1063> he {had} <2192> (5723) <2258> (5713) great <4183> possessions <2933>.

had ^ Mat_20_02 And <1161> when he {had} agreed <4856> (5660) with <3326> the labourers <2040> for <1537> a penny <1220> a day <2250>, he sent <0649> (5656) them <0846> into <1519> his <0846> vineyard <0290>.

had ^ Mat_20_11 And <1161> when they {had} received <2983> (5631) it, they murmured <1111> (5707) against <2596> the goodman of the house <3617>,

had ^ Mat_20_34 So <1161> Jesus <2424> {had} compassion <4697> (5679) on them, and touched <0680> (5662) their <0846> eyes <3788>; and <2532> immediately <2112> their <0846> eyes <3788> received sight <0308> (5656), and <2532> they followed <0190> (5656) him <0846>.

had ^ Mat_21_28 But <1161> what <5101> think <1380> (5719) ye <5213>? A certain man <0444> {had} <2192> (5707) two <1417> sons <5043>; and <2532> he came <4334> (5631) to the first <4413>, and said <2036> (5627), Son <5043>, go <5217> (5720) work <2038> (5737) to day <4594> in <1722> my <3450> vineyard <0290>.

had ^ Mat_21_32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way <3598> of righteousness <1343>, and <2532> ye believed <4100> (5656) him <0846> not <3756>; but <1161> the publicans <5057> and <2532> the harlots <4204> believed <4100> (5656) him <0846>; and <1161> ye <5210>, when ye {had} seen <1492> (5631) it, repented <3338> (5675) not <3756> afterward <5305>, that ye might believe <4100> (5658) him <0846>.

had ^ Mat_21_45 And <2532> when the chief priests <0749> and <2532> Pharisees <5330> {had} heard <0191> (5660) his <0846> parables <3850>, they perceived <1097> (5627) that <3754> he spake <3004> (5719) of <4012> them <0846>.

had ^ Mat_22_11 And <1161> when <1525> <0> the king <0935> came in <1525> (5631) to see <2300> (5664) the guests <0345> (5740), he saw <1492> (5627) there <1563> a man <0444> which {had} <1746> <0> not <3756> on <1746> (5765) a wedding <1062> garment <1742>:

had ^ Mat_22_22 When <2532> they {had} heard <0191> (5660) these words, they marvelled <2296> (5656), and <2532> left <0863> (5631) him <0846>, and went their way <0565> (5627).

had ^ Mat_22_25 Now <1161> there were <2258> (5713) with <3844> us <2254> seven <2033> brethren <0080>; and <2532> the first <4413>, when he {had} married a wife <1060> (5660), deceased <5053> (5656), and <2532>, having <2192> (5723) no <3361> issue <4690>, left <0863> (5656) his <0846> wife <1135> unto his <0846> brother <0080>:

had ^ Mat_22_28 Therefore <3767> in <1722> the resurrection <0386> whose <5101> wife <1135> shall she be <2071> (5704) of the seven <2033>? for <1063> they all <3956> {had} <2192> (5627) her <0846>.

had ^ Mat_22_34 But <1161> when the Pharisees <5330> had heard <0191> (5660) that <3754> he {had} put <5392> <0> the Sadducees <4523> to silence <5392> (5656), they were gathered together <4863> (5681) <1909> <0846>.

had ^ Mat_22_34 But <1161> when the Pharisees <5330> {had} heard <0191> (5660) that <3754> he had put <5392> <0> the Sadducees <4523> to silence <5392> (5656), they were gathered together <4863> (5681) <1909> <0846>.

had ^ Mat_23_30 And <2532> say <3004> (5719), If <1487> we {had} been <2258> (5713) in <1722> the days <2250> of our <2257> fathers <3962>, we would <0302> not <3756> have been <2258> (5713) partakers <2844> with them <0846> in <1722> the blood <0129> of the prophets <4396>.

had ^ Mat_24_43 But <1161> know <1097> (5719) this <1565>, that <3754> if <1487> the goodman of the house <3617> {had} known <1492> (5715) in what <4169> watch <5438> the thief <2812> would come <2064> (5736), he would <0302> have watched <1127> (5656), and <2532> would <0302> not <3756> have suffered <1439> (5656) his <0846> house <3614> to be broken up <1358> (5650).

had ^ Mat_25_16 Then <1161> he that {had} received <2983> (5631) the five <4002> talents <5007> went <4198> (5679) and traded <2038> (5662) with <1722> the same <0846>, and <2532> made <4160> (5656) them other <0243> five <4002> talents <5007>.

had ^ Mat_25_17 And <2532> likewise <5615> he that {had} received <3588> two <1417>, he <0846> also <2532> gained <2770> (5656) other <0243> two <1417>.

had ^ Mat_25_18 But <1161> he that {had} received <2983> (5631) one <1520> went <0565> (5631) and digged <3736> (5656) in <1722> the earth <1093>, and <2532> hid <0613> (5656) his <0846> lord's <2962> money <0694>.

had ^ Mat_25_20 And so <2532> he that {had} received <2983> (5631) five <4002> talents <5007> came <4334> (5631) and brought <4374> (5656) other <0243> five <4002> talents <5007>, saying <3004> (5723), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> five <4002> talents <5007>: behold <2396>, I have gained <2770> (5656) beside <1909> them <0846> five <4002> talents <5007> more <0243>.

had ^ Mat_25_22 <1161> He also <2532> that {had} received <2983> (5631) two <1417> talents <5007> came <4334> (5631) and said <2036> (5627), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> two <1417> talents <5007>: behold <2396>, I have gained <2770> (5656) two <1417> other <0243> talents <5007> beside <1909> them <0846>.

had ^ Mat_25_24 Then <1161> <2532> he which {had} received <2983> (5761) the one <1520> talent <5007> came <4334> (5631) and said <2036> (5627), Lord <2962>, I knew <1097> (5627) thee <4571> that <3754> thou art <1488> (5748) an hard <4642> man <0444>, reaping <2325> (5723) where <3699> thou hast <4687> <0> not <3756> sown <4687> (5656), and <2532> gathering <4863> (5723) where <3606> thou hast <1287> <0> not <3756> strawed <1287> (5656):

had ^ Mat_26_01 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> {had} finished <5055> (5656) all <3956> these <5128> sayings <3056>, he said <2036> (5627) unto his <0846> disciples <3101>,

had ^ Mat_26_08 But <1161> when his <0846> disciples <3101> saw <1492> (5631) it, they {had} indignation <0023> (5656), saying <3004> (5723), To <1519> what purpose <5101> is this <3778> waste <0684>?

had ^ Mat_26_19 And <2532> the disciples <3101> did <4160> (5656) as <5613> Jesus <2424> {had} appointed <4929> (5656) them <0846>; and <2532> they made ready <2090> (5656) the passover <3957>.

had ^ Mat_26_24 <3303> The Son <5207> of man <0444> goeth <5217> (5719) as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> unto that <1565> man <0444> by <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! it had been <2258> (5713) good <2570> for that <1565> man <0846> if <1487> he <0444> {had} <1080> <0> not <3756> been born <1080> (5681).

had ^ Mat_26_24 <3303> The Son <5207> of man <0444> goeth <5217> (5719) as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> unto that <1565> man <0444> by <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! it {had} been <2258> (5713) good <2570> for that <1565> man <0846> if <1487> he <0444> had <1080> <0> not <3756> been born <1080> (5681).

had ^ Mat_26_30 And <2532> when they {had} sung an hymn <5214> (5660), they went out <1831> (5627) into <1519> the mount <3735> of Olives <1636>.

had ^ Mat_26_57 And <1161> they that {had} laid hold <2902> (5660) on Jesus <2424> led him away <0520> (5627) to <4314> Caiaphas <2533> the high priest <0749>, where <3699> the scribes <1122> and

<2532> the elders <4245> were assembled <4863> (5681).

had ^ Mat_27_02 And <2532> when they {had} bound <1210> (5660) him <0846>, they led him away <0520> (5627), and <2532> delivered <3860> (5656) him <0846> to Pontius <4194> Pilate <4091> the governor <2232>.

had ^ Mat_27_03 Then <5119> Judas <2455>, which <3588> {had} betrayed <3860> (5723) him <0846>, when he saw <1492> (5631) that <3754> he was condemned <2632> (5681), repented himself <3338> (5679), and brought again <0654> (5656) the thirty <5144> pieces of silver <0694> to the chief priests <0749> and <2532> elders <4245>,

had ^ Mat_27_16 And <1161> they {had} <2192> (5707) then <5119> a notable <1978> prisoner <1198>, called <3004> (5746) Barabbas <0912>.

had ^ Mat_27_18 For <1063> he knew <1492> (5715) that <3754> for <1223> envy <5355> they {had} delivered <3860> (5656) him <0846>.

had ^ Mat_27_26 Then <5119> released he <0630> (5656) Barabbas <0912> unto them <0846>: and <1161> when he {had} scourged <5417> (5660) Jesus <2424>, he delivered <3860> (5656) him to <2443> be crucified <4717> (5686).

had ^ Mat_27_29 And <2532> when they {had} platted <4120> (5660) a crown <4735> of <1537> thorns <0173>, they put <2007> (5656) it upon <1909> his <0846> head <2776>, and <2532> a reed <2563> in <1909> his <0846> right hand <1188>: and <2532> they bowed the knee <1120> (5660) before <1715> him <0846>, and mocked <1702> (5707) him <0846>, saying <3004> (5723), Hail <5463> (5720), King <0935> of the Jews <2453>!

had ^ Mat_27_31 And <2532> after <3753> that they {had} mocked <1702> (5656) him <0846>, they took <1562> <0> the robe <5511> off <1562> (5656) from him <0846>, and <2532> put <1746> <0> his own <0846> raiment <2440> on <1746> (5656) him <0846>, and <2532> led <0520> <0> him <0846> away <0520> (5627) to <1519> crucify <4717> (5658) him.

had ^ Mat_27_34 They gave <1325> (5656) him <0846> vinegar <3690> to drink <4095> (5629) mingled <3396> (5772) with <3326> gall <5521>: and <2532> when he {had} tasted <1089> (5666) thereof, he would <2309> (5707) not <3756> drink <4095> (5629).

had ^ Mat_27_50 <1161> Jesus <2424>, when he {had} cried <2896> (5660) again <3825> with a loud <3173> voice <5456>, yielded up <0863> (5656) the ghost <4151>.

had ^ Mat_27_59 And <2532> when Joseph <2501> {had} taken <2983> (5631) the body <4983>, he wrapped <1794> (5656) it <0846> in a clean <2513> linen cloth <4616>,

had ^ Mat_27_60 And <2532> laid <5087> (5656) it <0846> in <1722> his own <0846> new <2537> tomb <3419>, which <3739> he {had} hewn out <2998> (5656) in <1722> the rock <4073>: and <2532> he rolled <4351> (5660) a great <3173> stone <3037> to the door <2374> of the sepulchre <3419>, and departed <0565> (5627).

had ^ Mat_28_12 And <2532> when they were assembled <4863> (5685) with <3326> the elders <4245>, and <5037> {had} taken <2983> (5631) counsel <4824>, they gave <1325> (5656) large <2425> money <0694> unto the soldiers <4757>,

had ^ Mat_28_16 Then <1161> the eleven <1733> disciples <3101> went away <4198> (5675) into <1519> Galilee <1056>, into <1519> a mountain <3735> where <3757> Jesus <2424> {had} appointed <5021> (5668) them <0846>.

had ^ Php_02_26 For <1894> he <2258> (5713) longed after <1971> (5723) you <5209> all <3956>, and <2532> was full of heaviness <0085> (5723), because <1360> that ye had heard <0191> (5656) that <3754> he {had} been sick <0770> (5656).

had ^ Php_02_26 For <1894> he <2258> (5713) longed after <1971> (5723) you <5209> all <3956>, and <2532> was full of heaviness <0085> (5723), because <1360> that ye {had} heard <0191> (5656) that <3754> he had been sick <0770> (5656).

had ^ Php_02_27 For <1063> indeed <2532> he was sick <0770> (5656) nigh <3897> unto death <2288>: but <0235> God <2316> {had} mercy <1653> (5656) on him <0846>; and <1161> not <3756> on him <0846> only <3440>, but <0235> on me <1691> also <2532>, lest <3363> I should have <2192> (5632) sorrow <3077> upon <1909> sorrow <3077>.

had ^ Php_03_12 Not <3756> as though <3754> I {had} already <2235> attained <2983> (5627), either <2228> were already <2235> perfect <5048> (5769): but <1161> I follow after <1377> (5719), if <1499> that I may apprehend <2638> (5632) that for <1909> which <3739> also <2532> I am apprehended <2638> (5681) of <5259> Christ <5547> Jesus <2424>.

had ^ Rev_22_08 And <2532> I <1473> John <2491> saw <0991> (5723) these things <5023>, and <2532> heard <0191> (5723) them. And <2532> when <3753> I {had} heard <0191> (5656) and <2532> seen <0991> (5656), I fell down <4098> (5627) to worship <4352> (5658) before <1715> the feet <4228> of the angel <0032> which <3588> shewed <1166> (5723) me <3427> these things <5023>.

had ^ Rev_01_16 And <2532> he {had} <2192> (5723) in <1722> his <0846> right <1188> hand <5495> seven <2033> stars <0792>: and <2532> out of <1537> his <0846> mouth <4750> went <1607> (5740) a sharp <3691> twoedged <1366> sword <4501>: and <2532> his <0846> countenance <3799> was as <5613> the sun <2246> shineth <5316> (5719) in <1722> his <0846> strength <1411>.

had ^ Rev_04_04 And <2532> round about <2943> the throne <2362> were four <5064> and <2532> twenty <1501> seats <2362>: and <2532> upon <1909> the seats <2362> I saw <1492> (5627) four <5064> and <2532> twenty <1501> elders <4245> sitting <2521> (5740), clothed <4016> (5772) in <1722> white <3022> raiment <2440>; and <2532> they {had} <2192> (5627) on <1909> their <0846> heads <2776> crowns <4735> of gold <5552>.

had ^ Rev_04_07 And <2532> the first <4413> beast <2226> was like <3664> a lion <3023>, and <2532> the second <1208> beast <2226> like <3664> a calf <3448>, and <2532> the third <5154> beast <2226> {had} <2192> (5723) a face <4383> as <5613> a man <0444>, and <2532> the fourth <5067> beast <2226> was like <3664> a flying <4072> (5740) eagle <0105>.

had ^ Rev_04_08 And <2532> the four <5064> beasts <2226> {had} <2192> (5707) each <0303> <1520> of them <2596> <1438> six <1803> wings <4420> about <2943> him; and <2532> they were full <1073> (5723) of eyes <3788> within <2081>: and <2532> they rest <0372> not <3756> <2192> (5719) day <2250> and <2532> night <3571>, saying <3004> (5723), Holy <0040>, holy <0040>, holy <0040>, Lord <2962> God <2316> Almighty <3841>, which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> is <5607> (5752) (5625) <3801> <0>, and <2532> is to come <2064> (5740) (5625) <3801>.

had ^ Rev_05_06 And <2532> I beheld <1492> (5627), and <2532>, lo <2400> (5628), in <1722> the midst <3319> of the throne <2362> and <2532> of the four <5064> beasts <2226>, and <2532> in <1722> the midst <3319> of the elders <4245>, stood <2476> (5761) a Lamb <0721> as <5613> it {had} been slain <4969> (5772), having <2192> (5723) seven <2033> horns <2768> and <2532> seven <2033> eyes <3788>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316> sent forth <0649> (5772) into <1519> all <3956> the earth <1093>.

had ^ Rev_05_08 And <2532> when <3753> he {had} taken <2983> (5627) the book <0975>, the four <5064> beasts <2226> and <2532> four <5064> and twenty <1501> elders <4245> fell down <4098> (5627)

before <1799> the Lamb <0721>, having <2192> (5723) every one of them <1538> harps <2788>, and <2532> golden <5552> vials <5357> full <1073> (5723) of odours <2368>, which <3739> are <1526> (5748) the prayers <4335> of saints <0040>.

had ^ Rev_06_02 And <2532> I saw <1492> (5627), and <2532> behold <2400> (5628) a white <3022> horse <2462>; and <2532> he that sat <2521> (5740) on <1909> him <0846> {had} <2192> (5723) a bow <5115>; and <2532> a crown <4735> was given <1325> (5681) unto him <0846>; and <2532> he went forth <1831> (5627) conquering <3528> (5723), and <2532> to <2443> conquer <3528> (5661).

had ^ Rev_06_03 And <2532> when <3753> he {had} opened <0455> (5656) the second <1208> seal <4973>, I heard <0191> (5656) the second <1208> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).

had ^ Rev_06_05 And <2532> when <3753> he had opened <0455> (5656) the third <5154> seal <4973>, I heard <0191> (5656) the third <5154> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720). And <2532> I beheld <1492> (5627), and <2532> lo <2400> (5628) a black <3189> horse <2462>; and <2532> he that sat <2521> (5740) on <1909> him <0846> {had} <2192> (5723) a pair of balances <2218> in <1722> his <0846> hand <5495>.

had ^ Rev_06_05 And <2532> when <3753> he {had} opened <0455> (5656) the third <5154> seal <4973>, I heard <0191> (5656) the third <5154> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720). And <2532> I beheld <1492> (5627), and <2532> lo <2400> (5628) a black <3189> horse <2462>; and <2532> he that sat <2521> (5740) on <1909> him <0846> had <2192> (5723) a pair of balances <2218> in <1722> his <0846> hand <5495>.

had ^ Rev_06_07 And <2532> when <3753> he {had} opened <0455> (5656) the fourth <5067> seal <4973>, I heard <0191> (5656) the voice <5456> of the fourth <5067> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).

had ^ Rev_06_09 And <2532> when <3753> he {had} opened <0455> (5656) the fifth <3991> seal <4973>, I saw <1492> (5627) under <5270> the altar <2379> the souls <5590> of them that were slain <4969> (5772) for <1223> the word <3056> of God <2316>, and <2532> for <1223> the testimony <3141> which <3739> they held <2192> (5707):

had ^ Rev_21_23 And <2532> the city <4172> {had} <2192> (5719) no <3756> need <5532> of the sun <2246>, neither <3761> of the moon <4582>, to <2443> shine <5316> (5725) in <1722> it <0846>; for <1063> the glory <1391> of God <2316> did lighten <5461> (5656) it <0846>, and <2532> the Lamb <0721> is the light <3088> thereof <0846>.

had ^ Rev_06_12 And <2532> I beheld <1492> (5627) when <3753> he {had} opened <0455> (5656) the sixth <1623> seal <4973>, and <2532>, lo <2400> (5628), there was <1096> (5633) a great <3173> earthquake <4578>; and <2532> the sun <2246> became <1096> (5633) black <3189> as <5613> sackcloth <4526> of hair <5155>, and <2532> the moon <4582> became <1096> (5633) as <5613> blood <0129>;

had ^ Rev_08_01 And <2532> when <3753> he {had} opened <0455> (5656) the seventh <1442> seal <4973>, there was <1096> (5633) silence <4602> in <1722> heaven <3772> about the space of <5613> half an hour <2256>.

had ^ Rev_08_06 And <2532> the seven <2033> angels <0032> which <3588> {had} <2192> (5723) the seven <2033> trumpets <4536> prepared <2090> (5656) themselves <1438> to <2443> sound <4537> (5661).

had ^ Rev_08_09 And <2532> the third part <5154> of the creatures <2938> which <3588> were in <1722> the sea <2281>, and {had} <2192> (5723) life <5590>, died <0599> (5627); and <2532> the third part <5154> of the ships <4143> were destroyed <1311> (5648).

had ^ Rev_09_08 And <2532> they {had} <2192> (5707) hair <2359> as <5613> the hair <2359> of women <1135>, and <2532> their <0846> teeth <3599> were <2258> (5713) as <5613> the teeth of lions <3023>.

had ^ Rev_09_09 And <2532> they {had} <2192> (5707) breastplates <2382>, as it were <5613> breastplates <2382> of iron <4603>; and <2532> the sound <5456> of their <0846> wings <4420> was as <5613> the sound <5456> of chariots <0716> of many <4183> horses <2462> running <5143> (5723) to <1519> battle <4171>.

had ^ Rev_09_10 And <2532> they {had} <2192> (5719) tails <3769> like <3664> unto scorpions <4651>, and <2532> there were <2258> (5713) stings <2759> in <1722> their <0846> tails <3769>; and <2532> their <0846> power <1849> was to hurt <0091> (5658) men <0444> five <4002> months <3376>.

had ^ Rev_09_11 And <2532> they {had} <2192> (5719) a king <0935> over <1909> them <0848>, which is the angel <0032> of the bottomless pit <0012>, whose <0846> name <3686> in the Hebrew tongue <1447> is Abaddon <3>, but <2532> in <1722> the Greek tongue <1673> hath <2192> (5719) his name <3686> Apollyon <0623>.

had ^ Rev_09_14 Saying <3004> (5723) to the sixth <1623> angel <0032> which <3739> {had} <2192> (5707) the trumpet <4536>, Loose <3089> (5657) the four <5064> angels <0032> which <3588> are bound <1210> (5772) in <1909> the great <3173> river <4215> Euphrates <2166>.

had ^ Rev_09_19 For <1063> their <0846> power <1849> is <1526> (5748) (5625) <2076> (5748) in <1722> their <0846> mouth <4750>, and <2532> in <1722> their <0846> tails <3769>; for <1063> their <0846> tails <3769> were like <3664> unto serpents <3789>, and {had} <2192> (5723) heads <2776>, and <2532> with <1722> them <0846> they do hurt <0091> (5719).

had ^ Rev_10_02 And <2532> he {had} <2192> (5707) in <1722> his <0846> hand <5495> a little book <0974> open <0455> (5772); and <2532> he set <5087> (5656) his <0846> right <1188> foot <4228> upon <1909> the sea <2281>, and <1161> his left <2176> foot on <1909> the earth <1093>.

had ^ Rev_10_03 And <2532> cried <2896> (5656) with a loud <3173> voice <5456>, as <5618> when a lion <3023> roareth <3455> (5736); and <2532> when <3753> he {had} cried <2896> (5656), seven <2033> thunders <1027> uttered <2980> (5656) their <1438> voices <5456>.

had ^ Rev_10_04 And <2532> when <3753> the seven <2033> thunders <1027> {had} uttered <2980> (5656) their <1438> voices <5456>, I was about <3195> (5707) to write <1125> (5721); and <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up <4972> (5657) those things which <3739> the seven <2033> thunders <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.

had ^ Rev_10_10 And <2532> I took <2983> (5627) the little book <0974> out of <1537> the angel's <0032> hand <5495>, and <2532> ate <2719> <0> it <0846> up <2719> (5627); and <2532> it was <2258> (5713) in <1722> my <3450> mouth <4750> sweet <1099> as <5613> honey <3192>; and <2532> as soon as <3753> I {had} eaten <5315> (5627) it <0846>, my <3450> belly <2836> was bitter <4087> (5681).

had ^ Rev_13_11 And <2532> I beheld <1492> (5627) another <0243> beast <2342> coming up <0305> (5723) out of <1537> the earth <1093>; and <2532> he {had} <2192> (5707) two <1417> horns <2768> like <3664> a lamb <0721>, and <2532> he spake <2980> (5707) as <5613> a dragon <1404>.

had ^ Rev_13_14 And <2532> deceiveth <4105> (5719) them that dwell <2730> (5723) on <1909> the earth <1093> by <1223> the means of those miracles <4592> which <3739> he <0846> had power <1325> (5681) to do <4160> (5658) in the sight <1799> of the beast <2342>; saying <3004> (5723) to them that dwell <2730> (5723) on <1909> the earth <1093>, that they should make <4160> (5658) an image <1504> to the beast <2342>, which <3739> {had} <2192> (5719) the wound <4127> by a sword <3162>, and <2532> did

live <2198> (5656).

had ^ Rev_13_14 And <2532> deceiveth <4105> (5719) them that dwell <2730> (5723) on <1909> the earth <1093> by <1223> the means of those miracles <4592> which <3739> he <0846> {had} power <1325> (5681) to do <4160> (5658) in the sight <1799> of the beast <2342>; saying <3004> (5723) to them that dwell <2730> (5723) on <1909> the earth <1093>, that they should make <4160> (5658) an image <1504> to the beast <2342>, which <3739> had <2192> (5719) the wound <4127> by a sword <3162>, and <2532> did live <2198> (5656).

had ^ Rev_13_15 And <2532> he <0846> {had} power <1325> (5681) to give <1325> (5629) life <4151> unto the image <1504> of the beast <2342>, that <2443> the image <1504> of the beast <2342> should <2980> <0> both <2532> speak <2980> (5661), and <2532> cause <4160> (5661) that as many as <3745> would <0302> <4352> <0> not <3361> worship <4352> (5661) the image <1504> of the beast <2342> should be killed <2443> <0615> (5686).

had ^ Rev_13_17 And <2532> that no <3363> man <5100> might <1410> (5741) buy <0059> (5658) or <2228> sell <4453> (5658), save he <1508> that {had} <2192> (5723) the mark <5480>, or <2228> the name <3686> of the beast <2342>, or <2228> the number <0706> of his <0846> name <3686>.

had ^ Rev_14_18 And <2532> another <0243> angel <0032> came <1831> (5627) out <1537> from the altar <2379>, which had <2192> (5723) power <1849> over <1909> fire <4442>; and <2532> cried <5455> (5656) with a loud <3173> cry <2906> to him that {had} <2192> (5723) the sharp <3691> sickle <1407>, saying <3004> (5723), Thrust in <3992> (5657) thy <4675> sharp <3691> sickle <1407>, and <2532> gather <5166> (5657) the clusters <1009> of the vine <0288> of the earth <1093>; for <3754> her <0846> grapes <4718> are fully ripe <0187> (5656).

had ^ Rev_14_18 And <2532> another <0243> angel <0032> came <1831> (5627) out <1537> from the altar <2379>, which {had} <2192> (5723) power <1849> over <1909> fire <4442>; and <2532> cried <5455> (5656) with a loud <3173> cry <2906> to him that had <2192> (5723) the sharp <3691> sickle <1407>, saying <3004> (5723), Thrust in <3992> (5657) thy <4675> sharp <3691> sickle <1407>, and <2532> gather <5166> (5657) the clusters <1009> of the vine <0288> of the earth <1093>; for <3754> her <0846> grapes <4718> are fully ripe <0187> (5656).

had ^ Rev_15_02 And <2532> I saw <1492> (5627) as it were <5613> a sea <2281> of glass <5193> mingled <3396> (5772) with fire <4442>; and <2532> them that {had} gotten the victory <3528> (5723) over <1537> the beast <2342>, and <2532> over <1537> his <0846> image <1504>, and <2532> over <1537> his <0846> mark <5480>, and over <1537> the number <0706> of his <0846> name <3686>, stand <2476> (5761) on <1909> the sea <2281> of glass <5193>, having <2192> (5723) the harps <2788> of God <2316>.

had ^ Rev_16_02 And <2532> the first <4413> went <0565> (5627), and <2532> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the earth <1093>; and <2532> there fell <1096> (5633) a noisome <2556> and <2532> grievous <4190> sore <1668> upon <1519> the men <0444> which <3588> {had} <2192> (5723) the mark <5480> of the beast <2342>, and <2532> upon them which worshipped <4352> (5723) his <0846> image <1504>.

had ^ Rev_17_01 And <2532> there came <2064> (5627) one <1520> of <1537> the seven <2033> angels <0032> which <3588> {had} <2192> (5723) the seven <2033> vials <5357>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723) unto me <3427>, Come hither <1204> (5773); I will shew <1166> (5692) unto thee <4671> the judgment <2917> of the great <3173> whore <4204> that sitteth <2521> (5740) upon <1909> many <4183> waters <5204>:

had ^ Rev_18_19 And <2532> they cast <0906> (5627) dust <5522> on <1909> their <0846> heads <2776>, and <2532> cried <2896> (5707), weeping <2799> (5723) and <2532> wailing <3996> (5723), saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172>, wherein <1722> <3739> were made rich <4147> (5656) all <3956> that {had} <2192> (5723) ships <4143> in <1722> the sea <2281> by reason of

<1537> her <0846> costliness <5094>! for <3754> in one <3391> hour <5610> is she made desolate <2049> (5681).

had ^ Rev_19_12 <1161> His <0846> eyes <3788> were as <5613> a flame <5395> of fire <4442>, and <2532> on <1909> his <0846> head <2776> were many <4183> crowns <1238>; and he {had} <2192> (5723) a name <3686> written <1125> (5772), that <3739> no man <3762> knew <1492> (5758), but <1508> he himself <0846>.

had ^ Rev_19_20 And <2532> the beast <2342> was taken <4084> (5681), and <2532> with <3326> him <5127> the false prophet <5578> that wrought <4160> (5660) miracles <4592> before <1799> him <0846>, with <1722> which <3739> he deceived <4105> (5656) them that {had} received <2983> (5631) the mark <5480> of the beast <2342>, and <2532> them that worshipped <4352> (5723) his <0846> image <1504>. These both <1417> were cast <0906> (5681) alive <2198> (5723) into <1519> a lake <3041> of fire <4442> burning <2545> (5746) with <1722> brimstone <2303>.

had ^ Rev_20_04 And <2532> I saw <1492> (5627) thrones <2362>, and <2532> they sat <2523> (5656) upon <1909> them <0846>, and <2532> judgment <2917> was given <1325> (5681) unto them <0846>: and <2532> I saw the souls <5590> of them that were beheaded <3990> (5772) for <1223> the witness <3141> of Jesus <2424>, and <2532> for <1223> the word <3056> of God <2316>, and <2532> which <3748> had <4352> <0> not <3756> worshipped <4352> (5656) the beast <2342>, neither <3777> his <0846> image <1504>, <2532> neither <3756> {had} received <2983> (5627) his mark <5480> upon <1909> their <0846> foreheads <3359>, or <2532> in <1909> their <0846> hands <5495>; and <2532> they lived <2198> (5656) and <2532> reigned <0936> (5656) with <3326> Christ <5547> a thousand <5507> years <2094>.

had ^ Rev_20_04 And <2532> I saw <1492> (5627) thrones <2362>, and <2532> they sat <2523> (5656) upon <1909> them <0846>, and <2532> judgment <2917> was given <1325> (5681) unto them <0846>: and <2532> I saw the souls <5590> of them that were beheaded <3990> (5772) for <1223> the witness <3141> of Jesus <2424>, and <2532> for <1223> the word <3056> of God <2316>, and <2532> which <3748> {had} <4352> <0> not <3756> worshipped <4352> (5656) the beast <2342>, neither <3777> his <0846> image <1504>, <2532> neither <3756> had received <2983> (5627) his mark <5480> upon <1909> their <0846> foreheads <3359>, or <2532> in <1909> their <0846> hands <5495>; and <2532> they lived <2198> (5656) and <2532> reigned <0936> (5656) with <3326> Christ <5547> a thousand <5507> years <2094>.

had ^ Rev_21_09 And <2532> there came <2064> (5627) unto <4314> me <3165> one of <1520> the seven <2033> angels <0032> which <3588> {had} <2192> (5723) the seven <2033> vials <5357> full <1073> (5723) of the seven <2033> last <2078> plagues <4127>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723), Come hither <1204> (5773), I will shew <1166> (5692) thee <4671> the bride <3565>, the Lamb's <0721> wife <1135>.

had ^ Rev_21_12 And <5037> had <2192> (5723) a wall <5038> great <3173> and <2532> high <5308>, and {had} <2192> (5723) twelve <1427> gates <4440>, and <2532> at <1909> the gates <4440> twelve <1427> angels <0032>, and <2532> names <3686> written thereon <1924> (5772), which <3739> are <2076> (5748) the names of the twelve <1427> tribes <5443> of the children <5207> of Israel <2474>:

had ^ Rev_21_12 And <5037> {had} <2192> (5723) a wall <5038> great <3173> and <2532> high <5308>, and had <2192> (5723) twelve <1427> gates <4440>, and <2532> at <1909> the gates <4440> twelve <1427> angels <0032>, and <2532> names <3686> written thereon <1924> (5772), which <3739> are <2076> (5748) the names of the twelve <1427> tribes <5443> of the children <5207> of Israel <2474>:

had ^ Rev_21_14 And <2532> the wall <5038> of the city <4172> {had} <2192> (5723) twelve <1427> foundations <2310>, and <2532> in <1722> them <0846> the names <3686> of the twelve <1427> apostles <0652> of the Lamb <0721>.

had ^ Rev_21_15 And <2532> he that talked <2980> (5723) with <3326> me <1700> {had} <2192> (5707) a golden <5552> reed <2563> to <2443> measure <3354> (5661) the city <4172>, and <2532> the gates

<4440> thereof <0846>, and <2532> the wall <5038> thereof <0846>.

had ^ Rom_01_02 (Which <3739> he {had} promised afore <4279> (5662) by <1223> his <0846> prophets <4396> in <1722> the holy <0040> scriptures <1124>,)

had ^ Rom_04_11 And <2532> he received <2983> (5627) the sign <4592> of circumcision <4061>, a seal <4973> of the righteousness <1343> of the faith <4102> which <3588> he {had} yet being <1722> uncircumcised <0203>: that <1519> he <0846> might be <1511> (5750) the father <3962> of all <3956> them that believe <4100> (5723), though <1223> they be not circumcised <0203>; that <1519> righteousness <1343> might be imputed <3049> (5683) unto them <0846> also <2532>:

had ^ Rom_04_12 And <2532> the father <3962> of circumcision <4061> to them who are not <3756> of <1537> the circumcision <4061> only <3440>, but <0235> who also <2532> walk <4748> (5723) in the steps <2487> of that faith <4102> of our <2257> father <3962> Abraham <0011>, which he {had} being <1722> yet uncircumcised <0203>.

had ^ Rom_04_21 And <2532> being fully persuaded <4135> (5685) that <3754>, what <3739> he {had} promised <1861> (5766), he was <2076> (5748) able <1415> also <2532> to perform <4160> (5658).

had ^ Rom_05_14 Nevertheless <0235> death <2288> reigned <0936> (5656) from <0575> Adam <0076> to <3360> Moses <3475>, even <2532> over <1909> them that {had} <0264> <0> not <3361> sinned <0264> (5660) after <1909> the similitude <3667> of Adam's <0076> transgression <3847>, who <3739> is <2076> (5748) the figure <5179> of him that was to come <3195> (5723).

had ^ Rom_06_21 What <5101> <3767> fruit <2590> {had} ye <2192> (5707) then <5119> in <1909> those things whereof <3739> ye are <1870> <0> now <3568> ashamed <1870> (5736)? for <1063> the end <5056> of those things <1565> is death <2288>.

had ^ Rom_07_07 What <5101> shall we say <2046> (5692) then <3767>? Is the law <3551> sin <0266>? God forbid <3361> <1096> (5636). Nay <0235>, I had <1097> <0> not <3756> known <1097> (5627) sin <0266>, but <1508> by <1223> the law <3551>: for <1063> <5037> I had <1492> <0> not <3756> known <1492> (5715) lust <1939>, except <1508> the law <3551> {had} said <3004> (5707), Thou shalt <1937> <0> not <3756> covet <1937> (5692).

had ^ Rom_07_07 What <5101> shall we say <2046> (5692) then <3767>? Is the law <3551> sin <0266>? God forbid <3361> <1096> (5636). Nay <0235>, I had <1097> <0> not <3756> known <1097> (5627) sin <0266>, but <1508> by <1223> the law <3551>: for <1063> <5037> I {had} <1492> <0> not <3756> known <1492> (5715) lust <1939>, except <1508> the law <3551> had said <3004> (5707), Thou shalt <1937> <0> not <3756> covet <1937> (5692).

had ^ Rom_07_07 What <5101> shall we say <2046> (5692) then <3767>? Is the law <3551> sin <0266>? God forbid <3361> <1096> (5636). Nay <0235>, I {had} <1097> <0> not <3756> known <1097> (5627) sin <0266>, but <1508> by <1223> the law <3551>: for <1063> <5037> I had <1492> <0> not <3756> known <1492> (5715) lust <1939>, except <1508> the law <3551> had said <3004> (5707), Thou shalt <1937> <0> not <3756> covet <1937> (5692).

had ^ Rom_09_10 And <1161> not <3756> only <3440> this; but <0235> when Rebecca <4479> also <2532> {had} conceived <2845> by <1537> one <1520> <2192> (5723), even by our <2257> father <3962> Isaac <2464>;

had ^ Rom_09_23 And <2532> that <2443> he might make known <1107> (5661) the riches <4149> of his <0846> glory <1391> on <1909> the vessels <4632> of mercy <1656>, which <3739> he {had} afore prepared <4282> (5656) unto <1519> glory <1391>,

had ^ Rom_09_29 And <2532> as <2531> Esaias <2268> said before <4280> (5758), Except <1508> the

Lord <2962> of Sabaoth <4519> had left <1459> (5627) us <2254> a seed <4690>, we {had} been <0302> <1096> (5675) as <5613> Sodoma <4670>, and <2532> been made like <0302> <3666> (5681) unto <5613> Gomorrha <1116>.

had ^ Rom_09_29 And <2532> as <2531> Esaias <2268> said before <4280> (5758), Except <1508> the Lord <2962> of Sabaoth <4519> {had} left <1459> (5627) us <2254> a seed <4690>, we had been <0302> <1096> (5675) as <5613> Sodoma <4670>, and <2532> been made like <0302> <3666> (5681) unto <5613> Gomorrha <1116>.

had ^ Tit_01_05 For this <5127> cause <5484> left I <2641> (5627) thee <4571> in <1722> Crete <2914>, that <2443> thou shouldest set in order <1930> (5672) the things that are wanting <3007> (5723), and <2532> ordain <2525> (5661) elders <4245> in every <2596> city <4172>, as <5613> I <1473> {had} appointed <1299> (5668) thee <4671>:

hadst ^ 1Co_04_07 For <1063> who <5101> maketh <1252> <0> thee <4571> to differ <1252> (5719) from another? and <1161> what <5101> hast thou <2192> (5719) that <3739> thou didst <2983> <0> not <3756> receive <2983> (5627)? <1161> now if <1499> thou didst receive <2983> (5627) it, why <5101> dost thou glory <2744> (5736), as <5613> if thou {hadst} <2983> <0> not <3361> received <2983> (5631) it?

hadst ^ Heb_10_08 Above <0511> when he said <3004> (5723), <3754> Sacrifice <2378> and <2532> offering <4376> and <2532> burnt offerings <3646> and <2532> offering for <4012> sin <0266> thou wouldest <2309> (5656) not <3756>, neither <3761> {hadst} pleasure <2106> (5656) therein; which <3748> are offered <4374> (5743) by <2596> the law <3551>;

hadst ^ Joh_11_32 Then <3767> when <5613> Mary <3137> was come <2064> (5627) where <3699> Jesus <2424> was <2258> (5713), and saw <1492> (5631) him <0846>, she fell down <4098> (5627) at <1519> his <0846> feet <4228>, saying <3004> (5723) unto him <0846>, Lord <2962>, if <1487> thou {hadst} been <2258> (5713) here <5602>, my <3450> brother <0080> had <0302> not <3756> died <0599> (5627).

hadst ^ Joh_11_21 Then <3767> said <2036> (5627) Martha <3136> unto <4314> Jesus <2424>, Lord <2962>, if <1487> thou {hadst} been <2258> (5713) here <5602>, my <3450> brother <0080> <0302> had <2348> <0> not <3756> died <2348> (5715).

hadst ^ Luk_19_42 Saying <3004> (5723), If <3754> <1487> thou {hadst} known <1097> (5627), even <2532> thou <4771>, at least <2534> in <1722> this <5026> thy <4675> day <2250>, the things <3588> which belong unto <4314> thy <4675> peace <1515>! but <1161> now <3568> they are hid <2928> (5648) from <0575> thine <4675> eyes <3788>.

overshadow ^ Luk_01_35 And <2532> the angel <0032> answered <0611> (5679) and said <2036> (5627) unto her <0846>, The Holy <0040> Ghost <4151> shall come <1904> (5695) upon <1909> thee <4571>, and <2532> the power <1411> of the Highest <5310> shall {overshadow} <1982> (5692) thee <4671>: therefore <1352> also <2532> that holy thing <0040> which shall be born <1080> (5746) of <1537> thee <4675> shall be called <2564> (5701) the Son <5207> of God <2316>.

overshadow ^ Act_05_15 Insomuch <5620> that they brought forth <1627> (5721) the sick <0772> into <2596> the streets <4113>, and <2532> laid <5087> (5721) them on <1909> beds <2825> and <2532> couches <2895>, that <2443> at the least <2579> the shadow <4639> of Peter <4074> passing by <2064> (5740) might {overshadow} <1982> (5661) some <5100> of them <0846>.

overshadowed ^ Mat_17_05 While he <0846> yet <2089> spake <2980> (5723), behold <2400> (5628), a bright <5460> cloud <3507> {overshadowed} <1982> (5656) them <0846>: and <2532> behold <2400> (5628) a voice <5456> out of <1537> the cloud <3507>, which said <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656); hear ye <0191> (5720) him <0846>.

overshadowed ^ Luk_09_34 While <1161> he <0846> thus <5023> spake <3004> (5723), there came <1096> (5633) a cloud <3507>, and <2532> {overshadowed} <1982> (5656) them <0846>: and <1161> they feared <5399> (5675) as <1722> they <1565> entered <1525> (5629) into <1519> the cloud <3507>.

overshadowed ^ Mar_09_07 And <2532> there was <1096> (5633) a cloud <3507> that {overshadowed} <1982> (5723) them <0846>: and <2532> a voice <5456> came <2064> (5627) out of <1537> the cloud <3507>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>: hear <0191> (5720) him <0846>.

shadow ^ Act_05_15 Insomuch <5620> that they brought forth <1627> (5721) the sick <0772> into <2596> the streets <4113>, and <2532> laid <5087> (5721) them on <1909> beds <2825> and <2532> couches <2895>, that <2443> at the least <2579> the {shadow} <4639> of Peter <4074> passing by <2064> (5740) might overshadow <1982> (5661) some <5100> of them <0846>.

shadow ^ Col_02_17 Which <3739> are <2076> (5748) a {shadow} <4639> of things to come <3195> (5723); but <1161> the body <4983> is of Christ <5547>.

shadow ^ Heb_10_01 For <1063> the law <3551> having <2192> (5723) a {shadow} <4639> of good things <0018> to come <3195> (5723), and not <3756> the very <0846> image <1504> of the things <4229>, can <1410> (5736) never <3763> with those <0846> sacrifices <2378> which <3739> they offered <4374> (5719) year by year <2596> <1763> continually <1519> <1336> make <5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).

shadow ^ Heb_08_05 Who <3748> serve <3> (5719) unto the example <5262> and <2532> {shadow} <4639> of heavenly things <2032>, as <2531> Moses <3475> was admonished of God <5537> (5769) when he was about <3195> (5723) to make <2005> (5721) the tabernacle <4633>: for <1063>, See <3708> (5720), saith he <5346> (5748), that thou make <4160> (5661) all things <3956> according to <2596> the pattern <5179> shewed <1166> (5685) to thee <4671> in <1722> the mount <3735>.

shadow ^ Jam_01_17 Every <3956> good <0018> gift <1394> and <2532> every <3956> perfect <5046> gift <1434> is <2076> (5748) from above <0509>, and cometh down <2597> (5723) from <0575> the Father <3962> of lights <5457>, with <3844> whom <3739> is <1762> (5748) no <3756> variableness <3883>, neither <2228> {shadow} <0644> of turning <5157>.

shadow ^ Luk_01_79 To give light <2014> (5658) to them that sit <2521> (5740) in <1722> darkness <4655> and <2532> in the {shadow} <4639> of death <2288>, to guide <2720> (5658) our <2257> feet <4228> into <1519> the way <3598> of peace <1515>.

shadow ^ Mat_04_16 The people <2992> which <3588> sat <2521> (5740) in <1722> darkness <4655> saw <1492> (5627) great <3173> light <5457>; and <2532> to them which <3588> sat <2521> (5740) in <1722> the region <5561> and <2532> {shadow} <4639> of death <2288> light <5457> is sprung up <0393> (5656) <0846>.

shadow ^ Mar_04_32 But <2532> when <3752> it is sown <4687> (5652), it groweth up <0305> (5719), and <2532> becometh <1096> (5736) greater than <3187> all <3956> herbs <3001>, and <2532> shooteth out <4160> (5719) great <3173> branches <2798>; so that <5620> the fowls <4071> of the air <3772> may <1410> (5738) lodge <2681> (5721) under <5259> the {shadow} <4639> of it <0846>.

shadowing ^ Heb_09_05 And <1161> over <5231> it <0846> the cherubims <5502> of glory <1391> {shadowing} <2683> (5723) the mercyseat <2435>; of <4012> which <3739> we cannot <3756> <2076> (5748) now <3568> speak <3004> (5721) particularly <2596> <3313>.

Thaddaeus ^ Mat_10_03 Philip <5376>, and <2532> Bartholomew <0918>; Thomas <2381>, and <2532> Matthew <3156> the publican <5057>; James <2385> the son of <3588> Alphaeus <0256>, and <2532> Lebbaeus <3002>, whose surname was <1941> (5685) {Thaddaeus} <2280>;

Thaddaeus ^ Mar_03_18 And <2532> Andrew <0406>, and <2532> Philip <5376>, and <2532> Bartholomew <0918>, and <2532> Matthew <3156>, and <2532> Thomas <2381>, and <2532> James <2385> the son <3588> of Alphaeus <0256>, and <2532> {Thaddaeus} <2280>, and <2532> Simon <4613> the Canaanite <2581>,



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+)Arpakshad 1Ch_01_17 The sons (01121 +ben) of Shem (08035 +Shem) ; Elam (05867 +(Eylam) , and Asshur (00804 +)Ashshuwr) , and Arphaxad (00775 {+)Arpakshad}) , and Lud (03865 +Luwd) , and Aram (00758 +)Aram) , and Uz (05780 +(Uwts) , and Hul (02343 +Chuwl) , and Gether (01666 +Gether) , and Meshech (04902 +Meshek) .

+)Arpakshad 1Ch_01_18 And Arphaxad (00775 {+)Arpakshad}) begat (03205 +yalad) Shelah (07974 +Shelach) , and Shelah (07956 +Shelah) begat (03205 +yalad) Eber (05677 +(Eber) .

+)Arpakshad 1Ch_01_24 Shem (08035 +Shem) , Arphaxad (00775 {+)Arpakshad}) , Shelah (07956 +Shelah) ,

+)Arpakshad Gen_10_22 The children (01121 +ben) of Shem (08035 +Shem) ; Elam (05867 +(Eylam) , and Asshur (00804 +)Ashshuwr) , and Arphaxad (00775 {+)Arpakshad}) , and Lud (03865 +Luwd) , and Aram (00758 +)Aram) .

+)Arpakshad Gen_10_24 And Arphaxad (00775 {+)Arpakshad}) begat (03205 +yalad) Salah (07974 +Shelach) ; and Salah (07974 +Shelach) begat (03205 +yalad) Eber (05677 +(Eber) .

+)Arpakshad Gen_11_10 . These (00428 +)el - leh) [are] the generations (08435 +towl@dah) of Shem (08035 +Shem) : Shem (08035 +Shem) [was] an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) , and begat (03205 +yalad) Arphaxad (00775 {+)Arpakshad}) two (08147 +sh@nayim) years (08141 +shaneh) after (00310 +)achar) the flood (03999 +mabbuwl) :

+)Arpakshad Gen_11_11 And Shem (08035 +Shem) lived (02421 +chayah) after (00310 +)achar) he begat (03205 +yalad) Arphaxad (00775 {+)Arpakshad}) five (02568 +chamesh) hundred (03967 +me)ah) years (08141 +shaneh) , and begat (03205 +yalad) sons (01121 +ben) and daughters (01363 +gobahh) .

+)Arpakshad Gen_11_12 And Arphaxad (00775 {+}Arpakshad}) lived (02425 +chayay) five (02568 +chamesh) and thirty (07970 +sh@lowshiyim) years (08141 +shaneh) , and begat (03205 +yalad) Salah (07974 +Shelach) :

+)Arpakshad Gen_11_13 And Arphaxad (00775 {+}Arpakshad}) lived (02421 +chayah) after (00310 +)achar) he begat (03205 +yalad) Salah (07974 +Shelach) four (00702 +)arba() hundred (03967 +me)ah) and three (07969 +shalowsh) years (08141 +shaneh) , and begat (03205 +yalad) sons (01121 +ben) and daughters (01363 +gobahh) .

+)Ohad Exo_06_15 And the sons (01121 +ben) of Simeon (08095 +Shim(own) ; Jemuel (03223 +Y@muw)el) , and Jamin (03226 +Yamiyn) , and Ohad (00161 {+}Ohad}) , and Jachin (03199 +Yakiyn) , and Zohar (06714 +Tsochar) , and Shaul (07586 +Sha)uwl) the son (01121 +ben) of a Canaanitish (03669 +K@na(aniy) woman:these (00428 +)el - leh) [are] the families (04940 +mishpachah) of Simeon (08095 +Shim(own) .

+)Ohad Gen_46_10 And the sons (01121 +ben) of Simeon (08095 +Shim(own) ; Jemuel (03223 +Y@muw)el) , and Jamin (03226 +Yamiyn) , and Ohad (00161 {+}Ohad}) , and Jachin (03199 +Yakiyn) , and Zohar (06714 +Tsochar) , and Shaul (07586 +Sha)uwl) the son (01121 +ben) of a Canaanitish (03669 +K@na(aniy) woman .

+)achad Eze_21_16 Go (00258 {+}achad}) thee one way or other , [either] on the right (03231 +yaman) hand (03221 +yam) , [or] on the left (08041 +sama)l) , whithersoever (00575 +)an) thy face (06440 +paniym) [is] set (03259 +ya(ad) .

+)aphad Exo_29_05 And thou shalt take (03947 +laqach) the garments (00899 +beged) , and put (03847 +labash) upon Aaron (00175 +)Aharown) the coat (03801 +k@thoneth) , and the robe (04598 +m@(iyl) of the ephod (00646 +)ephowd) , and the ephod (00646 +)ephowd) , and the breastplate (02833 +choshen) , and gird (00640 {+}aphad}) him with the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) :

+)aphad Lev_08_07 And he put (05414 +nathan) upon him the coat (03801 +k@thoneth) , and girded (02296 +chagar) him with the girdle (73) , and clothed (03847 +labash) him with the robe (04598 +m@(iyl) , and put (05414 +nathan) the ephod (00646 +)ephowd) upon him , and he girded (02296 +chagar) him with the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) , and bound (00640 {+}aphad}) [it] unto him therewith .

+)echad 1Ch_01_19 And unto Eber (05677 +(Eber) were born (03205 +yalad) two (08147 +sh@nayim) sons (01121 +ben):the name (08034 +shem) of the one (00259 {+}echad}) [was] Peleg (06389 +Peleg) ; because (03588 +kiy) in his days (03117 +yowm) the earth (00776 +)erets) was divided (06385 +palag):and his brother s (00251 +)ach) name (08034 +shem) [was] Joktan (03355 +Yoqtan) .

+)echad 1Ch_11_11 And this (00428 +)el - leh) [is] the number (04557 +micpar) of the mighty (01368 +gibbowr) men whom (00834 +)aher) David had ; Jashobeam (03434 +Yashob(am) , an Hachmonite (02453 +Cahkmowniy) , the chief (07218 +ro)sh) of the captains (07991 +shaliysh):he lifted (05782 +(uwr) up his spear (02595 +chaniyth) against (05921 +(al) three (07969 +shalowsh) hundred (03967 +me)ah) slain (02491 +chalal) [by him] at one (00259 {+}echad}) time (06471 +pa(am) .

+)echad 1Ch_12_14 These (00428 +)el - leh) [were] of the sons (01121 +ben) of Gad (01410 +Gad) , captains (07218 +ro)sh) of the host (06635 +tsaba):one (00259 {+}echad}) of the least (06996 +qatan) [was] over an hundred (03967 +me)ah) , and the greatest (01419 +gadawl) over a thousand (00505 +)eleph) .

+)echad 1Ch_12_38 All (03605 +kol) these (00428 +)el - leh) men (00582 +)enowsh) of war (04421

+milchamah) , that could keep (05737 +(adar) rank (04634 +ma(arakah) , came (00935 +bow)) with a perfect (08003 +shalem) heart (03820 +leb) to Hebron (02275 +Chebrown) , to make David (01732 +David) king (04427 +malak) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el):and all (03605 +kol) the rest (07611 +sh@)eriyth) also (01571 +gam) of Israel (03478 +Yisra)el) [were] of one (00259 {+}echad}) heart (03824 +lebab) to make David (01732 +David) king (04427 +malak) .

+}echad 1Ch_17_06 Wheresoever I have walked (01980 +halak) with all (03605 +kol) Israel (03478 +Yisra)el) , spake (01696 +dabar) I a word (01697 +dabar) to any (00259 {+}echad}) of the judges (08199 +shaphat) of Israel (03478 +Yisra)el) , whom (00834 +)aher) I commanded (06680 +tsavah) to feed (07462 +ra(ah) my people (05971 +(am) , saying (00559 +)amar) , Why (04100 +mah) have ye not built (01129 +banah) me an house (01004 +bayith) of cedars (00730 +)erez) ?

+}echad 1Ch_17_21 And what (04310 +miy) one (00259 {+}echad}) nation (01471 +gowy) in the earth (00776 +)erets) [is] like thy people (05971 +(am) Israel (03478 +Yisra)el) , whom (00834 +)aher) God (00430 +)elohiym) went (01980 +halak) to redeem (06299 +padah) [to be] his own people (05971 +(am) , to make (07760 +suwm) thee a name (08034 +shem) of greatness (01420 +g@duwlah) and terribleness (03372 +yare)) , by driving (01644 +garash) out nations (01471 +gowy) from before (06440 +paniym) thy people (05971 +(am) , whom (00834 +)aher) thou hast redeemed (06299 +padah) out of Egypt (04714 +Mitsrayim) ?

+}echad 1Ch_21_10 Go (03212 +yalak) and tell (01696 +dabar) David (01732 +David) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I offer (05186 +natah) thee three (07969 +shalowsh) [things]:choose (00977 +bachar) thee one (00259 {+}echad}) of them , that I may do (06213 +(asah) [it] unto thee .

+}echad 1Ch_23_11 And Jahath (03189 +Yachath) was the chief (07218 +ro)sh) , and Zizah the second (08145 +sheniy):but Jeush (03266 +Y@(uwsh) and Beriah (01283 +B@riy(ah) had not many (07235 +rabah) sons (01121 +ben) ; therefore they were in one (00259 {+}echad}) reckoning (06486 +p@quddah) , according to [their] father s (1) house (01004 +bayith) .

+}echad 1Ch_24_06 And Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Nethaneel (05417 +N@thane)l) the scribe (05608 +caphar) , [one] of the Levites (03878 +Leviy) , wrote (03789 +kathab) them before (06440 +paniym) the king (04428 +melek) , and the princes (08269 +sar) , and Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and Ahimelech (00288 +)Achiymelek) the son (01121 +ben) of Abiathar (54) , and [before] the chief (07218 +ro)sh) of the fathers (1) of the priests (03548 +kohen) and Levites (03881 +Leviyiy):one (00259 {+}echad}) principal (1) household (01004 +bayith) being taken (00270 +)achaz) for Eleazar (00499 +)El(azar) , and [one] taken (00270 +)achaz) for Ithamar (00385 +)Iythamar) .

+}echad 1Ch_24_17 The one (00259 {+}echad}) and twentieth (06242 +(esriym) to Jachin (03199 +Yakiyn) , the two (08147 +sh@nayim) and twentieth (06242 +(esriym) to Gamul (01577 +gamuwl) ,

+}echad 1Ch_25_28 The one (00259 {+}echad}) and twentieth (06242 +(esriym) to Hothir (01956 +Howthiyr) , [he] , his sons (01121 +ben) , and his brethren (00251 +)ach) , [were] twelve :

+}echad 1Ch_27_01 . Now the children (01121 +ben) of Israel (03478 +Yisra)el) after their number (04557 +micpar) , [to wit] , the chief (07218 +ro)sh) fathers (1) and captains (08269 +sar) of thousands (00505 +)eleph) and hundreds (03967 +me)ah) , and their officers (07860 +shoter) that served (08334 +sharath) the king (04428 +melek) in any (03605 +kol) matter (01697 +dabar) of the courses (04256 +machaloqeth) , which came (00935 +bow)) in and went (03318 +yatsa) out month (02320 +chodesh) by month (02320 +chodesh) throughout all (03605 +kol) the months (02320 +chodesh) of the year (08141 +shaneh) , of every (00259 {+}echad}) course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)eleph) .

+)echad 1Ch_29_01 . Furthermore David (01732 +David) the king (04428 +melek) said (00559 +)amar) unto all (03605 +kol) the congregation (06951 +qahal) , Solomon (08010 +Sh@lomoh) my son (01121 +ben) , whom alone (00259 {+)echad}) God (00430 +)elohiym) hath chosen (00977 +bachar) , [is yet] young (05288 +na(ar) and tender (07390 +rak) , and the work (04399 +m@la)kah) [is] great (01419 +gadowl):for the palace (01002 +biyrah) [is] not for man (00120 +)adam) , but for the LORD (03068 +Y@hovah) God (00430 +)elohiym) .

+)echad 1Ki_02_16 And now (06258 +(attah) I ask (07592 +sha)al) one (00259 {+)echad}) petition (07596 +sh@)elah) of thee , deny (07725 +shuwab) me not . And she said (00559 +)amar) unto him , Say (01696 +dabar) on .

+)echad 1Ki_02_20 Then she said (00559 +)amar) , I desire (07592 +sha)al) one (00259 {+)echad}) small (06996 +qatan) petition (07596 +sh@)elah) of thee ; [I pray thee] , say (00559 +)amar) me not nay (06440 +paniym) . And the king (04428 +melek) said (00559 +)amar) unto her , Ask (07592 +sha)al) on , my mother (00517 +)em):for I will not say (00559 +)amar) thee nay .

+)echad 1Ki_03_17 And the one (00259 +)echad) woman (00802 +)ishshah) said (00559 +)amar) , O my lord (00113 +)adown) , I and this (02063 +zo)th) woman (00802 +)ishshah) dwell (03427 +yashab) in one (00259 {+)echad}) house (01004 +bayith) ; and I was delivered (03205 +yalad) of a child (03205 +yalad) with her in the house (01004 +bayith) .

+)echad 1Ki_03_17 And the one (00259 {+)echad}) woman (00802 +)ishshah) said (00559 +)amar) , O my lord (00113 +)adown) , I and this (02063 +zo)th) woman (00802 +)ishshah) dwell (03427 +yashab) in one (00259 +)echad) house (01004 +bayith) ; and I was delivered (03205 +yalad) of a child (03205 +yalad) with her in the house (01004 +bayith) .

+)echad 1Ki_03_25 And the king (04428 +melek) said (00559 +)amar) , Divide (01504 +gazar) the living (02416 +chay) child (03206 +yeled) in two (08147 +sh@nayim) , and give (05414 +nathan) half (02677 +chetsiy) to the one (00259 +)echad) , and half (02677 +chetsiy) to the other (00259 {+)echad}) .

+)echad 1Ki_03_25 And the king (04428 +melek) said (00559 +)amar) , Divide (01504 +gazar) the living (02416 +chay) child (03206 +yeled) in two (08147 +sh@nayim) , and give (05414 +nathan) half (02677 +chetsiy) to the one (00259 {+)echad}) , and half (02677 +chetsiy) to the other (00259 +)echad) .

+)echad 1Ki_04_07 And Solomon (08010 +Sh@lomoh) had twelve officers (05324 +natsab) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el) , which provided victuals (03557 +kuwl) for the king (04428 +melek) and his household (01004 +bayith):each (00259 {+)echad}) man his month (02320 +chodesh) in a year (08141 +shaneh) made provision (03557 +kuwl) .

+)echad 1Ki_04_19 Geber (01398 +Geber) the son (01121 +ben) of Uri (00221 +)Uwriy) [was] in the country (00776 +)erets) of Gilead (01568 +Gil(ad) , [in] the country (00776 +)erets) of Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , and of Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) ; and [he was] the only (00259 {+)echad}) officer (05333 +n@tsiyb) which (00834 +)aher) [was] in the land (00776 +)erets) .

+)echad 1Ki_04_22 And Solomon s (08010 +Sh@lomoh) provision (03899 +lechem) for one (00259 {+)echad}) day (03117 +yowm) was thirty (07970 +sh@lowshiym) measures (03734 +kor) of fine flour (05560 +coleth) , and threescore (08346 +shishshiym) measures (03734 +kor) of meal (07058 +qemach) ,

+)echad 1Ki_06_24 And five (02568 +chamesh) cubits (00520 +)ammah) [was] the one (00259 {+)echad}) wing (03671 +kanaph) of the cherub (03742 +k@ruwb) , and five (02568 +chamesh) cubits (00520 +)ammah) the other (08145 +sheniy) wing (03671 +kanaph) of the cherub (03742 +k@ruwb):from the

uttermost (07098 +qatsah) part of the one wing (03671 +kanaph) unto the uttermost (07098 +qatsah) part of the other (03671 +kanaph) [were] ten (06235 +(eser) cubits (00520 +)ammah) .

+)echad 1Ki_06_25 And the other (08145 +sheniy) cherub (03742 +k@ruwb) [was] ten (06235 +(eser) cubits (00520 +)ammah):both (08147 +sh@nayim) the cherubims (03742 +k@ruwb) [were] of one (00259 +)echad) measure (04060 +middah) and one (00259 {+)echad}) size (07095 +qetseb) .

+)echad 1Ki_06_25 And the other (08145 +sheniy) cherub (03742 +k@ruwb) [was] ten (06235 +(eser) cubits (00520 +)ammah):both (08147 +sh@nayim) the cherubims (03742 +k@ruwb) [were] of one (00259 {+)echad}) measure (04060 +middah) and one (00259 +)echad) size (07095 +qetseb) .

+)echad 1Ki_06_26 The height (06967 +qowmah) of the one (00259 {+)echad}) cherub (03742 +k@ruwb) [was] ten (06235 +(eser) cubits (00520 +)ammah) , and so (03651 +ken) [was it] of the other (08145 +sheniy) cherub (03742 +k@ruwb) .

+)echad 1Ki_06_27 And he set (05414 +nathan) the cherubims (03742 +k@ruwb) within (08432 +tavek) the inner (06442 +p@niymiy) house (01004 +bayith):and they stretched (06566 +paras) forth the wings (03671 +kanaph) of the cherubims (03742 +k@ruwb) , so that the wing (03671 +kanaph) of the one (00259 {+)echad}) touched (05060 +naga() the [one] wall (07023 +qiyir) , and the wing (03671 +kanaph) of the other (08145 +sheniy) cherub (03742 +k@ruwb) touched (05060 +naga() the other (08145 +sheniy) wall (07023 +qiyir) ; and their wings (03671 +kanaph) touched (05060 +naga() one (03671 +kanaph) another (03671 +kanaph) in the midst (08432 +tavek) of the house (01004 +bayith) .

+)echad 1Ki_06_34 And the two (08147 +sh@nayim) doors (01817 +deleth) [were of] fir (01265 +b@rowsh) tree (06086 +(ets):the two (08147 +sh@nayim) leaves (06763 +tsela() of the one (00259 {+)echad}) door (01817 +deleth) [were] folding (01550 +galiyl) , and the two (08147 +sh@nayim) leaves (07050 +qela() of the other (08145 +sheniy) door (01817 +deleth) [were] folding (01550 +galiyl) .

+)echad 1Ki_07_15 For he cast (06696 +tsuwr) two (08147 +sh@nayim) pillars (05982 +(ammuwd) of brass (05178 +n@chosheth) , of eighteen cubits (00520 +)ammah) high (06967 +qowmah) apiece (00259 {+)echad}):and a line (02339 +chuwat) of twelve cubits (00520 +)ammah) did compass (05437 +cabab) either (08145 +sheniy) of them about (05437 +cabab) .

+)echad 1Ki_07_16 And he made (06213 +(asah) two (08147 +sh@nayim) chapters (03805 +kothereth) [of] molten (03332 +yatsaq) brass (05178 +n@chosheth) , to set (05414 +nathan) upon the tops (07218 +ro)sh) of the pillars (05982 +(ammuwd):the height (06967 +qowmah) of the one (00259 {+)echad}) chapter (03805 +kothereth) [was] five (02568 +chamesh) cubits (00520 +)ammah) , and the height (06967 +qowmah) of the other (08145 +sheniy) chapter (03805 +kothereth) [was] five (02568 +chamesh) cubits (00520 +)ammah) :

+)echad 1Ki_07_17 [And] nets (07638 +sabak) of checker (07639 +s@bakah) work (04639 +ma(aseh) , and wreaths (01434 +g@dil) of chain (08333 +sharah@rah) work (04639 +ma(aseh) , for the chapters (03805 +kothereth) which (00834 +)aher) [were] upon the top (07218 +ro)sh) of the pillars (05982 +(ammuwd) ; seven (07651 +sheba() for the one (00259 {+)echad}) chapter (03805 +kothereth) , and seven (07651 +sheba() for the other (08145 +sheniy) chapter (03805 +kothereth) .

+)echad 1Ki_07_18 And he made (06213 +(asah) the pillars (05982 +(ammuwd) , and two (08147 +sh@nayim) rows (02905 +tuwr) round (05439 +cabiyy) about upon the one (00259 {+)echad}) network (07639 +s@bakah) , to cover (03680 +kacah) the chapters (03805 +kothereth) that [were] upon the top (07218 +ro)sh) , with pomegranates (07416 +rimmown):and so (03651 +ken) did (06213 +(asah) he for the other (08145 +sheniy) chapter (03805 +kothereth) .

+)echad 1Ki_07_27 And he made (06213 +(asah) ten (06235 +(eser) bases (04350 +m@kownah) of brass

(05178 +n@chosheth) ; four (00702 +)arba() cubits (00520 +)ammah) [was] the length (00753 +)orek) of one (00259 {+}echad}) base (04350 +m@kownah) , and four (00702 +)arba() cubits (00520 +)ammah) the breadth (07341 +rochab) thereof , and three (07969 +shalowsh) cubits (00520 +)ammah) the height (06967 +qowmah) of it .

+)echad 1Ki_07_30 And every (00259 {+}echad}) base (04350 +m@kownah) had four (00702 +)arba()brasen (05178 +n@chosheth) wheels (00212 +)owphan) , and plates (05633 +ceren) of brass (05178 +n@chosheth) ;and the four (00702 +)arba() corners (06471 +pa(am) thereof had undersetters (03802 +katheph) :under (08478 +tachath) the laver (03595 +kiyowr) [were] undersetters (03802 +katheph) molten (03332 +yatsaq) , at the side (05676 +(eber) of every (00376 +)iysh) addition (03914 +loyah) .

+)echad 1Ki_07_34 And [there were] four (00702 +)arba() undersetters (03802 +katheph) to the four (00702 +)arba() corners (06438 +pinnah) of one (00259 {+}echad}) base (04350 +m@kownah) :[and] the undersetters (03802 +katheph) [were] of the very base (04350 +m@kownah) itself .

+)echad 1Ki_07_37 After this (02063 +zo)th) [manner] he made (06213 +(asah) the ten (06235 +(eser) bases (04350 +m@kownah) :all (03605 +kol) of them had one (00259 +)echad) casting (04165 +muwtsaq) , one (00259 +)echad) measure (04060 +middah) , [and] one (00259 {+}echad}) size (07095 +qetseb) .

+)echad 1Ki_07_37 After this (02063 +zo)th) [manner] he made (06213 +(asah) the ten (06235 +(eser) bases (04350 +m@kownah) :all (03605 +kol) of them had one (00259 +)echad) casting (04165 +muwtsaq) , one (00259 {+}echad}) measure (04060 +middah) , [and] one (00259 +)echad) size (07095 +qetseb) .

+)echad 1Ki_07_37 After this (02063 +zo)th) [manner] he made (06213 +(asah) the ten (06235 +(eser) bases (04350 +m@kownah) :all (03605 +kol) of them had one (00259 {+}echad}) casting (04165 +muwtsaq) , one (00259 +)echad) measure (04060 +middah) , [and] one (00259 +)echad) size (07095 +qetseb) .

+)echad 1Ki_07_38 Then made (06213 +(asah) he ten (06235 +(eser) lavers (03595 +kiyowr) of brass (05178 +n@chosheth) :one (00259 +)echad) laver (03595 +kiyowr) contained (03557 +kuwl) forty (00705 +)arba(iym) baths (01324 +bath) :[and] every (00259 +)echad) laver (03595 +kiyowr) was four (00702 +)arba() cubits (00520 +)ammah) :[and] upon every one (00259 +)echad) of the ten (06235 +(eser) bases (04350 +m@kownah) one (00259 {+}echad}) laver (03595 +kiyowr) .

+)echad 1Ki_07_38 Then made (06213 +(asah) he ten (06235 +(eser) lavers (03595 +kiyowr) of brass (05178 +n@chosheth) :one (00259 +)echad) laver (03595 +kiyowr) contained (03557 +kuwl) forty (00705 +)arba(iym) baths (01324 +bath) :[and] every (00259 +)echad) laver (03595 +kiyowr) was four (00702 +)arba() cubits (00520 +)ammah) :[and] upon every one (00259 {+}echad}) of the ten (06235 +(eser) bases (04350 +m@kownah) one (00259 +)echad) laver (03595 +kiyowr) .

+)echad 1Ki_07_38 Then made (06213 +(asah) he ten (06235 +(eser) lavers (03595 +kiyowr) of brass (05178 +n@chosheth) :one (00259 +)echad) laver (03595 +kiyowr) contained (03557 +kuwl) forty (00705 +)arba(iym) baths (01324 +bath) :[and] every (00259 {+}echad}) laver (03595 +kiyowr) was four (00702 +)arba() cubits (00520 +)ammah) :[and] upon every one (00259 +)echad) of the ten (06235 +(eser) bases (04350 +m@kownah) one (00259 +)echad) laver (03595 +kiyowr) .

+)echad 1Ki_07_38 Then made (06213 +(asah) he ten (06235 +(eser) lavers (03595 +kiyowr) of brass (05178 +n@chosheth) :one (00259 {+}echad}) laver (03595 +kiyowr) contained (03557 +kuwl) forty (00705 +)arba(iym) baths (01324 +bath) :[and] every (00259 +)echad) laver (03595 +kiyowr) was four (00702 +)arba() cubits (00520 +)ammah) :[and] upon every one (00259 +)echad) of the ten (06235 +(eser) bases (04350 +m@kownah) one (00259 +)echad) laver (03595 +kiyowr) .

+)echad 1Ki_07_42 And four (00702 +)arba() hundred (03967 +me)ah) pomegranates (07416 +rimmown) for the two (08147 +sh@nayim) networks (07639 +s@bakah) , [even] two (08147 +sh@nayim) rows

(02905 +tuwr) of pomegranates (07416 +rimmown) for one (00259 {+}echad}) network (07639 +s@bakah) , to cover (03680 +kacah) the two (08147 +sh@nayim) bowls (01543 +gullah) of the chapters (03805 +kothereth) that [were] upon the pillars (05982 +(ammuwd) ;

+}echad 1Ki_07_44 And one (00259 {+}echad}) sea (03220 +yam) , and twelve oxen (01241 +baqar) under (08478 +tachath) the sea (03220 +yam) ;

+}echad 1Ki_08_56 Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , that hath given (05414 +nathan) rest (04496 +m@nuwchah) unto his people (05971 +(am) Israel (03478 +Yisra)el) , according to all (03605 +kol) that he promised (01696 +dabar):there hath not failed (05307 +naphal) one (00259 {+}echad}) word (01697 +dabar) of all (03605 +kol) his good (02896 +towb) promise (01697 +dabar) , which (00834 +)aher) he promised (01696 +dabar) by the hand (03027 +yad) of Moses (04872 +Mosheh) his servant (05650 +(ebed) .

+}echad 1Ki_10_14 . Now the weight (04948 +mishqal) of gold (02091 +zahab) that came (00935 +bow) to Solomon (08010 +Sh@lomoh) in one (00259 {+}echad}) year (08141 +shaneh) was six (08337 +shesh) hundred (03967 +me)ah) threescore (08346 +shishshiyim) and six (08337 +shesh) talents (03603 +kikkar) of gold (02091 +zahab) ,

+}echad 1Ki_10_16 And king (04428 +melek) Solomon (08010 +Sh@lomoh) made (06213 +(asah) two hundred (03967 +me)ah) targets (06793 +tsinnah) [of] beaten (07820 +shachat) gold (02091 +zahab):six (08337 +shesh) hundred (03967 +me)ah) [shekels] of gold (02091 +zahab) went (05927 +(alah) to one (00259 {+}echad}) target (06793 +tsinnah) .

+}echad 1Ki_10_17 And [he made] three (07969 +shalowsh) hundred (03967 +me)ah) shields (04043 +magen) [of] beaten (07820 +shachat) gold (02091 +zahab) ; three (07969 +shalowsh) pound (04488 +maneh) of gold (02091 +zahab) went (05927 +(alah) to one (00259 {+}echad}) shield (04043 +magen):and the king (04428 +melek) put (05414 +nathan) them in the house (01004 +bayith) of the forest (03293 +ya(ar) of Lebanon (03844 +L@banown) .

+}echad 1Ki_10_22 For the king (04428 +melek) had at sea (03220 +yam) a navy (00590 +)oniy) of Tharshish (08659 +Tarshiysh) with the navy (00590 +)oniy) of Hiram (02438 +Chiyram):once (00259 {+}echad}) in three (07969 +shalowsh) years (08141 +shaneh) came (00935 +bow) the navy (00590 +)oniy) of Tharshish (08659 +Tarshiysh) , bringing (05375 +nasa) gold (02091 +zahab) , and silver (03701 +keceph) , ivory (08143 +shenhabbiyim) , and apes (06971 +qowph) , and peacocks (08500 +tukkiy) .

+}echad 1Ki_11_13 Howbeit (07535 +raq) I will not rend (07167 +qara() away all (03605 +kol) the kingdom (04467 +mamlakah) ; [but] will give (05414 +nathan) one (00259 {+}echad}) tribe (07626 +shebet) to thy son (01121 +ben) for David (01732 +David) my servant s (05650 +(ebed) sake (04616 +ma(an) , and for Jerusalem s (03389 +Y@ruwshalaim) sake (04616 +ma(an) which (00834 +)aher) I have chosen (00977 +bachar) .

+}echad 1Ki_11_32 (But he shall have (01961 +hayah) one (00259 {+}echad}) tribe (07626 +shebet) for my servant (05650 +(ebed) David s (01732 +David) sake (04616 +ma(an) , and for Jerusalem s (03389 +Y@ruwshalaim) sake (04616 +ma(an) , the city (05892 +(iyr) which (00834 +)aher) I have chosen (00977 +bachar) out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el):)

+}echad 1Ki_11_36 And unto his son (01121 +ben) will I give (05414 +nathan) one (00259 {+}echad}) tribe (07626 +shebet) , that David (01732 +David) my servant (05650 +(ebed) may have a light (05216 +niyr) alway before (06440 +paniyim) me in Jerusalem (03389 +Y@ruwshalaim) , the city (05892 +(iyr) which (00834 +)aher) I have chosen (00977 +bachar) me to put (07760 +suwm) my name (08034 +shem) there (08033 +sham) .

+)echad 1Ki_12_29 And he set (07760 +suwm) the one (00259 +)echad) in Bethel (01008 +Beyth -)El) , and the other (00259 {+)echad}) put (05414 +nathan) he in Dan (01835 +Dan) .

+)echad 1Ki_12_29 And he set (07760 +suwm) the one (00259 {+)echad}) in Bethel (01008 +Beyth -)El) , and the other (00259 +)echad) put (05414 +nathan) he in Dan (01835 +Dan) .

+)echad 1Ki_12_30 And this (02088 +zeh) thing (01697 +dabar) became (01961 +hayah) a sin (02403 +chatta)ah):for the people (05971 +(am) went (03212 +yalak) [to worship] before (06440 +paniym) the one (00259 {+)echad}) , [even] unto Dan (01835 +Dan) .

+)echad 1Ki_14_21 . And Rehoboam (07346 +R@chab(am) the son (01121 +ben) of Solomon (08010 +Sh@lomoh) reigned (04427 +malak) in Judah (03063 +Y@huwdah) . Rehoboam (07346 +R@chab(am) [was] forty (00705 +)arba(iym) and one (00259 {+)echad}) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak) , and he reigned (04427 +malak) seventeen (07651 +sheba() years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) , the city (05892 +(iyr) which (00834 +)aher) the LORD (03068 +Y@hovah) did choose (00977 +bachar) out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) . And his mother s (00517 +)em) name (08034 +shem) [was] Naamah (05279 +Na(amah) an Ammonitess (05984 +(Ammowniy) .

+)echad 1Ki_15_10 And forty (00705 +)arba(iym) and one (00259 {+)echad}) years (08141 +shaneh) reigned (04427 +malak) he in Jerusalem (03389 +Y@ruwshalaim) . And his mother s (00517 +)em) name (08034 +shem) [was] Maachah (04601 +Ma(akah) , the daughter (01323 +bath) of Abishalom (53) .

+)echad 1Ki_16_23 In the thirty (07970 +sh@lowshiyim) and first (00259 {+)echad}) year (08141 +shaneh) of Asa (00609 +)Aca) king (04428 +melek) of Judah (03063 +Y@huwdah) began Omri (06018 +(Omriy) to reign (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) , twelve years (08141 +shaneh):six (08337 +shesh) years (08141 +shaneh) reigned (04427 +malak) he in Tirzah (08656 +Tirtsah) .

+)echad 1Ki_18_06 So they divided (02505 +chalaq) the land (00776 +)erets) between them to pass (05674 +)abar) throughout it:Ahab (00256 +)Ach)ab) went (01980 +halak) one (00259 +)echad) way (01870 +derek) by himself , and Obadiah (05662 +(Obadyah) went (01980 +halak) another (00259 {+)echad}) way (01870 +derek) by himself .

+)echad 1Ki_18_06 So they divided (02505 +chalaq) the land (00776 +)erets) between them to pass (05674 +)abar) throughout it:Ahab (00256 +)Ach)ab) went (01980 +halak) one (00259 {+)echad}) way (01870 +derek) by himself , and Obadiah (05662 +(Obadyah) went (01980 +halak) another (00259 +)echad) way (01870 +derek) by himself .

+)echad 1Ki_18_23 Let them therefore give (05414 +nathan) us two (08147 +sh@nayim) bullocks (06499 +par) ; and let them choose (00977 +bachar) one (00259 +)echad) bullock (06499 +par) for themselves (01992 +hem) , and cut (05408 +nathach) it in pieces , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo) fire (00784 +)esh) [under] :and I will dress (06213 +(asah) the other (00259 {+)echad}) bullock (06499 +par) , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo) fire (00784 +)esh) [under] :

+)echad 1Ki_18_23 Let them therefore give (05414 +nathan) us two (08147 +sh@nayim) bullocks (06499 +par) ; and let them choose (00977 +bachar) one (00259 {+)echad}) bullock (06499 +par) for themselves (01992 +hem) , and cut (05408 +nathach) it in pieces , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo) fire (00784 +)esh) [under] :and I will dress (06213 +(asah) the other (00259 +)echad) bullock (06499 +par) , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo) fire (00784 +)esh) [under] :

+)echad 1Ki_18_25 And Elijah (00452 +)Elijah) said (00559 +)amar) unto the prophets (05030 +nabiy)) of Baal (01168 +Ba(al) , Choose (00977 +bachar) you one (00259 {+)echad}) bullock (06499 +par) for yourselves , and dress (06213 +(asah) [it] first (07223 +ri)shown) ; for ye [are] many (07227 +rab) ; and call (07121 +qara)) on the name (08034 +shem) of your gods (00430 +)elohiym) , but put (07760 +suwm) no (03808 +lo)) fire (00784 +)esh) [under] .

+)echad 1Ki_19_02 Then Jezebel (00348 +)Iyzebel) sent (07971 +shalach) a messenger (04397 +mal)ak) unto Elijah (00452 +)Elijah) , saying (00559 +)amar) , So (03541 +koh) let the gods (00430 +)elohiym) do (06213 +(asah) [to me] , and more (03254 +yacaph) also (03541 +koh) , if I make (07760 +suwm) not thy life (05315 +nephesh) as the life (05315 +nephesh) of one (00259 {+)echad}) of them by to morrow (04279 +machar) about this time (06256 +(eth) .

+)echad 1Ki_20_29 And they pitched (02583 +chanah) one (00259 +)echad) over (05227 +nokach) against (05227 +nokach) the other (00428 +)el - leh) seven (07651 +sheba() days (03117 +yowm) . And [so] it was , that in the seventh (07637 +sh@biy(iy) day (03117 +yowm) the battle (04421 +milchamah) was joined (07126 +qarab):and the children (01121 +ben) of Israel (03478 +Yisra)el) slew (05221 +nakah) of the Syrians (00758 +)Aram) an hundred (03967 +me)ah) thousand (00505 +)eleph) footmen (07273 +ragliy) in one (00259 {+)echad}) day (03117 +yowm) .

+)echad 1Ki_20_29 And they pitched (02583 +chanah) one (00259 {+)echad}) over (05227 +nokach) against (05227 +nokach) the other (00428 +)el - leh) seven (07651 +sheba() days (03117 +yowm) . And [so] it was , that in the seventh (07637 +sh@biy(iy) day (03117 +yowm) the battle (04421 +milchamah) was joined (07126 +qarab):and the children (01121 +ben) of Israel (03478 +Yisra)el) slew (05221 +nakah) of the Syrians (00758 +)Aram) an hundred (03967 +me)ah) thousand (00505 +)eleph) footmen (07273 +ragliy) in one (00259 +)echad) day (03117 +yowm) .

+)echad 1Ki_20_35 And a certain (00259 {+)echad}) man (00376 +)iysh) of the sons (01121 +ben) of the prophets (05030 +nabiy)) said (00559 +)amar) unto his neighbour (07453 +rea() in the word (01697 +dabar) of the LORD (03068 +Y@hovah) , Smite (05221 +nakah) me , I pray (04994 +na)) thee . And the man (00376 +)iysh) refused (03985 +ma)en) to smite (05221 +nakah) him .

+)echad 1Ki_22_08 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , [There is] yet (03588 +kiy) one (00259 {+)echad}) man (00376 +)iysh) , Micaiah (04321 +Miykay@huw) the son (01121 +ben) of Imlah (03229 +Yimla)) , by whom we may enquire (01875 +darash) of the LORD (03068 +Y@hovah):but I hate (08130 +sane)) him ; for he doth not prophesy (05012 +naba)) good (02896 +towb) concerning (05921 +(al) me , but evil (07451 +ra() . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , Let not the king (04428 +melek) say (00559 +)amar) so (03651 +ken) .

+)echad 1Ki_22_13 And the messenger (04397 +mal)ak) that was gone (01980 +halak) to call (07121 +qara)) Micaiah (04321 +Miykay@huw) spake (01696 +dabar) unto him , saying (00559 +)amar) , Behold (02009 +hinneh) now (04994 +na)) , the words (01697 +dabar) of the prophets (05030 +nabiy)) [declare] good (02896 +towb) unto the king (04428 +melek) with one (00259 +)echad) mouth (06310 +peh):let thy word (01697 +dabar) , I pray (04994 +na)) thee , be like the word (01697 +dabar) of one (00259 {+)echad}) of them , and speak (01696 +dabar) [that which is] good (02896 +towb) .

+)echad 1Ki_22_13 And the messenger (04397 +mal)ak) that was gone (01980 +halak) to call (07121 +qara)) Micaiah (04321 +Miykay@huw) spake (01696 +dabar) unto him , saying (00559 +)amar) , Behold (02009 +hinneh) now (04994 +na)) , the words (01697 +dabar) of the prophets (05030 +nabiy)) [declare] good (02896 +towb) unto the king (04428 +melek) with one (00259 {+)echad}) mouth (06310 +peh):let thy word (01697 +dabar) , I pray (04994 +na)) thee , be like the word (01697 +dabar) of one (00259 +)echad) of them , and speak (01696 +dabar) [that which is] good (02896 +towb) .

+)echad 1Sa_01_01 . Now there was a certain (00259 {+)echad}) man (00376 +)iysh) of Ramathaimzophim (07436 +Ramathayim Tsow - phiym) , of mount (02022 +har) Ephraim (00669 +)Ephrayim) , and his name (08034 +shem) [was] Elkanah (00511 +)Elqanah) , the son (01121 +ben) of Jeroham (03395 +Y@rocham) , the son (01121 +ben) of Elihu (00453 +)Eliyhuv) , the son (01121 +ben) of Tohu (08459 +Tochuw) , the son (01121 +ben) of Zuph (06689 +Tsuwph) , an Ephrathite (00673 +)Ephrathiy) :

+)echad 1Sa_01_02 And he had two (08147 +sh@nayim) wives (00802 +)ishshah) ; the name (08034 +shem) of the one (00259 {+)echad}) [was] Hannah (02584 +Channah) , and the name (08034 +shem) of the other (08145 +sheniy) Peninnah (06444 +P@ninnah) ;and Peninnah (06444 +P@ninnah) had (01961 +hayah) children (03206 +yeled) , but Hannah (02584 +Channah) had no (00369 +)ayin) children (03206 +yeled) .

+)echad 1Sa_01_24 And when (00834 +)aher) she had weaned (01580 +gamal) him , she took (05927 +)alah) him up with her , with three (07969 +shalowsh) bullocks (06499 +par) , and one (00259 {+)echad}) ephah (00374 +)eyphah) of flour (07058 +qemach) , and a bottle (05035 +nebel) of wine (03196 +yayin) , and brought (00935 +bow) him unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) in Shiloh (07887 +Shiylah) ;and the child (05288 +na(ar) [was] young (05288 +na(ar) .

+)echad 1Sa_02_34 And this (02088 +zeh) [shall be] a sign (00226 +)owth) unto thee , that shall come (00935 +bow) upon thy two (08147 +sh@nayim) sons (01121 +ben) , on (00413 +)el) Hophni (02652 +Chophniy) and Phinehas (06372 +Piyn@chac) ; in one (00259 {+)echad}) day (03117 +yowm) they shall die (04191 +muwth) both (08147 +sh@nayim) of them .

+)echad 1Sa_02_36 And it shall come (01961 +hayah) to pass , [that] every (03605 +kol) one that is left (03498 +yathar) in thine house (01004 +bayith) shall come (00935 +bow) [and] crouch (07812 +shachah) to him for a piece (95) of silver (03701 +keceph) and a morsel (03603 +kikkar) of bread (03899 +lechem) , and shall say (00559 +)amar) , Put (05596 +caphach) me , I pray (04994 +na) thee , into (00413 +)el) one (00259 {+)echad}) of the priests (03548 +kohen) offices , that I may eat (00398 +)akal) a piece (06595 +path) of bread (03899 +lechem) .

+)echad 1Sa_06_04 Then said (00559 +)amar) they , What (04100 +mah) [shall be] the trespass (00817 +)asham) offering which (00834 +)aher) we shall return (07725 +shuwb) to him ? They answered (00559 +)amar) , Five (02568 +chamesh) golden (02091 +zahab) emerods (06076 +)ophel) , and five (02568 +chamesh) golden (02091 +zahab) mice (05909 +)akbar) , [according to] the number (04557 +micpar) of the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) :for one (00259 {+)echad}) plague (04046 +maggephah) [was] on you all (03605 +kol) , and on your lords (05633 +ceren) .

+)echad 1Sa_06_17 And these (00428 +)el - leh) [are] the golden (02091 +zahab) emerods (02914 +t@chor) which (00834 +)aher) the Philistines (06430 +P@lishtiy) returned (07725 +shuwb) [for] a trespass (00817 +)asham) offering unto the LORD (03068 +Y@hovah) ; for Ashdod (00795 +)Ashdowd) one (00259 +)echad) , for Gaza (05804 +)Azzah) one (00259 +)echad) , for Askelon (00831 +)Ashq@lown) one (00259 +)echad) , for Gath (01661 +Gath) one (00259 +)echad) , for Ekron (06138 +)Eqrown) one (00259 {+)echad}) ;

+)echad 1Sa_06_17 And these (00428 +)el - leh) [are] the golden (02091 +zahab) emerods (02914 +t@chor) which (00834 +)aher) the Philistines (06430 +P@lishtiy) returned (07725 +shuwb) [for] a trespass (00817 +)asham) offering unto the LORD (03068 +Y@hovah) ; for Ashdod (00795 +)Ashdowd) one (00259 +)echad) , for Gaza (05804 +)Azzah) one (00259 +)echad) , for Askelon (00831 +)Ashq@lown) one (00259 +)echad) , for Gath (01661 +Gath) one (00259 {+)echad}) , for Ekron (06138 +)Eqrown) one (00259 +)echad) ;

+)echad 1Sa_06_17 And these (00428 +)el - leh) [are] the golden (02091 +zahab) emerods (02914 +t@chor) which (00834 +)aher) the Philistines (06430 +P@lishtiy) returned (07725 +shuwb) [for] a trespass

(00817 +)asham) offering unto the LORD (03068 +Y@hovah) ; for Ashdod (00795 +)Ashdowd) one (00259 +)echad) , for Gaza (05804 +(Azzah) one (00259 +)echad) , for Askelon (00831 +)Ashq@lown) one (00259 {+)echad}) , for Gath (01661 +Gath) one (00259 +)echad) , for Ekron (06138 +(Eqrown) one (00259 +)echad) ;

+)echad 1Sa_06_17 And these (00428 +)el - leh) [are] the golden (02091 +zahab) emerods (02914 +t@chor) which (00834 +)aher) the Philistines (06430 +P@lishtiy) returned (07725 +shuwb) [for] a trespass (00817 +)asham) offering unto the LORD (03068 +Y@hovah) ; for Ashdod (00795 +)Ashdowd) one (00259 +)echad) , for Gaza (05804 +(Azzah) one (00259 {+)echad}) , for Askelon (00831 +)Ashq@lown) one (00259 +)echad) , for Gath (01661 +Gath) one (00259 +)echad) , for Ekron (06138 +(Eqrown) one (00259 +)echad) ;

+)echad 1Sa_06_17 And these (00428 +)el - leh) [are] the golden (02091 +zahab) emerods (02914 +t@chor) which (00834 +)aher) the Philistines (06430 +P@lishtiy) returned (07725 +shuwb) [for] a trespass (00817 +)asham) offering unto the LORD (03068 +Y@hovah) ; for Ashdod (00795 +)Ashdowd) one (00259 {+)echad}) , for Gaza (05804 +(Azzah) one (00259 +)echad) , for Askelon (00831 +)Ashq@lown) one (00259 +)echad) , for Gath (01661 +Gath) one (00259 +)echad) , for Ekron (06138 +(Eqrown) one (00259 +)echad) ;

+)echad 1Sa_09_03 . And the asses (00860 +)athown) of Kish (07027 + Qiysh) Saul s (07586 +Sha)uwl) father (1) were lost (6) . And Kish (07027 + Qiysh) said (00559 +)amar) to Saul (07586 +Sha)uwl) his son (01121 +ben) , Take (03947 +laqach) now (04994 +na) one (00259 {+)echad}) of the servants (05650 +(ebed) with thee , and arise (06965 +quwm) , go (03212 +yalak) seek (01245 +baqash) the asses (00860 +)athown) .

+)echad 1Sa_10_03 Then shalt thou go (02498 +chalaph) on forward (01973 +hal@ah) from thence (08033 +sham) , and thou shalt come (00935 +bow)) to the plain (00436 +)elown) of Tabor (08396 +Tabowr) , and there shall meet (04672 +matsa)) thee three (07969 +shalowsh) men (00582 +)enowsh) going (05927 +(alah) up to God (00430 +)elohiym) to Bethel (01008 +Beyth -)El) , one (00259 +)echad) carrying (05375 +nasa)) three (07969 +shalowsh) kids (01423 +g@diy) , and another (00259 +)echad) carrying (05375 +nasa)) three (07969 +shalowsh) loaves (03603 +kikkar) of bread (03899 +lechem) , and another (00259 {+)echad}) carrying (05375 +nasa)) a bottle (05035 +nebel) of wine (03196 +yayin) :

+)echad 1Sa_10_03 Then shalt thou go (02498 +chalaph) on forward (01973 +hal@ah) from thence (08033 +sham) , and thou shalt come (00935 +bow)) to the plain (00436 +)elown) of Tabor (08396 +Tabowr) , and there shall meet (04672 +matsa)) thee three (07969 +shalowsh) men (00582 +)enowsh) going (05927 +(alah) up to God (00430 +)elohiym) to Bethel (01008 +Beyth -)El) , one (00259 +)echad) carrying (05375 +nasa)) three (07969 +shalowsh) kids (01423 +g@diy) , and another (00259 {+)echad}) carrying (05375 +nasa)) three (07969 +shalowsh) loaves (03603 +kikkar) of bread (03899 +lechem) , and another (00259 +)echad) carrying (05375 +nasa)) a bottle (05035 +nebel) of wine (03196 +yayin) :

+)echad 1Sa_10_03 Then shalt thou go (02498 +chalaph) on forward (01973 +hal@ah) from thence (08033 +sham) , and thou shalt come (00935 +bow)) to the plain (00436 +)elown) of Tabor (08396 +Tabowr) , and there shall meet (04672 +matsa)) thee three (07969 +shalowsh) men (00582 +)enowsh) going (05927 +(alah) up to God (00430 +)elohiym) to Bethel (01008 +Beyth -)El) , one (00259 {+)echad}) carrying (05375 +nasa)) three (07969 +shalowsh) kids (01423 +g@diy) , and another (00259 +)echad) carrying (05375 +nasa)) three (07969 +shalowsh) loaves (03603 +kikkar) of bread (03899 +lechem) , and another (00259 +)echad) carrying (05375 +nasa)) a bottle (05035 +nebel) of wine (03196 +yayin) :

+)echad 1Sa_11_07 And he took (03947 +laqach) a yoke (06776 +tsemed) of oxen (01241 +baqar) , and hewed (05408 +nathach) them in pieces , and sent (07971 +shalach) [them] throughout all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisrael) by the hands (03027 +yad) of messengers (04397 +mal)ak) , saying (00559 +)amar) , Whosoever (00834 +)aher) cometh (03318 +yatsa)) not forth (03318

+yatsa)) after (00310 +)achar) Saul (07586 +Sha)uwl) and after (00310 +)achar) Samuel (08050 +Sh@muw)el) , so (03541 +koh) shall it be done (06213 +(asah) unto his oxen (01241 +baqar) . And the fear (06343 +pachad) of the LORD (03068 +Y@hovah) fell (05307 +naphal) on (05921 +(al) the people (05971 +(am) , and they came (03318 +yatsa)) out with one (00259 {+}echad}) consent (00376 +)iysh) .

+}echad 1Sa_13_17 And the spoilers (07843 +shachath) came (03318 +yatsa)) out of the camp (04264 +machaneh) of the Philistines (06430 +P@lishtiy) in three (07969 +shalowsh) companies (07218 +ro)sh):one (00259 {+}echad}) company (07218 +ro)sh) turned (06437 +panah) unto the way (01870 +derek) [that leadeth to] Ophrah (06084 +(Ophrah) , unto the land (00776 +)erets) of Shual (07777 +Shuw(al) :

+}echad 1Sa_13_18 And another (00259 +)echad) company (07218 +ro)sh) turned (06437 +panah) the way (01870 +derek) [to] Bethhoron (01032 +Beyth Chowrown):and another (00259 {+}echad}) company (07218 +ro)sh) turned (06437 +panah) [to] the way (01870 +derek) of the border (01366 +g@buwl) that looketh (08259 +shaqaph) to the valley (01516 +gay)) of Zeboim (06650 +Ts@bo(iym) toward the wilderness (04057 +midbar) .

+}echad 1Sa_13_18 And another (00259 {+}echad}) company (07218 +ro)sh) turned (06437 +panah) the way (01870 +derek) [to] Bethhoron (01032 +Beyth Chowrown):and another (00259 +)echad) company (07218 +ro)sh) turned (06437 +panah) [to] the way (01870 +derek) of the border (01366 +g@buwl) that looketh (08259 +shaqaph) to the valley (01516 +gay)) of Zeboim (06650 +Ts@bo(iym) toward the wilderness (04057 +midbar) .

+}echad 1Sa_14_04 And between (00996 +beyn) the passages (04569 +ma(abar) , by which (00834 +)aher) Jonathan (03129 +Yownathan) sought (01245 +baqash) to go (05674 +(abar) over (05674 +(abar) unto the Philistines (06430 +P@lishtiy) garrison (04673 +matstsab) , [there was] a sharp (08127 +shen) rock (05553 +cela() on the one (02088 +zeh) side (05676 +(eber) , and a sharp (08127 +shen) rock (05553 +cela() on the other (02088 +zeh) side (05676 +(eber):and the name (08034 +shem) of the one (00259 +)echad) [was] Bozez (00949 +Bowtsets) , and the name (08034 +shem) of the other (00259 {+}echad}) Seneh (05573 +Ceneh) .

+}echad 1Sa_14_04 And between (00996 +beyn) the passages (04569 +ma(abar) , by which (00834 +)aher) Jonathan (03129 +Yownathan) sought (01245 +baqash) to go (05674 +(abar) over (05674 +(abar) unto the Philistines (06430 +P@lishtiy) garrison (04673 +matstsab) , [there was] a sharp (08127 +shen) rock (05553 +cela() on the one (02088 +zeh) side (05676 +(eber) , and a sharp (08127 +shen) rock (05553 +cela() on the other (02088 +zeh) side (05676 +(eber):and the name (08034 +shem) of the one (00259 {+}echad}) [was] Bozez (00949 +Bowtsets) , and the name (08034 +shem) of the other (00259 +)echad) Seneh (05573 +Ceneh) .

+}echad 1Sa_14_05 The forefront (08127 +shen) of the one (00259 +)echad) [was] situate (04690 +matsuwq) northward (06828 +tsaphown) over (04136 +muwl) against (04136 +muwl) Michmash (04363 +Mikmac) , and the other (00259 {+}echad}) southward (05045 +negeb) over (04136 +muwl) against (04136 +muwl) Gibeah (01390 +Gib(ah) .

+}echad 1Sa_14_05 The forefront (08127 +shen) of the one (00259 {+}echad}) [was] situate (04690 +matsuwq) northward (06828 +tsaphown) over (04136 +muwl) against (04136 +muwl) Michmash (04363 +Mikmac) , and the other (00259 +)echad) southward (05045 +negeb) over (04136 +muwl) against (04136 +muwl) Gibeah (01390 +Gib(ah) .

+}echad 1Sa_14_40 Then said (00559 +)amar) he unto all (03605 +kol) Israel (03478 +Yisra)el) , Be ye on one (00259 +)echad) side (05676 +(eber) , and I and Jonathan (03129 +Yownathan) my son (01121 +ben) will be on the other (00259 {+}echad}) side (05676 +(eber) . And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Do (06213 +(asah) what seemeth (05869 +(ayin) good (02896 +towb) unto thee .

+)echad 1Sa_14_40 Then said (00559 +)amar) he unto all (03605 +kol) Israel (03478 +Yisra)el) , Be ye on one (00259 {+)echad}) side (05676 +(eber) , and I and Jonathan (03129 +Yownathan) my son (01121 +ben) will be on the other (00259 +)echad) side (05676 +(eber) . And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Do (06213 +(asah) what seemeth (05869 +(ayin) good (02896 +towb) unto thee .

+)echad 1Sa_16_18 Then answered (06030 +(anah) one (00259 {+)echad}) of the servants (05288 +na(ar) , and said (00559 +)amar) , Behold (02009 +hinneh) , I have seen (07200 +ra)ah) a son (01121 +ben) of Jesse (03448 +Yishay) the Bethlehemite (01022 +Beyth hal - Lachmiy) , [that is] cunning (03045 +yada() in playing (05059 +nagan) , and a mighty (01368 +gibbowr) valiant (02428 +chayil) man , and a man (00376 +)iysh) of war (04421 +milchamah) , and prudent (00995 +biyn) in matters (01697 +dabar) , and a comely (08389 +to)ar) person (00376 +)iysh) , and the LORD (03068 +Y@hovah) [is] with him .

+)echad 1Sa_17_36 Thy servant (05650 +(ebed) slew (05221 +nakah) both (01571 +gam) the lion (00738 +)ariy) and the bear (01677 +dob) :and this (02088 +zeh) uncircumcised (06189 +(arel) Philistine (06430 +P@lishtiy) shall be as one (00259 {+)echad}) of them , seeing (03588 +kiy) he hath defied (02778 +charaph .) the armies (04634 +ma(arakah) of the living (02416 +chay) God (00430 +)elohiym) .

+)echad 1Sa_22_20 . And one (00259 {+)echad}) of the sons (01121 +ben) of Ahimelech (00288 +)Achiymelek) the son (01121 +ben) of Ahitub (00285 +)Achiytuw) , named (08034 +shem) Abiathar (54) , escaped (04422 +malat) , and fled (01272 +barach) after (00310 +)achar) David (01732 +David) .

+)echad 1Sa_25_14 But one (00259 {+)echad}) of the young (05288 +na(ar) men told (05046 +nagad) Abigail (26) , Nabal s (05037 +Nabal) wife (00802 +)ishshah) , saying (00559 +)amar) , Behold (02009 +hinneh) , David (01732 +David) sent (07971 +shalach) messengers (04397 +mal)ak) out of the wilderness (04057 +midbar) to salute (01288 +barak) our master (00113 +)adown) ; and he railed (05860 +(iyt) on them .

+)echad 1Sa_26_15 And David (01732 +David) said (00559 +)amar) to Abner (74) , [Art] not thou a [valiant] man (00376 +)iysh) ? and who (04310 +miy) [is] like (03644 +k@mow) to thee in Israel (03478 +Yisra)el) ? wherefore (04100 +mah) then hast thou not kept (08104 +shamar) thy lord (00113 +)adown) the king (04428 +melek) ? for there came (00935 +bow) one (00259 {+)echad}) of the people (05971 +(am) in to destroy (07843 +shachath) the king (04428 +melek) thy lord (03068 +Y@hovah) .

+)echad 1Sa_26_22 And David (01732 +David) answered (06030 +(anah) and said (00559 +)amar) , Behold (02009 +hinneh) the king s (04428 +melek) spear (02595 +chaniyth) ! and let one (00259 {+)echad}) of the young (05288 +na(ar) men come (05674 +(abar) over (05674 +(abar) and fetch (03947 +laqach) it .

+)echad 1Sa_27_01 . And David (01732 +David) said (00559 +)amar) in his heart (03820 +leb) , I shall now (06258 +(attah) perish (05595 +caphah) one (00259 {+)echad}) day (03117 +yowm) by the hand (03027 +yad) of Saul (07586 +Sha)uwl) :[there is] nothing (00369 +)ayin) better (02896 +towb) for me than (03588 +kiy) that I should speedily (04422 +malat) escape (04422 +malat) into (00413 +)el) the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) ; and Saul (07586 +Sha)uwl) shall despair (02976 +ya)ash) of me , to seek (01245 +baqash) me any (03605 +kol) more (05750 +(owd) in any (03605 +kol) coast (01366 +g@buwl) of Israel (03478 +Yisra)el) :so shall I escape (04422 +malat) out of his hand (03027 +yad) .

+)echad 1Sa_27_05 And David (01732 +David) said (00559 +)amar) unto Achish (00397 +)Akiysh) , If (00518 +)im) I have now (04994 +na) found (04672 +matsa) grace (02580 +chen) in thine eyes (05869 +(ayin) , let them give (05414 +nathan) me a place (04725 +maqowm) in some (00259 {+)echad}) town (05892 +(iyr) in the country (07704 +sadeh) , that I may dwell (03427 +yashab) there (08033 +sham) :for

why (04100 +mah) should thy servant (05650 +(ebed) dwell (03427 +yashab) in the royal (04467 +mamlakah) city (05892 +(iyr) with thee ?

+)echad 2Ch_03_11 And the wings (03671 +kanaph) of the cherubims (03742 +k@ruwb) [were] twenty (06242 +(esriym) cubits (00520 +)ammah) long (00753 +)orek):one (00259 {+}echad}) wing (03671 +kanaph) [of the one cherub was] five (02568 +chamesh) cubits (00520 +)ammah) , reaching (05060 +naga() to the wall (07023 +qiyr) of the house (01004 +bayith):and the other (00312 +)acher) wing (03671 +kanaph) [was likewise] five (02568 +chamesh) cubits (00520 +)ammah) , reaching (05060 +naga() to the wing (03671 +kanaph) of the other (00312 +)acher) cherub (03742 +k@ruwb) .

+)echad 2Ch_03_12 And [one] wing (03671 +kanaph) of the other (00259 {+}echad}) cherub (03742k@ruwb) [was] five (02568 +chamesh) cubits (00520 +)ammah) , reaching (05060 +naga() to the wall (07023 +qiyr) of the house (01004 +bayith):and the other (00312 +)acher) wing (03671 +kanaph) [was] five (02568 +chamesh) cubits (00520 +)ammah) [also] , joining (01692 +dabaq) to the wing (03671 +kanaph) of the other (00312 +)acher) cherub (03742 +k@ruwb) .

+)echad 2Ch_03_17 And he reared (06965 +quwm) up the pillars (05982 +(ammuwd) before (05921 +(al) the temple (01964 +heykal) , one (00259 +)echad) on the right (03225 +yamiyn) hand , and the other (00259 {+}echad}) on the left (08040 +s@mo)wl) ; and called (07121 +qara) the name (08034 +shem) of that on the right (03227 +y@miyniy) hand (03027 +yad) Jachin (03199 +Yakiyn) , and the name (08034 +shem) of that on the left (08042 +s@ma)liy) Boaz (01162 +Bo(az) .

+)echad 2Ch_03_17 And he reared (06965 +quwm) up the pillars (05982 +(ammuwd) before (05921 +(al) the temple (01964 +heykal) , one (00259 {+}echad}) on the right (03225 +yamiyn) hand , and the other (00259 +)echad) on the left (08040 +s@mo)wl) ; and called (07121 +qara) the name (08034 +shem) of that on the right (03227 +y@miyniy) hand (03027 +yad) Jachin (03199 +Yakiyn) , and the name (08034 +shem) of that on the left (08042 +s@ma)liy) Boaz (01162 +Bo(az) .

+)echad 2Ch_04_13 And four (00702 +)arba() hundred (03967 +me)ah) pomegranates (07416 +rimmown) on the two (08147 +sh@nayim) wreaths (07639 +s@bakah) ; two (08147 +sh@nayim) rows (02905 +tuwr) of pomegranates (07416 +rimmown) on each (00259 {+}echad}) wreath (07639 +s@bakah) , to cover (03680 +kacah) the two (08147 +sh@nayim) pommels (01543 +gullah) of the chapters (03805 +kothereth) which (00834 +)aher) [were] upon the pillars (05982 +(ammuwd) .

+)echad 2Ch_04_15 One (00259 {+}echad}) sea (03220 +yam) , and twelve oxen (01241 +baqar) under (08478 +tachath) it .

+)echad 2Ch_05_13 It came (01961 +hayah) even to pass , as the trumpeters (02689 +chartsots@rah) and singers (07891 +shiyir) [were] as one (00259 +)echad) , to make one (00259 {+}echad}) sound (06963 +qowl) to be heard (08085 +shama() in praising (01984 +halal) and thanking (03034 +yadah) the LORD (03068 +Y@hovah) ; and when they lifted (07311 +ruwm) up [their] voice (06963 +qowl) with the trumpets and cymbals (04700 +m@tseleth) and instruments (03627 +k@liy) of musick (07892 +shiyir) , and praised (01984 +halal) the LORD (03068 +Y@hovah) , [saying] , For [he is] good (02896 +towb) ; for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam):that [then] the house (01004 +bayith) was filled (04390 +male) with a cloud (06051 +(anan) , [even] the house (01004 +bayith) of the LORD (03068 +Y@hovah) ;

+)echad 2Ch_05_13 It came (01961 +hayah) even to pass , as the trumpeters (02689 +chartsots@rah) and singers (07891 +shiyir) [were] as one (00259 {+}echad}) , to make one (00259 +)echad) sound (06963 +qowl) to be heard (08085 +shama() in praising (01984 +halal) and thanking (03034 +yadah) the LORD (03068 +Y@hovah) ; and when they lifted (07311 +ruwm) up [their] voice (06963 +qowl) with the trumpets and cymbals (04700 +m@tseleth) and instruments (03627 +k@liy) of musick (07892 +shiyir) , and praised (01984 +halal) the LORD (03068 +Y@hovah) , [saying] , For [he is] good (02896 +towb) ;

for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam):that [then] the house (01004 +bayith) was filled (04390 +male)) with a cloud (06051 +(anan) , [even] the house (01004 +bayith) of the LORD (03068 +Y@hovah) ;

+)echad 2Ch_09_13 . Now the weight (04948 +mishqal) of gold (02091 +zahab) that came (00935 +bow)) to Solomon (08010 +Sh@lomoh) in one (00259 {+}echad}) year (08141 +shaneh) was six (08337 +shesh) hundred (03967 +me)ah) and threescore (08346 +shishshiyim) and six (08337 +shesh) talents (03603 +kikkar) of gold (02091 +zahab) ;

+)echad 2Ch_09_15 And king (04428 +melek) Solomon (08010 +Sh@lomoh) made (06213 +(asah) two hundred (03967 +me)ah) targets (06793 +tsinnah) [of] beaten (07820 +shachath) gold (02091 +zahab):six (08337 +shesh) hundred (03967 +me)ah) [shekels] of beaten (07820 +shachath) gold (02091 +zahab) went (05927 +(alah) to one (00259 {+}echad}) target (06793 +tsinnah) .

+)echad 2Ch_09_16 And three (07969 +shalowsh) hundred (03967 +me)ah) shields (04043 +magen) [made he of] beaten (07820 +shachath) gold (02091 +zahab):three (07969 +shalowsh) hundred (03967 +me)ah) [shekels] of gold (02091 +zahab) went (05927 +(alah) to one (00259 {+}echad}) shield (04043 +magen) . And the king (04428 +melek) put (05414 +nathan) them in the house (01004 +bayith) of the forest (03293 +ya(ar) of Lebanon (03844 +L@banown) .

+)echad 2Ch_09_21 For the king s (04428 +melek) ships (00591 +)oniyah) went (01980 +halak) to Tarshish (08659 +Tarshiysh) with the servants (05650 +(ebed) of Hiram (02438 +Chiyram):every three (07969 +shalowsh) years (08141 +shaneh) once (00259 {+}echad}) came (00935 +bow)) the ships (00591 +)oniyah) of Tarshish (08659 +Tarshiysh) bringing (05375 +nasa) gold (02091 +zahab) , and silver (03701 +keceph) , ivory (08143 +shenhabbiym) , and apes (06971 +qowph) , and peacocks (08500 +tukkiy) .

+)echad 2Ch_12_13 . So king (04428 +melek) Rehoboam (07346 +R@chab(am) strengthened (02388 +chazaq) himself in Jerusalem (03389 +Y@ruwshalaim) , and reigned (04427 +malak):for Rehoboam (07346 +R@chab(am) [was] one (00259 {+}echad}) and forty (00705 +)arba(iym) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak) , and he reigned (04427 +malak) seventeen (07651 +sheba() years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) , the city (05892 +(iyr) which (00834 +)aher) the LORD (03068 +Y@hovah) had chosen (00977 +bachar) out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) . And his mother s (00517 +)em) name (08034 +shem) [was] Naamah (05279 +Na(amah) an Ammonitess (05984 +(Ammowniy) .

+)echad 2Ch_16_13 And Asa (00609 +)Aca) slept (07901 +shakab) with his fathers (1) , and died (04191 +muwth) in the one (00259 {+}echad}) and fortieth (00705 +)arba(iym) year (08141 +shaneh) of his reign (04427 +malak) .

+)echad 2Ch_18_07 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , [There is] yet (05750 +(owd) one (00259 {+}echad}) man (00376 +)iysh) , by whom we may enquire (01875 +darash) of the LORD (03068 +Y@hovah):but I hate (08130 +sane)) him ; for he never (00369 +)ayin) prophesied (05012 +naba) good (02896 +towb) unto me , but always evil (07451 +ra():the same (01931 +huw)) [is] Micaiah (04321 +Miykay@huw) the son (01121 +ben) of Imla (03229 +Yimla)) . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , Let not the king (04428 +melek) say (00559 +)amar) so (03651 +ken) .

+)echad 2Ch_18_08 And the king (04428 +melek) of Israel (03478 +Yisra)el) called (07121 +qara)) for one (00259 {+}echad}) [of his] officers (05631 +cariyc) , and said (00559 +)amar) , Fetch quickly (04116 +mahar) Micaiah (04319 +Miykahuw) the son (01121 +ben) of Imla (03229 +Yimla)) .

+)echad 2Ch_18_12 And the messenger (04397 +mal)ak) that went (01980 +halak) to call (07121 +qara))

Micaiah (04321 +Miykay@huw) spake (01696 +dabar) to him , saying (00559 +)amar) , Behold (02009 +hinneh) , the words (01697 +dabar) of the prophets (05030 +nabiy) [declare] good (02896 +towb) to the king (04428 +melek) with one (00259 +)echad) assent (06310 +peh) ; let thy word (01697 +dabar) therefore , I pray (04994 +na) thee , be like one (00259 {+}echad) of theirs (01992 +hem) , and speak (01696 +dabar) thou good (02896 +towb) .

+)echad 2Ch_18_12 And the messenger (04397 +mal)ak) that went (01980 +halak) to call (07121 +qara) Micaiah (04321 +Miykay@huw) spake (01696 +dabar) to him , saying (00559 +)amar) , Behold (02009 +hinneh) , the words (01697 +dabar) of the prophets (05030 +nabiy) [declare] good (02896 +towb) to the king (04428 +melek) with one (00259 {+}echad) assent (06310 +peh) ; let thy word (01697 +dabar) therefore , I pray (04994 +na) thee , be like one (00259 +)echad) of theirs (01992 +hem) , and speak (01696 +dabar) thou good (02896 +towb) .

+)echad 2Ch_22_02 Forty (00705 +)arba(iym) and two (08147 +sh@nayim) years (08141 +shaneh) old (01121 +ben) [was] Ahaziah (00274 +)Achazyah) when he began to reign (04427 +malak) , and he reigned (04427 +malak) one (00259 {+}echad) year (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) . His mother s (00517 +)em) name (08034 +shem) also [was] Athaliah (06271 +)Athalyah) the daughter (01323 +bath) of Omri (06018 +(Omriy) .

+)echad 2Ch_28_06 . For Pekah (06492 +Peqach) the son (01121 +ben) of Remaliah (07425 +R@malyahuw) slew (02026 +harag) in Judah (03063 +Y@huwdah) an hundred (03967 +me)ah) and twenty (06242 +(esriym) thousand (00505 +)eleph) in one (00259 {+}echad) day (03117 +yowm) , [which were] all (03605 +kol) valiant (02428 +chayil) men (01121 +ben) ; because they had forsaken (05800 +)azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) .

+)echad 2Ch_30_12 Also (01571 +gam) in Judah (03063 +Y@huwdah) the hand (03027 +yad) of God (00430 +)elohiym) was to give (05414 +nathan) them one (00259 {+}echad) heart (03820 +leb) to do (06213 +(asah) the commandment (04687 +mitsvah) of the king (04428 +melek) and of the princes (08269 +sar) , by the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

+)echad 2Ch_32_12 Hath not the same (01931 +huw) Hezekiah (02396 +Chizqiyah) taken (05493 +cuwr) away (05493 +cuwr) his high (01116 +bamah) places and his altars (04196 +mizbeach) , and commanded (00559 +)amar) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Ye shall worship (07812 +shachah) before (06440 +paniym) one (00259 {+}echad) altar (04196 +mizbeach) , and burn (06999 +qatar) incense (06999 +qatar) upon it ?

+)echad 2Ch_34_10 And (02977 +Yo)shiyah) they put (08083 +sh@moneh) [it (08141 +shaneh)] in (01121 +ben) the hand of the workmen (04427 +malak) that had the (04427 +malak) oversight of (03389 +Y@ruwshalaim) the (00259 {+}echad) house of (07970 +sh@lowshiym) the (08141 +shaneh) LORD , and they gave it to the workmen that wrought in the house of the LORD , to repair and amend the house :

+)echad 2Ch_36_11 . Zedekiah (06667 +Tsidqiyah) [was] one (00259 {+}echad) and twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak) , and reigned (04427 +malak) eleven years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) .

+)echad 2Ch_36_22 . Now in the first (00259 {+}echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) [spoken (01696 +dabar)] by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be accomplished (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] also (01571 +gam) in writing (04385 +miktab) , saying (00559 +)amar) ,

+)echad 2Ki_02_16 And they said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na) , there be with thy servants (05650 +(ebed) fifty (02572 +chamishshiyim) strong (02428 +chayil) men ; let them go (03212 +yalak) , we pray (04994 +na) thee , and seek (01245 +baqash) thy master (00113 +)adown):lest (06435 +pen) peradventure the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) hath taken (05375 +nasa) him up , and cast (07993 +shalak) him upon some (00259 +)echad) mountain (02022 +har) , or (00176 +)ow) into some (00259 {+)echad }) valley (01516 +gay)) . And he said (00559 +)amar) , Ye shall not send (07971 +shalach) .

+)echad 2Ki_02_16 And they said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na) , there be with thy servants (05650 +(ebed) fifty (02572 +chamishshiyim) strong (02428 +chayil) men ; let them go (03212 +yalak) , we pray (04994 +na) thee , and seek (01245 +baqash) thy master (00113 +)adown):lest (06435 +pen) peradventure the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) hath taken (05375 +nasa) him up , and cast (07993 +shalak) him upon some (00259 {+)echad }) mountain (02022 +har) , or (00176 +)ow) into some (00259 +)echad) valley (01516 +gay)) . And he said (00559 +)amar) , Ye shall not send (07971 +shalach) .

+)echad 2Ki_03_11 But Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , [Is there] nothere (06311 +poh) a prophet (05030 +nabiy) of the LORD (03068 +Y@hovah) , that we may enquire (01875 +darash) of the LORD (03068 +Y@hovah) by him ? And one (00259 {+)echad }) of the king (04428 +melek) of Israel s (03478 +Yisra)el) servants (05650 +(ebed) answered (06030 +(anah) and said (00559 +)amar) , Here (06311 +poh) [is] Elisha (00477 +)Eliysha() the son (01121 +ben) of Shaphat (08202 +Shaphat) , which (00834 +)aher) poured (03332 +yatsaq) water (04325 +mayim) on (05921 +(al) the hands (03027 +yad) of Elijah (00452 +)Eliyah) .

+)echad 2Ki_04_01 . Now there cried (06817 +tsa(aq) a certain (00259 {+)echad }) woman (00802 +)ishshah) of the wives (00802 +)ishshah) of the sons (01121 +ben) of the prophets (05030 +nabiy) unto Elisha (00477 +)Eliysha() , saying (00559 +)amar) , Thy servant (05650 +(ebed) my husband (00376 +)iysh) is dead (04191 +muwth) ; and thou knowest (03045 +yada() that thy servant (05650 +(ebed) did fear (03373 +yare) the LORD (03068 +Y@hovah):and the creditor (05383 +nashah) is come (00935 +bow) to take (03947 +laqach) unto him my two (08147 +sh@nayim) sons (03206 +yeled) to be bondmen (05650 +(ebed) .

+)echad 2Ki_04_22 And she called (07121 +qara) unto her husband (00376 +)iysh) , and said (00559 +)amar) , Send (07971 +shalach) me , I pray (04994 +na) thee , one (00259 +)echad) of the young (05288 +na(ar) men , and one (00259 {+)echad }) of the asses (00860 +)athown) , that I may run (07323 +ruwts) to the man (00376 +)iysh) of God (00430 +)elohiyim) , and come (07725 +shuwb) again (07725 +shuwb) .

+)echad 2Ki_04_22 And she called (07121 +qara) unto her husband (00376 +)iysh) , and said (00559 +)amar) , Send (07971 +shalach) me , I pray (04994 +na) thee , one (00259 {+)echad }) of the young (05288 +na(ar) men , and one (00259 +)echad) of the asses (00860 +)athown) , that I may run (07323 +ruwts) to the man (00376 +)iysh) of God (00430 +)elohiyim) , and come (07725 +shuwb) again (07725 +shuwb) .

+)echad 2Ki_04_39 And one (00259 {+)echad }) went (03318 +yatsa) out into (00413 +)el) the field (07704 +sadeh) to gather (03950 +laqat) herbs (00219 +)owrah) , and found (04672 +matsa) a wild (07704 +sadeh) vine (01612 +gephen) , and gathered (03950 +laqat) thereof wild (07704 +sadeh) gourds (06498 +paqqu(ah) his lap (00899 +beged) full (04393 +m@lo) , and came (00935 +bow) and shred (06398 +palach) [them] into (00413 +)el) the pot (05518 +ciyr) of pottage (05138 +naziyd):for they knew (03045 +yada() [them] not .

+)echad 2Ki_06_03 And one (00259 {+)echad }) said (00559 +)amar) , Be content (02974 +ya)al) , I pray (04994 +na) thee , and go (03212 +yalak) with thy servants (05650 +(ebed) . And he answered (00559 +)amar) , I will go (03212 +yalak) .

+)echad 2Ki_06_05 But as one (00259 {+)echad}) was felling (05307 +naphal) a beam (06982 +qowrah) , the axe (01270 +barzel) head (01270 +barzel) fell (05307 +naphal) into (00413 +)el) the water (04325 +mayim):and he cried (06817 +tsa(aq) , and said (00559 +)amar) , Alas (00160 +)ahabah) , master (00113 +)adown) ! for it was borrowed (07592 +sha)al) .

+)echad 2Ki_06_10 And the king (04428 +melek) of Israel (03478 +Yisra)el) sent (07971 +shalach) to the place (04725 +maqowm) which (00834 +)aher) the man (00376 +)iysh) of God (00430 +)elohiym) told (00559 +)amar) him and warned (02094 +zahar) him of , and saved (08104 +shamar) himself there (08033 +sham) , not once (00259 {+)echad}) nor (03808 +lo)) twice (08147 +sh@nayim) .

+)echad 2Ki_06_12 And one (00259 {+)echad}) of his servants (05650 +)ebed) said (00559 +)amar) , None (03808 +lo) , my lord (00113 +)adown) , O king (04428 +melek):but Elisha (00477 +)Eliysha() , the prophet (05030 +nabiy)) that [is] in Israel (03478 +Yisra)el) , telleth (05046 +nagad) the king (04428 +melek) of Israel (03478 +Yisra)el) the words (01697 +dabar) that thou speakest (01696 +dabar) in thy bedchamber .

+)echad 2Ki_07_08 And when (03588 +kiy) these (00428 +)el - leh) lepers (06879 +tsara() came(00935 +bow)) to the uttermost (07097 +qatseh) part of the camp (04264 +machaneh) , they went (00935 +bow)) into (00413 +)el) one (00259 {+)echad}) tent (00168 +)ohel) , and did eat (00398 +)akal) and drink (08354 +shathah) , and carried (05375 +nasa)) thence (08033 +sham) silver (03701 +keceph) , and gold (02091 +zahab) , and raiment (00899 +beged) , and went (03212 +yalak) and hid (02934 +taman) [it] ; and came (07725 +shuwb) again (07725 +shuwb) , and entered (00935 +bow)) into (00413 +)el) another (00312 +)acher) tent (00168 +)ohel) , and carried (05375 +nasa)) thence (08033 +sham) [also] , and went (03212 +yalak) and hid (02934 +taman) [it] .

+)echad 2Ki_07_13 And one (00259 {+)echad}) of his servants (05650 +)ebed) answered (06030 +)anah) and said (00559 +)amar) , Let [some] take (03947 +laqach) , I pray (04994 +na)) thee , five (02568 +chamesh) of the horses (05483 +cuwc) that remain (07604 +sha)ar) , which (00834 +)aher) are left (07604 +sha)ar) in the city , (behold , they [are] as all (03605 +kol) the multitude (01995 +hamown) of Israel (03478 +Yisra)el) that are left (07604 +sha)ar) in it:behold (02009 +hinneh) , [I say] , they [are] even as all (03605 +kol) the multitude (01995 +hamown) of the Israelites (03478 +Yisra)el) that are consumed (08552 +tamam):) and let us send (07971 +shalach) and see (07200 +ra)ah) .

+)echad 2Ki_08_06 And when the king (04428 +melek) asked (07592 +sha)al) the woman (00802 +)ishshah) , she told (05608 +caphar) him . So the king (04428 +melek) appointed (05414 +nathan) unto her a certain (00259 {+)echad}) officer (05631 +cariyc) , saying (00559 +)amar) , Restore (07725 +shuwb) all (03605 +kol) that [was] hers , and all (03605 +kol) the fruits (08393 +t@buw)ah) of the field (07704 +sadeh) since the day (03117 +yowm) that she left (05800 +)azab) the land (00776 +)erets) , even until (05704 +)ad) now (06258 +)attah) .

+)echad 2Ki_08_26 Two (08147 +sh@nayim) and twenty (06242 +)esriym) years (08141 +shaneh) old (01121 +ben) [was] Ahaziah (00274 +)Achazyah) when he began to reign (04427 +malak) ; and he reigned one (00259 {+)echad}) year (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) . And his mother s (00517 +)em) name (08034 +shem) [was] Athaliah (06271 +)Athalyah) , the daughter (01323 +bath) of Omri (06018 +)Omriy) king (04428 +melek) of Israel (03478 +Yisra)el) .

+)echad 2Ki_09_01 . And Elisha (00477 +)Eliysha() the prophet (05030 +nabiy)) called (07121 +qara)) one (00259 {+)echad}) of the children (01121 +ben) of the prophets (05030 +nabiy)) , and said (00559 +)amar) unto him , Gird (02296 +chagar) up thy loins (04975 +mothen) , and take (03947 +laqach) this (02088 +zeh) box (06378 +pak) of oil (08081 +shemen) in thine hand (03027 +yad) , and go (03212 +yalak) to Ramothgilead (07433 +Ramowth) :

+)echad 2Ki_14_23 . In the fifteenth (06240 +(asar) year (08141 +shaneh) of Amaziah (00558 +)Amatsyah) the son (01121 +ben) of Joash (03101 +Yow)ash) king (04428 +melek) of Judah (03063 +Y@huwdah) Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Joash (03101 +Yow)ash) king (04428 +melek) of Israel (03478 +Yisra)el) began to reign (04427 +malak) in Samaria (08111 +Shom@rown) , [and reigned] forty (00705 +)arba(iym) and one (00259 {+)echad}) years (08141 +shaneh) .

+)echad 2Ki_15_20 And Menahem (04505 +M@nachim) exacted (03318 +yatsa) the money (03701 +keceph) of Israel (03478 +Yisra)el) , [even] of all (03605 +kol) the mighty (01368 +gibbowr) men of wealth (02428 +chayil) , of each (00259 {+)echad}) man (00376 +)iysh) fifty (02572 +chamishshiyim) shekels (08255 +sheqel) of silver (03701 +keceph) , to give (05414 +nathan) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) . So the king (04428 +melek) of Assyria (00804 +)Ashshuwr) turned (07725 +shuwb) back (07725 +shuwb) , and stayed (05975 +(amad) not there (08033 +sham) in the land (00776 +)erets) .

+)echad 2Ki_17_27 Then the king (04428 +melek) of Assyria (00804 +)Ashshuwr) commanded (06680 +tsavah) , saying (00559 +)amar) , Carry (01980 +halak) thither (08033 +sham) one (00259 {+)echad}) of the priests (03548 +kohen) whom (00834 +)aher) ye brought (01540 +galah) from thence (08033 +sham) ; and let them go (03212 +yalak) and dwell (03427 +yashab) there (08033 +sham) , and let him teach (03384 +yarah) them the manner (04941 +mishpat) of the God (00430 +)elohiyim) of the land (00776 +)erets) .

+)echad 2Ki_17_28 Then one (00259 {+)echad}) of the priests (03548 +kohen) whom (00834 +)aher) they had carried (01540 +galah) away (01540 +galah) from Samaria (08111 +Shom@rown) came (00935 +bow)) and dwelt (03427 +yashab) in Bethel (01008 +Beyth -)El) , and taught (03384 +yarah) them how (00349 +)eyk) they should fear (03372 +yare)) the LORD (03068 +Y@hovah) .

+)echad 2Ki_18_24 How (00349 +)eyk) then wilt thou turn (07725 +shuwb) away the face (06440 +paniyim) of one (00259 {+)echad}) captain (06346 +pechah) of the least (06996 +qatan) of my master s (00113 +)adown) servants (05650 +(ebed) , and put thy trust (00982 +batach) on (05921 +(al) Egypt (04714 +Mitsrayim) for chariots (07393 +rekeb) and for horsemen (06571 +parash) ?

+)echad 2Sa_01_15 And David (01732 +David) called (07121 +qara) one (00259 {+)echad}) of the young (05288 +na(ar) men , and said (00559 +)amar) , Go (05066 +nagash) near (05066 +nagash) , [and] fall (06293 +paga() upon him . And he smote (05221 +nakah) him that he died (04191 +muwth) .

+)echad 2Sa_02_01 . And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that David (01732 +David) enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Shall I go (05927 +(alah) up into any (00259 {+)echad}) of the cities (05892 +(iy) of Judah (03063 +Y@huwdah) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Go (05927 +(alah) up . And David (01732 +David) said (00559 +)amar) , Whither (00575 +)an) shall I go (05927 +(alah) up ? And he said (00559 +)amar) , Unto Hebron (02275 +Chebrow) .

+)echad 2Sa_02_21 And Abner (74) said (00559 +)amar) to him , Turn (05186 +natah) thee aside (05186 +natah) to thy right (03225 +yamiyn) hand or (00176 +)ow) to thy left (08040 +s@mo)wl) , and lay thee hold (00270 +)achaz) on one (00259 {+)echad}) of the young (05288 +na(ar) men , and take (03947 +laqach) thee his armour (02488 +chaliysah) . But Asahel (06214 +(Asah)el) would (14) not turn (05493 +cuwr) aside from following (00310 +)achar) of him .

+)echad 2Sa_02_25 . And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) gathered (06908 +qabats) themselves together after (00310 +)achar) Abner (74) , and became (01961 +hayah) one (00259 {+)echad}) troop (92) , and stood (05975 +(amad) on (05921 +(al) the top (07218 +ro)sh) of an hill (01389 +gib(ah) .

+)echad 2Sa_03_13 And he said (00559 +)amar) , Well (02896 +towb) ; I will make (03772 +karath) a

league (01285 +b@riyth) with thee:but one (00259 {+}echad}) thing (01697 +dabar) I require (07592 +sha)al) of thee , that is , Thou shalt not see (07200 +ra)ah) my face (06440 +paniym) , except thou first (06440 +paniym) bring (00935 +bow)) Michal (04324 +Miykal) Saul s (07586 +Sha)uwl) daughter (01323 +bath) , when thou comest (00935 +bow)) to see (07200 +ra)ah) my face (06440 +paniym) .

+}echad 2Sa_04_02 And Saul s (07586 +Sha)uwl) son (01121 +ben) had (01961 +hayah) two (08147 +sh@nayim) men (00582 +}enowsh) [that were] captains (08269 +sar) of bands (01416 +g@duwd):the name (08034 +shem) of the one (00259 {+}echad}) [was] Baanah (01195 +Ba(ana)) , and the name (08034 +shem) of the other (08145 +sheniy) Rechab (07394 +Rekab) , the sons (01121 +ben) of Rimmon (07417 +Rimmown) a Beerothite (00886 +B@)erothiy) , of the children (01121 +ben) of Benjamin (01144 +Binyamiyn):(for Beeroth (00881 +B@)erowth) also (01571 +gam) was reckoned (02803 +chashab) to Benjamin (01144 +Binyamiyn) :

+}echad 2Sa_06_20 . Then David (01732 +David) returned (07725 +shuwb) to bless (01288 +barak) his household (01004 +bayith) . And Michal (04324 +Miykal) the daughter (01323 +bath) of Saul (07586 +Sha)uwl) came (03318 +yatsa) out to meet (07125 +qir)ah) David (01732 +David) , and said (00559 +}amar) , How (04100 +mah) glorious (03513 +kabad) was the king (04428 +melek) of Israel (03478 +Yisra)el) to day , who (00834 +}aher) uncovered (01540 +galah) himself to day (03117 +yowm) in the eyes (05869 +(ayin) of the handmaids (00519 +}amah) of his servants (05650 +(ebed) , as one (00259 {+}echad}) of the vain (07386 +reyq) fellows shamelessly (01540 +galah) uncovereth (01540 +galah) himself !

+}echad 2Sa_07_07 In all (03605 +kol) [the places] wherein (00834 +}aher) I have walked (01980 +halak) with all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) spake (01696 +dabar) I a word (01697 +dabar) with any (00259 {+}echad}) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , whom (00834 +}aher) I commanded (06680 +tsavah) to feed (07462 +ra(ah) my people (05971 +(am) Israel (03478 +Yisra)el) , saying (00559 +}amar) , Why (04100 +mah) build (01129 +banah) ye not me an house (01004 +bayith) of cedar (00730 +jerez) ?

+}echad 2Sa_07_23 And what (04310 +miy) one (00259 {+}echad}) nation (01471 +gowy) in the earth (00776 +}erets) [is] like thy people (05971 +(am) , [even] like Israel (03478 +Yisra)el) , whom (00834 +}aher) God (00430 +}elohiym) went (01980 +halak) to redeem (06299 +padah) for a people (05971 +(am) to himself , and to make (07760 +suwm) him a name (08034 +shem) , and to do (06213 +(asah) for you great (01420 +g@duwlah) things and terrible (03372 +yare) , for thy land (00776 +}erets) , before (06440 +paniym) thy people (05971 +(am) , which (00834 +}aher) thou redeemedst (06299 +padah) to thee from Egypt (04714 +Mitsrayim) , [from] the nations (01471 +gowy) and their gods (00430 +}elohiym) ?

+}echad 2Sa_09_11 Then said (00559 +}amar) Ziba (06717 +Tsiyba) unto the king (04428 +melek) , According to all (03605 +kol) that my lord (00113 +}adown) the king (04428 +melek) hath commanded (06680 +tsavah) his servant (05650 +(ebed) , so (03651 +ken) shall thy servant (05650 +(ebed) do (06213 +(asah) . As for Mephibosheth (04648 +M@phiybosheth) , [said the king (04428 +melek)] , he shall eat (00398 +}akal) at (05921 +(al) my table (07979 +shulchan) , as one (00259 {+}echad}) of the king s (04428 +melek) sons (01121 +ben) .

+}echad 2Sa_12_01 . And the LORD (03068 +Y@hovah) sent (07971 +shalach) Nathan (05416 +Nathan) unto David (01732 +David) . And he came (00935 +bow)) unto him , and said (00559 +}amar) unto him , There were two (08147 +sh@nayim) men (00582 +}enowsh) in one (00259 +}echad) city (05892 +(iyr) ; the one (00259 +}echad) rich (06223 +(ashiy) , and the other (00259 {+}echad}) poor (07326 +ruwsh) .

+}echad 2Sa_12_01 . And the LORD (03068 +Y@hovah) sent (07971 +shalach) Nathan (05416 +Nathan) unto David (01732 +David) . And he came (00935 +bow)) unto him , and said (00559 +}amar) unto him , There were two (08147 +sh@nayim) men (00582 +}enowsh) in one (00259 +}echad) city (05892 +(iyr) ; the one (00259 {+}echad}) rich (06223 +(ashiy) , and the other (00259 +}echad) poor (07326 +ruwsh) .

+)echad 2Sa_12_01 . And the LORD (03068 +Y@hovah) sent (07971 +shalach) Nathan (05416 +Nathan) unto David (01732 +David) . And he came (00935 +bow) unto him , and said (00559 +)amar) unto him , There were two (08147 +sh@nayim) men (00582 +)enowsh) in one (00259 {+)echad }) city (05892 +(iyr) ; the one (00259 +)echad) rich (06223 +(ashiy) , and the other (00259 +)echad) poor (07326 +ruwsh) .

+)echad 2Sa_12_03 But the poor (07326 +ruwsh) [man] had nothing , save one (00259 {+)echad }) little (06996 +qatan) ewe (03535 +kibsah) lamb (03535 +kibsah) , which (00834 +)aher) he had (01961 +hayah) bought (07069 +qanah) and nourished (02421 +chayah) up:and it grew (01431 +gadal) up together (03162 +yachad) with him , and with his children (01121 +ben) ; it did eat (00398 +)akal) of his own meat (06595 +path) , and drank (08354 +shathah) of his own cup (03563 +kowc) , and lay (07901 +shakab) in his bosom (02436 +cheyq) , and was unto him as a daughter (01323 +bath) .

+)echad 2Sa_13_13 And I , whither (00575 +)an) shall I cause my shame (02781 +cherpah) to go (03212 +yalak) ? and as for thee , thou shalt be as one (00259 {+)echad }) of the fools (05036 +nabal) in Israel (03478 +Yisra)el) . Now (06258 +(attah) therefore , I pray (04994 +na) thee , speak (01696 +dabar) unto the king (04428 +melek) ; for he will not withhold (04513 +mana() me from thee .

+)echad 2Sa_13_30 . And it came (01961 +hayah) to pass , while they were in the way (01870 +derek) , that tidings (08052 +sh@muw(ah) came (00935 +bow) to David (01732 +David) , saying (00559 +)amar) , Absalom (53) hath slain (05221 +nakah) all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) , and there is not one (00259 {+)echad }) of them left (03498 +yathar) .

+)echad 2Sa_14_06 And thy handmaid (08198 +shiphchah) had two (08147 +sh@nayim) sons (01121 +ben) , and they two (08147 +sh@nayim) strove (05327 +natsah) together in the field (07704 +sadeh) , and [there was] none (00369 +)ayin) to part (05337 +natsal) them , but the one (00259 +)echad) smote (05221 +nakah) the other (00259 {+)echad }) , and slew (04191 +muwth) him .

+)echad 2Sa_14_06 And thy handmaid (08198 +shiphchah) had two (08147 +sh@nayim) sons (01121 +ben) , and they two (08147 +sh@nayim) strove (05327 +natsah) together in the field (07704 +sadeh) , and [there was] none (00369 +)ayin) to part (05337 +natsal) them , but the one (00259 {+)echad }) smote (05221 +nakah) the other (00259 +)echad) , and slew (04191 +muwth) him .

+)echad 2Sa_14_27 And unto Absalom (53) there were born (03205 +yalad) three (07969 +shalowsh) sons (01121 +ben) , and one (00259 {+)echad }) daughter (01323 +bath) , whose name (08034 +shem) [was] Tamar (08559 +Tamar):she was a woman (00802 +)ishshah) of a fair (03303 +yapheh) countenance (04758 +mar)eh) .

+)echad 2Sa_15_02 And Absalom (53) rose (07925 +shakam) up early (07925 +shakam) , and stood beside the way (01870 +derek) of the gate (08179 +sha(ar):and it was [so] , that when any (03605 +kol) man (00376 +)iysh) that had (01961 +hayah) a controversy (07379 +riyb) came (00935 +bow) to the king (04428 +melek) for judgment (04941 +mishpat) , then Absalom (53) called (07121 +qara) unto him , and said (00559 +)amar) , Of what (04310 +miy) city (05892 +(iyr) [art] thou ? And he said (00559 +)amar) , Thy servant (05650 +(ebed) [is] of one (00259 {+)echad }) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

+)echad 2Sa_17_09 Behold (02009 +hinneh) , he is hid (2244) now (06258 +(attah) in some (00259 +)echad) pit (06354 +pachath) , or (00176 +)ow) in some (00259 +)echad) [other] place (04725 +maqowm):and it will come (01961 +hayah) to pass , when some (00259 {+)echad }) of them be overthrown (05307 +naphal) at the first (08462 +t@chillah) , that whosoever heareth (08085 +shama() it will say (00559 +)amar) , There is a slaughter (04046 +maggephah) among the people (05971 +(am) that follow (00310 +)achar) Absalom (53) .

+)echad 2Sa_17_09 Behold (02009 +hinneh) , he is hid (2244) now (06258 +(attah) in some (00259 +)echad) pit (06354 +pachath) , or (00176 +)ow) in some (00259 {+}echad }) [other] place (04725 +maqowm):and it will come (01961 +hayah) to pass , when some (00259 +)echad) of them be overthrown (05307 +naphal) at the first (08462 +t@chillah) , that whosoever heareth (08085 +shama() it will say (00559 +)amar) , There is a slaughter (04046 +maggephah) among the people (05971 +(am) that follow (00310 +)achar) Absalom (53) .

+)echad 2Sa_17_09 Behold (02009 +hinneh) , he is hid (2244) now (06258 +(attah) in some (00259 {+}echad }) pit (06354 +pachath) , or (00176 +)ow) in some (00259 +)echad) [other] place (04725 +maqowm):and it will come (01961 +hayah) to pass , when some (00259 +)echad) of them be overthrown (05307 +naphal) at the first (08462 +t@chillah) , that whosoever heareth (08085 +shama() it will say (00559 +)amar) , There is a slaughter (04046 +maggephah) among the people (05971 +(am) that follow (00310 +)achar) Absalom (53) .

+)echad 2Sa_17_12 So shall we come (00935 +bow)) upon him in some (00259 +)echad) place (04725 +maqowm) where he shall be found (04672 +matsa) , and we will light (05117 +nuwach) upon him as the dew (02919 +tal) falleth (05307 +naphal) on (05921 +(al) the ground (00127 +)adamah):and of him and of all (03605 +kol) the men (00582 +)enowsh) that [are] with him there shall not be left (03498 +yathar) so (01571 +gam) much (01571 +gam) as one (00259 {+}echad }) .

+)echad 2Sa_17_12 So shall we come (00935 +bow)) upon him in some (00259 {+}echad }) place (04725 +maqowm) where he shall be found (04672 +matsa) , and we will light (05117 +nuwach) upon him as the dew (02919 +tal) falleth (05307 +naphal) on (05921 +(al) the ground (00127 +)adamah):and of him and of all (03605 +kol) the men (00582 +)enowsh) that [are] with him there shall not be left (03498 +yathar) so (01571 +gam) much (01571 +gam) as one (00259 +)echad) .

+)echad 2Sa_17_22 . Then David (01732 +David) arose (06965 +quwm) , and all (03605 +kol) the people (05971 +(am) that [were] with him , and they passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden):by the morning (01242 +boqer) light (00216 +)owr) there lacked (05737 +(adar) not one (00259 {+}echad }) of them that was not gone (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) .

+)echad 2Sa_18_10 And a certain (00259 {+}echad }) man (00376 +)iysh) saw (07200 +ra)ah) [it] , and told (05046 +nagad) Joab (03097 +Yow)ab) , and said (00559 +)amar) , Behold (02009 +hinneh) , I saw (07200 +ra)ah) Absalom (53) hanged (08518 +talah) in an oak (00424 +)elah) .

+)echad 2Sa_19_14 And he bowed (05186 +natah) the heart (03824 +lebab) of all (03605 +kol) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , even as [the heart of] one (00259 {+}echad }) man (00376 +)iysh) ; so that they sent (07971 +shalach) [this word] unto the king (04428 +melek) , Return (07725 +shuwb) thou , and all (03605 +kol) thy servants (05650 +(ebed) .

+)echad 2Sa_23_08 . These (00428 +)el - leh) [be] the names (08034 +shem) of the mighty (01368 +gibbowr) men whom (00834 +)aher) David (01732 +David) had:The Tachmonite (08461 +Tachk@moniy) that sat (03427 +yashab) in the seat (07674 +shebeth) , chief (07218 +ro)sh) among the captains (07991 +shaliysh) ; the same (01931 +huw) [was] Adino (05722 +(adiynow) the Eznite (06112 +(etsen):[he lift up his spear] against (05921 +(al) eight (08083 +sh@moneh) hundred (03967 +me)ah) , whom he slew (02491 +chalal) at one (00259 {+}echad }) time (06471 +pa(am) .

+)echad 2Sa_24_12 Go (01980 +halak) and say (00559 +)amar) unto David (01732 +David) , Thus (03541 +koh) saith (01696 +dabar) the LORD (03068 +Y@hovah) , I offer (05190 +natal) thee three (07969 +shalowsh) [things] ; choose (00977 +bachar) thee one (00259 {+}echad }) of them , that I may [do (06213 +(asah) it] unto thee .

+)echad Amo_04_07 And also (01571 +gam) I have withholden (04513 +mana() the rain (01653 +geshem)

from you , when [there were] yet (05750 +(owd) three (07969 +shalowsh) months (02320 +chodesh) to the harvest (07105 +qatsiyr):and I caused it to rain (04305 +matar) upon one (00259 +)echad) city (05892 +(iyr) , and caused it not to rain (04305 +matar) upon another (00259 +)echad) city (05892 +(iyr):one (00259 {+}echad}) piece was rained (04305 +matar) upon , and the piece whereupon it rained (04305 +matar) not withered (03001 +yabesh) .

+)echad Amo_04_07 And also (01571 +gam) I have withholden (04513 +mana() the rain (01653 +geshem) from you , when [there were] yet (05750 +(owd) three (07969 +shalowsh) months (02320 +chodesh) to the harvest (07105 +qatsiyr):and I caused it to rain (04305 +matar) upon one (00259 +)echad) city (05892 +(iyr) , and caused it not to rain (04305 +matar) upon another (00259 {+}echad}) city (05892 +(iyr):one (00259 +)echad) piece was rained (04305 +matar) upon , and the piece whereupon it rained (04305 +matar) not withered (03001 +yabesh) .

+)echad Amo_04_07 And also (01571 +gam) I have withholden (04513 +mana() the rain (01653 +geshem) from you , when [there were] yet (05750 +(owd) three (07969 +shalowsh) months (02320 +chodesh) to the harvest (07105 +qatsiyr):and I caused it to rain (04305 +matar) upon one (00259 {+}echad}) city (05892 +(iyr) , and caused it not to rain (04305 +matar) upon another (00259 +)echad) city (05892 +(iyr):one (00259 +)echad) piece was rained (04305 +matar) upon , and the piece whereupon it rained (04305 +matar) not withered (03001 +yabesh) .

+)echad Amo_04_08 So two (08147 +sh@nayim) [or] three (07969 +shalowsh) cities (05892 +(iyr) wandered (05128 +nuwa() unto one (00259 {+}echad}) city (05892 +(iyr) , to drink (08354 +shathah) water (04325 +mayim) ; but they were not satisfied (07646 +saba():yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

+)echad Amo_06_09 And it shall come (01961 +hayah) to pass , if (00518 +)im) there remain (03498 +yathar) ten (06235 +(eser) men (00582 +)enowsh) in one (00259 {+}echad}) house (01004 +bayith) , that they shall die (04191 +muwth) .

+)echad Dan_01_21 And Daniel (01840 +Daniye)l) continued (01961 +hayah) [even] unto the first (00259 {+}echad}) year (08141 +shaneh) of king (04428 +melek) Cyrus (03566 +Kowresh) .

+)echad Dan_08_03 Then I lifted (05375 +nasa)) up mine eyes (05869 +(ayin) , and saw (07200 +ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +(amad) before (06440 +paniym) the river (00180 +)uwbal) a ram (00352 +)ayil) which had [two] horns (07161 +qeren):and the [two] horns (07161 +qeren) [were] high (01364 +gaboahh) ; but one (00259 {+}echad}) [was] higher (01364 +gaboahh) than (04480 +min) the other (08145 +sheniy) , and the higher (01364 +gaboahh) came (05927 +(alah) up last (00314 +)acharown) .

+)echad Dan_08_09 And out of one (00259 {+}echad}) of them came (03318 +yatsa)) forth (03318 +yatsa)) a little (04704 +mits@iyr)ah) horn (07161 +qeren) , which waxed exceeding (03499 +yether) great (01431 +gadal) , toward (00413 +)el) the south (05045 +negeb) , and toward (00413 +)el) the east (04217 +mizrach) , and toward (00413 +)el) the pleasant (06643 +ts@biy) [land] .

+)echad Dan_08_13 Then I heard (08085 +shama() one (00259 +)echad) saint (06918 +qadowsh) speaking (01696 +dabar) , and another (00259 {+}echad}) saint (06918 +qadowsh) said (00559 +)amar) unto that certain (06422 +palmowniy) [saint] which spake (01696 +dabar) , How (05704 +(ad) long (05704 +(ad) [shall be] the vision (02377 +chazown) [concerning] the daily (08548 +tamiyd) [sacrifice] , and the transgression (06588 +pesha() of desolation (08074 +shamem) , to give (05414 +nathan) both the sanctuary (06944 +qodesh) and the host (06635 +tsaba)) to be trodden (04823 +mirmac) under foot (04823 +mirmac) ?

+)echad Dan_08_13 Then I heard (08085 +shama() one (00259 {+}echad}) saint (06918 +qadowsh)

speaking (01696 +dabar) , and another (00259 +)echad) saint (06918 +qadowsh) said (00559 +)amar) unto that certain (06422 +palmowniy) [saint] which spake (01696 +dabar) , How (05704 +(ad) long (05704 +(ad) [shall be] the vision (02377 +chazown) [concerning] the daily (08548 +tamiyd) [sacrifice] , and the transgression (06588 +pesha() of desolation (08074 +shamem) , to give (05414 +nathan) both the sanctuary (06944 +qodesh) and the host (06635 +tsaba)) to be trodden (04823 +mirmac) under foot (04823 +mirmac) ?

+)echad Dan_09_01 . In the first (00259 {+)echad}) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) the son (01121 +ben) of Ahasuerus (00325 +)Achashverowsh) , of the seed (02233 +zera() of the Medes (04074 +Maday) , which (00834 +)aher) was made king (04427 +malak) over (05921 +(al) the realm (04438 +malkuwth) of the Chaldeans (03778 +Kasdiy) ;

+)echad Dan_09_02 In the first (00259 {+)echad}) year (08141 +shaneh) of his reign (04427 +malak) I Daniel (01840 +Daniye)l) understood (00995 +biyn) by books (05612 +cepher) the number (04557 +micpar) of the years (08141 +shaneh) , whereof (00834 +)aher) the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) , that he would accomplish (04390 +male) seventy (07657 +shib(iym .) years (08141 +shaneh) in the desolations (02723 +chorbah) of Jerusalem (03389 +Y@ruwshalaim) .

+)echad Dan_09_27 And he shall confirm (01396 +gabar) the covenant (01285 +b@riyth) with many (07227 +rab) for one (00259 {+)echad}) week (07620 +shabuwa():and in the midst (02677 +chetsiy) of the week (07620 +shabuwa() he shall cause the sacrifice (02077 +zebach) and the oblation (04503 +minchah) to cease (07673 +shabath) , and for the overspreading (03671 +kanaph) of abominations (08251 +shiqquwts) he shall make [it] desolate (08074 +shamem) , even until (05704 +(ad) the consummation (03617 +kalah) , and that determined (02782 +charats) shall be poured (05413 +nathak) upon the desolate (08076 +shamem) .

+)echad Dan_10_05 Then I lifted (05375 +nasa) up mine eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and behold (02009 +hinneh) a certain (00259 {+)echad}) man (00376 +)iysh) clothed (03847 +labash) in linen (00906 +bad) , whose loins (04975 +mothen) [were] girded (02296 +chagar) with fine gold (03800 +kethem) of Uphaz (00210 +)Uwphaz) :

+)echad Dan_10_13 But the prince (08269 +sar) of the kingdom (04438 +malkuwth) of Persia (06539 +Parac) withstood (05975 +(amad) me one (00259 +)echad) and twenty (06242 +(esriym) days (03117 +yowm):but , lo (02009 +hinneh) , Michael (04317 +Miyka)el) , one (00259 {+)echad}) of the chief (07223 +ri)shown) princes (08269 +sar) , came (00935 +bow) to help (05826 +(azar) me ; and I remained (03498 +yathar) there (08033 +sham) with the kings (04428 +melek) of Persia (06539 +Parac) .

+)echad Dan_10_13 But the prince (08269 +sar) of the kingdom (04438 +malkuwth) of Persia (06539 +Parac) withstood (05975 +(amad) me one (00259 {+)echad}) and twenty (06242 +(esriym) days (03117 +yowm):but , lo (02009 +hinneh) , Michael (04317 +Miyka)el) , one (00259 +)echad) of the chief (07223 +ri)shown) princes (08269 +sar) , came (00935 +bow) to help (05826 +(azar) me ; and I remained (03498 +yathar) there (08033 +sham) with the kings (04428 +melek) of Persia (06539 +Parac) .

+)echad Dan_11_01 . Also I in the first (00259 {+)echad}) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) the Mede (04075 +Maday) , [even] I , stood (05975 +(amad) to confirm (02388 +chazaq) and to strengthen (04581 +ma(owz) him .

+)echad Dan_11_20 Then shall stand (05975 +(amad) up in his estate (03653 +ken) a raiser (05674 +(abar) of taxes (05065 +nagas) [in] the glory (01925 +heder) of the kingdom (04438 +malkuwth):but within few (00259 {+)echad}) days (03117 +yowm) he shall be destroyed (07665 +shabar) , neither (03808 +lo) in anger (00639 +)aph) , nor (03808 +lo) in battle (04421 +milchamah) .

+)echad Dan_11_27 And both (08147 +sh@nayim) these kings (04428 +melek) hearts (03824 +lebab) [shall be] to do mischief (04827 +mera() , and they shall speak (01696 +dabar) lies (03576 +kazab) at (05921 +(al) one (00259 {+)echad}) table (07979 +shulchan) ; but it shall not prosper (06743 +tsalach):for yet (05750 +(owd) the end (07093 +qets) [shall be] at the time appointed (04150 +mow(ed) .

+)echad Dan_12_05 . Then I Daniel (01840 +Daniye)l) looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +(amad) other (00312 +)acher) two (08147 +sh@nayim) , the one (00259 +)echad) on this (02008 +hennah) side of the bank (08193 +saphah) of the river (02975 +y@(or) , and the other (00259 {+)echad}) on that side of the bank (08193 +saphah) of the river (02975 +y@(or) .

+)echad Dan_12_05 . Then I Daniel (01840 +Daniye)l) looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +(amad) other (00312 +)acher) two (08147 +sh@nayim) , the one (00259 {+)echad}) on this (02008 +hennah) side of the bank (08193 +saphah) of the river (02975 +y@(or) , and the other (00259 +)echad) on that side of the bank (08193 +saphah) of the river (02975 +y@(or) .

+)echad Deu_01_03 And it came (01961 +hayah) to pass in the fortieth (00705 +)arba(iym) year (08141 +shaneh) , in the eleventh month (02320 +chodesh) , on the first (00259 {+)echad}) [day] of the month (02320 +chodesh) , [that] Moses (04872 +Mosheh) spake (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , according unto all (03605 +kol) that the LORD (03068 +Y@hovah) had given him in commandment (06680 +tsavah) unto them ;

+)echad Deu_01_23 And the saying (01697 +dabar) pleased me well:and I took (03947 +laqach) twelve men (00582 +)enowsh) of you , one (00259 {+)echad}) of a tribe (07626 +shebet) :

+)echad Deu_04_42 That the slayer (07523 +ratsach) might flee (05127 +nuwc) thither (08033 +sham) , which (00834 +)aher) should kill (07523 +ratsach) his neighbour (07453 +rea() unawares , and hated (08130 +sane)) him not in times (08543 +t@mowl) past (08032 +shilshowm) ; and that fleeing (05127 +nuwc) unto one (00259 {+)echad}) of these (00411 +)el) cities (05892 +(iyr) he might live (02425 +chayay) :

+)echad Deu_06_04 . Hear (08085 +shama() , O Israel (03478 +Yisra)el):The LORD (03068 +Y@hovah) our God (00430 +)elohiym) [is] one (00259 {+)echad}) LORD (03068 +Y@hovah) :

+)echad Deu_12_14 But in the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall choose (00977 +bachar) in one (00259 {+)echad}) of thy tribes (07626 +shebet) , there (08033 +sham) thou shalt offer (05927 +(alah) thy burnt (05930 +(olah) offerings , and there (08033 +sham) thou shalt do (06213 +(asah) all (03605 +kol) that I command (06680 +tsavah) thee .

+)echad Deu_13_12 . If (03588 +kiy) thou shalt hear (08085 +shama() [say] in one (00259 {+)echad}) of thy cities (05892 +(iyr) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) thee to dwell (03427 +yashab) there , saying (00559 +)amar) ,

+)echad Deu_15_07 If (03588 +kiy) there be among you a poor (34) man of one (00259 +)echad) of thy brethren (00251 +)ach) within any (00259 {+)echad}) of thy gates (08179 +sha(ar) in thy land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , thou shalt not harden (00533 +)ammiyts) thine heart (03824 +lebab) , nor (03808 +lo)) shut (07092 +qaphats) thine hand (03027 +yad) from thy poor (34) brother (00251 +)ach) :

+)echad Deu_15_07 If (03588 +kiy) there be among you a poor (34) man of one (00259 {+)echad}) of thy brethren (00251 +)ach) within any (00259 +)echad) of thy gates (08179 +sha(ar) in thy land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , thou shalt not harden (00533 +)ammiyts) thine heart (03824 +lebab) , nor (03808 +lo)) shut (07092 +qaphats) thine hand (03027 +yad) from thy poor (34) brother (00251 +)ach) :

+)echad Deu_16_05 Thou mayest (03201 +yakol) not sacrifice (02076 +zabach) the passover (06453 +pecach) within any (00259 {+)echad}) of thy gates (08179 +sha(ar) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee :

+)echad Deu_17_02 If (03588 +kiy) there be found (04672 +matsa)) among (07130 +qereb) you , within any (00259 {+)echad}) of thy gates (08179 +sha(ar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , man (00376 +)iysh) or woman (00802 +)ishshah) , that hath wrought (06213 +(asah) wickedness (07451 +ra() in the sight (05869 +(ayi) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , in transgressing (05674 +(abar) his covenant (01285 +b@riyth) ,

+)echad Deu_17_06 At (05921 +(al) the mouth (06310 +peh) of two (08147 +sh@nayim) witnesses (05707 +(ed) , or (00176 +)ow) three (07969 +shalowsh) witnesses (05707 +(ed) , shall he that is worthy of death (04191 +muwth) be put to death (04191 +muwth) ; [but] at (05921 +(al) the mouth (06310 +peh) of one (00259 {+)echad}) witness (05707 +(ed) he shall not be put to death (04191 +muwth) .

+)echad Deu_18_06 And if (03588 +kiy) a Levite (03881 +Leviyi) come (00935 +bow) from any (00259 {+)echad}) of thy gates (08179 +sha(ar) out of all (03605 +kol) Israel (03478 +Yisra)el) , where he sojourned (01481 +guwr) , and come (00935 +bow) with all (03605 +kol) the desire (00183 +)avah) of his mind (05315 +nephesh) unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall choose (00977 +bachar) ;

+)echad Deu_19_05 As when (00834 +)aher) a man goeth (00935 +bow) into the wood (03293 +ya(ar) with his neighbour (07453 +rea() to hew (02404 +chatab) wood (06086 +(ets) , and his hand (03027 +yad) fetcheth (05080 +nadach) a stroke with the axe (01631 +garzen) to cut (03772 +karath) down the tree (06086 +(ets) , and the head (01270 +barzel) slippeth (05394 +nashal) from the helve (06086 +(ets) , and lighteth (04672 +matsa) upon his neighbour (07453 +rea() , that he die (04191 +muwth) ; he shall flee (05127 +nuwc) unto one (00259 {+)echad}) of those (00428 +)el - leh) cities (05892 +(iyr) , and live (02425 +chayay) :

+)echad Deu_19_11 But if (03588 +kiy) any man (00376 +)iysh) hate (08130 +sane) his neighbour (07453 +rea() , and lie (00693 +)arab) in wait (00693 +)arab) for him , and rise (06965 +quwm) up against (05921 +(al) him , and smite (05221 +nakah) him mortally (05315 +nephesh) that he die (04191 +muwth) , and fleeth (05127 +nuwc) into (00413 +)el) one (00259 {+)echad}) of these (00411 +)el) cities (05892 +(iyr) :

+)echad Deu_19_15 One (00259 {+)echad}) witness (05707 +(ed) shall not rise (06965 +quwm) up against a man (00376 +)iysh) for any (03605 +kol) iniquity (05771 +(avon) , or for any (03605 +kol) sin (02403 +chatta)ah) , in any (03605 +kol) sin (02399 +chet) that he sinneth (02398 +chata) :at (05921 +(al) the mouth (06310 +peh) of two (08147 +sh@nayim) witnesses (05707 +(ed) , or at (05921 +(al) the mouth (06310 +peh) of three (07969 +shalowsh) witnesses (05707 +(ed) , shall the matter (01697 +dabar) be established (06965 +quwm) .

+)echad Deu_21_15 . If (03588 +kiy) a man (00376 +)iysh) have (01961 +hayah) two (08147 +sh@nayim) wives (00802 +)ishshah) , one (00259 +)echad) beloved (00157 +)ahab) , and another (00259 {+)echad}) hated (08130 +sane) , and they have born (03205 +yalad) him children (01121 +ben) , [both] the beloved (00157 +)ahab) and the hated (08130 +sane) ; and [if] the firstborn (01060 +b@kowr) son (01121 +ben) be hers that was hated (08146 +saniy)) :

+)echad Deu_21_15 . If (03588 +kiy) a man (00376 +)iysh) have (01961 +hayah) two (08147 +sh@nayim) wives (00802 +)ishshah) , one (00259 {+)echad}) beloved (00157 +)ahab) , and another (00259 +)echad) hated (08130 +sane) , and they have born (03205 +yalad) him children (01121 +ben) , [both] the beloved (00157 +)ahab) and the hated (08130 +sane) ; and [if] the firstborn (01060 +b@kowr) son (01121 +ben)

be hers that was hated (08146 +saniy)) :

+)echad Deu_23_16 He shall dwell (03427 +yashab) with thee , [even] among (07130 +qereb) you , in that place (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) in one (00259 {+)echad}) of thy gates (08179 +sha(ar) , where it liketh (02896 +towb) him best (02896 +towb):thou shalt not oppress (03238 +yanah) him .

+)echad Deu_24_05 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a new (02319 +chadash) wife (00802 +)ishshah) , he shall not go (03318 +yatsa) out to war (06635 +tsaba)) , neither (03808 +lo)) shall he be charged with any (03605 +kol) business (01697 +dabar):[but] he shall be free (05355 +naqiy) at home (01004 +bayith) one (00259 {+)echad}) year (08141 +shaneh) , and shall cheer (08055 +samach) up his wife (00802 +)ishshah) which (00834 +)aher) he hath taken (03947 +laqach) .

+)echad Deu_25_05 . If (03588 +kiy) brethren (00251 +)ach) dwell (03427 +yashab) together (03162 +yachad) , and one (00259 {+)echad}) of them die (04191 +muwth) , and have no (00369 +)ayin) child (01121 +ben) , the wife (00802 +)ishshah) of the dead (04191 +muwth) shall not marry without (02351 +chuwts) unto a stranger:her husband s (02993 +yabam) brother (02993 +yabam) shall go (00935 +bow)) in unto her , and take (03947 +laqach) her to him to wife (00802 +)ishshah) , and perform the duty of an husband s (02992 +yabam) brother (02992 +yabam) unto her .

+)echad Deu_25_11 When (03588 +kiy) men (00582 +)enowsh) strive (05327 +natsah) together (03162 +yachad) one (00259 +)echad) with another (00250 +)Ezrachiy) , and the wife (00802 +)ishshah) of the one (00259 {+)echad}) draweth near (07126 +qarab) for to deliver (05337 +natsal) her husband (00376 +)iysh) out of the hand (03027 +yad) of him that smiteth (05221 +nakah) him , and putteth (07971 +shalach) forth (07971 +shalach) her hand (03027 +yad) , and taketh (02388 +chazaq) him by the secrets (04016 +mabush) :

+)echad Deu_25_11 When (03588 +kiy) men (00582 +)enowsh) strive (05327 +natsah) together (03162 +yachad) one (00259 {+)echad}) with another (00250 +)Ezrachiy) , and the wife (00802 +)ishshah) of the one (00259 +)echad) draweth near (07126 +qarab) for to deliver (05337 +natsal) her husband (00376 +)iysh) out of the hand (03027 +yad) of him that smiteth (05221 +nakah) him , and putteth (07971 +shalach) forth (07971 +shalach) her hand (03027 +yad) , and taketh (02388 +chazaq) him by the secrets (04016 +mabush) :

+)echad Deu_28_07 The LORD (03068 +Y@hovah) shall cause (05414 +nathan) thine enemies (00341 +)oyeb) that rise (06965 +quwm) up against (05921 +(al) thee to be smitten (05062 +nagaph) before thy face:they shall come (03318 +yatsa) out against (00413 +)el) thee one (00259 {+)echad}) way (01870 +derek) , and flee (05127 +nuwc) before (06440 +paniym) thee seven (07651 +sheba() ways (01870 +derek)) .

+)echad Deu_28_25 The LORD (03068 +Y@hovah) shall cause (05414 +nathan) thee to be smitten (05062 +nagaph) before (06440 +paniym) thine enemies (00341 +)oyeb):thou shalt go (03318 +yatsa) out one (00259 {+)echad}) way (01870 +derek) against (00413 +)el) them , and flee (05127 +nuwc) seven (07651 +sheba() ways (01870 +derek) before (06440 +paniym) them:and shalt be removed (02189 +za(avah) into all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) .

+)echad Deu_28_55 So that he will not give (05414 +nathan) to any (00259 {+)echad}) of them of the flesh (01320 +basar) of his children (01121 +ben) whom (00834 +)aher) he shall eat (00398 +)akal):because he hath nothing (03605 +kol) left (07604 +sha)ar) him in the siege (04692 +matsowr) , and in the straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemies (00341 +)oyeb) shall distress (06693 +tsuwq) thee in all (03605 +kol) thy gates (08179 +sha(ar)) .

+)echad Deu_28_64 And the LORD (03068 +Y@hovah) shall scatter (06327 +puwts) thee among all (03605

+kol) people (05971 +(am) , from the one (00259 {+}echad}) end (07097 +qatseh) of the earth (00776 +)erets) even unto the other ; and there (08033 +sham) thou shalt serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiyim) , which (00834 +)aher) neither (03808 +lo)) thou nor thy fathers (1) have known (03045 +yada() , [even] wood (06086 +(ets) and stone (68) .

+}echad Deu_32_30 How (00349 +)eyk) should one (00259 {+}echad}) chase (07291 +radaph) a thousand (00505 +)eleph) , and two (08147 +sh@nayim) put ten (07233 +r@babah) thousand (00505 +)eleph) to flight (05127 +nuwc) , except their Rock (06697 +tsuwr) had sold (04376 +makar) them , and the LORD (03068 +Y@hovah) had shut (05462 +cagar) them up ?

+}echad Ecc_02_14 The wise (02450 +chakam) man s eyes (05869 +(ayin) [are] in his head (07218 +ro)sh) ; but the fool (03684 +k@ciyl) walketh (01980 +halak) in darkness (02822 +choshek):and I myself (00589 +)aniy) perceived (03045 +yada() also (01571 +gam) that one (00259 {+}echad}) event (04745 +miqreh) happeneth (07136 +qarah) to them all (03605 +kol) .

+}echad Ecc_03_19 For that which befalleth (04745 +miqreh) the sons (01121 +ben) of men (00120 +)adam) befalleth (04745 +miqreh) beasts (00929 +b@hemah) ; even one (02088 +zeh) thing befalleth (04745 +miqreh) them:as the one (02088 +zeh) dieth (04194 +maveth) , so (03651 +ken) dieth (04194 +maveth) the other (02088 +zeh) ; yea , they have all (03605 +kol) one (00259 {+}echad}) breath (07307 +ruwach) ; so that a man (00120 +)adam) hath no (00369 +)ayin) preeminence (04195 +mowthar) above (04480 +min) a beast (00929 +b@hemah):for all (03605 +kol) [is] vanity (01892 +hebel) .

+}echad Ecc_03_20 All (03605 +kol) go (01980 +halak) unto one (00259 {+}echad}) place (04725 +maqowm) ; all (03605 +kol) are of the dust (06083 +(aphar) , and all (03605 +kol) turn (07725 +shuwb) to dust (06083 +(aphar) again (07725 +shuwb) .

+}echad Ecc_04_08 There is one (00259 {+}echad}) [alone] , and [there is] not a second (08145 +sheniy) ; yea (01571 +gam) , he hath neither child (01121 +ben) nor brother (00251 +)ach):yet [is there] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) his labour (05999 +(amal) ; neither (03808 +lo)) is his eye (05869 +(ayin) satisfied (07646 +saba() with riches (06239 +(osher) ; neither [saith he] , For whom (04310 +miy) do I labour (06001 +(amel) , and bereave (02637 +chacer) my soul (05315 +nephesh) of good (02896 +towb) ? This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) , yea , it [is] a sore (07451 +ra() travail (06045 +(inyan) .

+}echad Ecc_04_09 Two (08147 +sh@nayim) [are] better (02896 +towb) than one (00259 {+}echad}) ; because (00834 +)aher) they have (03426 +yesh) a good (02896 +towb) reward (07999 +shalam) for their labour (05999 +(amal) .

+}echad Ecc_04_10 For if (00518 +)im) they fall (05307 +naphal) , the one (00259 +)echad) will lift (06965 +quwm) up his fellow (02270 +chaber):but woe (00337 +)iy) to him [that is] alone (00259 {+}echad}) when he falleth (05307 +naphal) ; for [he hath] not another (08145 +sheniy) to help (06965 +quwm) him up .

+}echad Ecc_04_10 For if (00518 +)im) they fall (05307 +naphal) , the one (00259 {+}echad}) will lift (06965 +quwm) up his fellow (02270 +chaber):but woe (00337 +)iy) to him [that is] alone (00259 +)echad) when he falleth (05307 +naphal) ; for [he hath] not another (08145 +sheniy) to help (06965 +quwm) him up .

+}echad Ecc_04_11 Again (01571 +gam) , if two (08147 +sh@nayim) lie (07901 +shakab) together , then they have heat (02552 +chamam):but how (00349 +)eyk) can one (00259 {+}echad}) be warm (03179 +yacham) [alone] ?

+}echad Ecc_04_12 And if one (00259 {+}echad}) prevail (08630 +taqaph) against him , two (08147

+sh@nayim) shall withstand (05975 +(amad) him ; and a threefold (08027 +shalash) cord (02339 +chuwt) is not quickly (04120 +m@herah) broken (05423 +nathaq) .

+)echad Ecc_06_06 Yea (00432 +)illuw) , though he live (02421 +chayah) a thousand (00505 +)eleph) years (08141 +shaneh) twice (06471 +pa(am) [told] , yet hath he seen (07200 +ra)ah) no (03808 +lo) good (02896 +towb):do not all (03605 +kol) go (01980 +halak) to one (00259 {+}echad}) place (04725 +maqowm) ?

+)echad Ecc_07_27 Behold (07200 +ra)ah) , this (02088 +zeh) have I found (04672 +matsa) , saith (00559 +)amar) the preacher (06953 +qoheleth) , [counting] one (00259 +)echad) by one (00259 {+}echad}) , to find (04672 +matsa) out the account (02808 +cheshbown) :

+)echad Ecc_07_27 Behold (07200 +ra)ah) , this (02088 +zeh) have I found (04672 +matsa) , saith (00559 +)amar) the preacher (06953 +qoheleth) , [counting] one (00259 {+}echad}) by one (00259 +)echad) , to find (04672 +matsa) out the account (02808 +cheshbown) :

+)echad Ecc_07_28 Which (00834 +)aher) yet (05750 +(owd) my soul (05315 +nephesh) seeketh(01245 +baqash) , but I find (04672 +matsa) not:one (00259 {+}echad}) man (00120 +)adam) among a thousand (00505 +)eleph) have I found (04672 +matsa) ; but a woman (00802 +)ishshah) among all (03605 +kol) those (00428 +)el - leh) have I not found (04672 +matsa) .

+)echad Ecc_09_02 All (03605 +kol) [things come] alike (00834 +)aher) to all (03605 +kol): [there is] one (00259 {+}echad}) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563 +rasha) ; to the good (02896 +towb) and to the clean (02889 +tahowr) , and to the unclean (02931 +tame) ; to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [is] the good (02896 +towb) , so [is] the sinner (02398 +chata) ; [and] he that sweareth (07650 +shaba() , as [he] that feareth (03373 +yare) an oath (07621 +sh@buw(ah) .

+)echad Ecc_09_03 This (02088 +zeh) [is] an evil (07451 +ra() among all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) , that [there is] one (00259 {+}echad}) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam) , also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is full (04390 +male) of evil (07451 +ra() , and madness (01947 +howlelah) [is] in their heart (03824 +lebab) while they live (02416 +chay) , and after (00310 +)achar) that [they go] to the dead (04191 +muwth) .

+)echad Ecc_09_18 Wisdom (02451 +chokmah) [is] better (02896 +towb) than weapons (03627 +k@liy) of war (07128 +q@rab):but one (00259 {+}echad}) sinner (02398 +chata) destroyeth (6) much (07235 +rabah) good (02896 +towb) .

+)echad Ecc_11_06 In the morning (01242 +boqer) sow (02232 +zara() thy seed (02233 +zera() , and in the evening (06153 +(ereb) withhold (03240 +yanach) not thine hand (03027 +yad):for thou knowest (03045 +yada() not whether (00335 +)ay) shall prosper (03787 +kasher) , either this (02088 +zeh) or (00176 +)ow) that , or whether (00518 +)im) they both (08147 +sh@nayim) [shall be] alike (00259 {+}echad}) good (02896 +towb) .

+)echad Ecc_12_11 The words (01697 +dabar) of the wise (02450 +chakam) [are] as goads (01861 +dorborn) , and as nails (04930 +masm@rah) fastened (05193 +nata() [by] the masters (01167 +ba(al) of assemblies (00627 +)acuppah) , [which] are given (05414 +nathan) from one (00259 {+}echad}) shepherd (07462 +ra(ah) .

+)echad Est_03_08 And Haman (02001 +Haman) said (00559 +)amar) unto king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , There is a certain (00259 {+}echad}) people (05971 +(am) scattered (06340 +pazar) abroad (06340 +pazar) and dispersed (06504 +parad) among (00996 +beyn) the people

(05971 +(am) in all (03605 +kol) the provinces (04082 +m@diynah) of thy kingdom (04438 +malkuwth) ; and their laws (01881 +dath) [are] diverse (08138 +shanah) from all (03605 +kol) people (05971 +(am) ; neither (00369 +)ayin) keep (06213 +(asah) they the king s (04428 +melek) laws (01881 +dath):therefore it [is] not for the king s (04428 +melek) profit (07737 +shavah) to suffer (03240 +yanach) them .

+)echad Est_03_13 And the letters (05612 +cepher) were sent (07971 +shalach) by posts (07323 +ruwts) into (00413 +)el) all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) , to destroy (08045 +shamad) , to kill (02026 +harag) , and to cause to perish (6) , all (03605 +kol) Jews (03064 +Y@huwdiy) , both young (05288 +na(ar) and old (02205 +zaqen) , little (02945 +taph) children (02945 +taph) and women (00802 +)ishshah) , in one (00259 {+)echad}) day (03117 +yowm) , [even] upon the thirteenth [day (03117 +yowm)] of the twelfth month (02320 +chodesh) , which (01931 +huw) is the month (02320 +chodesh) Adar (00143 +)Adar) , and [to take (03947 +laqach)] the spoil (07998 +shalal) of them for a prey (00962 +bazaz) .

+)echad Est_04_11 All (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , and the people (05971 +(am) of the king s (04428 +melek) provinces (04082 +m@diynah) , do know (03045 +yada() , that whosoever (00834 +)aher) , whether man (00376 +)iysh) or woman (00802 +)ishshah) , shall come (00935 +bow) unto the king (04428 +melek) into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) , who (00834 +)aher) is not called (07121 +qara) , [there is] one (00259 {+)echad}) law (01881 +dath) of his to put [him] to death (04191 +muwth) , except (00905 +bad) such (00834 +)aher) to whom (00834 +)aher) the king (04428 +melek) shall hold (03447 +yashat) out the golden (02091 +zahab) sceptre (08275 +sharbiyt) , that he may live (02421 +chayah):but I have not been called (07121 +qara) to come (00935 +bow) in unto the king (04428 +melek) these (02088 +zeh) thirty (07970 +sh@lowshiym) days (03117 +yowm) .

+)echad Est_07_09 And Harbonah (02726 +Charbowna) , one (00259 {+)echad}) of the chamberlains (05631 +cariyc) , said (00559 +)amar) before (06440 +paniym) the king (04428 +melek) , Behold (02009 +hinneh) also (01571 +gam) , the gallows (06086 +(ets) fifty (02572 +chamishshiym) cubits (00520 +)ammah) high (01364 +gaboahh) , which (00834 +)aher) Haman (02001 +Haman) had made (06213 +(asah) for Mordecai (04782 +Mord@kay) , who (00834 +)aher) had spoken (01696 +dabar) good (02896 +towb) for the king (04428 +melek) , standeth (05975 +(amad) in the house (01004 +bayith) of Haman (02001 +Haman) . Then the king (04428 +melek) said (00559 +)amar) , Hang (08518 +talach) him thereon (05921 +(al) .

+)echad Est_08_12 Upon one (00259 {+)echad}) day (03117 +yowm) in all (03605 +kol) the provinces (04082 +m@diynah) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , [namely] , upon the thirteenth [day] of the twelfth month (02320 +chodesh) , which (01931 +huw) [is] the month (02320 +chodesh) Adar (00143 +)Adar) .

+)echad Exo_01_15 . And the king (04428 +melek) of Egypt (04714 +Mitsrayim) spake (00559 +)amar) to the Hebrew (05680 +(Ibriy) midwives (03205 +yalad) , of which (00834 +)aher) the name (08034 +shem) of the one (00259 {+)echad}) [was] Shiprah (08236 +Shiprah) , and the name (08034 +shem) of the other (08145 +sheniy) Puah (06326 +Puw(ah) :

+)echad Exo_08_31 And the LORD (03068 +Y@hovah) did (06213 +(asah) according to the word (01697 +dabar) of Moses (04872 +Mosheh) ; and he removed (05493 +cuwr) the swarms (06157 +(arob) [of flies] from Pharaoh (06547 +Par(oh) , from his servants (05650 +(ebed) , and from his people (05971 +(am) ; there remained (07604 +sha)ar) not one (00259 {+)echad}) .

+)echad Exo_09_06 And the LORD (03068 +Y@hovah) did (06213 +(asah) that thing (01697 +dabar) on (05921 +(al) the morrow (04283 +mochorath) , and all (03605 +kol) the cattle (04735 +miqneh) of Egypt (04714 +Mitsrayim) died (04191 +muwth):but of the cattle (04735 +miqneh) of the children (01121 +ben) of Israel (03478 +Yisra)el) died (04191 +muwth) not one (00259 {+)echad}) .

+)echad Exo_09_07 And Pharaoh (06547 +Par(oh) sent (07971 +shalach) , and , behold (02009 +hinneh) , there was not one (00259 {+)echad}) of the cattle (04735 +miqneh) of the Israelites (03478 +Yisra)el) dead (04191 +muwth) . And the heart (03820 +leb) of Pharaoh (06547 +Par(oh) was hardened (03515 +kabed) , and he did not let the people (05971 +(am) go (07971 +shalach) .

+)echad Exo_10_19 And the LORD (03068 +Y@hovah) turned (02015 +haphak) a mighty (03966 +m@(od) strong (02389 +chazaq) west (03220 +yam) wind (07307 +ruwach) , which took (05375 +nasa)) away the locusts (00697 +)arbeh) , and cast (08628 +taqa() them into the Red (05488 +cuwph) sea (03220 +yam) ; there remained (07604 +sha)ar) not one (00259 {+)echad}) locust (00697 +)arbeh) in all (03605 +kol) the coasts (01366 +g@buwl) of Egypt (04714 +Mitsrayim) .

+)echad Exo_11_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Yet (05750 +(owd) will I bring (00935 +bow)) one (00259 {+)echad}) plague (05061 +nega() [more] upon Pharaoh (06547 +Par(oh) , and upon Egypt (04714 +Mitsrayim) ; afterwards he will let you go (07971 +shalach) hence (02088 +zeh):when he shall let [you] go (07971 +shalach) , he shall surely thrust (01644 +garash) you out hence (02088 +zeh) altogether (03617 +kalah) .

+)echad Exo_12_18 In the first (07223 +ri)shown) [month] , on the fourteenth day (03117 +yowm) of the month (02320 +chodesh) at even (06153 +(ereb) , ye shall eat (00398 +)akal) unleavened (04682 +matstsa)h) bread , until (05704 +(ad) the one (00259 {+)echad}) and twentieth (06242 +(esriym) day (03117 +yowm) of the month (02320 +chodesh) at even (06153 +(ereb) .

+)echad Exo_12_46 In one (00259 {+)echad}) house (01004 +bayith) shall it be eaten (00398 +)akal) ; thou shalt not carry (03318 +yatsa)) forth (03318 +yatsa)) ought of the flesh (01320 +basar) abroad (02351 +chuwts) out of the house (01004 +bayith) ; neither (03808 +lo) shall ye break (07665 +shabar) a bone (06106 +(etsem) thereof .

+)echad Exo_12_49 One (00259 {+)echad}) law (08451 +towrah) shall be to him that is homeborn (00249 +)ezrach) , and unto the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you .

+)echad Exo_14_28 And the waters (04325 +mayim) returned (07725 +shuwb) , and covered (03680 +kacah) the chariots (07393 +rekeb) , and the horsemen (06571 +parash) , [and] all (03605 +kol) the host (02428 +chayil) of Pharaoh (06547 +Par(oh) that came (00935 +bow)) into the sea (03220 +yam) after (00310 +)achar) them ; there remained (07604 +sha)ar) not so (05704 +(ad) much (05704 +(ad) as one (00259 {+)echad}) of them .

+)echad Exo_16_22 . And it came (01961 +hayah) to pass , [that] on the sixth (08345 +shishshiy) day (03117 +yowm) they gathered (03950 +laqat) twice (04932 +mishneh) as much bread (03899 +lechem) , two (08147 +sh@nayim) omers (06016 +(omer) for one (00259 {+)echad}) [man] :and all (03605 +kol) the rulers (05387 +nasiy) of the congregation (05712 +(edah) came (00935 +bow)) and told (05046 +nagad) Moses (04872 +Mosheh) .

+)echad Exo_17_12 But Moses (04872 +Mosheh) hands (03027 +yad) [were] heavy (03515 +kabed) ; and they took (03947 +laqach) a stone (68) , and put (07760 +suwm) [it] under (08478 +tachath) him , and he sat (03427 +yashab) thereon (05921 +(al) ; and Aaron (00175 +)Aharown) and Hur (02354 +Chuwrr) stayed (08551 +tamak) up his hands (03027 +yad) , the one (02088 +zeh) on the one (02088 +zeh) side , and the other (00259 {+)echad}) on the other (02088 +zeh) side ; and his hands (03027 +yad) were steady (00530 +)emuwnah) until (05704 +(ad) the going (00935 +bow)) down (00935 +bow)) of the sun (08121 +shemesh) .

+)echad Exo_18_03 And her two (08147 +sh@nayim) sons (01121 +ben) ; of which (00834 +)aher) the

name (08034 +shem) of the one (00259 {+}echad}) [was] Gershom (01648 +Ger@shown) ; for he said (00559 +)amar) , I have been (01961 +hayah) an alien (01616 +ger) in a strange (05237 +nokriy) land (00776 +)erets) :

+}echad Exo_18_04 And the name (08034 +shem) of the other (00259 {+}echad}) [was] Eliezer (00461 +)Eliy(ezer) ; for the God (00430 +)elohiym) of my father (1) , [said he , was] mine help (05828 +(ezer) , and delivered (05337 +natsal) me from the sword (02719 +chereb) of Pharaoh (06547 +Par(oh) :

+}echad Exo_23_29 I will not drive (01644 +garash) them out from before (06440 +paniym) thee in one (00259 {+}echad}) year (08141 +shaneh) ; lest (06435 +pen) the land (00776 +)erets) become (01961 +hayah) desolate (08077 +sh@mamah) , and the beast (02416 +chay) of the field (07704 +sadeh) multiply (07227 +rab) against (05921 +(al) thee .

+}echad Exo_24_03 And Moses (04872 +Mosheh) came (00935 +bow)) and told (05608 +caphar) the people (05971 +(am) all (03605 +kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) , and all (03605 +kol) the judgments (04941 +mishpat) ; and all (03605 +kol) the people (05971 +(am) answered (06030 +(anah) with one (00259 {+}echad}) voice (06963 +qowl) , and said (00559 +)amar) , All (03605 +kol) the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath said (01696 +dabar) will we do (06213 +(asah) .

+}echad Exo_25_12 And thou shalt cast (03332 +yatsaq) four (00702 +)arba() rings (02885 +tabba(ath) of gold (02091 +zahab) for it , and put (05414 +nathan) [them] in the four (00702 +)arba() corners (06471 +pa(am) thereof ; and two (08147 +sh@nayim) rings (02885 +tabba(ath) [shall be] in the one (00259 {+}echad}) side (06753 +Ts@lelpowniy) of it , and two (08147 +sh@nayim) rings (02885 +tabba(ath) in the other (08145 +sheniy) side (06753 +Ts@lelpowniy) of it .

+}echad Exo_25_19 And make (06213 +(asah) one (00259 +)echad) cherub (03742 +k@ruwb) on the one (00259 +)echad) end (07098 +qatsah) , and the other (00259 {+}echad}) cherub (03742 +k@ruwb) on the other (02088 +zeh) end (07098 +qatsah) : [even] of the mercy (03727 +kapporeth) seat shall ye make (06213 +(asah) the cherubims (03742 +k@ruwb) on the two (08147 +sh@nayim) ends (07098 +qatsah) thereof .

+}echad Exo_25_19 And make (06213 +(asah) one (00259 +)echad) cherub (03742 +k@ruwb) on the one (00259 {+}echad}) end (07098 +qatsah) , and the other (00259 +)echad) cherub (03742 +k@ruwb) on the other (02088 +zeh) end (07098 +qatsah) : [even] of the mercy (03727 +kapporeth) seat shall ye make (06213 +(asah) the cherubims (03742 +k@ruwb) on the two (08147 +sh@nayim) ends (07098 +qatsah) thereof .

+}echad Exo_25_19 And make (06213 +(asah) one (00259 {+}echad}) cherub (03742 +k@ruwb) on the one (00259 +)echad) end (07098 +qatsah) , and the other (00259 +)echad) cherub (03742 +k@ruwb) on the other (02088 +zeh) end (07098 +qatsah) : [even] of the mercy (03727 +kapporeth) seat shall ye make (06213 +(asah) the cherubims (03742 +k@ruwb) on the two (08147 +sh@nayim) ends (07098 +qatsah) thereof .

+}echad Exo_25_32 And six (08337 +shesh) branches (07070 +qaneh) shall come (03318 +yatsa) out of the sides (06654 +tsad) of it ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one (00259 {+}echad}) side (06654 +tsad) , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) :

+}echad Exo_25_33 Three (07969 +shalowsh) bowls (01375 +g@biya() made like unto almonds (08246 +shaqad) , [with] a knop (03730 +kaphtor) and a flower (06525 +perach) in one (00259 +)echad) branch (07070 +qaneh) ; and three (07969 +shalowsh) bowls (01375 +g@biya() made like almonds (08246

+shaqad) in the other (00259 {+}echad}) branch (07070 +qaneh) , [with] a knop (03730 +kaphtor) and a flower (06525 +perach):so (03651 +ken) in the six (08337 +shesh) branches (07070 +qaneh) that come (03318 +yatsa)) out of the candlestick (04501 +m@nowrah) .

+}echad Exo_25_33 Three (07969 +shalowsh) bowls (01375 +g@biya() made like unto almonds (08246 +shaqad) , [with] a knop (03730 +kaphtor) and a flower (06525 +perach) in one (00259 {+}echad}) branch (07070 +qaneh) ; and three (07969 +shalowsh) bowls (01375 +g@biya() made like almonds (08246 +shaqad) in the other (00259 +}echad) branch (07070 +qaneh) , [with] a knop (03730 +kaphtor) and a flower (06525 +perach):so (03651 +ken) in the six (08337 +shesh) branches (07070 +qaneh) that come (03318 +yatsa)) out of the candlestick (04501 +m@nowrah) .

+}echad Exo_25_36 Their knops (03730 +kaphtor) and their branches (07070 +qaneh) shall be of the same:all (03605 +kol) it [shall be] one (00259 {+}echad}) beaten (04749 +miqshah) work (04749 +miqshah) [of] pure (02889 +tahowr) gold (02091 +zahab) .

+}echad Exo_26_02 The length (00753 +)orek) of one (00259 +}echad) curtain (03407 +y@riy(ah) [shall be] eight (08083 +sh@moneh) and twenty (06242 +(esriym) cubits (00520 +)ammah) , and the breadth (07341 +rochab) of one (00259 +}echad) curtain (03407 +y@riy(ah) four (00702 +)arba() cubits (00520 +)ammah):and every (03605 +kol) one of the curtains (03407 +y@riy(ah) shall have one (00259 {+}echad}) measure (04060 +middah) .

+}echad Exo_26_02 The length (00753 +)orek) of one (00259 +}echad) curtain (03407 +y@riy(ah) [shall be] eight (08083 +sh@moneh) and twenty (06242 +(esriym) cubits (00520 +)ammah) , and the breadth (07341 +rochab) of one (00259 {+}echad}) curtain (03407 +y@riy(ah) four (00702 +)arba() cubits (00520 +)ammah):and every (03605 +kol) one of the curtains (03407 +y@riy(ah) shall have one (00259 +}echad) measure (04060 +middah) .

+}echad Exo_26_02 The length (00753 +)orek) of one (00259 {+}echad}) curtain (03407 +y@riy(ah) [shall be] eight (08083 +sh@moneh) and twenty (06242 +(esriym) cubits (00520 +)ammah) , and the breadth (07341 +rochab) of one (00259 +}echad) curtain (03407 +y@riy(ah) four (00702 +)arba() cubits (00520 +)ammah):and every (03605 +kol) one of the curtains (03407 +y@riy(ah) shall have one (00259 +}echad) measure (04060 +middah) .

+}echad Exo_26_04 And thou shalt make (06213 +(asah) loops (06924 +qedem) of blue (08504 +t@keleth) upon the edge (08193 +saphah) of the one (00259 {+}echad}) curtain (03407 +y@riy(ah) from the selvedge (07098 +qatsah) in the coupling (02279 +chobereth) ; and likewise (03651 +ken) shalt thou make (06213 +(asah) in the uttermost (07020 +qiytsown) edge (08193 +saphah) of [another] curtain (03407 +y@riy(ah) , in the coupling (04225 +machbereth) of the second (08145 +sheniy) .

+}echad Exo_26_05 Fifty (02572 +chamishshiyim) loops (06924 +qedem) shalt thou make (06213 +(asah) in the one (00259 {+}echad}) curtain (03407 +y@riy(ah) , and fifty (02572 +chamishshiyim) loops (06924 +qedem) shalt thou make (06213 +(asah) in the edge (07097 +qatseh) of the curtain (03407 +y@riy(ah) that [is] in the coupling (04225 +machbereth) of the second (08145 +sheniy) ; that the loops (06924 +qedem) may take (06901 +qabal) hold (06901 +qabal) one (00802 +)ishshah) of another (00269 +)achowth) .

+}echad Exo_26_06 And thou shalt make (06213 +(asah) fifty (02572 +chamishshiyim) taches (07165 +qerec) of gold (02091 +zahab) , and couple (02266 +chabar) the curtains (03407 +y@riy(ah) together with the taches (07165 +qerec):and it shall be one (00259 {+}echad}) tabernacle (04908 +mishkan) .

+}echad Exo_26_08 The length (00753 +)orek) of one (00259 +}echad) curtain (03407 +y@riy(ah) [shall be] thirty (07970 +sh@lowshiyim) cubits (00520 +)ammah) , and the breadth (07341 +rochab) of one curtain (03407 +y@riy(ah) four (00702 +)arba() cubits (00520 +)ammah):and the eleven curtains (03407

+y@riy(ah) [shall be all] of one (00259 {+}echad}) measure (04060 +middah) .

+}echad Exo_26_08 The length (00753 +)orek) of one (00259 {+}echad}) curtain (03407 +y@riy(ah) [shall be] thirty (07970 +sh@lowshiyim) cubits (00520 +)ammah) , and the breadth (07341 +rochab) of one curtain (03407 +y@riy(ah) four (00702 +)arba() cubits (00520 +)ammah):and the eleven curtains (03407 +y@riy(ah) [shall be all] of one (00259 +)echad) measure (04060 +middah) .

+}echad Exo_26_10 And thou shalt make (06213 +(asah) fifty (02572 +chamishshiyim) loops (06924 +qedem) on (05921 +(al) the edge (08193 +saphah) of the one (00259 {+}echad}) curtain (03407 +y@riy(ah) [that is] outmost (07020 +qiysown) in the coupling (02279 +chobereth) , and fifty (02572 +chamishshiyim) loops (06924 +qedem) in the edge (08193 +saphah) of the curtain (03407 +y@riy(ah) which coupleth (02279 +chobereth) the second (08145 +sheniy) .

+}echad Exo_26_11 And thou shalt make (06213 +(asah) fifty (02572 +chamishshiyim) taches (07165 +qerec) of brass (05178 +n@chosheth) , and put (00935 +bow) the taches (07165 +qerec) into the loops (06924 +qedem) , and couple (02266 +chabar) the tent (00168 +)ohel) together , that it may be one (00259 {+}echad}) .

+}echad Exo_26_16 Ten (06235 +(eser) cubits (00520 +)ammah) [shall be] the length (00753 +)orek) of a board (07175 +qeresh) , and a cubit (00520 +)ammah) and a half (02677 +chetsiy) [shall be] the breadth (07341 +rochab) of one (00259 {+}echad}) board (07175 +qeresh) .

+}echad Exo_26_17 Two (08147 +sh@nayim) tenons (03027 +yad) [shall there be] in one (00259 {+}echad}) board (07175 +qeresh) , set (07947 +shalab) in order (07947 +shalab) one (00802 +)ishshah) against (00413 +)el) another (00269 +)achowth):thus (03651 +ken) shalt thou make (06213 +(asah) for all (03605 +kol) the boards (07175 +qeresh) of the tabernacle (04908 +mishkan) .

+}echad Exo_26_19 And thou shalt make (06213 +(asah) forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (03701 +keceph) under (08478 +tachath) the twenty (06242 +(esriym) boards (07175 +qeresh) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 {+}echad}) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) .

+}echad Exo_26_19 And thou shalt make (06213 +(asah) forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (03701 +keceph) under (08478 +tachath) the twenty (06242 +(esriym) boards (07175 +qeresh) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 {+}echad}) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) .

+}echad Exo_26_21 And their forty (00705 +)arba(iym) sockets (00134 +)eden) [of] silver (03701 +keceph) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 {+}echad}) board (07175 +qeresh) .

+}echad Exo_26_21 And their forty (00705 +)arba(iym) sockets (00134 +)eden) [of] silver (03701 +keceph) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 {+}echad}) board (07175 +qeresh) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) .

+}echad Exo_26_24 And they shall be coupled (08382 +ta)am) together beneath (04295 +mattah) , and they shall be coupled (08535 +tam) together (03162 +yachad) above (05921 +(al) the head (07218 +ro)sh)

of it unto one (00259 {+}echad}) ring (02885 +tabba(ath):thus (03651 +ken) shall it be for them both (08147 +sh@nayim) ; they shall be for the two (08147 +sh@nayim) corners (04742 +m@quts(ah) .

+}echad Exo_26_25 And they shall be eight (08083 +sh@moneh) boards (07175 +qeresh) , and their sockets (00134 +}eden) [of] silver (03701 +keceph) , sixteen sockets (00134 +}eden) ; two (08147 +sh@nayim) sockets (00134 +}eden) under (08478 +tachath) one (00259 +}echad) board (07175 +qeresh) , and two (08147 +sh@nayim) sockets (00134 +}eden) under (08478 +tachath) another (00259 {+}echad}) board (07175 +qeresh) .

+}echad Exo_26_25 And they shall be eight (08083 +sh@moneh) boards (07175 +qeresh) , and their sockets (00134 +}eden) [of] silver (03701 +keceph) , sixteen sockets (00134 +}eden) ; two (08147 +sh@nayim) sockets (00134 +}eden) under (08478 +tachath) one (00259 {+}echad}) board (07175 +qeresh) , and two (08147 +sh@nayim) sockets (00134 +}eden) under (08478 +tachath) another (00259 +}echad) board (07175 +qeresh) .

+}echad Exo_26_26 And thou shalt make (06213 +(asah) bars (01280 +b@riyach) [of] shittim (07848 +shittah) wood (06086 +(ets) ; five (02568 +chamesh) for the boards (07175 +qeresh) of the one (00259 {+}echad}) side (06763 +tsela() of the tabernacle (04908 +mishkan) ,

+}echad Exo_27_09 . And thou shalt make (06213 +(asah) the court (02691 +chatser) of the tabernacle (04908 +mishkan):for the south (05045 +negeb) side (06285 +pe)ah) southward (08486 +teyman) [there shall be] hangings (07050 +qela() for the court (02691 +chatser) [of] fine twined (07806 +shazar) linen (08336 +shesh) of an hundred (03967 +me)ah) cubits (00520 +}ammah) long (00753 +}orek) for one (00259 {+}echad}) side :

+}echad Exo_28_10 Six (08337 +shesh) of their names (08034 +shem) on (05921 +(al) one (00259 {+}echad}) stone (68) , and [the other] six (08337 +shesh) names (08034 +shem) of the rest (03498 +yathar) on (05921 +(al) the other stone (68) , according to their birth (08435 +towl@dah) .

+}echad Exo_28_17 And thou shalt set (04390 +male)) in it settings (04396 +millu)ah) of stones (68) , [even] four (00702 +}arba() rows (02905 +tuwr) of stones (68):[the first] row (02905 +tuwr) [shall be] a sardius (00124 +}odem) , a topaz (06357 +pitdah) , and a carbuncle (01304 +bareqeth):[this shall be] the first (00259 {+}echad}) row (02905 +tuwr) .

+}echad Exo_29_01 . And this (02088 +zeh) [is] the thing (01697 +dabar) that thou shalt do (06213 +(asah) unto them to hallow (06942 +qadash) them , to minister unto me in the priest s (03547 +kahan) office:Take (03947 +laqach) one (00259 {+}echad}) young bullock (06499 +par) , and two (08147 +sh@nayim) rams (00352 +}ayil) without (08549 +tamiym) blemish (08549 +tamiym) ,

+}echad Exo_29_03 And thou shalt put (05414 +nathan) them into (05921 +(al) one (00259 {+}echad}) basket (05536 +cal) , and bring (07126 +qarab) them in the basket (05536 +cal) , with the bullock (06499 +par) and the two (08147 +sh@nayim) rams (00352 +}ayil) .

+}echad Exo_29_15 Thou shalt also take (03947 +laqach) one (00259 {+}echad}) ram (00352 +}ayil) ; and Aaron (00175 +}Aharown) and his sons (01121 +ben) shall put (05564 +camak) their hands (03027 +yad) upon the head (07218 +ro)sh) of the ram (00352 +}ayil) .

+}echad Exo_29_23 And one (00259 +}echad) loaf (03603 +kikkar) of bread (03899 +lechem) , and one (00259 +}echad) cake (02471 +challah) of oiled (08081 +shemen) bread , and one (00259 {+}echad}) wafer (07550 +raqiyq) out of the basket (05536 +cal) of the unleavened (04682 +matstsah) bread that [is] before (06440 +paniym) the LORD (03068 +Y@hovah) :

+}echad Exo_29_23 And one (00259 +}echad) loaf (03603 +kikkar) of bread (03899 +lechem) , and one

(00259 {+}echad}) cake (02471 +challah) of oiled (08081 +shemen) bread , and one (00259 +)echad) wafer (07550 +raqiyq) out of the basket (05536 +cal) of the unleavened (04682 +matstsah) bread that [is] before (06440 +paniym) the LORD (03068 +Y@hovah) :

+)echad Exo_29_23 And one (00259 {+}echad}) loaf (03603 +kikkar) of bread (03899 +lechem) , and one (00259 +)echad) cake (02471 +challah) of oiled (08081 +shemen) bread , and one (00259 +)echad) wafer (07550 +raqiyq) out of the basket (05536 +cal) of the unleavened (04682 +matstsah) bread that [is] before (06440 +paniym) the LORD (03068 +Y@hovah) :

+)echad Exo_29_39 The one (00259 {+}echad}) lamb (03532 +kebes) thou shalt offer (06213 +(asah) in the morning (01242 +boqer) ; and the other (08145 +sheniy) lamb (03532 +kebes) thou shalt offer (06213 +(asah) at (00996 +beyn) even (06153 +(ereb) :

+)echad Exo_29_40 And with the one (00259 {+}echad}) lamb (03532 +kebes) a tenth (06241 +(issarown) deal of flour (05560 +coleth) mingled (01101 +balal) with the fourth (07253 +reba() part of an hin (01969 +hiyn) of beaten (03795 +kathiyth) oil (08081 +shemen) ; and the fourth (07243 +r@biy(iy) part of an hin (01969 +hiyn) of wine (03196 +yayin) [for] a drink (05262 +necek) offering .

+)echad Exo_30_10 And Aaron (00175 +)Aharown) shall make an atonement (03722 +kaphar) upon the horns (07161 +qeren) of it once (00259 +)echad) in a year (08141 +shaneh) with the blood (01818 +dam) of the sin (02403 +chatta)ah) offering of atonements (03725 +kippur):once (00259 {+}echad}) in the year (08141 +shaneh) shall he make atonement (03722 +kaphar) upon it throughout your generations (01755 +dowr):it [is] most (06944 +qodesh) holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

+)echad Exo_30_10 And Aaron (00175 +)Aharown) shall make an atonement (03722 +kaphar) upon the horns (07161 +qeren) of it once (00259 {+}echad}) in a year (08141 +shaneh) with the blood (01818 +dam) of the sin (02403 +chatta)ah) offering of atonements (03725 +kippur):once (00259 +)echad) in the year (08141 +shaneh) shall he make atonement (03722 +kaphar) upon it throughout your generations (01755 +dowr):it [is] most (06944 +qodesh) holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

+)echad Exo_36_09 The length (00753 +)orek) of one (00259 +)echad) curtain (03407 +y@riy(ah) [was] twenty (06242 +(esriym) and eight (08083 +sh@moneh) cubits (00520 +)ammah) , and the breadth (07341 +rochab) of one curtain (03407 +y@riy(ah) four (00702 +)arba() cubits (00520 +)ammah):the curtains (03407 +y@riy(ah) [were] all (03605 +kol) of one (00259 {+}echad}) size (04060 +middah) .

+)echad Exo_36_09 The length (00753 +)orek) of one (00259 {+}echad}) curtain (03407 +y@riy(ah) [was] twenty (06242 +(esriym) and eight (08083 +sh@moneh) cubits (00520 +)ammah) , and the breadth (07341 +rochab) of one curtain (03407 +y@riy(ah) four (00702 +)arba() cubits (00520 +)ammah):the curtains (03407 +y@riy(ah) [were] all (03605 +kol) of one (00259 +)echad) size (04060 +middah) .

+)echad Exo_36_10 And he coupled (02266 +chabar) the five (02568 +chamesh) curtains (03407 +y@riy(ah) one (00259 +)echad) unto another (00259 +)echad):and [the other] five (02568 +chamesh) curtains (03407 +y@riy(ah) he coupled (02266 +chabar) one (00259 +)echad) unto another (00259 {+}echad}) .

+)echad Exo_36_10 And he coupled (02266 +chabar) the five (02568 +chamesh) curtains (03407 +y@riy(ah) one (00259 +)echad) unto another (00259 +)echad):and [the other] five (02568 +chamesh) curtains (03407 +y@riy(ah) he coupled (02266 +chabar) one (00259 {+}echad}) unto another (00259 +)echad) .

+)echad Exo_36_10 And he coupled (02266 +chabar) the five (02568 +chamesh) curtains (03407 +y@riy(ah) one (00259 +)echad) unto another (00259 {+}echad}):and [the other] five (02568 +chamesh) curtains (03407 +y@riy(ah) he coupled (02266 +chabar) one (00259 +)echad) unto another (00259 +)echad

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+)echad Exo_36_10 And he coupled (02266 +chabar) the five (02568 +chamesh) curtains (03407 +y@riy(ah) one (00259 {+}echad}) unto another (00259 +)echad):and [the other] five (02568 +chamesh) curtains (03407 +y@riy(ah) he coupled (02266 +chabar) one (00259 +)echad) unto another (00259 +)echad).

+)echad Exo_36_11 And he made (06213 +(asah) loops (06924 +qedem) of blue (08504 +t@keleth) on (05921 +(al) the edge (08193 +saphah) of one (00259 {+}echad}) curtain (03407 +y@riy(ah) from the selvedge (07098 +qatsah) in the coupling (04225 +machbereth):likewise (03651 +ken) he made (06213 +(asah) in the uttermost (07020 +qiytsown) side (08193 +saphah) of [another] curtain (03407 +y@riy(ah) , in the coupling (04225 +machbereth) of the second (08145 +sheniy) .

+)echad Exo_36_12 Fifty (02572 +chamishshiyim) loops (06924 +qedem) made (06213 +(asah) he in one (00259 +)echad) curtain (03407 +y@riy(ah) , and fifty (02572 +chamishshiyim) loops (06924 +qedem) made (06213 +(asah) he in the edge (07097 +qatseh) of the curtain (03407 +y@riy(ah) which (00834 +)aher) [was] in the coupling (04225 +machbereth) of the second (08145 +sheniy):the loops (06924 +qedem) held (06901 +qabal) one (00259 +)echad) [curtain] to another (00259 {+}echad}) .

+)echad Exo_36_12 Fifty (02572 +chamishshiyim) loops (06924 +qedem) made (06213 +(asah) he in one (00259 +)echad) curtain (03407 +y@riy(ah) , and fifty (02572 +chamishshiyim) loops (06924 +qedem) made (06213 +(asah) he in the edge (07097 +qatseh) of the curtain (03407 +y@riy(ah) which (00834 +)aher) [was] in the coupling (04225 +machbereth) of the second (08145 +sheniy):the loops (06924 +qedem) held (06901 +qabal) one (00259 {+}echad}) [curtain] to another (00259 +)echad) .

+)echad Exo_36_12 Fifty (02572 +chamishshiyim) loops (06924 +qedem) made (06213 +(asah) he in one (00259 {+}echad}) curtain (03407 +y@riy(ah) , and fifty (02572 +chamishshiyim) loops (06924 +qedem) made (06213 +(asah) he in the edge (07097 +qatseh) of the curtain (03407 +y@riy(ah) which (00834 +)aher) [was] in the coupling (04225 +machbereth) of the second (08145 +sheniy):the loops (06924 +qedem) held (06901 +qabal) one (00259 +)echad) [curtain] to another (00259 +)echad) .

+)echad Exo_36_13 And he made (06213 +(asah) fifty (02572 +chamishshiyim) taches (07165 +qerec) of gold (02091 +zahab) , and coupled (02266 +chabar) the curtains (03407 +y@riy(ah) one (00259 +)echad) unto another (00259 +)echad) with the taches (07165 +qerec):so it became (01961 +hayah) one (00259 {+}echad}) tabernacle (04908 +mishkan) .

+)echad Exo_36_13 And he made (06213 +(asah) fifty (02572 +chamishshiyim) taches (07165 +qerec) of gold (02091 +zahab) , and coupled (02266 +chabar) the curtains (03407 +y@riy(ah) one (00259 +)echad) unto another (00259 {+}echad}) with the taches (07165 +qerec):so it became (01961 +hayah) one (00259 +)echad) tabernacle (04908 +mishkan) .

+)echad Exo_36_13 And he made (06213 +(asah) fifty (02572 +chamishshiyim) taches (07165 +qerec) of gold (02091 +zahab) , and coupled (02266 +chabar) the curtains (03407 +y@riy(ah) one (00259 {+}echad}) unto another (00259 +)echad) with the taches (07165 +qerec):so it became (01961 +hayah) one (00259 +)echad) tabernacle (04908 +mishkan) .

+)echad Exo_36_15 The length (00753 +)orek) of one (00259 +)echad) curtain (03407 +y@riy(ah) [was] thirty (07970 +sh@lowshiyim) cubits (00520 +)ammah) , and four (00702 +)arba() cubits (00520 +)ammah) [was] the breadth (07341 +rochab) of one (00259 +)echad) curtain (03407 +y@riy(ah):the eleven curtains (03407 +y@riy(ah) [were] of one (00259 {+}echad}) size (04060 +middah) .

+)echad Exo_36_15 The length (00753 +)orek) of one (00259 +)echad) curtain (03407 +y@riy(ah) [was] thirty (07970 +sh@lowshiyim) cubits (00520 +)ammah) , and four (00702 +)arba() cubits (00520 +)ammah)

) [was] the breadth (07341 +rochab) of one (00259 {+}echad}) curtain (03407 +y@riy(ah):the eleven curtains (03407 +y@riy(ah) [were] of one (00259 +)echad) size (04060 +middah) .

+)echad Exo_36_15 The length (00753 +)orek) of one (00259 {+}echad}) curtain (03407 +y@riy(ah) [was] thirty (07970 +sh@lowshiym) cubits (00520 +)ammah) , and four (00702 +)arba() cubits (00520 +)ammah) [was] the breadth (07341 +rochab) of one (00259 +)echad) curtain (03407 +y@riy(ah):the eleven curtains (03407 +y@riy(ah) [were] of one (00259 +)echad) size (04060 +middah) .

+)echad Exo_36_18 And he made (06213 +(asah) fifty (02572 +chamishshiym) taches (07165 +qerec) [of] brass (05178 +n@chosheth) to couple (02266 +chabar) the tent (00168 +)ohel) together , that it might be one (00259 {+}echad}) .

+)echad Exo_36_22 One (00259 +)echad) board (07175 +qeresh) had two (08147 +sh@nayim) tenons (03027 +yad) , equally (07947 +shalab) distant (07947 +shalab) one (00259 +)echad) from another (00259 {+}echad}):thus (03651 +ken) did he make (06213 +(asah) for all (03605 +kol) the boards (07175 +qeresh) of the tabernacle (04908 +mishkan) .

+)echad Exo_36_22 One (00259 +)echad) board (07175 +qeresh) had two (08147 +sh@nayim) tenons (03027 +yad) , equally (07947 +shalab) distant (07947 +shalab) one (00259 {+}echad}) from another (00259 +)echad):thus (03651 +ken) did he make (06213 +(asah) for all (03605 +kol) the boards (07175 +qeresh) of the tabernacle (04908 +mishkan) .

+)echad Exo_36_22 One (00259 {+}echad}) board (07175 +qeresh) had two (08147 +sh@nayim) tenons (03027 +yad) , equally (07947 +shalab) distant (07947 +shalab) one (00259 +)echad) from another (00259 +)echad):thus (03651 +ken) did he make (06213 +(asah) for all (03605 +kol) the boards (07175 +qeresh) of the tabernacle (04908 +mishkan) .

+)echad Exo_36_24 And forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (03701 +keceph) he made (06213 +(asah) under (08478 +tachath) the twenty (06242 +(esriym) boards (07175 +qeresh) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 {+}echad}) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) .

+)echad Exo_36_24 And forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (03701 +keceph) he made (06213 +(asah) under (08478 +tachath) the twenty (06242 +(esriym) boards (07175 +qeresh) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 {+}echad}) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) .

+)echad Exo_36_26 And their forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (3701keceph) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 {+}echad}) board (07175 +qeresh) .

+)echad Exo_36_26 And their forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (3701keceph) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 {+}echad}) board (07175 +qeresh) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) .

+)echad Exo_36_29 And they were coupled (08382 +ta)am) beneath (04295 +mattah) , and coupled (08535 +tam) together (03162 +yachad) at (00413 +)el) the head (07218 +ro)sh) thereof , to one (00259 {+}echad})

) ring (02885 +tabba(ath):thus (03651 +ken) he did (06213 +(asah) to both (08147 +sh@nayim) of them in both (08147 +sh@nayim) the corners (04742 +m@quts(ah) .

+)echad Exo_36_30 And there were eight (08083 +sh@moneh) boards (07175 +qeresh) ; and their sockets (00134 +)eden) [were] sixteen sockets (00134 +)eden) of silver (03701 +keceph) , under (08478 +tachath) every (00259 {+)echad}) board (07175 +qeresh) two (08147 +sh@nayim) sockets (00134 +)eden) .

+)echad Exo_36_31 And he made (06213 +(asah) bars (01280 +b@riyach) of shittim (07848 +shittah) wood (06086 +(ets) ; five (02568 +chamesh) for the boards (07175 +qeresh) of the one (00259 {+)echad}) side (06763 +tsela() of the tabernacle (04908 +mishkan) ,

+)echad Exo_37_03 And he cast (03332 +yatsaq) for it four (00702 +)arba() rings (02885 +tabba(ath) of gold (02091 +zahab) , [to be set] by the four (00702 +)arba() corners (06471 +pa(am) of it ; even two (08147 +sh@nayim) rings (02885 +tabba(ath) upon the one (00259 {+)echad}) side (06763 +tsela() of it , and two (08147 +sh@nayim) rings (02885 +tabba(ath) upon the other (08145 +sheniy) side (06763 +tsela() of it .

+)echad Exo_37_08 One (00259 +)echad) cherub (03742 +k@ruwb) on the end (07098 +qatsah) on this (02088 +zeh) side , and another (00259 {+)echad}) cherub (03742 +k@ruwb) on the [other] end (07098 +qatsah) on that side:out of the mercy (03727 +kapporeth) seat made (06213 +(asah) he the cherubims (03742 +k@ruwb) on the two (08147 +sh@nayim) ends (07099 +qetsev) thereof .

+)echad Exo_37_08 One (00259 {+)echad}) cherub (03742 +k@ruwb) on the end (07098 +qatsah) on this (02088 +zeh) side , and another (00259 +)echad) cherub (03742 +k@ruwb) on the [other] end (07098 +qatsah) on that side:out of the mercy (03727 +kapporeth) seat made (06213 +(asah) he the cherubims (03742 +k@ruwb) on the two (08147 +sh@nayim) ends (07099 +qetsev) thereof .

+)echad Exo_37_19 Three (07969 +shalowsh) bowls (01375 +g@biya() made after the fashion of almonds (08246 +shaqad) in one (00259 +)echad) branch (07070 +qaneh) , a knop (03730 +kaphtor) and a flower (06525 +perach) ; and three (07969 +shalowsh) bowls (01375 +g@biya() made like almonds (08246 +shaqad) in another (00259 {+)echad}) branch (07070 +qaneh) , a knop (03730 +kaphtor) and a flower (06525 +perach):so (03651 +ken) throughout the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa)) out of the candlestick (04501 +m@nowrah) .

+)echad Exo_37_19 Three (07969 +shalowsh) bowls (01375 +g@biya() made after the fashion of almonds (08246 +shaqad) in one (00259 {+)echad}) branch (07070 +qaneh) , a knop (03730 +kaphtor) and a flower (06525 +perach) ; and three (07969 +shalowsh) bowls (01375 +g@biya() made like almonds (08246 +shaqad) in another (00259 +)echad) branch (07070 +qaneh) , a knop (03730 +kaphtor) and a flower (06525 +perach):so (03651 +ken) throughout the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa)) out of the candlestick (04501 +m@nowrah) .

+)echad Exo_37_22 Their knops (03730 +kaphtor) and their branches (07070 +qaneh) were of the same:all (03605 +kol) of it [was] one (00259 {+)echad}) beaten (04749 +miqshah) work (04749 +miqshah) [of] pure (02889 +tahowr) gold (02091 +zahab) .

+)echad Exo_39_10 And they set (04390 +male)) in it four (00702 +)arba() rows (02905 +tuwr) of stones (68):[the first] row (02905 +tuwr) [was] a sardius (00124 +)odem) , a topaz (06357 +pitdah) , and a carbuncle (01304 +bareqeth):this [was] the first (00259 {+)echad}) row (02905 +tuwr) .

+)echad Exo_40_02 On the first (07223 +ri)shown) day (03117 +yowm) of the first (00259 {+)echad}) month (02320 +chodesh) shalt thou set (06965 +quwm) up the tabernacle (04908 +mishkan) of the tent (00168 +)ohel) of the congregation (04150 +mow(ed)) .

+)echad Exo_40_17 And it came (01961 +hayah) to pass in the first (07223 +ri)shown) month (02320 +chodesh) in the second (08145 +sheniy) year (08141 +shaneh) , on the first (00259 {+)echad}) [day] of the month (02320 +chodesh) , [that] the tabernacle (04908 +mishkan) was reared (06965 +quwm) up .

+)echad Eze_01_06 And every one (00259 +)echad) had four (00702 +)arba() faces (06440 +paniym) , and every one (00259 {+)echad}) had four (00702 +)arba() wings (03671 +kanaph) .

+)echad Eze_01_06 And every one (00259 {+)echad}) had four (00702 +)arba() faces (06440 +paniym) , and every one (00259 +)echad) had four (00702 +)arba() wings (03671 +kanaph) .

+)echad Eze_01_15 . Now as I beheld (07200 +ra)ah) the living (02416 +chay) creatures (02416 +chay) , behold (02009 +hinneh) one (00259 {+)echad}) wheel (00212 +)owphan) upon the earth (00776 +)erets) by the living (02416 +chay) creatures (02416 +chay) , with his four (00702 +)arba() faces (06440 +paniym) .

+)echad Eze_01_16 The appearance (04758 +mar)eh) of the wheels (00212 +)owphan) and their work (04639 +ma(aseh) [was] like unto the colour (05869 +)ayin) of a beryl (08658 +tarshiysh) :and they four (00702 +)arba() had one (00259 {+)echad}) likeness (01823 +d@muwth) :and their appearance (04758 +mar)eh) and their work (04639 +ma(aseh) [was] as it were a wheel (00212 +)owphan) in the middle (08432 +tavek) of a wheel (00212 +)owphan) .

+)echad Eze_04_09 . Take (03947 +laqach) thou also unto thee wheat (02406 +chittah) , and barley (08184 +s@)orah) , and beans (06321 +powl) , and lentiles (05742 +)adash) , and millet (01764 +dochan) , and fitches (03698 +kuccemeth) , and put (05414 +nathan) them in one (00259 {+)echad}) vessel (03627 +k@liy) , and make (06213 +)asah) thee bread (03899 +lechেম) thereof , [according] to the number (04557 +micpar) of the days (03117 +yowm) that thou shalt lie (07901 +shakab) upon thy side (06654 +tsad) , three (07969 +shalowsh) hundred (03967 +me)ah) and ninety (08673 +tish(iym) days (03117 +yowm) shalt thou eat (00398 +)akal) thereof .

+)echad Eze_07_05 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; An evil (07451 +ra() , an only (00259 {+)echad}) evil (07451 +ra() , behold (02009 +hinneh) , is come (00935 +bow)) .

+)echad Eze_09_02 And , behold (02009 +hinneh) , six (08337 +shesh) men (00582 +)enowsh) came (00935 +bow)) from the way (01870 +derek) of the higher (05945 +)elyown) gate (08179 +sha(ar) , which (00834 +)aher) lieth toward the north (06828 +tsaphown) , and every man (00376 +)iysh) a slaughter (04660 +mappats) weapon (03627 +k@liy) in his hand (03027 +yad) ; and one (00259 {+)echad}) man (00376 +)iysh) among (08432 +tavek) them [was] clothed (03847 +labash) with linen (00906 +bad) , with a writer s (05608 +caphar) inkhorn (07083 +qeceth) by his side (04975 +mothen) :and they went (00935 +bow)) in , and stood (05975 +)amad) beside (00681 +)etsel) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) .

+)echad Eze_10_09 And when I looked (07200 +ra)ah) , behold (02009 +hinneh) the four (00702 +)arba() wheels (00212 +)owphan) by the cherubims (03742 +k@ruwb) , one (00259 +)echad) wheel (00212 +)owphan) by one (00259 +)echad) cherub (03742 +k@ruwb) , and another (00259 +)echad) wheel (00212 +)owphan) by another (00259 {+)echad}) cherub (03742 +k@ruwb) :and the appearance (04758 +mar)eh) of the wheels (00212 +)owphan) [was] as the colour (05869 +)ayin) of a beryl (08658 +tarshiysh) stone (68) .

+)echad Eze_10_09 And when I looked (07200 +ra)ah) , behold (02009 +hinneh) the four (00702 +)arba() wheels (00212 +)owphan) by the cherubims (03742 +k@ruwb) , one (00259 +)echad) wheel (00212 +)owphan) by one (00259 +)echad) cherub (03742 +k@ruwb) , and another (00259 {+)echad}) wheel (00212 +)owphan) by another (00259 +)echad) cherub (03742 +k@ruwb) :and the appearance (04758 +mar)eh) of the wheels (00212 +)owphan) [was] as the colour (05869 +)ayin) of a beryl (08658 +tarshiysh)

) stone (68) .

+)echad Eze_10_09 And when I looked (07200 +ra)ah) , behold (02009 +hinneh) the four (00702 +)arba() wheels (00212 +)owphan) by the cherubims (03742 +k@ruwb) , one (00259 +)echad) wheel (00212 +)owphan) by one (00259 {+)echad}) cherub (03742 +k@ruwb) , and another (00259 +)echad) wheel (00212 +)owphan) by another (00259 +)echad) cherub (03742 +k@ruwb):and the appearance (04758 +mar)eh) of the wheels (00212 +)owphan) [was] as the colour (05869 +(ayin) of a beryl (08658 +tarshiysh) stone (68) .

+)echad Eze_10_09 And when I looked (07200 +ra)ah) , behold (02009 +hinneh) the four (00702 +)arba() wheels (00212 +)owphan) by the cherubims (03742 +k@ruwb) , one (00259 {+)echad}) wheel (00212 +)owphan) by one (00259 +)echad) cherub (03742 +k@ruwb) , and another (00259 +)echad) wheel (00212 +)owphan) by another (00259 +)echad) cherub (03742 +k@ruwb):and the appearance (04758 +mar)eh) of the wheels (00212 +)owphan) [was] as the colour (05869 +(ayin) of a beryl (08658 +tarshiysh) stone (68) .

+)echad Eze_10_10 And [as for] their appearances (04758 +mar)eh) , they four (00702 +)arba() had (01961 +hayah) one (00259 {+)echad}) likeness (01823 +d@muwth) , as if (00834 +)aher) a wheel (00212 +)owphan) had been (01961 +hayah) in the midst (08432 +tavek) of a wheel (00212 +)owphan) .

+)echad Eze_10_14 And every one (00259 +)echad) had four (00702 +)arba() faces (06440 +paniym):the first (00259 {+)echad}) face (06440 +paniym) [was] the face (06440 +paniym) of a cherub (03742 +k@ruwb) , and the second (08145 +sheniy) face (06440 +paniym) [was] the face (06440 +paniym) of a man (00120 +)adam) , and the third (07992 +sh@liyshiy) the face (06440 +paniym) of a lion (00738 +)ariy) , and the fourth (07243 +r@biy(iy) the face (06440 +paniym) of an eagle (05404 +nesher) .

+)echad Eze_10_14 And every one (00259 {+)echad}) had four (00702 +)arba() faces (06440 +paniym):the first (00259 +)echad) face (06440 +paniym) [was] the face (06440 +paniym) of a cherub (03742 +k@ruwb) , and the second (08145 +sheniy) face (06440 +paniym) [was] the face (06440 +paniym) of a man (00120 +)adam) , and the third (07992 +sh@liyshiy) the face (06440 +paniym) of a lion (00738 +)ariy) , and the fourth (07243 +r@biy(iy) the face (06440 +paniym) of an eagle (05404 +nesher) .

+)echad Eze_10_21 Every one (00259 +)echad) had four (00702 +)arba() faces (06440 +paniym) apiece (00259 +)echad) , and every one (00259 {+)echad}) four (00702 +)arba() wings (03671 +kanaph) ; and the likeness (01823 +d@muwth) of the hands (03027 +yad) of a man (00120 +)adam) [was] under (08478 +tachath) their wings (03671 +kanaph) .

+)echad Eze_10_21 Every one (00259 +)echad) had four (00702 +)arba() faces (06440 +paniym) apiece (00259 {+)echad}) , and every one (00259 +)echad) four (00702 +)arba() wings (03671 +kanaph) ; and the likeness (01823 +d@muwth) of the hands (03027 +yad) of a man (00120 +)adam) [was] under (08478 +tachath) their wings (03671 +kanaph) .

+)echad Eze_10_21 Every one (00259 {+)echad}) had four (00702 +)arba() faces (06440 +paniym) apiece (00259 +)echad) , and every one (00259 +)echad) four (00702 +)arba() wings (03671 +kanaph) ; and the likeness (01823 +d@muwth) of the hands (03027 +yad) of a man (00120 +)adam) [was] under (08478 +tachath) their wings (03671 +kanaph) .

+)echad Eze_11_19 And I will give (05414 +nathan) them one (00259 {+)echad}) heart (03820 +leb) , and I will put (05414 +nathan) a new (02319 +chadash) spirit (07307 +ruwach) within (07130 +qereb) you ; and I will take (05493 +cuwr) the stony (68) heart (03820 +leb) out of their flesh (01320 +basar) , and will give (05414 +nathan) them an heart (03820 +leb) of flesh (01320 +basar) :

+)echad Eze_16_05 None (03808 +lo)) eye (05869 +(ayin) pitied (02347 +chuwc) thee , to do (06213 +(asah

) any (00259 {+}echad}) of these (00428 +)el - leh) unto thee , to have compassion (02550 +chamal) upon thee ; but thou wast cast (07993 +shalak) out in the open (06440 +paniym) field (07704 +sadeh) , to the lothing (01604 +go(al) of thy person (05315 +nephesh) , in the day (03117 +yowm) that thou wast born (03205 +yalad) .

+}echad Eze_17_07 There was also another (00259 {+}echad}) great (01419 +gadowl) eagle (05404 +nesher) with great (01419 +gadowl) wings (03671 +kanaph) and many (07227 +rab) feathers (05133 +nowtsah) :and , behold (02009 +hinneh) , this (02063 +zo)th) vine (01612 +gephen) did bend (03719 +kaphan) her roots (08328 +sheresh) toward (05921 +(al) him , and shot (07971 +shalach) forth her branches (01808 +daliyah) toward (05921 +(al) him , that he might water (08248 +shaqah) it by the furrows (06170 +(aruwgah) of her plantation (04302 +matta() .

+}echad Eze_18_10 . If he beget (03205 +yalad) a son (01121 +ben) [that is] a robber (06530 +p@riyts) , a shedder (08210 +shaphak) of blood (01818 +dam) , and [that] doeth (06213 +(asah) the like (00251 +)ach) to [any] one (00259 {+}echad}) of these (00428 +)el - leh) [things] ,

+}echad Eze_19_03 And she brought (05927 +(alah) up one (00259 {+}echad}) of her whelps (1482guwr):it became (01961 +hayah) a young (03715 +k@phiyr) lion (03715 +k@phiyr) , and it learned (03925 +lamad) to catch (02963 +taraph) the prey (02964 +tereph) ; it devoured (00398 +)akal) men (00120 +)adam) .

+}echad Eze_19_05 Now when she saw (07200 +ra)ah) that she had waited (03176 +yachal) , [and] her hope (08615 +tiqvah) was lost (6) , then she took (03947 +laqach) another (00259 {+}echad}) of her whelps (01482 +guwr) , [and] made (07760 +suwm) him a young (03715 +k@phiyr) lion (03715 +k@phiyr) .

+}echad Eze_21_19 Also , thou son (01121 +ben) of man (00120 +)adam) , appoint (07760 +suwm) thee two (08147 +sh@nayim) ways (01870 +derek) , that the sword (02719 +chereb) of the king (04428 +melek) of Babylon (00894 +Babel) may come (00935 +bow) :both twain (08147 +sh@nayim) shall come (03318 +yatsa)) forth (03318 +yatsa)) out of one (00259 {+}echad}) land (00776 +)erets) :and choose (01254 +bara)) thou a place (03027 +yad) , choose (01254 +bara)) [it] at the head (07218 +ro)sh) of the way (01870 +derek) to the city (05892 +(iyr) .

+}echad Eze_23_02 Son (01121 +ben) of man (00120 +)adam) , there were two (08147 +sh@nayim) women (00802 +)ishshah) , the daughters (01121 +ben) of one (00259 {+}echad}) mother (00517 +)em) :

+}echad Eze_23_13 Then I saw (07200 +ra)ah) that she was defiled (02930 +tame)) , [that] they [took] both (08147 +sh@nayim) one (00259 {+}echad}) way (01870 +derek) ,

+}echad Eze_26_01 . And it came (01961 +hayah) to pass in the eleventh year (08141 +shaneh) , in the first (00259 {+}echad}) [day] of the month (02320 +chodesh) , [that] the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

+}echad Eze_29_17 . And it came (01961 +hayah) to pass in the seven (07651 +sheba() and twentieth (06242 +(esriym) year (08141 +shaneh) , in the first (07223 +ri)shown) [month] , in the first (00259 {+}echad}) [day] of the month (02320 +chodesh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

+}echad Eze_31_01 . And it came (01961 +hayah) to pass in the eleventh year (08141 +shaneh) , in the third (07992 +sh@liyshiy) [month] , in the first (00259 {+}echad}) [day] of the month (02320 +chodesh) , [that] the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

+}echad Eze_32_01 . And it came (01961 +hayah) to pass in the twelfth year (08141 +shaneh) , in the twelfth month (02320 +chodesh) , in the first (00259 {+}echad}) [day] of the month (02320 +chodesh) , [

that] the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

+)echad Eze_33_24 Son (01121 +ben) of man (00120 +)adam) , they that inhabit (03427 +yashab) those (00428 +)el - leh) wastes (02723 +chorbah) of the land (00127 +)adamah) of Israel (03478 +Yisra)el) speak (00559 +)amar) , saying (00559 +)amar) , Abraham (85) was one (00259 {+)echad}) , and he inherited (03423 +yarash) the land (00776 +)erets):but we [are] many (07227 +rab) ; the land (00776 +)erets) is given (05414 +nathan) us for inheritance (04181 +mowrashah) .

+)echad Eze_33_30 . Also , thou son (01121 +ben) of man (00120 +)adam) , the children (01121 +ben) of thy people (05971 +(am) still are talking (01696 +dabar) against thee by the walls (07023 +qiyr) and in the doors (06607 +pethach) of the houses (01004 +bayith) , and speak (01696 +dabar) one (02297 +chad) to another (00259 {+)echad}) , every (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , saying (00559 +)amar) , Come (00935 +bow)) , I pray (04994 +na) you , and hear (08085 +shama() what (04100 +mah) is the word (01697 +dabar) that cometh (03318 +yatsa)) forth (03318 +yatsa)) from the LORD (03068 +Y@hovah) .

+)echad Eze_34_23 And I will set (06965 +quwm) up one (00259 {+)echad}) shepherd (07462 +ra(ah) over (05921 +(al) them , and he shall feed (07462 +ra(ah) them , [even (00853 +)eth)] my servant (05650 +(ebed) David (01732 +David) ; he shall feed (07462 +ra(ah) them , and he shall be their shepherd (07462 +ra(ah) .

+)echad Eze_37_16 Moreover , thou son (01121 +ben) of man (00120 +)adam) , take (03947 +laqach) thee one (00259 +)echad) stick (06086 +(ets) , and write (03789 +kathab) upon it , For Judah (03063 +Y@huwdah) , and for the children (01121 +ben) of Israel (03478 +Yisra)el) his companions (02270 +chaber):then take (03947 +laqach) another (00259 {+)echad}) stick (06086 +(ets) , and write (03789 +kathab) upon it , For Joseph (03130 +Yowceph) , the stick (06086 +(ets) of Ephraim (00669 +)Ephrayim) , and [for] all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) his companions (02270 +chaber) :

+)echad Eze_37_16 Moreover , thou son (01121 +ben) of man (00120 +)adam) , take (03947 +laqach) thee one (00259 {+)echad}) stick (06086 +(ets) , and write (03789 +kathab) upon it , For Judah (03063 +Y@huwdah) , and for the children (01121 +ben) of Israel (03478 +Yisra)el) his companions (02270 +chaber):then take (03947 +laqach) another (00259 +)echad) stick (06086 +(ets) , and write (03789 +kathab) upon it , For Joseph (03130 +Yowceph) , the stick (06086 +(ets) of Ephraim (00669 +)Ephrayim) , and [for] all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) his companions (02270 +chaber) :

+)echad Eze_37_17 And join (07126 +qarab) them one (00259 +)echad) to another (00259 +)echad) into one (00259 +)echad) stick (06086 +(ets) ; and they shall become (01961 +hayah) one (00259 {+)echad}) in thine hand (03027 +yad) .

+)echad Eze_37_17 And join (07126 +qarab) them one (00259 +)echad) to another (00259 +)echad) into one (00259 {+)echad}) stick (06086 +(ets) ; and they shall become (01961 +hayah) one (00259 +)echad) in thine hand (03027 +yad) .

+)echad Eze_37_17 And join (07126 +qarab) them one (00259 +)echad) to another (00259 {+)echad}) into one (00259 +)echad) stick (06086 +(ets) ; and they shall become (01961 +hayah) one (00259 +)echad) in thine hand (03027 +yad) .

+)echad Eze_37_17 And join (07126 +qarab) them one (00259 {+)echad}) to another (00259 +)echad) into one (00259 +)echad) stick (06086 +(ets) ; and they shall become (01961 +hayah) one (00259 +)echad) in thine hand (03027 +yad) .

+)echad Eze_37_19 Say (01696 +dabar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , I will take (03947 +laqach) the stick (06086 +(ets) of Joseph (03130 +Yowceph) , which (00834 +)aher) [is] in the hand (03027 +yad) of Ephraim (00669 +)Ephrayim) , and the tribes (07626 +shebet) of Israel (03478 +Yisra)el) his fellows (02270 +chaber) , and will put (05414 +nathan) them with him , [even (00853 +)eth)] with the stick (06086 +(ets) of Judah (03063 +Y@huwdah) , and make (06213 +(asah) them one (00259 +)echad) stick (06086 +(ets) , and they shall be one (00259 {+)echad}) in mine hand (03027 +yad) .

+)echad Eze_37_19 Say (01696 +dabar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , I will take (03947 +laqach) the stick (06086 +(ets) of Joseph (03130 +Yowceph) , which (00834 +)aher) [is] in the hand (03027 +yad) of Ephraim (00669 +)Ephrayim) , and the tribes (07626 +shebet) of Israel (03478 +Yisra)el) his fellows (02270 +chaber) , and will put (05414 +nathan) them with him , [even (00853 +)eth)] with the stick (06086 +(ets) of Judah (03063 +Y@huwdah) , and make (06213 +(asah) them one (00259 {+)echad}) stick (06086 +(ets) , and they shall be one (00259 +)echad) in mine hand (03027 +yad) .

+)echad Eze_37_22 And I will make (06213 +(asah) them one (00259 +)echad) nation (01471 +gowy) in the land (00776 +)erets) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) ; and one (00259 {+)echad}) king (04428 +melek) shall be king (04428 +melek) to them all (03605 +kol):and they shall be no (03808 +lo)) more (05750 +(owd) two (08147 +sh@nayim) nations (01471 +gowy) , neither (03808 +lo)) shall they be divided (02673 +chatsah) into two (08147 +sh@nayim) kingdoms (04467 +mamlakah) any more (05750 +(owd) at all :

+)echad Eze_37_22 And I will make (06213 +(asah) them one (00259 {+)echad}) nation (01471 +gowy) in the land (00776 +)erets) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) ; and one (00259 +)echad) king (04428 +melek) shall be king (04428 +melek) to them all (03605 +kol):and they shall be no (03808 +lo)) more (05750 +(owd) two (08147 +sh@nayim) nations (01471 +gowy) , neither (03808 +lo)) shall they be divided (02673 +chatsah) into two (08147 +sh@nayim) kingdoms (04467 +mamlakah) any more (05750 +(owd) at all :

+)echad Eze_37_24 And David (01732 +David) my servant (05650 +(ebed) [shall be] king (04428 +melek) over (05921 +(al) them ; and they all (03605 +kol) shall have (01961 +hayah) one (00259 {+)echad}) shepherd (07462 +ra(ah):they shall also walk (03212 +yalak) in my judgments (04941 +mishpat) , and observe (08104 +shamar) my statutes (02708 +chuqqah) , and do (06213 +(asah) them .

+)echad Eze_40_05 . And behold (02009 +hinneh) a wall (02346 +chowmah) on the outside (02351 +chuwts) of the house (01004 +bayith) round (05439 +cabiyy) about , and in the man s hand (03027 +yad) a measuring (04060 +middah) reed (07070 +qaneh) of six (08337 +shesh) cubits (00520 +)ammah) [long] by the cubit (00520 +)ammah) and an hand (02948 +tophach) breadth (02948 +tophach):so he measured (04058 +madad) the breadth (07341 +rochab) of the building (01146 +binyan) , one (00259 +)echad) reed (07070 +qaneh) ; and the height (06967 +qowmah) , one (00259 {+)echad}) reed (07070 +qaneh) .

+)echad Eze_40_05 . And behold (02009 +hinneh) a wall (02346 +chowmah) on the outside (02351 +chuwts) of the house (01004 +bayith) round (05439 +cabiyy) about , and in the man s hand (03027 +yad) a measuring (04060 +middah) reed (07070 +qaneh) of six (08337 +shesh) cubits (00520 +)ammah) [long] by the cubit (00520 +)ammah) and an hand (02948 +tophach) breadth (02948 +tophach):so he measured (04058 +madad) the breadth (07341 +rochab) of the building (01146 +binyan) , one (00259 {+)echad}) reed (07070 +qaneh) ; and the height (06967 +qowmah) , one (00259 +)echad) reed (07070 +qaneh) .

+)echad Eze_40_06 Then came (00935 +bow) he unto the gate (08179 +sha(ar) which (00834 +)aher) looketh (06440 +paniym) toward (01870 +derek) the east (06921 +qadiym) , and went (05927 +(alah) up the stairs (04609 +ma(alah) thereof , and measured (04058 +madad) the threshold (05592 +caph) of the

gate (08179 +sha(ar) , [which was] one (00259 +)echad) reed (07070 +qaneh) broad (07341 +rochab) ; and the other (00259 +)echad) threshold (05592 +caph) [of the gate , which was] one (00259 {+}echad) reed (07070 +qaneh) broad (07341 +rochab) .

+)echad Eze_40_06 Then came (00935 +bow)) he unto the gate (08179 +sha(ar) which (00834 +)aher) looketh (06440 +paniym) toward (01870 +derek) the east (06921 +qadiym) , and went (05927 +(alah) up the stairs (04609 +ma(alah) thereof , and measured (04058 +madad) the threshold (05592 +caph) of the gate (08179 +sha(ar) , [which was] one (00259 +)echad) reed (07070 +qaneh) broad (07341 +rochab) ; and the other (00259 {+}echad) threshold (05592 +caph) [of the gate , which was] one (00259 +)echad) reed (07070 +qaneh) broad (07341 +rochab) .

+)echad Eze_40_06 Then came (00935 +bow)) he unto the gate (08179 +sha(ar) which (00834 +)aher) looketh (06440 +paniym) toward (01870 +derek) the east (06921 +qadiym) , and went (05927 +(alah) up the stairs (04609 +ma(alah) thereof , and measured (04058 +madad) the threshold (05592 +caph) of the gate (08179 +sha(ar) , [which was] one (00259 {+}echad) reed (07070 +qaneh) broad (07341 +rochab) ; and the other (00259 +)echad) threshold (05592 +caph) [of the gate , which was] one (00259 +)echad) reed (07070 +qaneh) broad (07341 +rochab) .

+)echad Eze_40_07 And [every] little chamber (08372 +ta)) [was] one (00259 +)echad) reed (07070 +qaneh) long (00753 +)orek) , and one (00259 +)echad) reed (07070 +qaneh) broad (07341 +rochab) ; and between (00996 +beyn) the little chambers (08372 +ta)) [were] five (02568 +chamesh) cubits (00520 +)ammah) ; and the threshold (05592 +caph) of the gate (08179 +sha(ar) by the porch (00197 +)uwlam) of the gate (08179 +sha(ar) within (01004 +bayith) [was] one (00259 {+}echad) reed (07070 +qaneh) .

+)echad Eze_40_07 And [every] little chamber (08372 +ta)) [was] one (00259 +)echad) reed (07070 +qaneh) long (00753 +)orek) , and one (00259 {+}echad) reed (07070 +qaneh) broad (07341 +rochab) ; and between (00996 +beyn) the little chambers (08372 +ta)) [were] five (02568 +chamesh) cubits (00520 +)ammah) ; and the threshold (05592 +caph) of the gate (08179 +sha(ar) by the porch (00197 +)uwlam) of the gate (08179 +sha(ar) within (01004 +bayith) [was] one (00259 +)echad) reed (07070 +qaneh) .

+)echad Eze_40_07 And [every] little chamber (08372 +ta)) [was] one (00259 {+}echad) reed (07070 +qaneh) long (00753 +)orek) , and one (00259 +)echad) reed (07070 +qaneh) broad (07341 +rochab) ; and between (00996 +beyn) the little chambers (08372 +ta)) [were] five (02568 +chamesh) cubits (00520 +)ammah) ; and the threshold (05592 +caph) of the gate (08179 +sha(ar) by the porch (00197 +)uwlam) of the gate (08179 +sha(ar) within (01004 +bayith) [was] one (00259 +)echad) reed (07070 +qaneh) .

+)echad Eze_40_08 He measured (04058 +madad) also the porch (00197 +)uwlam) of the gate (08179 +sha(ar) within (01004 +bayith) , one (00259 {+}echad) reed (07070 +qaneh) .

+)echad Eze_40_10 And the little chambers (08372 +ta)) of the gate (08179 +sha(ar) eastward [were] three (07969 +shalowsh) on this (06311 +poh) side (06311 +poh) , and three (07969 +shalowsh) on that side (06311 +poh) ; they three (07969 +shalowsh) [were] of one (00259 +)echad) measure (04060 +middah) ; and the posts (00352 +)ayil) had one (00259 {+}echad) measure (04060 +middah) on this (06311 +poh) side and on that side .

+)echad Eze_40_10 And the little chambers (08372 +ta)) of the gate (08179 +sha(ar) eastward [were] three (07969 +shalowsh) on this (06311 +poh) side (06311 +poh) , and three (07969 +shalowsh) on that side (06311 +poh) ; they three (07969 +shalowsh) [were] of one (00259 {+}echad) measure (04060 +middah) ; and the posts (00352 +)ayil) had one (00259 +)echad) measure (04060 +middah) on this (06311 +poh) side and on that side .

+)echad Eze_40_12 The space (01366 +g@buwl) also before (06440 +paniym) the little chambers (08372 +ta)) [was] one (00259 {+}echad) cubit (00520 +)ammah) [on this side] , and the space (01366 +g@buwl

) [was] one cubit (00520 +)ammah) on that side:and the little chambers (08372 +ta)) [were] six (08337 +shesh) cubits (00520 +)ammah) on this (06311 +poh) side , and six (08337 +shesh) cubits (00520 +)ammah) on that side .

+)echad Eze_40_26 And [there were] seven (07651 +sheba() steps (04609 +ma(alah) to go (05930 +(olah) up to it , and the arches (00361 +)eylam) thereof [were] before (06440 +paniym) them:and it had palm (08561 +timmor) trees , one (00259 +)echad) on this (06311 +poh) side , and another (00259 {+)echad}) on that side , upon the posts (00352 +)ayil) thereof .

+)echad Eze_40_26 And [there were] seven (07651 +sheba() steps (04609 +ma(alah) to go (05930 +(olah) up to it , and the arches (00361 +)eylam) thereof [were] before (06440 +paniym) them:and it had palm (08561 +timmor) trees , one (00259 {+)echad}) on this (06311 +poh) side , and another (00259 +)echad) on that side , upon the posts (00352 +)ayil) thereof .

+)echad Eze_40_40 And at (00413 +)el) the side (03802 +katheph) without (02351 +chuwts) , as one (00259 {+)echad}) goeth (05927 +(alah) up to the entry (06607 +pethach) of the north (06828 +tsaphown) gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) ; and on (00413 +)el) the other (00312 +)acher) side (03802 +katheph) , which (00834 +)aher) [was] at the porch (00197 +)uwlam) of the gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) .

+)echad Eze_40_42 And the four (00702 +)arba() tables (07979 +shulchan) [were] of hewn (01496 +gazyith) stone (68) for the burnt (05930 +(olah) offering , of a cubit (00520 +)ammah) and an half (02677 +chetsiy) long (00753 +)orek) , and a cubit (00520 +)ammah) and an half (02677 +chetsiy) broad (07341 +rochab) , and one (00259 {+)echad}) cubit (00520 +)ammah) high (01363 +gobahh):whereupon (00413 +)el) also they laid (03240 +yanach) the instruments (03627 +k@liy) wherewith (00834 +)aher) they slew (07819 +shachat) the burnt (05930 +(olah) offering and the sacrifice (02077 +zebach) .

+)echad Eze_40_44 And without (02351 +chuwts) the inner (06442 +p@niymiy) gate (08179 +sha(ar) [were] the chambers (03957 +lishkah) of the singers (07891 +shiy) in the inner (06442 +p@niymiy) court (02691 +chatser) , which (00834 +)aher) [was] at (00413 +)el) the side (03802 +katheph) of the north (06828 +tsaphown) gate (08179 +sha(ar) ; and their prospect (06440 +paniym) [was] toward (01870 +derek) the south (01864 +darowm):one (00259 {+)echad}) at (00413 +)el) the side (03802 +katheph) of the east (06921 +qadiym) gate (08179 +sha(ar) [having] the prospect (06440 +paniym) toward (01870 +derek) the north (06828 +tsaphown) .

+)echad Eze_40_49 The length (00753 +)orek) of the porch (00197 +)uwlam) [was] twenty (06242 +(esriym) cubits (00520 +)ammah) , and the breadth (07341 +rochab) eleven cubits (00520 +)ammah) ; and [he brought me] by the steps (04609 +ma(alah) whereby (00834 +)aher) they went (05927 +(alah) up to it:and [there were] pillars (05982 +(ammuwd) by the posts (00352 +)ayil) , one (00259 +)echad) on this (06311 +poh) side , and another (00259 {+)echad}) on that side .

+)echad Eze_40_49 The length (00753 +)orek) of the porch (00197 +)uwlam) [was] twenty (06242 +(esriym) cubits (00520 +)ammah) , and the breadth (07341 +rochab) eleven cubits (00520 +)ammah) ; and [he brought me] by the steps (04609 +ma(alah) whereby (00834 +)aher) they went (05927 +(alah) up to it:and [there were] pillars (05982 +(ammuwd) by the posts (00352 +)ayil) , one (00259 {+)echad}) on this (06311 +poh) side , and another (00259 +)echad) on that side .

+)echad Eze_41_11 And the doors (06607 +pethach) of the side (06763 +tsela() chambers (06763 +tsela() [were] toward (01870 +derek) [the place that was] left (03240 +yanach) , one (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the north (06828 +tsaphown) , and another (00259 {+)echad}) door (06607 +pethach) toward (01870 +derek) the south (01864 +darowm):and the breadth (07341 +rochab) of the place (04725 +maqowm) that was left (03240 +yanach) [was] five (02568 +chamesh) cubits (00520 +)ammah) round (05439 +cabiyy) about .

+)echad Eze_41_11 And the doors (06607 +pethach) of the side (06763 +tsela() chambers (06763 +tsela() [were] toward (01870 +derek) [the place that was] left (03240 +yanach) , one (00259 {+)echad}) door (06607 +pethach) toward (01870 +derek) the north (06828 +tsaphown) , and another (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the south (01864 +darowm);and the breadth (07341 +rochab) of the place (04725 +maqowm) that was left (03240 +yanach) [was] five (02568 +chamesh) cubits (00520 +)ammah) round (05439 +cabiyy) about .

+)echad Eze_41_24 And the doors (01817 +deleth) had two (08147 +sh@nayim) leaves (01817 +deleth) [apiece] , two (08147 +sh@nayim) turning (04142 +muwcabbah) leaves (01817 +deleth) ; two (08147 +sh@nayim) [leaves] for the one (00259 {+)echad}) door (01817 +deleth) , and two (08147 +sh@nayim) leaves (01817 +deleth) for the other (00312 +)acher) [door (01817 +deleth)] .

+)echad Eze_42_04 And before (06440 +paniym) the chambers (03957 +lishkah) [was] a walk (04109 +mahalak) of ten (06235 +(eser) cubits (00520 +)ammah) breadth (07341 +rochab) inward (06442 +p@niymiy) , a way (01870 +derek) of one (00259 {+)echad}) cubit (00520 +)ammah) ; and their doors (06607 +pethach) toward the north (06828 +tsaphown) .

+)echad Eze_43_14 And from the bottom (02436 +cheyq) [upon] the ground (00776 +)erets) [even] to the lower (08481 +tachtown) settle (05835 +(azarah) [shall be] two (08147 +sh@nayim) cubits (00520 +)ammah) , and the breadth (07341 +rochab) one (00259 {+)echad}) cubit (00520 +)ammah) ; and from the lesser (06996 +qatan) settle (05835 +(azarah) [even] to the greater (01419 +gadowl) settle (05835 +(azarah) [shall be] four (00702 +)arba() cubits (00520 +)ammah) , and the breadth (07341 +rochab) [one] cubit (00520 +)ammah) .

+)echad Eze_45_07 And a [portion shall be] for the prince (05387 +nasiy)) on the one side and on the other (02088 +zeh) side of the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion] , and of the possession (00272 +)achuzzah) of the city (05892 +(iyr) , before the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion] , and before the possession (00272 +)achuzzah) of the city (05892 +(iyr) , from the west (03220 +yam) side (06285 +pe)ah) westward (03220 +yam) , and from the east (06924 +qedem) side (06285 +pe)ah) eastward (06921 +qadiym);and the length (00753 +)orek) [shall be] over (05980 +(ummah) against (05980 +(ummah) one (00259 {+)echad}) of the portions (02506 +cheleq) , from the west (03220 +yam) border (01366 +g@buwl) unto the east (06921 +qadiym) border (01366 +g@buwl) .

+)echad Eze_45_11 The ephah (00374 +)eyphah) and the bath (01324 +bath) shall be of one (00259 {+)echad}) measure (08506 +token) , that the bath (01324 +bath) may contain (05375 +nasa) the tenth (04643 +ma(aser) part of an homer (02563 +chomer) , and the ephah (00374 +)eyphah) the tenth (06224 +(asiyriy) part of an homer (02563 +chomer);the measure (04971 +mathkoneth) thereof shall be after the homer (02563 +chomer) .

+)echad Eze_45_15 And one (00259 {+)echad}) lamb (07716 +seh) out of the flock (06629 +tso)n) , out of two hundred (03967 +me)ah) , out of the fat (04945 +mashqeh) pastures (04945 +mashqeh) of Israel (03478 +Yisra)el) ; for a meat offering (04503 +minchah) , and for a burnt (05930 +(olah) offering , and for peace (08002 +shelem) offerings , to make reconciliation (03722 +kaphar) for them , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+)echad Eze_45_18 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; In the first (07223 +ri)shown) [month] , in the first (00259 {+)echad}) [day] of the month (02320 +chodesh) , thou shalt take (03947 +laqach) a young bullock (06499 +par) without (08549 +tamiym) blemish (08549 +tamiym) , and cleanse (02398 +chata) the sanctuary (04720 +miqdash) :

+)echad Eze_46_17 But if (03588 +kiy) he give (05414 +nathan) a gift (04979 +mattanah) of his

inheritance (05159 +nachalah) to one (00259 {+}echad}) of his servants (05650 +(ebed) , then it shall be his to the year (08141 +shaneh) of liberty (01865 +d@rowr) ; after it shall return (07725 +shuwb) to the prince (05387 +nasiy)):but his inheritance (05159 +nachalah) shall be his sons (01121 +ben) for them .

+}echad Eze_46_22 In the four (00702 +)arba() corners (04742 +m@quts(ah) of the court (2691chatser) [there were] courts (02691 +chatser) joined (07000 +qatar) of forty (00705 +)arba(iym) [cubits] long (00753 +)orek) and thirty (07970 +sh@lowshiyim) broad (07341 +rochab):these four (00702 +)arba() corners (07106 +qatsa() [were] of one (00259 {+}echad}) measure (04060 +middah) .

+}echad Eze_48_08 And by the border (01366 +g@buwl) of Judah (03063 +Y@huwdah) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , shall be the offering (08641 +t@ruwmah) which (00834 +)aher) ye shall offer (07311 +ruwm) of five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) [reeds in] breadth (07341 +rochab) , and [in] length (00753 +)orek) as one (00259 {+}echad}) of the [other] parts (02506 +cheleq) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah):and the sanctuary (04720 +miqdash) shall be in the midst (08432 +tavek) of it .

+}echad Eze_48_31 . And the gates (08179 +sha(ar) of the city (05892 +(iyr) [shall be] after (05921 +(al) the names (08034 +shem) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el):three (07969 +shalowsh) gates (08179 +sha(ar) northward (06828 +tsaphown) ; one (00259 +)echad) gate (08179 +sha(ar) of Reuben (07205 +R@)uwben) , one (00259 +)echad) gate (08179 +sha(ar) of Judah (03063 +Y@huwdah) , one (00259 {+}echad}) gate (08179 +sha(ar) of Levi (03878 +Leviy) .

+}echad Eze_48_31 . And the gates (08179 +sha(ar) of the city (05892 +(iyr) [shall be] after (05921 +(al) the names (08034 +shem) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el):three (07969 +shalowsh) gates (08179 +sha(ar) northward (06828 +tsaphown) ; one (00259 +)echad) gate (08179 +sha(ar) of Reuben (07205 +R@)uwben) , one (00259 {+}echad}) gate (08179 +sha(ar) of Judah (03063 +Y@huwdah) , one (00259 +)echad) gate (08179 +sha(ar) of Levi (03878 +Leviy) .

+}echad Eze_48_31 . And the gates (08179 +sha(ar) of the city (05892 +(iyr) [shall be] after (05921 +(al) the names (08034 +shem) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el):three (07969 +shalowsh) gates (08179 +sha(ar) northward (06828 +tsaphown) ; one (00259 {+}echad}) gate (08179 +sha(ar) of Reuben (07205 +R@)uwben) , one (00259 +)echad) gate (08179 +sha(ar) of Judah (03063 +Y@huwdah) , one (00259 +)echad) gate (08179 +sha(ar) of Levi (03878 +Leviy) .

+}echad Eze_48_32 And at (00413 +)el) the east (06921 +qadiym) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah):and three (07969 +shalowsh) gates (08179 +sha(ar) ; and one (00259 +)echad) gate (08179 +sha(ar) of Joseph (03130 +Yowceph) , one (00259 +)echad) gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) , one (00259 {+}echad}) gate (08179 +sha(ar) of Dan (01835 +Dan) .

+}echad Eze_48_32 And at (00413 +)el) the east (06921 +qadiym) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah):and three (07969 +shalowsh) gates (08179 +sha(ar) ; and one (00259 +)echad) gate (08179 +sha(ar) of Joseph (03130 +Yowceph) , one (00259 {+}echad}) gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) , one (00259 +)echad) gate (08179 +sha(ar) of Dan (01835 +Dan) .

+}echad Eze_48_32 And at (00413 +)el) the east (06921 +qadiym) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah):and three (07969 +shalowsh) gates (08179 +sha(ar) ; and one (00259 {+}echad}) gate (08179 +sha(ar) of Joseph (03130 +Yowceph) , one (00259 +)echad) gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) , one (00259 +)echad) gate (08179 +sha(ar) of Dan (01835 +Dan) .

+)echad Eze_48_33 And at the south (05045 +negeb) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) measures (04060 +middah):and three (07969 +shalowsh) gates (08179 +sha(ar) ; one (00259 +)echad) gate (08179 +sha(ar) of Simeon (08095 +Shim(own) , one (00259 +)echad) gate (08179 +sha(ar) of Issachar (03485 +Yissaskar) , one (00259 {+)echad}) gate (08179 +sha(ar) of Zebulun (02074 +Z@buwluwn) .

+)echad Eze_48_33 And at the south (05045 +negeb) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) measures (04060 +middah):and three (07969 +shalowsh) gates (08179 +sha(ar) ; one (00259 +)echad) gate (08179 +sha(ar) of Simeon (08095 +Shim(own) , one (00259 {+)echad}) gate (08179 +sha(ar) of Issachar (03485 +Yissaskar) , one (00259 +)echad) gate (08179 +sha(ar) of Zebulun (02074 +Z@buwluwn) .

+)echad Eze_48_33 And at the south (05045 +negeb) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) measures (04060 +middah):and three (07969 +shalowsh) gates (08179 +sha(ar) ; one (00259 {+)echad}) gate (08179 +sha(ar) of Simeon (08095 +Shim(own) , one (00259 +)echad) gate (08179 +sha(ar) of Issachar (03485 +Yissaskar) , one (00259 +)echad) gate (08179 +sha(ar) of Zebulun (02074 +Z@buwluwn) .

+)echad Eze_48_34 At the west (03220 +yam) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , [with] their three (07969 +shalowsh) gates (08179 +sha(ar) ; one (00259 +)echad) gate (08179 +sha(ar) of Gad (01410 +Gad) , one (00259 +)echad) gate (08179 +sha(ar) of Asher (00836 +)Asher) , one (00259 {+)echad}) gate (08179 +sha(ar) of Naphtali (05321 +Naphtaliy) .

+)echad Eze_48_34 At the west (03220 +yam) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , [with] their three (07969 +shalowsh) gates (08179 +sha(ar) ; one (00259 +)echad) gate (08179 +sha(ar) of Gad (01410 +Gad) , one (00259 {+)echad}) gate (08179 +sha(ar) of Asher (00836 +)Asher) , one (00259 +)echad) gate (08179 +sha(ar) of Naphtali (05321 +Naphtaliy) .

+)echad Eze_48_34 At the west (03220 +yam) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , [with] their three (07969 +shalowsh) gates (08179 +sha(ar) ; one (00259 {+)echad}) gate (08179 +sha(ar) of Gad (01410 +Gad) , one (00259 +)echad) gate (08179 +sha(ar) of Asher (00836 +)Asher) , one (00259 +)echad) gate (08179 +sha(ar) of Naphtali (05321 +Naphtaliy) .

+)echad Eze_01_01 . Now in the first (00259 {+)echad}) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be fulfilled (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] also (01571 +gam) in writing (04385 +miktab) , saying (00559 +)amar) ,

+)echad Eze_02_26 The children (01121 +ben) of Ramah (07414 +Ramah) and Gaba (01387 +Geba() , six (08337 +shesh) hundred (03967 +me)ah) twenty (06242 +(esriym) and one (00259 {+)echad}) .

+)echad Eze_02_64 . The whole (03605 +kol) congregation (06951 +qahal) together (00259 {+)echad}) [was] forty and two thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) [and] threescore (08346 +shishshiym) ,

+)echad Eze_03_01 . And when the seventh (07637 +sh@biy(iy) month (02320 +chodesh) was come (05060 +naga() , and the children (01121 +ben) of Israel (03478 +Yisra)el) [were] in the cities (05892 +(iyr) , the

people (05971 +(am) gathered (00622 +)acaph) themselves together as one (00259 {+}echad}) man (00376 +)iysh) to Jerusalem (03389 +Y@ruwshalaim) .

+}echad Ezr_03_06 From the first (00259 {+}echad}) day (03117 +yowm) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) began (02490 +chalal) they to offer (05927 +(alah) burnt (05930 +(olah) offerings unto the LORD (03068 +Y@hovah) . But the foundation (03245 +yacad) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) was not [yet] laid .

+}echad Ezr_03_09 Then stood (05975 +(amad) Jeshua (03442 +Yeshuwa() [with] his sons (01121 +ben) and his brethren (00251 +)ach) , Kadmiel (06934 +Qadmiy)el) and his sons (01121 +ben) , the sons (01121 +ben) of Judah (03063 +Y@huwdah) , together (00259 {+}echad}) , to set (05329 +natsach) forward (05921 +(al) the workmen in the house (01004 +bayith) of God (00430 +)elohiym):the sons (01121 +ben) of Henadad (02582 +Chenadad) , [with] their sons (01121 +ben) and their brethren (00251 +)ach) the Levites (03881 +Leviyiy) .

+}echad Ezr_06_20 For the priests (03548 +kohen) and the Levites (03881 +Leviyiy) were purified (02891 +taher) together (00259 {+}echad}) , all (03605 +kol) of them [were] pure (02889 +tahowr) , and killed (07819 +shachat) the passover (06453 +pecach) for all (03605 +kol) the children (01121 +ben) of the captivity (01473 +gowlah) , and for their brethren (00251 +)ach) the priests (03548 +kohen) , and for themselves (01992 +hem) .

+}echad Ezr_07_09 For upon the first (00259 +)echad) [day] of the first (07223 +ri)shown) month (02320 +chodesh) began (03246 +y@cud) he to go (04609 +ma(alah) up from Babylon (00894 +Babel) , and on the first (00259 {+}echad}) [day] of the fifth (02549 +chamiyshiy) month (02320 +chodesh) came (00935 +bow)) he to Jerusalem (03389 +Y@ruwshalaim) , according to the good (02896 +towb) hand (03027 +yad) of his God (00430 +)elohiym) upon him .

+}echad Ezr_07_09 For upon the first (00259 {+}echad}) [day] of the first (07223 +ri)shown) month (02320 +chodesh) began (03246 +y@cud) he to go (04609 +ma(alah) up from Babylon (00894 +Babel) , and on the first (00259 +)echad) [day] of the fifth (02549 +chamiyshiy) month (02320 +chodesh) came (00935 +bow)) he to Jerusalem (03389 +Y@ruwshalaim) , according to the good (02896 +towb) hand (03027 +yad) of his God (00430 +)elohiym) upon him .

+}echad Ezr_10_13 But the people (05971 +(am) [are] many (07227 +rab) , and [it is] a time (06256 +(eth) of much rain (01653 +geshem) , and we are not able (03581 +koach) to stand (05975 +(amad) without (02351 +chuwts) , neither (03808 +lo)) [is this] a work (04399 +m@la)kah) of one (00259 {+}echad}) day (03117 +yowm) or two (08147 +sh@nayim):for we are many (07235 +rabah) that have transgressed (06586 +pasha() in this (02088 +zeh) thing (01697 +dabar) .

+}echad Ezr_10_16 And the children (01121 +ben) of the captivity (01473 +gowlah) did (06213 +(asah) so (03651 +ken) . And Ezra (05830 +(Ezra) the priest (03548 +kohen) , [with] certain (00592 +)aniyah) chief (07218 +ro)sh) of the fathers (1) , after the house (01004 +bayith) of their fathers (1) , and all (03605 +kol) of them by [their] names (08034 +shem) , were separated (00914 +badal) , and sat (03427 +yashab) down in the first (00259 {+}echad}) day (03117 +yowm) of the tenth (06224 +(asiyriy) month (02320 +chodesh) to examine (01875 +darash) the matter (01697 +dabar) .

+}echad Ezr_10_17 And they made an end (03615 +kalah) with all (03605 +kol) the men (00582 +)enowsh) that had taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) by the first (00259 {+}echad}) day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) .

+}echad Gen_01_05 And God (00430 +)elohiym) called (07121 +qara)) the light (00216 +)owr) Day (03117 +yowm) , and the darkness (02822 +choshek) he called (07121 +qara)) Night (03915 +layil) . And the evening (06153 +(ereb) and the morning (01242 +boqer) were the first (00259 {+}echad}) day (03117

+yowm) .

+)echad Gen_01_09 . And God (00430 +)elohiym) said (00559 +)amar) , Let the waters (04325 +mayim) under (08478 +tachath) the heaven (08064 +shamayim) be gathered (06960 +qavah) together unto one (00259 {+}echad}) place (04725 +maqowm) , and let the dry (03004 +yabbashah) [land] appear (07200 +ra)ah);and it was so (03651 +ken) .

+)echad Gen_02_11 The name (08034 +shem) of the first (00259 {+}echad}) [is] Pison (06376 +Piyshown) :that [is] it which compasseth (05437 +cabab) the whole land (00776 +)erets) of Havilah (02341 +Chaviylah) , where [there is] gold (02091 +zahab) ;

+)echad Gen_02_21 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) caused a deep (08639 +tardemah) sleep (03462 +yashen) to fall (05307 +naphal) upon Adam (00121 +)Adam) , and he slept (03462 +yashen);and he took (03947 +laqach) one (00259 {+}echad}) of his ribs (06763 +tsela() , and closed (05462 +cagar) up the flesh (01320 +basar) instead (08478 +tachath) thereof ;

+)echad Gen_02_24 Therefore shall a man (00376 +)iysh) leave (05800 +(azab) his father (1) and his mother (00517 +)em) , and shall cleave (01692 +dabaq) unto his wife (00802 +)ishshah);and they shall be one (00259 {+}echad}) flesh (01320 +basar) .

+)echad Gen_03_22 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) said (00559 +)amar) , Behold (02005 +hen) , the man (00120 +)adam) is become (01961 +hayah) as one (00259 {+}echad}) of us , to know (03045 +yada() good (02896 +towb) and evil (07451 +ra() :and now (06258 +(attah) , lest (06435 +pen) he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and take (03947 +laqach) also (01571 +gam) of the tree (06086 +(ets) of life (02416 +chay) , and eat (00398 +)akal) , and live (02425 +chayay) for ever (05769 +(owlam) :

+)echad Gen_04_19 . And Lamech (03929 +Lemek) took (03947 +laqach) unto him two (08147 +sh@nayim) wives (00802 +)ishshah);the name (08034 +shem) of the one (00259 {+}echad}) [was] Adah (05711 +(Adah) , and the name (08034 +shem) of the other (08145 +sheniy) Zillah (06741 +Tsillah) .

+)echad Gen_08_05 And the waters (04325 +mayim) decreased (02637 +chacer) continually (01980 +halak) until (05704 +(ad) the tenth (06224 +(asiyriy) month (02320 +chodesh);in the tenth (06224 +(asiyriy) [month] , on the first (00259 {+}echad}) [day (03117 +yowm)] of the month (02320 +chodesh) , were the tops (07218 +ro)sh) of the mountains (02022 +har) seen (07200 +ra)ah) .

+)echad Gen_08_13 . And it came (01961 +hayah) to pass in the six (08337 +shesh) hundredth (03967 +me)ah) and first (07223 +ri)shown) year (08141 +shaneh) , in the first (07223 +ri)shown) [month] , the first (00259 {+}echad}) [day (03117 +yowm)] of the month (02320 +chodesh) , the waters (04325 +mayim) were dried (02717 +charab) up from off (05921 +(al) the earth (00776 +)erets);and Noah (05146 +Noach) removed (05493 +cuwr) the covering (04372 +mikceh) of the ark (08392 +tebah) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the face (06440 +paniym) of the ground (00127 +)adamah) was dry (02720 +chareb) .

+)echad Gen_10_25 And unto Eber (05677 +(Eber) were born (03205 +yalad) two (08147 +sh@nayim) sons (01121 +ben);the name (08034 +shem) of one (00259 {+}echad}) [was] Peleg (06389 +Peleg) ; for in his days (03117 +yowm) was the earth (00776 +)erets) divided (06385 +palag) ; and his brother s (00251 +)ach) name (08034 +shem) [was] Joktan (03355 +Yoqtan) .

+)echad Gen_11_01 . And the whole (03605 +kol) earth (00776 +)erets) was of one (00259 +)echad) language (08193 +saphah) , and of one (00259 {+}echad}) speech (01697 +dabar) .

+)echad Gen_11_01 . And the whole (03605 +kol) earth (00776 +)erets) was of one (00259 {+}echad})

language (08193 +saphah) , and of one (00259 +)echad) speech (01697 +dabar) .

+)echad Gen_11_06 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Behold (02005 +hen) , thepeople (05971 +(am) [is] one (00259 +)echad) , and they have all (03605 +kol) one (00259 {+}echad}) language (08193 +saphah) ; and this (02088 +zeh) they begin (02490 +chalal) to do (06213 +(asah):and now (06258 +(attah) nothing will be restrained (01219 +batsar) from them , which they have imagined (02161 +zamam) to do (06213 +(asah) .

+)echad Gen_11_06 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Behold (02005 +hen) , thepeople (05971 +(am) [is] one (00259 {+}echad}) , and they have all (03605 +kol) one (00259 +)echad) language (08193 +saphah) ; and this (02088 +zeh) they begin (02490 +chalal) to do (06213 +(asah):and now (06258 +(attah) nothing will be restrained (01219 +batsar) from them , which they have imagined (02161 +zamam) to do (06213 +(asah) .

+)echad Gen_19_09 And they said (00559 +)amar) , Stand (05066 +nagash) back (01973 +hal@ah) . And they said (00559 +)amar) [again] , This one (00259 {+}echad}) [fellow (07453 +rea()] came (00935 +bow) in to sojourn (01481 +guwr) , and he will needs be a judge (08199 +shaphat):now (06288 +p@)orah) will we deal worse (07489 +ra(a() with thee , than with them . And they pressed (06484 +patsar) sore (03966 +m@(od) upon the man (00376 +)iysh) , [even] Lot (03876 +Lowt) , and came (05066 +nagash) near (05066 +nagash) to break (07665 +shabar) the door (01817 +deleth) .

+)echad Gen_21_15 And the water (04325 +mayim) was spent (03615 +kalah) in the bottle (02573 +chemeth) , and she cast (07993 +shalak) the child (03206 +yeled) under (08478 +tachath) one (00259 {+}echad}) of the shrubs (07880 +siyach) .

+)echad Gen_22_02 And he said (00559 +)amar) , Take (03947 +laqach) now (04994 +na) thy son (01121 +ben) , thine only (03173 +yachiyd) [son] Isaac (03327 +Yitschaq) , whom (00834 +)aher) thou lovest (00157 +)ahab) , and get (03212 +yalak) thee into (00413 +)el) the land (00776 +)erets) of Moriah (04179 +Mowriyah) ; and offer (05927 +(alah) him there (08033 +sham) for a burnt (05930 +(olah) offering upon one (00259 {+}echad}) of the mountains (02022 +har) which (00834 +)aher) I will tell (00559 +)amar) thee of .

+)echad Gen_26_10 And Abimelech (40) said (00559 +)amar) , What (04100 +mah) [is] this (02063 +zo)th) thou hast done (06213 +(asah) unto us ? one (00259 {+}echad}) of the people (05971 +(am) might lightly (04592 +m@(at) have lien (07901 +shakab) with thy wife (00802 +)ishshah) , and thou shouldest have brought (00935 +bow)) guiltiness (00817 +)asham) upon us .

+)echad Gen_27_38 And Esau (06215 +(Esav) said (00559 +)amar) unto his father (1) , Hast thou but one (00259 {+}echad}) blessing (01293 +B@rakah) , my father (1) ? bless (01288 +barak) me , [even (01571 +gam)] me also (01571 +gam) , O my father (1) . And Esau (06215 +(Esav) lifted (05375 +nasa) up his voice (06963 +qowl) , and wept (01058 +bakah) .

+)echad Gen_27_44 And tarry (03427 +yashab) with him a few (00259 {+}echad}) days (03117 +yowm) , until thy brother s (00251 +)ach) fury (02534 +chemah) turn (07725 +shuwb) away ;

+)echad Gen_27_45 Until (05704 +(ad) thy brother s (00251 +)ach) anger (00639 +)aph) turn(07725 +shuwb) away from thee , and he forget (07911 +shakach) [that] which (00834 +)aher) thou hast done (06213 +(asah) to him:then I will send (07971 +shalach) , and fetch (03947 +laqach) thee from thence (08033 +sham):why (04100 +mah) should I be deprived (07921 +shakol) also (01571 +gam) of you both (08147 +sh@nayim) in one (00259 {+}echad}) day (03117 +yowm) ?

+)echad Gen_29_20 And Jacob (03290 +Ya(aqob) served (05647 +(abad) seven (07651 +sheba() years (08141 +shaneh) for Rachel (07354 +Rachel) ; and they seemed unto him [but] a few (00259 {+}echad})

days (03117 +yowm) , for the love (00160 +)ahabah) he had to her .

+)echad Gen_32_08 And said (00559 +)amar) , If (00518 +)im) Esau (06215 +(Esav) come (00935 +bow)) to the one (00259 {+}echad}) company (04264 +machaneh) , and smite (05221 +nakah) it , then the other company (04264 +machaneh) which is left (07604 +sha)ar) shall escape (06413 +p@leytah) .

+)echad Gen_33_13 And he said (00559 +)amar) unto him , My lord (00113 +)adown) knoweth (03045 +yada() that the children (03206 +yeled) [are] tender (07390 +rak) , and the flocks (06629 +tso)n) and herds (01241 +baqar) with young (05763 +(uwl) [are] with me:and if (00518 +)im) men should overdrive (01849 +daphaq) them one (00259 {+}echad}) day (03117 +yowm) , all (03605 +kol) the flock (06629 +tso)n) will die (04191 +muwth) .

+)echad Gen_34_16 Then will we give (05414 +nathan) our daughters (01363 +gobahh) unto you , and we will take (03947 +laqach) your daughters (01363 +gobahh) to us , and we will dwell (03427 +yashab) with you , and we will become (01961 +hayah) one (00259 {+}echad}) people (05971 +(am) .

+)echad Gen_34_22 Only (00389 +)ak) herein (02063 +zo)th) will the men (00582 +)enowsh) consent (00225 +)uwth) unto us for to dwell (03427 +yashab) with us , to be one (00259 {+}echad}) people (05971 +(am) , if (00518 +)im) every (03605 +kol) male (02145 +zakar) among us be circumcised (04135 +muwl) , as they [are] circumcised (04135 +muwl) .

+)echad Gen_37_20 Come (03212 +yalak) now (06258 +(attah) therefore , and let us slay (2026harag) him , and cast (07993 +shalak) him into some (00259 {+}echad}) pit (00953 +bowr) , and we will say (00559 +)amar) , Some evil (07451 +ra() beast (02416 +chay) hath devoured (00398 +)akal) him:and we shall see (07200 +ra)ah) what (04100 +mah) will become (01961 +hayah) of his dreams (02472 +chalowm) .

+)echad Gen_40_05 . And they dreamed (02492 +chalam) a dream (02472 +chalowm) both (08147 +sh@nayim) of them , each man (00376 +)iysh) his dream (02472 +chalowm) in one (00259 {+}echad}) night (03915 +layil) , each man (00376 +)iysh) according to the interpretation (06623 +pithrown) of his dream (02472 +chalowm) , the butler (04945 +mashqeh) and the baker (00644 +)aphah) of the king (04428 +melek) of Egypt (04714 +Mitsrayim) , which (00834 +)aher) [were] bound (00631 +)acar) in the prison .

+)echad Gen_41_05 And he slept (03462 +yashen) and dreamed (02492 +chalam) the second (08145 +sheniy) time:and , behold (02009 +hinneh) , seven (07651 +sheba() ears (07641 +shibbol) of corn came (05927 +(alah) up upon one (00259 {+}echad}) stalk (07070 +qaneh) , rank (01277 +bariy)) and good (02896 +towb) .

+)echad Gen_41_11 And we dreamed (02492 +chalam) a dream (02472 +chalowm) in one (00259 {+}echad}) night (03915 +layil) , I and he ; we dreamed (02492 +chalam) each man (00376 +)iysh) according to the interpretation (06623 +pithrown) of his dream (02472 +chalowm) .

+)echad Gen_41_22 And I saw (07200 +ra)ah) in my dream (02472 +chalowm) , and , behold (02009 +hinneh) , seven (07651 +sheba() ears (07641 +shibbol) came (05927 +(alah) up in one (00259 {+}echad}) stalk (07070 +qaneh) , full (04392 +male)) and good (02896 +towb) :

+)echad Gen_41_25 And Joseph (03130 +Yowceph) said (00559 +)amar) unto Pharaoh (06547 +Par(oh) , The dream (02472 +chalowm) of Pharaoh (06547 +Par(oh) [is] one (00259 {+}echad}):God (00430 +)elohiym) hath shewed (05046 +nagad) Pharaoh (06547 +Par(oh) what he [is] about to do (06213 +(asah) .

+)echad Gen_41_26 The seven (07651 +sheba() good (02896 +towb) kine (06510 +parah) [are] seven (07651 +sheba() years (08141 +shaneh) ; and the seven (07651 +sheba() good (02896 +towb) ears (07641

+shibbol) [are] seven (07651 +sheba() years (08141 +shaneh);the dream (02472 +chalowm) [is] one (00259 {+}echad}) .

+}echad Gen_42_11 We [are] all (03605 +kol) one (00259 {+}echad}) man s (00376 +}iysh) sons (01121 +ben) ; we [are] true (03651 +ken) [men] , thy servants (05650 +(ebed) are no (03808 +lo)) spies (07270 +ragal) .

+}echad Gen_42_13 And they said (00559 +}amar) , Thy servants (05650 +(ebed) [are] twelve brethren (00251 +}ach) , the sons (01121 +ben) of one (00259 +}echad) man (00376 +}iysh) in the land (00776 +}erets) of Canaan (03667 +K@na(an) ; and , behold (02009 +hinneh) , the youngest (06996 +qatan) [is] this day (03117 +yowm) with our father (1) , and one (00259 {+}echad}) [is] not .

+}echad Gen_42_13 And they said (00559 +}amar) , Thy servants (05650 +(ebed) [are] twelve brethren (00251 +}ach) , the sons (01121 +ben) of one (00259 {+}echad}) man (00376 +}iysh) in the land (00776 +}erets) of Canaan (03667 +K@na(an) ; and , behold (02009 +hinneh) , the youngest (06996 +qatan) [is] this day (03117 +yowm) with our father (1) , and one (00259 +}echad) [is] not .

+}echad Gen_42_16 Send (07971 +shalach) one (00259 {+}echad}) of you , and let him fetch (03947 +laqach) your brother (00251 +}ach) , and ye shall be kept (00631 +}acar) in prison , that your words (01697 +dabar) may be proved (00974 +bachan) , whether [there be any] truth (00571 +}emeth) in you:or else by the life (02416 +chay) of Pharaoh (06547 +Par(oh) surely ye [are] spies (07270 +ragal) .

+}echad Gen_42_19 If (00518 +}im) ye [be] true (03651 +ken) [men] , let one (00259 {+}echad}) of your brethren (00251 +}ach) be bound (00631 +}acar) in the house (01004 +bayith) of your prison (04929 +mishmar);go (03212 +yalak) ye , carry (00935 +bow) corn (07668 +sheber) for the famine (07459 +r@abown) of your houses (01004 +bayith) :

+}echad Gen_42_27 And as one (00259 {+}echad}) of them opened (06605 +pathach) his sack (08242 +saq) to give (05414 +nathan) his ass (02543 +chamowr) provender (04554 +micpow) in the inn (04411 +malown) , he espied (07200 +ra)ah) his money (03701 +keceph) ; for , behold (02009 +hinneh) , it [was] in his sack s (00572 +}amtachath) mouth (06310 +peh) .

+}echad Gen_42_32 We [be] twelve brethren (00251 +}ach) , sons (01121 +ben) of our father (1) ; one (00259 {+}echad}) [is] not , and the youngest (06996 +qatan) [is] this day (03117 +yowm) with our father (1) in the land (00776 +}erets) of Canaan (03667 +K@na(an) .

+}echad Gen_42_33 And the man (00376 +}iysh) , the lord (00113 +}adown) of the country (00776 +}erets) , said (00559 +}amar) unto us , Hereby (02063 +zo)th) shall I know (03045 +yada() that ye [are] true (03651 +ken) [men] ; leave (03241 +Yaniym) one (00259 {+}echad}) of your brethren (00251 +}ach) [here] with me , and take (03947 +laqach) [food for] the famine (07459 +r@abown) of your households (01004 +bayith) , and be gone (03212 +yalak) :

+}echad Gen_44_28 And the one (00259 {+}echad}) went (03318 +yatsa) out from me , and I said (00559 +}amar) , Surely (00389 +}ak) he is torn (02963 +taraph) in pieces ; and I saw (07200 +ra)ah) him not since (02008 +hennah) :

+}echad Gen_48_22 Moreover I have given (05414 +nathan) to thee one (00259 {+}echad}) portion (07926 +sh@kem) above (05921 +(al) thy brethren (00251 +}ach) , which (00834 +}aher) I took (03947 +laqach) out of the hand (03027 +yad) of the Amorite (00567 +}Emoriy) with my sword (02719 +chereb) and with my bow (07198 +qesheth) .

+}echad Gen_49_16 Dan (01835 +Dan) shall judge (01777 +diyn) his people (05971 +(am) , as one (00259 {+}echad}) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

+)echad Hag_01_01 . In the second (08147 +sh@nayim) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) the king (04428 +melek) , in the sixth (08345 +shishshiy) month (02320 +chodesh) , in the first (00259 {+)echad }) day (03117 +yowm) of the month (02320 +chodesh) , came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by Haggai (02292 +Chaggay) the prophet (05030 +nabiy) unto Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , governor (06346 +pechah) of Judah (03063 +Y@huwdah) , and to Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 +gadowl) priest (03548 +kohen) , saying (00559 +)amar) ,

+)echad Hag_02_01 . In the seventh (07637 +sh@biy(iy) [month] , in the one (00259 {+)echad }) and twentieth (06242 +(esriym) [day] of the month (02320 +chodesh) , came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the prophet (05030 +nabiy) Haggai (02292 +Chaggay) , saying (00559 +)amar) ,

+)echad Hag_02_06 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Yet (05750 +(owd) once (00259 {+)echad }) , it [is] a little (04592 +m@(at) while , and I will shake (07493 +ra(ash) the heavens (08064 +shamayim) , and the earth (00776 +)erets) , and the sea (03220 +yam) , and the dry (02724 +charabah) [land] ;

+)echad Hos_01_11 Then shall the children (01121 +ben) of Judah (03063 +Y@huwdah) and the children (01121 +ben) of Israel (03478 +Yisra)el) be gathered (06908 +qabats) together (03162 +yachad) , and appoint (07760 +suwm) themselves (01992 +hem) one (00259 {+)echad }) head (07218 +ro)sh) , and they shall come (05927 +(alah) up out of the land (00776 +)erets):for great (01419 +gadowl) [shall be] the day (03117 +yowm) of Jezreel (03157 +Yizr@(e)l) .

+)echad Isa_04_01 . And in that day (03117 +yowm) seven (07651 +sheba() women (00802 +)ishshah) shall take (02388 +chazaq) hold (02388 +chazaq) of one (00259 {+)echad }) man (00376 +)iysh) , saying (00559 +)amar) , We will eat (00398 +)akal) our own bread (03899 +lechem) , and wear (03847 +labash) our own apparel (08071 +simlah):only (07535 +raq) let us be called (07121 +qara) by thy name (08034 +shem) , to take (00622 +)acaph) away our reproach (02781 +cherpah) .

+)echad Isa_05_10 Yea (03588 +kiy) , ten (06235 +(eser) acres (06776 +tsemed) of vineyard (03754 +kerem) shall yield (06213 +(asah) one (00259 {+)echad }) bath (01324 +bath) , and the seed (02233 +zera() of an homer (02563 +chomer) shall yield (06213 +(asah) an ephah (00374 +)eyphah) .

+)echad Isa_06_02 Above (04605 +ma(al) it stood (05975 +(amad) the seraphims (08314 +saraph):each (00259 +)echad) one (00259 {+)echad }) had six (08337 +shesh) wings (03671 +kanaph) ; with twain (08147 +sh@nayim) he covered (03680 +kacah) his face (06440 +paniym) , and with twain (08147 +sh@nayim) he covered (03680 +kacah) his feet (07272 +regel) , and with twain (08147 +sh@nayim) he did fly (05774 +(uwph) .

+)echad Isa_06_02 Above (04605 +ma(al) it stood (05975 +(amad) the seraphims (08314 +saraph):each (00259 {+)echad }) one (00259 +)echad) had six (08337 +shesh) wings (03671 +kanaph) ; with twain (08147 +sh@nayim) he covered (03680 +kacah) his face (06440 +paniym) , and with twain (08147 +sh@nayim) he covered (03680 +kacah) his feet (07272 +regel) , and with twain (08147 +sh@nayim) he did fly (05774 +(uwph) .

+)echad Isa_06_06 Then flew (05774 +(uwph) one (00259 {+)echad }) of the seraphims (08314 +saraph) unto me , having a live (07531 +ritspah) coal (07531 +ritspah) in his hand (03027 +yad) , [which] he had taken (03947 +laqach) with the tongs (04457 +melqach) from off (05921 +(al) the altar (04196 +mizbeach) :
:

+)echad Isa_09_14 Therefore the LORD (03068 +Y@hovah) will cut (03772 +karath) off from Israel (03478 +Yisra)el) head (07218 +ro)sh) and tail (02180 +zanab) , branch (03712 +kippah) and rush (00100 +)agmown) , in one (00259 {+)echad}) day (03117 +yowm) .

+)echad Isa_10_17 And the light (00216 +)owr) of Israel (03478 +Yisra)el) shall be for a fire (00784 +)esh) , and his Holy (06918 +qadowsh) One for a flame (03852 +lehabah) :and it shall burn (01197 +ba(ar) and devour (00398 +)akal) his thorns (07898 +shayith) and his briers (08068 +shamiyr) in one (00259 {+)echad}) day (03117 +yowm) ;

+)echad Isa_19_18 . In that day (03117 +yowm) shall five (02568 +chamesh) cities (05892 +(iyr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) speak (01696 +dabar) the language (08193 +saphah) of Canaan (03667 +K@na(an) , and swear (07650 +shaba() to the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; one (00259 {+)echad}) shall be called (00559 +)amar) , The city (05892 +(iyr) of destruction (02041 +herec) .

+)echad Isa_23_15 . And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , that Tyre (06865 +Tsor) shall be forgotten (07911 +shakach) seventy (07657 +shib(iym .) years (08141 +shaneh) , according to the days (03117 +yowm) of one (00259 {+)echad}) king (04428 +melek) :after the end (07093 +qets) of seventy (07657 +shib(iym .) years (08141 +shaneh) shall Tyre (06865 +Tsor) sing (07892 +shiyir) as an harlot (02181 +zanah) .

+)echad Isa_27_12 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the LORD (03068 +Y@hovah) shall beat (02251 +chabat) off from the channel (07641 +shibbol) of the river (05104 +nahar) unto the stream (05158 +nachal) of Egypt (04714 +Mitsrayim) , and ye shall be gathered (03950 +laqat) one (00259 +)echad) by one (00259 {+)echad}) , O ye children (01121 +ben) of Israel (03478 +Yisra)el) .

+)echad Isa_27_12 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the LORD (03068 +Y@hovah) shall beat (02251 +chabat) off from the channel (07641 +shibbol) of the river (05104 +nahar) unto the stream (05158 +nachal) of Egypt (04714 +Mitsrayim) , and ye shall be gathered (03950 +laqat) one (00259 {+)echad}) by one (00259 +)echad) , O ye children (01121 +ben) of Israel (03478 +Yisra)el) .

+)echad Isa_30_17 One (00259 +)echad) thousand (00505 +)eleph) [shall flee] at (06440 +paniym) the rebuke (01606 +g@(arah) of one (00259 {+)echad}) ; at (06440 +paniym) the rebuke (01606 +g@(arah) of five (02568 +chamesh) shall ye flee (05127 +nuwc) :till ye be left (03498 +yathar) as a beacon (08650 +toren) upon the top (07218 +ro)sh) of a mountain (02022 +har) , and as an ensign (05251 +nec) on (05921 +(al) an hill (01389 +gib(ah) .

+)echad Isa_30_17 One (00259 {+)echad}) thousand (00505 +)eleph) [shall flee] at (06440 +paniym) the rebuke (01606 +g@(arah) of one (00259 +)echad) ; at (06440 +paniym) the rebuke (01606 +g@(arah) of five (02568 +chamesh) shall ye flee (05127 +nuwc) :till ye be left (03498 +yathar) as a beacon (08650 +toren) upon the top (07218 +ro)sh) of a mountain (02022 +har) , and as an ensign (05251 +nec) on (05921 +(al) an hill (01389 +gib(ah) .

+)echad Isa_34_16 Seek (01875 +darash) ye out of the book (05612 +cepher) of the LORD (03068 +Y@hovah) , and read (07121 +qara) :no (03808 +lo) one (00259 {+)echad}) of these (02007 +hennah) shall fail (05737 +(adar) , none shall want (06485 +paqad) her mate (07468 +r@(uwth) :for my mouth (06310 +peh) it hath commanded (06680 +tsavah) , and his spirit (07307 +ruwach) it hath gathered (06908 +qabats) them .

+)echad Isa_36_09 How (00349 +)eyk) then wilt thou turn (07725 +shuwb) away the face (06440 +paniym) of one (00259 {+)echad}) captain (06346 +pechah) of the least (06996 +qatan) of my master s (00113

+)+adown) servants (05650 +(ebed) , and put thy trust (00982 +batach) on (05921 +(al) Egypt (04714 +Mitsrayim) for chariots (07393 +rekeb) and for horsemen (06571 +parash) ?

+)+echad Isa_47_09 But these (00428 +(el - leh) two (08147 +sh@nayim) [things] shall come (00935 +bow)) to thee in a moment (07281 +rega() in one (00259 {+)+echad}) day (03117 +yowm) , the loss (07921 +shakol) of children , and widowhood (00489 +(almon):they shall come (00935 +bow)) upon thee in their perfection (08537 +tom) for the multitude (07230 +rob) of thy sorceries (03785 +kesheph) , [and] for the great (03966 +m@(od) abundance (06109 +(otsmah) of thine enchantments (02267 +cheber) .

+)+echad Isa_51_02 Look (05027 +nabat) unto Abraham (85) your father (1) , and unto Sarah (08283 +Sarah) [that] bare (02342 +chuwl) you:for I called (07121 +qara) him alone (00259 {+)+echad}) , and blessed (01288 +barak) him , and increased (07235 +rabah) him .

+)+echad Isa_65_25 The wolf (02061 +z@)eb) and the lamb (02924 +taleh) shall feed (07462 +ra(ah) together (00259 {+)+echad}) , and the lion (00738 +(ariy) shall eat (00398 +(akal) straw (08401 +teben) like the bullock (01241 +baqar):and dust (06083 +(aphar) [shall be] the serpent s (05175 +nachash) meat (03899 +lechem) . They shall not hurt (07489 +ra(a() nor (03808 +lo) destroy (07843 +shachath) in all (03605 +kol) my holy (06944 +qodesh) mountain (02022 +har) , saith (00559 +(amar) the LORD (03068 +Y@hovah) .

+)+echad Isa_66_08 Who (04310 +miy) hath heard (08085 +shama() such (02063 +zo)th) a thing ? who (00834 +(aher) hath seen (07200 +ra)ah) such (00428 +(el - leh) things ? Shall the earth (00776 +(erets) be made to bring (02342 +chuwl) forth (02342 +chuwl) in one (00259 {+)+echad}) day (03117 +yowm) ? [or] shall a nation (01471 +gowy) be born (03205 +yalad) at once (06471 +pa(am) ? for as soon (01571 +gam) as Zion (06726 +Tsiyown) travailed (02342 +chuwl) , she brought (03205 +yalad) forth (03205 +yalad) her children (01121 +ben) .

+)+echad Isa_66_17 They that sanctify (06942 +qadash) themselves , and purify (02891 +taher) themselves in the gardens (01593 +gannah) behind (00310 +(achar) one (00259 {+)+echad}) [tree] in the midst (08432 +tavek) , eating (00398 +(akal) swine s (02386 +chaziyr) flesh (01320 +basar) , and the abomination (08263 +sheqets) , and the mouse (05909 +(akbar) , shall be consumed (05486 +cuwph) together (03162 +yachad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+)+echad Jer_03_14 Turn (07725 +shuwb) , O backsliding (07726 +showbab) children (01121 +ben) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; for I am married (01166 +ba(al) unto you:and I will take (03947 +laqach) you one (00259 {+)+echad}) of a city (05892 +(iyr) , and two (08147 +sh@nayim) of a family (04940 +mishpachah) , and I will bring (00935 +bow)) you to Zion (06726 +Tsiyown) :

+)+echad Jer_10_08 But they are altogether (00259 {+)+echad}) brutish (01197 +ba(ar) and foolish (03688 +kacal):the stock (06086 +(ets) [is] a doctrine (04148 +muwcar) of vanities (01892 +hebel) .

+)+echad Jer_24_02 One (00259 +(echad) basket (01731 +duwd) [had] very (03966 +m@(od) good (02896 +towb) figs (08384 +t@)en) , [even] like the figs (08384 +t@)en) [that are] first (01073 +bakkurah) ripe:and the other (00259 {+)+echad}) basket (01731 +duwd) [had] very (03966 +m@(od) naughty (07451 +ra() figs (08384 +t@)en) , which (00834 +(aher) could not be eaten (00398 +(akal) , they were so bad (07451 +ra() .

+)+echad Jer_24_02 One (00259 {+)+echad}) basket (01731 +duwd) [had] very (03966 +m@(od) good (02896 +towb) figs (08384 +t@)en) , [even] like the figs (08384 +t@)en) [that are] first (01073 +bakkurah) ripe:and the other (00259 +(echad) basket (01731 +duwd) [had] very (03966 +m@(od) naughty (07451 +ra() figs (08384 +t@)en) , which (00834 +(aher) could not be eaten (00398 +(akal) , they were so bad (07451 +ra() .

+)echad Jer_32_39 And I will give (05414 +nathan) them one (00259 +)echad) heart (03820 +leb) , and one (00259 {+)echad}) way (01870 +derek) , that they may fear (03372 +yare)) me for ever , for the good (02896 +towb) of them , and of their children (01121 +ben) after (00310 +)achar) them :

+)echad Jer_32_39 And I will give (05414 +nathan) them one (00259 {+)echad}) heart (03820 +leb) , and one (00259 +)echad) way (01870 +derek) , that they may fear (03372 +yare)) me for ever , for the good (02896 +towb) of them , and of their children (01121 +ben) after (00310 +)achar) them :

+)echad Jer_35_02 Go (01980 +halak) unto the house (01004 +bayith) of the Rechabites (07397 +Rekah) , and speak (01696 +dabar) unto them , and bring (00935 +bow)) them into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , into (00413 +)el) one (00259 {+)echad}) of the chambers (03957 +lishkah) , and give them wine (03196 +yayin) to drink (08248 +shaqah) .

+)echad Jer_52_01 . Zedekiah (06667 +Tsidqiyah) [was] one (00259 {+)echad}) and twenty (06242 +)esriym) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak) , and he reigned (04427 +malak) eleven years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) . And his mother s (00517 +)em) name (08034 +shem) [was] Hamutal (02537 +Chamuwtal) the daughter (01323 +bath) of Jeremiah (03414 +Yirm@yah) of Libnah (03841 +Libnah) .

+)echad Jer_52_20 The two (08147 +sh@nayim) pillars (05982 +(ammuwd) , one (00259 {+)echad}) sea (03220 +yam) , and twelve brasen (05178 +n@chosheth) bulls (01241 +baqar) that [were] under (08478 +tachath) the bases (04350 +m@kownah) , which (00834 +)aher) king (04428 +melek) Solomon (08010 +Sh@lomoh) had made (06213 +(asah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) :the brass (05178 +n@chosheth) of all (03605 +kol) these (00428 +)el - leh) vessels (03627 +k@liy) was without (03808 +lo)) weight (04948 +mishqal) .

+)echad Jer_52_21 And [concerning] the pillars (05982 +(ammuwd) , the height (06967 +qowmah) of one (00259 {+)echad}) pillar (05982 +(ammuwd) [was] eighteen cubits (00520 +)ammah) ; and a fillet (02339 +chuwt) of twelve cubits (00520 +)ammah) did compass (05437 +cabab) it ; and the thickness (05672 +)abiy) thereof [was] four (00702 +)arba() fingers (00676 +)etsba() :[it was] hollow (05014 +nabab) .

+)echad Jer_52_22 And a chapter (03805 +kothereth) of brass (05178 +n@chosheth) [was] upon it ; and the height (06967 +qowmah) of one (00259 {+)echad}) chapter (03805 +kothereth) [was] five (02568 +chamesh) cubits (00520 +)ammah) , with network (07639 +s@bakah) and pomegranates (07416 +rimmown) upon the chapters (03805 +kothereth) round (05439 +cabiya) about , all (03605 +kol) [of] brass (05178 +n@chosheth) . The second (08145 +sheny) pillar (05982 +(ammuwd) also and the pomegranates (07416 +rimmown) [were] like unto these (00428 +)el - leh) .

+)echad Job_02_10 But he said (00559 +)amar) unto her , Thou speakest (01696 +dabar) as one (00259 {+)echad}) of the foolish (05039 +n@balah) women speaketh (01696 +dabar) . What (01571 +gam) ? shall we receive (06901 +qabal) good (02896 +towb) at the hand (00854 +)eth) of God (00430 +)elohiym) , and shall we not receive (06901 +qabal) evil (07451 +ra() ? In all (03605 +kol) this (02063 +zo)th) did not Job (00347 +)Iyowb) sin (02398 +chata) with his lips (08193 +saphah) .

+)echad Job_09_03 If (00518 +)im) he will contend (07378 +riyb) with him , he cannot (03808 +lo)) answer (06030 +)anah) him one (00259 {+)echad}) of a thousand (00505 +)eleph) .

+)echad Job_09_22 . This (01931 +huw)) [is] one (00259 {+)echad}) [thing] , therefore I said (00559 +)amar) [it] , He destroyeth (03615 +kalah) the perfect (08535 +tam) and the wicked (07563 +rasha() .

+)echad Job_14_04 Who (04310 +miy) can bring (05414 +nathan) a clean (02889 +tahowr) [thing] out of an unclean (02931 +tame)) ? not one (00259 {+)echad}) .

+)echad Job_23_13 . But he [is] in one (00259 {+)echad}) [mind] , and who (04310 +miy) can turn (07725 +shuw b) him ? and [what] his soul (05315 +nephesh) desireth (00183 +)avah) , even [that] he doeth (06213 +(asah) .

+)echad Job_31_15 Did not he that made (06213 +(asah) me in the womb (00990 +beten) make (06213 +(asah) him ? and did not one (00259 {+)echad}) fashion (03559 +kuwn) us in the womb (07358 +rechem) ?

+)echad Job_33_14 . For God (00410 +)el) speaketh (01696 +dabar) once (00259 {+)echad}) , yea twice (08147 +sh@nayim) , [yet man] perceiveth (07789 +shuwr) it not .

+)echad Job_33_23 If (00518 +)im) there be a messenger (04397 +mal)ak) with him , an interpreter (03887 +luwts) , one (00259 {+)echad}) among (04480 +min) a thousand (00505 +)eleph) , to shew (05046 +nagad) unto man (00120 +)adam) his uprightness (03476 +yosher) :

+)echad Job_40_05 Once (00259 {+)echad}) have I spoken (01696 +dabar) ; but I will not answer (06030 +(anah) :yea , twice (08147 +sh@nayim) ; but I will proceed (03254 +yacaph) no (03808 +lo) further .

+)echad Job_41_16 One (00259 +)echad) is so near (05066 +nagash) to another (00259 {+)echad}) , that no (03908 +lachash) air (07307 +ruwach) can come (00935 +bow) between (00996 +beyn) them .

+)echad Job_41_16 One (00259 {+)echad}) is so near (05066 +nagash) to another (00259 +)echad) , that no (03908 +lachash) air (07307 +ruwach) can come (00935 +bow) between (00996 +beyn) them .

+)echad Jos_06_03 And ye shall compass (05437 +cabab) the city (05892 +(iyr) , all (03605 +kol) [ye] men (00582 +)enowsh) of war (04421 +milchamah) , [and] go (05362 +naqaph) round (05362 +naqaph) about the city (05892 +(iyr) once (00259 {+)echad}) . Thus (03541 +koh) shalt thou do (06213 +(asah) six (08337 +shesh) days (03117 +yowm) .

+)echad Jos_06_11 So the ark (00727 +)arown) of the LORD (03068 +Y@hovah) compassed (05437 +cabab) the city (05892 +(iyr) , going (05362 +naqaph) about (05362 +naqaph) [it] once (00259 {+)echad}) :and they came (00935 +bow) into the camp (04264 +machaneh) , and lodged (03885 +luwn) in the camp (04264 +machaneh) .

+)echad Jos_06_14 And the second (08145 +sheniy) day (03117 +yowm) they compassed (05437 +cabab) the city (05892 +(iyr) once (00259 {+)echad}) , and returned (07725 +shuw b) into the camp (04264 +machaneh) :so (03541 +koh) they did (06213 +(asah) six (08337 +shesh) days (03117 +yowm) .

+)echad Jos_09_02 That they gathered (06908 +qabats) themselves together (03162 +yachad) , to fight (03898 +lacham) with Joshua (03091 +Y@howshuwa() and with Israel (03478 +Yisra)el) , with one (00259 {+)echad}) accord (06310 +peh) .

+)echad Jos_10_02 That they feared (03372 +yare) greatly (03966 +m@(od) , because (03588 +kiy) Gibeon (01391 +Gib(own) [was] a great (01419 +gadawl) city (05892 +(iyr) , as one (00259 {+)echad}) of the royal (04467 +mamlakah) cities (05892 +(iyr) , and because (03588 +kiy) it [was] greater (01419 +gadawl) than (04480 +min) Ai (05857 +(Ay) , and all (03605 +kol) the men (00582 +)enowsh) thereof [were] mighty (01368 +gibbowr) .

+)echad Jos_10_42 And all (03605 +kol) these (00428 +)el - leh) kings (04428 +melek) and their land (00776 +)erets) did Joshua (03091 +Y@howshuwa() take (03920 +lakad) at one (00259 {+)echad}) time (06471 +pa(am) , because (03588 +kiy) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) fought (03898 +lacham) for Israel (03478 +Yisra)el) .

+)echad Jos_12_09 The king (04428 +melek) of Jericho (03405 +Y@riychow) , one (00259 +)echad) ; the king (04428 +melek) of Ai (05857 +(Ay) , which (00834 +)aher) [is] beside (06654 +tsad) Bethel (01008 +Beyth -)El) , one (00259 {+)echad }) ;

+)echad Jos_12_09 The king (04428 +melek) of Jericho (03405 +Y@riychow) , one (00259 {+)echad }) ; the king (04428 +melek) of Ai (05857 +(Ay) , which (00834 +)aher) [is] beside (06654 +tsad) Bethel (01008 +Beyth -)El) , one (00259 +)echad) ;

+)echad Jos_12_10 The king (04428 +melek) of Jerusalem (03389 +Y@ruwshalaim) , one (00259 +)echad) ; the king (04428 +melek) of Hebron (02275 +Chebrown) , one (00259 {+)echad }) ;

+)echad Jos_12_10 The king (04428 +melek) of Jerusalem (03389 +Y@ruwshalaim) , one (00259 {+)echad }) ; the king (04428 +melek) of Hebron (02275 +Chebrown) , one (00259 +)echad) ;

+)echad Jos_12_11 The king (04428 +melek) of Jarmuth (03412 +Yarmuwth) , one (00259 +)echad) ; the king (04428 +melek) of Lachish (03923 +Lachiysh) , one (00259 {+)echad }) ;

+)echad Jos_12_11 The king (04428 +melek) of Jarmuth (03412 +Yarmuwth) , one (00259 {+)echad }) ; the king (04428 +melek) of Lachish (03923 +Lachiysh) , one (00259 +)echad) ;

+)echad Jos_12_12 The king (04428 +melek) of Eglon (05700 +(Eglown) , one (00259 +)echad) ; the king (04428 +melek) of Gezer (01507 +Gezer) , one (00259 {+)echad }) ;

+)echad Jos_12_12 The king (04428 +melek) of Eglon (05700 +(Eglown) , one (00259 {+)echad }) ; the king (04428 +melek) of Gezer (01507 +Gezer) , one (00259 +)echad) ;

+)echad Jos_12_13 The king (04428 +melek) of Debir (01688 +D@biyr) , one (00259 +)echad) ; the king (04428 +melek) of Geder (01445 +Geder) , one (00259 {+)echad }) ;

+)echad Jos_12_13 The king (04428 +melek) of Debir (01688 +D@biyr) , one (00259 {+)echad }) ; the king (04428 +melek) of Geder (01445 +Geder) , one (00259 +)echad) ;

+)echad Jos_12_14 The king (04428 +melek) of Hormah (02767 +Chormah) , one (00259 +)echad) ; the king (04428 +melek) of Arad (06166 +(Arad) , one (00259 {+)echad }) ;

+)echad Jos_12_14 The king (04428 +melek) of Hormah (02767 +Chormah) , one (00259 {+)echad }) ; the king (04428 +melek) of Arad (06166 +(Arad) , one (00259 +)echad) ;

+)echad Jos_12_15 The king (04428 +melek) of Libnah (03841 +Libnah) , one (00259 +)echad) ; the king (04428 +melek) of Adullam (05725 +(Adullam) , one (00259 {+)echad }) ;

+)echad Jos_12_15 The king (04428 +melek) of Libnah (03841 +Libnah) , one (00259 {+)echad }) ; the king (04428 +melek) of Adullam (05725 +(Adullam) , one (00259 +)echad) ;

+)echad Jos_12_16 The king (04428 +melek) of Makkedah (04719 +Maqqedah) , one (00259 +)echad) ; the king (04428 +melek) of Bethel (01008 +Beyth -)El) , one (00259 {+)echad }) ;

+)echad Jos_12_16 The king (04428 +melek) of Makkedah (04719 +Maqqedah) , one (00259 {+)echad }) ; the king (04428 +melek) of Bethel (01008 +Beyth -)El) , one (00259 +)echad) ;

+)echad Jos_12_17 The king (04428 +melek) of Tappuah (08599 +Tappuwach) , one (00259 +)echad) ; the king (04428 +melek) of Hephher (02660 +Chepher) , one (00259 {+)echad }) ;

+)echad Jos_12_17 The king (04428 +melek) of Tappuah (08599 +Tappuwach) , one (00259 {+})echad}) ; the king (04428 +melek) of Hephher (02660 +Cheppher) , one (00259 +)echad) ;

+)echad Jos_12_18 The king (04428 +melek) of Aphek (00663 +)Apheq) , one (00259 +)echad) ; the king (04428 +melek) of Lasharon (08289 +Sharown) , one (00259 {+})echad}) ;

+)echad Jos_12_18 The king (04428 +melek) of Aphek (00663 +)Apheq) , one (00259 {+})echad}) ; the king (04428 +melek) of Lasharon (08289 +Sharown) , one (00259 +)echad) ;

+)echad Jos_12_19 The king (04428 +melek) of Madon (04068 +Madowndown) , one (00259 +)echad) ; the king (04428 +melek) of Hazor (02674 +Chatsowr) , one (00259 {+})echad}) ;

+)echad Jos_12_19 The king (04428 +melek) of Madon (04068 +Madowndown) , one (00259 {+})echad}) ; the king (04428 +melek) of Hazor (02674 +Chatsowr) , one (00259 +)echad) ;

+)echad Jos_12_20 The king (04428 +melek) of Shimronmeron (08112 +Shimrown M@ro)wn) , one (00259 +)echad) ; the king (04428 +melek) of Achshaph (00407 +)Akshaph) , one (00259 {+})echad}) ;

+)echad Jos_12_20 The king (04428 +melek) of Shimronmeron (08112 +Shimrown M@ro)wn) , one (00259 {+})echad}) ; the king (04428 +melek) of Achshaph (00407 +)Akshaph) , one (00259 +)echad) ;

+)echad Jos_12_21 The king (04428 +melek) of Taanach (08590 +Ta(anak) , one (00259 +)echad) ; the king (04428 +melek) of Megiddo (04023 +M@giddown) , one (00259 {+})echad}) ;

+)echad Jos_12_21 The king (04428 +melek) of Taanach (08590 +Ta(anak) , one (00259 {+})echad}) ; the king (04428 +melek) of Megiddo (04023 +M@giddown) , one (00259 +)echad) ;

+)echad Jos_12_22 The king (04428 +melek) of Kedesh (06943 +Qedesh) , one (00259 +)echad) ; the king (04428 +melek) of Jokneam (03362 +Yoqn@(am) of Carmel (03760 +Karmel) , one (00259 {+})echad}) ;

+)echad Jos_12_22 The king (04428 +melek) of Kedesh (06943 +Qedesh) , one (00259 {+})echad}) ; the king (04428 +melek) of Jokneam (03362 +Yoqn@(am) of Carmel (03760 +Karmel) , one (00259 +)echad) ;

+)echad Jos_12_23 The king (04428 +melek) of Dor (01756 +Dowr) in the coast (05299 +naphah) of Dor (01756 +Dowr) , one (00259 +)echad) ; the king (04428 +melek) of the nations (01471 +gowy) of Gilgal (01537 +Gilgal) , one (00259 {+})echad}) ;

+)echad Jos_12_23 The king (04428 +melek) of Dor (01756 +Dowr) in the coast (05299 +naphah) of Dor (01756 +Dowr) , one (00259 {+})echad}) ; the king (04428 +melek) of the nations (01471 +gowy) of Gilgal (01537 +Gilgal) , one (00259 +)echad) ;

+)echad Jos_12_24 The king (04428 +melek) of Tirzah (08656 +Tirtsah) , one (00259 +)echad):all (03605 +kol) the kings (04428 +melek) thirty (07970 +sh@lowshiym) and one (00259 {+})echad}) .

+)echad Jos_12_24 The king (04428 +melek) of Tirzah (08656 +Tirtsah) , one (00259 {+})echad}):all (03605 +kol) the kings (04428 +melek) thirty (07970 +sh@lowshiym) and one (00259 +)echad) .

+)echad Jos_17_14 . And the children (01121 +ben) of Joseph (03130 +Yowceph) spake (01696 +dabar) unto Joshua (03091 +Y@howshuwa() , saying (00559 +)amar) , Why (04069 +madduwa() hast thou given (05414 +nathan) me [but] one (00259 +)echad) lot (01486 +gowral) and one (00259 {+})echad}) portion (02256 +chebel) to inherit (05159 +nachalah) , seeing I [am] a great (07227 +rab) people (05971 +(am) , forasmuch (05704 +(ad) as the LORD (03068 +Y@hovah) hath blessed (01288 +barak) me hitherto ?

+)echad Jos_17_14 . And the children (01121 +ben) of Joseph (03130 +Yowceph) spake (01696 +dabar) unto Joshua (03091 +Y@howshuwa() , saying (00559 +)amar) , Why (04069 +madduwa() hast thou given (05414 +nathan) me [but] one (00259 {+)echad}) lot (01486 +gowral) and one (00259 +)echad) portion (02256 +chebel) to inherit (05159 +nachalah) , seeing I [am] a great (07227 +rab) people (05971 +(am) , forasmuch (05704 +(ad) as the LORD (03068 +Y@hovah) hath blessed (01288 +barak) me hitherto ?

+)echad Jos_17_17 And Joshua (03091 +Y@howshuwa() spake (00559 +)amar) unto the house (01004 +bayith) of Joseph (03130 +Yowceph) , [even] to Ephraim (00669 +)Ephrayim) and to Manasseh (04519 +M@nashsheh) , saying (00559 +)amar) , Thou [art] a great (07227 +rab) people (05971 +(am) , and hast great (01419 +gadowl) power (03581 +koach):thou shalt not have (01961 +hayah) one (00259 {+)echad}) lot (01486 +gowral) [only] :

+)echad Jos_20_04 And when he that doth flee (05127 +nuwc) unto one (00259 {+)echad}) of those (00428 +)el - leh) cities (05892 +(iyr) shall stand (05975 +(amad) at the entering (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and shall declare (01696 +dabar) his cause (01697 +dabar) in the ears (00241 +)ozen) of the elders (02205 +zaqen) of that city (05892 +(iyr) , they shall take (00622 +)acaph) him into the city (05892 +(iyr) unto them , and give (05414 +nathan) him a place (04725 +maqowm) , that he may dwell (03427 +yashab) among (05973 +(im) them .

+)echad Jos_22_14 And with him ten (06235 +(eser) princes (05387 +nasiy)) , of each (00259 {+)echad}) chief (1) house (01004 +bayith) a prince (05387 +nasiy)) throughout all (03605 +kol) the tribes (04294 +matteh) of Israel (03478 +Yisra)el) ; and each one (00376 +)iysh) [was] an head (07218 +ro)sh) of the house (01004 +bayith) of their fathers (1) among the thousands (00505 +)eleph) of Israel (03478 +Yisra)el)

+)echad Jos_22_20 Did not Achan (05912 +(Akan) the son (01121 +ben) of Zerah (02226 +Zerach) commit (04603 +ma(al) a trespass (04604 +ma(al) in the accursed (02764 +cherem) thing , and wrath (07110 +qetseph) fell (01961 +hayah) on (05921 +(al) all (03605 +kol) the congregation (05712 +(edah) of Israel (03478 +Yisra)el) ? and that man (00376 +)iysh) perished (01478 +gava() not alone (00259 {+)echad}) in his iniquity (05771 +(avon) .

+)echad Jos_23_10 One (00259 {+)echad}) man (00376 +)iysh) of you shall chase (07291 +radaph) a thousand (00505 +)eleph):for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , he [it is] that fighteth (03898 +lacham) for you , as he hath promised (01696 +dabar) you .

+)echad Jos_23_14 And , behold (02009 +hinneh) , this day (03117 +yowm) I [am] going (01980 +halak) the way (01870 +derek) of all (03605 +kol) the earth (00776 +)erets):and ye know (03045 +yada() in all (03605 +kol) your hearts (03824 +lebab) and in all (03605 +kol) your souls (05315 +nephesh) , that not one (00259 +)echad) thing (01697 +dabar) hath failed (05307 +naphal) of all (03605 +kol) the good (02896 +towb) things (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) spake (01696 +dabar) concerning (05921 +(al) you ; all (03605 +kol) are come (00935 +bow)) to pass unto you , [and] not one (00259 {+)echad}) thing (01697 +dabar) hath failed (05307 +naphal) thereof .

+)echad Jos_23_14 And , behold (02009 +hinneh) , this day (03117 +yowm) I [am] going (01980 +halak) the way (01870 +derek) of all (03605 +kol) the earth (00776 +)erets):and ye know (03045 +yada() in all (03605 +kol) your hearts (03824 +lebab) and in all (03605 +kol) your souls (05315 +nephesh) , that not one (00259 {+)echad}) thing (01697 +dabar) hath failed (05307 +naphal) of all (03605 +kol) the good (02896 +towb) things (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) spake (01696 +dabar) concerning (05921 +(al) you ; all (03605 +kol) are come (00935 +bow)) to pass unto you , [and] not one (00259 +)echad) thing (01697 +dabar) hath failed (05307 +naphal) thereof .

+)echad Jud_06_16 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Surely (03588 +kiy) I will be with thee , and thou shalt smite (05221 +nakah) the Midianites (04080 +Midyan) as one (00259 {+)echad}) man (00376 +)iysh) .

+)echad Jud_08_18 . Then said (00559 +)amar) he unto Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() , What (00375 +)eyphoh) manner of men (00582 +)enowsh) [were they] whom (00834 +)aher) ye slew (02026 +harag) at Tabor (08396 +Tabowr) ? And they answered (00559 +)amar) , As thou [art] , so (01992 +hem) [were] they ; each one (00259 {+)echad}) resembled (08389 +to)ar) the children (01121 +ben) of a king (04428 +melek) .

+)echad Jud_09_02 Speak (01696 +dabar) , I pray (04994 +na)) you , in the ears (00241 +)ozen) of all (03605 +kol) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , Whether (04100 +mah) [is] better (02896 +towb) for you , either that all (03605 +kol) the sons (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) , [which are] threescore (07657 +shib(iym .) and ten persons (00376 +)iysh) , reign (04910 +mashal) over you , or that one (00259 {+)echad}) reign (04910 +mashal) over you ? remember (02142 +zakar) also that I [am] your bone (06106 +(etsem) and your flesh (01320 +basar) .

+)echad Jud_09_05 And he went (00935 +bow)) unto his father s (1) house (01004 +bayith) at Ophrah (06084 +(Ophrah) , and slew (02026 +harag) his brethren (00251 +)ach) the sons (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) , [being] threescore (07657 +shib(iym .) and ten persons (00376 +)iysh) , upon one (00259 {+)echad}) stone (68):notwithstanding yet Jotham (03147 +Yowtham) the youngest (06996 +qatan) son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) was left (03498 +yathar) ; for he hid (2244) himself .

+)echad Jud_09_18 And ye are risen (06965 +quwm) up against (05921 +(al) my father s (1) house (01004 +bayith) this day (03117 +yowm) , and have slain (02026 +harag) his sons (01121 +ben) , threescore (07657 +shib(iym .) and ten persons (00376 +)iysh) , upon one (00259 {+)echad}) stone (68) , and have made Abimelech (40) , the son (01121 +ben) of his maidservant (00519 +)amah) , king (04427 +malak) over (05921 +(al) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , because (03588 +kiy) he [is] your brother (00251 +)ach) ;)

+)echad Jud_09_37 And Gaal (01603 +Ga(al) spake (01696 +dabar) again and said (00559 +)amar) , See (02009 +hinneh) there come (03381 +yarad) people (05971 +(am) down (03381 +yarad) by the middle (02872 +tabbuwr) of the land (00776 +)erets) , and another (00259 {+)echad}) company (07218 +ro)sh) come (00935 +bow)) along by the plain (00436 +)elown) of Meonenim (06049 +(anan) .

+)echad Jud_09_53 And a certain (00259 {+)echad}) woman (00802 +)ishshah) cast (07993 +shalak) a piece (06400 +pelach) of a millstone (07393 +rekeb) upon Abimelech s (40) head (07218 +ro)sh) , and all to brake (07533 +ratsats) his skull (01538 +gulgoleth) .

+)echad Jud_13_02 And there was a certain (00259 {+)echad}) man (00376 +)iysh) of Zorah (06681 +tsavach) , of the family (04940 +mishpachah) of the Danites (01839 +Daniy) , whose name (08034 +shem) [was] Manoah (04495 +Manowach) ; and his wife (00802 +)ishshah) [was] barren (06135 +(aqar) , and bare (03205 +yalad) not .

+)echad Jud_16_07 And Samson (08123 +Shimshown) said (00559 +)amar) unto her , If (00518 +)im) they bind (00631 +)acar) me with seven (07651 +sheba() green (03892 +lach) withs (03499 +yether) that were never (03808 +lo)) dried (02717 +charab) , then shall I be weak (02470 +chalah) , and be as another (00259 {+)echad}) man (00120 +)adam) .

+)echad Jud_16_11 And he said (00559 +)amar) unto her , If (00518 +)im) they bind (00631 +)acar) me fast with new (02319 +chadash) ropes (05688 +(aboth) that never (03808 +lo)) were occupied , then shall I

be weak (02470 +chalah) , and be as another (00259 {+}echad}) man (00120 +)adam) .

+}echad Jud_16_29 And Samson (08123 +Shimshown) took hold (03943 +laphath) of the two (08147 +sh@nayim) middle (08432 +tavek) pillars (05982 +(ammuwd) upon which (00834 +)aher) the house (01004 +bayith) stood (03559 +kuwn) , and on (05921 +(al) which it was borne (05564 +camak) up , of the one (00259 +)echad) with his right (03225 +yamiyn) hand , and of the other (00259 {+}echad}) with his left (08040 +s@mo)wl) .

+}echad Jud_16_29 And Samson (08123 +Shimshown) took hold (03943 +laphath) of the two (08147 +sh@nayim) middle (08432 +tavek) pillars (05982 +(ammuwd) upon which (00834 +)aher) the house (01004 +bayith) stood (03559 +kuwn) , and on (05921 +(al) which it was borne (05564 +camak) up , of the one (00259 {+}echad}) with his right (03225 +yamiyn) hand , and of the other (00259 +)echad) with his left (08040 +s@mo)wl) .

+}echad Jud_17_05 And the man (00376 +)iysh) Micah (04318 +Miykah) had an house (01004 +bayith) of gods (00430 +)elohiym) , and made (06213 +(asah) an ephod (00646 +)ephowd) , and teraphim (08655 +t@raphiym) , and consecrated one (00259 {+}echad}) of his sons (01121 +ben) , who became (01961 +hayah) his priest (03548 +kohen) .

+}echad Jud_17_11 And the Levite (03881 +Leviyy) was content (02974 +ya)al) to dwell (03427 +yashab) with the man (00376 +)iysh) ; and the young (05288 +na(ar) man was unto him as one (00259 {+}echad}) of his sons (01121 +ben) .

+}echad Jud_18_19 And they said (00559 +)amar) unto him , Hold (02790 +charash) thy peace (02790 +charash) , lay (07760 +suwm) thine hand (03027 +yad) upon thy mouth (06310 +peh) , and go (03212 +yalak) with us , and be to us a father (1) and a priest (03548 +kohen):[is it] better (02896 +towb) for thee to be a priest (03548 +kohen) unto the house (01004 +bayith) of one (00259 {+}echad}) man (00376 +)iysh) , or (00176 +)ow) that thou be a priest (03548 +kohen) unto a tribe (07626 +shebet) and a family (04940 +mishpachah) in Israel (03478 +Yisra)el) ?

+}echad Jud_19_13 And he said (00559 +)amar) unto his servant (05288 +na(ar) , Come (03212 +yalak) , and let us draw near (07126 +qarab) to one (00259 {+}echad}) of these places (04725 +maqowm) to lodge (03885 +luwn) all (03885 +luwn) night , in Gibeah (01390 +Gib(ah) , or (00176 +)ow) in Ramah (07414 +Ramah) .

+}echad Jud_20_01 . Then all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) went (03318 +yatsa) out , and the congregation (05712 +(edah) was gathered (06950 +qahal) together as one (00259 {+}echad}) man (00376 +)iysh) , from Dan (01835 +Dan) even to Beersheba (00884 +B@)er Sheba() , with the land (00776 +)erets) of Gilead (01568 +Gil(ad) , unto the LORD (03068 +Y@hovah) in Mizpeh (04709 +Mitspah) .

+}echad Jud_20_08 And all (03605 +kol) the people (05971 +(am) arose (06965 +quwm) as one (00259 {+}echad}) man (00376 +)iysh) , saying (00559 +)amar) , We will not any (00376 +)iysh) [of us] go (03212 +yalak) to his tent (00168 +)ohel) , neither (03808 +lo) will we any (00376 +)iysh) [of us] turn (05493 +cuwr) into his house (01004 +bayith) .

+}echad Jud_20_11 So all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) were gathered (00622 +)acaph) against (00413 +)el) the city (05892 +(iyr) , knit (02270 +chaber) together as one (00259 {+}echad}) man (00376 +)iysh) .

+}echad Jud_20_31 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) went (03318 +yatsa) out against (07125 +qir)ah) the people (05971 +(am) , [and] were drawn (05423 +nathaqq) away from the city (05892 +(iyr) ; and they began (02490 +chalal) to smite (05221 +nakah) of the people (05971 +(am) , [

and] kill (02491 +chalal) , as at other times (06471 +pa(am) , in the highways (04546 +m@cillah) , of which (00834 +)aher) one (00259 +)echad) goeth (05927 +(alah) up to the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and the other (00259 {+}echad}) to Gibeah (01390 +Gib(ah) in the field (07704 +sadeh) , about thirty (07970 +sh@lowshiym) men (00376 +)iysh) of Israel (03478 +Yisra)el) .

+)echad Jud_20_31 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) went (03318 +yatsa) out against (07125 +qir)ah) the people (05971 +(am) , [and] were drawn (05423 +nathaq) away from the city (05892 +(iyr) ; and they began (02490 +chalal) to smite (05221 +nakah) of the people (05971 +(am) , [and] kill (02491 +chalal) , as at other times (06471 +pa(am) , in the highways (04546 +m@cillah) , of which (00834 +)aher) one (00259 {+}echad}) goeth (05927 +(alah) up to the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and the other (00259 +)echad) to Gibeah (01390 +Gib(ah) in the field (07704 +sadeh) , about thirty (07970 +sh@lowshiym) men (00376 +)iysh) of Israel (03478 +Yisra)el) .

+)echad Jud_21_03 And said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , why (04100 +mah) is this (02063 +zo)th) come (01961 +hayah) to pass in Israel (03478 +Yisra)el) , that there should be to day (03117 +yowm) one (00259 {+}echad}) tribe (07626 +shebet) lacking (06485 +paqad) in Israel (03478 +Yisra)el) ?

+)echad Jud_21_06 And the children (01121 +ben) of Israel (03478 +Yisra)el) repented (05162 +nacham) them for Benjamin (01144 +Binyamiyn) their brother (00251 +)ach) , and said (00559 +)amar) , There is one (00259 {+}echad}) tribe (07626 +shebet) cut (01438 +gada() off from Israel (03478 +Yisra)el) this day (03117 +yowm) .

+)echad Jud_21_08 And they said (00559 +)amar) , What (04310 +miy) one (00259 {+}echad}) [is there] of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) that came (05927 +(alah) not up to Mizpeh (04709 +Mitspah) to the LORD (03068 +Y@hovah) ? And , behold (02009 +hinneh) , there came (00935 +bow)) none to the camp (04264 +machaneh) from Jabeshgilead to the assembly (06951 +qahal) .

+)echad Lev_04_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) a soul (05315 +nephesh) shall sin (02398 +chata) through ignorance (07684 +sh@gagah) against any (03605 +kol) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) ought not to be done (06213 +(asah) , and shall do (06213 +(asah) against any (00259 {+}echad}) of them :

+)echad Lev_04_13 . And if (00518 +)im) the whole (03605 +kol) congregation (05712 +(edah) of Israel (03478 +Yisra)el) sin (07686 +shagah) through ignorance (07684 +sh@gagah) , and the thing (01697 +dabar) be hid (05956 +(alam) from the eyes (05869 +(ayin) of the assembly (06951 +qahal) , and they have done (06213 +(asah) [somewhat against] any (00259 {+}echad}) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) should not be done (06213 +(asah) , and are guilty (00816 +)asham) ;

+)echad Lev_04_22 . When (00834 +)aher) a ruler (05387 +nasiy) hath sinned (02398 +chata) , and done (06213 +(asah) [somewhat] through ignorance (07684 +sh@gagah) [against] any (00259 {+}echad}) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) [concerning things] which (00834 +)aher) should not be done (06213 +(asah) , and is guilty (00816 +)asham) ;

+)echad Lev_04_27 . And if (00518 +)im) any (05315 +nephesh) one (05315 +nephesh) of the common (00776 +)erets) people (05971 +(am) sin (02398 +chata) through ignorance (07684 +sh@gagah) , while he doeth (06213 +(asah) [somewhat against] any (00259 {+}echad}) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) ought not to be done (06213 +(asah) , and be guilty (00816 +)asham) ;

+)echad Lev_05_04 Or (00176 +)ow) if (03588 +kiy) a soul (05315 +nephesh) swear (07650 +shaba() , pronouncing (00981 +bata)) with [his] lips (08193 +saphah) to do evil (07489 +ra(a() , or (00176 +)ow) to do good (03190 +yatab) , whatsoever [it be] that a man (00120 +)adam) shall pronounce (00981 +bata)) with an oath (07621 +sh@buw(ah) , and it be hid (05956 +(alam) from him ; when he knoweth (03045 +yada() [of it] , then he shall be guilty (00816 +)asham) in one (00259 {+)echad}) of these (00428 +)el - leh) .

+)echad Lev_05_05 And it shall be , when (03588 +kiy) he shall be guilty (00816 +)asham) in one (00259 {+)echad}) of these (00428 +)el - leh) [things] , that he shall confess (03034 +yadah) that he hath sinned (02398 +chata)) in that [thing] :

+)echad Lev_05_07 . And if (00518 +)im) he be not able to bring (05060 +naga() a lamb (07716 +seh) , then he shall bring (00935 +bow)) for his trespass (00817 +)asham) , which (00834 +)aher) he hath committed (02398 +chata)) , two (08147 +sh@nayim) turtledoves (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , unto the LORD (03068 +Y@hovah) ; one (00259 +)echad) for a sin (02403 +chatta)ah) offering , and the other (00259 {+)echad}) for a burnt (05930 +(olah) offering .

+)echad Lev_05_07 . And if (00518 +)im) he be not able to bring (05060 +naga() a lamb (07716 +seh) , then he shall bring (00935 +bow)) for his trespass (00817 +)asham) , which (00834 +)aher) he hath committed (02398 +chata)) , two (08147 +sh@nayim) turtledoves (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , unto the LORD (03068 +Y@hovah) ; one (00259 {+)echad}) for a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) for a burnt (05930 +(olah) offering .

+)echad Lev_05_13 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him as touching (00413 +)el) his sin (02403 +chatta)ah) that he hath sinned (02398 +chata)) in one (00259 {+)echad}) of these (00428 +)el - leh) , and it shall be forgiven (05545 +calach) him : and [the remnant] shall be the priest s (03548 +kohen) , as a meat offering (04503 +minchah) .

+)echad Lev_05_17 And if (03588 +kiy) a soul (05315 +nephesh) sin (02398 +chata)) , and commit (06213 +(asah) any (00259 {+)echad}) of these things which (00834 +)aher) are forbidden (03808 +lo)) to be done (06213 +(asah) by the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) ; though he wist (03045 +yada() [it] not , yet is he guilty (00816 +)asham) , and shall bear (05375 +nasa)) his iniquity (05771 +(avon) .

+)echad Lev_06_03 Or (00176 +)ow) have found (04672 +matsa)) that which was lost (9) , and lieth (03584 +kachash) concerning it , and sweareth (07650 +shaba() falsely (08267 +sheqer) ; in any (00259 {+)echad}) of all (03605 +kol) these that a man (00120 +)adam) doeth (06213 +(asah) , sinning (02398 +chata)) therein (02007 +hennah) :

+)echad Lev_06_07 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him before (06440 +paniym) the LORD (03068 +Y@hovah) : and it shall be forgiven (05545 +calach) him for any (00259 {+)echad}) thing of all (03605 +kol) that he hath done (06213 +(asah) in trespassing (00819 +)ashmah) therein .

+)echad Lev_07_07 As the sin (02403 +chatta)ah) offering [is] , so [is] the trespass (00817 +)asham) offering : [there is] one (00259 {+)echad}) law (08451 +towrah) for them : the priest (03548 +kohen) that maketh atonement (03722 +kaphar) therewith shall have (01961 +hayah) [it] .

+)echad Lev_07_14 And of it he shall offer (07126 +qarab) one (00259 {+)echad}) out of the whole (03605 +kol) oblation (07133 +qorban) [for] an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) , [and] it shall be the priest s (03548 +kohen) that sprinkleth (02236

+zaraq) the blood (01818 +dam) of the peace (08002 +shelem) offerings .

+)echad Lev_08_26 And out of the basket (05536 +cal) of unleavened (04682 +matstsah) bread , that [was] before (06440 +paniym) the LORD (03068 +Y@hovah) , he took (03947 +laqach) one (00259 +)echad) unleavened (04682 +matstsah) cake (02471 +challah) , and a cake (02471 +challah) of oiled (08081 +shemen) bread , and one (00259 {+)echad}) wafer (07550 +raqiyq) , and put (07760 +suwm) [them] on (05921 +(al) the fat (02459 +cheleb) , and upon the right (03225 +yamiyn) shoulder (07785 +showq) :

+)echad Lev_08_26 And out of the basket (05536 +cal) of unleavened (04682 +matstsah) bread , that [was] before (06440 +paniym) the LORD (03068 +Y@hovah) , he took (03947 +laqach) one (00259 {+)echad}) unleavened (04682 +matstsah) cake (02471 +challah) , and a cake (02471 +challah) of oiled (08081 +shemen) bread , and one (00259 +)echad) wafer (07550 +raqiyq) , and put (07760 +suwm) [them] on (05921 +(al) the fat (02459 +cheleb) , and upon the right (03225 +yamiyn) shoulder (07785 +showq) :

+)echad Lev_11_26 [The carcasses (06297 +peger)] of every (03605 +kol) beast (00929 +b@hemah) which (00834 +)aher) divideth (06536 +parac) the hoof (06541 +parcah) , and [is] not clovenfooted , nor (00369 +)ayin) cheweth (05927 +(alah) the cud (01625 +gerah) , [are] unclean (02931 +tame)) unto you : every (03605 +kol) one (00259 {+)echad}) that toucheth (05060 +naga() them shall be unclean (02930 +tame)) .

+)echad Lev_12_08 And if (00518 +)im) she be not able to bring (04672 +matsa) a lamb (07716 +seh) , then she shall bring (03947 +laqach) two (08147 +sh@nayim) turtles (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) ; the one (00259 +)echad) for the burnt (05930 +(olah) offering , and the other (00259 {+)echad}) for a sin (02403 +chatta)ah) offering : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for her , and she shall be clean (02891 +taher) .

+)echad Lev_12_08 And if (00518 +)im) she be not able to bring (04672 +matsa) a lamb (07716 +seh) , then she shall bring (03947 +laqach) two (08147 +sh@nayim) turtles (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) ; the one (00259 {+)echad}) for the burnt (05930 +(olah) offering , and the other (00259 +)echad) for a sin (02403 +chatta)ah) offering : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for her , and she shall be clean (02891 +taher) .

+)echad Lev_13_02 When (03588 +kiy) a man (00120 +)adam) shall have (01961 +hayah) in the skin (05785 +(owr) of his flesh (01320 +basar) a rising (07613 +s@)eth) , a scab (05597 +cappachath) , or (00176 +)ow) bright (00934 +bohereth) spot (00934 +bohereth) , and it be in the skin (05785 +(owr) of his flesh (01320 +basar) [like] the plague (05061 +nega() of leprosy (06883 +tsara(ath) ; then he shall be brought (00935 +bow) unto Aaron (00175 +)Aharown) the priest (03548 +kohen) , or (00176 +)ow) unto one (00259 {+)echad}) of his sons (01121 +ben) the priests (03548 +kohen) :

+)echad Lev_14_05 And the priest (03548 +kohen) shall command (06680 +tsavah) that one (00259 {+)echad}) of the birds (06833 +tsippowr) be killed (07819 +shachat) in an earthen (02789 +cheres) vessel (03627 +k@liy) over (05921 +(al) running (02416 +chay) water (04325 +mayim) :

+)echad Lev_14_10 . And on the eighth (08066 +sh@miyniy) day (03117 +yowm) he shall take (03947 +laqach) two (08147 +sh@nayim) he lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) , and three (07969 +shalowsh) tenth (06241 +(issarown) deals of fine flour (05560 +coleth) [for] a meat offering , mingled (01101 +balal) with oil (08081 +shemen) , and one (00259 {+)echad}) log (03849 +log) of oil (08081 +shemen) .

+)echad Lev_14_10 . And on the eighth (08066 +sh@miyniy) day (03117 +yowm) he shall take (03947 +laqach) two (08147 +sh@nayim) he lambs (03532 +kebes) without (08549 +tamiym) blemish (08549

+tamiym) , and one (00259 {+}echad}) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) , and three (07969 +shalowsh) tenth (06241 +(issarown) deals of fine flour (05560 +coleth) [for] a meat offering , mingled (01101 +balal) with oil (08081 +shemen) , and one (00259 +)echad) log (03849 +log) of oil (08081 +shemen) .

+)echad Lev_14_12 And the priest (03548 +kohen) shall take (03947 +laqach) one (00259 {+}echad}) he lamb (03532 +kebes) , and offer (07126 +qarab) him for a trespass (00817 +)asham) offering , and the log (03849 +log) of oil (08081 +shemen) , and wave (05130 +nuwph) them [for] a wave (08573 +t@nuwphah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) :

+)echad Lev_14_21 . And if (00518 +)im) he [be] poor (01800 +dal) , and cannot (03201 +yakol) get (05381 +nasag) so much ; then he shall take (03947 +laqach) one (00259 +)echad) lamb (03532 +kebes) [for] a trespass (00817 +)asham) offering to be waved (08573 +t@nuwphah) , to make an atonement (03722 +kaphar) for him , and one (00259 {+}echad}) tenth (06241 +(issarown) deal of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) , and a log (03849 +log) of oil (08081 +shemen) ;

+)echad Lev_14_21 . And if (00518 +)im) he [be] poor (01800 +dal) , and cannot (03201 +yakol) get (05381 +nasag) so much ; then he shall take (03947 +laqach) one (00259 {+}echad}) lamb (03532 +kebes) [for] a trespass (00817 +)asham) offering to be waved (08573 +t@nuwphah) , to make an atonement (03722 +kaphar) for him , and one (00259 +)echad) tenth (06241 +(issarown) deal of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) , and a log (03849 +log) of oil (08081 +shemen) ;

+)echad Lev_14_22 And two (08147 +sh@nayim) turtledoves (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , such as he is able (05381 +nasag) to get (05381 +nasag) ; and the one (00259 +)echad) shall be a sin (02403 +chatta)ah) offering , and the other (00259 {+}echad}) a burnt (05930 +(olah) offering .

+)echad Lev_14_22 And two (08147 +sh@nayim) turtledoves (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , such as he is able (05381 +nasag) to get (05381 +nasag) ; and the one (00259 {+}echad}) shall be a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) a burnt (05930 +(olah) offering .

+)echad Lev_14_30 And he shall offer (06213 +(asah) the one (00259 {+}echad}) of the turtledoves (08449 +towr) , or (00176 +)ow) of the young (01121 +ben) pigeons (03123 +yownah) , such as he can get (05381 +nasag) ;

+)echad Lev_14_31 [Even] such as he is able (05381 +nasag) to get (05381 +nasag) , the one (00259 +)echad) [for] a sin (02403 +chatta)ah) offering , and the other (00259 {+}echad}) [for] a burnt (05930 +(olah) offering , with the meat offering (04503 +minchah) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him that is to be cleansed (02891 +taher) before (06440 +paniym) the LORD (03068 +Y@hovah) .

+)echad Lev_14_31 [Even] such as he is able (05381 +nasag) to get (05381 +nasag) , the one (00259 {+}echad}) [for] a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) [for] a burnt (05930 +(olah) offering , with the meat offering (04503 +minchah) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him that is to be cleansed (02891 +taher) before (06440 +paniym) the LORD (03068 +Y@hovah) .

+)echad Lev_14_50 And he shall kill (07819 +shachat) the one (00259 {+}echad}) of the birds (06833 +tsippowr) in an earthen (02789 +cheres) vessel (03627 +k@liy) over (05921 +(al) running (02416 +chay)

water (04325 +mayim) :

+)echad Lev_15_15 And the priest (03548 +kohen) shall offer (06213 +(asah) them , the one (00259
{+}echad) [for] a sin (02403 +chatta)ah) offering , and the other (00259 {+}echad) [for] a burnt (05930
+(olah) offering ; and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him before
(06440 +paniym) the LORD (03068 +Y@hovah) for his issue (02101 +zowb) .

+)echad Lev_15_15 And the priest (03548 +kohen) shall offer (06213 +(asah) them , the one (00259
{+}echad) [for] a sin (02403 +chatta)ah) offering , and the other (00259 {+}echad) [for] a burnt (05930
+(olah) offering ; and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him before
(06440 +paniym) the LORD (03068 +Y@hovah) for his issue (02101 +zowb) .

+)echad Lev_15_30 And the priest (03548 +kohen) shall offer (06213 +(asah) the one (00259 {+}echad) [for]
a sin (02403 +chatta)ah) offering , and the other (00259 {+}echad) [for] a burnt (05930 +(olah) offering
; and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for her before (06440 +paniym
) the LORD (03068 +Y@hovah) for the issue (02101 +zowb) of her uncleanness (02932 +tum)ah) .

+)echad Lev_15_30 And the priest (03548 +kohen) shall offer (06213 +(asah) the one (00259 {+}echad) [for]
a sin (02403 +chatta)ah) offering , and the other (00259 {+}echad) [for] a burnt (05930 +(olah)
offering ; and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for her before (06440
+paniym) the LORD (03068 +Y@hovah) for the issue (02101 +zowb) of her uncleanness (02932 +tum)ah)
.

+)echad Lev_16_05 . And he shall take (03947 +laqach) of the congregation (05712 +(edah) of the children
(01121 +ben) of Israel (03478 +Yisra)el) two (08147 +sh@nayim) kids (08163 +sa(iyr) of the goats (05795
+(ez) for a sin (02403 +chatta)ah) offering , and one (00259 {+}echad) ram (00352 +)ayil) for a burnt
(05930 +(olah) offering .

+)echad Lev_16_08 And Aaron (00175 +)Aharown) shall cast (05414 +nathan) lots (01486 +gowral) upon
the two (08147 +sh@nayim) goats (08163 +sa(iyr) ; one (00259 {+}echad) lot (01486 +gowral) for the
LORD (03068 +Y@hovah) , and the other (00259 {+}echad) lot (01486 +gowral) for the scapegoat (05799
+(aza)zel) .

+)echad Lev_16_08 And Aaron (00175 +)Aharown) shall cast (05414 +nathan) lots (01486 +gowral) upon
the two (08147 +sh@nayim) goats (08163 +sa(iyr) ; one (00259 {+}echad) lot (01486 +gowral) for the
LORD (03068 +Y@hovah) , and the other (00259 {+}echad) lot (01486 +gowral) for the scapegoat (05799
+(aza)zel) .

+)echad Lev_16_34 And this (02063 +zo)th) shall be an everlasting (05769 +(owlam) statute (02708
+chuqqah) unto you , to make an atonement (03722 +kaphar) for the children (01121 +ben) of Israel
(03478 +Yisra)el) for all (03605 +kol) their sins (02403 +chatta)ah) once (00259 {+}echad) a year (08141
+shaneh) . And he did (06213 +(asah) as the LORD (03068 +Y@hovah) commanded (06680 +tsavah)
Moses (04872 +Mosheh) .

+)echad Lev_22_28 And [whether (00518 +)im) it be] cow (07794 +showr) or (00176 +)ow) ewe (07716
+seh) , ye shall not kill (07819 +shachat) it and her young (01121 +ben) both in one (00259 {+}echad) day
(03117 +yowm) .

+)echad Lev_23_18 And ye shall offer (07126 +qarab) with the bread (03899 +lechem) seven (07651
+sheba () lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) of the first (01121
+ben) year (08141 +shaneh) , and one (00259 {+}echad) young bullock (06499 +par) , and two (08147
+sh@nayim) rams (00352 +)ayil) : they shall be [for] a burnt (05930 +(olah) offering unto the LORD
(03068 +Y@hovah) , with their meat offering (04503 +minchah) , and their drink (05262 +necek) offerings

, [even] an offering made by fire , of sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

+)echad Lev_23_19 Then ye shall sacrifice (06213 +(asah) one (00259 {+)echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering , and two (08147 +sh@nayim) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings .

+)echad Lev_23_24 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , In the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , in the first (00259 {+)echad}) [day] of the month (02320 +chodesh) , shall ye have (01961 +hayah) a sabbath (07677 +shabbathown) , a memorial (02146 +zikrown) of blowing (08643 +t@ruw(ah) of trumpets , an holy (06944 +qodesh) convocation (04744 +miqra))

+)echad Lev_24_05 And thou shalt take (03947 +laqach) fine flour (05560 +coleth) , and bake (00644 +)aphah) twelve cakes (02471 +challah) thereof : two (08147 +sh@nayim) tenth (06241 +(issarown) deals shall be in one (00259 {+)echad}) cake (02471 +challah) .

+)echad Lev_24_22 Ye shall have (01961 +hayah) one (00259 {+)echad}) manner (04941 +mishpat) of law (04941 +mishpat) , as well for the stranger (01616 +ger) , as for one of your own (00249 +)ezrach) country (00249 +)ezrach) : for I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

+)echad Lev_25_48 After (00310 +)achar) that he is sold (04376 +makar) he may be redeemed (01353 +g@ullah) again ; one (00259 {+)echad}) of his brethren (00251 +)ach) may redeem (01350 +ga)al) him :

+)echad Lev_26_26 [And] when I have broken (07665 +shabar) the staff (04294 +matteh) of your bread (03899 +lechem) , ten (06235 +(eser) women (00802 +)ishshah) shall bake (00644 +)aphah) your bread (03899 +lechem) in one (00259 {+)echad}) oven (08574 +tannuwr) , and they shall deliver (07725 +shuwb) [you] your bread (03899 +lechem) again (07725 +shuwb) by weight (04948 +mishqal) : and ye shall eat (00398 +)akal) , and not be satisfied (07646 +saba() .

+)echad Mal_02_10 . Have we not all (03605 +kol) one (00259 +)echad) father (2) ? hath not one (00259 {+)echad}) God (00410 +)el) created (01254 +bara)) us ? why (04069 +madduwa() do we deal treacherously (00898 +bagad) every man (00376 +)iysh) against his brother (00251 +)ach) , by profaning (02490 +chalal) the covenant (01285 +b@riyth) of our fathers (1) ?

+)echad Mal_02_10 . Have we not all (03605 +kol) one (00259 {+)echad}) father (2) ? hath not one (00259 +)echad) God (00410 +)el) created (01254 +bara)) us ? why (04069 +madduwa() do we deal treacherously (00898 +bagad) every man (00376 +)iysh) against his brother (00251 +)ach) , by profaning (02490 +chalal) the covenant (01285 +b@riyth) of our fathers (1) ?

+)echad Mal_02_15 And did (06213 +(asah) not he make (06213 +(asah) one (00259 +)echad) ? Yet had he the residue (07605 +sh@)ar) of the spirit (07307 +ruwach) . And wherefore (04100 +mah) one (00259 {+)echad}) ? That he might seek (01245 +baqash) a godly (00430 +)elohiym) seed (02233 +zera() . Therefore take heed (08104 +shamar) to your spirit (07307 +ruwach) , and let none (00408 +)al) deal treacherously (00898 +bagad) against the wife (00802 +)ishshah) of his youth (05271 +na(uwr) .

+)echad Mal_02_15 And did (06213 +(asah) not he make (06213 +(asah) one (00259 {+)echad}) ? Yet had he the residue (07605 +sh@)ar) of the spirit (07307 +ruwach) . And wherefore (04100 +mah) one (00259 +)echad) ? That he might seek (01245 +baqash) a godly (00430 +)elohiym) seed (02233 +zera() . Therefore take heed (08104 +shamar) to your spirit (07307 +ruwach) , and let none (00408 +)al) deal treacherously (00898 +bagad) against the wife (00802 +)ishshah) of his youth (05271 +na(uwr) .

+)echad Neh_01_02 That Hanani (02607 +Chananiy) , one (00259 {+)echad}) of my brethren (00251 +)ach) , came (00935 +bow) , he and [certain] men (00582 +)enowsh) of Judah (03063 +Y@huwdah) ; and I asked (07592 +sha)al) them concerning (05921 +(al) the Jews (03064 +Y@huwdiy) that had escaped (06413 +p@leytah) , which (00834 +)aher) were left (07604 +sha)ar) of the captivity (07628 +sh@biy) , and concerning (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) .

+)echad Neh_04_17 They which builded (01129 +banah) on the wall (02346 +chowmah) , and they that bare (05375 +nasa)) burdens (05447 +cebel) , with those that laded (06006 +(amac) , [every (00376 +)iysh) one] with one (00259 +)echad) of his hands (03027 +yad) wrought (06213 +(asah) in the work (04399 +m@la)kah) , and with the other (00259 {+)echad}) [hand] held (02388 +chazaq) a weapon (07973 +shelach) .

+)echad Neh_04_17 They which builded (01129 +banah) on the wall (02346 +chowmah) , and they that bare (05375 +nasa)) burdens (05447 +cebel) , with those that laded (06006 +(amac) , [every (00376 +)iysh) one] with one (00259 {+)echad}) of his hands (03027 +yad) wrought (06213 +(asah) in the work (04399 +m@la)kah) , and with the other (00259 +)echad) [hand] held (02388 +chazaq) a weapon (07973 +shelach) .

+)echad Neh_05_18 Now [that] which (00834 +)aher) was prepared (06213 +(asah) [for me] daily [was] one (00259 {+)echad}) ox (07794 +showr) [and] six (08337 +shesh) choice (01305 +barar) sheep (06629 +tso)n) ; also fowls (06833 +tsippowr) were prepared (06213 +(asah) for me , and once (00996 +beyn) in ten (06235 +(eser) days (03117 +yowm) store (07235 +rabah) of all (03605 +kol) sorts of wine (03196 +yayin) ; yet for all (05973 +(im) this (02088 +zeh) required (01245 +baqash) not I the bread (03899 +lechem) of the governor (06346 +pechah) , because (03588 +kiy) the bondage (05656 +(abodah) was heavy (03513 +kabad) upon this (02088 +zeh) people (05971 +(am) .

+)echad Neh_07_30 The men (00582 +)enowsh) of Ramah (07414 +Ramah) and Geba (01387 +Geba() , six (08337 +shesh) hundred (03967 +me)ah) twenty (06242 +(esriym) and one (00259 {+)echad}) .

+)echad Neh_07_37 The children (01121 +ben) of Lod (03850 +Lod) , Hadid (02307 +Chadiyd) , and Ono (00207 +)Ownow) , seven (07651 +sheba() hundred (03967 +me)ah) twenty (06242 +(esriym) and one (00259 {+)echad}) .

+)echad Neh_07_66 The whole (03605 +kol) congregation (06951 +qahal) together (00259 {+)echad}) [was] forty and two thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) and threescore (08346 +shishshiym) ,

+)echad Neh_08_01 . And all (03605 +kol) the people (05971 +(am) gathered (00622 +)acaph) themselves together as one (00259 {+)echad}) man (00376 +)iysh) into (00413 +)el) the street (07339 +r@chob) that [was] before (06440 +paniym) the water (04325 +mayim) gate (08179 +sha(ar) ; and they spake (00559 +)amar) unto Ezra (05830 +(Ezra)) the scribe (05608 +caphar) to bring (00935 +bow) the book (05612 +cephar) of the law (08451 +towrah) of Moses (04872 +Mosheh) , which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) to Israel (03478 +Yisra)el) .

+)echad Neh_08_02 And Ezra (05830 +(Ezra)) the priest (03548 +kohen) brought (00935 +bow) the law (08451 +towrah) before (06440 +paniym) the congregation (06951 +qahal) both of men (00376 +)iysh) and women (00802 +)ishshah) , and all (03605 +kol) that could hear (08085 +shama() with understanding (00995 +biyn) , upon the first (00259 {+)echad}) day (03117 +yowm) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) .

+)echad Neh_11_01 . And the rulers (08269 +sar) of the people (05971 +(am) dwelt (03427 +yashab) at Jerusalem (03389 +Y@ruwshalaim) ; the rest (07605 +sh@)ar) of the people (05971 +(am) also cast (05307 +naphal) lots (01486 +gowral) , to bring (00935 +bow) one (00259 {+)echad}) of ten (06235 +(eser) to

dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) the holy (06944 +qodesh) city (05892 +(iyr) , and nine (08672 +tesha() parts (03027 +yad) [to dwell (03427 +yashab)] in [other] cities (05892 +(iyr) .

+)echad Neh_13_28 And [one (00259 {+)echad})] of the sons (01121 +ben) of Joiada (03111 +Yowyada() , the son (01121 +ben) of Eliashib (00475 +)Elyashiyb) the high (01419 +gadowl) priest (03548 +kohen) , [was] son (02860 +chathan) in law (02859 +chathan) to Sanballat (05571 +Canballat) the Horonite (02772 +Choroniy):therefore I chased (01272 +barach) him from me .

+)echad Num_01_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in the wilderness (04057 +midbar) of Sinai (05514 +Ciynay) , in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , on the first (00259 {+)echad}) [day] of the second (08145 +sheniy) month (02320 +chodesh) , in the second (08145 +sheniy) year (08141 +shaneh) after they were come (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , saying (00559 +)amar) ,

+)echad Num_01_18 And they assembled (06950 +qahal) all (03605 +kol) the congregation (05712 +(edah) together on the first (00259 {+)echad}) [day] of the second (08145 +sheniy) month (02320 +chodesh) , and they declared their pedigrees (03205 +yalad) after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , by their polls (01538 +gulgoleth) .

+)echad Num_01_41 Those (01992 +hem) that were numbered (06485 +paqad) of them , [even] of the tribe (04294 +matteh) of Asher (00836 +)Asher) , [were] forty (00705 +)arba(iym) and one (00259 {+)echad}) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) .

+)echad Num_01_44 . These (00428 +)el - leh) [are] those that were numbered (06485 +paqad) , which (00834 +)aher) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) numbered (06485 +paqad) , and the princes (05387 +nasiy)) of Israel (03478 +Yisrael) , [being] twelve men (00376 +)iysh):each (00376 +)iysh) one (00259 {+)echad}) was for the house (01004 +bayith) of his fathers (1) .

+)echad Num_02_16 All (03605 +kol) that were numbered (06485 +paqad) in the camp (04264 +machaneh) of Reuben (07205 +R@)uwben) [were] an hundred (03967 +me)ah) thousand (00505 +)eleph) and fifty (02572 +chamishshiy) and one (00259 {+)echad}) thousand (00505 +)eleph) and four (00702 +)arba() hundred (03967 +me)ah) and fifty (02572 +chamishshiy) , throughout their armies (06635 +tsaba)) . And they shall set (05265 +naca() forth (05265 +naca() in the second (08145 +sheniy) rank .

+)echad Num_02_28 And his host (06635 +tsaba) , and those that were numbered (06485 +paqad) of them , [were] forty (00705 +)arba(iym) and one (00259 {+)echad}) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) .

+)echad Num_06_11 And the priest (03548 +kohen) shall offer (06213 +(asah) the one (00259 +)echad) for a sin (02403 +chatta)ah) offering , and the other (00259 {+)echad}) for a burnt (05930 +(olah) offering , and make an atonement (03722 +kaphar) for him , for that he sinned (02398 +chata) by the dead (05315 +nephesh) , and shall hallow (06942 +qadash) his head (07218 +ro)sh) that same (01931 +huw) day (03117 +yowm) .

+)echad Num_06_11 And the priest (03548 +kohen) shall offer (06213 +(asah) the one (00259 {+)echad}) for a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) for a burnt (05930 +(olah) offering , and make an atonement (03722 +kaphar) for him , for that he sinned (02398 +chata) by the dead (05315 +nephesh) , and shall hallow (06942 +qadash) his head (07218 +ro)sh) that same (01931 +huw) day (03117 +yowm) .

+)echad Num_06_14 And he shall offer (07126 +qarab) his offering (07133 +qorban) unto theLORD (03068 +Y@hovah) , one (00259 +)echad) he lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a burnt (05930 +(olah) offering , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a sin (02403 +chatta)ah) offering , and one (00259 {+}echad}) ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) for peace (08002 +shelem) offerings ,

+)echad Num_06_14 And he shall offer (07126 +qarab) his offering (07133 +qorban) unto theLORD (03068 +Y@hovah) , one (00259 +)echad) he lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a burnt (05930 +(olah) offering , and one (00259 {+}echad}) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a sin (02403 +chatta)ah) offering , and one (00259 +)echad) ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) for peace (08002 +shelem) offerings ,

+)echad Num_06_14 And he shall offer (07126 +qarab) his offering (07133 +qorban) unto theLORD (03068 +Y@hovah) , one (00259 {+}echad}) he lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a burnt (05930 +(olah) offering , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a sin (02403 +chatta)ah) offering , and one (00259 +)echad) ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) for peace (08002 +shelem) offerings ,

+)echad Num_06_19 And the priest (03548 +kohen) shall take (03947 +laqach) the sodden (01311 +bashel) shoulder (02220 +z@rowa() of the ram (00352 +)ayil) , and one (00259 +)echad) unleavened (04682 +matstsah) cake (02471 +challah) out of the basket (05536 +cal) , and one (00259 {+}echad}) unleavened (04682 +matstsah) wafer (07550 +raqiyq) , and shall put (05414 +nathan) [them] upon the hands (03709 +kaph) of the Nazarite (05139 +naziyr) , after (00310 +)achar) [the hair of] his separation (05145 +nezer) is shaven (01548 +galach) :

+)echad Num_06_19 And the priest (03548 +kohen) shall take (03947 +laqach) the sodden (01311 +bashel) shoulder (02220 +z@rowa() of the ram (00352 +)ayil) , and one (00259 {+}echad}) unleavened (04682 +matstsah) cake (02471 +challah) out of the basket (05536 +cal) , and one (00259 +)echad) unleavened (04682 +matstsah) wafer (07550 +raqiyq) , and shall put (05414 +nathan) [them] upon the hands (03709 +kaph) of the Nazarite (05139 +naziyr) , after (00310 +)achar) [the hair of] his separation (05145 +nezer) is shaven (01548 +galach) :

+)echad Num_07_11 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , They shall offer (07126 +qarab) their offering (07133 +qorban) , each (00259 {+}echad}) prince (05387 +nasiy)) on his day (03117 +yowm) , for the dedicating (02598 +chanukkah) of the altar (04196 +mizbeach) .

+)echad Num_07_13 And his offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight thereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 {+}echad}) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them [were] full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_13 And his offering (07133 +qorban) [was] one (00259 {+}echad}) silver (03701 +keceph) charger (07086 +q@(arah) , the weight thereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy

(07657 +shib(iym .) shekels , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them [were] full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_14 One (00259 {+}echad}) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] of gold (02091 +zahab) , full (04392 +male)) of incense (07004 +q@toreth) :

+)echad Num_07_15 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 {+}echad}) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_15 One (00259 +)echad) young bullock (06499 +par) , one (00259 {+}echad}) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_15 One (00259 {+}echad}) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_16 One (00259 {+}echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering :

+)echad Num_07_19 He offered (07126 +qarab) [for] his offering (07133 +qorban) one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 {+}echad}) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_19 He offered (07126 +qarab) [for] his offering (07133 +qorban) one (00259 {+}echad}) silver (03701 +keceph) charger (07086 +q@(arah) , the weight whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_20 One (00259 {+}echad}) spoon (03709 +kaph) of gold (02091 +zahab) of ten (06235 +(eser) [shekels] , full (04392 +male)) of incense (07004 +q@toreth) :

+)echad Num_07_21 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 {+}echad}) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_21 One (00259 +)echad) young bullock (06499 +par) , one (00259 {+}echad}) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_21 One (00259 {+}echad}) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_22 One (00259 {+}echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering :

+)echad Num_07_25 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight whereof (00834 +)aher) [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 {+)echad}) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_25 His offering (07133 +qorban) [was] one (00259 {+)echad}) silver (03701 +keceph) charger (07086 +q@(arah) , the weight whereof (00834 +)aher) [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_26 One (00259 {+)echad}) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] , full (04392 +male)) of incense (07004 +q@toreth) :

+)echad Num_07_27 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 {+)echad}) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_27 One (00259 +)echad) young bullock (06499 +par) , one (00259 {+)echad}) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_27 One (00259 {+)echad}) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_28 One (00259 {+)echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering :

+)echad Num_07_31 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 {+)echad}) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_31 His offering (07133 +qorban) [was] one (00259 {+)echad}) silver (03701 +keceph) charger (07086 +q@(arah) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_32 One (00259 {+)echad}) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] , full (04392 +male)) of incense (07004 +q@toreth) :

+)echad Num_07_33 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 {+)echad}) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_33 One (00259 +)echad) young bullock (06499 +par) , one (00259 {+)echad}) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_33 One (00259 {+)echad}) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_34 One (00259 {+)echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering :

+)echad Num_07_37 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 {+)echad}) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_37 His offering (07133 +qorban) [was] one (00259 {+)echad}) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_38 One (00259 {+)echad}) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] , full (04392 +male)) of incense (07004 +q@toreth) :

+)echad Num_07_39 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 {+)echad}) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_39 One (00259 +)echad) young bullock (06499 +par) , one (00259 {+)echad}) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_39 One (00259 {+)echad}) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_40 One (00259 {+)echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering :

+)echad Num_07_43 His offering (07133 +qorban) [was] one (00259 {+)echad}) silver (03701 +keceph) charger (07086 +q@(arah) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , a silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_44 One (00259 {+)echad}) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] , full (04392 +male)) of incense (07004 +q@toreth) :

+)echad Num_07_45 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 {+)echad}) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_45 One (00259 +)echad) young bullock (06499 +par) , one (00259 {+)echad}) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_45 One (00259 {+)echad}) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_46 One (00259 {+)echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering :

+)echad Num_07_49 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 {+)echad}) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_49 His offering (07133 +qorban) [was] one (00259 {+)echad}) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_50 One (00259 {+)echad}) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] , full (04392 +male)) of incense (07004 +q@toreth) :

+)echad Num_07_51 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 {+)echad}) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_51 One (00259 +)echad) young bullock (06499 +par) , one (00259 {+)echad}) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_51 One (00259 {+)echad}) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_52 One (00259 {+)echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering :

+)echad Num_07_55 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 {+)echad}) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth)

mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_55 His offering (07133 +qorban) [was] one (00259 {+)echad}) silver (03701 +keceph) charger (07086 +q@(arah) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_56 One (00259 {+)echad}) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] , full (04392 +male)) of incense (07004 +q@toreth) :

+)echad Num_07_57 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 {+)echad}) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_57 One (00259 +)echad) young bullock (06499 +par) , one (00259 {+)echad}) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_57 One (00259 {+)echad}) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_58 One (00259 {+)echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering :

+)echad Num_07_61 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 {+)echad}) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_61 His offering (07133 +qorban) [was] one (00259 {+)echad}) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_62 One (00259 {+)echad}) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] , full (04392 +male)) of incense (07004 +q@toreth) :

+)echad Num_07_63 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 {+)echad}) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_63 One (00259 +)echad) young bullock (06499 +par) , one (00259 {+)echad}) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_63 One (00259 {+)echad}) young bullock (06499 +par) , one (00259 +)echad) ram (00352

+)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_64 One (00259 {+)echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering :

+)echad Num_07_67 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 {+)echad}) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_67 His offering (07133 +qorban) [was] one (00259 {+)echad}) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_68 One (00259 {+)echad}) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] , full (04392 +male)) of incense (07004 +q@toreth) :

+)echad Num_07_69 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 {+)echad}) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_69 One (00259 +)echad) young bullock (06499 +par) , one (00259 {+)echad}) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_69 One (00259 {+)echad}) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_70 One (00259 {+)echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering :

+)echad Num_07_73 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 {+)echad}) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_73 His offering (07133 +qorban) [was] one (00259 {+)echad}) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_74 One (00259 {+)echad}) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235

+(eser) [shekels] , full (04392 +male)) of incense (07004 +q@toreth) :

+)echad Num_07_75 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 {+)echad}) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_75 One (00259 +)echad) young bullock (06499 +par) , one (00259 {+)echad}) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_75 One (00259 {+)echad}) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_76 One (00259 {+)echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering :

+)echad Num_07_79 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 {+)echad}) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_79 His offering (07133 +qorban) [was] one (00259 {+)echad}) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them full (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

+)echad Num_07_80 One (00259 {+)echad}) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] , full (04392 +male)) of incense (07004 +q@toreth) :

+)echad Num_07_81 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 {+)echad}) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_81 One (00259 +)echad) young bullock (06499 +par) , one (00259 {+)echad}) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_81 One (00259 {+)echad}) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

+)echad Num_07_82 One (00259 {+)echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering :

+)echad Num_07_85 Each (00259 +)echad) charger (07086 +q@(arah) of silver (03701 +keceph) [weighing] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , each (00259 {+)echad}) bowl (04219 +mizraq) seventy (07657 +shib(iym .) :all (03605 +kol) the silver (03701 +keceph) vessels (03627 +k@liy) [weighed] two thousand (00505 +)eleph) and four (00702 +)arba() hundred

(03967 +me)ah) [shekels] , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) :

+)echad Num_07_85 Each (00259 {+}echad}) charger (07086 +q@(arah) of silver (03701 +keceph) [weighing] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) [shekels] , each (00259 +)echad) bowl (04219 +mizraq) seventy (07657 +shib(iym .):all (03605 +kol) the silver (03701 +keceph) vessels (03627 +k@liy) [weighed] two thousand (00505 +)eleph) and four (00702 +)arba() hundred (03967 +me)ah) [shekels] , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) :

+)echad Num_08_12 And the Levites (03881 +Leviyiy) shall lay (05564 +camak) their hands (03027 +yad) upon the heads (07218 +ro)sh) of the bullocks (06499 +par):and thou shalt offer (06213 +(asah) the one (00259 +)echad) [for] a sin (02403 +chatta)ah) offering , and the other (00259 {+}echad}) [for] a burnt (05930 +(olah) offering , unto the LORD (03068 +Y@hovah) , to make an atonement (03722 +kaphar) for the Levites (03881 +Leviyiy) .

+)echad Num_08_12 And the Levites (03881 +Leviyiy) shall lay (05564 +camak) their hands (03027 +yad) upon the heads (07218 +ro)sh) of the bullocks (06499 +par):and thou shalt offer (06213 +(asah) the one (00259 {+}echad}) [for] a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) [for] a burnt (05930 +(olah) offering , unto the LORD (03068 +Y@hovah) , to make an atonement (03722 +kaphar) for the Levites (03881 +Leviyiy) .

+)echad Num_09_14 And if (03588 +kiy) a stranger (01616 +ger) shall sojourn (01481 +guwr) among (00854 +)eth) you , and will keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) ; according to the ordinance (02708 +chuqqah) of the passover (06453 +pecach) , and according to the manner (04941 +mishpat) thereof , so (03651 +ken) shall he do (06213 +(asah):ye shall have (01961 +hayah) one (00259 {+}echad}) ordinance (02708 +chuqqah) , both for the stranger (01616 +ger) , and for him that was born (00249 +)ezrach) in the land (00776 +)erets) .

+)echad Num_10_04 And if (00518 +)im) they blow (08628 +taqa() [but] with one (00259 {+}echad}) [trumpet] , then the princes (05387 +nasiy) , [which are] heads (07218 +ro)sh) of the thousands (00505 +)eleph) of Israel (03478 +Yisrael) , shall gather (03259 +ya(ad) themselves unto thee .

+)echad Num_11_19 Ye shall not eat (00398 +)akal) one (00259 {+}echad}) day (03117 +yowm) , nor (03808 +lo)) two days (03117 +yowm) , nor (03808 +lo)) five (02568 +chamesh) days (03117 +yowm) , neither (03808 +lo)) ten (06235 +(eser) days (03117 +yowm) , nor (03808 +lo)) twenty (06242 +(esriym) days (03117 +yowm) ;

+)echad Num_11_26 But there remained (07604 +sha)ar) two (08147 +sh@nayim) [of the] men (00582 +)enowsh) in the camp (04264 +machaneh) , the name (08034 +shem) of the one (00259 {+}echad}) [was] Eldad (00419 +)Eldad) , and the name (08034 +shem) of the other (08145 +sheniy) Medad (04312 +Meydad):and the spirit (07307 +ruwach) rested (05117 +nuwach) upon them ; and they [were] of them that were written (03789 +kathab) , but went (03318 +yatsa)) not out unto the tabernacle (00168 +)ohel):and they prophesied (05012 +naba)) in the camp (04264 +machaneh) .

+)echad Num_13_23 And they came (00935 +bow)) unto the brook (05158 +nachal) of Eshcol (00812 +)Eshkol) , and cut (03772 +karath) down from thence (08033 +sham) a branch (02156 +z@mowrah) with one (00259 {+}echad}) cluster (00811 +)eshkowl) of grapes (06025 +(enab) , and they bare (05375 +nasa)) it between (00996 +beyn) two (08147 +sh@nayim) upon a staff (04132 +mowt) ; and [they brought] of the pomegranates (07416 +rimmown) , and of the figs (08384 +t@)en) .

+)echad Num_14_15 Now [if] thou shalt kill (04191 +muwth) [all] this (02088 +zeh) people (05971 +(am) as one (00259 {+}echad}) man (00376 +jiysh) , then the nations (01471 +gowy) which (00834 +)aher) have heard (08085 +shama() the fame (08088 +shema() of thee will speak (00559 +)amar) , saying (00559 +)amar) ,

+)echad Num_15_05 And the fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) of wine (03196 +yayin) for a drink (05262 +necek) offering shalt thou prepare (06213 +(asah) with the burnt (05930 +(olah) offering or (00176 +)ow) sacrifice (02077 +zebach) , for one (00259 {+)echad }) lamb (03532 +kebes) .

+)echad Num_15_11 Thus (03602 +kakah) shall it be done (06213 +(asah) for one (00259 +)echad) bullock (07794 +showr) , or for one (00259 {+)echad }) ram (00352 +)ayil) , or (00176 +)ow) for a lamb (07716 +seh) , or (00176 +)ow) a kid (05795 +(ez) .

+)echad Num_15_11 Thus (03602 +kakah) shall it be done (06213 +(asah) for one (00259 {+)echad }) bullock (07794 +showr) , or for one (00259 +)echad) ram (00352 +)ayil) , or (00176 +)ow) for a lamb (07716 +seh) , or (00176 +)ow) a kid (05795 +(ez) .

+)echad Num_15_12 According to the number (04557 +micpar) that ye shall prepare (06213 +(asah) , so (03602 +kakah) shall ye do (06213 +(asah) to every one (00259 {+)echad }) according to their number (04557 +micpar) .

+)echad Num_15_15 One (00259 {+)echad }) ordinance (02708 +chuqqah) [shall be both] for you of the congregation (06951 +qahal) , and also for the stranger (01616 +ger) that sojourneth (01481 +guwr) [with you] , an ordinance (02708 +chuqqah) for ever (05769 +(owlam) in your generations (01755 +dowr) :as ye [are] , so shall the stranger (01616 +ger) be before (06440 +paniym) the LORD (03068 +Y@hovah) .

+)echad Num_15_16 One (00259 +)echad) law (08451 +towrah) and one (00259 {+)echad }) manner (04941 +mishpat) shall be for you , and for the stranger (01616 +ger) that sojourneth (01481 +guwr) with you .

+)echad Num_15_16 One (00259 {+)echad }) law (08451 +towrah) and one (00259 +)echad) manner (04941 +mishpat) shall be for you , and for the stranger (01616 +ger) that sojourneth (01481 +guwr) with you .

+)echad Num_15_24 Then it shall be , if (00518 +)im) [ought] be committed (06213 +(asah) by ignorance (07684 +sh@gagah) without the knowledge (05869 +(ayin) of the congregation (05712 +(edah) , that all (03605 +kol) the congregation (05712 +(edah) shall offer (06213 +(asah) one (00259 +)echad) young bullock (06499 +par) for a burnt (05930 +(olah) offering , for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) , with his meat offering (04503 +minchah) , and his drink (05262 +necek) offering , according to the manner (04941 +mishpat) , and one (00259 {+)echad }) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering .

+)echad Num_15_24 Then it shall be , if (00518 +)im) [ought] be committed (06213 +(asah) by ignorance (07684 +sh@gagah) without the knowledge (05869 +(ayin) of the congregation (05712 +(edah) , that all (03605 +kol) the congregation (05712 +(edah) shall offer (06213 +(asah) one (00259 {+)echad }) young bullock (06499 +par) for a burnt (05930 +(olah) offering , for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) , with his meat offering (04503 +minchah) , and his drink (05262 +necek) offering , according to the manner (04941 +mishpat) , and one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering .

+)echad Num_15_27 And if (00518 +)im) any (00259 {+)echad }) soul (05315 +nephesh) sin (02398 +chata) through ignorance (07684 +sh@gagah) , then he shall bring (07126 +qarab) a she goat (05795 +(ez) of the first (01323 +bath) year (08141 +shaneh) for a sin (02403 +chatta)ah) offering .

+)echad Num_15_29 Ye shall have (01961 +hayah) one (00259 {+)echad }) law (08451 +towrah) for him that sinneth (06213 +(asah) through ignorance (07684 +sh@gagah) , [both for] him that is born (00249 +)ezrach) among the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) them .

+)echad Num_16_15 And Moses (04872 +Mosheh) was very (03966 +m@(od) wroth (02734 +charah) , and said (00559 +)amar) unto the LORD (03068 +Y@hovah) , Respect (06437 +panah) not thou their offering (04503 +minchah):I have not taken (05375 +nasa) one (00259 +)echad) ass (02543 +chamowr) from them , neither (03808 +lo)) have I hurt (07489 +ra(a() one (00259 {+)echad}) of them .

+)echad Num_16_15 And Moses (04872 +Mosheh) was very (03966 +m@(od) wroth (02734 +charah) , and said (00559 +)amar) unto the LORD (03068 +Y@hovah) , Respect (06437 +panah) not thou their offering (04503 +minchah):I have not taken (05375 +nasa) one (00259 {+)echad}) ass (02543 +chamowr) from them , neither (03808 +lo)) have I hurt (07489 +ra(a() one (00259 +)echad) of them .

+)echad Num_16_22 And they fell (05307 +naphal) upon their faces (06440 +paniym) , and said (00559 +)amar) , O God (00410 +)el) , the God (00430 +)elohiym) of the spirits (07307 +ruwach) of all (03605 +kol) flesh (01320 +basar) , shall one (00259 {+)echad}) man (00376 +)iysh) sin (02398 +chata) , and wilt thou be wroth (07107 +qatsaph) with all (03605 +kol) the congregation (05712 +(edah) ?

+)echad Num_17_03 And thou shalt write (03789 +kathab) Aaron s (00175 +)Aharown) name (08034 +shem) upon the rod (04294 +matteh) of Levi (03878 +Leviy):for one (00259 {+)echad}) rod (04294 +matteh) [shall be] for the head (07218 +ro)sh) of the house (01004 +bayith) of their fathers (1) .

+)echad Num_17_06 And Moses (04872 +Mosheh) spake (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and every (03605 +kol) one of their princes (05387 +nasiy)) gave (05414 +nathan) him a rod (04294 +matteh) apiece , for each prince (05387 +nasiy)) one (00259 {+)echad}) , according to their fathers (1) houses (01004 +bayith) , [even] twelve rods (04294 +matteh):and the rod (04294 +matteh) of Aaron (00175 +)Aharown) [was] among (08432 +tavek) their rods (04294 +matteh) .

+)echad Num_28_04 The one (00259 {+)echad}) lamb (03532 +kebes) shalt thou offer (06213 +(asah) in the morning (01242 +boqer) , and the other (08145 +sheniy) lamb (03532 +kebes) shalt thou offer (06213 +(asah) at (00996 +beyn) even (06153 +(ereb) ;

+)echad Num_28_07 And the drink (05262 +necek) offering thereof [shall be] the fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) for the one (00259 {+)echad}) lamb (03532 +kebes):in the holy (06944 +qodesh) [place] shalt thou cause the strong wine (07491 +ra(aph) to be poured (05258 +nacak) unto the LORD (03068 +Y@hovah) [for] a drink (05262 +necek) offering .

+)echad Num_28_11 And in the beginnings (07218 +ro)sh) of your months (02320 +chodesh) ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) young bullocks (06499 +par) , and one (00259 {+)echad}) ram (00352 +)ayil) , seven (07651 +sheba) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) ;

+)echad Num_28_12 And three (07969 +shalowsh) tenth (06241 +(issarown) deals of flour (05560 +coleth) [for] a meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , for one (00259 +)echad) bullock (06499 +par) ; and two (08147 +sh@nayim) tenth (06241 +(issarown) deals of flour (05560 +coleth) [for] a meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , for one (00259 {+)echad}) ram (00352 +)ayil) ;

+)echad Num_28_12 And three (07969 +shalowsh) tenth (06241 +(issarown) deals of flour (05560 +coleth) [for] a meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , for one (00259 {+)echad}) bullock (06499 +par) ; and two (08147 +sh@nayim) tenth (06241 +(issarown) deals of flour (05560 +coleth) [for] a meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , for one (00259 +)echad) ram (00352 +)ayil) ;

+)echad Num_28_13 And a several tenth (06241 +(issarown) deal of flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) [for] a meat offering (04503 +minchah) unto one (00259 {+)echad}) lamb (03532 +kebes) ; [for] a burnt (05930 +(olah) offering of a sweet (05207 +nichowach) savour (07381 +reyach) , a sacrifice made by fire unto the LORD (03068 +Y@hovah) .

+)echad Num_28_15 And one (00259 {+)echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering unto the LORD (03068 +Y@hovah) shall be offered (06213 +(asah) , beside (05921 +(al) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his drink (05262 +necek) offering .

+)echad Num_28_19 But ye shall offer (07126 +qarab) a sacrifice made by fire [for] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) young bullocks (06499 +par) , and one (00259 {+)echad}) ram (00352 +)ayil) , and seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) :they shall be unto you without (08549 +tamiym) blemish (08549 +tamiym) :

+)echad Num_28_22 And one (00259 {+)echad}) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering , to make an atonement (03722 +kaphar) for you .

+)echad Num_28_27 But ye shall offer (07126 +qarab) the burnt (05930 +(olah) offering for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) young bullocks (06499 +par) , one (00259 {+)echad}) ram (00352 +)ayil) , seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) ;

+)echad Num_28_28 And their meat offering (04503 +minchah) of flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) , three (07969 +shalowsh) tenth (06241 +(issarown) deals unto one (00259 +)echad) bullock (06499 +par) , two (08147 +sh@nayim) tenth (06241 +(issarown) deals unto one (00259 {+)echad}) ram (00352 +)ayil) ,

+)echad Num_28_28 And their meat offering (04503 +minchah) of flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) , three (07969 +shalowsh) tenth (06241 +(issarown) deals unto one (00259 {+)echad}) bullock (06499 +par) , two (08147 +sh@nayim) tenth (06241 +(issarown) deals unto one (00259 +)echad) ram (00352 +)ayil) ,

+)echad Num_28_29 A several tenth (06241 +(issarown) deal unto one (00259 {+)echad}) lamb (03532 +kebes) , throughout the seven (07651 +sheba() lambs (03532 +kebes) ;

+)echad Num_28_30 [And] one (00259 {+)echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) , to make an atonement (03722 +kaphar) for you .

+)echad Num_29_01 . And in the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , on the first (00259 {+)echad}) [day] of the month (02320 +chodesh) , ye shall have (01961 +hayah) an holy (06944 +qodesh) convocation (04744 +miqra)) ; ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) :it is a day (03117 +yowm) of blowing (08643 +t@ruw(ah) the trumpets unto you .

+)echad Num_29_02 And ye shall offer (06213 +(asah) a burnt (05930 +(olah) offering for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; one (00259 +)echad) young bullock (06499 +par) , one (00259 {+)echad}) ram (00352 +)ayil) , [and] seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) :

+)echad Num_29_02 And ye shall offer (06213 +(asah) a burnt (05930 +(olah) offering for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; one (00259 {+)echad}) young

bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , [and] seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) :

+)echad Num_29_04 And one (00259 +)echad) tenth (06241 +(issarown) deal for one (00259 {+)echad}) lamb (03532 +kebes) , throughout the seven (07651 +sheba() lambs (03532 +kebes) :

+)echad Num_29_04 And one (00259 {+)echad}) tenth (06241 +(issarown) deal for one (00259 +)echad) lamb (03532 +kebes) , throughout the seven (07651 +sheba() lambs (03532 +kebes) :

+)echad Num_29_05 And one (00259 {+)echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) [for] asin (02403 +chatta)ah) offering , to make an atonement (03722 +kaphar) for you :

+)echad Num_29_08 But ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) [for] a sweet (05207 +nichowach) savour (07381 +reyach) ; one (00259 +)echad) young bullock (06499 +par) , one (00259 {+)echad}) ram (00352 +)ayil) , [and] seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) ; they shall be unto you without (08549 +tamiym) blemish (08549 +tamiym) :

+)echad Num_29_08 But ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) [for] a sweet (05207 +nichowach) savour (07381 +reyach) ; one (00259 {+)echad}) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , [and] seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) ; they shall be unto you without (08549 +tamiym) blemish (08549 +tamiym) :

+)echad Num_29_09 And their meat offering (04503 +minchah) [shall be of] flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) , three (07969 +shalowsh) tenth (06241 +(issarown) deals to a bullock (06499 +par) , [and] two (08147 +sh@nayim) tenth (06241 +(issarown) deals to one (00259 {+)echad}) ram (00352 +)ayil) ,

+)echad Num_29_10 A several tenth (06241 +(issarown) deal for one (00259 {+)echad}) lamb (03532 +kebes) , throughout the seven (07651 +sheba() lambs (03532 +kebes) :

+)echad Num_29_11 One (00259 {+)echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) [for] a sin (02403 +chatta)ah) offering ; beside (00905 +bad) the sin (02403 +chatta)ah) offering of atonement (03725 +kippur) , and the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and the meat offering (04503 +minchah) of it , and their drink (05262 +necek) offerings .

+)echad Num_29_14 And their meat offering (04503 +minchah) [shall be of] flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) , three (07969 +shalowsh) tenth (06241 +(issarown) deals unto every (00259 +)echad) bullock (06499 +par) of the thirteen bullocks (06499 +par) , two (08147 +sh@nayim) tenth (06241 +(issarown) deals to each (00259 {+)echad}) ram (00352 +)ayil) of the two (08147 +sh@nayim) rams (00352 +)ayil) ,

+)echad Num_29_14 And their meat offering (04503 +minchah) [shall be of] flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) , three (07969 +shalowsh) tenth (06241 +(issarown) deals unto every (00259 {+)echad}) bullock (06499 +par) of the thirteen bullocks (06499 +par) , two (08147 +sh@nayim) tenth (06241 +(issarown) deals to each (00259 +)echad) ram (00352 +)ayil) of the two (08147 +sh@nayim) rams (00352 +)ayil) ,

+)echad Num_29_15 And a several tenth (06241 +(issarown) deal to each (00259 {+)echad}) lamb (03532 +kebes) of the fourteen lambs (03532 +kebes) :

+)echad Num_29_16 And one (00259 {+)echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) [for] a sin (02403 +chatta)ah) offering ; beside (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

+)echad Num_29_19 And one (00259 {+)echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) [for] a sin (02403 +chatta)ah) offering ; beside (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and the meat offering (04503 +minchah) thereof , and their drink (05262 +necek) offerings .

+)echad Num_29_22 And one (00259 {+)echad}) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ; beside (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

+)echad Num_29_25 And one (00259 {+)echad}) kid (08163 +sa(iyr) of the goats (05795 +(ez) [for] a sin (02403 +chatta)ah) offering ; beside (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

+)echad Num_29_28 And one (00259 {+)echad}) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ; beside (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

+)echad Num_29_31 And one (00259 {+)echad}) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ; beside (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

+)echad Num_29_34 And one (00259 {+)echad}) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ; beside (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

+)echad Num_29_36 But ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering , a sacrifice made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah):one (00259 +)echad) bullock (06499 +par) , one (00259 {+)echad}) ram (00352 +)ayil) , seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) :

+)echad Num_29_36 But ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering , a sacrifice made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah):one (00259 {+)echad}) bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) :

+)echad Num_29_38 And one (00259 {+)echad}) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ; beside (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

+)echad Num_31_28 And levy (07311 +ruwm) a tribute (04371 +mekec) unto the LORD (03068 +Y@hovah) of the men (00582 +)enowsh) of war (04421 +milchamah) which went (03318 +yatsa) out to battle (06635 +tsaba)):one (00259 {+)echad}) soul (05315 +nephesh) of five (02568 +chamesh) hundred (03967 +me)ah) , [both] of the persons (00120 +)adam) , and of the beeves (01241 +baqar) , and of the asses (02543 +chamowr) , and of the sheep (06629 +tso)n) :

+)echad Num_31_30 And of the children (01121 +ben) of Israel s (03478 +Yisra)el) half (04276 +machatsiyth) , thou shalt take (03947 +laqach) one (00259 {+)echad}) portion (00270 +)achaz) of fifty (02572 +chamishshiyim) , of the persons (00120 +)adam) , of the beeves (01241 +baqar) , of the asses

(02543 +chamowr) , and of the flocks (06629 +tso)n) , of all (03605 +kol) manner of beasts (00929 +b@hemah) , and give (05414 +nathan) them unto the Levites (03881 +Leviyiy) , which keep (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) .

+)echad Num_31_34 And threescore (08346 +shishshiyim) and one (00259 {+}echad}) thousand (00505 +)eleph) asses (02543 +chamowr) ,

+)echad Num_31_39 And the asses (02543 +chamowr) [were] thirty (07970 +sh@lowshiyim) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) ; of which the LORD S (03068 +Y@hovah) tribute (04371 +mekec) [was] threescore (08346 +shishshiyim) and one (00259 {+}echad}) .

+)echad Num_31_47 Even of the children (01121 +ben) of Israel s (03478 +Yisra)el) half (04276 +machatsiyth) , Moses (04872 +Mosheh) took (03947 +laqach) one (00259 {+}echad}) portion (00270 +)achaz) of fifty (02572 +chamishshiyim) , [both] of man (00120 +)adam) and of beast (00929 +b@hemah) , and gave (05414 +nathan) them unto the Levites (03881 +Leviyiy) , which kept (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+)echad Num_33_38 And Aaron (00175 +)Aharown) the priest (03548 +kohen) went (05927 +(alah) up into (00413 +)el) mount (02022 +har) Hor (02023 +Hor) at the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , and died (04191 +muwth) there (08033 +sham) , in the fortieth (00705 +)arba(iym) year (08141 +shaneh) after the children (01121 +ben) of Israel (03478 +Yisra)el) were come (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in the first (00259 {+}echad}) [day] of the fifth (02549 +chamiyshiy) month (02320 +chodesh) .

+)echad Num_34_18 And ye shall take (03947 +laqach) one (00259 {+}echad}) prince (05387 +nasiy)) of every tribe (04294 +matteh) , to divide (05157 +nachal) the land (00776 +)erets) by inheritance (05157 +nachal) .

+)echad Num_35_30 Whoso (03605 +kol) killeth (05221 +nakah) any person (05315 +nephesh) , the murderer (07523 +ratsach) shall be put to death (07523 +ratsach) by the mouth (06310 +peh) of witnesses (05707 +(ed):but one (00259 {+}echad}) witness (05707 +(ed) shall not testify (06030 +(anah) against any person (05315 +nephesh) [to cause him] to die (04191 +muwth) .

+)echad Num_36_03 And if they be married (00802 +)ishshah) to any (00259 +)echad) of the sons (01121 +ben) of the [other (00259 {+}echad})] tribes (07626 +shebet) of the children (01121 +ben) of Israel (03478 +Yisra)el) , then shall their inheritance (05159 +nachalah) be taken (01639 +gara() from the inheritance (05159 +nachalah) of our fathers (1) , and shall be put (03254 +yacaph) to the inheritance (05159 +nachalah) of the tribe (04294 +matteh) whereunto (05101 +nahaq) they are received (01961 +hayah):so shall it be taken (01639 +gara() from the lot (01486 +gowral) of our inheritance (05159 +nachalah) .

+)echad Num_36_03 And if they be married (00802 +)ishshah) to any (00259 {+}echad}) of the sons (01121 +ben) of the [other (00259 +)echad)] tribes (07626 +shebet) of the children (01121 +ben) of Israel (03478 +Yisra)el) , then shall their inheritance (05159 +nachalah) be taken (01639 +gara() from the inheritance (05159 +nachalah) of our fathers (1) , and shall be put (03254 +yacaph) to the inheritance (05159 +nachalah) of the tribe (04294 +matteh) whereunto (05101 +nahaq) they are received (01961 +hayah):so shall it be taken (01639 +gara() from the lot (01486 +gowral) of our inheritance (05159 +nachalah) .

+)echad Num_36_08 And every daughter (01323 +bath) , that possesseth (03423 +yarash) an inheritance (05159 +nachalah) in any tribe (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) , shall be wife (00802 +)ishshah) unto one (00259 {+}echad}) of the family (04940 +mishpachah) of the tribe

(04294 +matteh) of her father (1) , that the children (01121 +ben) of Israel (03478 +Yisra)el) may enjoy (03423 +yarash) every man (00376 +)iysh) the inheritance (05159 +nachalah) of his fathers (1) .

+)echad Oba_01_11 In the day (03117 +yowm) that thou stoodest (05975 +(amad) on the other (05048 +neged) side (05048 +neged) , in the day (03117 +yowm) that the strangers (02114 +zuwr) carried (07617 +shabah) away captive (07617 +shabah) his forces (02428 +chayil) , and foreigners (05237 +nokriy) entered (00935 +bow) into his gates (08179 +sha(ar) , and cast (03032 +yadad) lots (01486 +gowral) upon Jerusalem (03389 +Y@ruwshalaim) , even (01571 +gam) thou [wast] as one (00259 {+)echad }) of them .

+)echad Pro_01_14 Cast (05307 +naphal) in thy lot (01486 +gowral) among (08432 +tavek) us ; let us all (03605 +kol) have (01961 +hayah) one (00259 {+)echad }) purse (03599 +kiyc) :

+)echad Pro_28_18 . Whoso walketh (01980 +halak) uprightly (08549 +tamiym) shall be saved (03467 +yasha():but [he that is] perverse (06140 +(aqash) [in his] ways (01870 +derek) shall fall (05307 +naphal) at once (00259 {+)echad }) .

+)echad Psa_106_11 And the waters (04325 +mayim) covered (03680 +kacah) their enemies (06862 +tsar):there was not one (00259 {+)echad }) of them left (03498 +yathar) .

+)echad Psa_14_03 They are all (03605 +kol) gone (05493 +cuwr) aside (05493 +cuwr) , they are [all] together (03162 +yachad) become (00444 +)alach) filthy (00444 +)alach): [there is] none (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb) , no , not one (00259 {+)echad }) .

+)echad Psa_27_04 One (00259 {+)echad }) [thing] have I desired (07592 +sha)al) of the LORD (3068Y@hovah) , that will I seek (01245 +baqash) after ; that I may dwell (03427 +yashab) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) all (03605 +kol) the days (03117 +yowm) of my life (02416 +chay) , to behold (02372 +chazah) the beauty (05278 +no(am) of the LORD (03068 +Y@hovah) , and to enquire (01239 +baqar) in his temple (01964 +heykal) .

+)echad Psa_34_20 He keepeth (08104 +shamar) all (03605 +kol) his bones (06106 +(etsem):not one (00259 {+)echad }) of them is broken (07665 +shabar) .

+)echad Psa_53_03 Every (03605 +kol) one of them is gone (05472 +cuwg) back (05472 +cuwg):they are altogether (03162 +yachad) become (00444 +)alach) filthy (00444 +)alach) ; [there is] none (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb) , no , not one (00259 {+)echad }) .

+)echad Psa_62_11 God (00430 +)elohiym) hath spoken (01696 +dabar) once (00259 {+)echad }) ; twice (08147 +sh@nayim) have I heard (08085 +shama() this (02098 +zuw) ; that power (05797 +(oz) [belongeth] unto God (00430 +)elohiym) .

+)echad Psa_82_07 But ye shall die (04191 +muwth) like men (00120 +)adam) , and fall (05307 +naphal) like one (00259 {+)echad }) of the princes (08269 +sar) .

+)echad Psa_89_35 Once (00259 {+)echad }) have I sworn (07650 +shaba() by my holiness (06944 +qodesh) that I will not lie (03576 +kazab) unto David (01732 +David) .

+)echad Rut_01_04 And they took (05375 +nasa) them wives (00802 +)ishshah) of the women (00802 +)ishshah) of Moab (04125 +Mow)abiy) ; the name (08034 +shem) of the one (00259 {+)echad }) [was] Orpah (06204 +(Orpah) , and the name (08034 +shem) of the other (08145 +sheniy) Ruth (07327 +Ruwth):and they dwelled (03427 +yashab) there (08033 +sham) about ten (06235 +(eser) years (08141 +shaneh) .

+)echad Rut_02_13 Then she said (00559 +)amar) , Let me find (04672 +matsa) favour (02580 +chen) in

thy sight (05869 +(ayin) , my lord (03068 +Y@hovah) ; for that thou hast comforted (05162 +nacham) me , and for that thou hast spoken (01696 +dabar) friendly (03820 +leb) unto thine handmaid (08198 +shipchah) , though I be not like unto one (00259 {+}echad}) of thine handmaidens (08198 +shipchah) .

+}echad Son_04_09 Thou hast ravished (03823 +labab) my heart (03823 +labab) , my sister (00269 +}achowth) , [my] spouse (03618 +kallah) ; thou hast ravished (03823 +labab) my heart (03823 +labab) with one (00259 +}echad) of thine eyes (05869 +(ayin) , with one (00259 {+}echad}) chain (06060 +(anaq) of thy neck (06677 +tsavva)r) .

+}echad Son_04_09 Thou hast ravished (03823 +labab) my heart (03823 +labab) , my sister (00269 +}achowth) , [my] spouse (03618 +kallah) ; thou hast ravished (03823 +labab) my heart (03823 +labab) with one (00259 {+}echad}) of thine eyes (05869 +(ayin) , with one (00259 +}echad) chain (06060 +(anaq) of thy neck (06677 +tsavva)r) .

+}echad Son_06_06 Thy teeth (08127 +shen) [are] as a flock (05739 +(eder) of sheep (7353rachel) which go (05927 +(alah) up from the washing (07367 +rachtsah) , whereof every (03605 +kol) one (00259 +}echad) beareth (08382 +ta)am) twins (08382 +ta)am) , and [there is] not one (00259 {+}echad}) barren (07909 +shakkuwl) among them .

+}echad Son_06_06 Thy teeth (08127 +shen) [are] as a flock (05739 +(eder) of sheep (7353rachel) which go (05927 +(alah) up from the washing (07367 +rachtsah) , whereof every (03605 +kol) one (00259 {+}echad}) beareth (08382 +ta)am) twins (08382 +ta)am) , and [there is] not one (00259 +}echad) barren (07909 +shakkuwl) among them .

+}echad Son_06_09 My dove (03123 +yownah) , my undefiled (08535 +tam) is [but] one (00259 +}echad) ; she [is] the [only] one (00259 +}echad) of her mother (00517 +em) , she [is] the choice (01249 +bar) [one (00259 {+}echad})] of her that bare (03205 +yalad) her . The daughters (01121 +ben) saw (07200 +ra)ah) her , and blessed (00833 +ashar) her ; [yea] , the queens (04436 +malkah) and the concubines (06370 +piylegesh) , and they praised (01984 +halal) her .

+}echad Son_06_09 My dove (03123 +yownah) , my undefiled (08535 +tam) is [but] one (00259 +}echad) ; she [is] the [only] one (00259 {+}echad}) of her mother (00517 +em) , she [is] the choice (01249 +bar) [one (00259 +}echad)] of her that bare (03205 +yalad) her . The daughters (01121 +ben) saw (07200 +ra)ah) her , and blessed (00833 +ashar) her ; [yea] , the queens (04436 +malkah) and the concubines (06370 +piylegesh) , and they praised (01984 +halal) her .

+}echad Son_06_09 My dove (03123 +yownah) , my undefiled (08535 +tam) is [but] one (00259 {+}echad}) ; she [is] the [only] one (00259 +}echad) of her mother (00517 +em) , she [is] the choice (01249 +bar) [one (00259 +}echad)] of her that bare (03205 +yalad) her . The daughters (01121 +ben) saw (07200 +ra)ah) her , and blessed (00833 +ashar) her ; [yea] , the queens (04436 +malkah) and the concubines (06370 +piylegesh) , and they praised (01984 +halal) her .

+}echad Zec_03_09 For behold (02009 +hinneh) the stone (68) that I have laid (05414 +nathan) before (06440 +paniym) Joshua (03091 +Y@howshuwa() ; upon one (00259 +}echad) stone (68) [shall be] seven (07651 +sheba() eyes (05869 +(ayin):behold (02005 +hen) , I will engrave (06605 +pathach) the graving (06603 +pittuwach) thereof , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , and I will remove (04185 +muwsh) the iniquity (05771 +(avon) of that land (00776 +jerets) in one (00259 {+}echad}) day (03117 +yowm) .

+}echad Zec_03_09 For behold (02009 +hinneh) the stone (68) that I have laid (05414 +nathan) before (06440 +paniym) Joshua (03091 +Y@howshuwa() ; upon one (00259 {+}echad}) stone (68) [shall be] seven (07651 +sheba() eyes (05869 +(ayin):behold (02005 +hen) , I will engrave (06605 +pathach) the graving (06603 +pittuwach) thereof , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635

+tsaba)) , and I will remove (04185 +muwsh) the iniquity (05771 +(avon) of that land (00776 +)erets) in one (00259 +)echad) day (03117 +yowm) .

+)echad Zec_04_03 And two (08147 +sh@nayim) olive (02132 +zayith) trees by it , one (00259 +)echad) upon the right (03225 +yamiyn) [side] of the bowl (01543 +gullah) , and the other (00259 {+)echad}) upon the left (08040 +s@mo)wl) [side] thereof .

+)echad Zec_04_03 And two (08147 +sh@nayim) olive (02132 +zayith) trees by it , one (00259 {+)echad}) upon the right (03225 +yamiyn) [side] of the bowl (01543 +gullah) , and the other (00259 +)echad) upon the left (08040 +s@mo)wl) [side] thereof .

+)echad Zec_08_21 And the inhabitants (03427 +yashab) of one (00259 +)echad) [city] shall go (01980 +halak) to another (00259 {+)echad}) , saying (00559 +)amar) , Let us go (03212 +yalak) speedily (01980 +halak) to pray (02470 +chalah) before the LORD (03068 +Y@hovah) , and to seek (01245 +baqash) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) :I will go (03212 +yalak) also (01571 +gam) .

+)echad Zec_08_21 And the inhabitants (03427 +yashab) of one (00259 {+)echad}) [city] shall go (01980 +halak) to another (00259 +)echad) , saying (00559 +)amar) , Let us go (03212 +yalak) speedily (01980 +halak) to pray (02470 +chalah) before the LORD (03068 +Y@hovah) , and to seek (01245 +baqash) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) :I will go (03212 +yalak) also (01571 +gam) .

+)echad Zec_11_07 And I will feed (07462 +ra(ah) the flock (06629 +tso)n) of slaughter (02028 +haregah) , [even (03651 +ken)] you , O poor (06041 +(aniy) of the flock (06629 +tso)n) . And I took (03947 +laqach) unto me two (08147 +sh@nayim) staves (04731 +maqql) ; the one (00259 +)echad) I called (07121 +qara)) Beauty (05278 +no(am) , and the other (00259 {+)echad}) I called (07121 +qara)) Bands (02256 +chebel) ; and I fed (07462 +ra(ah) the flock (06629 +tso)n) .

+)echad Zec_11_07 And I will feed (07462 +ra(ah) the flock (06629 +tso)n) of slaughter (02028 +haregah) , [even (03651 +ken)] you , O poor (06041 +(aniy) of the flock (06629 +tso)n) . And I took (03947 +laqach) unto me two (08147 +sh@nayim) staves (04731 +maqql) ; the one (00259 {+)echad}) I called (07121 +qara)) Beauty (05278 +no(am) , and the other (00259 +)echad) I called (07121 +qara)) Bands (02256 +chebel) ; and I fed (07462 +ra(ah) the flock (06629 +tso)n) .

+)echad Zec_11_08 Three (07969 +shalowsh) shepherds (07462 +ra(ah) also I cut (03582 +kachad) off in one (00259 {+)echad}) month (03391 +yerach) ; and my soul (05315 +nephesh) lothed (07114 +qatsar) them , and their soul (05315 +nephesh) also (01571 +gam) abhorred (00973 +bachal) me .

+)echad Zec_14_07 But it shall be one (00259 {+)echad}) day (03117 +yowm) which (01931 +huw) shall be known (03045 +yada() to the LORD (03068 +Y@hovah) , not day (03117 +yowm) , nor (03808 +lo)) night (03915 +layil) :but it shall come to pass , [that] at evening (06153 +(ereb) time (06256 +(eth) it shall be light (00216 +)owr) .

+)echad Zec_14_09 And the LORD (03068 +Y@hovah) shall be king (04428 +melek) over (05921 +(al) all (03605 +kol) the earth (00776 +)erets) :in that day (03117 +yowm) shall there be one (00259 +)echad) LORD (03068 +Y@hovah) , and his name (08034 +shem) one (00259 {+)echad}) .

+)echad Zec_14_09 And the LORD (03068 +Y@hovah) shall be king (04428 +melek) over (05921 +(al) all (03605 +kol) the earth (00776 +)erets) :in that day (03117 +yowm) shall there be one (00259 {+)echad}) LORD (03068 +Y@hovah) , and his name (08034 +shem) one (00259 +)echad) .

+)echad Zep_03_09 For then (00227 +)az) will I turn (02015 +haphak) to the people (05971 +(am) a pure (01305 +barar) language (08193 +saphah) , that they may all (03605 +kol) call (07121 +qara)) upon the name (08034 +shem) of the LORD (03068 +Y@hovah) , to serve (05647 +(abad) him with one (00259

{+}echad}) consent (07926 +sh@kem) .

+Chadashah Jos_15_37 Zenan , and Hadashah (02322 {+Chadashah}) , and Migdalgad (04028 +Migdal - Gad) ,

+Chadiyd Ezr_02_33 The children (01121 +ben) of Lod (03850 +Lod) , Hadid (02307 {+Chadiyd}) , and Ono (00207 +)Ownow) , seven (07651 +sheba() hundred (03967 +me)ah) twenty (06242 +(esriym) and five (02568 +chamesh) .

+Chadiyd Neh_07_37 The children (01121 +ben) of Lod (03850 +Lod) , Hadid (02307 {+Chadiyd}) , and Ono (00207 +)Ownow) , seven (07651 +sheba() hundred (03967 +me)ah) twenty (06242 +(esriym) and one (00259 +)echad) .

+Chadiyd Neh_11_34 Hadid (02307 {+Chadiyd}) , Zeboim (06650 +Ts@bo(iym) , Neballat (05041 +N@ballat) ,

+Chadlay 2Ch_28_12 Then certain (00592 +)aniyah) of the heads of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) , Azariah (05838 +(Azaryah) the son (01121 +ben) of Johanan (03076 +Y@howchanan) , Berechiah (01296 +Berekyah) the son (01121 +ben) of Meshillemoth (04919 +M@shillemowth) , and Jehizkiah (03169 +Y@chizqiyah) the son (01121 +ben) of Shallum (07967 +Shalluwm) , and Amasa (06021 +(Amasa)) the son (01121 +ben) of Hadlai (02311 {+Chadlay}) , stood (06965 +quwm) up against (05921 +(al) them that came (00935 +bow)) from the war (06635 +tsaba)) ,

+Chadrak Zec_09_01 . The burden (04853 +massa)) of the word (01697 +dabar) of the LORD (03068 +Y@hovah) in the land (00776 +)erets) of Hadrach (02317 {+Chadrak}) , and Damascus (01834 +Dammeseq) [shall be] the rest (04496 +m@nuwchah) thereof:when (03588 +kiy) the eyes (05869 +(ayin) of man (00120 +)adam) , as of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , [shall be] toward the LORD (03068 +Y@hovah) .

+Hadacchah Est_02_07 And he brought (00539 +)aman) up Hadassah (01919 {+Hadacchah}) , that [is] , Esther (00635 +)Ecter) , his uncle s (01733 +dowdah) daughter (01323 +bath):for she had neither (00369 +)ayin) father (1) nor mother (00517 +)em) , and the maid (05291 +na(arah) [was] fair (03303 +yapheh) and beautiful ; whom Mordecai (04782 +Mord@kay) , when her father (1) and mother (00517 +)em) were dead (04194 +maveth) , took (03947 +laqach) for his own daughter (01323 +bath) .

+Hadad 1Ch_01_30 Mishma (04927 +Mishma() , and Dumah (01746 +Duwmah) , Massa (04854 +Massa)) , Hadad (01908 {+Hadad}) , and Tema (08485 +Teyma)) ,

+Hadad 1Ch_01_46 And when Husham (02367 +Chuwsham) was dead (04191 +muwth) , Hadad (01908 {+Hadad}) the son (01121 +ben) of Bedad (00911 +B@dad) , which smote (05221 +nakah) Midian (04080 +Midyan) in the field (07704 +sadeh) of Moab (04124 +Mow)ab) , reigned (04427 +malak) in his stead (08478 +tachath):and the name (08034 +shem) of his city (05892 +(iyr) [was] Avith (05762 +(Aviyth) .

+Hadad 1Ch_01_47 And when Hadad (01908 {+Hadad}) was dead (04191 +muwth) , Samlah (08072 +Samlah) of Masrekah (04957 +Masreqah) reigned (04427 +malak) in his stead (08478 +tachath) .

+Hadad 1Ch_01_50 And when Baalhanan (01177 +Ba(al Chanan) was dead (04191 +muwth) , Hadad (01908 {+Hadad}) reigned (04427 +malak) in his stead (08478 +tachath):and the name (08034 +shem) of his city (05892 +(iyr) [was] Pai (06464 +Pa(uw) ; and his wife s (00802 +)ishshah) name (08034 +shem) [was] Mehetabel (04105 +M@heytab)el) , the daughter (01323 +bath) of Matred (04308 +Matred) , the daughter (01323 +bath) of Mezahab (04314 +Mey Zahab) .

+Hadad 1Ch_01_51 Hadad (01908 {+Hadad}) died (04191 +muwth) also . And the dukes (00441 +)alluwph

) of Edom (00123 +)Edom) were ; duke (00441 +)alluwph) Timnah (08555 +Timna() , duke (00441 +)alluwph) Aliah (05933 +(Alvah) , duke (00441 +)alluwph) Jetheth (03509 +Y@theyh) ,

+Hadam 1Ki_11_14 . And the LORD (03068 +Y@hovah) stirred (06965 +quwm) up an adversary (07854 +satan) unto Solomon (08010 +Sh@lomoh) , Hadad (01908 {+Hadam}) the Edomite (00130 +)Edomiy):he [was] of the king s (04428 +melek) seed (02233 +zera() in Edom (00123 +)Edom) .

+Hadam 1Ki_11_17 That Hadad (01908 +Hadam) fled (01272 +barach) , he and certain (00582 +)enowsh) Edomites of his father s (1) servants (05650 +(ebed) with him , to go (00935 +bow)) into Egypt (04714 +Mitsrayim) ; Hadad (01908 {+Hadam}) [being] yet a little (06996 +qatan) child (05288 +na(ar) .

+Hadam 1Ki_11_17 That Hadad (01908 {+Hadam}) fled (01272 +barach) , he and certain (00582 +)enowsh) Edomites of his father s (1) servants (05650 +(ebed) with him , to go (00935 +bow)) into Egypt (04714 +Mitsrayim) ; Hadad (01908 +Hadam) [being] yet a little (06996 +qatan) child (05288 +na(ar) .

+Hadam 1Ki_11_19 And Hadad (01908 {+Hadam}) found (04672 +matsa) great (03966 +m@(od) favour (02580 +chen) in the sight (05869 +(ayin) of Pharaoh (06547 +Par(oh) , so that he gave (05414 +nathan) him to wife (00802 +)ishshah) the sister (00269 +)achowth) of his own wife (00802 +)ishshah) , the sister (00269 +)achowth) of Tahpenes (08472 +Tachp@neyc) the queen (01377 +g@biyrah) .

+Hadam 1Ki_11_21 And when Hadad (01908 +Hadam) heard (08085 +shama() in Egypt (04714 +Mitsrayim) that David (01732 +David) slept (07901 +shakab) with his fathers (1) , and that Joab (03097 +Yow)ab) the captain (08269 +sar) of the host (06635 +tsaba) was dead (04191 +muwth) , Hadad (01908 {+Hadam}) said (00559 +)amar) to Pharaoh (06547 +Par(oh) , Let me depart (07971 +shalach) , that I may go (03212 +yalak) to mine own country (00776 +)erets) .

+Hadam 1Ki_11_21 And when Hadad (01908 {+Hadam}) heard (08085 +shama() in Egypt (04714 +Mitsrayim) that David (01732 +David) slept (07901 +shakab) with his fathers (1) , and that Joab (03097 +Yow)ab) the captain (08269 +sar) of the host (06635 +tsaba) was dead (04191 +muwth) , Hadad (01908 +Hadam) said (00559 +)amar) to Pharaoh (06547 +Par(oh) , Let me depart (07971 +shalach) , that I may go (03212 +yalak) to mine own country (00776 +)erets) .

+Hadam 1Ki_11_23 And God (00430 +)elohiym) stirred (06965 +quwm) him up [another] adversary (07854 +satan) , Rezon (07331 +R@zown) the son (01121 +ben) of Eliadah (00450 +)Elyada() , which (00834 +)aher) fled (01272 +barach) from his lord (00113 +)adown) Hadadezer (01909 {+Hadam}(ezer) king (04428 +melek) of Zobah (06678 +Tsowba)) :

+Hadam 1Ki_11_25 And he was an adversary (07854 +satan) to Israel (03478 +Yisra)el) all (03605 +kol) the days (03117 +yowm) of Solomon (08010 +Sh@lomoh) , beside (00854 +)eth) the mischief (07451 +ra() that Hadad (01908 {+Hadam}) [did] :and he abhorred (06973 +quwts) Israel (03478 +Yisra)el) , and reigned (04427 +malak) over (05921 +(al) Syria (00758 +)Aram) .

+Hadam 2Sa_08_03 David (01732 +David) smote (05221 +nakah) also Hadadezer (01909 {+Hadam}(ezer) , the son (01121 +ben) of Rehob (07340 +R@chob) , king (04428 +melek) of Zobah (06678 +Tsowba) , as he went (03212 +yalak) to recover (07725 +shuwb) his border (03027 +yad) at the river (05104 +nahar) Euphrates (06578 +P@rath) .

+Hadam 2Sa_08_05 And when the Syrians (00758 +)Aram) of Damascus (01834 +Dammeseq) came (00935 +bow)) to succour (05826 +(azar) Hadadezer (01909 {+Hadam}(ezer) king (04428 +melek) of Zobah (06678 +Tsowba) , David (01732 +David) slew (05221 +nakah) of the Syrians (00758 +)Aram) two (08147 +sh@nayim) and twenty (06242 +(esriym) thousand (00505 +)eleph) men (00376 +)iysh) .

+Hadam 2Sa_08_07 And David (01732 +David) took (03947 +laqach) the shields (07982 +shelet) of gold

(02091 +zahab) that were on (00413 +)el) the servants (05650 +(ebed) of Hadadezer (01909 {+Hadad}(ezer) , and brought (00935 +bow)) them to Jerusalem (03389 +Y@ruwshalaim) .

+Hadad 2Sa_08_08 And from Betah (00984 +Betach) , and from Berothai (01268 +Berowthah) , cities (05892 +(iyr) of Hadadezer (01909 {+Hadad}(ezer) , king (04428 +melek) David (01732 +David) took (03947 +laqach) exceeding (03966 +m@(od) much (07235 +rabah) brass (05178 +n@chosheth) .

+Hadad 2Sa_08_09 . When Toi (08583 +To(uw) king (04428 +melek) of Hamath (02574 +Chamath) heard (08085 +shama() that David (01732 +David) had (01961 +hayah) smitten (05221 +nakah) all (03605 +kol) the host (02428 +chayil) of Hadadezer (01909 {+Hadad}(ezer) ,

+Hadad 2Sa_08_10 Then Toi (08583 +To(uw) sent (07971 +shalach) Joram (03141 +Yowram) his son (01121 +ben) unto king (04428 +melek) David (01732 +David) , to salute him , and to bless (01288 +barak) him , because he had fought (03898 +lacham) against Hadadezer (01909 +Hadad(ezer) , and smitten (05221 +nakah) him:for Hadadezer (01909 {+Hadad}(ezer) had wars (04421 +milchamah) with Toi (08583 +To(uw) . And [Joram] brought (01961 +hayah) with him vessels (03627 +k@liy) of silver (03701 +keceph) , and vessels (03627 +k@liy) of gold (02091 +zahab) , and vessels (03627 +k@liy) of brass (05178 +n@chosheth) :

+Hadad 2Sa_08_10 Then Toi (08583 +To(uw) sent (07971 +shalach) Joram (03141 +Yowram) his son (01121 +ben) unto king (04428 +melek) David (01732 +David) , to salute him , and to bless (01288 +barak) him , because he had fought (03898 +lacham) against Hadadezer (01909 {+Hadad}(ezer) , and smitten (05221 +nakah) him:for Hadadezer (01909 +Hadad(ezer) had wars (04421 +milchamah) with Toi (08583 +To(uw) . And [Joram] brought (01961 +hayah) with him vessels (03627 +k@liy) of silver (03701 +keceph) , and vessels (03627 +k@liy) of gold (02091 +zahab) , and vessels (03627 +k@liy) of brass (05178 +n@chosheth) :

+Hadad 2Sa_08_12 Of Syria (00758 +)Aram) , and of Moab (04124 +Mow)ab) , and of the children (01121 +ben) of Ammon (05983 +(Ammown) , and of the Philistines (06430 +P@lishtiy) , and of Amalek (06002 +(Amaleq) , and of the spoil (07998 +shalal) of Hadadezer (01909 {+Hadad}(ezer) , son (01121 +ben) of Rehob (07340 +R@chob) , king (04428 +melek) of Zobah (06678 +Tsowba) .

+Hadad Gen_36_35 And Husham (02367 +Chuwsham) died (04191 +muwth) , and Hadad (01908 {+Hadad}) the son (01121 +ben) of Bedad (00911 +B@dad) , who smote (05221 +nakah) Midian (04080 +Midyan) in the field (07704 +sadeh) of Moab (04124 +Mow)ab) , reigned (04427 +malak) in his stead (08478 +tachath):and the name (08034 +shem) of his city (05892 +(iyr) [was] Avith (05762 +(Aviyth) .

+Hadad Gen_36_36 And Hadad (01908 {+Hadad}) died (04191 +muwth) , and Samlah (08072 +Samlah) of Masrekah (04957 +Masreqah) reigned (04427 +malak) in his stead (08478 +tachath) .

+Hadadrimmown Zec_12_11 In that day (03117 +yowm) shall there be a great (01431 +gadal) mourning (04553 +micepd) in Jerusalem (03389 +Y@ruwshalaim) , as the mourning (04553 +micepd) of Hadadrimmon (01910 {+Hadadrimmown}) in the valley (01237 +biq(ah) of Megiddon (04023 +M@giddown) .

+Hadaph 2Ki_04_27 And when she came (00935 +bow)) to the man (00376 +)iysh) of God (00430 +)elohiym) to the hill (02022 +har) , she caught (02388 +chazaq) him by the feet (07272 +regel):but Gehazi (01522 +Geychazi) came (05066 +nagash) near (05066 +nagash) to thrust (01920 {+Hadaph}) her away . And the man (00376 +)iysh) of God (00430 +)elohiym) said (00559 +)amar) , Let her alone (07503 +raphah) ; for her soul (05315 +nephesh) [is] vexed (04843 +marar) within her:and the LORD (03068 +Y@hovah) hath hid (05956 +(alam) [it] from me , and hath not told (05046 +nagad) me .

+Hadaph Deu_06_19 To cast (01920 {+Hadaph}) out all (03605 +kol) thine enemies (00341 +)oyeb) from

before (06440 +paniym) thee , as the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) .

+Hadaph Deu_09_04 Speak (00559 +)amar) not thou in thine heart (03824 +lebab) , after that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath cast (01920 {+Hadaph}) them out from before (06440 +paniym) thee , saying (00559 +)amar) , For my righteousness (06666 +ts@daqah) the LORD (03068 +Y@hovah) hath brought (00935 +bow) me in to possess (03423 +yarash) this (02088 +zeh) land (00776 +)erets):but for the wickedness (07564 +rish(ah) of these (00428 +)el - leh) nations (01471 +gowy) the LORD (03068 +Y@hovah) doth drive (03423 +yarash) them out from before (06440 +paniym) thee .

+Hadaph Eze_34_21 Because (03282 +ya(an) ye have thrust (01920 {+Hadaph}) with side (06654 +tsad) and with shoulder (03802 +katheph) , and pushed (05055 +nagach) all (03605 +kol) the diseased (02456 +chala) with your horns (07161 +qeren) , till (05704 +(ad) ye have scattered (06327 +puwts) them abroad (02351 +chuwts) ;

+Hadaph Isa_22_19 And I will drive (01920 {+Hadaph}) thee from thy station (04673 +matstsab) , and from thy state (04612 +ma(amad) shall he pull (02040 +harac) thee down .

+Hadaph Jer_46_15 Why (04069 +madduwa() are thy valiant (47) [men] swept (05502 +cachaph) away ? they stood (05975 +(amad) not , because (03588 +kiy) the LORD (03068 +Y@hovah) did drive (01920 {+Hadaph}) them .

+Hadaph Job_18_18 He shall be driven (01920 {+Hadaph}) from light (00216 +)owr) into darkness (02822 +choshek) , and chased (05074 +nadad) out of the world (08398 +tebel) .

+Hadaph Jos_23_05 And the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , he shall expel (01920 {+Hadaph}) them from before (06440 +paniym) you , and drive (03423 +yarash) them from out of your sight (06440 +paniym) ; and ye shall possess (03423 +yarash) their land (00776 +)erets) , as the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath promised (01696 +dabar) unto you .

+Hadaph Num_35_20 But if (00518 +)jim) he thrust (01920 {+Hadaph}) him of hatred (08135 +sin)ah) , or (00176 +)ow) hurl (07993 +shalak) at him by laying of wait (06660 +ts@diyah) , that he die (04191 +muwth) ;

+Hadaph Num_35_22 But if (00518 +)jim) he thrust (01920 {+Hadaph}) him suddenly (06621 +petha() without (03808 +lo) enmity , or (00176 +)ow) have cast (07993 +shalak) upon him any (03605 +kol) thing (03627 +k@liy) without (03808 +lo) laying of wait (06660 +ts@diyah) ,

+Hadaph Pro_10_03 The LORD (03068 +Y@hovah) will not suffer the soul (05315 +nephesh) of the righteous (06662 +tsaddiyq) to famish (07456 +ra(eb):but he casteth (01920 +Hadaph) away (01920 {+Hadaph}) the substance (01942 +havvah) of the wicked (07563 +rasha() .

+Hadaph Pro_10_03 The LORD (03068 +Y@hovah) will not suffer the soul (05315 +nephesh) of the righteous (06662 +tsaddiyq) to famish (07456 +ra(eb):but he casteth (01920 {+Hadaph}) away (01920 +Hadaph) the substance (01942 +havvah) of the wicked (07563 +rasha() .

+Hadar 1Ch_18_03 And David (01732 +David) smote (05221 +nakah) Hadarezer (01928 {+Hadar}(ezer) king (04428 +melek) of Zobah (06678 +Tsowba) unto Hamath (02574 +Chamath) , as he went (03212 +yalak) to stablish (05324 +natsab) his dominion (03027 +yad) by the river (05104 +nahar) Euphrates (06578 +P@rath) .

+Hadar 1Ch_18_05 And when the Syrians (00758 +)Aram) of Damascus (01834 +Dammeseq) came (00935 +bow) to help (05826 +(azar) Hadarezer (01928 {+Hadar}(ezer) king (04428 +melek) of Zobah (06678 +Tsowba) , David (01732 +David) slew (05221 +nakah) of the Syrians (00758 +)Aram) two (08147

+sh@nayim) and twenty (06242 +(esriym) thousand (00505 +)eleph) men (00376 +)iysh) .

+Hadar 1Ch_18_07 And David (01732 +David) took (03947 +laqach) the shields (07982 +shelet) of gold (02091 +zahab) that were on (05921 +(al) the servants (05650 +(ebed) of Hadarezer (01928 {+Hadar}(ezer) , and brought (00935 +bow)) them to Jerusalem (03389 +Y@ruwshalaim) .

+Hadar 1Ch_18_08 Likewise from Tibhath (02880 +Tibchath) , and from Chun (03560 +Kuwn) , cities (05892 +(iyr) of Hadarezer (01928 {+Hadar}(ezer) , brought (03947 +laqach) David (01732 +David) very (03966 +m@(od) much (07227 +rab) brass (05178 +n@chosheth) , wherewith Solomon (08010 +Sh@lomoh) made (06213 +(asah) the brasen (05178 +n@chosheth) sea (03220 +yam) , and the pillars (05982 +(ammuwd) , and the vessels (03627 +k@liy) of brass (05178 +n@chosheth) .

+Hadar 1Ch_18_09 . Now when Tou (08583 +To(uw) king (04428 +melek) of Hamath (02574 +Chamath) heard (08085 +shama() how David (01732 +David) had smitten (05221 +nakah) all (03605 +kol) the host (02428 +chayil) of Hadarezer (01928 {+Hadar}(ezer) king (04428 +melek) of Zobah (06678 +Tsowba)) ;

+Hadar 1Ch_18_10 He sent (07971 +shalach) Hadoram (01913 +Hadowram) his son (01121 +ben) to king (04428 +melek) David (01732 +David) , to enquire (07592 +sha)al) of his welfare (07965 +shalowm) , and to congratulate (01288 +barak) him , because he had fought (03898 +lacham) against Hadarezer (01928 +Hadar(ezer) , and smitten (05221 +nakah) him ; (for Hadarezer (01928 {+Hadar}(ezer) had (01961 +hayah) war (04421 +milchamah) with Tou (08583 +To(uw) ;) and [with him] all (03605 +kol) manner of vessels (03627 +k@liy) of gold (02091 +zahab) and silver (03701 +keceph) and brass (05178 +n@chosheth) .

+Hadar 1Ch_18_10 He sent (07971 +shalach) Hadoram (01913 +Hadowram) his son (01121 +ben) to king (04428 +melek) David (01732 +David) , to enquire (07592 +sha)al) of his welfare (07965 +shalowm) , and to congratulate (01288 +barak) him , because he had fought (03898 +lacham) against Hadarezer (01928 {+Hadar}(ezer) , and smitten (05221 +nakah) him ; (for Hadarezer (01928 +Hadar(ezer) had (01961 +hayah) war (04421 +milchamah) with Tou (08583 +To(uw) ;) and [with him] all (03605 +kol) manner of vessels (03627 +k@liy) of gold (02091 +zahab) and silver (03701 +keceph) and brass (05178 +n@chosheth) .

+Hadar 1Ch_19_16 And when the Syrians (00758 +)Aram) saw (07200 +ra)ah) that they were put to the worse (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) , they sent (07971 +shalach) messengers (04397 +mal)ak) , and drew (03318 +yatsa) forth (03318 +yatsa) the Syrians (00758 +)Aram) that [were] beyond (05676 +(eber) the river (05104 +nahar) :and Shophach (07780 +Showphak) the captain (08269 +sar) of the host (06635 +tsaba) of Hadarezer (01928 {+Hadar}(ezer) [went] before (06440 +paniym) them .

+Hadar 1Ch_19_19 And when the servants (05650 +(ebed) of Hadarezer (01928 {+Hadar}(ezer) saw (07200 +ra)ah) that they were put to the worse (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) , they made peace (07999 +shalam) with David (01732 +David) , and became (05647 +(abad) his servants (05647 +(abad) :neither (03808 +lo) would (14) the Syrians (00758 +)Aram) help (03467 +yasha() the children (01121 +ben) of Ammon (05983 +(Ammown) any more (05750 +(owd) .

+Hadar 2Sa_10_16 And Hadarezer (01928 +Hadar(ezer) sent (07971 +shalach) , and brought (03318 +yatsa) out the Syrians (00758 +)Aram) that [were] beyond (05676 +(eber) the river (05104 +nahar) :and they came (00935 +bow)) to Helam (02431 +Cheylam) ; and Shobach (07731 +Showbak) the captain (08269 +sar) of the host (06635 +tsaba) of Hadarezer (01928 {+Hadar}(ezer) [went] before (06440 +paniym) them .

+Hadar 2Sa_10_16 And Hadarezer (01928 {+Hadar}(ezer) sent (07971 +shalach) , and brought (03318 +yatsa) out the Syrians (00758 +)Aram) that [were] beyond (05676 +(eber) the river (05104 +nahar

);and they came (00935 +bow)) to Helam (02431 +Cheylam) ; and Shobach (07731 +Showbak) the captain (08269 +sar) of the host (06635 +tsaba)) of Hadarezer (01928 +Hadar(ezer)) [went] before (06440 +paniym) them .

+Hadar 2Sa_10_19 And when all (03605 +kol) the kings (04428 +melek) [that were] servants (05650 +(ebed) to Hadarezer (01928 {+Hadar}(ezer) saw (07200 +ra)ah) that they were smitten (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) , they made peace (07999 +shalam) with Israel (03478 +Yisra)el) , and served (05647 +(abad) them . So the Syrians (00758 +)Aram) feared (03372 +yare)) to help (03467 +yasha() the children (01121 +ben) of Ammon (05983 +(Ammown) any more (05750 +(owd) .

+Hadar Gen_25_15 Hadar (01924 {+Hadar}) , and Tema (08485 +Teyma)) , Jetur (03195 +Y@tuwr) , Naphish (05305 +Naphiysh) , and Kedemah (06929 +Qed@mah) :

+Hadar Gen_36_39 And Baalhanan (01177 +Ba(al Chanan) the son (01121 +ben) of Achbor (05907 +(Akbowr) died (04191 +muwth) , and Hadar (01924 {+Hadar}) reigned (04427 +malak) in his stead (08478 +tachath);and the name (08034 +shem) of his city (05892 +(iyr) [was] Pau (06464 +Pa(uw) ; and his wife s (00802 +)ishshah) name (08034 +shem) [was] Mehetabel (04105 +M@heytab)el) , the daughter (01323 +bath) of Matred (04308 +Matred) , the daughter (01323 +bath) of Mezahab (04314 +Mey Zahab) .

+Hadowram 1Ch_01_21 Hadoram (01913 {+Hadowram}) also , and Uzal (00187 +)Uwzal) , and Diklah (01853 +Diqlah) ,

+Hadowram 1Ch_18_10 He sent (07971 +shalach) Hadoram (01913 {+Hadowram}) his son (01121 +ben) to king (04428 +melek) David (01732 +David) , to enquire (07592 +sha)al) of his welfare (07965 +shalowm) , and to congratulate (01288 +barak) him , because he had fought (03898 +lacham) against Hadarezer (01928 +Hadar(ezer)) , and smitten (05221 +nakah) him ; (for Hadarezer (01928 +Hadar(ezer)) had (01961 +hayah) war (04421 +milchamah) with Tou (08583 +To(uw) ;) and [with him] all (03605 +kol) manner of vessels (03627 +k@liy) of gold (02091 +zahab) and silver (03701 +keceph) and brass (05178 +n@chosheth) .

+Hadowram 2Ch_10_18 Then king (04428 +melek) Rehoboam (07346 +R@chab(am) sent (07971 +shalach) Hadoram (01913 {+Hadowram}) that [was] over (05921 +(al) the tribute (04522 +mac) ; and the children (01121 +ben) of Israel (03478 +Yisra)el) stoned (07275 +ragam) him with stones (68) , that he died (04191 +muwth) . But king (04428 +melek) Rehoboam (07346 +R@chab(am) made speed (00553 +)amats) to get (05927 +(alah) him up to [his] chariot (04818 +merkabah) , to flee (05127 +nuwc) to Jerusalem (03389 +Y@ruwshalaim) .

+Hadowram Gen_10_27 And Hadoram (01913 {+Hadowram}) , and Uzal (00187 +)Uwzal) , and Diklah (01853 +Diqlah) ,

+Lahad Exo_02_21 And Moses (04872 +Mosheh) was content (02974 +ya)al) to dwell (03427 +yashab) with the man (00376 +)iysh);and he gave (05414 +nathan) Moses (04872 +Mosheh) Zipporah (03855 {+Lahad}) his daughter (01323 +bath) .

+Lahad Exo_04_25 Then Zipporah (03855 {+Lahad}) took (03947 +laqach) a sharp (06864 +tsor) stone (06697 +tsuwr) , and cut (03772 +karath) off the foreskin (06190 +(orlah) of her son (01121 +ben) , and cast (05060 +naga() [it] at his feet (07272 +regel) , and said (00559 +)amar) , Surely (03588 +kiy) a bloody (01818 +dam) husband (02860 +chathan) [art] thou to me .

+Lahad Exo_18_02 Then Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , took (03947 +laqach) Zipporah (03855 {+Lahad}) , Moses (04872 +Mosheh) wife (00802 +)ishshah) , after (00310 +)achar) he had sent (07964 +shilluwach) her back ,

+Shadday Exo_06_03 And I appeared (07200 +ra)ah) unto Abraham (85) , unto Isaac (03327 +Yitschaq) , and unto Jacob (03290 +Ya(aqob) , by [the name of] God (00410 +)el) Almighty (07706 {+Shadday}) , but by my name (08034 +shem) JEHOVAH (03068 +Y@hovah) was I not known (03045 +yada() to them .

+Shadday Eze_01_24 And when they went (03212 +yalak) , I heard (08085 +shama() the noise (06963 +qowl) of their wings (03671 +kanaph) , like the noise (06963 +qowl) of great (07227 +rab) waters (04325 +mayim) , as the voice (06963 +qowl) of the Almighty (07706 {+Shadday}) , the voice (06963 +qowl) of speech (01999 +hamullah) , as the noise (06963 +qowl) of an host (04264 +machaneh):when they stood (05975 +(amad) , they let (07503 +raphah) down (07503 +raphah) their wings (03671 +kanaph) .

+Shadday Eze_10_05 And the sound (06963 +qowl) of the cherubims (03742 +k@ruwb) wings (03671 +kanaph) was heard (08085 +shama() [even] to the outer (02435 +chiytsown) court (02691 +chatser) , as the voice (06963 +qowl) of the Almighty (07706 {+Shadday}) God (00410 +)el) when he speaketh (01696 +dabar) .

+Shadday Gen_17_01 . And when (01961 +hayah) Abram (87) was ninety (08673 +tish(iym) years (08141 +shaneh) old (01121 +ben) and nine (08672 +tesha() , the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) to Abram (87) , and said (00559 +)amar) unto him , I [am] the Almighty (07706 {+Shadday}) God (00410 +)el) ; walk (01980 +halak) before (06440 +paniym) me , and be thou perfect (08549 +tamiym) .

+Shadday Gen_28_03 And God (00410 +)el) Almighty (07706 {+Shadday}) bless (01288 +barak) thee , and make thee fruitful (06509 +parah) , and multiply (07235 +rabah) thee , that thou mayest be a multitude (06951 +qahal) of people (05971 +(am) ;

+Shadday Gen_35_11 And God (00430 +)elohiym) said (00559 +)amar) unto him , I [am] God (00410 +)el) Almighty (07706 {+Shadday}):be fruitful (06509 +parah) and multiply (07235 +rabah) ; a nation (01471 +gowy) and a company (06951 +qahal) of nations (01471 +gowy) shall be of thee , and kings (04428 +melek) shall come (03318 +yatsa) out of thy loins (02504 +chalats) ;

+Shadday Gen_43_14 And God (00410 +)el) Almighty (07706 {+Shadday}) give (05414 +nathan) you mercy (07356 +racham) before (06440 +paniym) the man (00376 +)iysh) , that he may send (07971 +shalach) away your other (00312 +)acher) brother (00251 +)ach) , and Benjamin (01144 +Binyamiyn) . If (00834 +)aher) I be bereaved (07921 +shakol) [of my children] , I am bereaved (07921 +shakol) .

+Shadday Gen_48_03 And Jacob (03290 +Ya(aqob) said (00559 +)amar) unto Joseph (03130 +Yowceph) , God (00410 +)el) Almighty (07706 {+Shadday}) appeared (07200 +ra)ah) unto me at Luz (03870 +Luwz) in the land (00776 +)erets) of Canaan (03667 +K@na(an) , and blessed (01288 +barak) me ,

+Shadday Gen_49_25 [Even] by the God (00410 +)el) of thy father (1) , who shall help (05826 +(azar) thee ; and by the Almighty (07706 {+Shadday}) , who shall bless (01288 +barak) thee with blessings (01293 +B@rakah) of heaven (08064 +shamayim) above (05921 +(al) , blessings (01293 +B@rakah) of the deep (08415 +t@howm) that lieth (07257 +rabats) under (08478 +tachath) , blessings (01293 +B@rakah) of the breasts (07699 +shad) , and of the womb (07356 +racham) :

+Shadday Isa_13_06 . Howl (03213 +yalal) ye ; for the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] at (07138 +qarowb) hand (07138 +qarowb) ; it shall come (00935 +bow) as a destruction (07701 +shod) from the Almighty (07706 {+Shadday}) .

+Shadday Job_05_17 . Behold (02009 +hinneh) , happy (00835 +)esher) [is] the man (00582 +)enowsh) whom God (00433 +)elowahh) correcteth (03198 +yakach):therefore despise (03988 +ma)ac) not thou the chastening (04148 +muwcar) of the Almighty (07706 {+Shadday}) :

+Shadday Job_06_04 For the arrows (02671 +chets) of the Almighty (07706 {+Shadday}) [are] within (05978 +(immad) me , the poison (02534 +chemah) whereof (00834 +)aher) drinketh (08354 +shathah) up my spirit (07307 +ruwach):the terrors (01161 +bi(uwthiym) of God (00433 +)elowahh) do set themselves in array (06186 +(arak) against me .

+Shadday Job_06_14 . To him that is afflicted (04523 +mac) pity (02617 +checed) [should be shewed] from his friend (07453 +rea() ; but he forsaketh (05800 +(azab) the fear (03374 +yir)ah) of the Almighty (07706 {+Shadday}) .

+Shadday Job_08_03 Doth God (00410 +)el) pervert (05791 +(avath) judgment (04941 +mishpat) ? or doth the Almighty (07706 {+Shadday}) pervert (05791 +(avath) justice (06664 +tsedeq) ?

+Shadday Job_08_05 If (00518 +)im) thou wouldest seek (07836 +shachar) unto God (00410 +)el) betimes (07836 +shachar) , and make thy supplication (02603 +chanan) to the Almighty (07706 {+Shadday}) ;

+Shadday Job_11_07 . Canst thou by searching (02714 +cheqer) find (04672 +matsa) out God (0433)elowahh) ? canst thou find (04672 +matsa) out the Almighty (07706 {+Shadday}) unto perfection (08503 +takliyth) ?

+Shadday Job_13_03 Surely (00199 +)uwlam) I would speak (01696 +dabar) to the Almighty (07706 {+Shadday}) , and I desire (02654 +chaphets) to reason (03198 +yakach) with God (00410 +)el) .

+Shadday Job_15_25 For he stretcheth (05186 +natah) out his hand (03027 +yad) against (00413 +)el) God (00410 +)el) , and strengtheneth (01396 +gabar) himself against (00413 +)el) the Almighty (07706 {+Shadday}) .

+Shadday Job_21_15 What (04100 +mah) [is] the Almighty (07706 {+Shadday}) , that we should serve (05647 +(abad) him ? and what (04100 +mah) profit (03276 +ya(al) should we have , if we pray (06293 +paga() unto him ?

+Shadday Job_21_20 His eyes (05869 +(ayin) shall see (07200 +ra)ah) his destruction (03589 +kiyd) , and he shall drink (08354 +shathah) of the wrath (02534 +chemah) of the Almighty (07706 {+Shadday}) .

+Shadday Job_22_03 [Is it] any pleasure (02656 +chephets) to the Almighty (07706 {+Shadday}) , that thou art righteous (06663 +tsadaq) ? or [is it] gain (01214 +batsa() [to him] , that thou makest thy ways (01870 +derek) perfect (08552 +tamam) ?

+Shadday Job_22_17 Which said (00559 +)amar) unto God (00410 +)el) , Depart (05493 +cuwr) from us:and what (04100 +mah) can the Almighty (07706 {+Shadday}) do (06466 +pa(al) for them ?

+Shadday Job_22_23 If (00518 +)im) thou return (07725 +shuwb) to the Almighty (07706 {+Shadday}) , thou shalt be built (01129 +banah) up , thou shalt put away (07368 +rachaq) iniquity (05766 +(evel) far (07350 +rachowq) from thy tabernacles (00168 +)ohel) .

+Shadday Job_22_25 Yea , the Almighty (07706 {+Shadday}) shall be thy defence (01220 +betser) , and thou shalt have plenty (08443 +tow(aphah) of silver (03701 +keceph) .

+Shadday Job_22_26 For then (00227 +)az) shalt thou have thy delight (06026 +(anag) in the Almighty (07706 {+Shadday}) , and shalt lift (05375 +nasa) up thy face (06440 +paniym) unto God (00433 +)elowahh) .

+Shadday Job_23_16 For God (00410 +)el) maketh my heart (03820 +leb) soft (07401 +rakak) , and the

Almighty (07706 {+Shadday}) troubleth (00926 +bahal) me :

+Shadday Job_24_01 . Why (04069 +madduwa() , seeing (07200 +ra)ah) times (06256 +(eth) are not hidden (06845 +tsaphan) from the Almighty (07706 {+Shadday}) , do they that know (05234 +nakar) him not see (02372 +chazah) his days (03117 +yowm) ?

+Shadday Job_27_02 [As] God (00410 +)el) liveth (02416 +chay) , [who] hath taken (05493 +cuwr) away (05493 +cuwr) my judgment (04941 +mishpat) ; and the Almighty (07706 {+Shadday}) , [who] hath vexed (04843 +marar) my soul (05315 +nephesh) ;

+Shadday Job_27_10 Will he delight (06026 +(anag) himself in the Almighty (07706 {+Shadday}) ? will he always call (07121 +qara) upon God (00433 +)elowahh) ?

+Shadday Job_27_11 . I will teach (03384 +yarah) you by the hand (03027 +yad) of God (00410 +)el):[that] which (00834 +)aher) [is] with the Almighty (07706 {+Shadday}) will I not conceal (03582 +kachad) .

+Shadday Job_27_13 This (02088 +zeh) [is] the portion (02506 +cheleq) of a wicked (07563 +rasha() man (00120 +)adam) with God (00410 +)el) , and the heritage (05159 +nachalah) of oppressors (06184 +(ariyts) , [which] they shall receive (03947 +laqach) of the Almighty (07706 {+Shadday}) .

+Shadday Job_29_05 When (05750 +(owd) the Almighty (07706 {+Shadday}) [was] yet (05750 +(owd) with me , [when] my children (05288 +na(ar) [were] about (05439 +cabiya) me ;

+Shadday Job_31_02 For what (04100 +mah) portion (02506 +cheleq) of God (00433 +)elowahh) [is there] from above (04605 +ma(al) ? and [what] inheritance (05159 +nachalah) of the Almighty (07706 {+Shadday}) from on high (04791 +marowm) ?

+Shadday Job_31_35 Oh that one would hear (08085 +shama() me ! behold (02005 +hen) , my desire (08420 +tav) [is , that] the Almighty (07706 {+Shadday}) would answer (06030 +(anah) me , and [that] mine adversary had written (03789 +kathab) a book (05612 +cepher) .

+Shadday Job_32_08 But [there is] a spirit (07307 +ruwach) in man (00582 +)enowsh):and the inspiration (05397 +n@shamah) of the Almighty (07706 {+Shadday}) giveth them understanding (00995 +biyn) .

+Shadday Job_33_04 The Spirit (07307 +ruwach) of God (00410 +)el) hath made (06213 +(asah) me , and the breath (05397 +n@shamah) of the Almighty (07706 {+Shadday}) hath given me life (02421 +chayah) .

+Shadday Job_34_10 . Therefore (03651 +ken) hearken (08085 +shama() unto me , ye men (00582 +)enowsh) of understanding (03824 +lebab):far (02486 +chaliylah) be it from God (00410 +)el) , [that he should do] wickedness (07562 +resha() ; and [from] the Almighty (07706 {+Shadday}) , [that he should commit] iniquity (05766 +(evel) .

+Shadday Job_34_12 Yea (00637 +)aph) , surely (00551 +)omnam) God (00410 +)el) will not do wickedly (07561 +rasha() , neither (03808 +lo) will the Almighty (07706 {+Shadday}) pervert (05791 +(avath) judgment (04941 +mishpat) .

+Shadday Job_35_13 Surely (00389 +)ak) God (00410 +)el) will not hear (08085 +shama() vanity (07723 +shav) , neither (03808 +lo) will the Almighty (07706 {+Shadday}) regard (07789 +shuwr) it .

+Shadday Job_37_23 [Touching] the Almighty (07706 {+Shadday}) , we cannot (03808 +lo) find (04672 +matsa) him out:[he is] excellent (07689 +saggiy) in power (03581 +koach) , and in judgment (04941

+mishpat) , and in plenty (07230 +rob) of justice (06666 +ts@daqah):he will not afflict (06031 +(anah) .

+Shadday Job_40_02 Shall he that contendeth (07378 +riyb) with the Almighty (07706 {+Shadday}) instruct (03250 +yiccowr) [him] ? he that reproveth (03198 +yakach) God (00433 +)elowahh) , let him answer (06030 +(anah) it .

+Shadday Joe_01_15 Alas (00160 +)ahabah) for the day (03117 +yowm) ! for the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] at (07138 +qarowb) hand (07138 +qarowb) , and as a destruction (07701 +shod) from the Almighty (07706 {+Shadday}) shall it come (00935 +bow)) .

+Shadday Num_24_04 He hath said (05002 +n@)um) , which (00834 +)aher) heard (08085 +shama() the words (00561 +)emer) of God (00410 +)el) , which saw (02372 +chazah) the vision (04236 +machazeh) of the Almighty (07706 {+Shadday}) , falling (05307 +naphal) [into a trance] , but having his eyes (05869 +(ayin) open (01540 +galah) :

+Shadday Num_24_16 He hath said (05002 +n@)um) , which heard (08085 +shama() the words (00561 +)emer) of God (00410 +)el) , and knew (03045 +yada() the knowledge (01847 +da(ath) of the most (06944 +qodesh) High (05945 +)elyown) , [which] saw (02372 +chazah) the vision (04236 +machazeh) of the Almighty (07706 {+Shadday}) , falling (05307 +naphal) [into a trance] , but having his eyes (05869 +(ayin) open (01540 +galah) :

+Shadday Psa_104_03 Who layeth (07760 +suwm) the beams (07136 +qarah) of his chambers (05944 +(aliyah) in the waters (04325 +mayim):who maketh (07706 {+Shadday}) the clouds (05645 +(ab) his chariot (07398 +r@kuwb):who walketh (01980 +halak) upon the wings (03671 +kanaph) of the wind (07307 +ruwach) :

+Shadday Psa_68_14 When the Almighty (07706 {+Shadday}) scattered (06566 +paras) kings (04428 +melek) in it , it was [white] as snow (07949 +shalag) in Salmon (06756 +Tsalmown) .

+Shadday Psa_91_01 . He that dwelleth (03427 +yashab) in the secret (05643 +cether) place of the most (05945 +)elyown) High (05945 +)elyown) shall abide (03885 +luwn) under the shadow (06738 +tsel) of the Almighty (07706 {+Shadday}) .

+Shadday Rut_01_20 And she said (00559 +)amar) unto them , Call (07121 +qara) me not Naomi (05281 +No(omiy) , call (07121 +qara) me Mara (04755 +Mara) :for the Almighty (07706 {+Shadday}) hath dealt very (03966 +m@(od) bitterly (04843 +marar) with me .

+Shadday Rut_01_21 I went (01980 +halak) out full (04390 +male)) , and the LORD (03068 +Y@hovah)hath brought (07725 +shuwb) me home (07725 +shuwb) again (07725 +shuwb) empty (07387 +reyqam):why (04100 +mah) [then] call (07121 +qara) ye me Naomi (05281 +No(omiy) , seeing the LORD (03068 +Y@hovah) hath testified (06030 +(anah) against me , and the Almighty (07706 {+Shadday}) hath afflicted (07489 +ra(a() me ?

+Shadrak Dan_01_07 Unto whom (01992 +hem) the prince (08269 +sar) of the eunuchs (05631 +cariyc) gave (07760 +suwm) names (08034 +shem):for he gave (07760 +suwm) unto Daniel (01840 +Daniye)l) [the name (08034 +shem)] of Belteshazzar (01095 +Belt@sha)tstsar) ; and to Hananiah (02608 +Chananyah) , of Shadrach (07714 {+Shadrak}) ; and to Mishaël (04332 +Miysha)el) , of Meshach (04335 +Meyshak) ; and to Azariah (05838 +(Azaryah) , of Abednego (05664 +(Abed N@gow) .

+Shadrak Dan_02_49 Then Daniel (01841 +Daniye)l) requested (01156 +b@(a)) of the king (04430 +melek) , and he set (04483 +m@na) Shadrach (07715 {+Shadrak}) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , over (05922 +(al) the affairs (05673 +(abiydah) of the province (04083 +m@diynah) of Babylon (00895 +Babel):but Daniel (01841 +Daniye)l) [sat] in the gate (08651

+t@ra() of the king (04430 +melek) .

+Shadrak Dan_03_12 There are certain (01400 +g@bar) Jews (03064 +Y@huwdiy) whom (03487 +yath) thou hast set (04483 +m@na) over (05921 +(al) the affairs (05673 +(abiydah) of the province (04083 +m@diynah) of Babylon (00895 +Babel) , Shadrach (07715 {+Shadrak}) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) ; these (00479 +)illek) men (01400 +g@bar) , O king (04430 +melek) , have not regarded thee:they serve (06399 +p@lach) not thy gods (00426 +)elahh) , nor (03809 +la)) worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) which (01768 +diy) thou hast set (06966 +quwm) up .

+Shadrak Dan_03_13 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) in [his] rage (07266 +r@gaz) and fury (02528 +chema) commanded (00560 +)amar) to bring (00858 +)athah) Shadrach (07715 {+Shadrak}) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) . Then (00116 +)edayin) they brought (00858 +)athah) these (00479 +)illek) men (01400 +g@bar) before (06925 +qodam) the king (04430 +melek) .

+Shadrak Dan_03_14 Nebuchadnezzar (05020 +N@buwkadnetstsar) spake (06032 +(anah) and said (00560 +)amar) unto them , [Is it] true (06656 +ts@da) , O Shadrach (07715 {+Shadrak}) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , do not ye serve (06399 +p@lach) my gods (00426 +)elahh) , nor (03809 +la)) worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) which (01768 +diy) I have set (06966 +quwm) up ?

+Shadrak Dan_03_16 Shadrach (07715 {+Shadrak}) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , answered (06032 +(anah) and said (00560 +)amar) to the king (04430 +melek) , O Nebuchadnezzar (05020 +N@buwkadnetstsar) , we [are] not careful (02818 +chashach) to answer (08421 +tuwb) thee in this (01836 +den) matter (06600 +pithgam) .

+Shadrak Dan_03_19 . Then (00116 +)edayin) was Nebuchadnezzar (05020 +N@buwkadnetstsar) full (04391 +m@la) of fury (02528 +chema) , and the form (06755 +tselem) of his visage (00600 +)anaph) was changed (08133 +sh@na) against (05922 +(al) Shadrach (07715 {+Shadrak}) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) :[therefore] he spake (06032 +(anah) , and commanded (00560 +)amar) that they should heat (00228 +)aza) the furnace (00861 +)attuwn) one (02298 +chad) seven (07655 +shib(ah) times more (05922 +(al) than (01768 +diy) it was wont (02370 +chaza)) to be heated (00228 +)aza) .

+Shadrak Dan_03_20 And he commanded (00560 +)amar) the most (02429 +chayil) mighty (01401 +gibbar) men (01400 +g@bar) that [were] in his army (02429 +chayil) to bind (03729 +k@phath) Shadrach (07715 {+Shadrak}) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , [and] to cast (07412 +r@mah) [them] into the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) .

+Shadrak Dan_03_22 Therefore because the king s (04430 +melek) commandment (04406 +millah) was urgent (02685 +chatsaph) , and the furnace (00861 +)attuwn) exceeding (02493 +chelem) hot (00228 +)aza) , the flame (07631 +s@biyb) of the fire (05135 +nuwr) slew (06992 +q@tal) those (00479 +)illek) men (01400 +g@bar) that took (05267 +n@caq) up Shadrach (07715 {+Shadrak}) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) .

+Shadrak Dan_03_23 And these (00479 +)illek) three (08532 +t@lath) men (01400 +g@bar) , Shadrach (07715 {+Shadrak}) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , fell (05308 +n@phal) down bound (03729 +k@phath) into the midst (01459 +gav) of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) .

+Shadrak Dan_03_26 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) came (07127

+q@reb) near (07127 +q@reb) to the mouth (08651 +t@ra() of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) , [and] spake (06032 +(anah) , and said (00560 +)amar) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , ye servants (05649 +(abad) of the most (05943 +(illay) high (05943 +(illay) God (00426 +)elahh) , come (05312 +n@phaq) forth (05312 +n@phaq) , and come (00858 +)athah) [hither] . Then (00116 +)edayin) Shadrach (07715 {+Shadrak}) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , came (05312 +n@phaq) forth (05312 +n@phaq) of the midst (01459 +gav) of the fire (05135 +nuwr) .

+Shadrak Dan_03_26 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) came (07127 +q@reb) near (07127 +q@reb) to the mouth (08651 +t@ra() of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) , [and] spake (06032 +(anah) , and said (00560 +)amar) , Shadrach (07715 {+Shadrak}) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , ye servants (05649 +(abad) of the most (05943 +(illay) high (05943 +(illay) God (00426 +)elahh) , come (05312 +n@phaq) forth (05312 +n@phaq) , and come (00858 +)athah) [hither] . Then (00116 +)edayin) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , came (05312 +n@phaq) forth (05312 +n@phaq) of the midst (01459 +gav) of the fire (05135 +nuwr) .

+Shadrak Dan_03_28 . [Then] Nebuchadnezzar (05020 +N@buwkadnetstsar) spake (06032 +(anah) , and said (00560 +)amar) , Blessed (01289 +b@rak) [be] the God (00426 +)elahh) of Shadrach (07715 {+Shadrak}) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , who (01768 +diy) hath sent (07972 +sh@lach) his angel (04398 +mal)ak) , and delivered (07804 +sh@zab) his servants (05649 +(abad) that trusted (07365 +r@chats) in him , and have changed (08133 +sh@na) the king s (04430 +melek) word (04406 +millah) , and yielded (03052 +y@hab) their bodies (01655 +geshem) , that they might not serve (06399 +p@lach) nor (03809 +la) worship (05457 +c@gid) any (03606 +kol) god (00426 +)elahh) , except (03861 +lawhen) their own God (00426 +)elahh) .

+Shadrak Dan_03_29 Therefore I make (07761 +suwm) a decree (02942 +t@(em) , That every (03606 +kol) people (05972 +(am) , nation (00524 +)ummah) , and language (03961 +lishshan) , which (01768 +diy) speak (00560 +)amar) any thing amiss (07955 +shalah) against (05922 +(al) the God (00426 +)elahh) of Shadrach (07715 {+Shadrak}) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , shall be cut (05648 +(abad) in pieces (01917 +haddam) , and their houses (01005 +bayith) shall be made (07739 +sh@vah) a dunghill (05122 +n@valuw):because there is no (03809 +la) other (00321 +)ochoran) God (00426 +)elahh) that can (03202 +y@kel) deliver (05338 +n@tsal) after (01863 +dardar) this (01836 +den) sort .

+Shadrak Dan_03_30 Then (00116 +)edayin) the king (04430 +melek) promoted (06744 +ts@lach) Shadrach (07715 {+Shadrak}) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , in the province (04082 +m@diynah) of Babylon (00895 +Babel) .

+Ts@lophchad 1Ch_07_15 And Machir (04353 +Makiyr) took (03947 +laqach) to wife (00802 +)ishshah) [the sister (00269 +)achowth)] of Huphim (02650 +Chuppiym) and Shuphim (08206 +Shuppiym) , whose sister s (00269 +)achowth) name (08034 +shem) [was] Maachah (04601 +Ma(akah) ;) and the name (08034 +shem) of the second (08145 +sheniy) [was] Zelophehad (06765 +Ts@lophchad):and Zelophehad (06765 {+Ts@lophchad}) had (01961 +hayah) daughters (01121 +ben) .

+Ts@lophchad 1Ch_07_15 And Machir (04353 +Makiyr) took (03947 +laqach) to wife (00802 +)ishshah) [the sister (00269 +)achowth)] of Huphim (02650 +Chuppiym) and Shuphim (08206 +Shuppiym) , whose sister s (00269 +)achowth) name (08034 +shem) [was] Maachah (04601 +Ma(akah) ;) and the name (08034 +shem) of the second (08145 +sheniy) [was] Zelophehad (06765 {+Ts@lophchad}):and Zelophehad (06765 +Ts@lophchad) had (01961 +hayah) daughters (01121 +ben) .

+Ts@lophchad Jos_17_03 But Zelophehad (06765 {+Ts@lophchad}) , the son (01121 +ben) of Hephher (02660 +Chepher) , the son (01121 +ben) of Gilead (01568 +Gil(ad) , the son (01121 +ben) of Machir

(04353 +Makiyr) , the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , had (01961 +hayah) no (03808 +lo) sons (01121 +ben) , but daughters (01121 +ben):and these (00428 +)el - leh) [are] the names (08034 +shem) of his daughters (01121 +ben) , Mahlah (04244 +Machlah) , and Noah (05146 +Noach) , Hoglah (02295 +Choglah) , Milcah (04435 +Milkah) , and Tirzah (08656 +Tirtsah) .

+Ts@lophchad Num_26_33 And Zelophehad (06765 +Ts@lophchad) the son (01121 +ben) of Hephher (02660 +Chepher) had (01961 +hayah) no (03808 +lo) sons (01121 +ben) , but daughters (01121 +ben):and the names (08034 +shem) of the daughters (01121 +ben) of Zelophehad (06765 {+Ts@lophchad}) [were] Mahlah (04244 +Machlah) , and Noah (05146 +Noach) , Hoglah (02295 +Choglah) , Milcah (04435 +Milkah) , and Tirzah (08656 +Tirtsah) .

+Ts@lophchad Num_26_33 And Zelophehad (06765 {+Ts@lophchad}) the son (01121 +ben) of Hephher (02660 +Chepher) had (01961 +hayah) no (03808 +lo) sons (01121 +ben) , but daughters (01121 +ben):and the names (08034 +shem) of the daughters (01121 +ben) of Zelophehad (06765 +Ts@lophchad) [were] Mahlah (04244 +Machlah) , and Noah (05146 +Noach) , Hoglah (02295 +Choglah) , Milcah (04435 +Milkah) , and Tirzah (08656 +Tirtsah) .

+Ts@lophchad Num_27_01 . Then came (07126 +qarab) the daughters (01121 +ben) of Zelophehad (06765 {+Ts@lophchad}) , the son (01121 +ben) of Hephher (02660 +Chepher) , the son (01121 +ben) of Gilead (01568 +Gil(ad) , the son (01121 +ben) of Machir (04353 +Makiyr) , the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , of the families (04940 +mishpachah) of Manasseh (04519 +M@nashsheh) the son (01121 +ben) of Joseph (03130 +Yowceph):and these (00428 +)el - leh) [are] the names (08034 +shem) of his daughters (01121 +ben) ; Mahlah (04244 +Machlah) , Noah (05146 +Noach) , and Hoglah (02295 +Choglah) , and Milcah (04435 +Milkah) , and Tirzah (08656 +Tirtsah) .

+Ts@lophchad Num_27_07 The daughters (01121 +ben) of Zelophehad (06765 {+Ts@lophchad}) speak (01696 +dabar) right (03651 +ken):thou shalt surely give (05414 +nathan) them a possession (00272 +)achuzzah) of an inheritance (05159 +nachalah) among (08432 +tavek) their father s (1) brethren (00251 +)ach) ; and thou shalt cause the inheritance (05159 +nachalah) of their father (1) to pass (05674 +(abar) unto them .

+Ts@lophchad Num_36_02 And they said (00559 +)amar) , The LORD (03068 +Y@hovah) commanded (06680 +tsavah) my lord (03068 +Y@hovah) to give (05414 +nathan) the land (00776 +)erets) for an inheritance (05159 +nachalah) by lot (01486 +gowral) to the children (01121 +ben) of Israel (03478 +Yisra)el):and my lord (03068 +Y@hovah) was commanded (06680 +tsavah) by the LORD (03068 +Y@hovah) to give (05414 +nathan) the inheritance (05159 +nachalah) of Zelophehad (06765 {+Ts@lophchad}) our brother (00251 +)ach) unto his daughters (01121 +ben) .

+Ts@lophchad Num_36_06 This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) doth command (06680 +tsavah) concerning the daughters (01121 +ben) of Zelophehad (06765 {+Ts@lophchad}) , saying (00559 +)amar) , Let them marry (00802 +)ishshah) to whom they think (05869 +(ayin) best (02896 +towb) ; only (00389 +)ak) to the family (04940 +mishpachah) of the tribe (04294 +matteh) of their father (1) shall they marry (00802 +)ishshah) .

+Ts@lophchad Num_36_10 Even as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) , so (03651 +ken) did (06213 +(asah) the daughters (01121 +ben) of Zelophehad (06765 {+Ts@lophchad}) :

+Ts@lophchad Num_36_11 For Mahlah (04244 +Machlah) , Tirzah (08656 +Tirtsah) , and Hoglah (02295 +Choglah) , and Milcah (04435 +Milkah) , and Noah (05146 +Noach) , the daughters (01121 +ben) of Zelophehad (06765 {+Ts@lophchad}) , were married (00802 +)ishshah) unto their father s (01730 +dowd) brothers sons (01121 +ben) :

+Tsuwriyshadday Num_01_06 Of Simeon (08095 +Shim(own)) ; Shelumiel (08017 +Sh@lumiyl) the son (01121 +ben) of Zurishaddai (06701 {+Tsuwriyshadday}) .

+Tsuwriyshadday Num_02_12 And those which pitch (02583 +chanah) by him [shall be] the tribe (04294 +matteh) of Simeon (08095 +Shim(own));and the captain (05387 +nasiyl)) of the children (01121 +ben) of Simeon (08095 +Shim(own)) [shall be] Shelumiel (08017 +Sh@lumiyl) the son (01121 +ben) of Zurishaddai (06701 {+Tsuwriyshadday}) .

+Tsuwriyshadday Num_07_36 On the fifth (02549 +chamiyshiy) day (03117 +yowm) Shelumiel (08017 +Sh@lumiyl) the son (01121 +ben) of Zurishaddai (06701 {+Tsuwriyshadday}) , prince (05387 +nasiyl)) of the children (01121 +ben) of Simeon (08095 +Shim(own)) , [did offer] :

+Tsuwriyshadday Num_07_41 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh);this (02088 +zeh) [was] the offering (07133 +qorban) of Shelumiel (08017 +Sh@lumiyl) the son (01121 +ben) of Zurishaddai (06701 {+Tsuwriyshadday}) .

+Tsuwriyshadday Num_10_19 And over (05921 +(al) the host (06635 +tsaba)) of the tribe (04294 +matteh) of the children (01121 +ben) of Simeon (08095 +Shim(own)) [was] Shelumiel (08017 +Sh@lumiyl) the son (01121 +ben) of Zurishaddai (06701 {+Tsuwriyshadday}) .

+caphad 1Ki_13_29 And the prophet (05030 +nabiy) took (05375 +nasa) up the carcass (05038 +n@belah) of the man (00376 +)iysh) of God (00430 +)elohiy) , and laid (03241 +Yaniym) it upon the ass (02543 +chamowr) , and brought (07725 +shuwb) it back (07725 +shuwb);and the old (02205 +zaqen) prophet (05030 +nabiy) came (00935 +bow) to the city (05892 +(iyr) , to mourn (05594 {+caphad}) and to bury (06912 +qabar) him .

+caphad 1Ki_13_30 And he laid (03241 +Yaniym) his carcass (05038 +n@belah) in his own grave (06913 +qeber) ; and they mourned (05594 {+caphad}) over (05921 +(al) him , [saying] , Alas (01945 +howy) , my brother (00251 +)ach) !

+caphad 1Ki_14_13 And all (03605 +kol) Israel (03478 +Yisra)el) shall mourn (05594 {+caphad}) for him , and bury (06912 +qabar) him:for he only (00905 +bad) of Jeroboam (03379 +Yarob(am) shall come (00935 +bow)) to the grave (06913 +qeber) , because (03282 +ya(an) in him there is found (04672 +matsa) [some] good (02896 +towb) thing (01697 +dabar) toward (00413 +)el) the LORD (03068 +Y@hovah) God (00430 +)elohiy) of Israel (03478 +Yisra)el) in the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) .

+caphad 1Ki_14_18 And they buried (06912 +qabar) him ; and all (03605 +kol) Israel (03478 +Yisra)el) mourned (05594 {+caphad}) for him , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) by the hand (03027 +yad) of his servant (05650 +(ebed) Ahijah (00281 +)Achiyah) the prophet (05030 +nabiy)) .

+caphad 1Sa_25_01 . And Samuel (08050 +Sh@muwl) died (04191 +muwth) ; and all (03605 +kol) the Israelites (03478 +Yisra)el) were gathered (06908 +qabats) together , and lamented (05594 {+caphad}) him , and buried (06912 +qabar) him in his house (01004 +bayith) at Ramah (07414 +Ramah) . And David (01732 +David) arose (06965 +quwm) , and went (03381 +yarad) down (03381 +yarad) to the wilderness (04057 +midbar) of Paran (06290 +Pa)ran) .

+caphad 1Sa_28_03 Now Samuel (08050 +Sh@muwl) was dead (04191 +muwth) , and all (03605 +kol) Israel (03478 +Yisra)el) had lamented (05594 {+caphad}) him , and buried (06912 +qabar) him in Ramah (07414 +Ramah) , even in his own city (05892 +(iyr) . And Saul (07586 +Sha)uwl) had put (05493 +cuwr)

away (05493 +cuwr) those (01992 +hem) that had familiar spirits (00178 +)owb) , and the wizards (03049 +yidd@(oniy) , out of the land (00776 +)erets) .

+caphad 2Sa_01_12 And they mourned (05594 {+caphad}) , and wept (01058 +bakah) , and fasted (06684 +tsuwm) until (05704 +(ad) even (06153 +(ereb) , for Saul (07586 +Sha)uwl) , and for Jonathan (03083 +Y@hownathan) his son (01121 +ben) , and for the people (05971 +(am) of the LORD (03068 +Y@hovah) , and for the house (01004 +bayith) of Israel (03478 +Yisra)el) ; because (03588 +kiy) they were fallen (05307 +naphal) by the sword (02719 +chereb) .

+caphad 2Sa_03_31 And David (01732 +David) said (00559 +)amar) to Joab (03097 +Yow)ab) , and to all (03605 +kol) the people (05971 +(am) that [were] with him , Rend (07167 +qara() your clothes (00899 +began) , and gird (02296 +chagar) you with sackcloth (08242 +saq) , and mourn (05594 {+caphad}) before (06440 +paniym) Abner (74) . And king (04428 +melek) David (01732 +David) [himself] followed the bier (04296 +mittah) .

+caphad 2Sa_11_26 And when the wife (00802 +)ishshah) of Uriah (00223 +)Uwriyah) heard (08085 +shama() that Uriah (00223 +)Uwriyah) her husband (00376 +)iysh) was dead (04191 +muwth) , she mourned (05594 {+caphad}) for her husband (01167 +ba(al) .

+caphad Ecc_03_04 A time (06256 +(eth) to weep (01058 +bakah) , and a time (06256 +(eth) to laugh (07832 +sachaq) ; a time (06256 +(eth) to mourn (05594 {+caphad}) , and a time (06256 +(eth) to dance (07540 +raqad) ;

+caphad Ecc_12_05 Also (01571 +gam) [when] they shall be afraid (03372 +yare) of [that which is] high (01364 +gaboahh) , and fears (02849 +chathchath) [shall be] in the way (01870 +derek) , and the almond (08247 +shaqed) tree shall flourish (05006 +na)ats) , and the grasshopper (02284 +chagab) shall be a burden (05445 +cabal) , and desire (35) shall fail (06565 +parar):because (03588 +kiy) man (00120 +)adam) goeth (01980 +halak) to his long (05769 +(owlam) home (01004 +bayith) , and the mourners (05594 {+caphad}) go (05437 +cabab) about (05437 +cabab) the streets (07784 +shuwq) :

+caphad Eze_24_16 Son (01121 +ben) of man (00120 +)adam) , behold (02005 +hen) , I take (03947 +laqach) away from thee the desire (04261 +machmad) of thine eyes (05869 +(ayin) with a stroke (04046 +maggephah):yet neither (03808 +lo)) shalt thou mourn (05594 {+caphad}) nor (03808 +lo)) weep (01058 +bakah) , neither (03808 +lo)) shall thy tears (01832 +dim(ah) run (00935 +bow)) down .

+caphad Eze_24_23 And your tires (06287 +p@)er) [shall be] upon your heads (07218 +ro)sh) , and your shoes (05275 +na(al) upon your feet (07272 +regel):ye shall not mourn (05594 {+caphad}) nor (03808 +lo)) weep (01058 +bakah) ; but ye shall pine (04743 +maqaq) away for your iniquities (05771 +(avon) , and mourn (05098 +naham) one (00376 +)iysh) toward (00413 +)el) another (00250 +)Ezrachiy) .

+caphad Gen_23_02 And Sarah (08283 +Sarah) died (04191 +muwth) in Kirjatharba (7153) ; the same (01931 +huw) [is] Hebron (02275 +Chebrown) in the land (00776 +)erets) of Canaan (03667 +K@na(an):and Abraham (85) came (00935 +bow)) to mourn (05594 {+caphad}) for Sarah (08283 +Sarah) , and to weep (01058 +bakah) for her .

+caphad Gen_50_10 And they came (00935 +bow)) to the threshingfloor (01637 +goren) of Atad (00329 +)atad) , which (00834 +)aher) [is] beyond (05676 +(eber) Jordan (03383 +Yarden) , and there (08033 +sham) they mourned (05594 {+caphad}) with a great (01419 +gadawl) and very (03966 +m@(od) sore (03515 +kabed) lamentation (04553 +micepd):and he made (06213 +(asah) a mourning (60) for his father (1) seven (07651 +sheba() days (03117 +yowm) .

+caphad Isa_32_12 They shall lament (05594 {+caphad}) for the teats (07699 +shad) , for the pleasant (02531 +chemed) fields (07704 +sadeh) , for the fruitful (06509 +parah) vine (01612 +gephen) .

+caphad Jer_04_08 For this (02063 +zo)th) gird (02296 +chagar) you with sackcloth (08242 +saq) , lament (05594 {+caphad}) and howl (03213 +yalal):for the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) is not turned (07725 +shuwb) back (07725 +shuwb) from us .

+caphad Jer_16_04 They shall die (04191 +muwth) of grievous (08463 +tachaluw) deaths (04463 +mamowth) ; they shall not be lamented (05594 {+caphad}) ; neither (03808 +lo)) shall they be buried (06912 +qabar) ; [but] they shall be as dung (01828 +domen) upon the face (06440 +paniym) of the earth (00127 +)adamah):and they shall be consumed (03615 +kalah) by the sword (02719 +chereb) , and by famine (07458 +ra(ab) ; and their carcasses (05038 +n@belah) shall be meat (03978 +ma)akal) for the fowls (05775 +(owph) of heaven (08064 +shamayim) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

+caphad Jer_16_05 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Enter (00935 +bow)) not into the house (01004 +bayith) of mourning (04798 +marzeach) , neither (03808 +lo)) go (03212 +yalak) to lament (05594 {+caphad}) nor (03808 +lo)) bemoan (05110 +nuwd) them:for I have taken (00622 +)acaph) away my peace (07965 +shalowm) from this (02088 +zeh) people (05971 +(am) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , [even (00853 +)eth)] lovingkindness (02617 +cheded) and mercies (07356 +racham) .

+caphad Jer_16_06 Both the great (01419 +gadawl) and the small (06996 +qatan) shall die (04191 +muwth) in this (02063 +zo)th) land (00776 +)erets):they shall not be buried (06912 +qabar) , neither (03808 +lo)) shall [men] lament (05594 {+caphad}) for them , nor (03808 +lo)) cut (01413 +gadad) themselves , nor (03808 +lo)) make themselves bald (07139 +qarach) for them :

+caphad Jer_22_18 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) ; They shall not lament (05594 +caphad) for him , [saying] , Ah (01945 +howy) my brother (00251 +)ach) ! or , Ah (01945 +howy) sister (00269 +)achowth) ! they shall not lament (05594 {+caphad}) for him , [saying] , Ah (01945 +howy) lord (00113 +)adown) ! or , Ah (01945 +howy) his glory (01935 +howd) !

+caphad Jer_22_18 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) ; They shall not lament (05594 {+caphad}) for him , [saying] , Ah (01945 +howy) my brother (00251 +)ach) ! or , Ah (01945 +howy) sister (00269 +)achowth) ! they shall not lament (05594 +caphad) for him , [saying] , Ah (01945 +howy) lord (00113 +)adown) ! or , Ah (01945 +howy) his glory (01935 +howd) !

+caphad Jer_25_33 And the slain (02491 +chalal) of the LORD (03068 +Y@hovah) shall be at that day (03117 +yowm) from [one] end (07097 +qatseh) of the earth (00776 +)erets) even unto the [other] end (07097 +qatseh) of the earth (00776 +)erets):they shall not be lamented (05594 {+caphad}) , neither (03808 +lo)) gathered (00622 +)acaph) , nor (03808 +lo)) buried (06912 +qabar) ; they shall be dung (01828 +domen) upon the ground (00127 +)adamah) .

+caphad Jer_34_05 [But] thou shalt die (04191 +muwth) in peace (07965 +shalowm):and with the burnings (04955 +misraphah) of thy fathers (1) , the former (07223 +ri)shown) kings (04428 +melek) which (00834 +)aher) were before (06440 +paniym) thee , so (03651 +ken) shall they burn (08313 +saraph) [odours] for thee ; and they will lament (05594 {+caphad}) thee , [saying] , Ah (01945 +howy) lord (00113 +)adown) ! for I have pronounced (01696 +dabar) the word (01697 +dabar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+caphad Jer_49_03 Howl (03213 +yalal) , O Heshbon (02809 +Cheshbown) , for Ai (05857 +(Ay) is spoiled

(07703 +shadad):cry (06817 +tsa(aq) , ye daughters (01121 +ben) of Rabbah (07237 +Rabbah) , gird (02296 +chagar) you with sackcloth (08242 +saq) ; lament (05594 {+caphad}) , and run (07751 +shuwt) to and fro (07751 +shuwt) by the hedges (01448 +g@derah) ; for their king (04428 +melek) shall go (03212 +yalak) into captivity (01473 +gowlah) , [and] his priests (03548 +kohen) and his princes (08269 +sar) together (03162 +yachad) .

+caphad Joe_01_13 Gird (02296 +chagar) yourselves , and lament (05594 {+caphad}) , ye priests(03548 +kohen):howl (03213 +yalal) , ye ministers (08334 +sharath) of the altar (04196 +mizbeach):come (00935 +bow)) , lie (03885 +luwn) all (03885 +luwn) night in sackcloth (08242 +saq) , ye ministers (08334 +sharath) of my God (00430 +)elohiym):for the meat offering (04503 +minchah) and the drink (05262 +necek) offering is withholden (04513 +mana() from the house (01004 +bayith) of your God (00430 +)elohiym) .

+caphad Mic_01_08 . Therefore I will wail (05594 {+caphad}) and howl (03213 +yalal) , I will go (03212 +yalak) stripped (07758 +showlal) and naked (06174 +(arowm):I will make (06213 +(asah) a wailing (04553 +micepd) like the dragons (08577 +tanniyn) , and mourning (60) as the owls .

+caphad Zec_07_05 Speak (00559 +)amar) unto all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) , and to the priests (03548 +kohen) , saying (00559 +)amar) , When (03588 +kiy) ye fasted (06684 +tsuwm) and mourned (05594 {+caphad}) in the fifth (02549 +chamiyshiy) and seventh (07637 +sh@biy(iy) [month] , even those (02088 +zeh) seventy (07657 +shib(iym .) years (08141 +shaneh) , did ye at all fast (06684 +tsuwm) unto me , [even] to me ?

+caphad Zec_11_10 And I will pour (08210 +shaphak) upon the house (01004 +bayith) of David (01732 +David) , and upon the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , the spirit (07307 +ruwach) of grace (02580 +chen) and of supplications (08469 +tachanuwn):and they shall look (05027 +nabat) upon me whom they have pierced (01856 +daqar) , and they shall mourn (05594 +caphad) for him , as one mourneth (05594 {+caphad}) for [his] only (03173 +yachiyd) [son] , and shall be in bitterness (04843 +marar) for him , as one that is in bitterness (04843 +marar) for [his] firstborn (01060 +b@kowr) .

+caphad Zec_11_10 And I will pour (08210 +shaphak) upon the house (01004 +bayith) of David (01732 +David) , and upon the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , the spirit (07307 +ruwach) of grace (02580 +chen) and of supplications (08469 +tachanuwn):and they shall look (05027 +nabat) upon me whom they have pierced (01856 +daqar) , and they shall mourn (05594 {+caphad}) for him , as one mourneth (05594 +caphad) for [his] only (03173 +yachiyd) [son] , and shall be in bitterness (04843 +marar) for him , as one that is in bitterness (04843 +marar) for [his] firstborn (01060 +b@kowr) .

+caphad Zec_12_12 And the land (00776 +)erets) shall mourn (05594 {+caphad}) , every family (04940 +mishpachah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of David (01732 +David) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of Nathan (05416 +Nathan) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

+chad Dan_02_09 But if (02006 +hen) ye will not make known (03046 +y@da() unto me the dream (02493 +chelem) , [there is but] one (02298 {+chad}) decree (01882 +dath) for you:for ye have prepared (02164 +z@man) lying (03538 +k@dab) and corrupt (07844 +sh@chath) words (04406 +millah) to speak (00560 +)amar) before (06925 +qodam) me , till (05704 +(ad) the time (05732 +(iddan) be changed (08133 +sh@na)):therefore (02006 +hen) tell (00560 +)amar) me the dream (02493 +chelem) , and I shall know (03046 +y@da() that ye can shew (02324 +chava)) me the interpretation (06591 +p@shar) thereof .

+chad Dan_02_35 Then (00116 +)edayin) was the iron (06523 +parzel) , the clay (02635 +chacaph) , the

brass (05174 +n@chash) , the silver (03702 +k@caph) , and the gold (01722 +d@hab) , broken (01854 +daqaq) to pieces together (02298 {+chad}) , and became (01934 +hava) like the chaff (05784 +(uwr) of the summer (07007 +qayit) threshingfloors (00147 +jiddar) ; and the wind (07308 +ruwach) carried (05376 +n@sa) them away , that no place (00870 +)athar) was found (07912 +sh@kach) for them:and the stone (69) that smote (04223 +m@cha) the image (06755 +tselem) became (01934 +hava) a great (07229 +rab) mountain (02906 +tuwr) , and filled (04391 +m@la) the whole (03606 +kol) earth (00772 +)ara() .

+chad Dan_03_19 . Then (00116 +)edayin) was Nebuchadnezzar (05020 +N@buwkadnetstsar) full (04391 +m@la) of fury (02528 +chema) , and the form (06755 +tselem) of his visage (00600 +)anaph) was changed (08133 +sh@na) against (05922 +(al) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)): [therefore] he spake (06032 +(anah) , and commanded (00560 +)amar) that they should heat (00228 +)aza) the furnace (00861 +)attuwn) one (02298 {+chad}) seven (07655 +shib(ah) times more (05922 +(al) than (01768 +diy) it was wont (02370 +chaza) to be heated (00228 +)aza) .

+chad Dan_04_19 . Then (00116 +)edayin) Daniel (01841 +Daniye)l) , whose (01768 +diy) name (08036 +shum) [was] Belteshazzar (01096 +Belt@sha)tstsar) , was astonished (08075 +sh@mam) for one (02298 {+chad}) hour (08160 +sha(ah) , and his thoughts (07476 +ra(yown) troubled (00927 +b@hal) him . The king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) , Belteshazzar (01096 +Belt@sha)tstsar) , let not the dream (02493 +chelem) , or the interpretation (06591 +p@shar) thereof , trouble (00927 +b@hal) thee . Belteshazzar (01096 +Belt@sha)tstsar) answered (06032 +(anah) and said (00560 +)amar) , My lord (04756 +mare) , the dream (02493 +chelem) [be] to them that hate (08131 +s@ne) thee , and the interpretation (06591 +p@shar) thereof to thine enemies (06146 +(ar) .

+chad Dan_06_02 And over (05924 +(ella) these (04481 +min) three (08532 +t@lath) presidents (05632 +carek) ; of whom Daniel (01841 +Daniye)l) [was] first (02298 {+chad}):that the princes (00324 +)achashdarpan) might give (03052 +y@hab) accounts (02941 +ta(am) unto them , and the king (04430 +melek) should have (01934 +hava) no (03809 +la) damage (05142 +n@zaq) .

+chad Dan_07_01 . In the first (02298 {+chad}) year (08140 +sh@nah) of Belshazzar (01113 +Belsha)tstsar) king (04430 +melek) of Babylon (00895 +Babel) Daniel (01841 +Daniye)l) had (02370 +chaza) a dream (02493 +chelem) and visions (02376 +chezev) of his head (07217 +re)sh) upon his bed (04903 +mishkab) :then (00116 +)edayin) he wrote (03790 +k@thab) the dream (02493 +chelem) , [and] told (00560 +)amar) the sum (07217 +re)sh) of the matters (04406 +millah) .

+chad Dan_07_05 And behold (00718 +)aruw) another (00317 +)ochoriy) beast (02423 +cheyva) , a second (08578 +tinyan) , like (01821 +d@mah) to a bear (01678 +dob) , and it raised (06966 +quwm) up itself on one (02298 {+chad}) side (07859 +sh@tar) , and [it had] three (08532 +t@lath) ribs (06763 +tsela() in the mouth (06433 +pum) of it between (00997 +beyn) the teeth (08128 +shen) of it:and they said (00560 +)amar) thus (03652 +ken) unto it , Arise (06965 +quwm) , devour (00399 +)akal) much (07690 +saggiy) flesh (01321 +b@sar) .

+chad Dan_07_16 I came (07127 +q@reb) near (07127 +q@reb) unto one (02298 {+chad}) of them that stood (06966 +quwm) by , and asked (01156 +b@(a) him the truth (03330 +yatstsiyb) of all (03606 +kol) this (01836 +den) . So he told (00560 +)amar) me , and made me know (03046 +y@da) the interpretation (06591 +p@shar) of the things (04406 +millah) .

+chad Eze_05_01 . And thou , son (01121 +ben) of man (00120 +)adam) , take (03947 +laqach) thee a sharp (02299 {+chad}) knife (02719 +chereb) , take (03947 +laqach) thee a barber s (01532 +gallab) razor (08593 +ta(ar) , and cause [it] to pass (05674 +(abar) upon thine head (07218 +ro)sh) and upon thy beard (02206 +zaqan):then take (03947 +laqach) thee balances (03976 +mo)zen) to weigh (04948 +mishqal) , and divide (02505 +chalaq) the [hair] .

+chad Eze_33_30 . Also , thou son (01121 +ben) of man (00120 +)adam) , the children (01121 +ben) of thy people (05971 +(am) still are talking (01696 +dabar) against thee by the walls (07023 +qiyr) and in the doors (06607 +pethach) of the houses (01004 +bayith) , and speak (01696 +dabar) one (02297 {+chad}) to another (00259 +)echad) , every (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , saying (00559 +)amar) , Come (00935 +bow) , I pray (04994 +na) you , and hear (08085 +shama() what (04100 +mah) is the word (01697 +dabar) that cometh (03318 +yatsa)) forth (03318 +yatsa)) from the LORD (03068 +Y@hovah) .

+chad Eze_05_13 But in the first (02298 {+chad}) year (08140 +sh@nah) of Cyrus (03567 +Kowresh) the king (04430 +melek) of Babylon (00895 +Babel) [the same] king (04430 +melek) Cyrus (03567 +Kowresh) made (07761 +suwm) a decree (02942 +t@(em) to build (01124 +b@na)) this (01836 +den) house (01005 +bayith) of God (00426 +)elahh) .

+chad Eze_06_03 In the first (02298 {+chad}) year (08140 +sh@nah) of Cyrus (03567 +Kowresh) the king (04430 +melek) [the same] Cyrus (03567 +Kowresh) the king (04430 +melek) made (07761 +suwm) a decree (02942 +t@(em) [concerning] the house (01005 +bayith) of God (00426 +)elahh) at Jerusalem (03390 +Y@ruwshalem (Chald)) , Let the house (01005 +bayith) be builded (01124 +b@na) , the place (00870 +)athar) where (01768 +diy) they offered (01684 +d@bach) sacrifices (01685 +d@bach) , and let the foundations (00787 +)osh) thereof be strongly laid (05446 +c@bal) ; the height (07312 +ruwm) thereof threescore (08361 +shittiy) cubits (00521 +)ammah) , [and] the breadth (06613 +p@thay) thereof threescore (08361 +shittiy) cubits (00521 +)ammah) ;

+chad Isa_49_02 And he hath made (07760 +suwm) my mouth (06310 +peh) like a sharp (02299 {+chad}) sword (02719 +chereb) ; in the shadow (06738 +tsel) of his hand (03027 +yad) hath he hid (2244) me , and made (07760 +suwm) me a polished (01305 +barar) shaft (02671 +chets) ; in his quiver (00827 +)ashpah) hath he hid (05641 +cathar) me ;

+chad Psa_57_04 My soul (05315 +nephesh) [is] among (08432 +tavek) lions (03833 +labiy) :[and] I lie (07901 +shakab) [even among] them that are set on fire (03857 +lahat) , [even] the sons (01121 +ben) of men (00120 +)adam) , whose teeth (08127 +shen) [are] spears (02595 +chaniyth) and arrows (02671 +chets) , and their tongue (03956 +lashown) a sharp (02299 {+chad}) sword (02719 +chereb) .

+chadad Eze_21_09 Son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Say (00559 +)amar) , A sword (02719 +chereb) , a sword (02719 +chereb) is sharpened (02300 {+chadad}) , and also (01571 +gam) furbished (04803 +marat) :

+chadad Eze_21_10 It is sharpened (02300 {+chadad}) to make a sore slaughter (02873 +tabach) ; it is furbished (04803 +marat) that it may glitter (01300 +baraq) :should we then (00176 +)ow) make mirth (07797 +suws) ? it contemneth (03988 +ma)ac) the rod (07626 +shebet) of my son (01121 +ben) , [as] every (03605 +kol) tree (06086 +(ets) .

+chadad Eze_21_11 And he hath given (05414 +nathan) it to be furbished (04803 +marat) , that it may be handled :this (01931 +huw) sword (02719 +chereb) is sharpened (02300 {+chadad}) , and it is furbished (04803 +marat) , to give (05414 +nathan) it into the hand (03027 +yad) of the slayer (02026 +harag) .

+chadad Hab_01_08 Their horses (05483 +cuwc) also are swifter (07043 +qalal) than the leopards (05246 +namer) , and are more fierce (02300 {+chadad}) than the evening (06153 +(ereb) wolves (02061 +z@)eb) :and their horsemen (06571 +parash) shall spread (06335 +puwsh) themselves , and their horsemen (06571 +parash) shall come (00935 +bow) from far (07350 +rachowq) ; they shall fly (05774 +(uwph) as the eagle (05404 +nesher) [that] hasteth (02363 +chuwsh) to eat (00398 +)akal) .

+chadad Pro_27_17 . Iron (01270 +barzel) sharpeneth (02300 +chadad) iron (01270 +barzel) ; so a man

(00376 +)iysh) sharpeneth (02300 {+chadad}) the countenance (06440 +paniym) of his friend (07453 +rea() .

+chadad Pro_27_17 . Iron (01270 +barzel) sharpeneth (02300 {+chadad}) iron (01270 +barzel) ; so a man (00376 +)iysh) sharpeneth (02300 +chadad) the countenance (06440 +paniym) of his friend (07453 +rea() .

+chadah Exo_18_09 And Jethro (03503 +Yithrow) rejoiced (02302 {+chadah}) for all (03605 +kol) the goodness (02896 +towb) which (00834 +)aher) the LORD (03068 +Y@hovah) had done (06213 +(asah) to Israel (03478 +Yisra)el) , whom (00834 +)aher) he had delivered (05337 +natsal) out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) .

+chadah Job_03_06 As [for] that night (03915 +layil) , let darkness (00652 +)ophel) seize (03947 +laqach) upon it ; let it not be joined (02302 {+chadah}) unto the days (03117 +yowm) of the year (08141 +shaneh) , let it not come (00935 +bow)) into the number (04557 +micpar) of the months (03391 +yerach) .

+chadah Psa_21_06 For thou hast made (07896 +shiyth) him most blessed (01293 +B@rakah) for ever (05703 +(ad):thou hast made him exceeding (02302 +chadah) glad (02302 {+chadah}) with thy countenance (06440 +paniym) .

+chadah Psa_21_06 For thou hast made (07896 +shiyth) him most blessed (01293 +B@rakah) for ever (05703 +(ad):thou hast made him exceeding (02302 {+chadah}) glad (02302 +chadah) with thy countenance (06440 +paniym) .

+chadal 1Ki_15_21 And it came (01961 +hayah) to pass , when Baasha (01201 +Ba(sha)) heard (08085 +shama() [thereof] , that he left (02308 {+chadal}) off building (01129 +banah) of Ramah (07414 +Ramah) , and dwelt (03427 +yashab) in Tirzah (08656 +Tirtsah) .

+chadal 1Ki_22_06 Then the king (04428 +melek) of Israel (03478 +Yisra)el) gathered (06908 +qabats) the prophets (05030 +nabiy)) together , about four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) , and said (00559 +)amar) unto them , Shall I go (03212 +yalak) against (05921 +(al) Ramothgilead (07433 +Ramowth) to battle (04421 +milchamah) , or shall I forbear (02308 {+chadal}) ? And they said (00559 +)amar) , Go (05927 +(alah) up ; for the Lord (00136 +)Adonay) shall deliver (05414 +nathan) [it] into the hand (03027 +yad) of the king (04428 +melek) .

+chadal 1Ki_22_15 . So he came (00935 +bow)) to the king (04428 +melek) . And the king (04428 +melek) said (00559 +)amar) unto him , Micaiah (04321 +Miykay@huw) , shall we go (03212 +yalak) against (00413 +(el) Ramothgilead (07433 +Ramowth) to battle (04421 +milchamah) , or shall we forbear (02308 {+chadal}) ? And he answered (00559 +)amar) him , Go (05927 +(alah) , and prosper (06743 +tsalach):for the LORD (03068 +Y@hovah) shall deliver (05414 +nathan) [it] into the hand (03027 +yad) of the king (04428 +melek) .

+chadal 1Sa_02_05 [They that were] full (07646 +saba() have hired (07936 +sakar) out themselves for bread (03899 +lechem) ; and [they that were] hungry (07456 +ra(eb) ceased (02308 {+chadal}):so (05704 +(ad) that the barren (06135 +(aqar) hath born (03205 +yalad) seven (07651 +sheba() ; and she that hath many (07227 +rab) children (01121 +ben) is waxed feeble (00535 +)amal) .

+chadal 1Sa_09_05 [And] when they were come (00935 +bow)) to the land (00776 +)erets) of Zuph (06689 +Tsuwph) , Saul (07586 +Sha)uwl) said (00559 +)amar) to his servant (05288 +na(ar) that [was] with him , Come (03212 +yalak) , and let us return (07725 +shuwb) ; lest (06435 +pen) my father (1) leave (02308 {+chadal}) [caring] for the asses (00860 +)athown) , and take thought (01672 +da)ag) for us .

+chadal 1Sa_12_23 Moreover (01571 +gam) as for me , God forbid (02486 +chaliylah) that I should sin

(02398 +chata)) against the LORD (03068 +Y@hovah) in ceasing (02308 {+chadal}) to pray (06419 +palal) for you:but I will teach (03384 +yarah) you the good (02896 +towb) and the right (03477 +yashar) way (01870 +derek) :

+chadal 1Sa_23_13 Then David (01732 +David) and his men (00582 +)enowsh) , [which were] about six (08337 +shesh) hundred (03967 +me)ah) , arose (06965 +quwm) and departed (03318 +yatsa) out of Keilah (07084 +Q@(iylah) , and went (01980 +halak) whithersoever (00834 +)aher) they could go (01980 +halak) . And it was told (05046 +nagad) Saul (07586 +Sha)uwl) that David (01732 +David) was escaped (04422 +malat) from Keilah (07084 +Q@(iylah) ; and he forbare (02308 {+chadal}) to go (03318 +yatsa) forth (03318 +yatsa)) .

+chadal 2Ch_16_05 And it came (01961 +hayah) to pass , when Baasha (01201 +Ba(sha)) heard (08085 +shama() [it] , that he left (02308 {+chadal}) off building (01129 +banah) of Ramah (07414 +Ramah) , and let his work (04399 +m@la)kah) cease (07673 +shabath) .

+chadal 2Ch_18_05 Therefore the king (04428 +melek) of Israel (03478 +Yisra)el) gathered (06908 +qabats) together of prophets (05030 +nabiy)) four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) , and said (00559 +)amar) unto them , Shall we go (03212 +yalak) to Ramothgilead (07433 +Ramowth) to battle (04421 +milchamah) , or shall I forbear (02308 {+chadal}) ? And they said (00559 +)amar) , Go (05927 +(alah) up ; for God (00430 +)elohiym) will deliver (05414 +nathan) [it] into the king s (04428 +melek) hand (03027 +yad) .

+chadal 2Ch_18_14 And when he was come (00935 +bow)) to the king (04428 +melek) , the king (04428 +melek) said (00559 +)amar) unto him , Micaiah (04318 +Miykah) , shall we go (03212 +yalak) to Ramothgilead (07433 +Ramowth) to battle (04421 +milchamah) , or shall I forbear (02308 {+chadal}) ? And he said (00559 +)amar) , Go (05927 +(alah) ye up , and prosper (06743 +tsalach) , and they shall be delivered (05414 +nathan) into your hand (03027 +yad) .

+chadal 2Ch_25_16 And it came (01961 +hayah) to pass , as he talked (01696 +dabar) with him , that [the king] said (00559 +)amar) unto him , Art thou made (05414 +nathan) of the king s (04428 +melek) counsel (03289 +ya(ats)) ? forbear (02308 +chadal) ; why (04100 +mah) shouldest thou be smitten (05221 +nakah) ? Then the prophet (05030 +nabiy)) forbare (02308 {+chadal}) , and said (00559 +)amar) , I know (03045 +yada() that God (00430 +)elohiym) hath determined (03289 +ya(ats)) to destroy (07843 +shachath) thee , because (03588 +kiy) thou hast done (06213 +(asah) this (02063 +zo)th) , and hast not hearkened (08085 +shama() unto my counsel (06098 +(etsah) .

+chadal 2Ch_25_16 And it came (01961 +hayah) to pass , as he talked (01696 +dabar) with him , that [the king] said (00559 +)amar) unto him , Art thou made (05414 +nathan) of the king s (04428 +melek) counsel (03289 +ya(ats)) ? forbear (02308 {+chadal}) ; why (04100 +mah) shouldest thou be smitten (05221 +nakah) ? Then the prophet (05030 +nabiy)) forbare (02308 +chadal) , and said (00559 +)amar) , I know (03045 +yada() that God (00430 +)elohiym) hath determined (03289 +ya(ats)) to destroy (07843 +shachath) thee , because (03588 +kiy) thou hast done (06213 +(asah) this (02063 +zo)th) , and hast not hearkened (08085 +shama() unto my counsel (06098 +(etsah) .

+chadal 2Ch_35_21 But he sent (07971 +shalach) ambassadors (04397 +mal)ak) to him , saying (00559 +)amar) , What (04100 +mah) have I to do with thee , thou king (04428 +melek) of Judah (03063 +Y@huwdah) ? [I come] not against (05921 +(al) thee this day (03117 +yowm) , but against (00413 +)el) the house (01004 +bayith) wherewith I have war (04421 +milchamah):for God (00430 +)elohiym) commanded (00559 +)amar) me to make haste (00926 +bahal):forbear (02308 {+chadal}) thee from [meddling with] God (00430 +)elohiym) , who (00834 +)aher) [is] with me , that he destroy (07843 +shachath) thee not .

+chadal Amo_07_05 Then said (00559 +)amar) I , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ,

cease (02308 {+chadal}) , I beseech (04994 +na) thee:by whom (04310 +miy) shall Jacob (03290 +Ya(aqob) arise (06965 +quwm) ? for he [is] small (06996 +qatan) .

+chadal Deu_15_11 For the poor (34) shall never (03808 +lo) cease (02308 {+chadal}) out of the land (00776 +)erets):therefore I command (06680 +tsavah) thee , saying (00559 +)amar) , Thou shalt open (06605 +pathach) thine hand (03027 +yad) wide (06605 +pathach) unto thy brother (00251 +)ach) , to thy poor (06041 +(aniy) , and to thy needy (34) , in thy land (00776 +)erets) .

+chadal Deu_23_22 But if (03588 +kiy) thou shalt forbear (02308 {+chadal}) to vow (05088 +neder) , it shall be no (03808 +lo) sin (02399 +chet) in thee .

+chadal Exo_09_29 And Moses (04872 +Mosheh) said (00559 +)amar) unto him , As soon as I am gone (03318 +yatsa) out of the city (05892 +(iyr) , I will spread (06566 +paras) abroad (06566 +paras) my hands (03709 +kaph) unto the LORD (03068 +Y@hovah) ; [and] the thunder (06963 +qowl) shall cease (02308 {+chadal}) , neither (03808 +lo) shall there be any (05750 +(owd) more (05750 +(owd) hail (01259 +barad) ; that thou mayest know (03045 +yada() how that the earth (00776 +)erets) [is] the LORD S (03068 +Y@hovah) .

+chadal Exo_09_33 And Moses (04872 +Mosheh) went (03318 +yatsa) out of the city (05892 +(iyr) from Pharaoh (06547 +Par(oh) , and spread (06566 +paras) abroad (06566 +paras) his hands (03709 +kaph) unto the LORD (03068 +Y@hovah):and the thunders (06963 +qowl) and hail (01259 +barad) ceased (02308 {+chadal}) , and the rain (04306 +matar) was not poured (05413 +nathak) upon the earth (00776 +)erets) .

+chadal Exo_09_34 And when Pharaoh (06547 +Par(oh) saw (07200 +ra)ah) that the rain (04306 +matar) and the hail (01259 +barad) and the thunders (06963 +qowl) were ceased (02308 {+chadal}) , he sinned (02398 +chata) yet more (03254 +yacaph) , and hardened (03513 +kabad) his heart (03820 +leb) , he and his servants (05650 +(ebed) .

+chadal Exo_14_12 [Is] not this (02088 +zeh) the word (01697 +dabar) that we did tell (01696 +dabar) thee in Egypt (04714 +Mitsrayim) , saying (00559 +)amar) , Let us alone (02308 {+chadal}) , that we may serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) ? For [it had been] better (02896 +towb) for us to serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) , than that we should die (04191 +muwth) in the wilderness (04057 +midbar) .

+chadal Exo_23_05 If (03588 +kiy) thou see (07200 +ra)ah) the ass (02543 +chamowr) of him that hateth (08130 +sane) thee lying (07257 +rabats) under (08478 +tachath) his burden (04853 +massa) , and wouldest forbear (02308 {+chadal}) to help (05800 +(azab) him , thou shalt surely help (05800 +(azab) with him .

+chadal Eze_02_05 And they , whether (00518 +)im) they will hear (08085 +shama() , or whether (00518 +)im) they will forbear (02308 {+chadal}) , (for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) ,) yet shall know (03045 +yada() that there hath been (01961 +hayah) a prophet (05030 +nabiy) among (08432 +tavek) them .

+chadal Eze_02_07 And thou shalt speak (01696 +dabar) my words (01697 +dabar) unto them , whether (00518 +)im) they will hear (08085 +shama() , or whether (00518 +)im) they will forbear (02308 {+chadal}):for they [are] most rebellious (04805 +m@riy) .

+chadal Eze_03_11 And go (03212 +yalak) , get (00935 +bow) thee to them of the captivity (01473 +gowlah) , unto the children (01121 +ben) of thy people (05971 +(am) , and speak (01696 +dabar) unto them , and tell (00559 +)amar) them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; whether (00518 +)im) they will hear (08085 +shama() , or whether (00518

+jim) they will forbear (02308 {+chadal}) .

+chadal Eze_03_27 But when I speak (01696 +dabar) with thee , I will open (06605 +pathach) thy mouth (06310 +peh) , and thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; He that heareth (08085 +shama() , let him hear (08085 +shama() ; and he that forbear (02310 +chadal) , let him forbear (02308 {+chadal}):for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) .

+chadal Gen_11_08 So the LORD (03068 +Y@hovah) scattered (06327 +puwts) them abroad (06527 +parat) from thence (08033 +sham) upon the face (06440 +paniym) of all (03605 +kol) the earth (00776 +)erets):and they left (02308 {+chadal}) off to build (01129 +banah) the city (05892 +(iy) .

+chadal Gen_18_11 Now Abraham (85) and Sarah (08283 +Sarah) [were] old (02205 +zaqen) [and] well stricken (00935 +bow) in age (03117 +yowm) ; [and] it ceased (02308 {+chadal}) to be with Sarah (08283 +Sarah) after the manner (00734 +)orach) of women (00802 +)ishshah) .

+chadal Gen_31_39 That which was torn (02966 +t@rephah) [of beasts (02966 +t@rephah)] I brought (00935 +bow) not unto thee ; I bare (02308 {+chadal}) the loss (02398 +chata) of it ; of my hand (03027 +yad) didst thou require (01245 +baqash) it , [whether] stolen (01589 +ganab) by day (03117 +yowm) , or stolen (01589 +ganab) by night (03915 +layil) .

+chadal Gen_41_49 And Joseph (03130 +Yowceph) gathered (06651 +tsabar) corn (01250 +bar) as the sand (02344 +chowl) of the sea (03220 +yam) , very (03966 +m@od) much (07235 +rabah) , until (05704 +(ad) he left (02308 {+chadal}) numbering (05608 +caphar) ; for [it was] without (00369 +)ayin) number (04557 +micpar) .

+chadal Isa_01_16 . Wash (07364 +rachats) you , make you clean (02135 +zakah) ; put (05493 +cuwr) away (05493 +cuwr) the evil (07455 +roa() of your doings (04611 +ma(alal) from before (05048 +neged) mine eyes (05869 +(ayin) ; cease (02308 {+chadal}) to do evil (07489 +ra(a() ;

+chadal Isa_02_22 Cease (02308 {+chadal}) ye from man (00120 +)adam) , whose (00834 +)aher) breath (05397 +n@shamah) [is] in his nostrils (00639 +)aph):for wherein (04100 +mah) is he to be accounted (02803 +chashab) of ?

+chadal Isa_24_08 The mirth (04885 +masows) of tabrets (08596 +toph) ceaseth (07673 +shabath) , the noise (07588 +sha)own) of them that rejoice (05947 +(alliyz) endeth (02308 {+chadal}) , the joy (04885 +masows) of the harp (03658 +kinnowr) ceaseth (07673 +shabath) .

+chadal Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiy) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow) with me into Babylon (00894 +Babel) , come (00935 +bow) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a() unto thee to come (00935 +bow) with me into Babylon (00894 +Babel) , forbear (02308 {+chadal}):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniym) thee:whither (00413 +)el) it seemeth (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

+chadal Jer_41_08 But ten (06235 +(eser) men (00582 +)enowsh) were found (04672 +matsa) among them that said (00559 +)amar) unto Ishmael (03458 +Yishma(e)l) , Slay (04191 +muwth) us not:for we have (03426 +yesh) treasures (04301 +matmown) in the field (07704 +sadeh) , of wheat (02406 +chittah) , and of barley (08184 +s@orah) , and of oil (08081 +shemen) , and of honey (01706 +d@bash) . So he forbore (02308 {+chadal}) , and slew (04191 +muwth) them not among (08432 +tavek) their brethren

(00251 +)ach) .

+chadal Jer_44_18 But since we left (02308 {+chadal}) off to burn (06999 +qatar) incense (06999 +qatar) to the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) out drink (05262 +necek) offerings unto her , we have wanted (02637 +chacer) all (03605 +kol) [things] , and have been consumed (08552 +tamam) by the sword (02719 +chereb) and by the famine (07458 +ra(ab) .

+chadal Jer_51_30 The mighty (01368 +gibbowr) men of Babylon (00894 +Babel) have forborn (02308 {+chadal}) to fight (03898 +lacham) , they have remained (03427 +yashab) in [their] holds (04679 +m@tsad):their might (01369 +g@buwrah) hath failed (05405 +nashath) ; they became (01961 +hayah) as women (00802 +)ishshah):they have burned (03341 +yatsath) her dwellingplaces (04908 +mishkan) ; her bars (01280 +b@riyach) are broken (07665 +shabar) .

+chadal Job_03_17 There (08033 +sham) the wicked (07563 +rasha() cease (02308 {+chadal}) [from] troubling (07267 +rogez) ; and there (08033 +sham) the weary (03019 +yagiya() be at rest (05117 +nuwach) .

+chadal Job_07_16 I loathe (03988 +ma)ac) [it] ; I would not live (02421 +chayah) alway (05769 +(owlam):let me alone (02308 {+chadal}) ; for my days (03117 +yowm) [are] vanity (01892 +hebel) .

+chadal Job_10_20 [Are] not my days (03117 +yowm) few (04592 +m@(at) ? cease (02308 {+chadal}) [then , and] let me alone (07896 +shiyth) , that I may take comfort (01082 +balag) a little (04592 +m@(at) ,

+chadal Job_14_06 Turn (08159 +sha(ah) from him , that he may rest (02308 {+chadal}) , till (05704 +(ad) he shall accomplish (07521 +ratsah) , as an hireling (07916 +sakiyr) , his day (03117 +yowm) .

+chadal Job_14_07 . For there is hope (08615 +tiqvah) of a tree (06086 +(ets) , if it be cut (03772 +karath) down , that it will sprout (02498 +chalaph) again (05750 +(owd) , and that the tender (03127 +yowneqeth) branch thereof will not cease (02308 {+chadal}) .

+chadal Job_16_06 . Though (00518 +)im) I speak (01696 +dabar) , my grief (03511 +k@)eb) is not asswaged (02820 +chasak):and [though] I forbear (02308 {+chadal}) , what (04100 +mah) am I eased (01980 +halak) ?

+chadal Job_19_14 My kinsfolk (07138 +qarowb) have failed (02308 {+chadal}) , and my familiar (03045 +yada() friends have forgotten (07911 +shakach) me .

+chadal Jud_05_06 . In the days (03117 +yowm) of Shamgar (08044 +Shamgar) the son (01121 +ben) of Anath (06067 +(Anath) , in the days (03117 +yowm) of Jael (03278 +Ya(el) , the highways (00734 +)orach) were unoccupied (02308 {+chadal}) , and the travellers walked (03212 +yalak) through byways .

+chadal Jud_05_07 [The inhabitants of] the villages (06520 +p@razown) ceased (02308 +chadal) , they ceased (02308 {+chadal}) in Israel (03478 +Yisra)el) , until (05704 +(ad) that I Deborah (01683 +D@bowrah) arose (06965 +quwm) , that I arose (06965 +quwm) a mother (00517 +)em) in Israel (03478 +Yisra)el) .

+chadal Jud_05_07 [The inhabitants of] the villages (06520 +p@razown) ceased (02308 {+chadal}) , they ceased (02308 +chadal) in Israel (03478 +Yisra)el) , until (05704 +(ad) that I Deborah (01683 +D@bowrah) arose (06965 +quwm) , that I arose (06965 +quwm) a mother (00517 +)em) in Israel (03478 +Yisra)el) .

+chadal Jud_09_09 But the olive (02132 +zayith) tree said (00559 +)amar) unto them , Should I leave (02308 {+chadal}) my fatness (01880 +deshen) , wherewith (00834 +)aher) by me they honour (03513

+kabad) God (00430 +)elohiym) and man (00376 +)iysh) , and go (01980 +halak) to be promoted (05128 +nuwa() over (05921 +(al) the trees (06086 +(ets) ?

+chadal Jud_09_11 But the fig (08384 +t@)en) tree (06086 +(ets) said (00559 +)amar) unto them , Should I forsake (02308 {+chadal}) my sweetness (04987 +motheq) , and my good (02896 +towb) fruit (08270 +shor) , and go (01980 +halak) to be promoted (05128 +nuwa() over (05921 +(al) the trees (06086 +(ets) ?

+chadal Jud_09_13 And the vine (01612 +gephen) said (00559 +)amar) unto them , Should I leave (02308 {+chadal}) my wine (08492 +tiyrowsh) , which cheereth (08055 +samach) God (00430 +)elohiym) and man (00376 +)iysh) , and go (01980 +halak) to be promoted (05128 +nuwa() over (05921 +(al) the trees (06086 +(ets) ?

+chadal Jud_15_07 And Samson (08123 +Shimshown) said (00559 +)amar) unto them , Though (00518 +)im) ye have done (06213 +(asah) this (02063 +zo)th) , yet will I be avenged (05358 +naqam) of you , and after (00310 +)achar) that I will cease (02308 {+chadal}) .

+chadal Jud_20_28 And Phinehas (06372 +Piyn@chac) , the son (01121 +ben) of Eleazar (00499 +)El(azar) , the son (01121 +ben) of Aaron (00175 +)Aharown) , stood (05975 +(amad) before it in those (01992 +hem) days (03117 +yowm) ,) saying (00559 +)amar) , Shall I yet (05750 +(owd) again (03254 +yacaph) go (03318 +yatsa) out to battle (04421 +milchamah) against (05973 +(im) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) my brother (00251 +)ach) , or shall I cease (02308 {+chadal}) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) , Go (05927 +(alah) up ; for to morrow (04279 +machar) I will deliver (05414 +nathan) them into thine hand (03027 +yad) .

+chadal Num_09_13 But the man (00376 +)iysh) that [is] clean (02889 +tahowr) , and is not in a journey (01870 +derek) , and forbearer (02308 {+chadal}) to keep (06213 +(asah) the passover (06453 +pecach) , even the same (01931 +huw) soul (05315 +nephesh) shall be cut (03772 +karath) off from among his people (05971 +(am):because (03588 +kiy) he brought (07126 +qarab) not the offering (07133 +qorban) of the LORD (03068 +Y@hovah) in his appointed (04150 +mow(ed) season (04150 +mow(ed) , that man (00376 +)iysh) shall bear (05375 +nasa) his sin (02399 +chet) .

+chadal Pro_10_19 . In the multitude (07230 +rob) of words (01697 +dabar) there wanteth (02308 {+chadal}) not sin (06588 +pesha():but he that refraineth (02820 +chasak) his lips (08193 +saphah) [is] wise (07919 +sakal) .

+chadal Pro_19_27 . Cease (02308 {+chadal}) , my son (01121 +ben) , to hear (08085 +shama() the instruction (04148 +muwcar) [that causeth] to err (07686 +shagah) from the words (00561 +)emer) of knowledge (01847 +da(ath) .

+chadal Pro_23_04 . Labour (03021 +yaga() not to be rich (06238 +(ashar):cease (02308 {+chadal}) from thine own wisdom (00998 +biynah) .

+chadal Psa_36_03 The words (01697 +dabar) of his mouth (06310 +peh) [are] iniquity (00205 +)aven) and deceit (04820 +mirmah):he hath left (02308 {+chadal}) off to be wise (07919 +sakal) , [and] to do good (03190 +yatab) .

+chadal Psa_49_08 (For the redemption (06306 +pidyowm) of their soul (05315 +nephesh) [is] precious (03365 +yaqar) , and it ceaseth (02308 {+chadal}) for ever (05769 +(owlam):)

+chadal Rut_01_18 When she saw (07200 +ra)ah) that she was stedfastly (00553 +)amats) minded to go (03212 +yalak) with her , then she left (02308 {+chadal}) speaking (01696 +dabar) unto her .

+chadal Zec_11_12 And I said (00559 +)amar) unto them , If (00518 +)im) ye think (05869 +(ayin) good (02896 +towb) , give (03051 +yahab) [me] my price (07939 +sakar) ; and if (00518 +)im) not , forbear (02308 {+chadal}) . So they weighed (08254 +shaqal) for my price (07939 +sakar) thirty (07970 +sh@lowshiy) [pieces] of silver (03701 +keceph) .

+chadar Eze_21_14 Thou therefore , son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) , and smite (05221 +nakah) [thine] hands (03709 +kaph) together , and let the sword (02719 +chereb) be doubled (03717 +kaphal) the third (07992 +sh@liyshi) time , the sword (02719 +chereb) of the slain (02491 +chalal):it [is] the sword (02719 +chereb) of the great (01419 +gadawl) [men that are] slain (02491 +chalal) , which entereth into their privy (02314 {+chadar}) chambers (02315 +cheder) .

+chadash 1Ch_13_07 And they carried (07392 +rakab) the ark (00727 +)arown) of God (00430 +)elohiy) in a new (02319 {+chadash}) cart (05699 +(agalah) out of the house (01004 +bayith) of Abinadab (41):and Uzza (05798 +(Uzza)) and Ahio (00283 +)Achyow) drave (05090 +nahag) the cart (05699 +(agalah) .

+chadash 1Ki_11_29 And it came (01961 +hayah) to pass at that time (06256 +(eth) when Jeroboam (03379 +Yarob(am) went (03318 +yatsa) out of Jerusalem (03389 +Y@ruwshalaim) , that the prophet (05030 +nabiy) Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) found (04672 +matsa) him in the way (01870 +derek) ; and he had clad (03680 +kacah) himself (01931 +huw) with a new (02319 {+chadash}) garment (08008 +salmah) ; and they two (08147 +sh@nayim) [were] alone (00905 +bad) in the field (07704 +sadeh) :

+chadash 1Ki_11_30 And Ahijah (00281 +)Achiyah) caught (08610 +taphas) the new (02319 {+chadash}) garment (08008 +salmah) that [was] on (05921 +(al) him , and rent (07167 +qara() it [in] twelve pieces (07168 +qera() :

+chadash 1Sa_06_07 Now (06258 +(attah) therefore make (06213 +(asah) a new (02319 {+chadash}) cart (05699 +(agalah) , and take (03947 +laqach) two (08147 +sh@nayim) milch (05763 +(uwl) kine (06510 +parah) , on (05921 +(al) which (00834 +)aher) there hath come (05927 +(alah) no (03808 +lo) yoke (05923 +(ol) , and tie (00631 +)acar) the kine (06510 +parah) to the cart (05699 +(agalah) , and bring (07725 +shuwb) their calves (01121 +ben) home (01004 +bayith) from them :

+chadash 1Sa_11_14 Then said (00559 +)amar) Samuel (08050 +Sh@muw)el) to the people (05971 +(am) , Come (03212 +yalak) , and let us go (03212 +yalak) to Gilgal (01537 +Gilgal) , and renew (02318 {+chadash}) the kingdom (04410 +m@luwkah) there (08033 +sham) .

+chadash 2Ch_15_08 . And when Asa (00609 +)Aca) heard (08085 +shama() these (00428 +)el - leh) words (01697 +dabar) , and the prophecy (05016 +n@buw)ah) of Oded (05752 +(Owded) the prophet (05030 +nabiy) , he took courage (02388 +chazaq) , and put (05674 +(abar) away (05674 +(abar) the abominable (08251 +shiqquwts) idols (08251 +shiqquwts) out of all (03605 +kol) the land (00776 +)erets) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , and out of the cities (05892 +(iyr) which (00834 +)aher) he had taken (03920 +lakad) from mount (02022 +har) Ephraim (00669 +)Ephrayim) , and renewed (02318 {+chadash}) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , that [was] before (06440 +paniy) the porch (00197 +)uwlam) of the LORD (03068 +Y@hovah) .

+chadash 2Ch_20_05 And Jehoshaphat (03092 +Y@howshaphat) stood (05975 +(amad) in the congregation (06951 +qahal) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , before (06440 +paniy) the new (02319 {+chadash}) court (02691 +chatser) ,

+chadash 2Ch_24_04 And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , [that] Joash (03101 +Yow)ash) was minded to repair (02318 {+chadash}) the house (01004 +bayith) of the LORD

(03068 +Y@hovah) .

+chadash 2Ch_24_12 And the king (04428 +melek) and Jehoiada (03111 +Yowyada() gave (05414 +nathan) it to such as did (06213 +(asah) the work (04399 +m@la)kah) of the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and hired (07936 +sakar) masons (02672 +chatsab) and carpenters (02796 +charash) to repair (02318 {+chadash}) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and also (01571 +gam) such as wrought (02790 +charash) iron (01270 +barzel) and brass (05178 +n@chosheth) to mend (02388 +chazaq) the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

+chadash 2Ki_02_20 And he said (00559 +)amar) , Bring (03947 +laqach) me a new (02319 {+chadash}) cruse (06746 +ts@lochiyth) , and put (07760 +suwm) salt (04417 +melach) therein (08033 +sham) . And they brought (00935 +bow)) [it] to him .

+chadash 2Sa_06_03 And they set (07392 +rakab) the ark (00727 +)arown) of God (00430 +)elohiym) upon a new (02319 +chadash) cart (05699 +(agalah) , and brought (05375 +nasa)) it out of the house (01004 +bayith) of Abinadab (41) that [was] in Gibeah (01390 +Gib(ah):and Uzzah (05798 +(Uzza)) and Ahio (00283 +)Achyow) , the sons (01121 +ben) of Abinadab (41) , drave (05090 +nahag) the new (02319 {+chadash}) cart (05699 +(agalah) .

+chadash 2Sa_06_03 And they set (07392 +rakab) the ark (00727 +)arown) of God (00430 +)elohiym) upon a new (02319 {+chadash}) cart (05699 +(agalah) , and brought (05375 +nasa)) it out of the house (01004 +bayith) of Abinadab (41) that [was] in Gibeah (01390 +Gib(ah):and Uzzah (05798 +(Uzza)) and Ahio (00283 +)Achyow) , the sons (01121 +ben) of Abinadab (41) , drave (05090 +nahag) the new (02319 +chadash) cart (05699 +(agalah) .

+chadash 2Sa_21_16 And Ishbibenob (03430 +Yishbow b@ - Nob) , which (00834 +)aher) [was] of the sons (03211 +yaliyd) of the giant (07497 +rapha)) , the weight (04948 +mishqal) of whose spear (07013 +qayin) [weighed] three (07969 +shalowsh) hundred (03967 +me)ah) [shekels] of brass (05178 +n@chosheth) in weight (04948 +mishqal) , he being girded (02296 +chagar) with a new (02319 {+chadash}) [sword] , thought (00559 +)amar) to have slain (05221 +nakah) David (01732 +David) .

+chadash Deu_20_05 And the officers (07860 +shoter) shall speak (01696 +dabar) unto the people (05971 +(am) , saying (00559 +)amar) , What (04310 +miy) man (00376 +)iysh) [is there] that hath built (01129 +banah) a new (02319 {+chadash}) house (01004 +bayith) , and hath not dedicated (02596 +chanak) it ? let him go (03212 +yalak) and return (07725 +shuwb) to his house (01004 +bayith) , lest (06435 +pen) he die (04191 +muwth) in the battle (04421 +milchamah) , and another (00312 +)acher) man (00376 +)iysh) dedicate (02596 +chanak) it .

+chadash Deu_22_08 When (03588 +kiy) thou buildest (01129 +banah) a new (02319 {+chadash}) house (01004 +bayith) , then thou shalt make (06213 +(asah) a battlement (04624 +ma(aqeh) for thy roof (01406 +gag) , that thou bring (07760 +suwm) not blood (01818 +dam) upon thine house (01004 +bayith) , if (03588 +kiy) any man fall (05307 +naphal) from thence .

+chadash Deu_24_05 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a new (02319 {+chadash}) wife (00802 +)ishshah) , he shall not go (03318 +yatsa)) out to war (06635 +tsaba)) , neither (03808 +lo)) shall he be charged with any (03605 +kol) business (01697 +dabar): [but] he shall be free (05355 +naqiy) at home (01004 +bayith) one (00259 +)echad) year (08141 +shaneh) , and shall cheer (08055 +samach) up his wife (00802 +)ishshah) which (00834 +)aher) he hath taken (03947 +laqach) .

+chadash Deu_32_17 They sacrificed (02076 +zabach) unto devils (07700 +shed) , not to God (00433 +)elowahh) ; to gods (00430 +)elohiym) whom they knew (03045 +yada() not , to new (02319 {+chadash}) [gods that] came (00935 +bow)) newly (07138 +qarowb) up , whom your fathers (1) feared (08175 +sa(ar)

not .

+chadash Ecc_01_09 . The thing that hath been (01961 +hayah) , it [is that] which shall be ; and that which is done (06466 +pa(al) [is] that which shall be done (06466 +pa(al);and [there is] no (00369 +)ayin) new (02319 {+chadash}) [thing] under (08478 +tachath) the sun (08121 +shemesh) .

+chadash Ecc_01_10 Is there [any] thing (01697 +dabar) whereof it may be said (00559 +)amar) , See (07200 +ra)ah) , this (02088 +zeh) [is] new (02319 {+chadash}) ? it hath been (01961 +hayah) already (03528 +k@bar) of old (05769 +(owlam) time , which (00834 +)aher) was before (06440 +paniym) us .

+chadash Exo_01_08 . Now there arose (06965 +quwm) up a new (02319 {+chadash}) king (04428 +melek) over (05921 +(al) Egypt (04714 +Mitsrayim) , which (00834 +)aher) knew (03045 +yada() not Joseph (03130 +Yowceph) .

+chadash Eze_11_19 And I will give (05414 +nathan) them one (00259 +)echad) heart (03820 +leb) , and I will put (05414 +nathan) a new (02319 {+chadash}) spirit (07307 +ruwach) within (07130 +qereb) you ; and I will take (05493 +cuwr) the stony (68) heart (03820 +leb) out of their flesh (01320 +basar) , and will give (05414 +nathan) them an heart (03820 +leb) of flesh (01320 +basar) :

+chadash Eze_18_31 Cast (07993 +shalak) away from you all (03605 +kol) your transgressions (06588 +pesha() , whereby (00834 +)aher) ye have transgressed (06586 +pasha() ; and make (06213 +(asah) you a new (02319 +chadash) heart (03820 +leb) and a new (02319 {+chadash}) spirit (07307 +ruwach):for why (04100 +mah) will ye die (04191 +muwth) , O house (01004 +bayith) of Israel (03478 +Yisra)el) ?

+chadash Eze_18_31 Cast (07993 +shalak) away from you all (03605 +kol) your transgressions (06588 +pesha() , whereby (00834 +)aher) ye have transgressed (06586 +pasha() ; and make (06213 +(asah) you a new (02319 {+chadash}) heart (03820 +leb) and a new (02319 +chadash) spirit (07307 +ruwach):for why (04100 +mah) will ye die (04191 +muwth) , O house (01004 +bayith) of Israel (03478 +Yisra)el) ?

+chadash Eze_36_26 A new (02319 +chadash) heart (03820 +leb) also will I give (05414 +nathan) you , and a new (02319 {+chadash}) spirit (07307 +ruwach) will I put (05414 +nathan) within (07130 +qereb) you:and I will take (05493 +cuwr) away (05493 +cuwr) the stony (68) heart (03820 +leb) out of your flesh (01320 +basar) , and I will give (05414 +nathan) you an heart (03820 +leb) of flesh (01320 +basar) .

+chadash Eze_36_26 A new (02319 {+chadash}) heart (03820 +leb) also will I give (05414 +nathan) you , and a new (02319 +chadash) spirit (07307 +ruwach) will I put (05414 +nathan) within (07130 +qereb) you:and I will take (05493 +cuwr) away (05493 +cuwr) the stony (68) heart (03820 +leb) out of your flesh (01320 +basar) , and I will give (05414 +nathan) you an heart (03820 +leb) of flesh (01320 +basar) .

+chadash Isa_41_15 Behold (02009 +hinneh) , I will make (07760 +suwm) thee a new (02319 {+chadash}) sharp (02742 +charuwts) threshing (04173 +mowrag) instrument having (01167 +ba(al) teeth (06374 +piyphiyah):thou shalt thresh (01758 +duwsh) the mountains (02022 +har) , and beat (01854 +daqaq) [them] small (01854 +daqaq) , and shalt make (07760 +suwm) the hills (01389 +gib(ah) as chaff (04671 +mots) .

+chadash Isa_42_09 Behold (02009 +hinneh) , the former (07223 +ri)shown) things are come (00935 +bow) to pass , and new (02319 {+chadash}) things do I declare (05046 +nagad):before (02962 +terem) they spring (06779 +tsamach) forth I tell (08085 +shama() you of them .

+chadash Isa_42_10 Sing (07891 +shiy) unto the LORD (03068 +Y@hovah) a new (02319 {+chadash}) song (07892 +shiy) , [and] his praise (08416 +t@hillah) from the end (07097 +qatseh) of the earth (00776 +)erets) , ye that go (03381 +yarad) down (03381 +yarad) to the sea (03220 +yam) , and all (04393 +m@lo) that is therein (04393 +m@lo) ; the isles (00339 +)iy) , and the inhabitants (03427 +yashab)

thereof .

+chadash Isa_43_19 Behold (02005 +hen) , I will do (06213 +(asah) a new (02319 {+chadash}) thing ; now (06258 +(attah) it shall spring (06779 +tsamach) forth (06779 +tsamach) ; shall ye not know (03045 +yada() it ? I will even (00637 +)aph) make (07760 +suwm) a way (01870 +derek) in the wilderness (04057 +midbar) , [and] rivers (05103 +n@har) in the desert (03452 +y@shiyrown) .

+chadash Isa_48_06 Thou hast heard (08085 +shama() , see (02372 +chazah) all (03605 +kol) this ; and will not ye declare (05046 +nagad) [it] ? I have shewed (08085 +shama() thee new (02319 {+chadash}) things from this time (06258 +(attah) , even hidden (05341 +natsar) things , and thou didst not know (03045 +yada() them .

+chadash Isa_61_04 . And they shall build (01129 +banah) the old (05769 +(owlam) wastes (02723 +chorbah) , they shall raise (06965 +quwm) up the former (07223 +ri)shown) desolations (08074 +shamem) , and they shall repair (02318 {+chadash}) the waste (02721 +choreb) cities (05892 +(iyr) , the desolations (08074 +shamem) of many (07227 +rab) generations (01755 +dowr) .

+chadash Isa_62_02 And the Gentiles (01471 +gowy) shall see (07200 +ra)ah) thy righteousness (06664 +tsedeq) , and all (03605 +kol) kings (04428 +melek) thy glory (03519 +kabowd):and thou shalt be called (07121 +qara)) by a new (02319 {+chadash}) name (08034 +shem) , which (00834 +)aher) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) shall name (08034 +shem) .

+chadash Isa_65_17 . For , behold (02005 +hen) , I create (01254 +bara)) new (02319 +chadash) heavens (08064 +shamayim) and a new (02319 {+chadash}) earth (00776 +)erets):and the former (07223 +ri)shown) shall not be remembered (02142 +zakar) , nor (03808 +lo) come (05927 +(alah) into (05921 +(al) mind (03820 +leb) .

+chadash Isa_65_17 . For , behold (02005 +hen) , I create (01254 +bara)) new (02319 {+chadash}) heavens (08064 +shamayim) and a new (02319 +chadash) earth (00776 +)erets):and the former (07223 +ri)shown) shall not be remembered (02142 +zakar) , nor (03808 +lo) come (05927 +(alah) into (05921 +(al) mind (03820 +leb) .

+chadash Isa_66_22 For as the new (02319 +chadash) heavens (08064 +shamayim) and the new (02319 {+chadash}) earth (00776 +)erets) , which (00834 +)aher) I will make (06213 +(asah) , shall remain (05975 +(amad) before (06440 +paniym) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , so (03651 +ken) shall your seed (02233 +zera() and your name (08034 +shem) remain (05975 +(amad) .

+chadash Isa_66_22 For as the new (02319 {+chadash}) heavens (08064 +shamayim) and the new (02319 +chadash) earth (00776 +)erets) , which (00834 +)aher) I will make (06213 +(asah) , shall remain (05975 +(amad) before (06440 +paniym) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , so (03651 +ken) shall your seed (02233 +zera() and your name (08034 +shem) remain (05975 +(amad) .

+chadash Jer_26_10 When the princes (08269 +sar) of Judah (03063 +Y@huwdah) heard (08085 +shama() these (00428 +)el - leh) things (01697 +dabar) , then they came (05927 +(alah) up from the king s (04428 +melek) house (01004 +bayith) unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and sat (03427 +yashab) down in the entry (06607 +pethach) of the new (02319 {+chadash}) gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) [house] .

+chadash Jer_31_22 How (05704 +(ad) long (05704 +(ad) wilt thou go (02559 +chamaq) about (2559chamaq) , O thou backsliding (07728 +showbeb) daughter (01323 +bath) ? for the LORD (03068 +Y@hovah) hath created (01254 +bara)) a new (02319 {+chadash}) thing in the earth (00776 +)erets) , A woman (05347 +n@qebah) shall compass (05437 +cabab) a man (01397 +geber) .

+chadash Jer_31_31 Behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will make (03772 +karath) a new (02319 {+chadash}) covenant (01285 +b@riyth) with the house (01004 +bayith) of Israel (03478 +Yisra)el) , and with the house (01004 +bayith) of Judah (03063 +Y@huwdah) :

+chadash Jer_36_10 Then read (07121 +qara)) Baruch (01263 +Baruwk) in the book (05612 +cepher) the words (01697 +dabar) of Jeremiah (03414 +Yirm@yah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , in the chamber (03957 +lishkah) of Gemariah (01587 +G@maryah) the son (01121 +ben) of Shaphan (08227 +shaphan) the scribe (05608 +caphar) , in the higher (05945 +)elyown) court (02691 +chatser) , at the entry (06607 +pethach) of the new (02319 {+chadash}) gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , in the ears (00241 +)ozen) of all (03605 +kol) the people (05971 +(am) .

+chadash Job_10_17 Thou renewest (02318 {+chadash}) thy witnesses (05707 +(ed) against (05048 +neged) me , and increasest (07235 +rabah) thine indignation (03708 +ka(ac) upon me ; changes (02487 +chaliypah) and war (06635 +tsaba)) [are] against (05973 +(im) me .

+chadash Job_29_20 My glory (03519 +kabowd) [was] fresh (02319 {+chadash}) in me , and my bow (07198 +qesheth) was renewed (02498 +chalaph) in my hand (03027 +yad) .

+chadash Job_32_19 Behold (02009 +hinneh) , my belly (00990 +beten) [is] as wine (03196 +yayin) [which] hath no (03808 +lo) vent (06605 +pathach) ; it is ready to burst (01234 +baqa() like new (02319 {+chadash}) bottles (00178 +)owb) .

+chadash Jos_09_13 And these (00428 +)el - leh) bottles (04997 +no)d) of wine (03196 +yayin) , which (00834 +)aher) we filled (04390 +male)) , [were] new (02319 {+chadash}) ; and , behold (02009 +hinneh) , they be rent (01234 +baqa() :and these (00428 +)el - leh) our garments (08008 +salmah) and our shoes (05275 +na(al) are become (01086 +balah) old (01086 +balah) by reason of the very (03966 +m@(od) long (07230 +rob) journey (01870 +derek) .

+chadash Jud_05_08 They chose (00977 +bachar) new (02319 {+chadash}) gods (00430 +)elohiym) ; then (00227 +)az) [was] war (03901 +lachim) in the gates (08179 +sha(ar) :was there a shield (04043 +magen) or spear (07420 +romach) seen (07200 +ra)ah) among forty (00705 +)arba(iym) thousand (00505 +)eleph) in Israel (03478 +Yisra)el) ?

+chadash Jud_15_13 And they spake (00559 +)amar) unto him , saying (00559 +)amar) , No (03808 +lo) ; but we will bind (00631 +)acar) thee fast , and deliver (05414 +nathan) thee into their hand (03027 +yad) :but surely we will not kill (04191 +muwth) thee . And they bound (00631 +)acar) him with two (08147 +sh@nayim) new (02319 {+chadash}) cords (05688 +(aboth) , and brought (05927 +(alah) him up from the rock (05553 +cela() .

+chadash Jud_16_11 And he said (00559 +)amar) unto her , If (00518 +)im) they bind (00631 +)acar) me fast with new (02319 {+chadash}) ropes (05688 +(aboth) that never (03808 +lo) were occupied , then shall I be weak (02470 +chalah) , and be as another (00259 +)echad) man (00120 +)adam) .

+chadash Jud_16_12 Delilah (01807 +D@liylah) therefore took (03947 +laqach) new (02319 {+chadash}) ropes (05688 +(aboth) , and bound (00631 +)acar) him therewith , and said (00559 +)amar) unto him , The Philistines (06430 +P@lishtiy) [be] upon thee , Samson (08123 +Shimshown) . And [there were] liars in wait (00693 +)arab) abiding (03427 +yashab) in the chamber (02315 +cheder) . And he brake (05423 +nathaq) them from off (05921 +(al) his arms (02220 +z@rowa() like a thread (02339 +chuwt) .

+chadash Lam_03_23 [They are] new (02319 {+chadash}) every morning (01242 +boqer) :great (07227 +rab) [is] thy faithfulness (00530 +)emuwnah) .

+chadash Lam_05_21 Turn (07725 +shuwb) thou us unto thee , O LORD (03068 +Y@hovah) , and we shall be turned (07725 +shuwb) ; renew (02318 {+chadash}) our days (03117 +yowm) as of old (06924 +qedem) .

+chadash Lev_23_16 Even unto the morrow (04283 +mochorath) after the seventh (07637 +sh@biy(iy) sabbath (07676 +shabbath) shall ye number (05608 +caphar) fifty (02572 +chamishshiy) days (03117 +yowm) ; and ye shall offer (07126 +qarab) a new (02319 {+chadash}) meat offering (04503 +minchah) unto the LORD (03068 +Y@hovah) .

+chadash Lev_26_10 And ye shall eat (00398 +)akal) old (03462 +yashen) store (03462 +yashen) , and bring (03318 +yatsa) forth (03318 +yatsa) the old (03465 +yashan) because (06440 +paniym) of the new (02319 {+chadash}) .

+chadash Num_28_26 Also in the day (03117 +yowm) of the firstfruits (01061 +bikkuwr) , when ye bring (07126 +qarab) a new (02319 {+chadash}) meat offering (04503 +minchah) unto the LORD (03068 +Y@hovah) , after your weeks (07620 +shabuwa() [be out] , ye shall have (01961 +hayah) an holy (06944 +qodesh) convocation (04744 +miqra) ; ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) :

+chadash Psa_103_05 Who satisfieth (07646 +saba() thy mouth (05716 +(adiy) with good (02896 +towb) [things ; so that] thy youth (05271 +na(uwr) is renewed (02318 {+chadash}) like the eagle s (05404 +nesher) .

+chadash Psa_104_30 Thou sendest (07971 +shalach) forth thy spirit (07307 +ruwach) , they are created (01254 +bara) :and thou renewest (02318 {+chadash}) the face (06440 +paniym) of the earth (00127 +)adamah) .

+chadash Psa_144_09 . I will sing (07891 +shiy) a new (02319 {+chadash}) song (07892 +shiy) unto thee , O God (00430 +)elohiym):upon a psaltery (05035 +nebel) [and] an instrument of ten (06218 +(asowr) strings will I sing (02167 +zamar) praises unto thee .

+chadash Psa_149_01 . Praise (01984 +halal) ye the LORD (03050 +Yahh) . Sing (07891 +shiy) unto the LORD (03068 +Y@hovah) a new (02319 {+chadash}) song (07892 +shiy) , [and] his praise (08416 +t@hillah) in the congregation (06951 +qahal) of saints (02623 +chaciyd) .

+chadash Psa_33_03 Sing (07891 +shiy) unto him a new (02319 {+chadash}) song (07892 +shiy) ; play (05059 +nagan) skilfully (03190 +yatab) with a loud noise (08643 +t@ruw(ah) .

+chadash Psa_40_03 And he hath put (05414 +nathan) a new (02319 {+chadash}) song (07892 +shiy) in my mouth (06310 +peh) , [even] praise (08416 +t@hillah) unto our God (00430 +)elohiym):many (07227 +rab) shall see (07200 +ra)ah) [it] , and fear (03372 +yare) , and shall trust (00982 +batach) in the LORD (03068 +Y@hovah) .

+chadash Psa_51_10 Create (01254 +bara) in me a clean (02889 +tahowr) heart (03820 +leb) , O God (00430 +)elohiym) ; and renew (02318 {+chadash}) a right (03559 +kuwn) spirit (07307 +ruwach) within (07130 +qereb) me .

+chadash Psa_96_01 . O sing (07891 +shiy) unto the LORD (03068 +Y@hovah) a new (02319 {+chadash}) song (07892 +shiy):sing (07891 +shiy) unto the LORD (03068 +Y@hovah) , all (03605 +kol) the earth (00776 +)erets) .

+chadash Psa_98_01 . A Psalm (04210 +mizmowr) . O sing (07891 +shiy) unto the LORD (03068

+Y@hovah) a new (02319 {+chadash}) song (07892 +shiy) ; for he hath done (06213 +(asah) marvellous (06381 +pala)) things:his right (03225 +yamiyn) hand (03225 +yamiyn) , and his holy (06944 +qodesh) arm (02220 +z@rowa() , hath gotten him the victory (03467 +yasha() .

+chadash Son_07_13 The mandrakes (01736 +duwday) give (05414 +nathan) a smell (07381 +reyach) , and at (05921 +(al) our gates (06607 +pethach) [are] all (03605 +kol) manner of pleasant (04022 +meged) [fruits] , new (02319 {+chadash}) and old (03465 +yashan) , [which] I have laid (06845 +tsaphan) up for thee , O my beloved (01730 +dowd) .

+chadath Ezr_06_04 [With] three (08532 +t@lath) rows (05073 +nidbak) of great (01560 +g@lal) stones (69) , and a row (05073 +nidbak) of new (02323 {+chadath}) timber (00636 +)a() :and let the expenses (05313 +niphqa)) be given (03052 +y@hab) out of the king s (04430 +melek) house (01004 +bayith) :

+chadduwd Job_41_30 Sharp (02303 {+chadduwd}) stones (02789 +cheres) [are] under (08478 +tachath) him:he spreadeth (07502 +raphad) sharp (02742 +charuwts) pointed (02742 +charuwts) things upon the mire (02916 +tiyt) .

+chadel Eze_03_27 But when I speak (01696 +dabar) with thee , I will open (06605 +pathach) thy mouth (06310 +peh) , and thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; He that heareth (08085 +shama() , let him hear (08085 +shama() ; and he that forbear (02310 {+chadel}) , let him forbear (02308 +chadal):for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) .

+chadel Isa_53_03 He is despised (00959 +bazah) and rejected (02310 {+chadel}) of men (00376 +)iysh) ; a man (00376 +)iysh) of sorrows (04341 +mak)ob) , and acquainted (03045 +yada() with grief (02483 +choliy):and we hid (05641 +cathar) as it were [our] faces (06440 +paniym) from him ; he was despised (00959 +bazah) , and we esteemed him not .

+chadel Psa_39_04 LORD (03068 +Y@hovah) , make me to know (03045 +yada() mine end (07093 +qets) , and the measure (04060 +middah) of my days (03117 +yowm) , what (04310 +miy) it [is ; that] I may know (03045 +yada() how (04100 +mah) frail (02310 {+chadel}) I [am] .

+chadiy Dan_02_32 This (01931 +huw)) image s (06755 +tselem) head (07217 +re)sh) [was] of fine (02869 +tab) gold (01722 +d@hab) , his breast (02306 {+chadiy}) and his arms (01672 +da)ag) of silver (03702 +k@caph) , his belly (04577 +m@(ah) and his thighs (03410 +yarka)) of brass (05174 +n@chash) ,

+hadac Isa_41_19 I will plant (05414 +nathan) in the wilderness (04057 +midbar) the cedar (00730 +)erez) , the shittah (07848 +shittah) tree (06086 +(ets) , and the myrtle (01918 {+hadac}) , and the oil (08081 +shemen) tree (06086 +(ets) ; I will set (07760 +suwm) in the desert (06160 +(arabah) the fir (01265 +b@rowsh) tree , [and] the pine (08410 +tidhar) , and the box (08391 +t@)ashshuwr) tree together (03162 +yachad) :

+hadac Isa_55_13 Instead (08478 +tachath) of the thorn (05285 +na(atsuwts) shall come (05927 +(alah) up the fir (01265 +b@rowsh) tree , and instead (08478 +tachath) of the brier (05636 +carpad) shall come (05927 +(alah) up the myrtle (01918 {+hadac}) tree:and it shall be to the LORD (03068 +Y@hovah) for a name (08034 +shem) , for an everlasting (05769 +(owlam) sign (00226 +)owth) [that] shall not be cut (03772 +karath) off .

+hadac Neh_08_15 And that they should publish (08085 +shama() and proclaim (05674 +(abar) in all (03605 +kol) their cities (05892 +(iy) , and in Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Go (03318 +yatsa)) forth (03318 +yatsa)) unto the mount (02022 +har) , and fetch (00935 +bow) olive (02132 +zayith) branches (05929 +(aleh) , and pine branches (05929 +(aleh) , and myrtle (01918 {+hadac}) branches (05929 +(aleh) , and palm (08558 +tamar) branches (05929 +(aleh) , and branches (05929

+ (aleh) of thick (05687 +(aboth) trees (06086 +(ets) , to make (06213 +(asah) booths (05521 +cukkah) , as [it is] written (03789 +kathab) .

+hadac Zec_01_08 I saw (07200 +ra)ah) by night (03915 +layil) , and behold (02009 +hinneh) a man (00376 +)iysh) riding (07392 +rakab) upon a red (00122 +)adom) horse (05483 +cuwc) , and he stood (05975 +(amad) among (00996 +beyn) the myrtle (01918 {+hadac}) trees that [were] in the bottom (04699 +m@tsullah) ; and behind (00310 +)achar) him [were there] red (00122 +)adom) horses (05483 +cuwc) , speckled (08320 +saruq) , and white (03836 +laban) .

+hadac Zec_01_10 And the man (00376 +)iysh) that stood (05975 +(amad) among (00996 +beyn) the myrtle (01918 {+hadac}) trees answered (06030 +(anah) and said (00559 +)amar) , These (00428 +)el - leh) [are they] whom (00834 +)aher) the LORD (03068 +Y@hovah) hath sent (07971 +shalach) to walk (01980 +halak) to and fro through the earth (00776 +)erets) .

+hadac Zec_01_11 And they answered (06030 +(anah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) that stood (05975 +(amad) among (00996 +beyn) the myrtle (01918 {+hadac}) trees , and said (00559 +)amar) , We have walked (01980 +halak) to and fro through the earth (00776 +)erets) , and , behold (02009 +hinneh) , all (03605 +kol) the earth (00776 +)erets) sitteth (03427 +yashab) still , and is at rest (08252 +shaqat) .

+hadah Isa_11_08 And the sucking (03243 +yanaq) child shall play (08173 +sha(a) on (05921 +(al) the hole (02356 +chowr) of the asp (06620 +pethen) , and the weaned (01580 +gamal) child shall put (01911 {+hadah}) his hand (03027 +yad) on (05921 +(al) the cockatrice (06848 +tsepha() den (03975 +m@uwrah) .

+hadak Job_40_12 Look (07200 +ra)ah) on every (03605 +kol) one [that is] proud (01343 +ge)eh) , [and] bring (03665 +kana() him low (03665 +kana() ; and tread (01915 {+hadak}) down the wicked (07563 +rasha() in their place (08478 +tachath) .

+hadar 1Ch_16_27 Glory (01935 +howd) and honour (01926 {+hadar}) [are] in his presence (06440 +paniyim) ; strength (05797 +(oz) and gladness (02304 +chedvah) [are] in his place (04725 +maqowm) .

+hadar Dan_04_30 The king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) , Is not this (01668 +da)) great (07227 +rab) Babylon (00895 +Babel) , that I have built (01124 +b@na)) for the house (01005 +bayith) of the kingdom (04437 +malkuw) by the might (08632 +t@qoph) of my power (02632 +checen) , and for the honour (03367 +y@qar) of my majesty (01923 {+hadar}) ?

+hadar Dan_04_34 . And at the end (07118 +q@tsath) of the days (03118 +yowm) I Nebuchadnezzar (05020 +N@buwkadnetstsar) lifted (05191 +n@tal) up mine eyes (05870 +(ayin) unto heaven (08065 +shamayin) , and mine understanding (04486 +manda() returned (07725 +shuwb) unto me , and I blessed (01289 +b@rak) the most (05943 +(illay) High (05943 +(illay) , and I praised (07624 +sh@bach) and honoured (01922 {+hadar}) him that liveth (02416 +chay) for ever (05957 +(alam) , whose (01768 +diy) dominion (07985 +sholtan) [is] an everlasting (05957 +(alam) dominion (07985 +sholtan) , and his kingdom (04437 +malkuw) [is] from generation (01859 +dar) to generation (01859 +dar) :

+hadar Dan_04_36 At the same time (02166 +z@man) my reason (04486 +manda() returned (07725 +shuwb) unto me ; and for the glory (03367 +y@qar) of my kingdom (04437 +malkuw) , mine honour (01923 {+hadar}) and brightness (02122 +ziyv) returned (07725 +shuwb) unto me ; and my counsellors (01907 +haddabar) and my lords (07261 +rabr@ban) sought (01158 +ba(ah) unto me ; and I was established (08627 +t@qan) in my kingdom (04437 +malkuw) , and excellent (03493 +yattiyr) majesty (07238 +r@buw) was added (03255 +y@caph) unto me .

+hadar Dan_04_37 Now (03705 +k@(an) I Nebuchadnezzar (05020 +N@buwkadnetstsar) praise (07624 +sh@bach) and extol (07313 +ruwm) and honour (01922 {+hadar}) the King (04430 +melek) of heaven (08065 +shamayin) , all (03606 +kol) whose works (04567 +ma(bad) [are] truth (07187 +q@showt) , and his ways (00735 +)orach) judgment (01780 +diyn):and those (01768 +diy) that walk (01980 +halak) in pride (01466 +gevah) he is able (03202 +y@kel) to abase (08214 +sh@phal) .

+hadar Dan_05_18 O thou king (04430 +melek) , the most (05943 +(illay) high (05943 +(illay) God (00426 +)elahh) gave (03052 +y@hab) Nebuchadnezzar (05020 +N@buwkadnetstsar) thy father (2) a kingdom (04437 +malkuw) , and majesty (07238 +r@buw) , and glory (03367 +y@qar) , and honour (01923 {+hadar}) :

+hadar Dan_05_23 But hast lifted (07313 +ruwm) up thyself against (05922 +(al) the Lord (04756 +mare)) of heaven (08065 +shamayin) ; and they have brought (00858 +)athah) the vessels (03984 +ma)n) of his house (01005 +bayith) before (06925 +qodam) thee , and thou , and thy lords (07261 +rabr@ban) , thy wives (07695 +shegal) , and thy concubines (03904 +l@chenah) , have drunk (08355 +sh@thah) wine (02562 +chamar) in them ; and thou hast praised (07624 +sh@bach) the gods (00426 +)elahh) of silver (03702 +k@caph) , and gold (01722 +d@hab) , of brass (05174 +n@chash) , iron (06523 +parzel) , wood (00636 +)a() , and stone (69) , which (01768 +diy) see (02370 +chaza) not , nor (03809 +la) hear (08086 +sh@ma() , nor (03809 +la) know (03046 +y@da():and the God (00426 +)elahh) in whose (01768 +diy) hand (03028 +yad) thy breath (05396 +nishma) [is] , and whose [are] all (03606 +kol) thy ways (00735 +)orach) , hast thou not glorified (01922 {+hadar}) :

+hadar Deu_33_17 His glory (01926 {+hadar}) [is like] the firstling (01060 +b@kowr) of his bullock (07794 +showr) , and his horns (07161 +qeren) [are like] the horns (07161 +qeren) of unicorns (07214 +r@)em):with them he shall push (05055 +nagach) the people (05971 +(am) together (03162 +yachad) to the ends (00657 +)ephec) of the earth (00776 +)erets):and they [are] the ten (07233 +r@babah) thousands (07233 +r@babah) of Ephraim (00669 +)Ephrayim) , and they [are] the thousands (00505 +)eleph) of Manasseh (04519 +M@nashsheh) .

+hadar Exo_23_03 Neither (03808 +lo) shalt thou countenance (01921 {+hadar}) a poor (01800 +dal) man in his cause (07379 +riyb) .

+hadar Eze_16_14 And thy renown (08034 +shem) went (03318 +yatsa) forth (03318 +yatsa) among the heathen (01471 +gowy) for thy beauty (03308 +yophiy):for it [was] perfect (03632 +kaliyl) through my comeliness (01926 {+hadar}) , which (00834 +)aher) I had put (07760 +suwm) upon thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+hadar Eze_27_10 They of Persia (06539 +Parac) and of Lud (03865 +Luw d) and of Phut (06316 +Puwt) were in thine army (02428 +chayil) , thy men (00582 +)enowsh) of war (04421 +milchamah):they hanged (08518 +talah) the shield (04043 +magen) and helmet (03553 +kowba() in thee ; they set (05414 +nathan) forth thy comeliness (01926 {+hadar}) .

+hadar Isa_02_10 . Enter (00935 +bow) into the rock (06697 +tsuwr) , and hide (02934 +taman) thee in the dust (06083 +(aphar) , for fear (06343 +pachad) of the LORD (03068 +Y@hovah) , and for the glory (01926 {+hadar}) of his majesty (01347 +ga)own) .

+hadar Isa_02_19 And they shall go (00935 +bow) into the holes (04631 +m@(arah) of the rocks (06697 +tsuwr) , and into the caves (04247 +m@chillah) of the earth (06083 +(aphar) , for fear (06343 +pachad) of the LORD (03068 +Y@hovah) , and for the glory (01926 {+hadar}) of his majesty (01347 +ga)own) , when he ariseth (06965 +quwm) to shake (06206 +(arats) terribly (06206 +(arats) the earth (00776 +)erets) .

+hadar Isa_02_21 To go (00935 +bow) into the clefts (05366 +n@qarah) of the rocks (06697 +tsuwr) , and

into the tops (05585 +ca(iyph) of the ragged rocks (05553 +cela() , for fear (06343 +pachad) of the LORD (03068 +Y@hovah) , and for the glory (01926 {+hadar}) of his majesty (01347 +ga)own) , when he ariseth (06965 +quwm) to shake (06206 +(arats) terribly (06206 +(arats) the earth (00776 +)erets) .

+hadar Isa_05_14 Therefore (03651 +ken) hell (07585 +sh@)owl) hath enlarged (07337 +rachab) herself (05315 +nephesh) , and opened (06473 +pa(ar) her mouth (06310 +peh) without (01097 +b@liy) measure (02706 +choq):and their glory (01926 {+hadar}) , and their multitude (01995 +hamown) , and their pomp (07588 +sha)own) , and he that rejoiceth (05937 +(alaz) , shall descend (03381 +yarad) into it .

+hadar Isa_35_02 It shall blossom (06524 +parach) abundantly (06524 +parach) , and rejoice (01523 +giyl) even (00637 +)aph) with joy (01525 +giylah) and singing (07442 +ranan):the glory (03519 +kabowd) of Lebanon (03844 +L@banown) shall be given (05414 +nathan) unto it , the excellency (01926 +hadar) of Carmel (03760 +Karmel) and Sharon (08289 +Sharown) , they shall see (07200 +ra)ah) the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) , [and] the excellency (01926 {+hadar}) of our God (00430 +)elohiym) .

+hadar Isa_35_02 It shall blossom (06524 +parach) abundantly (06524 +parach) , and rejoice (01523 +giyl) even (00637 +)aph) with joy (01525 +giylah) and singing (07442 +ranan):the glory (03519 +kabowd) of Lebanon (03844 +L@banown) shall be given (05414 +nathan) unto it , the excellency (01926 {+hadar}) of Carmel (03760 +Karmel) and Sharon (08289 +Sharown) , they shall see (07200 +ra)ah) the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) , [and] the excellency (01926 +hadar) of our God (00430 +)elohiym) .

+hadar Isa_45_02 I will go (03212 +yalak) before (06440 +paniym) thee , and make the crooked (01921 {+hadar}) places straight (03474 +yashar):I will break (07665 +shabar) in pieces the gates (01817 +deleth) of brass (05154 +n@chuwshah) , and cut (01438 +gada() in sunder the bars (01280 +b@riyach) of iron (01270 +barzel) :

+hadar Isa_53_02 For he shall grow (05927 +(alah) up before (06440 +paniym) him as a tender (03126 +yowneq) plant , and as a root (08328 +sheresheh) out of a dry (06723 +tsiyah) ground (00776 +)erets):he hath no (03808 +lo) form (08389 +to)ar) nor (03808 +lo) comeliness (01926 {+hadar}) ; and when we shall see (07200 +ra)ah) him , [there is] no (03808 +lo) beauty (04758 +mar)eh) that we should desire (02530 +chamad) him .

+hadar Isa_63_01 . Who (04310 +miy) [is] this (02088 +zeh) that cometh (00935 +bow) from Edom (00123 +)Edom) , with dyed (02556 +chamets) garments (00899 +began) from Bozrah (01224 +Botsrah) ? this (02088 +zeh) [that is] glorious (01921 {+hadar}) in his apparel (03830 +l@buwsh) , travelling (06808 +tsa(ah) in the greatness (07230 +rob) of his strength (03581 +koach) ? I that speak (01696 +dabar) in righteousness (06666 +ts@daqah) , mighty (07227 +rab) to save (03467 +yasha() .

+hadar Jer_36_32 Then took (03947 +laqach) Jeremiah (03414 +Yirm@yah) another (00312 +)acher) roll (04039 +m@gillah) , and gave (05414 +nathan) it to Baruch (01263 +Baruwk) the scribe (05608 +caphar) , the son (01121 +ben) of Neriah (05374 +Neriyah) ; who wrote (03789 +kathab) therein (05921 +(al) from the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the words (01697 +dabar) of the book (05612 +cepher) which (00834 +)aher) Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) had burned (08313 +saraph) in the fire (00784 +)esh):and there were added (03254 +yacaph) besides (05750 +(owd) unto them many (07227 +rab) like (01922 {+hadar}) words (01697 +dabar) .

+hadar Job_40_10 Deck (05710 +(adah) thyself now (04994 +na) [with] majesty (01347 +ga)own) and excellency (01363 +gobahh) ; and array (03847 +labash) thyself with glory (01935 +howd) and beauty (01926 {+hadar}) .

+hadar Lam_01_06 And from the daughter (01323 +bath) of Zion (06726 +Tsiyown) all (03605 +kol) her beauty (01926 {+hadar}) is departed (03318 +yatsa) :her princes (08269 +sar) are become (01961 +hayah) like harts (00354 +)ayal) [that] find (04672 +matsa)) no (03808 +lo)) pasture (04829 +mir(eh) , and they are gone (03212 +yalak) without (03808 +lo)) strength (03581 +koach) before (06440 +paniym) the pursuer (07291 +radaph) .

+hadar Lam_05_12 Princes (08269 +sar) are hanged (08518 +talach) up by their hand (03027 +yad) :the faces (06440 +paniym) of elders (02205 +zaqen) were not honoured (01921 {+hadar}) .

+hadar Lev_19_15 Ye shall do (06213 +(asah) no (03808 +lo)) unrighteousness (05766 +(evel) in judgment (04941 +mishpat) : thou shalt not respect (05375 +nasa)) the person (06440 +paniym) of the poor (01800 +dal) , nor (03808 +lo)) honour (01921 {+hadar}) the person (06440 +paniym) of the mighty (01419 +gadawl) : [but] in righteousness (06664 +tsedeq) shalt thou judge (08199 +shaphat) thy neighbour (05997 +(amiyth) .

+hadar Lev_19_32 Thou shalt rise (06965 +quwm) up before (06440 +paniym) the hoary (07872 +seybah) head , and honour (01921 {+hadar}) the face (06440 +paniym) of the old (02205 +zaqen) man , and fear (03372 +yare)) thy God (00430 +)elohiym) : I [am] the LORD (03068 +Y@hovah) .

+hadar Lev_23_40 And ye shall take (03947 +laqach) you on the first (07223 +ri)shown) day (03117 +yowm) the boughs (06529 +p@riy) of goodly (01926 {+hadar}) trees (06086 +(ets) , branches (03709 +kaph) of palm (08558 +tamar) trees , and the boughs (06057 +(anaph) of thick (05687 +(aboth) trees (06086 +(ets) , and willows (06155 +(arab) of the brook (05158 +nachal) ; and ye shall rejoice (08055 +samach) before (06440 +paniym) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) seven (07651 +sheba() days (03117 +yowm) .

+hadar Mic_02_09 The women (00802 +)ishshah) of my people (05971 +(am) have ye cast (01644 +garash) out from their pleasant (08588 +ta(anuwg) houses (01004 +bayith) ; from their children (05768 +(owlal) have ye taken (03947 +laqach) away my glory (01926 {+hadar}) for ever (05769 +(owlam) .

+hadar Pro_20_29 . The glory (08597 +tiph)arah) of young (00970 +bachuwr) men [is] their strength (03581 +koach) :and the beauty (01926 {+hadar}) of old (02205 +zaqen) men [is] the gray (07872 +seybah) head .

+hadar Pro_25_06 . Put (01921 +hadar) not forth (01921 {+hadar}) thyself in the presence (06440 +paniym) of the king (04428 +melek) , and stand (05975 +(amad) not in the place (04725 +maqowm) of great (01419 +gadawl) [men] :

+hadar Pro_25_06 . Put (01921 {+hadar}) not forth (01921 +hadar) thyself in the presence (06440 +paniym) of the king (04428 +melek) , and stand (05975 +(amad) not in the place (04725 +maqowm) of great (01419 +gadawl) [men] :

+hadar Pro_31_25 Strength (05797 +(oz) and honour (01926 {+hadar}) [are] her clothing (03830 +l@buwsh) ; and she shall rejoice (07832 +sachaq) in time (03117 +yowm) to come (00314 +)acharown) .

+hadar Psa_08_05 For thou hast made him a little (04592 +m@(at) lower (02637 +chacer) than the angels (00430 +)elohiym) , and hast crowned (05849 +(atar) him with glory (03519 +kabowd) and honour (01926 {+hadar}) .

+hadar Psa_104_01 . Bless (01288 +barak) the LORD (03068 +Y@hovah) , O my soul (05315 +nephesh) . O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , thou art very (03966 +m@(od) great (01431 +gadawl) ; thou art clothed (03847 +labash) with honour (01935 +howd) and majesty (01926 {+hadar}) .

+hadar Psa_110_03 Thy people (05971 +(am) [shall be] willing (05071 +n@dabah) in the day (03117 +yowm) of thy power (02428 +chayil) , in the beauties (01926 {+hadar}) of holiness (06944 +qodesh) from the womb (07358 +rechem) of the morning (04891 +mishchar):thou hast the dew (02919 +tal) of thy youth (03208 +yalduwth) .

+hadar Psa_111_03 His work (06467 +po(al) [is] honourable (01935 +howd) and glorious (01926 {+hadar}):and his righteousness (06666 +ts@daqah) endureth (05975 +(amad) for ever (05703 +(ad) .

+hadar Psa_145_05 I will speak (07878 +siyach) of the glorious (03519 +kabowd) honour (01926 {+hadar}) of thy majesty (01935 +howd) , and of thy wondrous (06381 +pala)) works (01697 +dabar) .

+hadar Psa_145_12 To make known (03045 +yada() to the sons (01121 +ben) of men (00120 +)adam) his mighty (01369 +g@buwrah) acts , and the glorious (03519 +kabowd) majesty (01926 {+hadar}) of his kingdom (04438 +malkuwth) .

+hadar Psa_149_09 To execute (06213 +(asah) upon them the judgment (04941 +mishpat) written (03789 +kathab):this (01931 +huw)) honour (01926 {+hadar}) have all (03605 +kol) his saints (02623 +chacyd) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

+hadar Psa_21_05 His glory (03519 +kabowd) [is] great (01419 +gadowl) in thy salvation (03444 +y@shuw(ah):honour (01935 +howd) and majesty (01926 {+hadar}) hast thou laid (07737 +shavah) upon him .

+hadar Psa_29_04 The voice (06963 +qowl) of the LORD (03068 +Y@hovah) [is] powerful (03581 +koach) ; the voice (06963 +qowl) of the LORD (03068 +Y@hovah) [is] full of majesty (01926 {+hadar}) .

+hadar Psa_45_03 Gird (02296 +chagar) thy sword (02719 +chereb) upon [thy] thigh (03409 +yarek) , O [most] mighty (01368 +gibbowr) , with thy glory (01935 +howd) and thy majesty (01926 {+hadar}) .

+hadar Psa_45_04 And in thy majesty (01926 {+hadar}) ride (07392 +rakab) prosperously (06743 +tsalach) because of truth (00571 +)emeth) and meekness (06037 +(anvah) [and] righteousness (06664 +tsedeq) ; and thy right (03225 +yamiyn) hand (03225 +yamiyn) shall teach (03384 +yarah) thee terrible (03372 +yare)) things .

+hadar Psa_90_16 Let thy work (06467 +po(al) appear (07200 +ra)ah) unto thy servants (05650 +(ebed) , and thy glory (01926 {+hadar}) unto their children (01121 +ben) .

+hadar Psa_96_06 Honour (01935 +howd) and majesty (01926 {+hadar}) [are] before (06440 +paniym) him:strength (05797 +(oz) and beauty (08597 +tiph)arah) [are] in his sanctuary (04720 +miqdash) .

+hadarah 1Ch_16_29 Give (03051 +yahab) unto the LORD (03068 +Y@hovah) the glory (03519 +kabowd) [due] unto his name (08034 +shem):bring (05375 +nasa) an offering (04503 +minchah) , and come (00935 +bow)) before (06440 +paniym) him:worship (07812 +shachah) the LORD (03068 +Y@hovah) in the beauty (01927 {+hadarah}) of holiness (06944 +qodesh) .

+hadarah 2Ch_20_21 And when he had consulted (03289 +ya(ats) with the people (05971 +(am) , he appointed (05975 +(amad) singers (07891 +shiy) unto the LORD (03068 +Y@hovah) , and that should praise (01984 +halal) the beauty (01927 {+hadarah}) of holiness (06944 +qodesh) , as they went (03318 +yatsa)) out before (06440 +paniym) the army (02502 +chalats) , and to say (00559 +)amar) , Praise (03034 +yadah) the LORD (03068 +Y@hovah) ; for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) .

+hadarah Pro_14_28 . In the multitude (07230 +rob) of people (05971 +(am) [is] the king s (04428 +melek

) honour (01927 {+hadarah}):but in the want (00657 +)ephec) of people (03816 +l@om) [is] the destruction (04288 +m@chittah) of the prince (07333 +razown) .

+hadarah Psa_29_02 Give (03051 +yahab) unto the LORD (03068 +Y@hovah) the glory (03519 +kabowd) due unto his name (08034 +shem) ; worship (07812 +shachah) the LORD (03068 +Y@hovah) in the beauty (01927 {+hadarah}) of holiness (06944 +qodesh) .

+hadarah Psa_96_09 O worship (07812 +shachah) the LORD (03068 +Y@hovah) in the beauty (01927 {+hadarah}) of holiness (06944 +qodesh):fear (02342 +chuwl) before (06440 +paniym) him , all (03605 +kol) the earth (00776 +)erets) .

+haddabar Dan_03_24 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnettsar) the king (04430 +melek) was astonied (08429 +t@vahh) , and rose (06965 +quwm) up in haste (00927 +b@hal) , [and] spake (06032 +(anah) , and said (00560 +)amar) unto his counsellors (01907 {+haddabar}) , Did not we cast (07412 +r@mah) three (08532 +t@lath) men (01400 +g@bar) bound (03729 +k@phath) into the midst (01459 +gav) of the fire (05135 +nuwr) ? They answered (06032 +(anah) and said (00560 +)amar) unto the king (04430 +melek) , True (03330 +yatstsiyb) , O king (04430 +melek) .

+haddabar Dan_03_27 And the princes (00324 +)achashdarpan) , governors (05461 +cagan) , and captains (06347 +pechah) , and the king s (04430 +melek) counsellors (01907 {+haddabar}) , being gathered (03673 +kanash) together , saw (02370 +chaza) these (00479 +)illek) men (01400 +g@bar) , upon whose (01768 +diy) bodies (01655 +geshem) the fire (05135 +nuwr) had no (03809 +la) power (07981 +sh@let) , nor (03809 +la) was an hair (08177 +s@ar) of their head (07217 +re)sh) singed (02761 +charak) , neither (03809 +la) were their coats (05622 +carbal) changed (08133 +sh@na) , nor (03809 +la) the smell (07382 +reyach) of fire (05135 +nuwr) had passed (05709 +(ada)) on them .

+haddabar Dan_04_36 At the same time (02166 +z@man) my reason (04486 +manda() returned (07725 +shuwb) unto me ; and for the glory (03367 +y@qar) of my kingdom (04437 +malkuw) , mine honour (01923 +hadar) and brightness (02122 +ziyv) returned (07725 +shuwb) unto me ; and my counsellors (01907 {+haddabar}) and my lords (07261 +rabr@ban) sought (01158 +ba(ah) unto me ; and I was established (08627 +t@qan) in my kingdom (04437 +malkuw) , and excellent (03493 +yattiyr) majesty (07238 +r@buw) was added (03255 +y@caph) unto me .

+haddabar Dan_06_07 All (03606 +kol) the presidents (05632 +carek) of the kingdom (04437 +malkuw) , the governors (05461 +cagan) , and the princes (00324 +)achashdarpan) , the counsellors (01907 {+haddabar}) , and the captains (06347 +pechah) , have consulted (03272 +y@at) together to establish (06966 +quwm) a royal (04430 +melek) statute (07010 +q@yam) , and to make a firm (08631 +t@qeph) decree (00633 +)ecar) , that whosoever (03605 +kol) shall ask (01156 +b@a) a petition (01159 +ba(uw) of any (03606 +kol) God (00426 +)elahh) or man (00606 +)enash) for thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 +lawhen) of thee , O king (04430 +melek) , he shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) .

+haddam Dan_02_05 The king (04430 +melek) answered (06032 +(anah) and said (00560 +)amar) to the Chaldeans (03779 +Kasday) , The thing (04406 +millah) is gone (00230 +)azad) from me:if (02006 +hen) ye will not make known (03046 +y@da() unto me the dream (02493 +chelem) , with the interpretation (06591 +p@shar) thereof , ye shall be cut (05648 +(abad) in pieces (01917 {+haddam}) , and your houses (01005 +bayith) shall be made (07761 +suwm) a dunghill (05122 +n@valuw) .

+haddam Dan_03_29 Therefore I make (07761 +suwm) a decree (02942 +t@em) , That every (03606 +kol) people (05972 +(am) , nation (00524 +)ummah) , and language (03961 +lishshan) , which (01768 +diy) speak (00560 +)amar) any thing amiss (07955 +shalah) against (05922 +(al) the God (00426 +)elahh) of Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow) , shall be cut (05648 +(abad) in pieces (01917 {+haddam}) , and their houses (01005 +bayith) shall be made

(07739 +sh@vah) a dunghill (05122 +n@valuw):because there is no (03809 +la) other (00321 +)ochoran) God (00426 +)elahh) that can (03202 +y@kel) deliver (05338 +n@tsal) after (01863 +dardar) this (01836 +den) sort .

+hadom 1Sa_25_37 But it came (01916 {+hadom}) to pass in the morning (01242 +boqer) , when the wine (03196 +yayin) was gone (03318 +yatsa) out of Nabal (05037 +Nabal) , and his wife (00802 +)ishshah) had told (05046 +nagad) him these things (01697 +dabar) , that his heart (03820 +leb) died (04191 +muwth) within (07130 +qereb) him , and he became (01961 +hayah) [as] a stone (68) .

+hadom 1Sa_25_38 And it came (01916 {+hadom}) to pass about ten (06235 +(eser) days (03117 +yowm) [after] , that the LORD (03068 +Y@hovah) smote (05062 +nagaph) Nabal (05037 +Nabal) , that he died (04191 +muwth) .

+kachad 1Ki_13_34 And this (02088 +zeh) thing (01697 +dabar) became (01961 +hayah) sin (02403 +chatta)ah) unto the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , even to cut (03582 {+kachad}) [it] off , and to destroy (08045 +shamad) [it] from off the face (06440 +paniym) of the earth (00127 +)adamah) .

+kachad 1Sa_03_17 And he said (00559 +)amar) , What (04100 +mah) [is] the thing (01697 +dabar) that [the LORD] hath said (01696 +dabar) unto thee ? I pray (04994 +na) thee hide (03582 +kachad) [it] not from me:God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) to thee , and more (03254 +yacaph) also (03541 +koh) , if (00518 +)im) thou hide (03582 {+kachad}) [any] thing (01697 +dabar) from me of all (03605 +kol) the things that he said (01696 +dabar) unto thee .

+kachad 1Sa_03_17 And he said (00559 +)amar) , What (04100 +mah) [is] the thing (01697 +dabar) that [the LORD] hath said (01696 +dabar) unto thee ? I pray (04994 +na) thee hide (03582 {+kachad}) [it] not from me:God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) to thee , and more (03254 +yacaph) also (03541 +koh) , if (00518 +)im) thou hide (03582 +kachad) [any] thing (01697 +dabar) from me of all (03605 +kol) the things that he said (01696 +dabar) unto thee .

+kachad 1Sa_03_18 And Samuel (08050 +Sh@muw)el) told (05046 +nagad) him every (03605 +kol) whit (01697 +dabar) , and hid (03582 {+kachad}) nothing (03808 +lo) from him . And he said (00559 +)amar) , It [is] the LORD (03068 +Y@hovah):let him do (06213 +(asah) what seemeth (05869 +(ayin) him good (02896 +towb) .

+kachad 2Ch_32_21 And the LORD (03068 +Y@hovah) sent (07971 +shalach) an angel (04397 +mal)ak) , which cut (03582 {+kachad}) off all (03605 +kol) the mighty (01368 +gibbowr) men of valour (02428 +chayil) , and the leaders (05057 +nagiya) and captains (08269 +sar) in the camp (04264 +machaneh) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) . So he returned (07725 +shuwb) with shame (01322 +bosheth) of face (06440 +paniym) to his own land (00776 +)erets) . And when he was come (00935 +bow) into the house (01004 +bayith) of his god (00430 +)elohiym) , they that came (03329 +yatsiy) forth (03329 +yatsiy) of his own bowels (04578 +me(ah) slew (05307 +naphal) him there (08033 +sham) with the sword (02719 +chereb) .

+kachad 2Sa_14_18 Then the king (04428 +melek) answered (06030 +(anah) and said (00559 +)amar) unto the woman (00802 +)ishshah) , Hide (03582 {+kachad}) not from me , I pray (04994 +na) thee , the thing (01697 +dabar) that I shall ask (07592 +sha)al) thee . And the woman (00802 +)ishshah) said (00559 +)amar) , Let my lord (00113 +)adown) the king (04428 +melek) now (04994 +na) speak (01696 +dabar) .

+kachad 2Sa_18_13 Otherwise (00176 +)ow) I should have wrought (06213 +(asah) falsehood (08267 +sheqer) against mine own life (05315 +nephesh):for there is no (03808 +lo) matter (01697 +dabar) hid (03582 {+kachad}) from the king (04428 +melek) , and thou thyself (00859 +)attah) wouldest have set

(03320 +yatsab) thyself against (05048 +neged) [me] .

+kachad Exo_09_15 For now (06258 +(attah) I will stretch (07971 +shalach) out my hand (03027 +yad) , that I may smite (05221 +nakah) thee and thy people (05971 +(am) with pestilence (01698 +deber) ; and thou shalt be cut (03582 {+kachad}) off from the earth (00776 +)erets) .

+kachad Exo_23_23 For mine Angel (04397 +mal)ak) shall go (03212 +yalak) before (06440 +paniym) thee , and bring (00935 +bow)) thee in unto the Amorites (00567 +)Emoriy) , and the Hittites (02850 +Chittiy) , and the Perizzites (06522 +P@rizziy) , and the Canaanites (03669 +K@na(aniy) , the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy);and I will cut (03582 {+kachad}) them off .

+kachad Gen_47_18 When that year (08141 +shaneh) was ended (08552 +tamam) , they came (00935 +bow)) unto him the second (08145 +sheniy) year (08141 +shaneh) , and said (00559 +)amar) unto him , We will not hide (03582 {+kachad}) [it] from my lord (00113 +)adown) , how that our money (03701 +keceph) is spent (08552 +tamam) ; my lord (00113 +)adown) also hath (00413 +)el) our herds (04735 +miqneh) of cattle (00929 +b@hemah) ; there is not ought left (07604 +sha)ar) in the sight (06440 +paniym) of my lord (00113 +)adown) , but our bodies (01472 +g@viyah) , and our lands (00127 +)adamah) :

+kachad Hos_05_03 I know (03045 +yada() Ephraim (00669 +)Ephrayim) , and Israel (03478 +Yisra)el) is not hid (03582 {+kachad}) from me:for now , O Ephraim (00669 +)Ephrayim) , thou committest (02181 +zanah) whoredom (02181 +zanah) , [and] Israel (03478 +Yisra)el) is defiled (02930 +tame)) .

+kachad Isa_03_09 . The shew (01971 +hakkarah) of their countenance (06440 +paniym) doth witness (05707 +(ed) against them ; and they declare (05046 +nagad) their sin (02403 +chatta)ah) as Sodom (05467 +C@dom) , they hide (03582 {+kachad}) [it] not . Woe (00188 +)ow) unto their soul (05315 +nephesh) ! for they have rewarded (01580 +gamal) evil (07451 +ra() unto themselves (01992 +hem) .

+kachad Jer_38_14 . Then Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sent (07971 +shalach) , and took (03947 +laqach) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) unto him into (00413 +)el) the third (07992 +sh@liyshiy) entry (03996 +mabow)) that [is] in the house (01004 +bayith) of the LORD (03068 +Y@hovah);and the king (04428 +melek) said (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) , I will ask (07592 +sha)al) thee a thing (01697 +dabar) ; hide (03582 {+kachad}) nothing from me .

+kachad Jer_38_25 But if (03588 +kiy) the princes (08269 +sar) hear (08085 +shama() that I have talked (01696 +dabar) with thee , and they come (00935 +bow)) unto thee , and say (00559 +)amar) unto thee , Declare (05046 +nagad) unto us now (04994 +na)) what (04100 +mah) thou hast said (01696 +dabar) unto the king (04428 +melek) , hide (03582 {+kachad}) it not from us , and we will not put thee to death (04191 +muwth) ; also what (04100 +mah) the king (04428 +melek) said (01696 +dabar) unto thee :

+kachad Jer_50_02 Declare (05046 +nagad) ye among the nations (01471 +gowy) , and publish (08085 +shama() , and set (05375 +nasa)) up a standard (05251 +nec) ; publish (08085 +shama() , [and] conceal (03582 {+kachad}) not:say (00559 +)amar) , Babylon (00894 +Babel) is taken (03920 +lakad) , Bel (01078 +Bel) is confounded (03001 +yabesh) , Merodach (04781 +M@rodak) is broken (02844 +chath) in pieces ; her idols (06091 +(atsab) are confounded (03001 +yabesh) , her images (01544 +gilluwl) are broken (02865 +chathath) in pieces .

+kachad Job_04_07 . Remember (02142 +zakar) , I pray (04994 +na)) thee , who (04310 +miy) [ever] perished (6) , being innocent (05355 +naqiyy) ? or where (00375 +)eyphoh) were the righteous (06662 +tsaddiyq) cut (03582 {+kachad}) off ?

+kachad Job_06_10 Then should I yet (05750 +(owd) have (01961 +hayah) comfort (05165 +nechamah) ;

yea , I would harden (05539 +calad) myself in sorrow (02427 +chiyl):let him not spare (02550 +chamal) ;
for I have not concealed (03582 {+kachad}) the words (00561 +)emer) of the Holy (06918 +qadowsh) One .

+kachad Job_15_18 Which (00834 +)aher) wise (02450 +chakam) men have told (05046 +nagad) from
their fathers (1) , and have not hid (03582 {+kachad}) [it] :

+kachad Job_15_28 And he dwelleth (07931 +shakan) in desolate (03582 {+kachad}) cities (05892 +(iyr) , [and] in houses (01004 +bayith) which no (03808 +lo)) man inhabiteth (03427 +yashab) , which (00834 +)aher) are ready (06257 +(athad) to become heaps (01530 +gal) .

+kachad Job_20_12 Though (00518 +)im) wickedness (07451 +ra() be sweet (04985 +mathaq) in his
mouth (06310 +peh) , [though] he hide (03582 {+kachad}) it under (08478 +tachath) his tongue (03956 +lashown) ;

+kachad Job_22_20 Whereas (00518 +)im) our substance (07009 +qiym) is not cut (03582 {+kachad}
)down , but the remnant (03499 +yether) of them the fire (00784 +)esh) consumeth (00398 +)akal) .

+kachad Job_27_11 . I will teach (03384 +yarah) you by the hand (03027 +yad) of God (00410 +)el): [that
] which (00834 +)aher) [is] with the Almighty (07706 +Shadday) will I not conceal (03582 {+kachad}) .

+kachad Jos_07_19 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto Achan (05912 +(Akan
) , My son (01121 +ben) , give (07760 +suwm) , I pray (04994 +na)) thee , glory (03519 +kabowd) to the
LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and make (05414 +nathan
) confession (08426 +towdah) unto him ; and tell (05046 +nagad) me now (04994 +na)) what (04100 +mah
) thou hast done (06213 +(asah) ; hide (03582 {+kachad}) [it] not from me .

+kachad Psa_139_15 My substance (06108 +(otsem) was not hid (03582 {+kachad}) from thee , when
(00834 +)aher) I was made (06213 +(asah) in secret (05643 +cether) , [and] curiously (07551 +raqam)
wrought (07551 +raqam) in the lowest (08482 +tachtiy) parts of the earth (00776 +)erets) .

+kachad Psa_40_10 I have not hid (03680 +kacah) thy righteousness (06666 +ts@daqah) within (08432
+tavek) my heart (03820 +leb) ; I have declared (00559 +)amar) thy faithfulness (00530 +)emuwnah) and
thy salvation (08668 +t@shuw(ah):I have not concealed (03582 {+kachad}) thy lovingkindness (02617
+cheded) and thy truth (00571 +)emeth) from the great (07227 +rab) congregation (06951 +qahal) .

+kachad Psa_69_05 O God (00430 +)elohiym) , thou knowest (03045 +yada() my foolishness (00200
+)ivveleth) ; and my sins (00819 +)ashmah) are not hid (03582 {+kachad}) from thee .

+kachad Psa_78_04 We will not hide (03582 {+kachad}) [them] from their children (01121 +ben) ,
shewing (05608 +caphar) to the generation (01755 +dowr) to come (00314 +)acharown) the praises (08416
+t@hillah) of the LORD (03068 +Y@hovah) , and his strength (05807 +(ezuwz) , and his wonderful
(06381 +pala)) works that he hath done (06213 +(asah) .

+kachad Psa_83_04 They have said (00559 +)amar) , Come (03212 +yalak) , and let us cut (03582
{+kachad}) them off from [being] a nation (01471 +gowy) ; that the name (08034 +shem) of Israel (03478
+Yisra)el) may be no (03808 +lo)) more in remembrance (02142 +zakar) .

+kachad Zec_11_08 Three (07969 +shalowsh) shepherds (07462 +ra(ah) also I cut (03582 {+kachad}) off
in one (00259 +)echad) month (03391 +yerach) ; and my soul (05315 +nephesh) lothed (07114 +qatsar)
them , and their soul (05315 +nephesh) also (01571 +gam) abhorred (00973 +bachal) me .

+kachad Zec_11_09 Then said (00559 +)amar) I , I will not feed (07462 +ra(ah) you:that that dieth (04191

+muwth) , let it die (04191 +muwth) ; and that that is to be cut (03582 +kachad) off , let it be cut (03582 {+kachad}) off ; and let the rest (07604 +sha)ar) eat (00398 +)akal) every (00802 +)ishshah) one (00802 +)ishshah) the flesh (01320 +basar) of another (07468 +r@(uwth) .

+kachad Zec_11_09 Then said (00559 +)amar) I , I will not feed (07462 +ra(ah) you:that that dieth (04191 +muwth) , let it die (04191 +muwth) ; and that that is to be cut (03582 {+kachad}) off , let it be cut (03582 +kachad) off ; and let the rest (07604 +sha)ar) eat (00398 +)akal) every (00802 +)ishshah) one (00802 +)ishshah) the flesh (01320 +basar) of another (07468 +r@(uwth) .

+kachad Zec_11_16 For , lo , I will raise (06965 +quwm) up a shepherd (07462 +ra(ah) in the land (00776 +)erets) , [which] shall not visit (06485 +paqad) those that be cut (03582 {+kachad}) off , neither (03808 +lo) shall seek (01245 +baqash) the young (05288 +na(ar) one , nor (03808 +lo) heal (07495 +rapha)) that that is broken (07665 +shabar) , nor (03808 +lo) feed (03557 +kuwl) that that standeth (05324 +natsab) still:but he shall eat (00398 +)akal) the flesh (01320 +basar) of the fat (01277 +bariy) , and tear (06561 +paraq) their claws (06541 +parcah) in pieces .

+l@shad Num_11_08 [And] the people (05971 +(am) went (07751 +shuwt) about (07751 +shuwt) , and gathered (03950 +laqat) [it] , and ground (02912 +tachan) [it] in mills (07347 +recheh) , or (00176 +)ow) beat (01743 +duwk) [it] in a mortar (04085 +m@dokah) , and baked (01310 +bashal) [it] in pans (06517 +paruwr) , and made (06213 +(asah) cakes (05692 +(uggah) of it:and the taste (02940 +ta(am) of it was as the taste (02940 +ta(am) of fresh (03955 {+l@shad}) oil (08081 +shemen) .

+l@shad Psa_32_04 For day (03119 +yowmam) and night (03915 +layil) thy hand (03027 +yad) was heavy (03513 +kabad) upon me:my moisture (03955 {+l@shad}) is turned (02015 +haphak) into the drought (02725 +charabown) of summer (07019 +qayits) . Selah (05542 +celah) .

+pachad 1Ch_14_17 And the fame (08034 +shem) of David (01732 +David) went (03318 +yatsa) out into all (03605 +kol) lands (00776 +)erets) ; and the LORD (03068 +Y@hovah) brought (05414 +nathan) the fear (06343 {+pachad}) of him upon all (03605 +kol) nations (01471 +gowy) .

+pachad 1Sa_11_07 And he took (03947 +laqach) a yoke (06776 +tsemed) of oxen (01241 +baqar) , and hewed (05408 +nathach) them in pieces , and sent (07971 +shalach) [them] throughout all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) by the hands (03027 +yad) of messengers (04397 +mal)ak) , saying (00559 +)amar) , Whosoever (00834 +)aher) cometh (03318 +yatsa) not forth (03318 +yatsa) after (00310 +)achar) Saul (07586 +Sha)uwl) and after (00310 +)achar) Samuel (08050 +Sh@muw)el) , so (03541 +koh) shall it be done (06213 +(asah) unto his oxen (01241 +baqar) . And the fear (06343 {+pachad}) of the LORD (03068 +Y@hovah) fell (05307 +naphal) on (05921 +(al) the people (05971 +(am) , and they came (03318 +yatsa) out with one (00259 +)echad) consent (00376 +)iysh) .

+pachad 2Ch_14_14 And they smote (05221 +nakah) all (03605 +kol) the cities (05892 +(iyr) round (05439 +cabiyy) about Gerar (01642 +G@rar) ; for the fear (06343 {+pachad}) of the LORD (03068 +Y@hovah) came (01961 +hayah) upon them:and they spoiled (00962 +bazaz) all (03605 +kol) the cities (05892 +(iyr) ; for there was exceeding (07325 +ruwr) much (07235 +rabah) spoil (00961 +bizzah) in them .

+pachad 2Ch_17_10 . And the fear (06343 {+pachad}) of the LORD (03068 +Y@hovah) fell (01961 +hayah) upon all (03605 +kol) the kingdoms (04467 +mamlakah) of the lands (00776 +)erets) that [were] round (05439 +cabiyy) about Judah (03063 +Y@huwdah) , so that they made no (03808 +lo) war (03898 +lacham) against (05973 +(im) Jehoshaphat (03092 +Y@howshaphat) .

+pachad 2Ch_19_07 Wherefore now (06258 +(attah) let the fear (06343 {+pachad}) of the LORD (03068 +Y@hovah) be upon you ; take heed (08104 +shamar) and do (06213 +(asah) [it] :for [there is] no (00369 +)ayin) iniquity (05766 +(evel) with the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , nor respect (04856 +masso) of persons (06440 +paniym) , nor taking (04727 +miqqach) of gifts (07810

+shachad) .

+pachad 2Ch_20_29 And the fear (06343 {+pachad}) of God (00430 +)elohiym) was on (05921 +(al) all (03605 +kol) the kingdoms (04467 +mamlakah) of [those] countries (00776 +)erets) , when they had heard (08085 +shama() that the LORD (03068 +Y@hovah) fought (03898 +lacham) against (05973 +(im) the enemies (00341 +)oyeb) of Israel (03478 +Yisra)el) .

+pachad Deu_02_25 This (02088 +zeh) day (03117 +yowm) will I begin (02490 +chalal) to put (05414 +nathan) the dread (06343 {+pachad}) of thee and the fear (03374 +yir)ah) of thee upon the nations (05971 +(am) [that are] under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) , who (00834 +)aher) shall hear (08085 +shama() report (08088 +shema() of thee , and shall tremble (07264 +ragaz) , and be in anguish (02342 +chuwl) because (06440 +paniym) of thee .

+pachad Deu_11_25 There shall no (03808 +lo)) man (00376 +)iysh) be able (03320 +yatsab) to stand (03320 +yatsab) before (06440 +paniym) you:[for] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) shall lay (05414 +nathan) the fear (06343 {+pachad}) of you and the dread (04172 +mowra) of you upon all (03605 +kol) the land (00776 +)erets) that ye shall tread (01869 +darak) upon , as he hath said (01696 +dabar) unto you .

+pachad Deu_28_66 And thy life (02416 +chay) shall hang (08511 +tala) in doubt before (05048 +neged) thee ; and thou shalt fear (06342 {+pachad}) day (03119 +yowmam) and night (03915 +layil) , and shalt have none (03808 +lo)) assurance (00539 +)aman) of thy life (02416 +chay) :

+pachad Deu_28_67 In the morning (01242 +boqer) thou shalt say (00559 +)amar) , Would God it were even (06153 +(ereb) ! and at even (06153 +(ereb) thou shalt say (00559 +)amar) , Would God it were morning (01242 +boqer) ! for the fear (06343 +pachad) of thine heart (03824 +lebab) wherewith (00834 +)aher) thou shalt fear (06342 {+pachad}) , and for the sight (04758 +mar)eh) of thine eyes (05869 +(ayin) which (00834 +)aher) thou shalt see (07200 +ra)ah) .

+pachad Deu_28_67 In the morning (01242 +boqer) thou shalt say (00559 +)amar) , Would God it were even (06153 +(ereb) ! and at even (06153 +(ereb) thou shalt say (00559 +)amar) , Would God it were morning (01242 +boqer) ! for the fear (06343 {+pachad}) of thine heart (03824 +lebab) wherewith (00834 +)aher) thou shalt fear (06342 +pachad) , and for the sight (04758 +mar)eh) of thine eyes (05869 +(ayin) which (00834 +)aher) thou shalt see (07200 +ra)ah) .

+pachad Est_08_17 And in every (03605 +kol) province (04082 +m@diynah) , and in every (03605 +kol) city (05892 +(iyr) , whithersoever the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) came (05060 +naga() , the Jews (03064 +Y@huwdiy) had joy (08057 +simchah) and gladness (08342 +sasown) , a feast (04960 +mishteh) and a good (02896 +towb) day (03117 +yowm) . And many (07227 +rab) of the people (05971 +(am) of the land (00776 +)erets) became (03054 +yahad) Jews (03054 +yahad) ; for the fear (06343 {+pachad}) of the Jews (03064 +Y@huwdiy) fell (05307 +naphal) upon them .

+pachad Est_09_02 The Jews (03064 +Y@huwdiy) gathered (06950 +qahal) themselves together intheir cities (05892 +(iyr) throughout all (03605 +kol) the provinces (04082 +m@diynah) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , to lay (07971 +shalach) hand (03027 +yad) on such as sought (01245 +baqash) their hurt (07451 +ra() :and no (03808 +lo)) man (00376 +)iysh) could withstand (05975 +(amad) them ; for the fear (06343 {+pachad}) of them fell (05307 +naphal) upon all (03605 +kol) people (05971 +(am) .

+pachad Est_09_03 And all (03605 +kol) the rulers (08269 +sar) of the provinces (04082 +m@diynah) , and the lieutenants (00323 +)achashdarpan) , and the deputies (06346 +pechah) , and officers (06213 +(asah) of the king (04428 +melek) , helped (05375 +nasa) the Jews (03064 +Y@huwdiy) ; because

(03588 +kiy) the fear (06343 {+pachad}) of Mordecai (04782 +Mord@kay) fell (05307 +naphal) upon them .

+pachad Exo_15_16 Fear (00367 +)eymah) and dread (06343 {+pachad}) shall fall (05307 +naphal) upon them ; by the greatness (01419 +gadowl) of thine arm (02220 +z@rowa() they shall be [as] still (01826 +damam) as a stone (68) ; till (05704 +(ad) thy people (05971 +(am) pass (05674 +(abar) over (05764 +(uwl) , O LORD (03068 +Y@hovah) , till (05704 +(ad) the people (05971 +(am) pass (05674 +(abar) over (05764 +(uwl) , [which (02098 +zuw)] thou hast purchased (07069 +qanah) .

+pachad Gen_31_42 Except (03884 +luwle) the God (00430 +)elohiym) of my father (1) , the God (00430 +)elohiym) of Abraham (85) , and the fear (06343 {+pachad}) of Isaac (03327 +Yitschaq) , had been (01961 +hayah) with me , surely (03588 +kiy) thou hadst sent (07971 +shalach) me away now (06258 +(attah) empty (07387 +reyqam) . God (00430 +)elohiym) hath seen (07200 +ra)ah) mine affliction (06040 +(oniy) and the labour (03018 +y@giya() of my hands (03709 +kaph) , and rebuked (03198 +yakach) [thee] yesternight (00570 +)emesh) .

+pachad Gen_31_53 The God (00430 +)elohiym) of Abraham (85) , and the God (00430 +)elohiym) of Nahor (005152 + +Q@riyowth Nachowr) , the God (00430 +)elohiym) of their father (1) , judge (08199 +shaphat) betwixt (00996 +beyn) us . And Jacob (03290 +Ya(aqob) sware (07650 +shaba() by the fear (06343 {+pachad}) of his father (1) Isaac (03327 +Yitschaq) .

+pachad Hos_03_05 Afterward (00310 +)achar) shall the children (01121 +ben) of Israel (03478 +Yisra)el) return (07725 +shuwb) , and seek (01245 +baqash) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and David (01732 +David) their king (04428 +melek) ; and shall fear (06342 {+pachad}) the LORD (03068 +Y@hovah) and his goodness (02898 +tuwb) in the latter (00319 +)achariyth) days (03117 +yowm) .

+pachad Isa_02_10 . Enter (00935 +bow) into the rock (06697 +tsuwr) , and hide (02934 +taman) thee in the dust (06083 +(aphar) , for fear (06343 {+pachad}) of the LORD (03068 +Y@hovah) , and for the glory (01926 +hadar) of his majesty (01347 +ga)own) .

+pachad Isa_02_19 And they shall go (00935 +bow) into the holes (04631 +m@(arah) of the rocks (06697 +tsuwr) , and into the caves (04247 +m@chillah) of the earth (06083 +(aphar) , for fear (06343 {+pachad}) of the LORD (03068 +Y@hovah) , and for the glory (01926 +hadar) of his majesty (01347 +ga)own) , when he ariseth (06965 +quwm) to shake (06206 +(arats) terribly (06206 +(arats) the earth (00776 +)erets) .

+pachad Isa_02_21 To go (00935 +bow) into the clefts (05366 +n@qarah) of the rocks (06697 +tsuwr) , and into the tops (05585 +ca(iyph) of the ragged rocks (05553 +cela() , for fear (06343 {+pachad}) of the LORD (03068 +Y@hovah) , and for the glory (01926 +hadar) of his majesty (01347 +ga)own) , when he ariseth (06965 +quwm) to shake (06206 +(arats) terribly (06206 +(arats) the earth (00776 +)erets) .

+pachad Isa_12_02 Behold (02009 +hinneh) , God (00410 +)el) [is] my salvation (03444 +y@shuw(ah) ; I will trust (00982 +batach) , and not be afraid (06342 {+pachad}):for the LORD (03050 +Yahh) JEHOVAH (03068 +Y@hovah) [is] my strength (05797 +(oz) and [my] song (02176 +zimrath) ; he also is become (01961 +hayah) my salvation (03444 +y@shuw(ah) .

+pachad Isa_19_16 In that day (03117 +yowm) shall Egypt (04714 +Mitsrayim) be like unto women (00802 +)ishshah):and it shall be afraid (02729 +charad) and fear (06342 {+pachad}) because (06440 +paniym) of the shaking (08573 +t@nuwphah) of the hand (03027 +yad) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , which (00834 +)aher) he shaketh (05130 +nuwph) over (05921 +(al) it .

+pachad Isa_19_17 And the land (00127 +)adamah) of Judah (03063 +Y@huwdah) shall be a terror

(02283 +chagra)) unto Egypt (04714 +Mitsrayim) , every (03605 +kol) one that maketh mention (02142 +zakar) thereof shall be afraid (06342 {+pachad}) in himself , because (06440 +paniym) of the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , which (00834 +)aher) he hath determined (03289 +ya(ats) against (05921 +(al) it .

+pachad Isa_24_17 Fear (06343 {+pachad}) , and the pit (06354 +pachath) , and the snare (06341 +pach) , [are] upon thee , O inhabitant (03427 +yashab) of the earth (00776 +)erets) .

+pachad Isa_24_18 And it shall come (01961 +hayah) to pass , [that] he who fleeth (05127 +nuwc) from the noise (06963 +qowl) of the fear (06343 {+pachad}) shall fall (05307 +naphal) into (00413 +)el) the pit (06354 +pachath) ; and he that cometh (05927 +(alah) up out of the midst (08432 +tavek) of the pit (06354 +pachath) shall be taken (03920 +lakad) in the snare (06341 +pach):for the windows (00699 +)arubbah) from on high (04791 +marowm) are open (06605 +pathach) , and the foundations (04146 +mowcadah) of the earth (00776 +)erets) do shake (07493 +ra(ash) .

+pachad Isa_33_14 The sinners (02400 +chatta)) in Zion (06726 +Tsiyown) are afraid (06342 {+pachad}) ; fearfulness (07461 +ra(ad) hath surprised (00270 +)achaz) the hypocrites . Who (04310 +miy) among us shall dwell (01481 +guwr) with the devouring (00398 +)akal) fire (00784 +)esh) ? who (04310 +miy) among us shall dwell (01481 +guwr) with everlasting (05769 +(owlam) burnings (04168 +mowqed) ?

+pachad Isa_44_08 Fear (06342 {+pachad}) ye not , neither (00408 +)al) be afraid (07297 +rahaah):have not I told (08085 +shama() thee from that time (00227 +)az) , and have declared (05046 +nagad) [it] ? ye [are] even my witnesses (05707 +(ed) . Is there a God (00433 +)elowahh) beside (01107 +bil(adey) me ? yea , [there is] no (00369 +)ayin) God (06697 +tsuwr) ; I know (03045 +yada() not [any] .

+pachad Isa_44_11 Behold (02005 +hen) , all (03605 +kol) his fellows (02270 +chaber) shall be ashamed (00954 +buwsh):and the workmen (02796 +charash) , they [are] of men (00120 +)adam):let them all (03605 +kol) be gathered (06908 +qabats) together , let them stand (05975 +(amad) up ; [yet] they shall fear (06342 {+pachad}) , [and] they shall be ashamed (00954 +buwsh) together (03162 +yachad) .

+pachad Isa_51_13 And forgettest (07911 +shakach) the LORD (03068 +Y@hovah) thy maker (06213 +(asah) , that hath stretched (05186 +natah) forth the heavens (08064 +shamayim) , and laid the foundations (03245 +yacad) of the earth (00776 +)erets) ; and hast feared (06342 {+pachad}) continually (08548 +tamiyd) every (03605 +kol) day (03117 +yowm) because (06440 +paniym) of the fury (02534 +chemah) of the oppressor (06693 +tsuwq) , as if he were ready (03559 +kuwn) to destroy (07843 +shachath) ? and where (00346 +)ayeh) [is] the fury (02534 +chemah) of the oppressor (06693 +tsuwq) ?

+pachad Isa_60_05 Then (00227 +)az) thou shalt see , and flow (05102 +nahar) together , and thine heart (03824 +lebab) shall fear (06342 {+pachad}) , and be enlarged (07337 +rachab) ; because (03588 +kiy) the abundance (01995 +hamown) of the sea (03220 +yam) shall be converted (02015 +haphak) unto thee , the forces (02428 +chayil) of the Gentiles (01471 +gowy) shall come (00935 +bow) unto thee .

+pachad Jer_30_05 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; We have heard (08085 +shama() a voice (06963 +qowl) of trembling (02731 +charadah) , of fear (06343 {+pachad}) , and not of peace (07965 +shalowm) .

+pachad Jer_33_09 And it shall be to me a name (08034 +shem) of joy (08342 +sasown) , a praise (08416 +t@hillah) and an honour (08597 +tiph)arah) before all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) , which (00834 +)aher) shall hear (08085 +shama() all (03605 +kol) the good (02896 +towb) that I do (06213 +(asah) unto them:and they shall fear (06342 {+pachad}) and tremble (07264 +ragaz) for all (03605 +kol) the goodness (02896 +towb) and for all (03605 +kol) the prosperity (07965 +shalowm) that I procure (06213 +(asah) unto it .

+pachad Jer_36_16 Now it came (01961 +hayah) to pass , when they had heard (08085 +shama() all (03605 +kol) the words (01697 +dabar) , they were afraid (06342 {+pachad}) both (00413 +)el) one (00376 +)iysh) and other (07453 +rea() , and said (00559 +)amar) unto Baruch (01263 +Baruwk) , We will surely tell (05046 +nagad) the king (04428 +melek) of all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) .

+pachad Jer_36_24 Yet they were not afraid (06342 {+pachad}) , nor (03808 +lo)) rent (07167 +qara() their garments (00899 +began) , [neither] the king (04428 +melek) , nor any (03605 +kol) of his servants (05650 +(ebed) that heard (08085 +shama() all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) .

+pachad Jer_48_43 Fear (06343 {+pachad}) , and the pit (06354 +pachath) , and the snare (06341 +pach) , [shall be] upon thee , O inhabitant (03427 +yashab) of Moab (04124 +Mow)ab) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+pachad Jer_48_44 He that fleeth (05211 +niyc) from the fear (06343 {+pachad}) shall fall (05307 +naphal) into (00413 +)el) the pit (06354 +pachath) ; and he that getteth (05927 +(alah) up out of the pit (06354 +pachath) shall be taken (03920 +lakad) in the snare (06341 +pach):for I will bring (00935 +bow)) upon it , [even] upon Moab (04124 +Mow)ab) , the year (08141 +shaneh) of their visitation (06486 +p@quddah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+pachad Jer_49_05 Behold (02005 +hen) , I will bring (00935 +bow)) a fear (06343 {+pachad}) upon thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) , from all (03605 +kol) those that be about (05439 +cabiya) thee ; and ye shall be driven (05080 +nadach) out every man (00376 +)iysh) right (06440 +paniym) forth (06440 +paniym) ; and none (00369 +)ayin) shall gather (06908 +qabats) up him that wandereth (05074 +nadad) .

+pachad Job_03_25 For the thing which I greatly feared (06342 {+pachad}) is come (00857 +)athah) upon me , and that which (00834 +)aher) I was afraid (03025 +yagor) of is come (00935 +bow)) unto me .

+pachad Job_04_14 Fear (06343 +pachad) came (07122 +qara)) upon me , and trembling (7460) , which made all (07230 +rob) my bones (06106 +(etsem) to shake (06342 {+pachad}) .

+pachad Job_04_14 Fear (06343 {+pachad}) came (07122 +qara)) upon me , and trembling (7460) , which made all (07230 +rob) my bones (06106 +(etsem) to shake (06342 +pachad) .

+pachad Job_13_11 Shall not his excellency (07613 +s@)eth) make you afraid (01204 +ba(ath) ? and his dread (06343 {+pachad}) fall (05307 +naphal) upon you ?

+pachad Job_15_21 A dreadful (06343 {+pachad}) sound (06963 +qowl) [is] in his ears (00241 +)ozen):in prosperity (07965 +shalom) the destroyer (07703 +shadad) shall come (00935 +bow)) upon him .

+pachad Job_21_09 Their houses (01004 +bayith) [are] safe (07965 +shalom) from fear (06343 {+pachad}) , neither (03808 +lo)) [is] the rod (07626 +shebet) of God (00433 +)elowahh) upon them .

+pachad Job_22_10 Therefore snares (06341 +pach) [are] round (05439 +cabiya) about thee , and sudden (06597 +pith)owm) fear (06343 {+pachad}) troubleth (00926 +bahal) thee ;

+pachad Job_23_15 Therefore am I troubled (00926 +bahal) at his presence (06440 +paniym):when I consider (00995 +biyn) , I am afraid (06342 {+pachad}) of him .

+pachad Job_25_02 Dominion (04910 +mashal) and fear (06343 {+pachad}) [are] with him , he maketh

(06213 +(asah) peace (07965 +shalowm) in his high (04791 +marowm) places .

+pachad Job_31_23 For destruction (00343 +(eyd) [from] God (00410 +(el) [was] a terror (06343 {+pachad}) to me , and by reason of his highness (07613 +s@)eth) I could (03201 +yakol) not endure .

+pachad Job_39_16 She is hardened (07188 +qashach) against her young (01121 +ben) ones , as though [they were] not hers:her labour (03018 +y@giya() is in vain (07385 +riyq) without (01097 +b@liy) fear (06343 {+pachad}) ;

+pachad Job_39_22 He mocketh (07832 +sachaq) at fear (06343 {+pachad}) , and is not affrighted (02865 +chathath) ; neither (03808 +lo)) turneth (07725 +shuwb) he back (07725 +shuwb) from the sword (02719 +chereb) .

+pachad Job_40_17 He moveth (02654 +chaphets) his tail (02180 +zanab) like (03644 +k@mow) a cedar (00730 +(erez):the sinews (01517 +giyd) of his stones (06344 {+pachad}) are wrapped (08276 +sarag) together .

+pachad Lam_03_47 Fear (06343 {+pachad}) and a snare (06354 +pachath) is come (01961 +hayah) upon us , desolation (07612 +she)th) and destruction (07667 +sheber) .

+pachad Mic_07_17 They shall lick (03897 +lachak) the dust (06083 +(aphar) like a serpent (05175 +nachash) , they shall move (07264 +ragaz) out of their holes (04526 +micgereth) like worms (02119 +zachal) of the earth (00776 +(erets):they shall be afraid (06342 {+pachad}) of the LORD (03068 +Y@hovah) our God (00430 +(elohiym) , and shall fear (03372 +yare)) because of thee .

+pachad Pro_01_26 I also (01571 +gam) will laugh (07832 +sachaq) at your calamity (00343 +(eyd) ; I will mock (03932 +la(ag) when your fear (06343 {+pachad}) cometh (00935 +bow)) ;

+pachad Pro_01_27 When your fear (06343 {+pachad}) cometh (00935 +bow)) as desolation (07584 +sha)avah) , and your destruction (00343 +(eyd) cometh (00857 +(athah) as a whirlwind (05492 +cuwphah) ; when distress (06869 +tsarah) and anguish (06695 +tsowq) cometh (00935 +bow)) upon you .

+pachad Pro_01_33 But whoso hearkeneth (08085 +shama() unto me shall dwell (07931 +shakan) safely (00983 +betach) , and shall be quiet (07599 +sha)an) from fear (06343 {+pachad}) of evil (07451 +ra() .

+pachad Pro_03_24 When (00518 +(im) thou liest (07901 +shakab) down (07901 +shakab) , thou shalt not be afraid (06342 {+pachad}):yea , thou shalt lie (07901 +shakab) down (07901 +shakab) , and thy sleep (08142 +shehah) shall be sweet (06148 +(arab) .

+pachad Pro_03_25 Be not afraid (03372 +yare)) of sudden (06597 +pith)owm) fear (06343 {+pachad}) , neither of the desolation (07722 +show)) of the wicked (07563 +rasha() , when (03588 +kiy) it cometh (00935 +bow)) .

+pachad Pro_28_14 . Happy (00835 +(esher) [is] the man (00120 +(adam) that feareth (06342 {+pachad}) alway (08548 +tamiyd):but he that hardeneth (07185 +qashah) his heart (03820 +leb) shall fall (05307 +naphal) into mischief (07451 +ra() .

+pachad Psa_105_38 Egypt (04714 +Mitsrayim) was glad (08056 +sameach) when they departed (03318 +yatsa)):for the fear (06343 {+pachad}) of them fell (05307 +naphal) upon them .

+pachad Psa_119_120 +My flesh (01320 +basar) trembleth (05568 +camar) for fear (06343 {+pachad}) of thee ; and I am afraid (03372 +yare)) of thy judgments (04941 +mishpat) .

+pachad Psa_119_161 +. SCHIN . Princes (08269 +sar) have persecuted (07291 +radaph) me without (02600 +chinnam) a cause (02600 +chinnam):but my heart (03820 +leb) standeth in awe (06342 {+pachad}) of thy word (01697 +dabar) .

+pachad Psa_14_05 There (08033 +sham) were they in great (06343 +pachad) fear (06342 {+pachad}):for God (00430 +)elohiym) [is] in the generation (01755 +dowr) of the righteous (06662 +tsaddiyq) .

+pachad Psa_14_05 There (08033 +sham) were they in great (06343 {+pachad}) fear (06342 +pachad):for God (00430 +)elohiym) [is] in the generation (01755 +dowr) of the righteous (06662 +tsaddiyq) .

+pachad Psa_27_01 . [A Psalm] of David (01732 +David) . The LORD (03068 +Y@hovah) [is] my light (00216 +)owr) and my salvation (03468 +yesha() ; whom (04310 +miy) shall I fear (03372 +yare)) ? the LORD (03068 +Y@hovah) [is] the strength (04581 +ma(owz) of my life (02416 +chay) ; of whom (04310 +miy) shall I be afraid (06342 {+pachad}) ?

+pachad Psa_31_11 I was a reproach (02781 +cherpah) among all (03605 +kol) mine enemies (06887 +tsarar) , but especially (03966 +m@(od) among my neighbours (07934 +shaken) , and a fear (06343 {+pachad}) to mine acquaintance (03045 +yada():they that did see (07200 +ra)ah) me without (02351 +chuwts) fled (05074 +nadad) from me .

+pachad Psa_36_01 . To the chief Musician (05329 +natsach) , [A Psalm] of David (01732 +David) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) . The transgression (06588 +pesha() of the wicked (07563 +rasha() saith (05002 +n@)um) within (07130 +qereb) my heart (03820 +leb) , [that there is] no (00369 +)ayin) fear (06343 {+pachad}) of God (00430 +)elohiym) before (05048 +neged) his eyes (05869 +(ayin) .

+pachad Psa_53_05 There (08033 +sham) were they in great fear (06343 +pachad) , [where] no (03808 +lo) fear (06343 {+pachad}) was:for God (00430 +)elohiym) hath scattered (06340 +pazar) the bones (06106 +(etsem) of him that encampeth (02583 +chanah) [against] thee:thou hast put [them] to shame (00954 +buwsh) , because (03588 +kiy) God (00430 +)elohiym) hath despised (03988 +ma)ac) them .

+pachad Psa_53_05 There (08033 +sham) were they in great fear (06343 {+pachad}) , [where] no (03808 +lo) fear (06343 +pachad) was:for God (00430 +)elohiym) hath scattered (06340 +pazar) the bones (06106 +(etsem) of him that encampeth (02583 +chanah) [against] thee:thou hast put [them] to shame (00954 +buwsh) , because (03588 +kiy) God (00430 +)elohiym) hath despised (03988 +ma)ac) them .

+pachad Psa_64_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) . Hear (08085 +shama() my voice (06963 +qowl) , O God (00430 +)elohiym) , in my prayer (07879 +siyach):preserve (05341 +natsar) my life (02416 +chay) from fear (06343 {+pachad}) of the enemy (00341 +)oyeb) .

+pachad Psa_78_53 And he led (05148 +nachah) them on safely (00983 +betach) , so that they feared (06342 {+pachad}) not:but the sea (03220 +yam) overwhelmed (03680 +kacah) their enemies (00341 +)oyeb) .

+pachad Psa_91_05 Thou shalt not be afraid (03372 +yare)) for the terror (06343 {+pachad}) by night (03915 +layil) ; [nor] for the arrow (02671 +chets) [that] flieth (05774 +(uwph) by day (03119 +yowmam) ;

+pachad Son_03_08 They all (03605 +kol) hold (00270 +)achaz) swords (02719 +chereb) , [being] expert (03925 +lamad) in war (04421 +milchamah):every man (00376 +)iysh) [hath] his sword (02719 +chereb) upon his thigh (03409 +yarek) because of fear (06343 {+pachad}) in the night (03915 +layil) .

+q@phadah Eze_07_25 Destruction (07089 {+q@phadah}) cometh (00935 +bow)) ; and they shall seek (01245 +baqash) peace (07965 +shalowm) , and [there shall be] none (00369 +)ayin) .

+qaphad Isa_38_12 Mine age (01755 +dowr) is departed (05265 +naca() , and is removed (01556 +galal) from me as a shepherd s (07473 +ro(iy) tent (00168 +)ohel):I have cut (07088 {+qaphad}) off like a weaver (00707 +)arag) my life (02416 +chay):he will cut (01214 +batsa() me off with pining (01803 +dallah) sickness:from day (03117 +yowm) [even] to night (03915 +layil) wilt thou make an end (07999 +shalam) of me .

+raphad Job_17_13 If (00518 +)im) I wait (06960 +qavah) , the grave (07585 +sh@)owl) [is] mine house (01004 +bayith):I have made (07502 {+raphad}) my bed (03326 +yatsuwa() in the darkness (02822 +choshek) .

+raphad Job_41_30 Sharp (02303 +chadduwd) stones (02789 +cheres) [are] under (08478 +tachath) him:he spreadeth (07502 {+raphad}) sharp (02742 +charuwts) pointed (02742 +charuwts) things upon the mire (02916 +tiyt) .

+raphad Son_02_05 Stay (05564 +camak) me with flagons (00809 +)ashiyshah) , comfort (07502 {+raphad}) me with apples (08598 +tappuwach):for I [am] sick (02470 +chalah) of love (00160 +)ahabah) .

+shachad 1Ki_15_19 [There is] a league (01285 +b@riyth) between (00996 +beyn) me and thee , [and] between (00996 +beyn) my father (1) and thy father (1):behold (02009 +hinneh) , I have sent (07971 +shalach) unto thee a present (07810 {+shachad}) of silver (03701 +keceph) and gold (02091 +zahab) ; come (03212 +yalak) and break (06565 +parar) thy league (01285 +b@riyth) with Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisrael) , that he may depart (05927 +(alah) from me .

+shachad 1Sa_08_03 And his sons (01121 +ben) walked (01980 +halak) not in his ways (01870 +derek) , but turned (05186 +natah) aside (05186 +natah) after (00310 +)achar) lucre (01215 +betsa() , and took (03947 +laqach) bribes (07810 {+shachad}) , and perverted (05186 +natah) judgment (04941 +mishpat) .

+shachad 2Ch_19_07 Wherefore now (06258 +(attah) let the fear (06343 +pachad) of the LORD (03068 +Y@hovah) be upon you ; take heed (08104 +shamar) and do (06213 +(asah) [it] :for [there is] no (00369 +)ayin) iniquity (05766 +(evel) with the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , nor respect (04856 +masso) of persons (06440 +paniym) , nor taking (04727 +miqqach) of gifts (07810 {+shachad}) .

+shachad 2Ki_16_08 And Ahaz (00271 +)Achaz) took (03947 +laqach) the silver (03701 +keceph) and gold (02091 +zahab) that was found (04672 +matsa) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and in the treasures (00214 +)owtsar) of the king s (04428 +melek) house (01004 +bayith) , and sent (07971 +shalach) [it for] a present (07810 {+shachad}) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

+shachad Deu_10_17 For the LORD (03068 +Y@hovah) your God (00430 +)elohiym) [is] God (00430 +)elohiym) of gods (00430 +)elohiym) , and Lord (00113 +)adown) of lords (00113 +)adown) , a great (01419 +gadowl) God (00410 +)el) , a mighty (01368 +gibbowr) , and a terrible (03372 +yare) , which (00834 +)aher) regardeth (05375 +nasa) not persons (06440 +paniym) , nor (03808 +lo)) taketh (03947 +laqach) reward (07810 {+shachad}) :

+shachad Deu_16_19 Thou shalt not wrest (05186 +natah) judgment (04941 +mishpat) ; thou shalt not respect (06437 +panah) persons (06440 +paniym) , neither (03808 +lo)) take (03947 +laqach) a gift (07810 +shachad):for a gift (07810 {+shachad}) doth blind (05786 +(avar) the eyes (05869 +(ayin) of the wise

(02450 +chakam) , and pervert (05557 +calaph) the words (01697 +dabar) of the righteous (06662 +tsaddiyq) .

+shachad Deu_16_19 Thou shalt not wrest (05186 +natah) judgment (04941 +mishpat) ; thou shalt not respect (06437 +panah) persons (06440 +paniyim) , neither (03808 +lo)) take (03947 +laqach) a gift (07810 {+shachad}):for a gift (07810 +shachad) doth blind (05786 +(avar) the eyes (05869 +(ayin) of the wise (02450 +chakam) , and pervert (05557 +calaph) the words (01697 +dabar) of the righteous (06662 +tsaddiyq) .

+shachad Deu_27_25 Cursed (00779 +)arar) [be] he that taketh (03947 +laqach) reward (07810 {+shachad}) to slay (05221 +nakah) an innocent (05355 +naqiy) person (05315 +nephesh) . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .

+shachad Exo_23_08 And thou shalt take (03947 +laqach) no (03808 +lo)) gift (07810 +shachad):for the gift (07810 {+shachad}) blindeth (05786 +(avar) the wise (06493 +piqqeach) , and perverteth (05557 +calaph) the words (01697 +dabar) of the righteous (06662 +tsaddiyq) .

+shachad Exo_23_08 And thou shalt take (03947 +laqach) no (03808 +lo)) gift (07810 {+shachad}):for the gift (07810 +shachad) blindeth (05786 +(avar) the wise (06493 +piqqeach) , and perverteth (05557 +calaph) the words (01697 +dabar) of the righteous (06662 +tsaddiyq) .

+shachad Eze_22_12 In thee have they taken (03947 +laqach) gifts (07810 {+shachad}) to shed(08210 +shaphak) blood (01818 +dam) ; thou hast taken (03947 +laqach) usury (05392 +neshek) and increase (08635 +tarbuwth) , and thou hast greedily gained (01214 +batsa() of thy neighbours (07453 +rea() by extortion (06233 +(osheq) , and hast forgotten (07911 +shakach) me , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+shachad Isa_01_23 Thy princes (08269 +sar) [are] rebellious (05637 +carar) , and companions (02270 +chaber) of thieves (01590 +gannab):every (03605 +kol) one loveth (00157 +)ahab) gifts (07810 {+shachad}) , and followeth (07291 +radaph) after rewards (08021 +shalmon):they judge (08199 +shaphat) not the fatherless (03490 +yathowm) , neither (03808 +lo)) doth the cause (07379 +riyb) of the widow (00490 +)almanah) come (00935 +bow)) unto them .

+shachad Isa_05_23 Which justify (06663 +tsadaq) the wicked (07563 +rasha() for reward (07810 {+shachad}) , and take (05493 +cuwr) away (05493 +cuwr) the righteousness (06666 +ts@daqah) of the righteous (06662 +tsaddiyq) from him !

+shachad Isa_33_15 He that walketh (01980 +halak) righteously (06666 +ts@daqah) , and speaketh (01696 +dabar) uprightly (04339 +meyshar) ; he that despiseth (03988 +ma)ac) the gain (01214 +batsa() of oppressions (04642 +ma(ashaqqah) , that shaketh (05287 +na(ar) his hands (03709 +kaph) from holding (08551 +tamak) of bribes (07810 {+shachad}) , that stoppeth (00331 +)atam) his ears (00241 +)ozen) from hearing (08085 +shama() of blood (01818 +dam) , and shutteth (06105 +(atsam) his eyes (05869 +(ayin) from seeing (07200 +ra)ah) evil (07451 +ra() ;

+shachad Isa_45_13 I have raised (05782 +(uwr) him up in righteousness (06664 +tsedeq) , and I will direct (03474 +yashar) all (03605 +kol) his ways (01870 +derek):he shall build (01129 +banah) my city (05892 +(iyr) , and he shall let go (07971 +shalach) my captives (01546 +galuwth) , not for price (04242 +m@chiyr) nor (03808 +lo)) reward (07810 {+shachad}) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

+shachad Job_06_22 . Did I say (00559 +)amar) , Bring (06051 +(anan) unto me ? or , Give a reward (07809 {+shachad}) for me of your substance (03581 +koach) ?

+shachad Job_15_34 For the congregation (05712 +(edah) of hypocrites (02611 +chaneph) [shall be] desolate (01565 +galmuwd) , and fire (00784 +)esh) shall consume (00398 +)akal) the tabernacles (00168 +)ohel) of bribery (07810 {+shachad}) .

+shachad Mic_03_11 The heads (07218 +ro)sh) thereof judge (08199 +shaphat) for reward (07810 {+shachad}) , and the priests (03548 +kohen) thereof teach (03384 +yarah) for hire (04242 +m@chiyr) , and the prophets (05030 +nabiy) thereof divine (07080 +qacam) for money (03701 +keceph):yet will they lean (08172 +sha(an) upon the LORD (03068 +Y@hovah) , and say (00559 +)amar) , [Is] not the LORD (03068 +Y@hovah) among (07130 +qereb) us ? none (03808 +lo) evil (07451 +ra() can come (00935 +bow)) upon us .

+shachad Pro_06_35 He will not regard any (03605 +kol) ransom (03724 +kopher) ; neither (03808 +lo) will he rest content (14) , though (03588 +kiy) thou givest many (07235 +rabah) gifts (07810 {+shachad}) .

+shachad Pro_17_08 . A gift (07810 {+shachad}) [is as] a precious (02580 +chen) stone (68) in the eyes (05869 +(ayin) of him that hath (01167 +ba(al) it:whithersoever it turneth (06437 +panah) , it prospereth (07919 +sakal) .

+shachad Pro_17_23 . A wicked (07563 +rasha() [man] taketh (03947 +laqach) a gift (07810 {+shachad}) out of the bosom (02436 +cheyq) to pervert (05186 +natah) the ways (00734 +)orach) of judgment (04941 +mishpat) .

+shachad Pro_21_14 . A gift (04976 +mattan) in secret (05643 +cether) pacifieth (03711 +kaphah) anger (00639 +)aph):and a reward (07810 {+shachad}) in the bosom (02436 +cheyq) strong (05794 +(az) wrath (02534 +chemah) .

+shachad Psa_15_05 [He that] putteth (05414 +nathan) not out his money (03701 +keceph) to usury (05392 +neshek) , nor (03808 +lo) taketh (03947 +laqach) reward (07810 {+shachad}) against (05921 +(al) the innocent (05355 +naqiy) . He that doeth (06213 +(asah) these (00428 +)el - leh) [things] shall never be moved (04131 +mowt) .

+shachad Psa_26_10 In whose (00834 +)aher) hands (03027 +yad) [is] mischief (02154 +zimmah) , and their right (03225 +yamiyn) hand (03225 +yamiyn) is full (04390 +male)) of bribes (07810 {+shachad}) .

+shad Eze_16_07 I have caused (05414 +nathan) thee to multiply (07233 +r@babah) as the bud (06779 +tsamach) of the field (07704 +sadeh) , and thou hast increased (07235 +rabah) and waxen great (01431 +gadal) , and thou art come (00935 +bow)) to excellent (05716 +(adiy) ornaments (05716 +(adiy):[thy] breasts (07699 {+shad}) are fashioned (03559 +kuwn) , and thine hair (08181 +se(ar) is grown (06779 +tsamach) , whereas thou [wast] naked (05903 +(eyrom) and bare (06181 +(eryah) .

+shad Eze_23_03 And they committed (02181 +zanah) whoredoms in Egypt (04714 +Mitsrayim) ; they committed (02181 +zanah) whoredoms in their youth (05271 +na(uwr):there (08033 +sham) were their breasts (07699 {+shad}) pressed (04600 +ma(ak) , and there (08033 +sham) they bruised (06213 +(asah) the teats (01717 +dad) of their virginity (01331 +b@thuwliym) .

+shad Eze_23_21 Thus thou calledst (06485 +paqad) to remembrance (06485 +paqad) the lewdness (02154 +zimmah) of thy youth (05271 +na(uwr) , in bruising (06213 +(asah) thy teats (01717 +dad) by the Egyptians (04714 +Mitsrayim) for the paps (07699 {+shad}) of thy youth (05271 +na(uwr) .

+shad Eze_23_34 Thou shalt even drink (08354 +shathah) it and suck (04680 +matsah) [it] out , and thou shalt break (01633 +garam) the sherds (02789 +cheres) thereof , and pluck (05423 +nathaq) off thine own breasts (07699 {+shad}):for I have spoken (01696 +dabar) [it] , saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+shad Gen_49_25 [Even] by the God (00410 +)el) of thy father (1) , who shall help (05826 +(azar) thee ; and by the Almighty (07706 +Shadday) , who shall bless (01288 +barak) thee with blessings (01293 +B@rakah) of heaven (08064 +shamayim) above (05921 +(al) , blessings (01293 +B@rakah) of the deep (08415 +t@howm) that lieth (07257 +rabats) under (08478 +tachath) , blessings (01293 +B@rakah) of the breasts (07699 {+shad}) , and of the womb (07356 +racham) :

+shad Hos_02_02 Plead (07378 +riyb) with your mother (00517 +)em) , plead (07378 +riyb):for she [is] not my wife (00802 +)ishshah) , neither (03808 +lo)) [am] I her husband (00376 +)iysh):let her therefore put (05493 +cuwr) away (05493 +cuwr) her whoredoms (02183 +zanuwn) out of her sight (06440 +paniym) , and her adulteries (05005 +na)aphuwph) from between (00996 +beyn) her breasts (07699 {+shad}) ;

+shad Hos_09_14 Give (05414 +nathan) them , O LORD (03068 +Y@hovah):what (04100 +mah) wilt thou give (05414 +nathan) ? give (05414 +nathan) them a miscarrying (07921 +shakol) womb (07358 +rechem) and dry (06784 +tsamaq) breasts (07699 {+shad}) .

+shad Isa_28_09 . Whom shall he teach (03384 +yarah) knowledge (01844 +de(ah) ? and whom shall he make to understand (00995 +biyn) doctrine (08052 +sh@muw(ah) ? [them that are] weaned (01580 +gamal) from the milk (02461 +chalab) , [and] drawn (06267 +attiyq) from the breasts (07699 {+shad}) .

+shad Isa_32_12 They shall lament (05594 +caphad) for the teats (07699 {+shad}) , for the pleasant (02531 +chemed) fields (07704 +sadeh) , for the fruitful (06509 +parah) vine (01612 +gephen) .

+shad Isa_60_16 Thou shalt also suck (03243 +yanaq) the milk (02461 +chalab) of the Gentiles (01471 +gowy) , and shalt suck (03243 +yanaq) the breast (07699 {+shad}) of kings (04428 +melek):and thou shalt know (03045 +yada() that I the LORD (03068 +Y@hovah) [am] thy Saviour (03467 +yasha() and thy Redeemer (01350 +ga)al) , the mighty (46) One of Jacob (03290 +Ya(aqob) .

+shad Isa_66_11 That ye may suck (03243 +yanaq) , and be satisfied (07646 +saba() with the breasts (07699 {+shad}) of her consolations (08575 +tanchuwm) ; that ye may milk (04711 +matsats) out , and be delighted (06026 +(anag) with the abundance (02123 +ziyz) of her glory (03519 +kabowd) .

+shad Job_03_12 Why (04069 +madduwa() did the knees (01290 +berek) prevent (06923 +qadam) me ? or why (04069 +madduwa() the breasts (07699 {+shad}) that I should suck (03243 +yanaq) ?

+shad Job_24_09 They pluck (01497 +gazal) the fatherless (03490 +yathowm) from the breast (07699 {+shad}) , and take (02254 +chabal) a pledge (02254 +chabal) of the poor (06041 +(aniy) .

+shad Joe_02_16 Gather (00622 +)acaph) the people (05971 +(am) , sanctify (06942 +qadash) the congregation (06951 +qahal) , assemble (06908 +qabats) the elders (02205 +zaqen) , gather (00622 +)acaph) the children (05768 +(owlel) , and those that suck (03243 +yanaq) the breasts (07699 {+shad}):let the bridegroom (02860 +chathan) go (03318 +yatsa) forth (03318 +yatsa) of his chamber (02315 +cheder) , and the bride (03618 +kallah) out of her closet (02646 +chuppah) .

+shad Lam_04_03 Even (01571 +gam) the sea monsters (08577 +tanniyn) draw (02502 +chalats) out the breast (07699 {+shad}) , they give suck (03243 +yanaq) to their young (01482 +guwr) ones:the daughter (01323 +bath) of my people (05971 +(am) [is become] cruel (00393 +)akzar) , like the ostriches (03283 +ya(en) in the wilderness (04057 +midbar) .

+shad Psa_22_09 But thou [art] he that took (01518 +giyach) me out of the womb (00990 +beten):thou didst make me hope (00982 +batach) [when I was] upon my mother s (00517 +)em) breasts (07699 {+shad}) .

+shad Son_01_13 A bundle (06872 +ts@rowr) of myrrh (04753 +more) [is] my wellbeloved (01730 +dowd) unto me ; he shall lie (03885 +luwn) all (03605 +kol) night betwixt (00996 +beyn) my breasts (07699 {+shad}) .

+shad Son_04_05 Thy two (08147 +sh@nayim) breasts (07699 {+shad}) [are] like two (08147 +sh@nayim) young (06082 +(opher) roes (06646 +ts@biyah) that are twins (08380 +ta)owm) , which feed (07462 +ra(ah) among the lilies (07799 +shuwshan) .

+shad Son_07_03 Thy two (08147 +sh@nayim) breasts (07699 {+shad}) [are] like two (08147 +sh@nayim) young (06082 +(opher) roes (06646 +ts@biyah) [that are] twins (08380 +ta)owm) .

+shad Son_07_07 This (02063 +zo)th) thy stature (06967 +qowmah) is like (01819 +damah) to a palm (08558 +tamar) tree , and thy breasts (07699 {+shad}) to clusters (00811 +)eshkowl) [of grapes] .

+shad Son_07_08 I said (00559 +)amar) , I will go (05927 +(alah) up to the palm (08558 +tamar) tree , I will take (00270 +)achaz) hold (00270 +)achaz) of the boughs (05577 +cancin) thereof:now (04994 +na) also thy breasts (07699 {+shad}) shall be as clusters (00811 +)eshkowl) of the vine (01612 +gephen) , and the smell (07381 +reyach) of thy nose (00639 +)aph) like apples (08598 +tappuwach) ;

+shad Son_08_01 . O that thou [wert] as my brother (00251 +)ach) , that sucked (03243 +yanaq) the breasts (07699 {+shad}) of my mother (00517 +)em) ! [when] I should find (04672 +matsa) thee without (02351 +chuwts) , I would kiss (05401 +nashaq) thee ; yea (01571 +gam) , I should not be despised (00937 +buwz) .

+shad Son_08_08 . We have a little (06996 +qatan) sister (00269 +)achowth) , and she hath no (00369 +)ayin) breasts (07699 {+shad}):what (04100 +mah) shall we do (06213 +(asah) for our sister (00269 +)achowth) in the day (03117 +yowm) when she shall be spoken (01696 +dabar) for ?

+shad Son_08_10 I [am] a wall (02346 +chowmah) , and my breasts (07699 {+shad}) like towers (04026 +migdal):then (00227 +)az) was I in his eyes (05869 +(ayin) as one that found (04672 +matsa) favour (07965 +shalowm) .

+shadad Eze_32_12 By the swords (02719 +chereb) of the mighty (01368 +gibbowr) will I cause thy multitude (01995 +hamown) to fall (04658 +mappeleth) , the terrible (06184 +(ariyts) of the nations (01471 +gowy) , all (03605 +kol) of them:and they shall spoil (07703 {+shadad}) the pomp (01347 +ga)own) of Egypt (04714 +Mitsrayim) , and all (03605 +kol) the multitude (01995 +hamown) thereof shall be destroyed (08045 +shamad) .

+shadad Hos_10_02 Their heart (03820 +leb) is divided (02505 +chalaq) ; now (06258 +(attah) shall they be found faulty (00816 +)asham):he shall break (06202 +(araph) down their altars (04196 +mizbeach) , he shall spoil (07703 {+shadad}) their images (04676 +matstsebah) .

+shadad Hos_10_14 Therefore shall a tumult (07588 +sha)own) arise (06965 +quwm) among thy people (05971 +(am) , and all (03605 +kol) thy fortresses (04013 +mibtsar) shall be spoiled (07703 {+shadad}) , as Shalman (08020 +Shalman) spoiled (07701 +shod) Betharbel (01009 +Beyth)Arbel) in the day (03117 +yowm) of battle (04421 +milchamah):the mother (00517 +)em) was dashed (07376 +ratash) in pieces upon [her] children (01121 +ben) .

+shadad Isa_15_01 . The burden (04853 +massa) of Moab (04124 +Mow)ab) . Because (03588 +kiy) in the night (03915 +layil) Ar (06144 +(Ar) of Moab (04124 +Mow)ab) is laid waste (07703 +shadad) , [and] brought (01820 +damah) to silence (01820 +damah) ; because (03588 +kiy) in the night (03915 +layil) Kir (07024 +Qiy) of Moab (04124 +Mow)ab) is laid waste (07703 {+shadad}) , [and] brought (01820 +damah

) to silence ;

+shadad Isa_15_01 . The burden (04853 +massa)) of Moab (04124 +Mow)ab) . Because (03588 +kiy) in the night (03915 +layil) Ar (06144 +(Ar) of Moab (04124 +Mow)ab) is laid waste (07703 {+shadad}) , [and] brought (01820 +damah) to silence (01820 +damah) ; because (03588 +kiy) in the night (03915 +layil) Kir (07024 +Qiyr) of Moab (04124 +Mow)ab) is laid waste (07703 +shadad) , [and] brought (01820 +damah) to silence ;

+shadad Isa_16_04 Let mine outcasts (05080 +nadach) dwell (01481 +guwr) with thee , Moab (04124 +Mow)ab) ; be thou a covert (05643 +cether) to them from the face (06440 +paniym) of the spoiler (07703 {+shadad}) :for the extortioner (04160 +muwts) is at an end (00657 +)ephec) , the spoiler (07701 +shod) ceaseth (03615 +kalah) , the oppressors (07429 +ramac) are consumed (08552 +tamam) out of the land (00776 +)erets) .

+shadad Isa_21_02 A grievous (07186 +qasheh) vision (02380 +chazuwth) is declared (05046 +nagad) unto me ; the treacherous (00898 +bagad) dealer dealeth treacherously (00898 +bagad) , and the spoiler (07703 +shadad) spoileth (07703 {+shadad}) . Go (05927 +(alah) up , O Elam (05867 +(Eylam):besiege (06696 +tsuwr) , O Media (04074 +Maday) ; all (03605 +kol) the sighing (00585 +)anachah) thereof have I made to cease (07673 +shabath) .

+shadad Isa_21_02 A grievous (07186 +qasheh) vision (02380 +chazuwth) is declared (05046 +nagad) unto me ; the treacherous (00898 +bagad) dealer dealeth treacherously (00898 +bagad) , and the spoiler (07703 {+shadad}) spoileth (07703 +shadad) . Go (05927 +(alah) up , O Elam (05867 +(Eylam):besiege (06696 +tsuwr) , O Media (04074 +Maday) ; all (03605 +kol) the sighing (00585 +)anachah) thereof have I made to cease (07673 +shabath) .

+shadad Isa_23_01 . The burden (04853 +massa)) of Tyre (06865 +Tsor) . Howl (03213 +yalal) , ye ships (00591 +)oniyah) of Tarshish (08659 +Tarshiysh) ; for it is laid waste (07703 {+shadad}) , so that there is no house (01004 +bayith) , no entering (00935 +bow) in:from the land (00776 +)erets) of Chittim (03794 +Kittiy) it is revealed (01540 +galah) to them .

+shadad Isa_23_14 Howl (03213 +yalal) , ye ships (00591 +)oniyah) of Tarshish (08659 +Tarshiysh):for your strength (04581 +ma(owz) is laid waste (07703 {+shadad}) .

+shadad Isa_33_01 . Woe (01945 +howy) to thee that spoilest (07703 +shadad) , and thou [wast] not spoiled (07703 +shadad) ; and dealest treacherously (00898 +bagad) , and they dealt not treacherously (00898 +bagad) with thee ! when thou shalt cease (08552 +tamam) to spoil (07703 +shadad) , thou shalt be spoiled (07703 {+shadad}) ; [and] when thou shalt make an end (05239 +nalah) to deal treacherously (00898 +bagad) , they shall deal treacherously (00898 +bagad) with thee .

+shadad Isa_33_01 . Woe (01945 +howy) to thee that spoilest (07703 +shadad) , and thou [wast] not spoiled (07703 +shadad) ; and dealest treacherously (00898 +bagad) , and they dealt not treacherously (00898 +bagad) with thee ! when thou shalt cease (08552 +tamam) to spoil (07703 {+shadad}) , thou shalt be spoiled (07703 +shadad) ; [and] when thou shalt make an end (05239 +nalah) to deal treacherously (00898 +bagad) , they shall deal treacherously (00898 +bagad) with thee .

+shadad Isa_33_01 . Woe (01945 +howy) to thee that spoilest (07703 +shadad) , and thou [wast] not spoiled (07703 {+shadad}) ; and dealest treacherously (00898 +bagad) , and they dealt not treacherously (00898 +bagad) with thee ! when thou shalt cease (08552 +tamam) to spoil (07703 +shadad) , thou shalt be spoiled (07703 +shadad) ; [and] when thou shalt make an end (05239 +nalah) to deal treacherously (00898 +bagad) , they shall deal treacherously (00898 +bagad) with thee .

+shadad Isa_33_01 . Woe (01945 +howy) to thee that spoilest (07703 {+shadad}) , and thou [wast] not

spoiled (07703 +shadad) ; and dealest treacherously (00898 +bagad) , and they dealt not treacherously (00898 +bagad) with thee ! when thou shalt cease (08552 +tamam) to spoil (07703 +shadad) , thou shalt be spoiled (07703 +shadad) ; [and] when thou shalt make an end (05239 +nalah) to deal treacherously (00898 +bagad) , they shall deal treacherously (00898 +bagad) with thee .

+shadad Jer_04_13 Behold (02009 +hinneh) , he shall come (05927 +(alah) up as clouds (06053 +(ananah) , and his chariots (04818 +merkabah) [shall be] as a whirlwind (05492 +cuwphah):his horses (05483 +cuwc) are swifter (07043 +qalal) than eagles (05404 +nesher) . Woe (00188 +)owly) unto us ! for we are spoiled (07703 {+shadad}) .

+shadad Jer_04_20 Destruction (07667 +sheber) upon destruction (07667 +sheber) is cried (07121 +qara) ; for the whole (03605 +kol) land (00776 +)erets) is spoiled (07703 +shadad):suddenly (06597 +pith)owm) are my tents (00168 +)ohel) spoiled (07703 {+shadad}) , [and] my curtains (03407 +y@riy(ah) in a moment (07281 +rega() .

+shadad Jer_04_20 Destruction (07667 +sheber) upon destruction (07667 +sheber) is cried (07121 +qara) ; for the whole (03605 +kol) land (00776 +)erets) is spoiled (07703 {+shadad}):suddenly (06597 +pith)owm) are my tents (00168 +)ohel) spoiled (07703 +shadad) , [and] my curtains (03407 +y@riy(ah) in a moment (07281 +rega() .

+shadad Jer_04_30 And [when] thou [art] spoiled (07703 {+shadad}) , what (04100 +mah) wilt thou do (06213 +(asah) ? Though (03588 +kiy) thou clothest (03847 +labash) thyself with crimson (08144 +shaniy) , though (03588 +kiy) thou deckest (05710 +(adah) thee with ornaments (05716 +(adiy) of gold (02091 +zahab) , though (03588 +kiy) thou rentest (07167 +qara() thy face (05869 +(ayin) with painting (06320 +puwk) , in vain (07723 +shav) shalt thou make thyself fair (03302 +yaphah) ; [thy] lovers (05689 +(agab) will despise (03988 +ma)ac) thee , they will seek (01245 +baqash) thy life (05315 +nephesh) .

+shadad Jer_05_06 Wherefore a lion (00738 +)ariy) out of the forest (03293 +ya(ar) shall slay (05221 +nakah) them , [and] a wolf (02061 +z@)eb) of the evenings (06160 +(arabah) shall spoil (07703 {+shadad}) them , a leopard (05246 +namer) shall watch (08245 +shaqad) over (05921 +(al) their cities (05892 +(iyr):every one that goeth (03318 +yatsa) out thence (02007 +hennah) shall be torn (02963 +taraph) in pieces:because (03588 +kiy) their transgressions (06588 +pesha() are many (07231 +rabab) , [and] their backslidings (04878 +m@shuwbah) are increased (06105 +(atsam) .

+shadad Jer_06_26 O daughter (01323 +bath) of my people (05971 +(am) , gird (02296 +chagar) [thee] with sackcloth (08242 +saq) , and wallow (06428 +palash) thyself in ashes (00665 +)epher):make (06213 +(asah) thee mourning (60) , [as for] an only (03173 +yachiyd) son (03173 +yachiyd) , most bitter (08563 +tamruwr) lamentation (04553 +micepd):for the spoiler (07703 {+shadad}) shall suddenly (06597 +pith)owm) come (00935 +bow)) upon us .

+shadad Jer_09_19 For a voice (06963 +qowl) of wailing (05092 +n@hiy) is heard (08085 +shama() out of Zion (06726 +Tsiyown) , How (00349 +)eyk) are we spoiled (07703 {+shadad}) ! we are greatly (03966 +m@(od) confounded (00954 +buwsh) , because (03588 +kiy) we have forsaken (05800 +(azab) the land (00776 +)erets) , because (03588 +kiy) our dwellings (04908 +mishkan) have cast (07993 +shalak) [us] out .

+shadad Jer_10_20 My tabernacle (00168 +)ohel) is spoiled (07703 {+shadad}) , and all (03605 +kol) my cords (04340 +meythar) are broken (05423 +nathaq):my children (01121 +ben) are gone (03318 +yatsa) forth (03318 +yatsa) of me , and they [are] not:[there is] none (00369 +)ayin) to stretch (05186 +natah) forth my tent (00168 +)ohel) any more (05750 +(owd) , and to set (06965 +quwm) up my curtains (03407 +y@riy(ah) .

+shadad Jer_12_12 The spoilers (07703 {+shadad}) are come (00935 +bow)) upon all (03605 +kol) high

(08205 +sh@phiy) places through the wilderness (04057 +midbar):for the sword (02719 +chereb) of the LORD (03068 +Y@hovah) shall devour (00398 +)akal) from the [one] end (07097 +qatseh) of the land (00776 +)erets) even to the [other] end (07097 +qatseh) of the land (00776 +)erets):no (00369 +)ayin) flesh (01320 +basar) shall have peace (07965 +shalowm) .

+shadad Jer_15_08 Their widows (00490 +)almanah) are increased (06105 +(atsam) to me above the sand (02344 +chowl) of the seas (03220 +yam):I have brought (00935 +bow) upon them against (05921 +(al) the mother (00517 +)em) of the young (00970 +bachuwr) men a spoiler (07703 {+shadad}) at noonday (06672 +tsohar):I have caused [him] to fall (05307 +naphal) upon it suddenly (06597 +pith)owm) , and terrors (00928 +behalah) upon the city (05892 +(iyr) .

+shadad Jer_25_36 A voice (06963 +qowl) of the cry (06818 +tsa(aqah) of the shepherds (07462 +ra(ah) , and an howling (03213 +yalal) of the principal (00117 +)addiyr) of the flock (06629 +tso)n) , [shall be heard (08085 +shama()] :for the LORD (03068 +Y@hovah) hath spoiled (07703 {+shadad}) their pasture (04830 +mir(iyth) .

+shadad Jer_47_04 Because (05921 +(al) of the day (03117 +yowm) that cometh (00935 +bow) to spoil (07703 +shadad) all (03605 +kol) the Philistines (06430 +P@lishtiy) , [and] to cut (03772 +karath) off from Tyrus (06865 +Tsor) and Zidon (06721 +Tsiydown) every (03605 +kol) helper (05826 +(azar) that remaineth (08300 +sariyd):for the LORD (03068 +Y@hovah) will spoil (07703 {+shadad}) the Philistines (06430 +P@lishtiy) , the remnant (07611 +sh@)eriyth) of the country (00339 +)iy) of Caphtor (03731 +Kaphtor) .

+shadad Jer_47_04 Because (05921 +(al) of the day (03117 +yowm) that cometh (00935 +bow) to spoil (07703 {+shadad}) all (03605 +kol) the Philistines (06430 +P@lishtiy) , [and] to cut (03772 +karath) off from Tyrus (06865 +Tsor) and Zidon (06721 +Tsiydown) every (03605 +kol) helper (05826 +(azar) that remaineth (08300 +sariyd):for the LORD (03068 +Y@hovah) will spoil (07703 +shadad) the Philistines (06430 +P@lishtiy) , the remnant (07611 +sh@)eriyth) of the country (00339 +)iy) of Caphtor (03731 +Kaphtor) .

+shadad Jer_48_01 . Against Moab (04124 +Mow)ab) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Woe (01945 +howy) unto Nebo (05015 +N@bow) ! for it is spoiled (07703 {+shadad}):Kiriathaim (07156 +Qiryathayim) is confounded (03001 +yabesh) [and] taken (03920 +lakad):Misgab (04869 +misgab) is confounded (03001 +yabesh) and dismayed (02865 +chathath) .

+shadad Jer_48_08 And the spoiler (07703 {+shadad}) shall come (00935 +bow) upon every (03605 +kol) city (05892 +(iyr) , and no (03808 +lo) city (05892 +(iyr) shall escape (04422 +malat):the valley (06010 +(emeq) also shall perish (6) , and the plain (04334 +miyshowr) shall be destroyed (08045 +shamad) , as the LORD (03068 +Y@hovah) hath spoken (00559 +)amar) .

+shadad Jer_48_15 Moab (04124 +Mow)ab) is spoiled (07703 {+shadad}) , and gone (05927 +(alah) up [out of] her cities (05892 +(iyr) , and his chosen (04005 +mibchar) young (00970 +bachuwr) men are gone (03381 +yarad) down (03381 +yarad) to the slaughter (02875 +Tebach) , saith (05002 +n@)um) the King (04428 +melek) , whose name (08034 +shem) [is] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

+shadad Jer_48_18 Thou daughter (01323 +bath) that dost inhabit (03427 +yashab) Dibon (01769 +Diybown) , come (03381 +yarad) down (03381 +yarad) from [thy] glory (03519 +kabowd) , and sit (03427 +yashab) in thirst (06772 +tsama) ; for the spoiler (07703 {+shadad}) of Moab (04124 +Mow)ab) shall come (05927 +(alah) upon thee , [and] he shall destroy (07843 +shachath) thy strong (04013 +mibtsar) holds (04013 +mibtsar) .

+shadad Jer_48_20 Moab (04124 +Mow)ab) is confounded (03001 +yabesh) ; for it is broken (02865 +chathath) down:howl (03213 +yalal) and cry (02199 +za(aq) ; tell (05046 +nagad) ye it in Arnon (00769 +)Arnown) , that Moab (04124 +Mow)ab) is spoiled (07703 {+shadad}) ,

+shadad Jer_48_32 O vine (01612 +gephen) of Sibmah (07643 +S@bam) , I will weep (01058 +bakah) for thee with the weeping (01065 +B@kiy) of Jazer (03270 +Ya(azeyr):thy plants (05189 +n@tiyshah) are gone (05674 +(abar) over (05674 +(abar) the sea (03220 +yam) , they reach (05060 +naga() [even] to the sea (03220 +yam) of Jazer (03270 +Ya(azeyr):the spoiler (07703 {+shadad}) is fallen (05307 +naphal) upon thy summer (07019 +qayits) fruits and upon thy vintage (01210 +batsiyr) .

+shadad Jer_49_03 Howl (03213 +yalal) , O Heshbon (02809 +Cheshbown) , for Ai (05857 +(Ay) is spoiled (07703 {+shadad}):cry (06817 +tsa(aq) , ye daughters (01121 +ben) of Rabbah (07237 +Rabbah) , gird (02296 +chagar) you with sackcloth (08242 +saq) ; lament (05594 +caphad) , and run (07751 +shuw) to and fro (07751 +shuw) by the hedges (01448 +g@derah) ; for their king (04428 +melek) shall go (03212 +yalak) into captivity (01473 +gowlah) , [and] his priests (03548 +kohen) and his princes (08269 +sar) together (03162 +yachad) .

+shadad Jer_49_10 But I have made Esau (06215 +(Esav) bare (02834 +chasaph) , I have uncovered (01540 +galah) his secret (04565 +mictar) places , and he shall not be able (03201 +yakol) to hide (02247 +chabah) himself:his seed (02233 +zera() is spoiled (07703 {+shadad}) , and his brethren (00251 +)ach) , and his neighbours (07934 +shaken) , and he [is] not .

+shadad Jer_49_28 . Concerning Kedar (06938 +Qedar) , and concerning the kingdoms (04467 +mamlakah) of Hazor (02674 +Chatsowr) , which (00834 +)aher) Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) shall smite (05221 +nakah) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Arise (06965 +quwm) ye , go (05927 +(alah) up to Kedar (06938 +Qedar) , and spoil (07703 {+shadad}) the men (01121 +ben) of the east (06924 +qedem) .

+shadad Jer_51_48 Then the heaven (08064 +shamayim) and the earth (00776 +)erets) , and all (03605 +kol) that [is] therein , shall sing (07442 +ranan) for Babylon (00894 +Babel):for the spoilers (07703 {+shadad}) shall come (00935 +bow)) unto her from the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+shadad Jer_51_53 Though (03588 +kiy) Babylon (00894 +Babel) should mount (05927 +(alah) up to heaven (08064 +shamayim) , and though (03588 +kiy) she should fortify (01219 +batsar) the height (04791 +marowm) of her strength (05797 +(oz) , [yet] from me shall spoilers (07703 {+shadad}) come (00935 +bow)) unto her , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+shadad Jer_51_55 Because (03588 +kiy) the LORD (03068 +Y@hovah) hath spoiled (07703 {+shadad}) Babylon (00894 +Babel) , and destroyed (6) out of her the great (01419 +gadowl) voice (06963 +qowl) ; when her waves (01530 +gal) do roar (01993 +hamah) like great (07227 +rab) waters (04325 +mayim) , a noise (07588 +sha)own) of their voice (06963 +qowl) is uttered (05414 +nathan) :

+shadad Jer_51_56 Because (03588 +kiy) the spoiler (07703 {+shadad}) is come (00935 +bow)) upon her , [even] upon Babylon (00894 +Babel) , and her mighty (01368 +gibbowr) men are taken (03920 +lakad) , every one of their bows (07198 +qesheth) is broken (02865 +chathath):for the LORD (03068 +Y@hovah) God (00410 +)el) of recompences (01578 +g@muwlah) shall surely requite (07999 +shalam) .

+shadad Job_12_06 . The tabernacles (00168 +)ohel) of robbers (07703 {+shadad}) prosper (07951 +shalah) , and they that provoke (07264 +ragaz) God (00410 +)el) are secure (00987 +battuchowth) ; into whose (00834 +)aher) hand (03027 +yad) God (00433 +)elowahh) bringeth (00935 +bow)) [abundantly] .

+shadad Job_15_21 A dreadful (06343 +pachad) sound (06963 +qowl) [is] in his ears (00241 +)ozen):in prosperity (07965 +shalowm) the destroyer (07703 {+shadad}) shall come (00935 +bow)) upon him .

+shadad Joe_01_10 The field (07704 +sadeh) is wasted (07703 +shadad) , the land (00127 +)adamah) mourneth (56) ; for the corn (01715 +dagan) is wasted (07703 {+shadad}):the new (08492 +tiyrowsh) wine (08492 +tiyrowsh) is dried (03001 +yabesh) up , the oil (03323 +yitshar) languisheth (00535 +)amal) .

+shadad Joe_01_10 The field (07704 +sadeh) is wasted (07703 {+shadad}) , the land (00127 +)adamah) mourneth (56) ; for the corn (01715 +dagan) is wasted (07703 +shadad):the new (08492 +tiyrowsh) wine (08492 +tiyrowsh) is dried (03001 +yabesh) up , the oil (03323 +yitshar) languisheth (00535 +)amal) .

+shadad Jud_05_27 At (00996 +beyn) her feet (07272 +regel) he bowed (03766 +kara() , he fell (05307 +naphal) , he lay (07901 +shakab) down (07901 +shakab):at (00996 +beyn) her feet (07272 +regel) he bowed (03766 +kara() , he fell (05307 +naphal):where (00834 +)aher) he bowed (03766 +kara() , there (08033 +sham) he fell (05307 +naphal) down dead (07703 {+shadad}) .

+shadad Mic_02_04 In that day (03117 +yowm) shall [one] take (05375 +nasa)) up a parable (04912 +mashal) against (05921 +(al) you , and lament (05091 +nahah) with a doleful (05093 +nihyah) lamentation (05092 +n@hiy) , [and] say (00559 +)amar) , We be utterly (07703 +shadad) spoiled (07703 {+shadad}):he hath changed (04171 +muwr) the portion (02506 +cheleq) of my people (05971 +(am):how (00349 +)eyk) hath he removed (04185 +muwsh) [it] from me ! turning (07725 +shuwb) away he hath divided (02505 +chalaq) our fields (07704 +sadeh) .

+shadad Mic_02_04 In that day (03117 +yowm) shall [one] take (05375 +nasa)) up a parable (04912 +mashal) against (05921 +(al) you , and lament (05091 +nahah) with a doleful (05093 +nihyah) lamentation (05092 +n@hiy) , [and] say (00559 +)amar) , We be utterly (07703 {+shadad}) spoiled (07703 +shadad):he hath changed (04171 +muwr) the portion (02506 +cheleq) of my people (05971 +(am):how (00349 +)eyk) hath he removed (04185 +muwsh) [it] from me ! turning (07725 +shuwb) away he hath divided (02505 +chalaq) our fields (07704 +sadeh) .

+shadad Nah_03_07 And it shall come (01961 +hayah) to pass , [that] all (03605 +kol) they that look (07200 +ra)ah) upon thee shall flee (05074 +nadad) from thee , and say (00559 +)amar) , Nineveh (05210 +Niyn@veh) is laid waste (07703 {+shadad}):who (04310 +miy) will bemoan (05110 +nuwd) her ? whence (00370 +)aiyn) shall I seek (01245 +baqash) comforters (05162 +nacham) for thee ?

+shadad Oba_01_05 If (00518 +)im) thieves (01590 +gannab) came (00935 +bow)) to thee , if (00518 +)im) robbers (07703 {+shadad}) by night (03915 +layil) , (how art thou cut (01820 +damah) off !) would they not have stolen (01589 +ganab) till they had enough (01767 +day) ? if (00518 +)im) the grapegatherers (01219 +batsar) came (00935 +bow)) to thee , would (14) they not leave (07604 +sha)ar) [some] grapes ?

+shadad Pro_11_03 . The integrity (08538 +tummah) of the upright (03477 +yashar) shall guide (05148 +nachah) them:but the perverseness (05558 +celeph) of transgressors (00898 +bagad) shall destroy (07703 {+shadad}) them .

+shadad Pro_19_26 . He that wasteth (07703 {+shadad}) [his] father (1) , [and] chaseth (01272 +barach) away [his] mother (00517 +)em) , [is] a son (01121 +ben) that causeth shame (00954 +buwsh) , and bringeth (02659 +chapter) reproach (02659 +chapter) .

+shadad Pro_24_15 . Lay not wait (00693 +)arab) , O wicked (07563 +rasha() [man (00376 +)iysh)] , against the dwelling (05116 +naveh) of the righteous (06662 +tsaddiyq) ; spoil (07703 {+shadad}) not his resting (07258 +rebets) place :

+shadad Psa_137_08 O daughter (01323 +bath) of Babylon (00894 +Babel) , who art to be destroyed

(07703 {+shadad}) ; happy (00835 +)esher) [shall he be] , that rewardeth (07999 +shalam) thee as thou hast served (01580 +gamal) us .

+shadad Psa_17_09 From the wicked (07563 +rasha() that oppress (07703 {+shadad}) me , [from] my deadly (05315 +nephesh) enemies (00341 +)oyeb) , [who] compass (05362 +naqaph) me about .

+shadad Zec_11_02 Howl (03213 +yalal) , fir (01265 +b@rowsh) tree ; for the cedar (00730 +)erez) is fallen (05307 +naphal) ; because (00834 +)aher) the mighty (00117 +)addiyr) are spoiled (07703 {+shadad}):howl (03213 +yalal) , O ye oaks (00437 +)allown) of Bashan (01316 +Bashan) ; for the forest (03293 +ya(ar) of the vintage (01208 +batsowr) is come (03381 +yarad) down (03381 +yarad) .

+shadad Zec_11_03 [There is] a voice (06963 +qowl) of the howling (03213 +yalal) of the shepherds (07462 +ra(ah) ; for their glory (00155 +)addereth) is spoiled (07703 {+shadad}):a voice (06963 +qowl) of the roaring (07581 +sh@agah) of young (03715 +k@phiyr) lions (03715 +k@phiyr) ; for the pride (01347 +ga)own) of Jordan (03383 +Yarden) is spoiled (07703 {+shadad}) .

+shadad Zec_11_03 [There is] a voice (06963 +qowl) of the howling (03213 +yalal) of the shepherds (07462 +ra(ah) ; for their glory (00155 +)addereth) is spoiled (07703 {+shadad}):a voice (06963 +qowl) of the roaring (07581 +sh@agah) of young (03715 +k@phiyr) lions (03715 +k@phiyr) ; for the pride (01347 +ga)own) of Jordan (03383 +Yarden) is spoiled (07703 +shadad) .

+shadaph Gen_41_06 And , behold (02009 +hinneh) , seven (07651 +sheba() thin (01851 +daq) ears (07641 +shibbol) and blasted (07710 {+shadaph}) with the east (06921 +qadiym) wind sprung (06779 +tsamach) up after (00310 +)achar) them .

+shadaph Gen_41_23 And , behold (02009 +hinneh) , seven (07651 +sheba() ears (07641 +shibbol) , withered (06798 +tsanam) , thin (01851 +daq) , [and] blasted (07710 {+shadaph}) with the east (06921 +qadiym) wind , sprung (06779 +tsamach) up after (00310 +)achar) them :

+shadaph Gen_41_27 And the seven (07651 +sheba() thin (07534 +raq) and ill (07451 +ra() favoured kine (06510 +parah) that came (05927 +)alah) up after (00310 +)achar) them [are] seven (07651 +sheba() years (08141 +shaneh) ; and the seven (07651 +sheba() empty (07386 +reyq) ears (07641 +shibbol) blasted (07710 {+shadaph}) with the east (06921 +qadiym) wind shall be seven (07651 +sheba() years (08141 +shaneh) of famine (07458 +ra(ab) .

+tsaphad Lam_04_08 Their visage (08389 +to)ar) is blacker (02821 +chashak) than a coal (07815 +sh@chowr) ; they are not known (05234 +nakar) in the streets (02351 +chuwts):their skin (05785 +(owr) cleaveth (06821 {+tsaphad}) to their bones (06106 +(etsem) ; it is withered (03001 +yabesh) , it is become (01961 +hayah) like (03644 +k@mow) a stick (06086 +(ets) .

+yachad 1Ch_10_06 So Saul (07586 +Sha)uwl) died (04191 +muwth) , and his three (07969 +shalowsh) sons (01121 +ben) , and all (03605 +kol) his house (01004 +bayith) died (04191 +muwth) together (03162 {+yachad}) .

+yachad 1Ch_12_17 And David (01732 +David) went (03318 +yatsa) out to meet (06440 +paniym) them , and answered (06030 +(anah) and said (00559 +)amar) unto them , If (00518 +)jim) ye be come (00935 +bow) peaceably (07965 +shalowm) unto me to help (05826 +(azar) me , mine heart (03824 +lebab) shall be knit (03162 {+yachad}) unto you:but if (00518 +)jim) [ye be come] to betray (07411 +ramah) me to mine enemies (06862 +tsar) , seeing [there is] no (03808 +lo) wrong (02555 +chamac) in mine hands (03709 +kaph) , the God (00430 +)elohiym) of our fathers (1) look (07200 +ra)ah) [thereon] , and rebuke (03198 +yakach) [it] .

+yachad 1Ki_03_18 And it came (01961 +hayah) to pass the third (07992 +sh@liyshiy) day (03117 +yowm

) after that I was delivered (03205 +yalad) , that this (02063 +zo)th) woman (00802 +)ishshah) was delivered (03205 +yalad) also (01571 +gam):and we [were] together (03162 {+yachad}) ; [there was] no (00369 +)ayin) stranger (02114 +zuwr) with us in the house (01004 +bayith) , save (02108 +zuwlah) we two (08147 +sh@nayim) in the house (01004 +bayith) .

+yachad 1Sa_11_11 And it was [so] on the morrow (04283 +mochorath) , that Saul (07586 +Sha)uwl) put (07760 +suwm) the people (05971 +(am) in three (07969 +shalowsh) companies (07218 +ro)sh) ; and they came (00935 +bow) into the midst (08432 +tavek) of the host (04264 +machaneh) in the morning (01242 +boqer) watch (00821 +)ashmurah) , and slew (05221 +nakah) the Ammonites (05984 +(Ammowniy) until (05704 +(ad) the heat (02527 +chom) of the day (03117 +yowm):and it came (01961 +hayah) to pass , that they which remained (07604 +sha)ar) were scattered (06327 +puwts) , so that two (08147 +sh@nayim) of them were not left (07604 +sha)ar) together (03162 {+yachad}) .

+yachad 1Sa_17_02 And Saul (07586 +Sha)uwl) and the men (00376 +)iysh) of Israel (03478 +Yisra)el) were gathered (00622 +)acaph) together (03162 {+yachad}) , and pitched (02583 +chanah) by the valley (06010 +(emeq) of Elah (00425 +)Elah) , and set the battle (04421 +milchamah) in array (06186 +(arak) against (07125 +qir)ah) the Philistines (06430 +P@lishtiy) .

+yachad 1Sa_17_10 And the Philistine (06430 +P@lishtiy) said (00559 +)amar) , I defy (02778 +charaph .) the armies (04634 +ma(arakah) of Israel (03478 +Yisra)el) this (02088 +zeh) day (03117 +yowm) ; give (05414 +nathan) me a man (00376 +)iysh) , that we may fight (03898 +lacham) together (03162 {+yachad}) .

+yachad 1Sa_23_08 And Saul (07586 +Sha)uwl) called (08085 +shama() all (03605 +kol) the people (05971 +(am) together (03162 {+yachad}) to war (04421 +milchamah) , to go (03381 +yarad) down (03381 +yarad) to Keilah (07084 +Q@(iylah) , to besiege (06696 +tsuwr) David (01732 +David) and his men (00582 +)enowsh) .

+yachad 1Sa_30_24 For who (04310 +miy) will hearken (08085 +shama() unto you in this (02088 +zeh) matter (01697 +dabar) ? but as his part (02506 +cheleq) [is] that goeth (03381 +yarad) down (03381 +yarad) to the battle (04421 +milchamah) , so [shall] his part (02506 +cheleq) [be] that tarrieth (03427 +yashab) by the stuff (03627 +k@liy):they shall part (02505 +chalaq) alike (03162 {+yachad}) .

+yachad 1Sa_31_06 So Saul (07586 +Sha)uwl) died (04191 +muwth) , and his three (07969 +shalowsh) sons (01121 +ben) , and his armourbearer (03627 +k@liy) , and all (03605 +kol) his men (00582 +)enowsh) , that same (01931 +huw) day (03117 +yowm) together (03162 {+yachad}) .

+yachad 2Sa_02_13 And Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , and the servants (05650 +(ebed) of David (01732 +David) , went (03318 +yatsa) out , and met (06298 +pagash) together (03162 {+yachad}) by the pool (01295 +b@rekah) of Gibeon (01391 +Gib(own):and they sat (03427 +yashab) down , the one (00428 +)el - leh) on (05921 +(al) the one (02088 +zeh) side of the pool (01295 +b@rekah) , and the other (00428 +)el - leh) on (05921 +(al) the other (02088 +zeh) side of the pool (01295 +b@rekah) .

+yachad 2Sa_02_16 And they caught (02388 +chazaq) every (00376 +)iysh) one (00376 +)iysh) his fellow (07453 +rea() by the head (07218 +ro)sh) , and [thrust] his sword (02719 +chereb) in his fellow s (07453 +rea() side (06654 +tsad) ; so they fell (05307 +naphal) down together (03162 {+yachad}):wherefore that place (04725 +maqowm) was called (07121 +qara) Helkathhazzurim (02521 +Chelqath hats - Tsu - riym) , which (00834 +)aher) [is] in Gibeon (01391 +Gib(own) .

+yachad 2Sa_10_15 . And when the Syrians (00758 +)Aram) saw (07200 +ra)ah) that they were smitten (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) , they gathered (00622 +)acaph) themselves together (03162 {+yachad}) .

+yachad 2Sa_12_03 But the poor (07326 +ruwsh) [man] had nothing , save one (00259 +)echad) little (06996 +qatan) ewe (03535 +kibsah) lamb (03535 +kibsah) , which (00834 +)aher) he had (01961 +hayah) bought (07069 +qanah) and nourished (02421 +chayah) up:and it grew (01431 +gadal) up together (03162 {+yachad}) with him , and with his children (01121 +ben) ; it did eat (00398 +)akal) of his own meat (06595 +path) , and drank (08354 +shathah) of his own cup (03563 +kowc) , and lay (07901 +shakab) in his bosom (02436 +cheyq) , and was unto him as a daughter (01323 +bath) .

+yachad 2Sa_14_16 For the king (04428 +melek) will hear (08085 +shama() , to deliver (05337 +natsal) his handmaid (00519 +)amah) out of the hand (03709 +kaph) of the man (00376 +)iysh) [that would] destroy (08045 +shamad) me and my son (01121 +ben) together (03162 {+yachad}) out of the inheritance (05159 +nachalah) of God (00430 +)elohiym) .

+yachad 2Sa_21_09 And he delivered (05414 +nathan) them into the hands (03027 +yad) of the Gibeonites (01393 +Gib(only) , and they hanged (03363 +yaqa() them in the hill (02022 +har) before (06440 +paniym) the LORD (03068 +Y@hovah):and they fell (05307 +naphal) [all] seven (07651 +sheba() together (03162 {+yachad}) , and were put to death (04191 +muwth) in the days of harvest (07105 +qatsiyr) , in the first (07223 +ri)shown) [days] , in the beginning (08462 +t@chillah) of barley (08184 +s@(orah) harvest (07105 +qatsiyr) .

+yachad Amo_01_15 And their king (04428 +melek) shall go (01980 +halak) into captivity (01473 +gowlah) , he and his princes (08269 +sar) together (03162 {+yachad}) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

+yachad Amo_03_03 Can two (08147 +sh@nayim) walk (03212 +yalak) together (03162 {+yachad}) , except (01115 +biltiy) they be agreed (03259 +ya(ad) ?

+yachad Deu_12_22 Even (00389 +)ak) as the roebuck (06643 +ts@biy) and the hart (00354 +)ayal) is eaten (00398 +)akal) , so (03651 +ken) thou shalt eat (00398 +)akal) them:the unclean (02931 +tame)) and the clean (02889 +tahowr) shall eat (00398 +)akal) [of] them alike (03162 {+yachad}) .

+yachad Deu_15_22 Thou shalt eat (00398 +)akal) it within thy gates (08179 +sha(ar):the unclean (02931 +tame)) and the clean (02889 +tahowr) [person shall eat it] alike (03162 {+yachad}) , as the roebuck (06643 +ts@biy) , and as the hart (00354 +)ayal) .

+yachad Deu_22_10 Thou shalt not plow (02790 +charash) with an ox (07794 +showr) and an ass (02543 +chamowr) together (03162 {+yachad}) .

+yachad Deu_22_11 Thou shalt not wear (03847 +labash) a garment (08162 +sha(atnez) of divers (08162 +sha(atnez) sorts , [as] of woollen (06785 +tsemer) and linen (06593 +pishteh) together (03162 {+yachad}) .

+yachad Deu_25_05 . If (03588 +kiy) brethren (00251 +)ach) dwell (03427 +yashab) together (03162 {+yachad}) , and one (00259 +)echad) of them die (04191 +muwth) , and have no (00369 +)ayin) child (01121 +ben) , the wife (00802 +)ishshah) of the dead (04191 +muwth) shall not marry without (02351 +chuwts) unto a stranger:her husband s (02993 +yabam) brother (02993 +yabam) shall go (00935 +bow)) in unto her , and take (03947 +laqach) her to him to wife (00802 +)ishshah) , and perform the duty of an husband s (02992 +yabam) brother (02992 +yabam) unto her .

+yachad Deu_25_11 When (03588 +kiy) men (00582 +)enowsh) strive (05327 +natsah) together (03162 {+yachad}) one (00259 +)echad) with another (00250 +)Ezrachiy) , and the wife (00802 +)ishshah) of the one (00259 +)echad) draweth near (07126 +qarab) for to deliver (05337 +natsal) her husband (00376 +)iysh) out of the hand (03027 +yad) of him that smiteth (05221 +nakah) him , and putteth (07971

+shalach) forth (07971 +shalach) her hand (03027 +yad) , and taketh (02388 +chazaq) him by the secrets (04016 +mabush) :

+yachad Deu_33_05 And he was king (04428 +melek) in Jeshurun (03484 +Y@shuruwn) , when the heads (07218 +ro)sh) of the people (05971 +(am) [and] the tribes (07626 +shebet) of Israel (03478 +Yisra)el) were gathered (00622 +)acaph) together (03162 {+yachad}) .

+yachad Deu_33_17 His glory (01926 +hadar) [is like] the firstling (01060 +b@kowr) of his bullock (07794 +showr) , and his horns (07161 +qeren) [are like] the horns (07161 +qeren) of unicorns (07214 +r@)em):with them he shall push (05055 +nagach) the people (05971 +(am) together (03162 {+yachad}) to the ends (00657 +)ephec) of the earth (00776 +)erets):and they [are] the ten (07233 +r@babah) thousands (07233 +r@babah) of Ephraim (00669 +)Ephrayim) , and they [are] the thousands (00505 +)eleph) of Manasseh (04519 +M@nashsheh) .

+yachad Exo_19_08 And all (03605 +kol) the people (05971 +(am) answered (06030 +(anah) together (03162 {+yachad}) , and said (00559 +)amar) , All (03605 +kol) that the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) we will do (06213 +(asah) . And Moses (04872 +Mosheh) returned (07725 +shuwb) the words (01697 +dabar) of the people (05971 +(am) unto the LORD (03068 +Y@hovah) .

+yachad Exo_26_24 And they shall be coupled (08382 +ta)am) together beneath (04295 +mattah) , and they shall be coupled (08535 +tam) together (03162 {+yachad}) above (05921 +(al) the head (07218 +ro)sh) of it unto one (00259 +)echad) ring (02885 +tabba(ath):thus (03651 +ken) shall it be for them both (08147 +sh@nayim) ; they shall be for the two (08147 +sh@nayim) corners (04742 +m@quts(ah) .

+yachad Exo_36_29 And they were coupled (08382 +ta)am) beneath (04295 +mattah) , and coupled (08535 +tam) together (03162 {+yachad}) at (00413 +)el) the head (07218 +ro)sh) thereof , to one (00259 +)echad) ring (02885 +tabba(ath):thus (03651 +ken) he did (06213 +(asah) to both (08147 +sh@nayim) of them in both (08147 +sh@nayim) the corners (04742 +m@quts(ah) .

+yachad Ezr_04_03 But Zerubbabel (02216 +Z@rubbabel) , and Jeshua (03442 +Yeshuwa() , and the rest (07605 +sh@)ar) of the chief (07218 +ro)sh) of the fathers (1) of Israel (03478 +Yisra)el) , said (00559 +)amar) unto them , Ye have nothing to do with us to build (01129 +banah) an house (01004 +bayith) unto our God (00430 +)elohiym) ; but we ourselves (00587 +)anachnuw) together (03162 {+yachad}) will build (01129 +banah) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , as king (04428 +melek) Cyrus (03566 +Kowresh) the king (04428 +melek) of Persia (06539 +Parac) hath commanded (06680 +tsavah) us .

+yachad Gen_13_06 And the land (00776 +)erets) was not able (05375 +nasa) to bear (05375 +nasa) them , that they might dwell (03427 +yashab) together (03162 +yachad):for their substance (07399 +r@kuwsh) was great (07227 +rab) , so that they could (03201 +yakol) not dwell (03427 +yashab) together (03162 {+yachad}) .

+yachad Gen_13_06 And the land (00776 +)erets) was not able (05375 +nasa) to bear (05375 +nasa) them , that they might dwell (03427 +yashab) together (03162 {+yachad}):for their substance (07399 +r@kuwsh) was great (07227 +rab) , so that they could (03201 +yakol) not dwell (03427 +yashab) together (03162 +yachad) .

+yachad Gen_22_06 And Abraham (85) took (03947 +laqach) the wood (06086 +(ets) of the burnt (05930 +(olah) offering , and laid (07760 +suwm) [it] upon Isaac (03327 +Yitschaq) his son (01121 +ben) ; and he took (03947 +laqach) the fire (00784 +)esh) in his hand (03027 +yad) , and a knife (03979 +ma)akeleth) ; and they went (03212 +yalak) both (08147 +sh@nayim) of them together (03162 {+yachad}) .

+yachad Gen_22_08 And Abraham (85) said (00559 +)amar) , My son (01121 +ben) , God (00430

+elohiym) will provide (07200 +ra)ah) himself a lamb (07716 +seh) for a burnt (05930 +(olah) offering:so they went (03212 +yalak) both (08147 +sh@nayim) of them together (03162 {+yachad}) .

+yachad Gen_22_12 And he said (00559 +)amar) , Lay (07971 +shalach) not thine hand (03027 +yad) upon the lad (05288 +na(ar) , neither (00408 +)al) do (06213 +(asah) thou any (03972 +m@uwmah) thing unto him:for now (06258 +(attah) I know (03045 +yada() that thou fearest (03373 +yare)) God (00430 +)elohiym) , seeing (07200 +ra)ah) thou hast not withheld (02820 +chasak) thy son (01121 +ben) , thine only (03162 {+yachad}) [son] from me .

+yachad Gen_22_19 So Abraham (85) returned (07725 +shuwb) unto his young (05288 +na(ar) men , and they rose (06965 +quwm) up and went (03212 +yalak) together (03162 {+yachad}) to Beersheba (00884 +B@)er Sheba() ; and Abraham (85) dwelt (03427 +yashab) at Beersheba (00884 +B@)er Sheba() .

+yachad Gen_36_07 For their riches (07399 +r@kuwsh) were more (07227 +rab) than that they might dwell (03427 +yashab) together (03162 {+yachad}) ; and the land (00776 +)erets) wherein they were strangers (04033 +maguwr) could (03201 +yakol) not bear (05375 +nasa) them because (06440 +paniym) of their cattle (04735 +miqneh) .

+yachad Gen_49_06 O my soul (05315 +nephes) , come (00935 +bow) not thou into their secret (05475 +cowd) ; unto their assembly (06951 +qahal) , mine honour (03519 +kabowd) , be not thou united (03161 {+yachad}):for in their anger (00639 +)aph) they slew (02026 +harag) a man (00376 +)iysh) , and in their selfwill (07522 +ratsown) they digged (06131 +(aqar) down (06131 +(aqar) a wall (07794 +showr) .

+yachad Hos_01_11 Then shall the children (01121 +ben) of Judah (03063 +Y@huwdah) and the children (01121 +ben) of Israel (03478 +Yisra)el) be gathered (06908 +qabats) together (03162 {+yachad}) , and appoint (07760 +suwm) themselves (01992 +hem) one (00259 +)echad) head (07218 +ro)sh) , and they shall come (05927 +(alah) up out of the land (00776 +)erets):for great (01419 +gadowl) [shall be] the day (03117 +yowm) of Jezreel (03157 +Yizr@(e)l) .

+yachad Hos_11_07 And my people (05971 +(am) are bent (08511 +tala) to backsliding (04878 +m@shuwbah) from me:though they called (07121 +qara) them to the most (05920 +(al) High (05920 +(al) , none (03808 +lo)) at (03162 +yachad) all (03162 {+yachad}) would exalt (07311 +ruwm) [him] .

+yachad Hos_11_07 And my people (05971 +(am) are bent (08511 +tala) to backsliding (04878 +m@shuwbah) from me:though they called (07121 +qara) them to the most (05920 +(al) High (05920 +(al) , none (03808 +lo)) at (03162 {+yachad}) all (03162 +yachad) would exalt (07311 +ruwm) [him] .

+yachad Hos_11_08 . How (00349 +)eyk) shall I give (05414 +nathan) thee up , Ephraim (00669 +)Ephrayim) ? [how] shall I deliver (05042 +naba() thee , Israel (03478 +Yisra)el) ? how (00349 +)eyk) shall I make (05414 +nathan) thee as Admah (00126 +)Admah) ? [how] shall I set (07761 +suwm) thee as Zeboim (06636 +Ts@bo)iym) ? mine heart (03820 +leb) is turned (02015 +haphak) within me , my repentings (05150 +nichuwm) are kindled (03648 +kamar) together (03162 {+yachad}) .

+yachad Isa_01_28 And the destruction (07667 +sheber) of the transgressors (06586 +pasha() and of the sinners (02400 +chatta) [shall be] together (03162 {+yachad}) , and they that forsake (05800 +(azab) the LORD (03068 +Y@hovah) shall be consumed (03615 +kalah) .

+yachad Isa_01_31 And the strong (02634 +chacon) shall be as tow (05296 +n@(oreth) , and the maker (06467 +po(al) of it as a spark (05213 +niytsowts) , and they shall both (08147 +sh@nayim) burn (01197 +ba(ar) together (03162 {+yachad}) , and none (00369 +)ayin) shall quench (03518 +kabah) [them] .

+yachad Isa_09_21 Manasseh (04519 +M@nashsheh) , Ephraim (00669 +)Ephrayim) ; and Ephraim (00669 +)Ephrayim) , Manasseh (04519 +M@nashsheh): [and] they together (03162 {+yachad}) [shall be

] against (05921 +(al) Judah (03063 +Y@huwdah) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

+yachad Isa_10_08 For he saith (00559 +)amar) , [Are] not my princes (08269 +sar) altogether (03162 {+yachad}) kings (04428 +melek) ?

+yachad Isa_11_06 The wolf (02061 +z@)eb) also shall dwell (01481 +guwr) with the lamb (03532 +kebes) , and the leopard (05246 +namer) shall lie (07257 +rabats) down (07257 +rabats) with the kid (01423 +g@diy) ; and the calf (05695 +(egel) and the young (03715 +k@phiyr) lion (03715 +k@phiyr) and the fatling (04806 +m@riy)) together (03162 {+yachad}) ; and a little (06995 +qoten) child (05288 +na(ar) shall lead (05090 +nahag) them .

+yachad Isa_11_07 And the cow (06510 +parah) and the bear (01677 +dob) shall feed (07462 +ra(ah) ; their young (03206 +yeled) ones shall lie (07257 +rabats) down (07257 +rabats) together (03162 {+yachad}) ; and the lion (00738 +)ariy) shall eat (00398 +)akal) straw (08401 +teben) like the ox (01241 +baqar) .

+yachad Isa_11_14 But they shall fly (05774 +(uwph) upon the shoulders (03802 +katheph) of the Philistines (06430 +P@lishtiy) toward the west (03220 +yam) ; they shall spoil (00962 +bazaz) them of the east (06924 +qedem) together (03162 {+yachad}) : they shall lay (07971 +shalach) their hand (03027 +yad) upon Edom (00123 +)Edom) and Moab (04124 +Mow)ab) ; and the children (01121 +ben) of Ammon (05983 +(Ammown) shall obey (04928 +mishma(ath) them .

+yachad Isa_14_20 Thou shalt not be joined (03161 {+yachad}) with them in burial (06900 +q@buwrah) , because (03588 +kiy) thou hast destroyed (07843 +shachath) thy land (00776 +)erets) , [and] slain (02026 +harag) thy people (05971 +(am) : the seed (02233 +zera() of evildoers (07489 +ra(a() shall never be renowned (07121 +qara)) .

+yachad Isa_18_06 They shall be left (05800 +(azab) together (03162 {+yachad}) unto the fowls (05861 +(ayit) of the mountains (02022 +har) , and to the beasts (00929 +b@hemah) of the earth (00776 +)erets) : and the fowls (05861 +(ayit) shall summer (06972 +quwts) upon them , and all (03605 +kol) the beasts (00929 +b@hemah) of the earth (00776 +)erets) shall winter (02778 +charaph .) upon them .

+yachad Isa_22_03 All (03605 +kol) thy rulers (07101 +qatsiyn) are fled (05074 +nadad) together (03162 +yachad) , they are bound (00631 +)acar) by the archers (07198 +qesheth) : all (03605 +kol) that are found (04672 +matsa)) in thee are bound (00631 +)acar) together (03162 {+yachad}) , [which] have fled (01272 +barach) from far (07350 +rachowq) .

+yachad Isa_22_03 All (03605 +kol) thy rulers (07101 +qatsiyn) are fled (05074 +nadad) together (03162 {+yachad}) , they are bound (00631 +)acar) by the archers (07198 +qesheth) : all (03605 +kol) that are found (04672 +matsa)) in thee are bound (00631 +)acar) together (03162 +yachad) , [which] have fled (01272 +barach) from far (07350 +rachowq) .

+yachad Isa_27_04 Fury (02534 +chemah) [is] not in me : who (04310 +miy) would set (05414 +nathan) the briers (08068 +shamiyr) [and] thorns (07898 +shayith) against me in battle (04421 +milchamah) ? I would go (06585 +pasa() through them , I would burn (06702 +tsuwth) them together (03162 {+yachad}) .

+yachad Isa_31_03 Now the Egyptians (04714 +Mitsrayim) [are] men (00120 +)adam) , and not God (00410 +)el) ; and their horses (05483 +cuwc) flesh (01320 +basar) , and not spirit (07307 +ruwach) . When the LORD (03068 +Y@hovah) shall stretch (05186 +natah) out his hand (03027 +yad) , both (08147 +sh@nayim) he that helpeth (05826 +(azar) shall fall (03782 +kashal) , and he that is holpen (05826 +(azar) shall fall (05307 +naphal) down , and they all (03605 +kol) shall fail (03615 +kalah) together (03162 {+yachad}) .

+yachad Isa_40_05 And the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) shall be revealed (01540 +galah) , and all (03605 +kol) flesh (01320 +basar) shall see (07200 +ra)ah) [it] together (03162 {+yachad}):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

+yachad Isa_41_01 . Keep silence (02790 +charash) before (00413 +)el) me , O islands (00339 +)iy) ; and let the people (03816 +l@om) renew (02498 +chalaph) [their] strength (03581 +koach):let them come (05066 +nagash) near (05066 +nagash) ; then (00227 +)az) let them speak (01696 +dabar):let us come (07126 +qarab) near (07126 +qarab) together (03162 {+yachad}) to judgment (04941 +mishpat) .

+yachad Isa_41_19 I will plant (05414 +nathan) in the wilderness (04057 +midbar) the cedar (00730 +)erez) , the shittah (07848 +shittah) tree (06086 +(ets) , and the myrtle (01918 +hadac) , and the oil (08081 +shemen) tree (06086 +(ets) ; I will set (07760 +suwm) in the desert (06160 +(arabah) the fir (01265 +b@rowsh) tree , [and] the pine (08410 +tidhar) , and the box (08391 +t@)ashshuwr) tree together (03162 {+yachad}) :

+yachad Isa_41_20 That they may see (07200 +ra)ah) , and know (03045 +yada() , and consider (07760 +suwm) , and understand (07919 +sakal) together (03162 {+yachad}) , that the hand (03027 +yad) of the LORD (03068 +Y@hovah) hath done (06213 +(asah) this (02063 +zo)th) , and the Holy (06918 +qadowsh) One of Israel (03478 +Yisrael) hath created (01254 +bara) it .

+yachad Isa_41_23 Shew (05046 +nagad) the things that are to come (00857 +)athah) hereafter (00268 +)achowr) , that we may know (03045 +yada() that ye [are] gods (00430 +)elohiym):yea (00637 +)aph) , do good (01319 +basar) , or do evil (07489 +ra(a() , that we may be dismayed (08159 +sha(ah) , and behold (07200 +ra)ah) [it] together (03162 {+yachad}) .

+yachad Isa_42_14 I have long (05769 +(owlam) time holden (02814 +chashah) my peace (07814 +s@chowq) ; I have been (01961 +hayah) still (02790 +charash) , [and] refrained (00662 +)aphaq) myself:[now] will I cry (06463 +pa(ah) like a travailing (03205 +yalad) woman ; I will destroy (05395 +nasham) and devour (07602 +sha)aph) at (03162 +yachad) once (03162 {+yachad}) .

+yachad Isa_42_14 I have long (05769 +(owlam) time holden (02814 +chashah) my peace (07814 +s@chowq) ; I have been (01961 +hayah) still (02790 +charash) , [and] refrained (00662 +)aphaq) myself:[now] will I cry (06463 +pa(ah) like a travailing (03205 +yalad) woman ; I will destroy (05395 +nasham) and devour (07602 +sha)aph) at (03162 {+yachad}) once (03162 +yachad) .

+yachad Isa_43_09 Let all (03605 +kol) the nations (01471 +gowy) be gathered (06908 +qabats) together (03162 {+yachad}) , and let the people (03816 +l@om) be assembled:who (04310 +miy) among them can declare (05046 +nagad) this (02063 +zo)th) , and shew (08085 +shama() us former (07223 +ri)shown) things ? let them bring (05414 +nathan) forth their witnesses (05707 +(ed) , that they may be justified (06663 +tsadaq):or let them hear (08085 +shama() , and say (00559 +)amar) , [It is] truth (00571 +)emeth) .

+yachad Isa_43_17 Which bringeth (03318 +yatsa)) forth (04161 +mowtsa)) the chariot (07393 +rekeb) and horse (05483 +cuwc) , the army (02428 +chayil) and the power (05808 +(izzuwz) ; they shall lie (07901 +shakab) down (03381 +yarad) together (03162 {+yachad}) , they shall not rise (06965 +quwm):they are extinct (01846 +da(ak) , they are quenched (03518 +kabah) as tow (06594 +pishtah) .

+yachad Isa_43_26 Put me in remembrance (02142 +zakar):let us plead (08199 +shaphat) together (03162 {+yachad}):declare (05608 +caphar) thou , that thou mayest be justified (06663 +tsadaq) .

+yachad Isa_44_11 Behold (02005 +hen) , all (03605 +kol) his fellows (02270 +chaber) shall be ashamed

(00954 +buwsh):and the workmen (02796 +charash) , they [are] of men (00120 +)adam):let them all (03605 +kol) be gathered (06908 +qabats) together , let them stand (05975 +(amad) up ; [yet] they shall fear (06342 +pachad) , [and] they shall be ashamed (00954 +buwsh) together (03162 {+yachad}) .

+yachad Isa_45_08 Drop (07491 +ra(aph) down , ye heavens (08064 +shamayim) , from above (04605 +ma(al) , and let the skies (07834 +shachaq) pour (05140 +nazal) down righteousness (06664 +tsedeq):let the earth (00776 +)erets) open (06605 +pathach) , and let them bring (06509 +parah) forth (06509 +parah) salvation (03468 +yesha() , and let righteousness (06666 +ts@daqah) spring (06779 +tsamach) up together (03162 {+yachad}) ; I the LORD (03068 +Y@hovah) have created (01254 +bara) it .

+yachad Isa_45_16 They shall be ashamed (00954 +buwsh) , and also (01571 +gam) confounded (03637 +kalam) , all (03605 +kol) of them:they shall go (01980 +halak) to confusion (03639 +k@limmah) together (03162 {+yachad}) [that are] makers (02796 +charash) of idols (06736 +tsiyr) .

+yachad Isa_45_20 . Assemble (06908 +qabats) yourselves and come (00935 +bow) ; draw near (05066 +nagash) together (03162 {+yachad}) , ye [that are] escaped (06412 +paliyt) of the nations (01471 +gowy):they have no (03808 +lo) knowledge (03045 +yada() that set (05375 +nasa) up the wood (06086 +(ets) of their graven (06459 +pecel) image , and pray (06419 +palal) unto a god (00410 +)el) [that] cannot (03808 +lo) save (03467 +yasha() .

+yachad Isa_45_21 Tell (05046 +nagad) ye , and bring (05066 +nagash) [them] near (05066 +nagash) ; yea (00637 +)aph) , let them take counsel (03289 +ya(ats) together (03162 {+yachad}):who (04310 +miy) hath declared (05046 +nagad) this (02063 +zo)th) from ancient (06924 +qedem) time ? [who] hath told (05046 +nagad) it from that time (00227 +)az) ? [have] not I the LORD (03068 +Y@hovah) ? and [there is] no (00369 +)ayin) God (00430 +)elohiym) else (05750 +(owd) beside (01107 +bil(adey) me ; a just (06662 +tsaddiyq) God (00410 +)el) and a Saviour (03467 +yasha() ; [there is] none (00369 +)ayin) beside (02108 +zuwlah) me .

+yachad Isa_46_02 They stoop (07164 +qarac) , they bow (03766 +kara() down (03766 +kara() together (03162 {+yachad}) ; they could (03201 +yakol) not deliver (04422 +malat) the burden (04853 +massa) , but themselves (05315 +nephesh) are gone (01980 +halak) into captivity (07628 +sh@biy) .

+yachad Isa_48_13 Mine hand (03027 +yad) also (00637 +)aph) hath laid the foundation (03245 +yacad) of the earth (00776 +)erets) , and my right (03225 +yamiyn) hand (03225 +yamiyn) hath spanned (02946 +taphach) the heavens (08064 +shamayim):[when] I call (07121 +qara) unto them , they stand (05975 +(amad) up together (03162 {+yachad}) .

+yachad Isa_50_08 [He is] near (07138 +qarowb) that justifieth (06663 +tsadaq) me ; who (04310 +miy) will contend (07378 +riyb) with me ? let us stand (05975 +(amad) together (03162 {+yachad}):who (04310 +miy) [is] mine adversary ? let him come (05066 +nagash) near (05066 +nagash) to me .

+yachad Isa_52_08 Thy watchmen (06822 +tsaphah) shall lift (05375 +nasa) up the voice (06963 +qowl) ; with the voice (06963 +qowl) together (03162 {+yachad}) shall they sing (07442 +ranan):for they shall see (07200 +ra)ah) eye (05869 +(ayin) to eye (05869 +(ayin) , when the LORD (03068 +Y@hovah) shall bring (07725 +shuwb) again (07725 +shuwb) Zion (06726 +Tsiyown) .

+yachad Isa_52_09 Break (06476 +patsach) forth into joy , sing (07442 +ranan) together (03162 {+yachad}) , ye waste (02723 +chorbah) places of Jerusalem (03389 +Y@ruwshalaim):for the LORD (03068 +Y@hovah) hath comforted (05162 +nacham) his people (05971 +(am) , he hath redeemed (01350 +ga)al) Jerusalem (03389 +Y@ruwshalaim) .

+yachad Isa_60_13 The glory (03519 +kabowd) of Lebanon (03844 +L@banown) shall come (00935 +bow) unto thee , the fir (01265 +b@rowsh) tree , the pine (08410 +tidhar) tree , and the box (08391

+t@)ashshuwr) together (03162 {+yachad}) , to beautify (06286 +pa)ar) the place (04725 +maqowm) of my sanctuary (04720 +miqdash) ; and I will make (07760 +suwm) the place (04725 +maqowm) of my feet (07272 +regel) glorious (03513 +kabad) .

+yachad Isa_65_07 Your iniquities (05771 +(avon) , and the iniquities (05771 +(avon) of your fathers (1) together (03162 {+yachad}) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , which (00834 +)aher) have burned (06999 +qatar) incense (06999 +qatar) upon the mountains (02022 +har) , and blasphemed (02778 +charaph .) me upon the hills (01389 +gib(ah):therefore will I measure (04058 +madad) their former (07223 +ri)shown) work (06468 +p@(ullah) into (05921 +(al) their bosom (02436 +cheyq) .

+yachad Isa_66_17 They that sanctify (06942 +qadash) themselves , and purify (02891 +taher) themselves in the gardens (01593 +gannah) behind (00310 +)achar) one (00259 +)echad) [tree] in the midst (08432 +tavek) , eating (00398 +)akal) swine s (02386 +chaziyr) flesh (01320 +basar) , and the abomination (08263 +sheqets) , and the mouse (05909 +(akbar) , shall be consumed (05486 +cuwph) together (03162 {+yachad}) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+yachad Jer_03_18 In those (01992 +hem) days (03117 +yowm) the house (01004 +bayith) of Judah (03063 +Y@huwdah) shall walk (03212 +yalak) with the house (01004 +bayith) of Israel (03478 +Yisra)el) , and they shall come (00935 +bow) together (03162 {+yachad}) out of the land (00776 +)erets) of the north (06828 +tsaphown) to the land (00776 +)erets) that I have given for an inheritance (05157 +nachal) unto your fathers (1) .

+yachad Jer_05_05 I will get (03212 +yalak) me unto the great (01419 +gadawl) men , and will speak (01696 +dabar) unto them ; for they have known (03045 +yada() the way (01870 +derek) of the LORD (03068 +Y@hovah) , [and] the judgment (04941 +mishpat) of their God (00430 +)elohiym):but these (01992 +hem) have altogether (03162 {+yachad}) broken (07665 +shabar) the yoke (05923 +(ol) , [and] burst (05423 +nathaq) the bonds (04147 +mowcer) .

+yachad Jer_06_11 Therefore I am full (04392 +male)) of the fury (02534 +chemah) of the LORD (03068 +Y@hovah) ; I am weary (03811 +la)ah) with holding (03557 +kuwl) in:I will pour (08210 +shaphak) it out upon the children (05768 +(owlel) abroad (02351 +chuwts) , and upon the assembly (05475 +cowl) of young (00970 +bachuwr) men together (03162 {+yachad}):for even (01571 +gam) the husband (00376 +)iysh) with the wife (00802 +)ishshah) shall be taken (03920 +lakad) , the aged (02205 +zaqen) with [him that is] full (04390 +male)) of days (03117 +yowm) .

+yachad Jer_06_12 And their houses (01004 +bayith) shall be turned (05437 +cabab) unto others (00312 +)acher) , [with their] fields (07704 +sadeh) and wives (00802 +)ishshah) together (03162 {+yachad}):for I will stretch (05186 +natah) out my hand (03027 +yad) upon the inhabitants (03427 +yashab) of the land (00776 +)erets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+yachad Jer_06_21 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will lay (05414 +nathan) stumblingblocks (04383 +mikshowl) before (00413 +)el) this (02088 +zeh) people (05971 +(am) , and the fathers (1) and the sons (01121 +ben) together (03162 {+yachad}) shall fall (03782 +kashal) upon them ; the neighbour (07934 +shaken) and his friend (07453 +rea() shall perish (6) .

+yachad Jer_13_14 And I will dash (05310 +naphats) them one (00376 +)iysh) against (00413 +)el) another (00250 +)Ezrachiy) , even the fathers (1) and the sons (01121 +ben) together (03162 {+yachad}) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):I will not pity (02550 +chamal) , nor (03808 +lo) spare (02347 +chuwci) , nor (03808 +lo) have mercy (07355 +racham) , but destroy (07843 +shachath) them .

+yachad Jer_31_08 Behold (02005 +hen) , I will bring (00935 +bow) them from the north (06828

+tsaphown) country (00776 +)erets) , and gather (06908 +qabats) them from the coasts (03411 +y@rekah) of the earth (00776 +)erets) , [and] with them the blind (05787 +(ivver) and the lame (06455 +picceach) , the woman with child (02030 +hareh) and her that travaileth (03205 +yalad) with child (03205 +yalad) together (03162 {+yachad}):a great (01419 +gadowl) company (06951 +qahal) shall return (07725 +shuwb) thither (02008 +hennah) .

+yachad Jer_31_13 Then shall the virgin (01330 +b@thuwlah) rejoice (08057 +simchah) in the dance (04234 +machowl) , both young (00970 +bachuwr) men and old (02205 +zaqen) together (03162 {+yachad}):for I will turn (02015 +haphak) their mourning (60) into joy (08342 +sasown) , and will comfort (05162 +nacham) them , and make them rejoice (08057 +simchah) from their sorrow (03015 +yagown) .

+yachad Jer_31_24 And there shall dwell (03427 +yashab) in Judah (03063 +Y@huwdah) itself , and in all (03605 +kol) the cities (05892 +(iyr) thereof together (03162 {+yachad}) , husbandmen (00406 +)ikkar) , and they [that] go (05265 +naca() forth (05265 +naca() with flocks (05739 +(eder) .

+yachad Jer_41_01 . Now it came (01961 +hayah) to pass in the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , [that] Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) the son (01121 +ben) of Elishama (00476 +)Eliyshama() , of the seed (02233 +zera() royal (04410 +m@luwkah) , and the princes (07227 +rab) of the king (04428 +melek) , even ten (06235 +(eser) men (00582 +)enowsh) with him , came (00935 +bow) unto Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) to Mizpah (04709 +Mitspah) ; and there (08033 +sham) they did (06213 +asah) eat (00398 +)akal) bread (03899 +lechem) together (03162 {+yachad}) in Mizpah (04709 +Mitspah) .

+yachad Jer_46_12 . The nations (01471 +gowy) have heard (08085 +shama() of thy shame (07036 +qalown) , and thy cry (06682 +ts@vachah) hath filled (04390 +male) the land (00776 +)erets):for the mighty (01368 +gibbowr) man hath stumbled (03782 +kashal) against the mighty (01368 +gibbowr) , [and] they are fallen (05307 +naphal) both (08147 +sh@nayim) together (03162 {+yachad}) .

+yachad Jer_46_21 Also (01571 +gam) her hired (07916 +sakiyr) men [are] in the midst (07130 +qereb) of her like fatted (04770 +marbeq) bullocks (05695 +(egel) ; for they also (01571 +gam) are turned (06437 +panah) back (06437 +panah) , [and] are fled (05127 +nuwc) away together (03162 {+yachad}):they did not stand (05975 +(amad) , because (03588 +kiy) the day (03117 +yowm) of their calamity (00343 +)eyd) was come (00935 +bow) upon them , [and] the time (06256 +(eth) of their visitation (06486 +p@quddah) .

+yachad Jer_48_07 For because thou hast trusted (00982 +batach) in thy works (04639 +ma(aseh) and in thy treasures (00214 +)owtsar) , thou shalt also (01571 +gam) be taken (03920 +lakad):and Chemosh (03645 +K@mowsh) shall go (03318 +yatsa) forth (03318 +yatsa) into captivity (01473 +gowlah) [with] his priests (03548 +kohen) and his princes (08269 +sar) together (03162 {+yachad}) .

+yachad Jer_49_03 Howl (03213 +yalal) , O Heshbon (02809 +Cheshbown) , for Ai (05857 +(Ay) is spoiled (07703 +shadad):cry (06817 +tsa(aq) , ye daughters (01121 +ben) of Rabbah (07237 +Rabbah) , gird (02296 +chagar) you with sackcloth (08242 +saq) ; lament (05594 +caphad) , and run (07751 +shuwt) to and fro (07751 +shuwt) by the hedges (01448 +g@derah) ; for their king (04428 +melek) shall go (03212 +yalak) into captivity (01473 +gowlah) , [and] his priests (03548 +kohen) and his princes (08269 +sar) together (03162 {+yachad}) .

+yachad Jer_50_04 In those (01992 +hem) days (03117 +yowm) , and in that time (06256 +(eth) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , the children (01121 +ben) of Israel (03478 +Yisra)el) shall come (00935 +bow) , they and the children (01121 +ben) of Judah (03063 +Y@huwdah) together (03162 {+yachad}) , going (01980 +halak) and weeping (01058 +bakah):they shall go (03212 +yalak) , and

seek (01245 +baqash) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

+yachad Jer_50_33 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; The children (01121 +ben) of Israel (03478 +Yisra)el) and the children (01121 +ben) of Judah (03063 +Y@huwdah) [were] oppressed (06231 +(ashaq) together (03162 {+yachad}):and all (03605 +kol) that took them captives (07617 +shabah) held (02388 +chazaq) them fast ; they refused (03985 +ma)en) to let them go (07971 +shalach) .

+yachad Jer_51_38 They shall roar (07580 +sha)ag) together (03162 {+yachad}) like lions (03715 +k@phiyr):they shall yell (05286 +na(ar) as lions (00738 +)ariy) whelps (01484 +gowr) .

+yachad Job_02_11 . Now when Job s (00347 +)Iyowb) three (07969 +shalowsh) friends (07453 +rea() heard (08085 +shama() of all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() that was come (00935 +bow)) upon him , they came (00935 +bow)) every (00376 +)iysh) one (00376 +)iysh) from his own place (04725 +maqowm) ; Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) , and Bildad (01085 +Bildad) the Shuhite (07747 +Shuchiy) , and Zophar (06691 +Tsowphar) the Naamathite (05284 +Na(amathiy):for they had made an appointment (03259 +ya(ad) together (03162 {+yachad}) to come (00935 +bow)) to mourn (05110 +nuwd) with him and to comfort (05162 +nacham) him .

+yachad Job_03_18 [There] the prisoners (00615 +)aciyr) rest (07599 +sha)an) together (03162 {+yachad}) ; they hear (08085 +shama() not the voice (06963 +qowl) of the oppressor (05065 +nagas) .

+yachad Job_06_02 Oh that my grief (03708 +ka(ac) were thoroughly weighed (08254 +shaqal) , and my calamity (01942 +havvah) laid (05375 +nasa) in the balances (03976 +mo)zen) together (03162 {+yachad}) !

+yachad Job_09_32 For [he is] not a man (00376 +)iysh) , as I [am , that] I should answer(06030 +(anah) him , [and] we should come (00935 +bow)) together (03162 {+yachad}) in judgment (04941 +mishpat) .

+yachad Job_10_08 . Thine hands (03027 +yad) have made (06087 +(atsab) me and fashioned (06213 +(asah) me together (03162 {+yachad}) round (05439 +cabiya) about ; yet thou dost destroy (01104 +bala() me .

+yachad Job_16_10 They have gaped (06473 +pa(ar) upon me with their mouth (06310 +peh) ; they have smitten (05221 +nakah) me upon the cheek (03895 +l@chiy) reproachfully (02781 +cherpah) ; they have gathered (04390 +male)) themselves together (03162 {+yachad}) against (05921 +(al) me .

+yachad Job_17_16 They shall go (03381 +yarad) down (03381 +yarad) to the bars (00905 +bad) of the pit (07585 +sh@)owl) , when (00518 +)im) [our] rest (05183 +Nachath) together (03162 {+yachad}) [is] in the dust (06083 +(aphar) .

+yachad Job_19_12 His troops (01416 +g@duwd) come (00935 +bow)) together (03162 {+yachad}) , and raise (05549 +calal) up their way (01870 +derek) against (05921 +(al) me , and encamp (02583 +chanah) round (05439 +cabiya) about my tabernacle (00168 +)ohel) .

+yachad Job_21_26 They shall lie (07901 +shakab) down (07904 +shakah) alike (03162 {+yachad}) in the dust (06083 +(aphar) , and the worms (07415 +rimmah) shall cover (03680 +kacah) them .

+yachad Job_24_04 They turn (05186 +natah) the needy (34) out of the way (01870 +derek):the poor (06035 +(anav) of the earth (00776 +)erets) hide (2244) themselves together (03162 {+yachad}) .

+yachad Job_31_38 If (00518 +)im) my land (00127 +)adamah) cry (02199 +za(aq) against (05921 +(al) me , or that the furrows (08525 +telem) likewise (03162 {+yachad}) thereof complain (01058 +bakah) ;

+yachad Job_34_15 All (03605 +kol) flesh (01320 +basar) shall perish (01478 +gava() together (03162 {+yachad}) , and man (00120 +)adam) shall turn (07725 +shuwb) again (07725 +shuwb) unto dust (06083 +(aphar) .

+yachad Job_34_29 When he giveth quietness (08252 +shaqat) , who (04310 +miy) then can make trouble (07561 +rasha() ? and when he hideth (05641 +cathar) [his] face (06440 +paniym) , who (04310 +miy) then can behold (07789 +shuwr) him ? whether [it be done] against (05921 +(al) a nation (01471 +gowy) , or against (05921 +(al) a man (00120 +)adam) only (03162 {+yachad}) :

+yachad Job_38_07 When the morning (01242 +boqer) stars (03556 +kowkab) sang (07442 +ranan) together (03162 {+yachad}) , and all (03605 +kol) the sons (01121 +ben) of God (00430 +)elohiym) shouted (07321 +ruwa() for joy ?

+yachad Job_40_13 Hide (02934 +taman) them in the dust (06083 +(aphar) together (03162 {+yachad}) ; [and] bind (02280 +chabash) their faces (06440 +paniym) in secret (02934 +taman) .

+yachad Jos_09_02 That they gathered (06908 +qabats) themselves together (03162 {+yachad}) , to fight (03898 +lacham) with Joshua (03091 +Y@howshuwa() and with Israel (03478 +Yisra)el) , with one (00259 +)echad) accord (06310 +peh) .

+yachad Jos_11_05 And when all (03605 +kol) these (00428 +)el - leh) kings (04428 +melek) were met (03259 +ya(ad) together (03162 +yachad) , they came (00935 +bow)) and pitched (02583 +chanah) together (03162 {+yachad}) at (00413 +)el) the waters (04325 +mayim) of Merom (04792 +Merowm) , to fight (03898 +lacham) against (05973 +(im) Israel (03478 +Yisra)el) .

+yachad Jos_11_05 And when all (03605 +kol) these (00428 +)el - leh) kings (04428 +melek) were met (03259 +ya(ad) together (03162 {+yachad}) , they came (00935 +bow)) and pitched (02583 +chanah) together (03162 +yachad) at (00413 +)el) the waters (04325 +mayim) of Merom (04792 +Merowm) , to fight (03898 +lacham) against (05973 +(im) Israel (03478 +Yisra)el) .

+yachad Jud_06_33 . Then all (03605 +kol) the Midianites (04080 +Midyan) and the Amalekites (06003 +(Amaleqiy) and the children (01121 +ben) of the east (06924 +qedem) were gathered (00622 +)acaph) together (03162 {+yachad}) , and went (05674 +(abar) over (05674 +(abar) , and pitched (02583 +chanah) in the valley (06010 +(emeq) of Jezreel (03157 +Yizr@(e)l) .

+yachad Jud_19_06 And they sat (03427 +yashab) down , and did eat (00398 +)akal) and drink (08354 +shathah) both (08147 +sh@nayim) of them together (03162 {+yachad}):for the damsel s (05291 +na(arah) father (1) had said (00559 +)amar) unto the man (00376 +)jiysh) , Be content (02974 +ya)al) , I pray (04994 +na)) thee , and tarry (03885 +luwn) all (03885 +luwn) night , and let thine heart (03820 +leb) be merry (03190 +yatab) .

+yachad Lam_02_08 The LORD (03068 +Y@hovah) hath purposed (02803 +chashab) to destroy (07843 +shachath) the wall (02346 +chowmah) of the daughter (01323 +bath) of Zion (06726 +Tsiyown):he hath stretched (05186 +natah) out a line (06957 +qav) , he hath not withdrawn (07725 +shuwb) his hand (03027 +yad) from destroying (01104 +bala():therefore he made the rampart (02426 +cheyl) and the wall (02346 +chowmah) to lament (56) ; they languished (00535 +)amal) together (03162 {+yachad}) .

+yachad Mic_02_12 . I will surely assemble (00622 +)acaph) , O Jacob (03290 +Ya(aqob) , all (03605 +kol) of thee ; I will surely gather (06908 +qabats) the remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) ; I will put (07760 +suwm) them together (03162 {+yachad}) as the sheep (06629 +tso)n) of Bozrah (01224 +Botsrah) , as the flock (05739 +(eder) in the midst (08432 +tavek) of their fold (01699 +dober):they shall make great noise (01949 +huwm) by reason of [the multitude of] men (00120 +)adam) .

+yachad Neh_04_08 And conspired (07194 +qashar) all (03605 +kol) of them together (03162 {+yachad}) to come (00935 +bow)) [and] to fight (03898 +lacham) against Jerusalem (03389 +Y@ruwshalaim) , and to hinder it .

+yachad Neh_06_02 That Sanballat (05571 +Canballat) and Geshem (01654 +Geshem) sent (07971 +shalach) unto me , saying (00559 +)amar) , Come (03212 +yalak) , let us meet (03259 +ya(ad) together (03162 {+yachad}) in [some one of] the villages (03715 +k@phiyr) in the plain (01237 +biq(ah) of Ono (00207 +)Ownow) . But they thought (02803 +chashab) to do (06213 +(asah) me mischief (07451 +ra() .

+yachad Neh_06_07 And thou hast also (01571 +gam) appointed (05975 +(amad) prophets (05030 +nabiy) to preach (07121 +qara)) of thee at Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , [There is] a king (04428 +melek) in Judah (03063 +Y@huwdah):and now (06258 +(attah) shall it be reported (08085 +shama() to the king (04428 +melek) according to these (00428 +)el - leh) words (01697 +dabar) . Come (03212 +yalak) now (06258 +(attah) therefore , and let us take counsel (03289 +ya(ats) together (03162 {+yachad}) .

+yachad Num_24_10 . And Balak s (01111 +Balaq) anger (00639 +)aph) was kindled (02734 +charah) against (00413 +)el) Balaam (01109 +Bil(am) , and he smote (05606 +caphaq) his hands (03709 +kaph) together (03162 {+yachad}):and Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , I called (07121 +qara)) thee to curse (06895 +qabab) mine enemies (00341 +)oyeb) , and , behold (02009 +hinneh) , thou hast altogether blessed (01288 +barak) [them] these (02088 +zeh) three (07969 +shalowsh) times .

+yachad Pro_22_18 For [it is] a pleasant (05273 +na(iym) thing if (03588 +kiy) thou keep (08104 +shamar) them within (00990 +beten) thee ; they shall withal (03162 {+yachad}) be fitted (03559 +kuwn) in thy lips (08193 +saphah) .

+yachad Psa_02_02 The kings (04428 +melek) of the earth (00776 +)erets) set (03320 +yatsab) themselves , and the rulers (07336 +razan) take counsel (03245 +yacad) together (03162 {+yachad}) , against (05921 +(al) the LORD (03068 +Y@hovah) , and against (05921 +(al) his anointed (04899 +mashiyach) , [saying] ,

+yachad Psa_04_08 I will both (03162 {+yachad}) lay (07901 +shakab) me down (07901 +shakab) in peace (07965 +shalowm) , and sleep (03462 +yashen):for thou , LORD (03068 +Y@hovah) , only (00910 +badad) makest me dwell (03427 +yashab) in safety (00983 +betach) .

+yachad Psa_102_22 When the people (05971 +(am) are gathered (06908 +qabats) together (03162 {+yachad}) , and the kingdoms (04467 +mamlakah) , to serve (05647 +(abad) the LORD (03068 +Y@hovah) .

+yachad Psa_122_03 Jerusalem (03389 +Y@ruwshalaim) is builded (01129 +banah) as a city (05892 +(iyr) that is compact (02266 +chabar) together (03162 {+yachad}) :

+yachad Psa_133_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah) of David (01732 +David) . Behold (02009 +hinneh) , how (04100 +mah) good (02896 +towb) and how (04100 +mah) pleasant (05273 +na(iym) [it is] for brethren (00251 +)ach) to dwell (03427 +yashab) together (03162 +yachad) in unity (03162 {+yachad}) !

+yachad Psa_133_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah) of David (01732 +David) . Behold (02009 +hinneh) , how (04100 +mah) good (02896 +towb) and how (04100 +mah) pleasant (05273 +na(iym) [it is] for brethren (00251 +)ach) to dwell (03427 +yashab) together (03162 {+yachad}) in unity (03162 +yachad) !

+yachad Psa_141_10 Let the wicked (07563 +rasha() fall (05307 +naphal) into their own (00249 +)ezrach) nets (04365 +mikmereth) , whilst (05704 +(ad) that I withal (03162 {+yachad}) escape (05674 +(abar) .

+yachad Psa_14_03 They are all (03605 +kol) gone (05493 +cuwr) aside (05493 +cuwr) , they are [all] together (03162 {+yachad}) become (00444 +)alach) filthy (00444 +)alach): [there is] none (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb) , no , not one (00259 +)echad) .

+yachad Psa_19_09 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] clean (02889 +tahowr) , enduring (05975 +(amad) for ever (05703 +(ad):the judgments (04941 +mishpat) of the LORD (03068 +Y@hovah) [are] true (00571 +)emeth) [and] righteous (06663 +tsadaq) altogether (03162 {+yachad}) .

+yachad Psa_31_13 For I have heard (08085 +shama() the slander (01681 +dibbah) of many (07227 +rab):fear (04032 +magowr) [was] on every (05437 +cabab) side (05439 +cabiyy) :while they took counsel (03245 +yacad) together (03162 {+yachad}) against (05921 +(al) me , they devised (02161 +zamam) to take (03947 +laqach) away my life (05315 +nephesh) .

+yachad Psa_33_15 He fashioneth (03335 +yatsar) their hearts (03820 +leb) alike (03162 {+yachad}) ; he considereth (00995 +biyn) all (03605 +kol) their works (04640 +Ma(say) .

+yachad Psa_34_03 O magnify (01431 +gadal) the LORD (03068 +Y@hovah) with me , and let us exalt (07311 +ruwm) his name (08034 +shem) together (03162 {+yachad}) .

+yachad Psa_35_26 Let them be ashamed (00954 +buwsh) and brought (02659 +chapher) to confusion (02659 +chapher) together (03162 {+yachad}) that rejoice (08055 +samach) at mine hurt (07451 +ra():let them be clothed (03847 +labash) with shame (01322 +bosheth) and dishonour (03639 +k@limmah) that magnify (01431 +gadal) [themselves] against (05921 +(al) me .

+yachad Psa_37_38 But the transgressors (06586 +pasha() shall be destroyed (08045 +shamad) together (03162 {+yachad}):the end (00319 +)achariyth) of the wicked (07563 +rasha() shall be cut (03772 +karath) off .

+yachad Psa_40_14 Let them be ashamed (00954 +buwsh) and confounded (02659 +chapher) together (03162 {+yachad}) that seek (01245 +baqash) after my soul (05315 +nephesh) to destroy (05595 +caphah) it ; let them be driven (05472 +cuwg) backward (00268 +)achowr) and put to shame (03637 +kalam) that wish (02655 +chaphets) me evil (07451 +ra() .

+yachad Psa_41_07 All (03605 +kol) that hate (08130 +sane)) me whisper (03907 +lachash) together (03162 {+yachad}) against (05921 +(al) me:against (05921 +(al) me do they devise (02803 +chashab) my hurt (07451 +ra() .

+yachad Psa_47_09 The princes (05081 +nadiyb) of the people (05971 +(am) are gathered (00622 +)acaph) together (03162 {+yachad}) , [even] the people (05971 +(am) of the God (00430 +)elohiym) of Abraham (85):for the shields (04043 +magen) of the earth (00776 +)erets) [belong] unto God (00430 +)elohiym):he is greatly (03966 +m@(od) exalted (05927 +(alah) .

+yachad Psa_48_04 For , lo (02009 +hinneh) , the kings (04428 +melek) were assembled (03259 +ya(ad) , they passed (05674 +(abar) by together (03162 {+yachad}) .

+yachad Psa_49_02 Both (01571 +gam) low (00120 +)adam) and high (00376 +)iysh) , rich (06223 +(ashiyr) and poor (34) , together (03162 {+yachad}) .

+yachad Psa_53_03 Every (03605 +kol) one of them is gone (05472 +cuwg) back (05472 +cuwg):they are

altogether (03162 {+yachad}) become (00444 +)alach) filthy (00444 +)alach) ; [there is] none (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb) , no , not one (00259 +)echad) .

+yachad Psa_55_14 We took sweet (04985 +mathaq) counsel (05475 +cowd) together (03162 {+yachad}) , [and] walked (01980 +halak) unto the house (01004 +bayith) of God (00430 +)elohiym) in company (07285 +regesh) .

+yachad Psa_62_09 Surely (00389 +)ak) men of low degree [are] vanity (01892 +hebel) , [and] men (00376 +)iysh) of high (00376 +)iysh) degree [are] a lie (03576 +kazab):to be laid (05927 +(alah) in the balance (03976 +mo)zen) , they [are] altogether (03162 {+yachad}) [lighter] than vanity (01892 +hebel) .

+yachad Psa_71_10 For mine enemies (00341 +)oyeb) speak (00559 +)amar) against me ; and they that lay wait (08104 +shamar) for my soul (05315 +nephesh) take counsel (03289 +ya(ats) together (03162 {+yachad}) ,

+yachad Psa_74_06 But now (06258 +(attah) they break (01986 +halam) down the carved (06603 +pittuwach) work (06603 +pittuwach) thereof at (03162 {+yachad}) once with axes (03781 +kashshiyl) and hammers (03597 +keylaph) .

+yachad Psa_74_08 They said (00559 +)amar) in their hearts (03820 +leb) , Let us destroy (3238yanah) them together (03162 {+yachad}):they have burned (08313 +saraph) up all (03605 +kol) the synagogues (04150 +mow(ed) of God (00410 +)el) in the land (00776 +)erets) .

+yachad Psa_83_05 For they have consulted (03289 +ya(ats) together (03162 {+yachad}) with one consent (03820 +leb):they are confederate against (05921 +(al) thee :

+yachad Psa_86_11 Teach (03384 +yarah) me thy way (01870 +derek) , O LORD (03068 +Y@hovah) ; I will walk (01980 +halak) in thy truth (00571 +)emeth):unite (03161 {+yachad}) my heart (03824 +lebab) to fear (03372 +yare)) thy name (08034 +shem) .

+yachad Psa_88_17 They came (05437 +cabab) round (05437 +cabab) about me daily like water (04325 +mayim) ; they compassed (05362 +naqaph) me about together (03162 {+yachad}) .

+yachad Psa_98_08 Let the floods (05104 +nahar) clap (04222 +macha) [their] hands (03709 +kaph):let the hills (02022 +har) be joyful (07442 +ranan) together (03162 {+yachad})

+yachad Zec_10_04 Out of him came (03318 +yatsa) forth (03318 +yatsa) the corner (06438 +pinnah) , out of him the nail (03489 +yathed) , out of him the battle (04421 +milchamah) bow (07198 +qesheth) , out of him every (03605 +kol) oppressor (05065 +nagas) together (03162 {+yachad}) .

+yahad Est_08_17 And in every (03605 +kol) province (04082 +m@diynah) , and in every (03605 +kol) city (05892 +(iyr) , whithersoever the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) came (05060 +naga() , the Jews (03064 +Y@huwdiy) had joy (08057 +simchah) and gladness (08342 +sasown) , a feast (04960 +mishteh) and a good (02896 +towb) day (03117 +yowm) . And many (07227 +rab) of the people (05971 +(am) of the land (00776 +)erets) became (03054 +yahad) Jews (03054 {+yahad}) ; for the fear (06343 +pachad) of the Jews (03064 +Y@huwdiy) fell (05307 +naphal) upon them .

+yahad Est_08_17 And in every (03605 +kol) province (04082 +m@diynah) , and in every (03605 +kol) city (05892 +(iyr) , whithersoever the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) came (05060 +naga() , the Jews (03064 +Y@huwdiy) had joy (08057 +simchah) and gladness (08342 +sasown) , a feast (04960 +mishteh) and a good (02896 +towb) day (03117 +yowm) . And

many (07227 +rab) of the people (05971 +(am) of the land (00776 +)erets) became (03054 {+yahad}) Jews (03054 +yahad) ; for the fear (06343 +pachad) of the Jews (03064 +Y@huwdiy) fell (05307 +naphal) upon them .

-)had Gal_04_22 For it is written (1125 -grapho -) , that Abraham (0011 -Abraam {-)had} (2192 -echo -) two (1417 -duo -) sons (5207 -huios -) , the one (1520 -heis -) by a bondmaid (3814 -paidiske -) , the other (1520 -heis -) by a freewoman (1658 -eleutheros -) .

-Thaddaios Mar_03_18 And Andrew (0406 -Andreas -) , and Philip (5376 -Philippos -) , and Bartholomew (0918 -Bartholomaios -) , and Matthew (3156 -Matthaios -) , and Thomas (2381 -Thomas -) , and James (2385 -Iakobos -) the [son] of Alphaeus (0256 -Alphaios -) , and Thaddaeus (2280 {-Thaddaios} -) , and Simon (4613 -Simon -) the Canaanite (2581 -Kananites -) ,

-Thaddaios Mat_10_03 Philip (5376 -Philippos -) , and Bartholomew (0918 -Bartholomaios -) ; Thomas (2381 -Thomas -) , and Matthew (3156 -Matthaios -) the publican (5057 -telones -) ; James (2385 -Iakobos -) [the son] of Alphaeus (0256 -Alphaios -) , and Lebbaeus (3002 -Lebbaios -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Thaddaeus (2280 {-Thaddaios} -) ;

-authades 2Pe_02_10 . But chiefly (3122 -malista -) them that walk (4198 -poreuomai -) after (3694 -opiso -) the flesh (4561 -sarx -) in the lust (1939 -epithumia -) of uncleanness (3394 -miasmos -) , and despise (2706 -kataphroneo -) government (2963 -kuriotes -) . Presumptuous (5113 -tolmetes -) [are they] , selfwilled (0829 {-authades} -) , they are not afraid (5141 -tremo -) to speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of dignities (1391 -doxa -) .

-authades Tit_01_07 For a bishop (1985 -episkopos -) must (1163 -dei -) be blameless (0410 -anegkletos -) , as the steward (3622 -oikonomia -) of God (2316 -theos -) ; not selfwilled (0829 {-authades} -) , not soon (3711 -orgilos -) angry (3711 -orgilos -) , not given (3943 -paroinos -) to wine (3943 -paroinos -) , no (3361 -me -) striker (4131 -plektes -) , not given to filthy (0150 -aischros -) lucre (0146 -aischrokerdes -) ;

-enthade Act_10_18 And called (5455 -phoneo -) , and asked (4441 -punthanomai -) whether (1487 -ei -) Simon (4613 -Simon -) , which (3588 -ho -) was surnamed (1941 -epikaleomai -) Peter (4074 -Petros -) , were lodged (3579 -xenizo -) there (1759 {-enthade} -) .

-enthade Act_16_28 But Paul (3972 -Paulos -) cried (5455 -phoneo -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Do (4238 -prasso -) thyself (4572 -seautou -) no (3367 -medeis -) harm (2556 -kakos -):for we are all (0537 -hapas -) here (1759 {-enthade} -) .

-enthade Act_17_06 And when they found (2147 -heurisko -) them not , they drew (4951 -suro -) Jason (2394 -Iason -) and certain (5100 -tis -) brethren (0080 -adephos -) unto the rulers (4173 -politarches -) of the city (4173 -politarches -) , crying (0994 -boao -) , These (3778 -houtos -) that have turned (0387 -anastatoo -) the world (3625 -oikoumene -) upside (0389 -anastenazo -) down (0387 -anastatoo -) are come (3918 -pareimi -) hither (1759 {-enthade} -) also (2532 -kai -) ;

-enthade Act_25_17 Therefore (3767 -oun -) , when they were come (4905 -sunerchomai -) hither (1759 {-enthade} -) , without (4160 -poieo -) any (3362 -ean me -) delay (0311 -anabole -) on (1909 -epi -) the morrow (1836 -hexes -) I sat (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) , and commanded (2753 -keleuo -) the man (0435 -aner -) to be brought (0071 -ago -) forth .

-enthade Act_25_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 -Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) present (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) this (5126 -touton -) man , about (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , and [

also] here (1759 {-enthade} -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .

-enthade Joh_04_15 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , give (1325 -didomi -) me this (5124 -touto -) water (5204 -hudor -) , that I thirst (1372 -dipsao -) not , neither (3366 -mede -) come (2064 -erchomai -) hither (1759 {-enthade} -) to draw (0501 -antleo -) .

-enthade Joh_04_16 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Go (5217 -hupago -) , call (5455 -phoneo -) thy husband (0435 -aner -) , and come (2064 -erchomai -) hither (1759 {-enthade} -) .

-enthade Luk_24_41 And while they yet 2089 -eti - believed 0569 -apisteo - not for joy 5479 -chara - , and wondered 2296 -thaumazo - , he said 2036 -epo - unto them , Have 2192 -echo - ye here 1759 {-enthade} - any 5100 -tis - meat 1034 -brosimos - ?

-hadrotes 2Co_08_20 Avoiding (4724 -stello -) this (5124 -touto -) , that no (3361 -me -) man (5100 -tis -) should blame (3469 -momaomai -) us in this (5026 -taute -) abundance (0100 {-hadrotes} -) which (3588 -ho -) is administered (1247 -diakoneo -) by us :

Ammishaddai Num_01_12 Of Dan (01835 +Dan) ; Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of {Ammishaddai} (05996 +(Ammiyshadday) .

Ammishaddai Num_02_25 The standard (01714 +degel) of the camp (04264 +machaneh) of Dan (01835 +Dan) [shall be] on (05921 +(al) the north (06828 +tsaphown) side by their armies (06635 +tsaba) :and the captain (05387 +nasiy)) of the children (01121 +ben) of Dan (01835 +Dan) [shall be] Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of {Ammishaddai} (05996 +(Ammiyshadday) .

Ammishaddai Num_07_66 On the tenth (06224 +(asiyriy) day (03117 +yowm) Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of {Ammishaddai} (05996 +(Ammiyshadday) , prince (05387 +nasiy)) of the children (01121 +ben) of Dan (01835 +Dan) , [offered] :

Ammishaddai Num_07_71 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of {Ammishaddai} (05996 +(Ammiyshadday) .

Ammishaddai Num_10_25 And the standard (01714 +degel) of the camp (04264 +machaneh) of the children (01121 +ben) of Dan (01835 +Dan) set (05265 +naca() forward (05265 +naca() , [which was] the rereward (00622 +)acaph) of all (03605 +kol) the camps (04264 +machaneh) throughout their hosts (06635 +tsaba) :and over (05921 +(al) his host (06635 +tsaba)) [was] Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of {Ammishaddai} (05996 +(Ammiyshadday) .

Ammiyshadday Num_01_12 Of Dan (01835 +Dan) ; Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +({Ammiyshadday}) .

Ammiyshadday Num_02_25 The standard (01714 +degel) of the camp (04264 +machaneh) of Dan (01835 +Dan) [shall be] on (05921 +(al) the north (06828 +tsaphown) side by their armies (06635 +tsaba) :and the captain (05387 +nasiy)) of the children (01121 +ben) of Dan (01835 +Dan) [shall be] Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +({Ammiyshadday}) .

Ammiyshadday Num_07_66 On the tenth (06224 +(asiyriy) day (03117 +yowm) Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +({Ammiyshadday}) , prince (05387 +nasiy)) of the children (01121 +ben) of Dan (01835 +Dan) , [offered] :

Ammiyshadday Num_07_71 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +({Ammiyshadday}) .

Ammiyshadday Num_10_25 And the standard (01714 +degel) of the camp (04264 +machaneh) of the children (01121 +ben) of Dan (01835 +Dan) set (05265 +naca() forward (05265 +naca() , [which was] the rereward (00622 +)acaph) of all (03605 +kol) the camps (04264 +machaneh) throughout their hosts (06635 +tsaba)):and over (05921 +(al) his host (06635 +tsaba)) [was] Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +({Ammiyshadday}) .

Arphad Isa_36_19 Where (00346 +)ayeh) [are] the gods (00430 +)elohiym) of Hamath (2574Chamath) and {Arphad} (00774 +)Arpad) ? where (00346 +)ayeh) [are] the gods (00430 +)elohiym) of Sepharvaim (05617 +C@pharvayim) ? and have they delivered (05337 +natsal) Samaria (08111 +Shom@rown) out of my hand (03027 +yad) ?

Arphad Isa_37_13 Where (00346 +)ayeh) [is] the king (04428 +melek) of Hamath (02574 +Chamath) , and the king (04428 +melek) of {Arphad} (00774 +)Arpad) , and the king (04428 +melek) of the city (05892 +(iyr) of Sepharvaim (05617 +C@pharvayim) , Hena (02012 +Hena() , and Ivah (05755 +(Ivvah) ?

Atarothadar Jos_18_13 And the border (01366 +g@buwl) went (05674 +(abar) over (05674 +(abar) from thence (08033 +sham) toward Luz (03870 +Luwz) , to the side (03802 +katheph) of Luz (03870 +Luwz) , which (01958 +hiy) [is] Bethel (01008 +Beyth -)El) , southward (05045 +negeb) ; and the border (01366 +g@buwl) descended (03381 +yarad) to {Atarothadar} (05853 +(Atrowth)Addar) , near (05921 +(al) the hill (02022 +har) that [lieth] on the south (05045 +negeb) side of the nether (08481 +tachtown) Bethhoron (01032 +Beyth Chowrown) .

Atarothaddar Jos_16_05 . And the border (01366 +g@buwl) of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) according to their families (04940 +mishpachah) was [thus] :even the border (01366 +g@buwl) of their inheritance (05159 +nachalah) on the east (04217 +mizrach) side was {Atarothaddar} (05853 +(Atrowth)Addar) , unto Bethhoron (01032 +Beyth Chowrown) the upper (05945 +)elyown) ;

Benhadad 1Ki_15_18 Then Asa (00609 +)Aca)) took (03947 +laqach) all (03605 +kol) the silver (03701 +keceph) and the gold (02091 +zahab) [that were] left (03498 +yathar) in the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the treasures (00214 +)owtsar) of the king s (04428 +melek) house (01004 +bayith) , and delivered (05414 +nathan) them into the hand (03027 +yad) of his servants (05650 +(ebed):and king (04428 +melek) Asa (00609 +)Aca)) sent (07971 +shalach) them to {Benhadad} (01131 +Binnuwy) , the son (01121 +ben) of Tabrimon (02886 +Tabrimmown) , the son (01121 +ben) of Hezion (02383 +Chezyown) , king (04428 +melek) of Syria (00758 +)Aram) , that dwelt (03427 +yashab) at Damascus (01834 +Dammeseq) , saying (00559 +)amar) ,

Benhadad 1Ki_15_20 So {Benhadad} (01131 +Binnuwy) hearkened (08085 +shama() unto king (04428 +melek) Asa (00609 +)Aca)) , and sent (07971 +shalach) the captains (08269 +sar) of the hosts (02428 +chayil) which (00834 +)aher) he had against (05921 +(al) the cities (05892 +(iyr) of Israel (03478 +Yisrael) , and smote (05221 +nakah) Ijon (05859 +(Iyown) , and Dan (01835 +Dan) , and Abelbethmaachah (62) , and all (03605 +kol) Cinneroth (03672 +Kinn@rowth) , with all (03605 +kol) the land (00776 +)erets) of Naphtali (05321 +Naphtaliy) .

Benhadad 1Ki_20_01 . And {Benhadad} (01131 +Binnuwy) the king (04428 +melek) of Syria (00758 +)Aram) gathered (06908 +qabats) all (03605 +kol) his host (02428 +chayil) together:and [there were]

thirty (07970 +sh@lowshiyim) and two (08147 +sh@nayim) kings (04428 +melek) with him , and horses (05483 +cuwc) , and chariots (07393 +rekeb):and he went (05927 +(alah) up and besieged (06696 +tsuwr) Samaria (08111 +Shom@rown) , and warred (03898 +lacham) against it .

Benhadad 1Ki_20_02 And he sent (07971 +shalach) messengers (04397 +mal)ak) to Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) into the city (05892 +(iyr) , and said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) {Benhadad} (01131 +Binnuwy) ,

Benhadad 1Ki_20_05 And the messengers (04397 +mal)ak) came (07725 +shuwb) again (07725 +shuwb) , and said (00559 +)amar) , Thus (03541 +koh) speaketh (00559 +)amar) {Benhadad} (01131 +Binnuwy) , saying (00559 +)amar) , Although (03588 +kiy) I have sent (07971 +shalach) unto thee , saying (00559 +)amar) , Thou shalt deliver (05414 +nathan) me thy silver (03701 +keceph) , and thy gold (02091 +zahab) , and thy wives (00802 +)ishshah) , and thy children (01121 +ben) ;

Benhadad 1Ki_20_09 Wherefore he said (00559 +)amar) unto the messengers (04397 +mal)ak) of {Benhadad} (01131 +Binnuwy) , Tell (00559 +)amar) my lord (00113 +)adown) the king (04428 +melek) , All (03605 +kol) that thou didst send (07971 +shalach) for to thy servant (05650 +(ebed) at the first (07223 +ri)shown) I will do (06213 +(asah):but this (02088 +zeh) thing (01697 +dabar) I may (03201 +yakol) not do (06213 +(asah) . And the messengers (04397 +mal)ak) departed (03212 +yalak) , and brought (07725 +shuwb) him word (01697 +dabar) again (07725 +shuwb) .

Benhadad 1Ki_20_10 And {Benhadad} (01131 +Binnuwy) sent (07971 +shalach) unto him , and said (00559 +)amar) , The gods (00430 +)elohiyim) do (06213 +(asah) so (03541 +koh) unto me , and more (03254 +yacaph) also (03541 +koh) , if the dust (06083 +(aphar) of Samaria (08111 +Shom@rown) shall suffice (05606 +caphaq) for handfuls (08168 +sho(al) for all (03605 +kol) the people (05971 +(am) that follow (07272 +regel) me .

Benhadad 1Ki_20_12 . And it came (01961 +hayah) to pass , when [{Benhadad}] heard (08085 +shama() this (02088 +zeh) message (01697 +dabar) , as he [was] drinking (08354 +shathah) , he and the kings (04428 +melek) in the pavilions (05521 +cukkah) , that he said (00559 +)amar) unto his servants (05650 +(ebed) , Set (07760 +suwm) [yourselves in array] . And they set (07760 +suwm) [themselves in array] against (05921 +(al) the city (05892 +(iyr) .

Benhadad 1Ki_20_16 And they went (03318 +yatsa) out at noon (06672 +tsohar) . But {Benhadad} (01130 +Ben - Hadad) [was] drinking (08354 +shathah) himself drunk (07910 +shikkowr) in the pavilions (05521 +cukkah) , he and the kings (04428 +melek) , the thirty (07970 +sh@lowshiyim) and two (08147 +sh@nayim) kings (04428 +melek) that helped (05826 +(azar) him .

Benhadad 1Ki_20_17 And the young (05288 +na(ar) men of the princes (08269 +sar) of the provinces (04082 +m@diynah) went (03318 +yatsa) out first (07223 +ri)shown) ; and {Benhadad} (01130 +Ben - Hadad) sent (07971 +shalach) out , and they told (05046 +nagad) him , saying (00559 +)amar) , There are men (00582 +)enowsh) come (03318 +yatsa) out of Samaria (08111 +Shom@rown) .

Benhadad 1Ki_20_20 And they slew (05221 +nakah) every (00376 +)iysh) one (00376 +)iysh) his man (00376 +)iysh):and the Syrians (00758 +)Aram) fled (05127 +nuwc) ; and Israel (03478 +Yisra)el) pursued (07291 +radaph) them:and {Benhadad} (01130 +Ben - Hadad) the king (04428 +melek) of Syria (00758 +)Aram) escaped (04422 +malat) on (05921 +(al) an horse (05483 +cuwc) with the horsemen (06571 +parash) .

Benhadad 1Ki_20_26 And it came (01961 +hayah) to pass at the return (08666 +t@shuwbah) of the year (08141 +shaneh) , that {Benhadad} (01130 +Ben - Hadad) numbered (06485 +paqad) the Syrians (00758 +)Aram) , and went (05927 +(alah) up to Aphek (00663 +)Apheq) , to fight (04421 +milchamah) against (05973 +(im) Israel (03478 +Yisra)el) .

Benhadad 1Ki_20_30 But the rest (03498 +yathar) fled (05127 +nuwc) to Aphek (00663 +)Apheq) , into (00413 +)el) the city (05892 +(iyr) ; and [there] a wall (02346 +chowmah) fell (05307 +napthal) upon twenty (06242 +(esriym) and seven (07651 +sheba() thousand (00505 +)eleph) of the men (00376 +)iysh) [that were] left (03498 +yathar) . And {Benhadad} (01130 +Ben - Hadad) fled (05127 +nuwc) , and came (00935 +bow)) into (00413 +)el) the city (05892 +(iyr) , into (00413 +)el) an inner (02315 +cheder) chamber (02315 +cheder) .

Benhadad 1Ki_20_32 So they girded (02296 +chagar) sackcloth (08242 +saq) on their loins (04975 +mothen) , and [put] ropes (02256 +chebel) on their heads (07218 +ro)sh) , and came (00935 +bow)) to the king (04428 +melek) of Israel (03478 +Yisra)el) , and said (00559 +)amar) , Thy servant (05650 +(ebed) {Benhadad} (01130 +Ben - Hadad) saith (00559 +)amar) , I pray (04994 +na)) thee , let me live (02421 +chayah) . And he said (00559 +)amar) , [Is] he yet (03588 +kiy) alive (02416 +chay) ? he [is] my brother (00251 +)ach) .

Benhadad 1Ki_20_33 Now the men (00582 +)enowsh) did diligently (05172 +nachash) observe (05172 +nachash) whether [any thing would come] from him , and did hastily (04116 +mahar) catch (02480 +chalat) [it] :and they said (00559 +)amar) , Thy brother (00251 +)ach) Benhadad (01130 +Ben - Hadad) . Then he said (00559 +)amar) , Go (00935 +bow)) ye , bring (03947 +laqach) him . Then {Benhadad} (01130 +Ben - Hadad) came (03318 +yatsa) forth (03318 +yatsa) to him ; and he caused him to come (05927 +(alah) up into (05921 +(al) the chariot (04818 +merkabah) .

Benhadad 1Ki_20_33 Now the men (00582 +)enowsh) did diligently (05172 +nachash) observe (05172 +nachash) whether [any thing would come] from him , and did hastily (04116 +mahar) catch (02480 +chalat) [it] :and they said (00559 +)amar) , Thy brother (00251 +)ach) {Benhadad} (01130 +Ben - Hadad) . Then he said (00559 +)amar) , Go (00935 +bow)) ye , bring (03947 +laqach) him . Then Benhadad (01130 +Ben - Hadad) came (03318 +yatsa) forth (03318 +yatsa) to him ; and he caused him to come (05927 +(alah) up into (05921 +(al) the chariot (04818 +merkabah) .

Benhadad 1Ki_20_34 And [{Benhadad}] said (00559 +)amar) unto him , The cities (05892 +(iyr) , which (00834 +)aher) my father (1) took (03947 +laqach) from thy father (1) , I will restore (07725 +shuwb) ; and thou shalt make (07760 +suwm) streets (02351 +chuwts) for thee in Damascus (01834 +Dammeseq) , as my father (1) made (07760 +suwm) in Samaria (08111 +Shom@rown) . Then [said Ahab] , I will send (07971 +shalach) thee away with this covenant (01285 +b@riyth) . So he made (03772 +karath) a covenant (01285 +b@riyth) with him , and sent (07971 +shalach) him away .

Benhadad 2Ch_16_02 Then Asa (00609 +)Aca)) brought (03318 +yatsa) out silver (03701 +keceph) and gold (02091 +zahab) out of the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) and of the king s (04428 +melek) house (01004 +bayith) , and sent (07971 +shalach) to {Benhadad} (01130 +Ben - Hadad) king (04428 +melek) of Syria (00758 +)Aram) , that dwelt (03427 +yashab) at Damascus (01834 +Dammeseq) , saying (00559 +)amar) ,

Benhadad 2Ch_16_04 And {Benhadad} (01130 +Ben - Hadad) hearkened (08085 +shama() unto king (04428 +melek) Asa (00609 +)Aca)) , and sent (07971 +shalach) the captains (08269 +sar) of his armies (02428 +chayil) against (00413 +)el) the cities (05892 +(iyr) of Israel (03478 +Yisra)el) ; and they smote (05221 +nakah) Ijon (05859 +(Iyown) , and Dan (01835 +Dan) , and Abelmaim (66) , and all (03605 +kol) the store (04543 +mick@nah) cities (05892 +(iyr) of Naphtali (05321 +Naphtaliy) .

Benhadad 2Ki_06_24 . And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that {Benhadad} (01130 +Ben - Hadad) king (04428 +melek) of Syria (00758 +)Aram) gathered (06908 +qabats) all (03605 +kol) his host , and went (05927 +(alah) up , and besieged (06696 +tsuwr) Samaria (08111 +Shom@rown) .

Benhadad 2Ki_08_07 . And Elisha (00477 +)Eliysha() came (00935 +bow)) to Damascus (01834 +Dammeseq) ; and {Benhadad} (01130 +Ben - Hadad) the king (04428 +melek) of Syria (00758 +)Aram) was sick (02470 +chalah) ; and it was told (05046 +nagad) him , saying (00559 +)amar) , The man (00376 +)iysh) of God (00430 +)elohiym) is come (00935 +bow)) hither (02008 +hennah) .

Benhadad 2Ki_08_09 So Hazael (02371 +Chaza)el) went (03212 +yalak) to meet (07125 +qir)ah) him , and took (03947 +laqach) a present (04503 +minchah) with him , even of every (03605 +kol) good (02898 +tuwb) thing of Damascus (01834 +Dammeseq) , forty (00705 +)arba(iym) camels (01581 +gamal) burden (04853 +massa) , and came (00935 +bow)) and stood (05975 +(amad) before (06440 +paniym) him , and said (00559 +)amar) , Thy son (01121 +ben) {Benhadad} (01130 +Ben - Hadad) king (04428 +melek) of Syria (00758 +)Aram) hath sent (07971 +shalach) me to thee , saying (00559 +)amar) , Shall I recover (02421 +chayah) of this (02088 +zeh) disease (02483 +choliy) ?

Benhadad 2Ki_13_03 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against Israel (03478 +Yisra)el) , and he delivered (05414 +nathan) them into the hand (03027 +yad) of Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) , and into the hand (03027 +yad) of {Benhadad} (01130 +Ben - Hadad) the son (01121 +ben) of Hazael (02371 +Chaza)el) , all (03605 +kol) [their] days (03117 +yowm) .

Benhadad 2Ki_13_24 So Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) died (04191 +muwth) ; and {Benhadad} (01130 +Ben - Hadad) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .

Benhadad 2Ki_13_25 And Jehoash (03060 +Y@how)ash) the son (01121 +ben) of Jehoahaz (03059 +Y@how)achaz) took (03947 +laqach) again (07725 +shuwb) out of the hand (03027 +yad) of {Benhadad} (01130 +Ben - Hadad) the son (01121 +ben) of Hazael (02371 +Chaza)el) the cities (05892 +(iyr) , which (00834 +)aher) he had taken (03947 +laqach) out of the hand (03027 +yad) of Jehoahaz (03059 +Y@how)achaz) his father (1) by war (04421 +milchamah) . Three (07969 +shalowsh) times (06471 +pa(am) did Joash (03101 +Yow)ash) beat (05221 +nakah) him , and recovered (07725 +shuwb) the cities (05892 +(iyr) of Israel (03478 +Yisra)el) .

Benhadad Amo_01_04 But I will send (07971 +shalach) a fire (00784 +)esh) into the house (01004 +bayith) of Hazael (02371 +Chaza)el) , which shall devour (00398 +)akal) the palaces (00759 +)armown) of {Benhadad} (01130 +Ben - Hadad) .

Benhadad Jer_49_27 And I will kindle (03341 +yatsath) a fire (00784 +)esh) in the wall (02346 +chowmah) of Damascus (01834 +Dammeseq) , and it shall consume (00398 +)akal) the palaces (00759 +)armown) of {Benhadad} (01130 +Ben - Hadad) .

Chadattah Jos_15_25 And Hazor (02674 +Chatsowr) , Hadattah (02675 +Chatsowr {Chadattah}) , and Kerioth (7152) , [and] Hezron (02696 +Chetsrown) , which (01958 +hiy) [is] Hazor (02674 +Chatsowr) ,

Chaddah Jos_19_21 And Remeth (07432 +Remeth) , and Engannim (05873 +(Eyn Ganniym) , and Enhaddah (05876 +(Eyn {Chaddah}) , and Bethpazzez (01048 +Beyth Patstsets) ;

Chaddown 2Ki_19_37 And it came (01961 +hayah) to pass , as he was worshipping (07812 +shachah) in the house (01004 +bayith) of Nisroch (05268 +Nicrok) his god (00430 +)elohiym) , that Adrammelech (00152 +)Adrammelek) and Sharezer (08272 +Shar)etser) his sons (01121 +ben) smote (05221 +nakah) him with the sword (02719 +chereb):and they escaped (04422 +malat) into the land (00776 +)erets) of Armenia (00780 +)Ararat) . And Esarhaddon (00634 +)Ecar - {Chaddown}) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .

Chaddown Ezr_04_02 Then they came (05066 +nagash) to Zerubbabel (02216 +Z@rubbabel) , and to the

chief (07218 +ro)sh) of the fathers (1) , and said (00559 +)amar) unto them , Let us build (01129 +banah) with you:for we seek (01875 +darash) your God (00430 +)elohiym) , as ye [do] ; and we do sacrifice (02076 +zabach) unto him since the days (03117 +yowm) of Esarhaddon (00634 +)Ecar - {Chaddown}) king (04428 +melek) of Assur (00804 +)Ashshuwr) , which brought (05927 +(alah) us up hither .

Chaddown Isa_37_38 And it came (01961 +hayah) to pass , as he was worshipping (07812 +shachah) in the house (01004 +bayith) of Nisroch (05268 +Nicrok) his god (00430 +)elohiym) , that Adrammelech (00152 +)Adrammelek) and Sharezer (08272 +Shar)etser) his sons (01121 +ben) smote (05221 +nakah) him with the sword (02719 +chereb) ; and they escaped (04422 +malat) into the land (00776 +)erets) of Armenia (00780 +)Ararat):and Esarhaddon (00634 +)Ecar - {Chaddown}) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .

Chaddown Job_42_10 . And the LORD (03068 +Y@hovah) turned (07725 +shuwb) the captivity (07622 +sh@buwth) of Job (00347 +)Iyowb) , when he prayed (06419 +palal) for his friends (07453 +rea():also the LORD (03068 +Y@hovah) gave (03254 +yacaph) Job (00347 +)Iyowb) twice (04932 +mishneh) as much (00634 +)Ecar - {Chaddown}) as he had before .

Enhaddah Jos_19_21 And Remeth (07432 +Remeth) , and Engannim (05873 +(Eyn Ganniym) , and {Enhaddah} (05876 +(Eyn Chaddah) , and Bethpazzez (01048 +Beyth Patstsets) ;

Esarhaddon 2Ki_19_37 And it came (01961 +hayah) to pass , as he was worshipping (07812 +shachah) in the house (01004 +bayith) of Nisroch (05268 +Nicrok) his god (00430 +)elohiym) , that Adrammelech (00152 +)Adrammelek) and Sharezer (08272 +Shar)etser) his sons (01121 +ben) smote (05221 +nakah) him with the sword (02719 +chereb):and they escaped (04422 +malat) into the land (00776 +)erets) of Armenia (00780 +)Ararat) . And {Esarhaddon} (00634 +)Ecar - Chaddown) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .

Esarhaddon Ezr_04_02 Then they came (05066 +nagash) to Zerubbabel (02216 +Z@rubbabel) , and to the chief (07218 +ro)sh) of the fathers (1) , and said (00559 +)amar) unto them , Let us build (01129 +banah) with you:for we seek (01875 +darash) your God (00430 +)elohiym) , as ye [do] ; and we do sacrifice (02076 +zabach) unto him since the days (03117 +yowm) of {Esarhaddon} (00634 +)Ecar - Chaddown) king (04428 +melek) of Assur (00804 +)Ashshuwr) , which brought (05927 +(alah) us up hither .

Esarhaddon Isa_37_38 And it came (01961 +hayah) to pass , as he was worshipping (07812 +shachah) in the house (01004 +bayith) of Nisroch (05268 +Nicrok) his god (00430 +)elohiym) , that Adrammelech (00152 +)Adrammelek) and Sharezer (08272 +Shar)etser) his sons (01121 +ben) smote (05221 +nakah) him with the sword (02719 +chereb) ; and they escaped (04422 +malat) into the land (00776 +)erets) of Armenia (00780 +)Ararat):and {Esarhaddon} (00634 +)Ecar - Chaddown) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .

Had 2Ki_09_31 And as Jehu (03058 +Yehuw) entered (00935 +bow) in at the gate (8179sha(ar) , she said (00559 +)amar) , [{Had}] Zimri (02174 +Zimriy) peace (07965 +shalowm) , who slew (02026 +harag) his master (00113 +)adown) ?

Hadad 1Ch_01_30 Mishma (04927 +Mishma() , and Dumah (01746 +Duwmah) , Massa (04854 +Massa) , {Hadad} (01908 +Hadad) , and Tema (08485 +Teyma) ,

Hadad 1Ch_01_46 And when Husham (02367 +Chuwsham) was dead (04191 +muwth) , {Hadad} (01908 +Hadad) the son (01121 +ben) of Bedad (00911 +B@dad) , which smote (05221 +nakah) Midian (04080 +Midyan) in the field (07704 +sadeh) of Moab (04124 +Mow)ab) , reigned (04427 +malak) in his stead (08478 +tachath):and the name (08034 +shem) of his city (05892 +(iyr) [was] Avith (05762 +(Aviyth) .

Hadad 1Ch_01_47 And when {Hadad} (01908 +Hadad) was dead (04191 +muwth) , Samlah (08072

+Samlah) of Masrekah (04957 +Masreqah) reigned (04427 +malak) in his stead (08478 +tachath) .

Hadad 1Ch_01_50 And when Baalhanan (01177 +Ba(al Chanan) was dead (04191 +muwth) , {Hadad} (01908 +Hadad) reigned (04427 +malak) in his stead (08478 +tachath):and the name (08034 +shem) of his city (05892 +(iyr) [was] Pai (06464 +Pa(uw) ; and his wife s (00802 +)ishshah) name (08034 +shem) [was] Mehetabel (04105 +M@heytab)el) , the daughter (01323 +bath) of Matred (04308 +Matred) , the daughter (01323 +bath) of Mezahab (04314 +Mey Zahab) .

Hadad 1Ch_01_51 {Hadad} (01908 +Hadad) died (04191 +muwth) also . And the dukes (00441 +)alluwph) of Edom (00123 +)Edom) were ; duke (00441 +)alluwph) Timnah (08555 +Timna() , duke (00441 +)alluwph) Aliah (05933 +(Alvah) , duke (00441 +)alluwph) Jetheth (03509 +Y@theyh) ,

Hadad 1Ki_11_14 . And the LORD (03068 +Y@hovah) stirred (06965 +quwm) up an adversary (07854 +satan) unto Solomon (08010 +Sh@lomoh) , {Hadad} (01908 +Hadad) the Edomite (00130 +)Edomiy):he [was] of the king s (04428 +melek) seed (02233 +zera() in Edom (00123 +)Edom) .

Hadad 1Ki_11_17 That Hadad (01908 +Hadad) fled (01272 +barach) , he and certain (00582 +)enowsh) Edomites of his father s (1) servants (05650 +(ebed) with him , to go (00935 +bow)) into Egypt (04714 +Mitsrayim) ; {Hadad} (01908 +Hadad) [being] yet a little (06996 +qatan) child (05288 +na(ar) .

Hadad 1Ki_11_17 That {Hadad} (01908 +Hadad) fled (01272 +barach) , he and certain (00582 +)enowsh) Edomites of his father s (1) servants (05650 +(ebed) with him , to go (00935 +bow)) into Egypt (04714 +Mitsrayim) ; Hadad (01908 +Hadad) [being] yet a little (06996 +qatan) child (05288 +na(ar) .

Hadad 1Ki_11_19 And {Hadad} (01908 +Hadad) found (04672 +matsa) great (03966 +m@(od) favour (02580 +chen) in the sight (05869 +(ayin) of Pharaoh (06547 +Par(oh) , so that he gave (05414 +nathan) him to wife (00802 +)ishshah) the sister (00269 +)achowth) of his own wife (00802 +)ishshah) , the sister (00269 +)achowth) of Tahpenes (08472 +Tachp@neyc) the queen (01377 +g@biyrah) .

Hadad 1Ki_11_21 And when Hadad (01908 +Hadad) heard (08085 +shama() in Egypt (04714 +Mitsrayim) that David (01732 +David) slept (07901 +shakab) with his fathers (1) , and that Joab (03097 +Yow)ab) the captain (08269 +sar) of the host (06635 +tsaba) was dead (04191 +muwth) , {Hadad} (01908 +Hadad) said (00559 +)amar) to Pharaoh (06547 +Par(oh) , Let me depart (07971 +shalach) , that I may go (03212 +yalak) to mine own country (00776 +)erets) .

Hadad 1Ki_11_21 And when {Hadad} (01908 +Hadad) heard (08085 +shama() in Egypt (04714 +Mitsrayim) that David (01732 +David) slept (07901 +shakab) with his fathers (1) , and that Joab (03097 +Yow)ab) the captain (08269 +sar) of the host (06635 +tsaba) was dead (04191 +muwth) , Hadad (01908 +Hadad) said (00559 +)amar) to Pharaoh (06547 +Par(oh) , Let me depart (07971 +shalach) , that I may go (03212 +yalak) to mine own country (00776 +)erets) .

Hadad 1Ki_11_25 And he was an adversary (07854 +satan) to Israel (03478 +Yisra)el) all (03605 +kol) the days (03117 +yowm) of Solomon (08010 +Sh@lomoh) , beside (00854 +)eth) the mischief (07451 +ra() that {Hadad} (01908 +Hadad) [did] :and he abhorred (06973 +quwts) Israel (03478 +Yisra)el) , and reigned (04427 +malak) over (05921 +(al) Syria (00758 +)Aram) .

Hadad 1Ki_20_16 And they went (03318 +yatsa) out at noon (06672 +tsohar) . But Benhadad (01130 +Ben - {Hadad}) [was] drinking (08354 +shathah) himself drunk (07910 +shikkowr) in the pavilions (05521 +cukkah) , he and the kings (04428 +melek) , the thirty (07970 +sh@lowshiyim) and two (08147 +sh@nayim) kings (04428 +melek) that helped (05826 +(azar) him .

Hadad 1Ki_20_17 And the young (05288 +na(ar) men of the princes (08269 +sar) of the provinces (04082 +m@diynah) went (03318 +yatsa) out first (07223 +ri)shown) ; and Benhadad (01130 +Ben - {Hadad})

sent (07971 +shalach) out , and they told (05046 +nagad) him , saying (00559 +)amar) , There are men (00582 +)enowsh) come (03318 +yatsa)) out of Samaria (08111 +Shom@rown) .

Hadad 1Ki_20_20 And they slew (05221 +nakah) every (00376 +)iysh) one (00376 +)iysh) his man (00376 +)iysh):and the Syrians (00758 +)Aram) fled (05127 +nuwc) ; and Israel (03478 +Yisra)el) pursued (07291 +radaph) them:and Benhadad (01130 +Ben - {Hadad}) the king (04428 +melek) of Syria (00758 +)Aram) escaped (04422 +malat) on (05921 +(al) an horse (05483 +cuwc) with the horsemen (06571 +parash) .

Hadad 1Ki_20_26 And it came (01961 +hayah) to pass at the return (08666 +t@shuwbah) of the year (08141 +shaneh) , that Benhadad (01130 +Ben - {Hadad}) numbered (06485 +paqad) the Syrians (00758 +)Aram) , and went (05927 +(alah) up to Aphek (00663 +)Apheq) , to fight (04421 +milchamah) against (05973 +(im) Israel (03478 +Yisra)el) .

Hadad 1Ki_20_30 But the rest (03498 +yathar) fled (05127 +nuwc) to Aphek (00663 +)Apheq) , into (00413 +)el) the city (05892 +(iyr) ; and [there] a wall (02346 +chowmah) fell (05307 +naphal) upon twenty (06242 +(esriym) and seven (07651 +sheba() thousand (00505 +)eleph) of the men (00376 +)iysh) [that were] left (03498 +yathar) . And Benhadad (01130 +Ben - {Hadad}) fled (05127 +nuwc) , and came (00935 +bow)) into (00413 +)el) the city (05892 +(iyr) , into (00413 +)el) an inner (02315 +cheder) chamber (02315 +cheder) .

Hadad 1Ki_20_32 So they girded (02296 +chagar) sackcloth (08242 +saq) on their loins (04975 +mothen) , and [put] ropes (02256 +chebel) on their heads (07218 +ro)sh) , and came (00935 +bow)) to the king (04428 +melek) of Israel (03478 +Yisra)el) , and said (00559 +)amar) , Thy servant (05650 +(ebed) Benhadad (01130 +Ben - {Hadad}) saith (00559 +)amar) , I pray (04994 +na) thee , let me live (02421 +chayah) . And he said (00559 +)amar) , [Is] he yet (03588 +kiy) alive (02416 +chay) ? he [is] my brother (00251 +)ach) .

Hadad 1Ki_20_33 Now the men (00582 +)enowsh) did diligently (05172 +nachash) observe (05172 +nachash) whether [any thing would come] from him , and did hastily (04116 +mahar) catch (02480 +chalat) [it] :and they said (00559 +)amar) , Thy brother (00251 +)ach) Benhadad (01130 +Ben - Hadad) . Then he said (00559 +)amar) , Go (00935 +bow)) ye , bring (03947 +laqach) him . Then Benhadad (01130 +Ben - {Hadad}) came (03318 +yatsa)) forth (03318 +yatsa)) to him ; and he caused him to come (05927 +(alah) up into (05921 +(al) the chariot (04818 +merkabah) .

Hadad 1Ki_20_33 Now the men (00582 +)enowsh) did diligently (05172 +nachash) observe (05172 +nachash) whether [any thing would come] from him , and did hastily (04116 +mahar) catch (02480 +chalat) [it] :and they said (00559 +)amar) , Thy brother (00251 +)ach) Benhadad (01130 +Ben - {Hadad}) . Then he said (00559 +)amar) , Go (00935 +bow)) ye , bring (03947 +laqach) him . Then Benhadad (01130 +Ben - Hadad) came (03318 +yatsa)) forth (03318 +yatsa)) to him ; and he caused him to come (05927 +(alah) up into (05921 +(al) the chariot (04818 +merkabah) .

Hadad 2Ch_16_02 Then Asa (00609 +)Aca) brought (03318 +yatsa)) out silver (03701 +keceph) and gold (02091 +zahab) out of the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) and of the king s (04428 +melek) house (01004 +bayith) , and sent (07971 +shalach) to Benhadad (01130 +Ben - {Hadad}) king (04428 +melek) of Syria (00758 +)Aram) , that dwelt (03427 +yashab) at Damascus (01834 +Dammeseq) , saying (00559 +)amar) ,

Hadad 2Ch_16_04 And Benhadad (01130 +Ben - {Hadad}) hearkened (08085 +shama() unto king (04428 +melek) Asa (00609 +)Aca) , and sent (07971 +shalach) the captains (08269 +sar) of his armies (02428 +chayil) against (00413 +)el) the cities (05892 +(iyr) of Israel (03478 +Yisra)el) ; and they smote (05221 +nakah) Ijon (05859 +(Iyown) , and Dan (01835 +Dan) , and Abelmaim (66) , and all (03605 +kol) the store (04543 +mick@nah) cities (05892 +(iyr) of Naphtali (05321 +Naphtaliy) .

Hadad 2Ki_06_24 . And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that Benhadad (01130 +Ben - {Hadad}) king (04428 +melek) of Syria (00758 +)Aram) gathered (06908 +qabats) all (03605 +kol) his host , and went (05927 +(alah) up , and besieged (06696 +tsuwr) Samaria (08111 +Shom@rown) .

Hadad 2Ki_08_07 . And Elisha (00477 +)Eliysha() came (00935 +bow)) to Damascus (01834 +Dammeseq) ; and Benhadad (01130 +Ben - {Hadad}) the king (04428 +melek) of Syria (00758 +)Aram) was sick (02470 +chalah) ; and it was told (05046 +nagad) him , saying (00559 +)amar) , The man (00376 +)iysh) of God (00430 +)elohiym) is come (00935 +bow)) hither (02008 +hennah) .

Hadad 2Ki_08_09 So Hazael (02371 +Chaza)el) went (03212 +yalak) to meet (07125 +qir)ah) him , and took (03947 +laqach) a present (04503 +minchah) with him , even of every (03605 +kol) good (02898 +tuwb) thing of Damascus (01834 +Dammeseq) , forty (00705 +)arba(iym) camels (01581 +gamal) burden (04853 +massa) , and came (00935 +bow)) and stood (05975 +(amad) before (06440 +paniym) him , and said (00559 +)amar) , Thy son (01121 +ben) Benhadad (01130 +Ben - {Hadad}) king (04428 +melek) of Syria (00758 +)Aram) hath sent (07971 +shalach) me to thee , saying (00559 +)amar) , Shall I recover (02421 +chayah) of this (02088 +zeh) disease (02483 +choliy) ?

Hadad 2Ki_13_03 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against Israel (03478 +Yisra)el) , and he delivered (05414 +nathan) them into the hand (03027 +yad) of Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) , and into the hand (03027 +yad) of Benhadad (01130 +Ben - {Hadad}) the son (01121 +ben) of Hazael (02371 +Chaza)el) , all (03605 +kol) [their] days (03117 +yowm) .

Hadad 2Ki_13_24 So Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) died (04191 +muwth) ; and Benhadad (01130 +Ben - {Hadad}) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .

Hadad 2Ki_13_25 And Jehoash (03060 +Y@how)ash) the son (01121 +ben) of Jehoahaz (03059 +Y@how)achaz) took (03947 +laqach) again (07725 +shuwb) out of the hand (03027 +yad) of Benhadad (01130 +Ben - {Hadad}) the son (01121 +ben) of Hazael (02371 +Chaza)el) the cities (05892 +(iyr) , which (00834 +)aher) he had taken (03947 +laqach) out of the hand (03027 +yad) of Jehoahaz (03059 +Y@how)achaz) his father (1) by war (04421 +milchamah) . Three (07969 +shalowsh) times (06471 +pa(am) did Joash (03101 +Yow)ash) beat (05221 +nakah) him , and recovered (07725 +shuwb) the cities (05892 +(iyr) of Israel (03478 +Yisra)el) .

Hadad Amo_01_04 But I will send (07971 +shalach) a fire (00784 +)esh) into the house (01004 +bayith) of Hazael (02371 +Chaza)el) , which shall devour (00398 +)akal) the palaces (00759 +)armown) of Benhadad (01130 +Ben - {Hadad}) .

Hadad Gen_36_35 And Husham (02367 +Chuwsham) died (04191 +muwth) , and {Hadad} (01908 +Hadad) the son (01121 +ben) of Bedad (00911 +B@dad) , who smote (05221 +nakah) Midian (04080 +Midyan) in the field (07704 +sadeh) of Moab (04124 +Mow)ab) , reigned (04427 +malak) in his stead (08478 +tachath) :and the name (08034 +shem) of his city (05892 +(iyr) [was] Avith (05762 +(Aviyth) .

Hadad Gen_36_36 And {Hadad} (01908 +Hadad) died (04191 +muwth) , and Samlah (08072 +Samalah) of Masrekah (04957 +Masreqah) reigned (04427 +malak) in his stead (08478 +tachath) .

Hadad Jer_49_27 And I will kindle (03341 +yatsath) a fire (00784 +)esh) in the wall (02346 +chowmah) of Damascus (01834 +Dammeseq) , and it shall consume (00398 +)akal) the palaces (00759 +)armown) of Benhadad (01130 +Ben - {Hadad}) .

Hadadezer 1Ki_11_23 And God (00430 +)elohiym) stirred (06965 +quwm) him up [another] adversary (07854 +satan) , Rezon (07331 +R@zown) the son (01121 +ben) of Eliadah (00450 +)Elyada() , which (00834 +)aher) fled (01272 +barach) from his lord (00113 +)adown) {Hadadezer} (01909 +Hadad(ezer) king (04428 +melek) of Zobah (06678 +Tsowba)) :

Hadadezer 2Sa_08_03 David (01732 +David) smote (05221 +nakah) also {Hadadezer} (01909 +Hadad(ezer) , the son (01121 +ben) of Rehob (07340 +R@chob) , king (04428 +melek) of Zobah (06678 +Tsowba) , as he went (03212 +yalak) to recover (07725 +shuwb) his border (03027 +yad) at the river (05104 +nahar) Euphrates (06578 +P@rath) .

Hadadezer 2Sa_08_05 And when the Syrians (00758 +)Aram) of Damascus (01834 +Dammeseq) came (00935 +bow)) to succour (05826 +(azar) {Hadadezer} (01909 +Hadad(ezer) king (04428 +melek) of Zobah (06678 +Tsowba) , David (01732 +David) slew (05221 +nakah) of the Syrians (00758 +)Aram) two (08147 +sh@nayim) and twenty (06242 +(esriym) thousand (00505 +)eleph) men (00376 +)iysh) .

Hadadezer 2Sa_08_07 And David (01732 +David) took (03947 +laqach) the shields (07982 +shelet) of gold (02091 +zahab) that were on (00413 +)el) the servants (05650 +(ebed) of {Hadadezer} (01909 +Hadad(ezer) , and brought (00935 +bow)) them to Jerusalem (03389 +Y@ruwshalaim) .

Hadadezer 2Sa_08_08 And from Betah (00984 +Betach) , and from Berothai (01268 +Berowthah) , cities (05892 +(iy) of {Hadadezer} (01909 +Hadad(ezer) , king (04428 +melek) David (01732 +David) took (03947 +laqach) exceeding (03966 +m@(od) much (07235 +rabah) brass (05178 +n@chosheth) .

Hadadezer 2Sa_08_09 . When Toi (08583 +To(uw) king (04428 +melek) of Hamath (02574 +Chamath) heard (08085 +shama() that David (01732 +David) had (01961 +hayah) smitten (05221 +nakah) all (03605 +kol) the host (02428 +chayil) of {Hadadezer} (01909 +Hadad(ezer) ,

Hadadezer 2Sa_08_10 Then Toi (08583 +To(uw) sent (07971 +shalach) Joram (03141 +Yowram) his son (01121 +ben) unto king (04428 +melek) David (01732 +David) , to salute him , and to bless (01288 +barak) him , because he had fought (03898 +lacham) against Hadadezer (01909 +Hadad(ezer) , and smitten (05221 +nakah) him:for {Hadadezer} (01909 +Hadad(ezer) had wars (04421 +milchamah) with Toi (08583 +To(uw) . And [Joram] brought (01961 +hayah) with him vessels (03627 +k@liy) of silver (03701 +keceph) , and vessels (03627 +k@liy) of gold (02091 +zahab) , and vessels (03627 +k@liy) of brass (05178 +n@chosheth) :

Hadadezer 2Sa_08_10 Then Toi (08583 +To(uw) sent (07971 +shalach) Joram (03141 +Yowram) his son (01121 +ben) unto king (04428 +melek) David (01732 +David) , to salute him , and to bless (01288 +barak) him , because he had fought (03898 +lacham) against {Hadadezer} (01909 +Hadad(ezer) , and smitten (05221 +nakah) him:for Hadadezer (01909 +Hadad(ezer) had wars (04421 +milchamah) with Toi (08583 +To(uw) . And [Joram] brought (01961 +hayah) with him vessels (03627 +k@liy) of silver (03701 +keceph) , and vessels (03627 +k@liy) of gold (02091 +zahab) , and vessels (03627 +k@liy) of brass (05178 +n@chosheth) :

Hadadezer 2Sa_08_12 Of Syria (00758 +)Aram) , and of Moab (04124 +Mow)ab) , and of the children (01121 +ben) of Ammon (05983 +(Ammown) , and of the Philistines (06430 +P@lishtiy) , and of Amalek (06002 +(Amaleq) , and of the spoil (07998 +shalal) of {Hadadezer} (01909 +Hadad(ezer) , son (01121 +ben) of Rehob (07340 +R@chob) , king (04428 +melek) of Zobah (06678 +Tsowba)) .

Hadadrimmon Zec_12_11 In that day (03117 +yowm) shall there be a great (01431 +gadal) mourning (04553 +micepd) in Jerusalem (03389 +Y@ruwshalaim) , as the mourning (04553 +micepd) of {Hadadrimmon} (01910 +Hadadrimmown) in the valley (01237 +biq(ah) of Megiddon (04023 +M@giddown) .

Hadar Gen_25_15 {Hadar} (01924 +Hadar) , and Tema (08485 +Teyma) , Jetur (03195 +Y@tuwr) , Naphish (05305 +Naphiysh) , and Kedemah (06929 +Qed@mah) :

Hadar Gen_36_39 And Baalhanan (01177 +Ba(al Chanan) the son (01121 +ben) of Achbor (05907 +(Akbowr) died (04191 +muwth) , and {Hadar} (01924 +Hadar) reigned (04427 +malak) in his stead (08478 +tachath);and the name (08034 +shem) of his city (05892 +(iyr) [was] Pau (06464 +Pa(uw) ; and his wife s (00802 +)ishshah) name (08034 +shem) [was] Mehetabel (04105 +M@heytab)el) , the daughter (01323 +bath) of Matred (04308 +Matred) , the daughter (01323 +bath) of Mezahab (04314 +Mey Zahab) .

Hadarezer 1Ch_18_03 And David (01732 +David) smote (05221 +nakah) {Hadarezer} (01928 +Hadar(ezer) king (04428 +melek) of Zobah (06678 +Tsowba) unto Hamath (02574 +Chamath) , as he went (03212 +yalak) to stablish (05324 +natsab) his dominion (03027 +yad) by the river (05104 +nahar) Euphrates (06578 +P@rath) .

Hadarezer 1Ch_18_05 And when the Syrians (00758 +)Aram) of Damascus (01834 +Dammeseq) came (00935 +bow)) to help (05826 +(azar) {Hadarezer} (01928 +Hadar(ezer) king (04428 +melek) of Zobah (06678 +Tsowba) , David (01732 +David) slew (05221 +nakah) of the Syrians (00758 +)Aram) two (08147 +sh@nayim) and twenty (06242 +(esriym) thousand (00505 +)eleph) men (00376 +)iysh) .

Hadarezer 1Ch_18_07 And David (01732 +David) took (03947 +laqach) the shields (07982 +shelet) of gold (02091 +zahab) that were on (05921 +(al) the servants (05650 +(ebed) of {Hadarezer} (01928 +Hadar(ezer) , and brought (00935 +bow)) them to Jerusalem (03389 +Y@ruwshalaim) .

Hadarezer 1Ch_18_08 Likewise from Tibhath (02880 +Tibchath) , and from Chun (03560 +Kuwn) , cities (05892 +(iyr) of {Hadarezer} (01928 +Hadar(ezer) , brought (03947 +laqach) David (01732 +David) very (03966 +m@(od) much (07227 +rab) brass (05178 +n@chosheth) , wherewith Solomon (08010 +Sh@lomoh) made (06213 +(asah) the brasen (05178 +n@chosheth) sea (03220 +yam) , and the pillars (05982 +(ammuwd) , and the vessels (03627 +k@liy) of brass (05178 +n@chosheth) .

Hadarezer 1Ch_18_09 . Now when Tou (08583 +To(uw) king (04428 +melek) of Hamath (02574 +Chamath) heard (08085 +shama() how David (01732 +David) had smitten (05221 +nakah) all (03605 +kol) the host (02428 +chayil) of {Hadarezer} (01928 +Hadar(ezer) king (04428 +melek) of Zobah (06678 +Tsowba) ;

Hadarezer 1Ch_18_10 He sent (07971 +shalach) Hadoram (01913 +Hadowram) his son (01121 +ben) to king (04428 +melek) David (01732 +David) , to enquire (07592 +sha)al) of his welfare (07965 +shalowm) , and to congratulate (01288 +barak) him , because he had fought (03898 +lacham) against Hadarezer (01928 +Hadar(ezer) , and smitten (05221 +nakah) him ; (for {Hadarezer} (01928 +Hadar(ezer) had (01961 +hayah) war (04421 +milchamah) with Tou (08583 +To(uw) ;) and [with him] all (03605 +kol) manner of vessels (03627 +k@liy) of gold (02091 +zahab) and silver (03701 +keceph) and brass (05178 +n@chosheth) .

Hadarezer 1Ch_18_10 He sent (07971 +shalach) Hadoram (01913 +Hadowram) his son (01121 +ben) to king (04428 +melek) David (01732 +David) , to enquire (07592 +sha)al) of his welfare (07965 +shalowm) , and to congratulate (01288 +barak) him , because he had fought (03898 +lacham) against {Hadarezer} (01928 +Hadar(ezer) , and smitten (05221 +nakah) him ; (for Hadarezer (01928 +Hadar(ezer) had (01961 +hayah) war (04421 +milchamah) with Tou (08583 +To(uw) ;) and [with him] all (03605 +kol) manner of vessels (03627 +k@liy) of gold (02091 +zahab) and silver (03701 +keceph) and brass (05178 +n@chosheth) .

Hadarezer 1Ch_19_16 And when the Syrians (00758 +)Aram) saw (07200 +ra)ah) that they were put to the worse (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) , they sent (07971 +shalach) messengers (04397 +mal)ak) , and drew (03318 +yatsa) forth (03318 +yatsa) the Syrians (00758 +)Aram

) that [were] beyond (05676 +(eber) the river (05104 +nahar);and Shophach (07780 +Showphak) the captain (08269 +sar) of the host (06635 +tsaba) of {Hadarezer} (01928 +Hadar(ezer) [went] before (06440 +paniym) them .

Hadarezer 1Ch_19_19 And when the servants (05650 +(ebed) of {Hadarezer} (01928 +Hadar(ezer) saw (07200 +ra)ah) that they were put to the worse (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) , they made peace (07999 +shalam) with David (01732 +David) , and became (05647 +(abad) his servants (05647 +(abad);neither (03808 +lo) would (14) the Syrians (00758 +)Aram) help (03467 +yasha() the children (01121 +ben) of Ammon (05983 +(Ammown) any more (05750 +(owd) .

Hadarezer 2Sa_10_16 And Hadarezer (01928 +Hadar(ezer) sent (07971 +shalach) , and brought (03318 +yatsa)) out the Syrians (00758 +)Aram) that [were] beyond (05676 +(eber) the river (05104 +nahar);and they came (00935 +bow)) to Helam (02431 +Cheylam) ; and Shobach (07731 +Showbak) the captain (08269 +sar) of the host (06635 +tsaba) of {Hadarezer} (01928 +Hadar(ezer) [went] before (06440 +paniym) them .

Hadarezer 2Sa_10_16 And {Hadarezer} (01928 +Hadar(ezer) sent (07971 +shalach) , and brought (03318 +yatsa)) out the Syrians (00758 +)Aram) that [were] beyond (05676 +(eber) the river (05104 +nahar);and they came (00935 +bow)) to Helam (02431 +Cheylam) ; and Shobach (07731 +Showbak) the captain (08269 +sar) of the host (06635 +tsaba) of Hadarezer (01928 +Hadar(ezer) [went] before (06440 +paniym) them .

Hadarezer 2Sa_10_19 And when all (03605 +kol) the kings (04428 +melek) [that were] servants (05650 +(ebed) to {Hadarezer} (01928 +Hadar(ezer) saw (07200 +ra)ah) that they were smitten (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) , they made peace (07999 +shalam) with Israel (03478 +Yisra)el) , and served (05647 +(abad) them . So the Syrians (00758 +)Aram) feared (03372 +yare)) to help (03467 +yasha() the children (01121 +ben) of Ammon (05983 +(Ammown) any more (05750 +(owd) .

Hadashah Jos_15_37 Zenan , and {Hadashah} (02322 +Chadashah) , and Migdalgalad (04028 +Migdal - Gad) ,

Hadassah Est_02_07 And he brought (00539 +)aman) up {Hadassah} (01919 +Hadaccah) , that [is] , Esther (00635 +)Ecter) , his uncle s (01733 +dowdah) daughter (01323 +bath):for she had neither (00369 +)ayin) father (1) nor mother (00517 +)em) , and the maid (05291 +na(arah) [was] fair (03303 +yapheh) and beautiful ; whom Mordecai (04782 +Mord@kay) , when her father (1) and mother (00517 +)em) were dead (04194 +maveth) , took (03947 +laqach) for his own daughter (01323 +bath) .

Hadattah Jos_15_25 And Hazor (02674 +Chatsowr) , {Hadattah} (02675 +Chatsowr Chadattah) , and Kerioth (7152) , [and] Hezron (02696 +Chetsrown) , which (01958 +hiy) [is] Hazor (02674 +Chatsowr) ,

Hadid Ezr_02_33 The children (01121 +ben) of Lod (03850 +Lod) , {Hadid} (02307 +Chadiyd) , and Ono (00207 +)Ownow) , seven (07651 +sheba() hundred (03967 +me)ah) twenty (06242 +(esriym) and five (02568 +chamesh) .

Hadid Neh_07_37 The children (01121 +ben) of Lod (03850 +Lod) , {Hadid} (02307 +Chadiyd) , and Ono (00207 +)Ownow) , seven (07651 +sheba() hundred (03967 +me)ah) twenty (06242 +(esriym) and one (00259 +)echad) .

Hadid Neh_11_34 {Hadid} (02307 +Chadiyd) , Zeboim (06650 +Ts@bo(iym) , Neballat (05041 +N@ballat) ,

Hadlai 2Ch_28_12 Then certain (00592 +)aniyah) of the heads of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) , Azariah (05838 +(Azaryah) the son (01121 +ben) of Johanan (03076

+Y@howchanan) , Berechiah (01296 +Berekyah) the son (01121 +ben) of Meshillemoth (04919 +M@shillemowth) , and Jehizkiah (03169 +Y@chizqiyah) the son (01121 +ben) of Shallum (07967 +Shalluwm) , and Amasa (06021 +(Amasa)) the son (01121 +ben) of {Hadlai} (02311 +Chadlay) , stood (06965 +quwm) up against (05921 +(al) them that came (00935 +bow)) from the war (06635 +tsaba)) ,

Hadoram 1Ch_01_21 {Hadoram} (01913 +Hadowram) also , and Uzal (00187 +)Uwzal) , and Diklah (01853 +Diqlah) ,

Hadoram 1Ch_18_10 He sent (07971 +shalach) {Hadoram} (01913 +Hadowram) his son (01121 +ben) to king (04428 +melek) David (01732 +David) , to enquire (07592 +sha)al) of his welfare (07965 +shalowm) , and to congratulate (01288 +barak) him , because he had fought (03898 +lacham) against Hadarezer (01928 +Hadar(ezer)) , and smitten (05221 +nakah) him ; (for Hadarezer (01928 +Hadar(ezer)) had (01961 +hayah) war (04421 +milchamah) with Tou (08583 +To(uw) ;) and [with him] all (03605 +kol) manner of vessels (03627 +k@liy) of gold (02091 +zahab) and silver (03701 +keceph) and brass (05178 +n@chosheth) .

Hadoram 2Ch_10_18 Then king (04428 +melek) Rehoboam (07346 +R@chab(am)) sent (07971 +shalach) {Hadoram} (01913 +Hadowram) that [was] over (05921 +(al) the tribute (04522 +mac) ; and the children (01121 +ben) of Israel (03478 +Yisra)el) stoned (07275 +ragam) him with stones (68) , that he died (04191 +muwth) . But king (04428 +melek) Rehoboam (07346 +R@chab(am)) made speed (00553 +)amats) to get (05927 +(alah) him up to [his] chariot (04818 +merkabah) , to flee (05127 +nuwc) to Jerusalem (03389 +Y@ruwshalaim) .

Hadoram Gen_10_27 And {Hadoram} (01913 +Hadowram) , and Uzal (00187 +)Uwzal) , and Diklah (01853 +Diqlah) ,

Hadrach Zec_09_01 . The burden (04853 +massa)) of the word (01697 +dabar) of the LORD (03068 +Y@hovah) in the land (00776 +)erets) of {Hadrach} (02317 +Chadrak) , and Damascus (01834 +Dammeseq) [shall be] the rest (04496 +m@nuwchah) thereof:when (03588 +kiy) the eyes (05869 +(ayin) of man (00120 +)adam) , as of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , [shall be] toward the LORD (03068 +Y@hovah) .

Jegarsahadutha Gen_31_47 And Laban (03837 +Laban) called (07121 +qara)) it {Jegarsahadutha} (03026 +Y@gar Sahaduwth)):but Jacob (03290 +Ya(aqob) called (07121 +qara)) it Galeed (01567 +Gal(ed)) .

Lahad 1Ch_04_02 And Reaiah (07211 +R@)ayah) the son (01121 +ben) of Shobal (07732 +Showbal) begat (03205 +yalad) Jahath (03189 +Yachath) ; and Jahath (03189 +Yachath) begat (03205 +yalad) Ahumai (00267 +)Achuwmay) , and {Lahad} (03854 +lahag) . These (00428 +)el - leh) [are] the families (04940 +mishpachah) of the Zorathites .

Nebuchadnezzar 1Ch_06_15 And Jehozadak (03087 +Y@howtsadaq) went (01980 +halak) [into captivity] , when the LORD (03068 +Y@hovah) carried (01540 +galah) away (01540 +galah) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) by the hand (03027 +yad) of {Nebuchadnezzar} (05019 +N@buwkadne)ttsar) .

Nebuchadnezzar 2Ch_36_06 Against (05921 +(al) him came (05927 +(alah) up {Nebuchadnezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) , and bound (00631 +)acar) him in fetters (05178 +n@chosheth) , to carry (03212 +yalak) him to Babylon (00894 +Babel) .

Nebuchadnezzar 2Ch_36_07 {Nebuchadnezzar} (05019 +N@buwkadne)ttsar) also carried (00935 +bow)) of the vessels (03627 +k@liy) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) to Babylon (00894 +Babel) , and put (05414 +nathan) them in his temple (01964 +heykal) at Babylon (00894 +Babel) .

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Nebuchadnezzar 2Ch_36_10 And when the year (08141 +shaneh) was expired (08666 +t@shuwbah) , king (04428 +melek) {Nebuchadnezzar} (05019 +N@buwkadne)tstsar) sent (07971 +shalach) , and brought (00935 +bow)) him to Babylon (00894 +Babel) , with the goodly (02532 +chemdah) vessels (03627 +k@liy) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and made Zedekiah (06667 +Tsidqiyah) his brother (00251 +)ach) king (04427 +malak) over (05921 +(al) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) .

Nebuchadnezzar 2Ch_36_13 And he also (01571 +gam) rebelled (04775 +marad) against king (04428 +melek) {Nebuchadnezzar} (05019 +N@buwkadne)tstsar) , who (00834 +)aher) had made him swear (07650 +shaba() by God (00430 +)elohiym):but he stiffened (07185 +qashah) his neck (06203 +(oreph) , and hardened (00553 +)amats) his heart (03824 +lebab) from turning (07257 +rabats) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

Nebuchadnezzar Dan_01_01 . In the third (07969 +shalowsh) year (08141 +shaneh) of the reign (04438 +malkuwth) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) came (00935 +bow)) {Nebuchadnezzar} (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) unto Jerusalem (03389 +Y@ruwshalaim) , and besieged (06696 +tsuwr) it .

Nebuchadnezzar Dan_01_18 Now at the end (07117 +q@tsath) of the days (03117 +yowm) that the king (04428 +melek) had said (00559 +)amar) he should bring (00935 +bow)) them in , then the prince (08269 +sar) of the eunuchs (05631 +cariyc) brought (00935 +bow)) them in before (06440 +paniym) {Nebuchadnezzar} (05019 +N@buwkadne)tstsar) .

Nebuchadnezzar Dan_02_01 . And in the second (08147 +sh@nayim) year (08141 +shaneh) of the reign (04438 +malkuwth) of Nebuchadnezzar (05019 +N@buwkadne)tstsar) {Nebuchadnezzar} (05019 +N@buwkadne)tstsar) dreamed (02492 +chalam) dreams (02472 +chalowm) , wherewith his spirit (07307 +ruwach) was troubled (06470 +pa(am) , and his sleep (08142 +shehah) brake (01961 +hayah) from him .

Nebuchadnezzar Dan_02_01 . And in the second (08147 +sh@nayim) year (08141 +shaneh) of the reign (04438 +malkuwth) of {Nebuchadnezzar} (05019 +N@buwkadne)tstsar) Nebuchadnezzar (05019 +N@buwkadne)tstsar) dreamed (02492 +chalam) dreams (02472 +chalowm) , wherewith his spirit (07307 +ruwach) was troubled (06470 +pa(am) , and his sleep (08142 +shehah) brake (01961 +hayah) from him .

Nebuchadnezzar Dan_02_28 But there is a God (00426 +)elahh) in heaven (08065 +shamayin) that revealeth (01541 +g@lah) secrets (07328 +raz) , and maketh known (03046 +y@da() to the king (04430 +melek) {Nebuchadnezzar} (05020 +N@buwkadnetstsar) what (04101 +mah) shall be in the latter (00320 +)achariyth) days (03118 +yowm) . Thy dream (02493 +chelem) , and the visions (02376 +chezev) of thy head (07217 +re)sh) upon thy bed (04903 +mishkab) , are these (01836 +den) ;

Nebuchadnezzar Dan_02_46 . Then (00116 +)edayin) the king (04430 +melek) {Nebuchadnezzar} (05020 +N@buwkadnetstsar) fell (05308 +n@phal) upon his face (00600 +)anaph) , and worshipped (05457 +c@gid) Daniel (01841 +Daniye)l) , and commanded (00560 +)amar) that they should offer (05260 +n@cak) an oblation (08641 +t@ruwmah) and sweet (05208 +niychowach) odours (05208 +niychowach) unto him .

Nebuchadnezzar Dan_03_01 . {Nebuchadnezzar} (05020 +N@buwkadnetstsar) the king (04430 +melek) made (05648 +(abad) an image (06755 +tselem) of gold (01722 +d@hab) , whose (01768 +diy) height (07314 +ruwm) [was] threescore (08361 +shittiyn) cubits (00521 +)ammah) , [and] the breadth (06613 +p@thay) thereof six (08353 +sheth) cubits (00521 +)ammah):he set (06966 +quwm) it up in the plain (01236 +biq(a) of Dura (01757 +Duwra) , in the province (04083 +m@diynah) of Babylon (00895 +Babel) .

Nebuchadnezzar Dan_03_02 Then Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) sent (07972 +sh@lach) to gather (03673 +kanash) together the princes (00324 +)achashdarpan) , the governors (05461 +cagan) , and the captains (06347 +pechah) , the judges (00148 +)adargazer) , the treasurers (01411 +g@dabar) , the counsellors (01884 +d@thabar) , the sheriffs (08614 +tiphtay) , and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah) , to come (00858 +)athah) to the dedication (02597 +chanukka) of the image (06755 +tselem) which (01768 +diy) {Nebuchadnezzar} (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up .

Nebuchadnezzar Dan_03_02 Then {Nebuchadnezzar} (05020 +N@buwkadnetstsar) the king (04430 +melek) sent (07972 +sh@lach) to gather (03673 +kanash) together the princes (00324 +)achashdarpan) , the governors (05461 +cagan) , and the captains (06347 +pechah) , the judges (00148 +)adargazer) , the treasurers (01411 +g@dabar) , the counsellors (01884 +d@thabar) , the sheriffs (08614 +tiphtay) , and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah) , to come (00858 +)athah) to the dedication (02597 +chanukka) of the image (06755 +tselem) which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up .

Nebuchadnezzar Dan_03_03 Then (00116 +)edayin) the princes (00324 +)achashdarpan) , the governors (05461 +cagan) , and captains (06347 +pechah) , the judges (00148 +)adargazer) , the treasurers (01411 +g@dabar) , the counsellors (01884 +d@thabar) , the sheriffs (08614 +tiphtay) , and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah) , were gathered (03673 +kanash) together unto the dedication (02597 +chanukka) of the image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up ; and they stood (06966 +quwm) before (06903 +q@bel) the image (06755 +tselem) that {Nebuchadnezzar} (05020 +N@buwkadnetstsar) had set (06966 +quwm) up .

Nebuchadnezzar Dan_03_03 Then (00116 +)edayin) the princes (00324 +)achashdarpan) , the governors (05461 +cagan) , and captains (06347 +pechah) , the judges (00148 +)adargazer) , the treasurers (01411 +g@dabar) , the counsellors (01884 +d@thabar) , the sheriffs (08614 +tiphtay) , and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah) , were gathered (03673 +kanash) together unto the dedication (02597 +chanukka) of the image (06755 +tselem) that {Nebuchadnezzar} (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up ; and they stood (06966 +quwm) before (06903 +q@bel) the image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) had set (06966 +quwm) up .

Nebuchadnezzar Dan_03_05 [That] at what (01768 +diy) time (05732 +(iddan) ye hear (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka) , psaltery (06460 +p@canteriyn) , dulcimer (05481 +cuwmpown@yah) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , ye fall (05308 +n@phal) down and worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) that {Nebuchadnezzar} (05020 +N@buwkadnetstsar) the king (04430 +melek) hath set (06966 +quwm) up :

Nebuchadnezzar Dan_03_07 Therefore at that time (02166 +z@man) , when (01768 +diy) all (03606 +kol) thepeople (05972 +(am) heard (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka) , psaltery (06460 +p@canteriyn) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , all (03606 +kol) the people (05972 +(am) , the nations (00524 +)ummah) , and the languages (03961 +lishshan) , fell (05308 +n@phal) down [and] worshipped (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) that {Nebuchadnezzar} (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up .

Nebuchadnezzar Dan_03_09 They spake (06032 +(anah) and said (00560 +)amar) to the king (04430 +melek) {Nebuchadnezzar} (05020 +N@buwkadnetstsar) , O king (04430 +melek) , live (02418 +chaya)) for ever (05957 +(alam) .

Nebuchadnezzar Dan_03_13 Then (00116 +)edayin) {Nebuchadnezzar} (05020 +N@buwkadnetstsar) in [his] rage (07266 +r@gaz) and fury (02528 +chema) commanded (00560 +)amar) to bring (00858 +)athah) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) . Then (00116 +)edayin) they brought (00858 +)athah) these (00479 +)illek) men (01400 +g@bar) before (06925 +qodam) the king (04430 +melek) .

Nebuchadnezzar Dan_03_14 {Nebuchadnezzar} (05020 +N@buwkadnetstsar) spake (06032 +(anah) and said (00560 +)amar) unto them , [Is it] true (06656 +ts@da) , O Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , do not ye serve (06399 +p@lach) my gods (00426 +)elahh) , nor (03809 +la) worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) which (01768 +diy) I have set (06966 +quwm) up ?

Nebuchadnezzar Dan_03_16 Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , answered (06032 +(anah) and said (00560 +)amar) to the king (04430 +melek) , O {Nebuchadnezzar} (05020 +N@buwkadnetstsar) , we [are] not careful (02818 +chashach) to answer (08421 +tuwb) thee in this (01836 +den) matter (06600 +pithgam) .

Nebuchadnezzar Dan_03_19 . Then (00116 +)edayin) was {Nebuchadnezzar} (05020 +N@buwkadnetstsar) full (04391 +m@la) of fury (02528 +chema) , and the form (06755 +tselem) of his visage (00600 +)anaph) was changed (08133 +sh@na) against (05922 +(al) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) :[therefore] he spake (06032 +(anah) , and commanded (00560 +)amar) that they should heat (00228 +)aza) the furnace (00861 +)attuwn) one (02298 +chad) seven (07655 +shib(ah) times more (05922 +(al) than (01768 +diy) it was wont (02370 +chaza) to be heated (00228 +)aza) .

Nebuchadnezzar Dan_03_24 Then (00116 +)edayin) {Nebuchadnezzar} (05020 +N@buwkadnetstsar) the king (04430 +melek) was astonished (08429 +t@vahh) , and rose (06965 +quwm) up in haste (00927 +b@hal) , [and] spake (06032 +(anah) , and said (00560 +)amar) unto his counsellors (01907 +haddabar) , Did not we cast (07412 +r@mah) three (08532 +t@lath) men (01400 +g@bar) bound (03729 +k@phath) into the midst (01459 +gav) of the fire (05135 +nuwr) ? They answered (06032 +(anah) and said (00560 +)amar) unto the king (04430 +melek) , True (03330 +yatstsiyb) , O king (04430 +melek) .

Nebuchadnezzar Dan_03_26 Then (00116 +)edayin) {Nebuchadnezzar} (05020 +N@buwkadnetstsar) came (07127 +q@reb) near (07127 +q@reb) to the mouth (08651 +t@ra() of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) , [and] spake (06032 +(anah) , and said (00560 +)amar) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , ye servants (05649 +(abad) of the most (05943 +(illay) high (05943 +(illay) God (00426 +)elahh) , come (05312 +n@phaq) forth (05312 +n@phaq) , and come (00858 +)athah) [hither] . Then (00116 +)edayin) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , came (05312 +n@phaq) forth (05312 +n@phaq) of the midst (01459 +gav) of the fire (05135 +nuwr) .

Nebuchadnezzar Dan_03_28 . [Then] {Nebuchadnezzar} (05020 +N@buwkadnetstsar) spake (06032 +(anah) , and said (00560 +)amar) , Blessed (01289 +b@rak) [be] the God (00426 +)elahh) of Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , who (01768 +diy) hath sent (07972 +sh@lach) his angel (04398 +mal)ak) , and delivered (07804 +sh@zab) his servants (05649 +(abad) that trusted (07365 +r@chats) in him , and have changed (08133 +sh@na) the king s (04430 +melek) word (04406 +millah) , and yielded (03052 +y@hab) their bodies (01655 +geshem) , that they might not serve (06399 +p@lach) nor (03809 +la) worship (05457 +c@gid) any (03606 +kol) god (00426 +)elahh) , except (03861 +lawhen) their own God (00426 +)elahh) .

Nebuchadnezzar Dan_04_01 . {Nebuchadnezzar} (05020 +N@buwkadnetstsar) the king (04430 +melek) , unto all (03606 +kol) people (05972 +(am) , nations (00524 +)ummah) , and languages (03961 +lishshan) ,

that dwell (01753 +duwr) in all (03606 +kol) the earth (00772 +)ara() ; Peace (08001 +sh@lam) be multiplied (07680 +s@ga)) unto you .

Nebuchadnezzar Dan_04_04 . I {Nebuchadnezzar} (05020 +N@buwkadnetstsar) was at rest (07954 +sh@lah) in mine house (01005 +bayith) , and flourishing (07487 +ra(anan) in my palace (01965 +heykal) :

Nebuchadnezzar Dan_04_18 This (01836 +den) dream (02493 +chelem) I king (04430 +melek) {Nebuchadnezzar} (05020 +N@buwkadnetstsar) have seen (02370 +chaza)) . Now thou , O Belteshazzar (01096 +Belt@sha)tstsar) , declare (00560 +)amar) the interpretation (06591 +p@shar) thereof , forasmuch as all (03606 +kol) the wise (02445 +chakkiym) [men] of my kingdom (04437 +malkuw) are not able (03202 +y@kel) to make known (03046 +y@da() unto me the interpretation (06591 +p@shar):but thou [art] able (03546 +k@hal) ; for the spirit (07308 +ruwach) of the holy (06922 +qaddiys) gods (00426 +)elahh) [is] in thee .

Nebuchadnezzar Dan_04_28 . All (03606 +kol) this came (04291 +m@ta)) upon the king (04430 +melek) {Nebuchadnezzar} (05020 +N@buwkadnetstsar) .

Nebuchadnezzar Dan_04_31 While (05751 +(owd) the word (04406 +millah) [was] in the king s (04430 +melek) mouth (06433 +pum) , there fell (05308 +n@phal) a voice (07032 +qal) from heaven (08065 +shamayin) , [saying] , O king (04430 +melek) {Nebuchadnezzar} (05020 +N@buwkadnetstsar) , to thee it is spoken (00560 +)amar) ; The kingdom (04437 +malkuw) is departed (05709 +(ada)) from thee .

Nebuchadnezzar Dan_04_33 The same hour (08160 +sha(ah) was the thing (04406 +millah) fulfilled (05487 +cuwph) upon {Nebuchadnezzar} (05020 +N@buwkadnetstsar):and he was driven (02957 +t@rad) from men (00606 +)enash) , and did eat (00399 +)akal) grass (06211 +(ash) as oxen (08450 +towr) , and his body (01655 +geshem) was wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , till (05704 +(ad) his hairs (08177 +s@ar) were grown (07236 +r@bah) like eagles (05403 +n@shar) [feathers] , and his nails (02953 +t@phar) like birds (06853 +ts@phar) [claws] .

Nebuchadnezzar Dan_04_34 . And at the end (07118 +q@tsath) of the days (03118 +yowm) I {Nebuchadnezzar}(05020 +N@buwkadnetstsar) lifted (05191 +n@tal) up mine eyes (05870 +(ayin) unto heaven (08065 +shamayin) , and mine understanding (04486 +manda() returned (07725 +shuwb) unto me , and I blessed (01289 +b@rak) the most (05943 +(illay) High (05943 +(illay) , and I praised (07624 +sh@bach) and honoured (01922 +hadar) him that liveth (02416 +chay) for ever (05957 +(alam) , whose (01768 +diy) dominion (07985 +sholtan) [is] an everlasting (05957 +(alam) dominion (07985 +sholtan) , and his kingdom (04437 +malkuw) [is] from generation (01859 +dar) to generation (01859 +dar) :

Nebuchadnezzar Dan_04_37 Now (03705 +k@(an) I {Nebuchadnezzar} (05020 +N@buwkadnetstsar) praise (07624 +sh@bach) and extol (07313 +ruwm) and honour (01922 +hadar) the King (04430 +melek) of heaven (08065 +shamayin) , all (03606 +kol) whose works (04567 +ma(bad) [are] truth (07187 +q@showt) , and his ways (00735 +)orach) judgment (01780 +diyn):and those (01768 +diy) that walk (01980 +halak) in pride (01466 +gevah) he is able (03202 +y@kel) to abase (08214 +sh@phal) .

Nebuchadnezzar Dan_05_02 Belshazzar (01113 +Belsha)tstsar) , whiles he tasted (02942 +t@(em) the wine (02562 +chamar) , commanded (00560 +)amar) to bring (00858 +)athah) the golden (01722 +d@hab) and silver (03702 +k@caph) vessels (03984 +ma)n) which (01768 +diy) his father (2) {Nebuchadnezzar} (05020 +N@buwkadnetstsar) had taken (05312 +n@phaq) out of the temple (01965 +heykal) which (01768 +diy) [was] in Jerusalem (03390 +Y@ruwshalem (Chald)) ; that the king (04430 +melek) , and his princes (07261 +rabr@ban) , his wives (07695 +shegal) , and his concubines (03904 +l@chenah) , might drink (08355 +sh@thah) therein .

Nebuchadnezzar Dan_05_11 There is a man (01400 +g@bar) in thy kingdom (04437 +malkuw) , in whom

(01768 +diy) [is] the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elahh) ; and in the days (03118 +yowm) of thy father (2) light (05094 +n@hiyr) and understanding (07924 +sokl@thanuw) and wisdom (02452 +chokmah) , like the wisdom (02452 +chokmah) of the gods (00426 +)elahh) , was found (07912 +sh@kach) in him ; whom the king (04430 +melek) {Nebuchadnezzar} (05020 +N@buwkadnetstsar) thy father (2) , the king (04430 +melek) , [I say] , thy father (2) , made master (00729 +)araz) of the magicians (02749 +chartom) , astrologers (00826 +)ashshaph) , Chaldeans (03779 +Kasday) , [and] soothsayers (01505 +g@zar) ;

Nebuchadnezzar Dan_05_18 O thou king (04430 +melek) , the most (05943 +(illay) high (05943 +(illay) God (00426 +)elahh) gave (03052 +y@hab) {Nebuchadnezzar} (05020 +N@buwkadnetstsar) thy father (2) a kingdom (04437 +malkuw) , and majesty (07238 +r@buw) , and glory (03367 +y@qar) , and honour (01923 +hadar) :

Nebuchadnezzar Est_02_06 Who (00834 +)aher) had been carried (01540 +galah) away (01546 +galuwth) from Jerusalem (03389 +Y@ruwshalaim) with the captivity (01473 +gowlah) which (00834 +)aher) had been carried (01540 +galah) away (01546 +galuwth) with Jeconiah (03204 +Y@konyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , whom (00834 +)aher) {Nebuchadnezzar} (05019 +N@buwkadnetstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01546 +galuwth) .

Nebuchadnezzar Ezr_01_07 Also Cyrus (03566 +Kowresh) the king (04428 +melek) brought (03318 +yatsa) forth (03318 +yatsa) the vessels (03627 +k@liy) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , which (00834 +)aher) {Nebuchadnezzar} (05019 +N@buwkadnetstsar) had brought (03318 +yatsa) forth (03318 +yatsa) out of Jerusalem (03389 +Y@ruwshalaim) , and had put (05414 +nathan) them in the house (01004 +bayith) of his gods (00430 +)elohiym) ;

Nebuchadnezzar Ezr_02_01 . Now these (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those which had been carried (01540 +galah) away (01473 +gowlah) , whom (00834 +)aher) {Nebuchadnezzar} (05019 +N@buwkadnetstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01540 +galah) unto Babylon (00894 +Babel) , and came (07725 +shuwb) again (07725 +shuwb) unto Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

Nebuchadnezzar Ezr_05_12 But after (04481 +min) that our fathers (2) had provoked (07265 +r@gaz) the God (00426 +)elahh) of heaven (08065 +shamayin) unto wrath (07265 +r@gaz) , he gave (03052 +y@hab) them into the hand (03028 +yad) of {Nebuchadnezzar} (05020 +N@buwkadnetstsar) the king (04430 +melek) of Babylon (00895 +Babel) , the Chaldean (03777 +Kesed) , who destroyed (05642 +c@thar) this (01836 +den) house (01005 +bayith) , and carried (01541 +g@lah) the people (05972 +(am) away (01541 +g@lah) into Babylon (00895 +Babel) .

Nebuchadnezzar Ezr_05_14 And the vessels (03984 +ma)n) also (00638 +)aph) of gold (01722 +d@hab) and silver (03702 +k@caph) of the house (01005 +bayith) of God (00426 +)elahh) , which (01768 +diy) {Nebuchadnezzar} (05020 +N@buwkadnetstsar) took (05312 +n@phaq) out of the temple (01965 +heykal) that [was] in Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) them into the temple (01965 +heykal) of Babylon (00895 +Babel) , those (01994 +himmow) did Cyrus (03567 +Kowresh) the king (04430 +melek) take (05312 +n@phaq) out of the temple (01965 +heykal) of Babylon (00895 +Babel) , and they were delivered (03052 +y@hab) unto [one] , whose name (08036 +shum) [was] Sheshbazzar (08339 +Sheshbatstsar) , whom (01768 +diy) he had made (07761 +suwm) governor (06347 +pechah) ;

Nebuchadnezzar Ezr_06_05 And also (00638 +)aph) let the golden (01722 +d@hab) and silver (03702 +k@caph) vessels (03984 +ma)n) of the house (01005 +bayith) of God (00426 +)elahh) , which (01768 +diy)

) {Nebuchadnezzar} (05020 +N@buwkadnettsar) took (05312 +n@phaq) forth (05312 +n@phaq) out of the temple (01965 +heykal) which (00834 +)aher) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) unto Babylon (00895 +Babel) , be restored (08421 +tuwb) , and brought (01946 +huwk) again (01946 +huwk) unto the temple (01965 +heykal) which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) , [every one] to his place (00870 +)athar) , and place (05182 +n@chath) [them] in the house (01005 +bayith) of God (00426 +)elahh) .

Nebuchadnezzar Jer_27_06 And now (06258 +(attah) have I given (05414 +nathan) all (03605 +kol) these (00428 +)el - leh) lands (00776 +)erets) into (00413 +)el) the hand (03027 +yad) of {Nebuchadnezzar} (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) , my servant (05650 +(ebed) ; and the beasts (02416 +chay) of the field (07704 +sadeh) have I given (05414 +nathan) him also (01571 +gam) to serve (05647 +(abad) him .

Nebuchadnezzar Jer_27_08 And it shall come (01961 +hayah) to pass , [that] the nation (01471 +gowy) and kingdom (04467 +mamlakah) which (00834 +)aher) will not serve (05647 +(abad) the same {Nebuchadnezzar} (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) , and that will not put (05414 +nathan) their neck (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , that nation (01471 +gowy) will I punish (06485 +paqad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , with the sword (02719 +chereb) , and with the famine (07458 +ra(ab) , and with the pestilence (01698 +deber) , until (05704 +(ad) I have consumed (08552 +tamam) them by his hand (03027 +yad) .

Nebuchadnezzar Jer_27_20 Which (00834 +)aher) {Nebuchadnezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) took (03947 +laqach) not , when he carried (01546 +galuwth) away captive (01540 +galah) Jeconiah (03204 +Y@konyah) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiyim) king (04428 +melek) of Judah (03063 +Y@huwdah) from Jerusalem (03389 +Y@ruwshalaim) to Babylon (00894 +Babel) , and all (03605 +kol) the nobles (02715 +chor) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) ;

Nebuchadnezzar Jer_28_03 Within (05750 +(owd) two full (03117 +yowm) years (08141 +shaneh) will I bring (07725 +shuwb) again (07725 +shuwb) into this (02008 +hennah) place (04725 +maqowm) all (03605 +kol) the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , that {Nebuchadnezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) took (03947 +laqach) away from this (02008 +hennah) place (04725 +maqowm) , and carried (00935 +bow) them to Babylon (00894 +Babel) :

Nebuchadnezzar Jer_28_11 And Hananiah (02608 +Chananyah) spake (00559 +)amar) in the presence (05869 +(ayin) of all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) , Thus (03602 +kakah) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Even (03602 +kakah) so (03602 +kakah) will I break (07665 +shabar) the yoke (05923 +(ol) of {Nebuchadnezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) from the neck (06677 +tsavva)r) of all (03605 +kol) nations (01471 +gowy) within (05750 +(owd) the space (05750 +(owd) of two full (03117 +yowm) years (08141 +shaneh) . And the prophet (05030 +nabiy) Jeremiah (03414 +Yirm@yah) went (03212 +yalak) his way (01870 +derek) .

Nebuchadnezzar Jer_28_14 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) ; I have put (05414 +nathan) a yoke (05923 +(ol) of iron (01270 +barzel) upon the neck (06677 +tsavva)r) of all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) , that they may serve (05647 +(abad) {Nebuchadnezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) ; and they shall serve (05647 +(abad) him;and I have given (05414 +nathan) him the beasts (02416 +chay) of the field (07704 +sadeh) also (01571 +gam) .

Nebuchadnezzar Jer_29_01 . Now these (00428 +)el - leh) [are] the words (01697 +dabar) of the letter (05612 +cepher) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) sent (07971 +shalach) from Jerusalem (03389 +Y@ruwshalaim) unto the residue (03499 +yether) of the elders (02205 +zaqen) which were carried (01473 +gowlah) away captives (01473 +gowlah) , and to the priests (03548 +kohen) , and to the prophets (05030 +nabiy) , and to all (03605 +kol) the people (05971 +(am) whom (00834 +)aher) {Nebuchadnezzar} (05019 +N@buwkadne)ttsar) had carried (01540 +galah) away captive (01473 +gowlah) from Jerusalem (03389 +Y@ruwshalaim) to Babylon (00894 +Babel) ;

Nebuchadnezzar Jer_29_03 By the hand (03027 +yad) of Elasah (00501 +)El(asah) the son (01121 +ben) of Shaphan (08227 +shaphan) , and Gemariah (01587 +G@maryah) the son (01121 +ben) of Hilkiah (02518 +Chilqiyah) , (whom Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) sent (07971 +shalach) unto Babylon (00894 +Babel) to {Nebuchadnezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel)) saying (00559 +)amar) ,

Nebuchadnezzar Jer_34_01 . The word (01697 +dabar) which (00834 +)aher) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , when {Nebuchadnezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) , and all (03605 +kol) his army (02428 +chayil) , and all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) of his dominion (04475 +memshalah) , and all (03605 +kol) the people (05971 +(am) , fought (03898 +lacham) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , and against (05921 +(al) all (03605 +kol) the cities (05892 +(iyr) thereof , saying (00559 +)amar) ,

Nebuchadnezzar Jer_39_05 But the Chaldeans (03778 +Kasdiy) army (02428 +chayil) pursued (07291 +radaph) after (00310 +)achar) them , and overtook (05381 +nasag) Zedekiah (06667 +Tsidqiyah) in the plains (06160 +(arabah) of Jericho (03405 +Y@riychow) :and when they had taken (03947 +laqach) him , they brought (05927 +(alah) him up to {Nebuchadnezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) to Riblah (07247 +Riblah) in the land (00776 +)erets) of Hamath (02574 +Chamath) , where he gave (01696 +dabar) judgment (04941 +mishpat) upon him .

Nebuchadnezzar Neh_07_06 These (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) , that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those that had been carried (01473 +gowlah) away (01473 +gowlah) , whom (00834 +)aher) {Nebuchadnezzar} (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01546 +galuwth) , and came (07725 +shuwb) again (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) and to Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

Nebuchadrezzar Eze_26_07 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will bring (00935 +bow) upon Tyrus (06865 +Tsor) {Nebuchadrezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) , a king (04428 +melek) of kings (04428 +melek) , from the north (06828 +tsaphown) , with horses (05483 +cuwc) , and with chariots (07393 +rekeb) , and with horsemen (06571 +parash) , and companies (06951 +qahal) , and much (07227 +rab) people (05971 +(am) .

Nebuchadrezzar Eze_29_18 Son (01121 +ben) of man (00120 +)adam) , {Nebuchadrezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) caused his army (02428 +chayil) to serve (05647 +(abad) a great (01419 +gadawl) service (05656 +(abodah) against (00413 +)el) Tyrus (06865 +Tsor) :every (03605 +kol) head (07218 +ro)sh) [was] made bald (07139 +qarach) , and every (03605 +kol) shoulder (03802 +katheph) [was] peeled (04803 +marat) :yet had (01961 +hayah) he no (03808 +lo) wages (07939 +sakar) , nor his army (02428 +chayil) , for Tyrus (06865 +Tsor) , for the service (05656 +(abodah) that he had served (05647 +(abad) against (05921 +(al) it :

Nebuchadrezzar Eze_29_19 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord

(00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will give (05414 +nathan) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) unto {Nebuchadrezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) ; and he shall take (05375 +nasa) her multitude (01995 +hamown) , and take (07997 +shalal) her spoil (07997 +shalal) , and take (00962 +bazaz) her prey (00957 +baz) ; and it shall be the wages (07939 +sakar) for his army (02428 +chayil) .

Nebuchadrezzar Eze_30_10 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also make the multitude (01995 +hamown) of Egypt (04714 +Mitsrayim) to cease (07673 +shabath) by the hand (03027 +yad) of {Nebuchadrezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) .

Nebuchadrezzar Jer_21_02 Enquire (01875 +darash) , I pray (04994 +na) thee , of the LORD (03068 +Y@hovah) for us ; for {Nebuchadrezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) maketh war (03898 +lacham) against (05921 +(al) us ; if (00194 +)uwlay) so be that the LORD (03068 +Y@hovah) will deal (06213 +(asah) with us according to all (03605 +kol) his wondrous (06381 +pala) works , that he may go (05927 +(alah) up from us .

Nebuchadrezzar Jer_21_07 And afterward , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will deliver (05414 +nathan) Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and his servants (05650 +(ebed) , and the people (05971 +(am) , and such as are left (07604 +sha)ar) in this (02063 +zo)th) city (05892 +(iyr) from the pestilence (01698 +deber) , from the sword (02719 +chereb) , and from the famine (07458 +ra(ab) , into the hand (03027 +yad) of {Nebuchadrezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) , and into the hand (03027 +yad) of their enemies (00341 +)oyeb) , and into the hand (03027 +yad) of those that seek (01245 +baqash) their life (05315 +nephesh) ; and he shall smite (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) ; he shall not spare (02347 +chuwc) them , neither (03808 +lo) have pity (02550 +chamal) , nor (03808 +lo) have mercy (07355 +racham) .

Nebuchadrezzar Jer_22_25 And I will give (05414 +nathan) thee into the hand (03027 +yad) of them that seek (01245 +baqash) thy life (05315 +nephesh) , and into the hand (03027 +yad) [of them] whose face (06440 +paniym) thou fearest (01481 +guwr) , even into the hand (03027 +yad) of {Nebuchadrezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) , and into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) .

Nebuchadrezzar Jer_24_01 . The LORD (03068 +Y@hovah) shewed (07200 +ra)ah) me , and , behold (02009 +hinneh) , two (08147 +sh@nayim) baskets (01736 +duwday) of figs (08384 +t@)en) [were] set (03259 +ya(ad) before (06440 +paniym) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , after (00310 +)achar) that {Nebuchadrezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away captive (01540 +galah) Jeconiah (03204 +Y@konyah) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , and the princes (08269 +sar) of Judah (03063 +Y@huwdah) , with the carpenters (02796 +charash) and smiths (04525 +macger) , from Jerusalem (03389 +Y@ruwshalaim) , and had brought (00935 +bow) them to Babylon (00894 +Babel) .

Nebuchadrezzar Jer_25_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) concerning (05921 +(al) all (03605 +kol) the people (05971 +(am) of Judah (03063 +Y@huwdah) in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , that [was] the first (07224 +ri)shoni) year (08141 +shaneh) of {Nebuchadrezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) ;

Nebuchadrezzar Jer_25_09 Behold (02005 +hen) , I will send (07971 +shalach) and take (03947 +laqach) all (03605 +kol) the families (04940 +mishpachah) of the north (06828 +tsaphown) , saith (05002 +n@)um

) the LORD (03068 +Y@hovah) , and {Nebuchadrezzar} (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) , my servant (05650 +(ebed) , and will bring (00935 +bow)) them against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) , and against (05921 +(al) the inhabitants (03427 +yashab) thereof , and against (05921 +(al) all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) round (05439 +cabiyb) about , and will utterly destroy (02763 +charam) them , and make (07760 +suwm) them an astonishment (08047 +shammah) , and an hissing (08322 +sh@reqah) , and perpetual (05769 +(owlam) desolations (02723 +chorbah) .

Nebuchadrezzar Jer_29_21 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , of Ahab (00256 +)Ach)ab) the son (01121 +ben) of Kolaiah (06964 +Qowlayah) , and of Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) , which prophesy (05012 +naba) a lie (08267 +sheqer) unto you in my name (08034 +shem) ; Behold (02009 +hinneh) , I will deliver (05414 +nathan) them into the hand (03027 +yad) of {Nebuchadrezzar} (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) ; and he shall slay (05221 +nakah) them before your eyes (05869 +(ayin) ;

Nebuchadrezzar Jer_32_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) in the tenth (06224 +(asiyriy) year (08141 +shaneh) of Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , which (01958 +hiy) [was] the eighteenth year (08141 +shaneh) of {Nebuchadrezzar} (05019 +N@buwkadne)tstsar) .

Nebuchadrezzar Jer_32_28 Therefore thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will give (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , and into the hand (03027 +yad) of {Nebuchadrezzar} (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , and he shall take (03920 +lakad) it :

Nebuchadrezzar Jer_35_11 But it came (01961 +hayah) to pass , when {Nebuchadrezzar} (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) came (05927 +(alah) up into (00413 +)el) the land (00776 +)erets) , that we said (00559 +)amar) , Come (00935 +bow)) , and let us go (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) for fear (06440 +paniym) of the army (02428 +chayil) of the Chaldeans (03778 +Kasdiy) , and for fear (06440 +paniym) of the army (02428 +chayil) of the Syrians (00758 +)Aram):so we dwell (03427 +yashab) at Jerusalem (03389 +Y@ruwshalaim) .

Nebuchadrezzar Jer_37_01 . And king (04428 +melek) Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) reigned (04427 +malak) instead (08478 +tachath) of Coniah (03659 +Konyahuw) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) , whom (00834 +)aher) {Nebuchadrezzar} (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) made king (04428 +melek) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) .

Nebuchadrezzar Jer_39_01 . In the ninth (08671 +t@shiy(iy) year (08141 +shaneh) of Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , in the tenth (06224 +(asiyriy) month (02320 +chodesh) , came (00935 +bow)) {Nebuchadrezzar} (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) and all (03605 +kol) his army (02428 +chayil) against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) , and they besieged (06696 +tsuwr) it .

Nebuchadrezzar Jer_39_11 . Now {Nebuchadrezzar} (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) gave charge (06680 +tsavah) concerning (05921 +(al) Jeremiah (03414 +Yirm@yah) to Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) , saying (00559 +)amar) ,

Nebuchadrezzar Jer_43_10 And say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478

+Yisra)el) ; Behold (02005 +hen) , I will send (07971 +shalach) and take (03947 +laqach)
{Nebuchadrezzar} (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) , my
servant (05650 +(ebed) , and will set (07760 +suwm) his throne (03678 +kicce) upon these (00428 +)el -
leh) stones (68) that I have hid (02934 +taman) ; and he shall spread (05186 +natah) his royal (08237
+shaphruwr) pavilion (08237 +shaphruwr) over (05921 +(al) them .

Nebuchadrezzar Jer_44_30 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ;
Behold (02005 +hen) , I will give (05414 +nathan) Pharaohhophra (06548 +Par(oh Chophra() king (04428
+melek) of Egypt (04714 +Mitsrayim) into the hand (03027 +yad) of his enemies (00341 +)oyeb) , and into
the hand (03027 +yad) of them that seek (01245 +baqash) his life (05315 +nephesh) ; as I gave (05414
+nathan) Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) into the hand
(03027 +yad) of {Nebuchadrezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894
+Babel) , his enemy (00341 +)oyeb) , and that sought (01245 +baqash) his life (05315 +nephesh) .

Nebuchadrezzar Jer_46_02 Against Egypt (04714 +Mitsrayim) , against the army (02428 +chayil) of
Pharaohnecho (06549 +Par(oh N@koh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , which (00834
+)aher) was by the river (05104 +nahar) Euphrates (06578 +P@rath) in Carchemish (03751
+Kark@miysh) , which (00834 +)aher) {Nebuchadrezzar} (05019 +N@buwkadne)ttsar) king (04428
+melek) of Babylon (00894 +Babel) smote (05221 +nakah) in the fourth (07243 +r@biy(iy) year (08141
+shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king
(04428 +melek) of Judah (03063 +Y@huwdah) .

Nebuchadrezzar Jer_46_13 The word (01697 +dabar) that the LORD (03068 +Y@hovah) spake (01696
+dabar) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) , how {Nebuchadrezzar} (05019
+N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) should come (00935 +bow) [and
] smite (05221 +nakah) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

Nebuchadrezzar Jer_46_26 And I will deliver (05414 +nathan) them into the hand (03027 +yad) of those
that seek (01245 +baqash) their lives (05315 +nephesh) , and into the hand (03027 +yad) of
{Nebuchadrezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) , and
into the hand (03027 +yad) of his servants (05650 +(ebed) :and afterward it shall be inhabited (07931
+shakan) , as in the days (03117 +yowm) of old (06924 +qedem) , saith (05002 +n@)um) the LORD
(03068 +Y@hovah) .

Nebuchadrezzar Jer_49_28 . Concerning Kedar (06938 +Qedar) , and concerning the kingdoms (04467
+mamlakah) of Hazor (02674 +Chatsowr) , which (00834 +)aher) {Nebuchadrezzar} (05019
+N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) shall smite (05221 +nakah) , thus
(03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Arise (06965 +quwm) ye , go (05927
+(alah) up to Kedar (06938 +Qedar) , and spoil (07703 +shadad) the men (01121 +ben) of the east (06924
+qedem) .

Nebuchadrezzar Jer_49_30 Flee (05127 +nuwc) , get (05110 +nuwd) you far (03966 +m@(od) off , dwell
(03427 +yashab) deep (06009 +(amaq) , O ye inhabitants (03427 +yashab) of Hazor (02674 +Chatsowr) ,
saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; for {Nebuchadrezzar} (05019
+N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) hath taken counsel (06098 +(etsah
) against (05921 +(al) you , and hath conceived (02030 +hareh) a purpose (04284 +machashabah) against
(05921 +(al) you .

Nebuchadrezzar Jer_50_17 Israel (03478 +Yisra)el) [is] a scattered (06340 +pazar) sheep (07716 +seh) ;
the lions (00738 +)ariy) have driven (05080 +nadach) [him] away:first (07223 +ri)shown) the king (04428
+melek) of Assyria (00804 +)Ashshuwr) hath devoured (00398 +)akal) him ; and last (00314 +)acharown)
this (02088 +zeh) {Nebuchadrezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon
(00894 +Babel) hath broken (06105 +(atsam) his bones (06106 +(etsem) .

Nebuchadrezzar Jer_51_34 {Nebuchadrezzar} (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) hath devoured (00398 +)akal) me , he hath crushed (02000 +hamam) me , he hath made (03322 +yatsag) me an empty (07385 +riyq) vessel (03627 +k@liy) , he hath swallowed (01104 +bala() me up like a dragon (08577 +tanniyn) , he hath filled (04390 +male) his belly (03770 +k@res) with my delicacies (05730 +(eden) , he hath cast (01740 +duwach) me out .

Nebuchadrezzar Jer_52_04 And it came (01961 +hayah) to pass in the ninth (08671 +t@shiy(iy) year (08141 +shaneh) of his reign (04427 +malak) , in the tenth (06224 +(asiyriy) month (02320 +chodesh) , in the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , [that] {Nebuchadrezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) came (00935 +bow) , he and all (03605 +kol) his army (02428 +chayil) , against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , and pitched (02583 +chanah) against (05921 +(al) it , and built (01129 +banah) forts (01785 +dayeq) against (05921 +(al) it round (05439 +cabiyl) about .

Nebuchadrezzar Jer_52_12 . Now in the fifth (02549 +chamiyshiy) month (02320 +chodesh) , in the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , which (01958 +hiy) [was] the nineteenth year (08141 +shaneh) of {Nebuchadrezzar} (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) , came (00935 +bow) Nebuzaradan (05018 +N@buwzaradan) , captain (07227 +rab) of the guard (02876 +tabbach) , [which] served (05975 +(amad) the king (04428 +melek) of Babylon (00894 +Babel) , into Jerusalem (03389 +Y@ruwshalaim) ,

Nebuchadrezzar Jer_52_28 This (02088 +zeh) [is] the people (05971 +(am) whom (00834 +)aher) {Nebuchadrezzar} (05019 +N@buwkadne)ttsar) carried (01540 +galah) away captive (01540 +galah):in the seventh (07651 +sheba() year (08141 +shaneh) three (07969 +shalowsh) thousand (00505 +)eleph) Jews (03064 +Y@huwdiy) and three (07969 +shalowsh) and twenty (06242 +(esriym) :

Nebuchadrezzar Jer_52_29 In the eighteenth year (08141 +shaneh) of {Nebuchadrezzar} (05019 +N@buwkadne)ttsar) he carried away captive (01540 +galah) from Jerusalem (03389 +Y@ruwshalaim) eight (08083 +sh@moneh) hundred (03967 +me)ah) thirty (07970 +sh@lowshiyim) and two (08147 +sh@nayim) persons (05315 +nephesh) :

Nebuchadrezzar Jer_52_30 In the three (07969 +shalowsh) and twentieth (06242 +(esriym) year (08141 +shaneh) of {Nebuchadrezzar} (05019 +N@buwkadne)ttsar) Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) away captive (01540 +galah) of the Jews (03064 +Y@huwdiy) seven (07651 +sheba() hundred (03967 +me)ah) forty (00705 +)arba(iym) and five (02568 +chamesh) persons (05315 +nephesh):all (03605 +kol) the persons (05315 +nephesh) [were] four (00702 +)arba() thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) .

Ohad Exo_06_15 And the sons (01121 +ben) of Simeon (08095 +Shim(own) ; Jemuel (03223 +Y@muw)el) , and Jamin (03226 +Yamiyn) , and {Ohad} (00161 +)Ohad) , and Jachin (03199 +Yakiyn) , and Zohar (06714 +Tsochar) , and Shaul (07586 +Sha)uwl) the son (01121 +ben) of a Canaanitish (03669 +K@na(aniy) woman:these (00428 +)el - leh) [are] the families (04940 +mishpachah) of Simeon (08095 +Shim(own) .

Ohad Gen_46_10 And the sons (01121 +ben) of Simeon (08095 +Shim(own) ; Jemuel (03223 +Y@muw)el) , and Jamin (03226 +Yamiyn) , and {Ohad} (00161 +)Ohad) , and Jachin (03199 +Yakiyn) , and Zohar (06714 +Tsochar) , and Shaul (07586 +Sha)uwl) the son (01121 +ben) of a Canaanitish (03669 +K@na(aniy) woman .

Sahaduwtha Gen_31_47 And Laban (03837 +Laban) called (07121 +qara) it Jegarsahadutha (03026 +Y@gar {Sahaduwtha}) :but Jacob (03290 +Ya(aqob) called (07121 +qara) it Galeed (01567 +Gal(ed) .

Shadrach Dan_01_07 Unto whom (01992 +hem) the prince (08269 +sar) of the eunuchs (05631 +cariyc) gave (07760 +suwm) names (08034 +shem):for he gave (07760 +suwm) unto Daniel (01840 +Daniye)l) [the name (08034 +shem)] of Belteshazzar (01095 +Belt@sha)tstsar) ; and to Hananiah (02608 +Chananyah) , of {Shadrach} (07714 +Shadrak) ; and to Mishael (04332 +Miysha)el) , of Meshach (04335 +Meyshak) ; and to Azariah (05838 +(Azaryah) , of Abednego (05664 +(Abed N@gow) .

Shadrach Dan_02_49 Then Daniel (01841 +Daniye)l) requested (01156 +b@(a)) of the king (04430 +melek) , and he set (04483 +m@na) {Shadrach} (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , over (05922 +(al) the affairs (05673 +(abiydah) of the province (04083 +m@diynah) of Babylon (00895 +Babel):but Daniel (01841 +Daniye)l) [sat] in the gate (08651 +t@ra() of the king (04430 +melek) .

Shadrach Dan_03_12 There are certain (01400 +g@bar) Jews (03064 +Y@huwdiy) whom (03487 +yath) thou hast set (04483 +m@na) over (05921 +(al) the affairs (05673 +(abiydah) of the province (04083 +m@diynah) of Babylon (00895 +Babel) , {Shadrach} (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) ; these (00479 +)illek) men (01400 +g@bar) , O king (04430 +melek) , have not regarded thee:they serve (06399 +p@lach) not thy gods (00426 +)elahh) , nor (03809 +la) worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) which (01768 +diy) thou hast set (06966 +quwm) up .

Shadrach Dan_03_13 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) in [his] rage (07266 +r@gaz) and fury (02528 +chema)) commanded (00560 +)amar) to bring (00858 +)athah) {Shadrach} (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) . Then (00116 +)edayin) they brought (00858 +)athah) these (00479 +)illek) men (01400 +g@bar) before (06925 +qodam) the king (04430 +melek) .

Shadrach Dan_03_14 Nebuchadnezzar (05020 +N@buwkadnetstsar) spake (06032 +(anah) and said (00560 +)amar) unto them , [Is it] true (06656 +ts@da)) , O {Shadrach} (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , do not ye serve (06399 +p@lach) my gods (00426 +)elahh) , nor (03809 +la) worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) which (01768 +diy) I have set (06966 +quwm) up ?

Shadrach Dan_03_16 {Shadrach} (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , answered (06032 +(anah) and said (00560 +)amar) to the king (04430 +melek) , O Nebuchadnezzar (05020 +N@buwkadnetstsar) , we [are] not careful (02818 +chashach) to answer (08421 +tuwb) thee in this (01836 +den) matter (06600 +pithgam) .

Shadrach Dan_03_19 . Then (00116 +)edayin) was Nebuchadnezzar (05020 +N@buwkadnetstsar) full (04391 +m@la)) of fury (02528 +chema)) , and the form (06755 +tselem) of his visage (00600 +)anaph) was changed (08133 +sh@na)) against (05922 +(al) {Shadrach} (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)): [therefore] he spake (06032 +(anah) , and commanded (00560 +)amar) that they should heat (00228 +)aza)) the furnace (00861 +)attuwn) one (02298 +chad) seven (07655 +shib(ah) times more (05922 +(al) than (01768 +diy) it was wont (02370 +chaza)) to be heated (00228 +)aza)) .

Shadrach Dan_03_20 And he commanded (00560 +)amar) the most (02429 +chayil) mighty (01401 +gibbar) men (01400 +g@bar) that [were] in his army (02429 +chayil) to bind (03729 +k@phath) {Shadrach} (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , [and] to cast (07412 +r@mah) [them] into the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) .

Shadrach Dan_03_22 Therefore because the king s (04430 +melek) commandment (04406 +millah) was urgent (02685 +chatsaph) , and the furnace (00861 +)attuwn) exceeding (02493 +chelem) hot (00228

+)aza) , the flame (07631 +s@biyb) of the fire (05135 +nuwr) slew (06992 +q@tal) those (00479 +)illek) men (01400 +g@bar) that took (05267 +n@caq) up {Shadrach} (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) .

Shadrach Dan_03_23 And these (00479 +)illek) three (08532 +t@lath) men (01400 +g@bar) , {Shadrach} (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , fell (05308 +n@phal) down bound (03729 +k@phath) into the midst (01459 +gav) of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) .

Shadrach Dan_03_26 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) came (07127 +q@reb) near (07127 +q@reb) to the mouth (08651 +t@ra() of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) , [and] spake (06032 +(anah) , and said (00560 +)amar) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , ye servants (05649 +(abad) of the most (05943 +(illay) high (05943 +(illay) God (00426 +)elahh) , come (05312 +n@phaq) forth (05312 +n@phaq) , and come (00858 +)athah) [hither] . Then (00116 +)edayin) {Shadrach} (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , came (05312 +n@phaq) forth (05312 +n@phaq) of the midst (01459 +gav) of the fire (05135 +nuwr) .

Shadrach Dan_03_26 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) came (07127 +q@reb) near (07127 +q@reb) to the mouth (08651 +t@ra() of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) , [and] spake (06032 +(anah) , and said (00560 +)amar) , {Shadrach} (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , ye servants (05649 +(abad) of the most (05943 +(illay) high (05943 +(illay) God (00426 +)elahh) , come (05312 +n@phaq) forth (05312 +n@phaq) , and come (00858 +)athah) [hither] . Then (00116 +)edayin) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , came (05312 +n@phaq) forth (05312 +n@phaq) of the midst (01459 +gav) of the fire (05135 +nuwr) .

Shadrach Dan_03_28 . [Then] Nebuchadnezzar (05020 +N@buwkadnetstsar) spake (06032 +(anah) , and said (00560 +)amar) , Blessed (01289 +b@rak) [be] the God (00426 +)elahh) of {Shadrach} (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , who (01768 +diy) hath sent (07972 +sh@lach) his angel (04398 +mal)ak) , and delivered (07804 +sh@zab) his servants (05649 +(abad) that trusted (07365 +r@chats) in him , and have changed (08133 +sh@na) the king s (04430 +melek) word (04406 +millah) , and yielded (03052 +y@hab) their bodies (01655 +geshem) , that they might not serve (06399 +p@lach) nor (03809 +la) worship (05457 +c@gid) any (03606 +kol) god (00426 +)elahh) , except (03861 +lawhen) their own God (00426 +)elahh) .

Shadrach Dan_03_29 Therefore I make (07761 +suwm) a decree (02942 +t@(em) , That every (03606 +kol) people (05972 +(am) , nation (00524 +)ummah) , and language (03961 +lishshan) , which (01768 +diy) speak (00560 +)amar) any thing amiss (07955 +shalah) against (05922 +(al) the God (00426 +)elahh) of {Shadrach} (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , shall be cut (05648 +(abad) in pieces (01917 +haddam) , and their houses (01005 +bayith) shall be made (07739 +sh@vah) a dunghill (05122 +n@valuw):because there is no (03809 +la) other (00321 +)ochoran) God (00426 +)elahh) that can (03202 +y@kel) deliver (05338 +n@tsal) after (01863 +dardar) this (01836 +den) sort .

Shadrach Dan_03_30 Then (00116 +)edayin) the king (04430 +melek) promoted (06744 +ts@lach) {Shadrach} (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , in the province (04082 +m@diynah) of Babylon (00895 +Babel) .

Thaddaeus Mar_03_18 And Andrew (0406 -Andreas -) , and Philip (5376 -Philippos -) , and Bartholomew (0918 -Bartholomaios -) , and Matthew (3156 -Matthaios -) , and Thomas (2381 -Thomas -) , and James (2385 -Iakobos -) the [son] of Alphaeus (0256 -Alphaios -) , and {Thaddaeus} (2280 -Thaddaios -) , and Simon (4613 -Simon -) the Canaanite (2581 -Kananites -) ,

Thaddaeus Mat_10_03 Philip (5376 -Philippos -) , and Bartholomew (0918 -Bartholomaïos -) ; Thomas (2381 -Thomas -) , and Matthew (3156 -Matthaios -) the publican (5057 -telones -) ; James (2385 -Iakobos -) [the son] of Alphaeus (0256 -Alphaïos -) , and Lebbaeus (3002 -Lebbaïos -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was {Thaddaeus} (2280 -Thaddaios -) ;

Zelophehad 1Ch_07_15 And Machir (04353 +Makiyr) took (03947 +laqach) to wife (00802 +)ishshah) [the sister (00269 +)achowth)] of Huppm (02650 +Chuppiym) and Shuppm (08206 +Shuppiym) , whose sister s (00269 +)achowth) name (08034 +shem) [was] Maachah (04601 +Ma(akah) ;) and the name (08034 +shem) of the second (08145 +sheniy) [was] Zelophehad (06765 +Ts@lophchad):and {Zelophehad} (06765 +Ts@lophchad) had (01961 +hayah) daughters (01121 +ben) .

Zelophehad 1Ch_07_15 And Machir (04353 +Makiyr) took (03947 +laqach) to wife (00802 +)ishshah) [the sister (00269 +)achowth)] of Huppm (02650 +Chuppiym) and Shuppm (08206 +Shuppiym) , whose sister s (00269 +)achowth) name (08034 +shem) [was] Maachah (04601 +Ma(akah) ;) and the name (08034 +shem) of the second (08145 +sheniy) [was] {Zelophehad} (06765 +Ts@lophchad):and Zelophehad (06765 +Ts@lophchad) had (01961 +hayah) daughters (01121 +ben) .

Zelophehad Jos_17_03 But {Zelophehad} (06765 +Ts@lophchad) , the son (01121 +ben) of Hephher (02660 +Chepher) , the son (01121 +ben) of Gilead (01568 +Gil(ad) , the son (01121 +ben) of Machir (04353 +Makiyr) , the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , had (01961 +hayah) no (03808 +lo)) sons (01121 +ben) , but daughters (01121 +ben):and these (00428 +)el - leh) [are] the names (08034 +shem) of his daughters (01121 +ben) , Mahlah (04244 +Machlah) , and Noah (05146 +Noach) , Hoglah (02295 +Choglah) , Milcah (04435 +Milkah) , and Tirzah (08656 +Tirtsah) .

Zelophehad Num_26_33 And Zelophehad (06765 +Ts@lophchad) the son (01121 +ben) of Hephher (02660 +Chepher) had (01961 +hayah) no (03808 +lo)) sons (01121 +ben) , but daughters (01121 +ben):and the names (08034 +shem) of the daughters (01121 +ben) of {Zelophehad} (06765 +Ts@lophchad) [were] Mahlah (04244 +Machlah) , and Noah (05146 +Noach) , Hoglah (02295 +Choglah) , Milcah (04435 +Milkah) , and Tirzah (08656 +Tirtsah) .

Zelophehad Num_26_33 And {Zelophehad} (06765 +Ts@lophchad) the son (01121 +ben) of Hephher (02660 +Chepher) had (01961 +hayah) no (03808 +lo)) sons (01121 +ben) , but daughters (01121 +ben):and the names (08034 +shem) of the daughters (01121 +ben) of Zelophehad (06765 +Ts@lophchad) [were] Mahlah (04244 +Machlah) , and Noah (05146 +Noach) , Hoglah (02295 +Choglah) , Milcah (04435 +Milkah) , and Tirzah (08656 +Tirtsah) .

Zelophehad Num_27_01 . Then came (07126 +qarab) the daughters (01121 +ben) of {Zelophehad} (06765 +Ts@lophchad) , the son (01121 +ben) of Hephher (02660 +Chepher) , the son (01121 +ben) of Gilead (01568 +Gil(ad) , the son (01121 +ben) of Machir (04353 +Makiyr) , the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , of the families (04940 +mishpachah) of Manasseh (04519 +M@nashsheh) the son (01121 +ben) of Joseph (03130 +Yowceph):and these (00428 +)el - leh) [are] the names (08034 +shem) of his daughters (01121 +ben) ; Mahlah (04244 +Machlah) , Noah (05146 +Noach) , and Hoglah (02295 +Choglah) , and Milcah (04435 +Milkah) , and Tirzah (08656 +Tirtsah) .

Zelophehad Num_27_07 The daughters (01121 +ben) of {Zelophehad} (06765 +Ts@lophchad) speak (01696 +dabar) right (03651 +ken):thou shalt surely give (05414 +nathan) them a possession (00272 +)achuzzah) of an inheritance (05159 +nachalah) among (08432 +tavek) their father s (1) brethren (00251 +)ach) ; and thou shalt cause the inheritance (05159 +nachalah) of their father (1) to pass (05674 +(abar) unto them .

Zelophehad Num_36_02 And they said (00559 +)amar) , The LORD (03068 +Y@hovah) commanded (06680 +tsavah) my lord (03068 +Y@hovah) to give (05414 +nathan) the land (00776 +)erets) for an

inheritance (05159 +nachalah) by lot (01486 +gowral) to the children (01121 +ben) of Israel (03478 +Yisra)el):and my lord (03068 +Y@hovah) was commanded (06680 +tsavah) by the LORD (03068 +Y@hovah) to give (05414 +nathan) the inheritance (05159 +nachalah) of {Zelophehad} (06765 +Ts@lophchad) our brother (00251 +)ach) unto his daughters (01121 +ben) .

Zelophehad Num_36_06 This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) doth command (06680 +tsavah) concerning the daughters (01121 +ben) of {Zelophehad} (06765 +Ts@lophchad) , saying (00559 +)amar) , Let them marry (00802 +)ishshah) to whom they think (05869 +(ayin) best (02896 +towb) ; only (00389 +)ak) to the family (04940 +mishpachah) of the tribe (04294 +matteh) of their father (1) shall they marry (00802 +)ishshah) .

Zelophehad Num_36_10 Even as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) , so (03651 +ken) did (06213 +(asah) the daughters (01121 +ben) of {Zelophehad} (06765 +Ts@lophchad) :

Zelophehad Num_36_11 For Mahlah (04244 +Machlah) , Tirzah (08656 +Tirtsah) , and Hoglah (02295 +Choglah) , and Milcah (04435 +Milkah) , and Noah (05146 +Noach) , the daughters (01121 +ben) of {Zelophehad} (06765 +Ts@lophchad) , were married (00802 +)ishshah) unto their father s (01730 +dowd) brothers sons (01121 +ben) :

Zurishaddai Num_01_06 Of Simeon (08095 +Shim(own)) ; Shelumiel (08017 +Sh@lumiy)el) the son (01121 +ben) of {Zurishaddai} (06701 +Tsuwriyshadday) .

Zurishaddai Num_02_12 And those which pitch (02583 +chanah) by him [shall be] the tribe (04294 +matteh) of Simeon (08095 +Shim(own)):and the captain (05387 +nasiy)) of the children (01121 +ben) of Simeon (08095 +Shim(own) [shall be] Shelumiel (08017 +Sh@lumiy)el) the son (01121 +ben) of {Zurishaddai} (06701 +Tsuwriyshadday) .

Zurishaddai Num_07_36 On the fifth (02549 +chamiyshiy) day (03117 +yowm) Shelumiel (08017 +Sh@lumiy)el) the son (01121 +ben) of {Zurishaddai} (06701 +Tsuwriyshadday) , prince (05387 +nasiy)) of the children (01121 +ben) of Simeon (08095 +Shim(own) , [did offer] :

Zurishaddai Num_07_41 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Shelumiel (08017 +Sh@lumiy)el) the son (01121 +ben) of {Zurishaddai} (06701 +Tsuwriyshadday) .

Zurishaddai Num_10_19 And over (05921 +(al) the host (06635 +tsaba)) of the tribe (04294 +matteh) of the children (01121 +ben) of Simeon (08095 +Shim(own) [was] Shelumiel (08017 +Sh@lumiy)el) the son (01121 +ben) of {Zurishaddai} (06701 +Tsuwriyshadday) .

athad Job_15_28 And he dwelleth (07931 +shakan) in desolate (03582 +kachad) cities (05892 +(iyr) , [and] in houses (01004 +bayith) which no (03808 +lo)) man inhabiteth (03427 +yashab) , which (00834 +)aher) are ready (06257 +({athad}) to become heaps (01530 +gal) .

athad Pro_24_27 . Prepare (03559 +kuwn) thy work (04399 +m@la)kah) without (02351 +chuwts) , and make it fit (06257 +({athad}) for thyself in the field (07704 +sadeh) ; and afterwards (00310 +)achar) build (01129 +banah) thine house (01004 +bayith) .

had 1Ch_02_22 And Segub (07687 +S@guwb) begat (03205 +yalad) Jair (02971 +Ya)iyr) , who {had} (01961 +hayah) three (07969 +shalowsh) and twenty (06242 +(esriym) cities (05892 +(iyr) in the land (00776 +)erets) of Gilead (01568 +Gil(ad) .

had 1Ch_02_26 Jerahmeel (03396 +Y@rachm@)el) {had} also another (00312 +)acher) wife (00802 +)ishshah) , whose name (08034 +shem) [was] Atarah (05851 +(Atarah) ; she [was] the mother (00517 +)em) of Onam (00208 +)Ownam) .

had 1Ch_02_34 Now Sheshan (08348 +Sheshan) had (01961 +hayah) no (03808 +lo) sons (01121 +ben) , but daughters (01121 +ben) . And Sheshan (08348 +Sheshan) {had} a servant (05650 +(ebed) , an Egyptian (04713 +Mitsriy) , whose name (08034 +shem) [was] Jarha (03398 +Yarcha() .

had 1Ch_02_34 Now Sheshan (08348 +Sheshan) {had} (01961 +hayah) no (03808 +lo) sons (01121 +ben) , but daughters (01121 +ben) . And Sheshan (08348 +Sheshan) had a servant (05650 +(ebed) , an Egyptian (04713 +Mitsriy) , whose name (08034 +shem) [was] Jarha (03398 +Yarcha() .

had 1Ch_02_52 And Shobal (07732 +Showbal) the father (1) of Kirjathjearim (07157 +Qiryath Y@(ariym) {had} sons (01121 +ben) ; Haroeh (07204 +Ro)eh) , [and] half (02677 +chetsiy) of the Manahethites (02679 +Chatsiy ham - M@nuchowth) .

had 1Ch_04_05 And Ashur (00804 +)Ashshuwr) the father (1) of Tekoa (08620 +T@qowa() {had} (01961 +hayah) two (08147 +sh@nayim) wives (00802 +)ishshah) , Helah (02458 +Chel)ah) and Naarah (05292 +Na(arah) .

had 1Ch_04_22 And Jokim (03137 +Yowqiy) , and the men (00582 +)enowsh) of Chozeba (03578 +Koz@ba) , and Joash (03101 +Yow)ash) , and Saraph (08315 +Saraph) , who (04310 +miy) {had} the dominion (01166 +ba(al) in Moab (04124 +Mow)ab) , and Jashubilehem (03433 +Yashubiy Lechem) . And [these are] ancient (06267 +attiyq) things (01697 +dabar) .

had 1Ch_04_27 And Shimei (08096 +Shim(iy) had sixteen sons (01121 +ben) and six (08337 +shesh) daughters (01121 +ben) ; but his brethren (00251 +)ach) {had} not many (07227 +rab) children (01121 +ben) , neither (03808 +lo) did all (03605 +kol) their family (04940 +mishpachah) multiply (07235 +rabah) , like to the children (01121 +ben) of Judah (03063 +Y@huwdah) .

had 1Ch_04_27 And Shimei (08096 +Shim(iy) {had} sixteen sons (01121 +ben) and six (08337 +shesh) daughters (01121 +ben) ; but his brethren (00251 +)ach) had not many (07227 +rab) children (01121 +ben) , neither (03808 +lo) did all (03605 +kol) their family (04940 +mishpachah) multiply (07235 +rabah) , like to the children (01121 +ben) of Judah (03063 +Y@huwdah) .

had 1Ch_04_40 And they found (04672 +matsa) fat (08082 +shamen) pasture (04829 +mir(eh) and good (02896 +towb) , and the land (00776 +)erets) [was] wide , and quiet (08252 +shaqat) , and peaceable (07961 +shalev) ; for [they] of Ham (02526 +Cham) {had} dwelt (03427 +yashab) there (08033 +sham) of old (06440 +paniym) .

had 1Ch_06_31 . And these [are they] whom (00834 +)aher) David (01732 +David) set (05975 +(amad) over (05921 +(al) the service (03027 +yad) of song (07892 +shiy) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , after that the ark (00727 +)arown) {had} rest (04494 +manowach) .

had 1Ch_06_32 And they ministered (08334 +sharath) before (06440 +paniym) the dwelling (04908 +mishkan) place of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) with singing (07892 +shiy) , until (05704 +(ad) Solomon (08010 +Sh@lomoh) {had} built (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) in Jerusalem (03389 +Y@ruwshalaim):and [then] they waited (05975 +(amad) on their office (05656 +(abodah) according to their order (04941 +mishpat) .

had 1Ch_06_49 But Aaron (00175 +)Aharown) and his sons (01121 +ben) offered (06999 +qatar) upon the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering , and on (05921 +(al) the altar (04196

+mizbeach) of incense (07004 +q@toreth) , [and were appointed] for all (03605 +kol) the work (04399 +m@la)kah) of the [place] most (06944 +qodesh) holy (06944 +qodesh) , and to make an atonement (03722 +kaphar) for Israel (03478 +Yisra)el) , according to all (03605 +kol) that Moses (04872 +Mosheh) the servant (05650 +(ebed) of God (00430 +)elohiym) {had} commanded (06680 +tsavah) .

had 1Ch_06_66 And [the residue] of the families (04940 +mishpachah) of the sons (01121 +ben) of Kohath (06955 +Q@hath) {had} (01961 +hayah) cities (05892 +(iyr) of their coasts (01366 +g@buwl) out of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) .

had 1Ch_07_04 And with them , by their generations (08435 +towl@dah) , after the house (01004 +bayith) of their fathers (1) , [were] bands (01416 +g@duwd) of soldiers (06635 +tsaba) for war (04421 +milchamah) , six (08337 +shesh) and thirty (07970 +sh@lowshiym) thousand (00505 +)eleph) [men]:for they {had} many (07235 +rabah) wives (00802 +)ishshah) and sons (01121 +ben) .

had 1Ch_07_15 And Machir (04353 +Makiyr) took (03947 +laqach) to wife (00802 +)ishshah) [the sister (00269 +)achowth)] of Huppim (02650 +Chuppiym) and Shuppim (08206 +Shuppiym) , whose sister s (00269 +)achowth) name (08034 +shem) [was] Maachah (04601 +Ma(akah) ;) and the name (08034 +shem) of the second (08145 +sheniy) [was] Zelophehad (06765 +Ts@lophchad):and Zelophehad (06765 +Ts@lophchad) {had} (01961 +hayah) daughters (01121 +ben) .

had 1Ch_08_08 And Shahraraim (07842 +Shacharayim) begat (03205 +yalad) [children] in the country (07704 +sadeh) of Moab (04124 +Mow)ab) , after (04480 +min) he {had} sent (07971 +shalach) them away ; Hushim (02366 +Chuwshiym) and Baara (01199 +Ba(ara)) [were] his wives (00802 +)ishshah) .

had 1Ch_08_38 And Azel (00682 +)Atsel) {had} six (08337 +shesh) sons (01121 +ben) , whose names (08034 +shem) [are] these (00428 +)el - leh) , Azrikam (05840 +(Azriyqam) , Bocheru (01074 +Bok@ruw) , and Ishmael (03458 +Yishma(e)l) , and Sheariah (08187 +Sh@(aryah) , and Obadiah (05662 +(Obadyah) , and Hanan (02605 +Chanan) . All (03605 +kol) these (00428 +)el - leh) [were] the sons (01121 +ben) of Azel (00682 +)Atsel) .

had 1Ch_08_40 And the sons (01121 +ben) of Ulam (00198 +)Uwlam) were mighty (01368 +gibbowr) men (00582 +)enowsh) of valour (02428 +chayil) , archers (07198 +qesheth) , and {had} many (07235 +rabah) sons (01121 +ben) , and sons (01121 +ben) sons (01121 +ben) , an hundred (03967 +me)ah) and fifty (02572 +chamishshiym) . All (03605 +kol) these (00428 +)el - leh) [are] of the sons (01121 +ben) of Benjamin (01144 +Binyamiyn) .

had 1Ch_09_23 So they and their children (01121 +ben) [{had}] the oversight (05921 +(al) of the gates (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , [namely] , the house (01004 +bayith) of the tabernacle (00168 +)ohel) , by wards (04931 +mishmereth) .

had 1Ch_09_28 And [certain] of them {had} the charge (05921 +(al) of the ministering (05656 +(abodah) vessels (03627 +k@liy) , that they should bring them in and out by tale (04557 +micpar) .

had 1Ch_09_31 And Mattithiah (04993 +Mattithyah) , [one] of the Levites (03881 +Leviyiy) , who (01931 +huw) [was] the firstborn (01060 +b@kowr) of Shallum (07967 +Shalluwm) the Korahite (07145 +Qorchiy) , {had} the set (00530 +)emuwnah) office over (05921 +(al) the things that were made (04639 +ma(aseh) in the pans (02281 +chabeth) .

had 1Ch_09_44 And Azel (00682 +)Atsel) {had} six (08337 +shesh) sons (01121 +ben) , whose names (08034 +shem) [are] these (00428 +)el - leh) , Azrikam (05840 +(Azriyqam) , Bocheru (01074 +Bok@ruw) , and Ishmael (03458 +Yishma(e)l) , and Sheariah (08187 +Sh@(aryah) , and Obadiah (05662 +(Obadyah) , and Hanan (02605 +Chanan):these (00428 +)el - leh) [were] the sons (01121 +ben) of Azel (00682 +)Atsel) .

had 1Ch_10_09 And when they {had} stripped (06584 +pashat) him , they took (05375 +nasa) his head (07218 +ro)sh) , and his armour (03627 +k@liy) , and sent (07971 +shalach) into the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) round (05439 +cabiya) about , to carry (01319 +basar) tidings (01319 +basar) unto their idols (06091 +(atsab) , and to the people (05971 +(am) .

had 1Ch_10_11 And when all (03605 +kol) Jabeshgilead heard (08085 +shama() all (03605 +kol) that the Philistines (06430 +P@lishtiy) {had} done (06213 +(asah) to Saul (07586 +Sha)uwl) ,

had 1Ch_10_13 So Saul (07586 +Sha)uwl) died (04191 +muwth) for his transgression (04604 +ma(al) which (00834 +)aher) he committed (04600 +ma(ak) against the LORD (03068 +Y@hovah) , [even] against (05921 +(al) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he kept (08104 +shamar) not , and also (01571 +gam) for asking (07592 +sha)al) [counsel] of [one that {had}] a familiar spirit (00178 +)owb) , to enquire (01875 +darash) [of it] ;

had 1Ch_11_10 . These (00428 +)el - leh) also [are] the chief (07218 +ro)sh) of the mighty (01368 +gibbowr) men whom (00834 +)aher) David (01732 +David) {had} , who strengthened (02388 +chazaq) themselves with him in his kingdom (04438 +malkuwth) , [and] with all (03605 +kol) Israel (03478 +Yisra)el) , to make him king (04427 +malak) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) concerning (05921 +(al) Israel (03478 +Yisra)el) .

had 1Ch_11_11 And this (00428 +)el - leh) [is] the number (04557 +micpar) of the mighty (01368 +gibbowr) men whom (00834 +)aher) David {had} ; Jashobeam (03434 +Yashob(am) , an Hachmonite (02453 +Cahkmowniy) , the chief (07218 +ro)sh) of the captains (07991 +shaliysh):he lifted (05782 +(uwr) up his spear (02595 +chaniyth) against (05921 +(al) three (07969 +shalowsh) hundred (03967 +me)ah) slain (02491 +chalal) [by him] at one (00259 +)echad) time (06471 +pa(am) .

had 1Ch_11_20 And Abishai (52) the brother (00251 +)ach) of Joab (03097 +Yow)ab) , he was chief (07218 +ro)sh) of the three (07969 +shalowsh):for lifting (05782 +(uwr) up his spear (02595 +chaniyth) against (05921 +(al) three (07969 +shalowsh) hundred (03967 +me)ah) , he slew (02490 +chalal) [them] , and {had} (01961 +hayah) a name (08034 +shem) among the three (07969 +shalowsh) .

had 1Ch_11_22 Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() , the son (01121 +ben) of a valiant (02428 +chayil) man (00376 +)iysh) of Kabzeel (06909 +Qabts@)el) , who {had} done many (07227 +rab) acts (06467 +po(al) ; he slew (05221 +nakah) two (08147 +sh@nayim) lionlike (00739 +)ariyel) men (00582 +)enowsh) of Moab (04124 +Mow)ab):also he went (03381 +yarad) down (03381 +yarad) and slew (05221 +nakah) a lion (00738 +)ariy) in a pit (00953 +bowr) in a snowy (07950 +sheleg) day (03117 +yowm) .

had 1Ch_11_24 These (00428 +)el - leh) [things] did (06213 +(asah) Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() , and {had} the name (08034 +shem) among the three (07969 +shalowsh) mighties (01368 +gibbowr) .

had 1Ch_12_15 These [are] they that went (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) in the first (07223 +ri)shown) month (02320 +chodesh) , when it {had} overflown (04390 +male)) all (03605 +kol) his banks (01428 +gidyah) ; and they put (07760 +suwm) to flight (01272 +barach) all (03605 +kol) [them] of the valleys (06010 +(emeq) , [both] toward the east (04217 +mizrach) , and toward the west (04628 +ma(arab) .

had 1Ch_12_29 And of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , the kindred (00250 +)Ezrachiy) of Saul (07586 +Sha)uwl) , three (07969 +shalowsh) thousand (00505 +)eleph):for hitherto the greatest (04768 +marbiyth) part of them {had} kept (08104 +shamar) the ward (04931 +mishmereth) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) .

had 1Ch_12_32 And of the children (01121 +ben) of Issachar (03485 +Yissaskar) , [which (00834 +)aher) were men (00582 +)enowsh)] that {had} understanding (00998 +biynah) of the times , to know (03045 +yada() what (04100 +mah) Israel (03478 +Yisra)el) ought to do (06213 +(asah) ; the heads of them [were] two hundred (03967 +me)ah) ; and all (03605 +kol) their brethren (00251 +)ach) [were] at (05921 +(al) their commandment (06310 +peh) .

had 1Ch_12_39 And there (08033 +sham) they were with David (01732 +David) three (7969shalowsh) days (03117 +yowm) , eating (00398 +)akal) and drinking (08354 +shathah):for their brethren (00251 +)ach) {had} prepared (03559 +kuwn) for them .

had 1Ch_13_11 And David (01732 +David) was displeased (02734 +charah) , because (03588 +kiy) the LORD (03068 +Y@hovah) {had} made a breach (06556 +perets) upon Uzza (05798 +(Uzza)):wherefore (04100 +mah) that place (04725 +maqowm) is called (07121 +qara)) Perezuzza (06560 +Perets (Uzza)) to this (02088 +zeh) day (03117 +yowm) .

had 1Ch_13_14 And the ark (00727 +)arown) of God (00430 +)elohiym) remained (03427 +yashab) with the family (01004 +bayith) of Obedom (05654 +(Obed)Edowm) in his house (01004 +bayith) three (07969 +shalowsh) months (02320 +chodesh) . And the LORD (03068 +Y@hovah) blessed (01288 +barak) the house (01004 +bayith) of Obedom (05654 +(Obed)Edowm) , and all (03605 +kol) that he {had} .

had 1Ch_14_02 And David (01732 +David) perceived (03045 +yada() that the LORD (03068 +Y@hovah) {had} confirmed (03559 +kuwn) him king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) , for his kingdom (04438 +malkuwth) was lifted (05375 +nasa)) up on high (04605 +ma(al) , because (05668 +(abuwr) of his people (05971 +(am) Israel (03478 +Yisra)el) .

had 1Ch_14_04 Now these (00428 +)el - leh) [are] the names (08034 +shem) of [his] children (03205 +yalad) which (00834 +)aher) he {had} (01961 +hayah) in Jerusalem (03389 +Y@ruwshalaim) ; Shammua (08051 +Shammuwa() , and Shobab (07727 +Showbab) , Nathan (05416 +Nathan) , and Solomon (08010 +Sh@lomoh) ,

had 1Ch_14_12 And when they {had} left (05800 +(azab) their gods (00430 +)elohiym) there (08033 +sham) , David (01732 +David) gave a commandment (00559 +)amar) , and they were burned (08313 +saraph) with fire (00784 +)esh) .

had 1Ch_15_03 And David (01732 +David) gathered (06950 +qahal) all (03605 +kol) Israel (03478 +Yisra)el) together to Jerusalem (03389 +Y@ruwshalaim) , to bring (05927 +(alah) up the ark (00727 +)arown) of the LORD (03068 +Y@hovah) unto his place (04725 +maqowm) , which (00834 +)aher) he {had} prepared (03559 +kuwn) for it .

had 1Ch_15_27 And David (01732 +David) [was] clothed (03736 +karbel) with a robe (04598 +m@(iyl) of fine linen (00948 +buwts) , and all (03605 +kol) the Levites (03881 +Leviyi) that bare (05375 +nasa)) the ark (00727 +)arown) , and the singers (07891 +shiy) , and Chenaniah (03663 +K@nanyah) the master (08269 +sar) of the song (04853 +massa)) with the singers (07891 +shiy):David (01732 +David) also [{had}] upon him an ephod (00646 +)ephowd) of linen (00906 +bad) .

had 1Ch_16_01 . So they brought (00935 +bow) the ark (00727 +)arown) of God (00430 +)elohiym) , and set (03322 +yatsag) it in the midst (08432 +tavek) of the tent (00168 +)ohel) that David (01732 +David) {had} pitched (05186 +natah) for it:and they offered (07126 +qarab) burnt (05930 +(olah) sacrifices and peace (08002 +shelem) offerings before (06440 +paniym) God (00430 +)elohiym) .

had 1Ch_16_02 And when David (01732 +David) {had} made an end (03615 +kalah) of offering (05927 +(alah) the burnt (05930 +(olah) offerings and the peace (08002 +shelem) offerings , he blessed (01288

+barak) the people (05971 +(am) in the name (08034 +shem) of the LORD (03068 +Y@hovah) .

had 1Ch_18_09 . Now when Tou (08583 +To(uw) king (04428 +melek) of Hamath (02574 +Chamath) heard (08085 +shama() how David (01732 +David) {had} smitten (05221 +nakah) all (03605 +kol) the host (02428 +chayil) of Hadarezer (01928 +Hadar(ezer) king (04428 +melek) of Zobah (06678 +Tsowba) ;

had 1Ch_18_10 He sent (07971 +shalach) Hadoram (01913 +Hadowram) his son (01121 +ben) to king (04428 +melek) David (01732 +David) , to enquire (07592 +sha)al) of his welfare (07965 +shalowm) , and to congratulate (01288 +barak) him , because he had fought (03898 +lacham) against Hadarezer (01928 +Hadar(ezer) , and smitten (05221 +nakah) him ; (for Hadarezer (01928 +Hadar(ezer) {had} (01961 +hayah) war (04421 +milchamah) with Tou (08583 +To(uw) ;) and [with him] all (03605 +kol) manner of vessels (03627 +k@liy) of gold (02091 +zahab) and silver (03701 +keceph) and brass (05178 +n@chosheth) .

had 1Ch_18_10 He sent (07971 +shalach) Hadoram (01913 +Hadowram) his son (01121 +ben) to king (04428 +melek) David (01732 +David) , to enquire (07592 +sha)al) of his welfare (07965 +shalowm) , and to congratulate (01288 +barak) him , because he {had} fought (03898 +lacham) against Hadarezer (01928 +Hadar(ezer) , and smitten (05221 +nakah) him ; (for Hadarezer (01928 +Hadar(ezer) had (01961 +hayah) war (04421 +milchamah) with Tou (08583 +To(uw) ;) and [with him] all (03605 +kol) manner of vessels (03627 +k@liy) of gold (02091 +zahab) and silver (03701 +keceph) and brass (05178 +n@chosheth) .

had 1Ch_19_06 . And when the children (01121 +ben) of Ammon (05983 +(Ammown) saw (07200 +ra)ah) that they {had} made themselves odious (00887 +ba)ash) to David (01732 +David) , Hanun (02586 +Chanuwn) and the children (01121 +ben) of Ammon (05983 +(Ammown) sent (07971 +shalach) a thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) to hire (07936 +sakar) them chariots (07393 +rekeb) and horsemen (06571 +parash) out of Mesopotamia (00763 +)Aram Naharayim) , and out of Syriamaachah (00758 +)Aram) , and out of Zobah (06678 +Tsowba) .

had 1Ch_19_17 And it was told (05046 +nagad) David (01732 +David) ; and he gathered (00622 +)acaph) all (03605 +kol) Israel (03478 +Yisra)el) , and passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and came (00935 +bow) upon them , and set [the battle] in array (06186 +(arak) against (00413 +)el) them . So when David (01732 +David) {had} put the battle (04421 +milchamah) in array (06186 +(arak) against (07125 +qir)ah) the Syrians (00758 +)Aram) , they fought (03898 +lacham) with him .

had 1Ch_21_28 At that time (06256 +(eth) when David (01732 +David) saw (07200 +ra)ah) that the LORD (03068 +Y@hovah) {had} answered (06030 +(anah) him in the threshingfloor (01637 +goren) of Ornan (00771 +)Ornan) the Jebusite (02983 +Yebuwcisy) , then he sacrificed (02076 +zabach) there (08033 +sham) .

had 1Ch_23_11 And Jahath (03189 +Yachath) was the chief (07218 +ro)sh) , and Zizah the second (08145 +shenyi):but Jeush (03266 +Y@(uwsh) and Beriah (01283 +B@riy(ah) {had} not many (07235 +rabah) sons (01121 +ben) ; therefore they were in one (00259 +)echad) reckoning (06486 +p@quddah) , according to [their] father s (1) house (01004 +bayith) .

had 1Ch_23_17 And the sons (01121 +ben) of Eliezer (00461 +)Eliy(ezer) [were] , Rehabiah (07345 +R@chabyah) the chief (07218 +ro)sh) . And Eliezer (00461 +)Eliy(ezer) {had} (01961 +hayah) none (03808 +lo) other (00312 +)acher) sons (01121 +ben) ; but the sons (01121 +ben) of Rehabiah (07345 +R@chabyah) were very (04605 +ma(al) many (07235 +rabah) .

had 1Ch_23_22 And Eleazar (00499 +)El(azar) died (04191 +muwth) , and {had} (01961 +hayah) no (03808 +lo) sons (01121 +ben) , but daughters (01121 +ben):and their brethren (00251 +)ach) the sons

(01121 +ben) of Kish (07027 + Qiysh) took (05375 +nasa)) them .

had 1Ch_24_02 But Nadab (05070 +Nadab) and Abihu (30) died (04191 +muwth) before (06440 +paniym) their father (25) , and {had} (01961 +hayah) no (03808 +lo)) children (01121 +ben):therefore Eleazar (00499 +)El(azar) and Ithamar (00385 +)Iythamar) executed the priest s (03547 +kahan) office .

had 1Ch_24_19 These (00428 +)el - leh) [were] the orderings (06486 +p@quddah) of them in their service (05656 +(abodah) to come (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , according to their manner (04941 +mishpat) , under Aaron (00175 +)Aharown) their father (25) , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) {had} commanded (06680 +tsavah) him .

had 1Ch_24_28 Of Mahli (04249 +Machliy) [came] Eleazar (00499 +)El(azar) , who {had} (01961 +hayah) no (03808 +lo)) sons (01121 +ben) .

had 1Ch_26_09 And Meshelemiah (04920 +M@shelemyah) {had} sons (01121 +ben) and brethren (00251 +)ach) , strong (02428 +chayil) men (01121 +ben) , eighteen .

had 1Ch_26_10 Also Hosah (02621 +Chocah) , of the children (01121 +ben) of Merari (04847 +M@rariy) , {had} sons (01121 +ben) ; Simri (08113 +Shimriy) the chief (07218 +ro)sh) , (for [though] he was not the firstborn (01060 +b@kowr) , yet his father (25) made (07760 +suwm) him the chief (07218 +ro)sh) ;)

had 1Ch_26_26 Which (01931 +huw)) Shelomith (08013 +Sh@lomowth) and his brethren (00251 +)ach) [were] over (05921 +(al) all (03605 +kol) the treasures (00214 +)owtsar) of the dedicated (06944 +qodesh) things , which (00834 +)aher) David (01732 +David) the king (04428 +melek) , and the chief (07218 +ro)sh) fathers (1) , the captains (08269 +sar) over thousands (00505 +)eleph) and hundreds (03967 +me)ah) , and the captains (08269 +sar) of the host (06635 +tsaba)) , {had} dedicated (06942 +qadash) .

had 1Ch_26_28 And all (03605 +kol) that Samuel (08050 +Sh@muw)el) the seer (07200 +ra)ah) , and Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh) , and Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , and Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , had dedicated (06942 +qadash) ; [and] whosoever (03605 +kol) {had} dedicated (06942 +qadash) [any thing , it was] under (05921 +(al) the hand (03027 +yad) of Shelomith (08019 +Sh@lomiyyth) , and of his brethren (00251 +)ach) .

had 1Ch_26_28 And all (03605 +kol) that Samuel (08050 +Sh@muw)el) the seer (07200 +ra)ah) , and Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh) , and Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , and Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , {had} dedicated (06942 +qadash) ; [and] whosoever (03605 +kol) had dedicated (06942 +qadash) [any thing , it was] under (05921 +(al) the hand (03027 +yad) of Shelomith (08019 +Sh@lomiyyth) , and of his brethren (00251 +)ach) .

had 1Ch_27_23 But David (01732 +David) took (05375 +nasa)) not the number (04557 +micpar) of them from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and under (04295 +mattah):because (03588 +kiy) the LORD (03068 +Y@hovah) {had} said (00559 +)amar) he would increase (07235 +rabah) Israel (03478 +Yisra)el) like to the stars (03556 +kowkab) of the heavens (08064 +shamayim) .

had 1Ch_28_02 Then David (01732 +David) the king (04428 +melek) stood (06965 +quwm) up upon his feet (07272 +regel) , and said (00559 +)amar) , Hear (08085 +shama() me , my brethren (00251 +)ach) , and my people (05971 +(am):[As for me] , I [had] in mine heart (03824 +lebab) to build (01129 +banah) an house (01004 +bayith) of rest (04496 +m@nuwchah) for the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and for the footstool of our God (00430 +)elohiym) , and {had} made (06213 +(asah) ready (03559 +kuwn) for the building (01129 +banah) :

had 1Ch_28_02 Then David (01732 +David) the king (04428 +melek) stood (06965 +quwm) up upon his feet (07272 +regel) , and said (00559 +)amar) , Hear (08085 +shama() me , my brethren (00251 +)ach) , and my people (05971 +(am):[As for me] , I [{had}] in mine heart (03824 +lebab) to build (01129 +banah) an house (01004 +bayith) of rest (04496 +m@nuwchah) for the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and for the footstool of our God (00430 +)elohiym) , and had made (06213 +(asah) ready (03559 +kuwn) for the building (01129 +banah) :

had 1Ch_28_12 And the pattern (08403 +tabniyth) of all (03605 +kol) that he {had} by the spirit (07307 +ruwach) , of the courts (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and of all (03605 +kol) the chambers (03957 +lishkah) round (05439 +cabiyyb) about , of the treasuries (00214 +)owtsar) of the house (01004 +bayith) of God (00430 +)elohiym) , and of the treasuries (00214 +)owtsar) of the dedicated (06944 +qodesh) things :

had 1Ch_29_25 And the LORD (03068 +Y@hovah) magnified (01431 +gadal) Solomon (08010 +Sh@lomoh) exceedingly (04605 +ma(al) in the sight (05869 +(ayin) of all (03605 +kol) Israel (03478 +Yisra)el) , and bestowed (05414 +nathan) upon him [such] royal (04438 +malkuwth) majesty (01935 +howd) as {had} (01961 +hayah) not been (01961 +hayah) on (05921 +(al) any (03605 +kol) king (04428 +melek) before (06440 +paniym) him in Israel (03478 +Yisra)el) .

had 1Co_01_15 Lest (3361 -me -) any (3387 -metis -) should say (2036 -epo -) that I {had} baptized (0907 -baptizo -) in mine (1699 -emos -) own name (3686 -onoma -) .

had 1Co_02_08 Which (3739 -hos -) none (3762 -oudeis -) of the princes (0758 -archon -) of this (5127 -toutou -) world (0165 -aion -) knew (1097 -ginosko -):for {had} they known (1097 -ginosko -) [it] , they would not have crucified (4717 -stauroo -) the Lord (2962 -kurios -) of glory (1391 -doxa -) .

had 1Co_07_29 But this (5124 -touto -) I say (5346 -phemi -) , brethren (0080 -adephos -) , the time (2540 -kairos -) [is] short (4958 -sustello -):it remaineth (3063 -loipon -) , that both (2532 -kai -) they that have (2192 -echo -) wives (1135 -gune -) be as though they {had} (2192 -echo -) none (3361 -me -) ;

had 1Co_11_24 And when he {had} given thanks (2168 -eucharisteo -) , he brake (2806 -klao -) [it] , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago -):this (5124 -touto -) is my body (4983 -soma -) , which (3588 -ho -) is broken (2806 -klao -) for you:this (5124 -touto -) do (4160 -poieo -) in remembrance (0364 -anamnesis -) of me .

had 1Co_11_25 After (5615 -hosautos -) the same (5615 -hosautos -) manner (5615 -hosautos -) also (2532 -kai -) [he took] the cup (4221 -poterion -) , when (3326 -meta -) he {had} supped (1172 -deipneo -) , saying (3004 -lego -) , This (5124 -touto -) cup (4221 -poterion -) is the new (2537 -kainos -) testament (1242 -diatheke -) in my blood (0129 -haima -):this (5124 -touto -) do (4160 -poieo -) ye , as oft (3740 -hosakis -) as ye drink (4095 -pino -) [it] , in remembrance (0364 -anamnesis -) of me .

had 1Co_14_19 Yet (0235 -alla -) in the church (1577 -ekklesia -) I {had} rather (2309 -thelo -) speak (2980 -laleo -) five (4002 -pente -) words (3056 -logos -) with my understanding (3563 -nous -) , that [by my voice] I might teach (2727 -katecheo -) others (0243 -allos -) also (2532 -kai -) , than (2228 -e -) ten (3463 -muriói -) thousand (3463 -muriói -) words (3056 -logos -) in an [unknown] tongue (1100 -glossa -) .

had 1Jo_02_07 . Brethren (0080 -adephos -) , I write (1125 -grapho -) no (3756 -ou -) new (2537 -kainos -) commandment (1785 -entole -) unto you , but an old (3820 -palaíos -) commandment (1785 -entole -) which (3739 -hos -) ye {had} (2192 -echo -) from the beginning (0746 -arche -) . The old (3820 -palaíos -) commandment (1785 -entole -) is the word (3056 -logos -) which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) .

had 1Jo_02_19 They went (1831 -exerchomai -) out from us , but they were not of us ; for if (1487 -ei -) they {had} been (2258 -en -) of us , they would [no doubt] have continued (3306 -meno -) with us:but [they went out] , that they might be made (5319 -phaneroo -) manifest (5319 -phaneroo -) that they were not all (3956 -pas -) of us .

had 1Ki_01_06 And his father (1) {had} not displeased (06087 +(atsab) him at any time (03117 +yowm) in saying (00559 +)amar) , Why (04069 +madduwa() hast thou done (06213 +(asah) so (03602 +kakah) ? and he also (01571 +gam) [was a] very (03966 +m@(od) goodly (02896 +towb) [man] ; and [his mother] bare him after (00310 +)achar) Absalom (53) .

had 1Ki_01_41 . And Adonijah (00138 +)Adoniyah) and all (03605 +kol) the guests (07121 +qara)) that [were] with him heard (08085 +shama() [it] as they {had} made an end (03615 +kalah) of eating (00398 +)akal) . And when Joab (03097 +Yow)ab) heard (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , he said (00559 +)amar) , Wherefore (04069 +madduwa() [is this] noise (06963 +qowl) of the city (07151 +qiryah) being in an uproar (01993 +hamah) ?

had 1Ki_02_28 Then tidings (08052 +sh@muw(ah) came (00935 +bow)) to Joab (03097 +Yow)ab):for Joab (03097 +Yow)ab) {had} turned (05186 +natah) after (00310 +)achar) Adonijah (00138 +)Adoniyah) , though he turned (05186 +natah) not after (00310 +)achar) Absalom (53) . And Joab (03097 +Yow)ab) fled (05127 +nuwc) unto the tabernacle (00168 +)ohel) of the LORD (03068 +Y@hovah) , and caught (02388 +chazaq) hold (02388 +chazaq) on the horns (07161 +qeren) of the altar (04196 +mizbeach) .

had 1Ki_02_41 And it was told (05046 +nagad) Solomon (08010 +Sh@lomoh) that Shimei (08096 +Shim(iy) {had} gone (01980 +halak) from Jerusalem (03389 +Y@ruwshalaim) to Gath (01661 +Gath) , and was come (07725 +shuwb) again (07725 +shuwb) .

had 1Ki_03_01 . And Solomon (08010 +Sh@lomoh) made affinity (02859 +chathan) with Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and took (03947 +laqach) Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , and brought (00935 +bow)) her into (00413 +)el) the city (05892 +(iyr) of David (01732 +David) , until (05704 +(ad) he {had} made an end (03615 +kalah) of building (01129 +banah) his own house (01004 +bayith) , and the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) round (05439 +cabiyyb) about .

had 1Ki_03_10 And the speech (01697 +dabar) pleased the Lord (00136 +)Adonay) , that Solomon (08010 +Sh@lomoh) {had} asked (07592 +sha)al) this (02088 +zeh) thing (01697 +dabar) .

had 1Ki_03_21 And when I rose (06965 +quwm) in the morning (01242 +boqer) to give my child (01121 +ben) suck (03243 +yanaq) , behold (02009 +hinneh) , it was dead (04191 +muwth):but when I {had} considered (00995 +biyn) it in the morning (01242 +boqer) , behold (02009 +hinneh) , it was not my son (01121 +ben) , which (00834 +)aher) I did bear (03205 +yalad) .

had 1Ki_03_28 And all (03605 +kol) Israel (03478 +Yisra)el) heard (08085 +shama() of the judgment (04941 +mishpat) which (00834 +)aher) the king (04428 +melek) {had} judged (08199 +shaphat) ; and they feared (03372 +yare)) the king (04428 +melek):for they saw (07200 +ra)ah) that the wisdom (02451 +chokmah) of God (00430 +)elohiym) [was] in him , to do (06213 +(asah) judgment (04941 +mishpat) .

had 1Ki_04_02 And these (00428 +)el - leh) [were] the princes (08269 +sar) which (00834 +)aher) he {had} ; Azariah (05838 +(Azaryah) the son (01121 +ben) of Zadok (06659 +Tsadowq) the priest (03548 +kohen) ,

had 1Ki_04_07 And Solomon (08010 +Sh@lomoh) {had} twelve officers (05324 +natsab) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el) , which provided victuals (03557 +kuwl) for the king (04428 +melek) and his household (01004 +bayith):each (00259 +)echad) man his month (02320 +chodesh) in a

year (08141 +shaneh) made provision (03557 +kuwl) .

had 1Ki_04_11 The son (01125 +Ben -)Abiynadab) of Abinadab (41) , in all (03605 +kol) the region (05299 +naphah) of Dor (01756 +Dowr) ; which {had} Taphath (02955 +Taphath) the daughter (01323 +bath) of Solomon (08010 +Sh@lomoh) to wife (00802 +)ishshah) :

had 1Ki_04_14 Ahinadab (00292 +)Achiynadab) the son (01121 +ben) of Iddo (05714 +(Iddow) [{had}] Mahanaim (04266 +Machanayim) :

had 1Ki_04_24 For he had dominion (07287 +radah) over all (03605 +kol) [the region] on this side (05676 +(eber) the river (05104 +nahar) , from Tiphseh (08607 +Tiphseh) even to Azzah (05804 +(Azzah) , over all (03605 +kol) the kings (04428 +melek) on this side (05676 +(eber) the river (05104 +nahar);and he {had} (01961 +hayah) peace (07965 +shalom) on all (03605 +kol) sides (05676 +(eber) round (05439 +cabiyl) about him .

had 1Ki_04_24 For he {had} dominion (07287 +radah) over all (03605 +kol) [the region] on this side (05676 +(eber) the river (05104 +nahar) , from Tiphseh (08607 +Tiphseh) even to Azzah (05804 +(Azzah) , over all (03605 +kol) the kings (04428 +melek) on this side (05676 +(eber) the river (05104 +nahar);and he had (01961 +hayah) peace (07965 +shalom) on all (03605 +kol) sides (05676 +(eber) round (05439 +cabiyl) about him .

had 1Ki_04_26 And Solomon (08010 +Sh@lomoh) {had} forty (00705 +)arba(iym) thousand (00505 +)eleph) stalls (00723 +)urvah) of horses (05483 +cuwc) for his chariots (04817 +merkab) , and twelve thousand (00505 +)eleph) horsemen (06571 +parash) .

had 1Ki_04_34 And there came (00935 +bow)) of all (03605 +kol) people (05971 +(am) to hear (08085 +shama() the wisdom (02451 +chokmah) of Solomon (08010 +Sh@lomoh) , from all (03605 +kol) kings (04428 +melek) of the earth (00776 +)erets) , which (00834 +)aher) {had} heard (08085 +shama() of his wisdom (02451 +chokmah) .

had 1Ki_05_01 . And Hiram (02438 +Chiyram) king (04428 +melek) of Tyre (06865 +Tsor) sent (07971 +shalach) his servants (05650 +(ebed) unto Solomon (08010 +Sh@lomoh) ; for he had (01961 +hayah) heard (08085 +shama() that they {had} (01961 +hayah) anointed (04886 +mashach) him king (04428 +melek) in the room (08478 +tachath) of his father (1):for Hiram (02438 +Chiyram) was ever a lover (00157 +)ahab) of David (01732 +David) .

had 1Ki_05_01 . And Hiram (02438 +Chiyram) king (04428 +melek) of Tyre (06865 +Tsor) sent (07971 +shalach) his servants (05650 +(ebed) unto Solomon (08010 +Sh@lomoh) ; for he {had} (01961 +hayah) heard (08085 +shama() that they had (01961 +hayah) anointed (04886 +mashach) him king (04428 +melek) in the room (08478 +tachath) of his father (1):for Hiram (02438 +Chiyram) was ever a lover (00157 +)ahab) of David (01732 +David) .

had 1Ki_05_15 And Solomon (08010 +Sh@lomoh) {had} (01961 +hayah) threescore (07657 +shib(iym .) and ten thousand (00505 +)eleph) that bare (05375 +nasa)) burdens (05449 +cabbal) , and fourscore (08084 +sh@moniym) thousand (00505 +)eleph) hewers (02672 +chatsab) in the mountains (02022 +har) ;

had 1Ki_06_22 And the whole (03605 +kol) house (01004 +bayith) he overlaid (06823 +tsaphah) with gold (02091 +zahab) , until (05704 +(ad) he {had} (01961 +hayah) finished (08552 +tamam) all (03605 +kol) the house (01004 +bayith);also the whole (03605 +kol) altar (04196 +mizbeach) that [was] by the oracle (01687 +d@biyr) he overlaid (06823 +tsaphah) with gold (02091 +zahab) .

had 1Ki_07_08 And his house (01004 +bayith) where he dwelt (03427 +yashab) [had] another (00312

+)acher) court (02691 +chatser) within (01004 +bayith) the porch (00197 +)uwlam) , [which] was of the like work (04649 +Muppiym) . Solomon (08010 +Sh@lomoh) made (06213 +(asah) also an house (01004 +bayith) for Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , whom (00834 +)aher) he {had} (01961 +hayah) taken (03947 +laqach) [to wife] , like unto this (02088 +zeh) porch (00197 +)uwlam) .

had 1Ki_07_08 And his house (01004 +bayith) where he dwelt (03427 +yashab) [{had}] another (00312 +)acher) court (02691 +chatser) within (01004 +bayith) the porch (00197 +)uwlam) , [which] was of the like work (04649 +Muppiym) . Solomon (08010 +Sh@lomoh) made (06213 +(asah) also an house (01004 +bayith) for Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , whom (00834 +)aher) he had (01961 +hayah) taken (03947 +laqach) [to wife] , like unto this (02088 +zeh) porch (00197 +)uwlam) .

had 1Ki_07_20 And the chapiters (03805 +kothereth) upon the two (08147 +sh@nayim) pillars (05982 +(ammuwd) [{had} pomegranates] also (01571 +gam) above (04605 +ma(al) , over (05980 +(ummah) against (05980 +(ummah) the belly (00990 +beten) which (00834 +)aher) [was] by the network (07639 +s@bakah):and the pomegranates (07416 +rimmown) [were] two hundred (03967 +me)ah) in rows (02905 +tuwr) round (05439 +cabiyl) about upon the other (08145 +sheniy) chapter (03805 +kothereth) .

had 1Ki_07_28 And the work (04639 +ma(aseh) of the bases (04350 +m@kownah) [was] on this(02088 +zeh) [manner] :they {had} borders (04526 +micgereth) , and the borders (04526 +micgereth) [were] between (00996 +beyn) the ledges (07948 +shalab) :

had 1Ki_07_30 And every (00259 +)echad) base (04350 +m@kownah) had four (00702 +)arba()brasen (05178 +n@chosheth) wheels (00212 +)owphan) , and plates (05633 +ceren) of brass (05178 +n@chosheth):and the four (00702 +)arba() corners (06471 +pa(am) thereof {had} undersetters (03802 +katheph):under (08478 +tachath) the laver (03595 +kiyowr) [were] undersetters (03802 +katheph) molten (03332 +yatsaq) , at the side (05676 +(eber) of every (00376 +)iysh) addition (03914 +loyah) .

had 1Ki_07_30 And every (00259 +)echad) base (04350 +m@kownah) {had} four (00702 +)arba()brasen (05178 +n@chosheth) wheels (00212 +)owphan) , and plates (05633 +ceren) of brass (05178 +n@chosheth):and the four (00702 +)arba() corners (06471 +pa(am) thereof had undersetters (03802 +katheph):under (08478 +tachath) the laver (03595 +kiyowr) [were] undersetters (03802 +katheph) molten (03332 +yatsaq) , at the side (05676 +(eber) of every (00376 +)iysh) addition (03914 +loyah) .

had 1Ki_07_37 After this (02063 +zo)th) [manner] he made (06213 +(asah) the ten (06235 +(eser) bases (04350 +m@kownah):all (03605 +kol) of them {had} one (00259 +)echad) casting (04165 +muwtsaq) , one (00259 +)echad) measure (04060 +middah) , [and] one (00259 +)echad) size (07095 +qetseb) .

had 1Ki_07_51 So was ended (07999 +shalam) all (03605 +kol) the work (04399 +m@la)kah) that king (04428 +melek) Solomon (08010 +Sh@lomoh) made (06213 +(asah) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And Solomon (08010 +Sh@lomoh) brought (00935 +bow) in the things which David (01732 +David) his father (1) {had} dedicated (06944 +qodesh) ; [even (00853 +)eth)] the silver (03701 +keceph) , and the gold (02091 +zahab) , and the vessels (03627 +k@liy) , did he put (05414 +nathan) among the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

had 1Ki_08_11 So that the priests (03548 +kohen) could (03201 +yakol) not stand (05975 +(amad) to minister (08334 +sharath) because (06440 +paniym) of the cloud (06051 +(anan):for the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) {had} filled (04390 +male) the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

had 1Ki_08_54 . And it was [so] , that when Solomon (08010 +Sh@lomoh) {had} made an end (03615 +kalah) of praying (06419 +palal) all (03605 +kol) this (02063 +zo)th) prayer (08605 +t@phillah) and

supplication (08467 +t@chinnah) unto the LORD (03068 +Y@hovah) , he arose (06965 +quwm) from before (06440 +paniym) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , from kneeling (03766 +kara() on (05921 +(al) his knees (01290 +berek) with his hands (03027 +yad) spread (06566 +paras) up to heaven (08064 +shamayim) .

had 1Ki_08_66 On the eighth (08066 +sh@miyniy) day (03117 +yowm) he sent (07971 +shalach) the people (05971 +(am) away:and they blessed (01288 +barak) the king (04428 +melek) , and went (03212 +yalak) unto their tents (00168 +)ohel) joyful (08056 +sameach) and glad (02896 +towb) of heart (03824 +lebab) for all (03605 +kol) the goodness (02896 +towb) that the LORD (03068 +Y@hovah) {had} done (06213 +(asah) for David (01732 +David) his servant (05650 +(ebed) , and for Israel (03478 +Yisra)el) his people (05971 +(am) .

had 1Ki_09_01 . And it came (01961 +hayah) to pass , when Solomon (08010 +Sh@lomoh) {had} finished (03615 +kalah) the building (01129 +banah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the king s (04428 +melek) house (01004 +bayith) , and all (03605 +kol) Solomon s (08010 +Sh@lomoh) desire (02837 +chesheq) which (00834 +)aher) he was pleased (02654 +chaphets) to do (06213 +(asah) ,

had 1Ki_09_02 That the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) to Solomon (08010 +Sh@lomoh) the second (08145 +sheniy) time , as he {had} appeared (07200 +ra)ah) unto him at Gibeon (01391 +Gib(own) .

had 1Ki_09_10 . And it came (01961 +hayah) to pass at the end (07097 +qatseh) of twenty (06242 +(esriym) years (08141 +shaneh) , when Solomon (08010 +Sh@lomoh) {had} built (01129 +banah) the two (08147 +sh@nayim) houses (01004 +bayith) , the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the king s (04428 +melek) house (01004 +bayith) ,

had 1Ki_09_11 ([Now] Hiram (02438 +Chiyram) the king (04428 +melek) of Tyre (06865 +Tsor) {had} furnished (05375 +nasa) Solomon (08010 +Sh@lomoh) with cedar (00730 +)erez) trees (06086 +(ets) and fir (01265 +b@rowsh) trees (06086 +(ets) , and with gold (02091 +zahab) , according to all (03605 +kol) his desire (02656 +chephets) ,) that then (00227 +)az) king (04428 +melek) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) Hiram (02438 +Chiyram) twenty (06242 +(esriym) cities (05892 +(iyr) in the land (00776 +)erets) of Galilee (01551 +Galiyl) .

had 1Ki_09_12 And Hiram (02438 +Chiyram) came (03318 +yatsa) out from Tyre (06865 +Tsor) to see (07200 +ra)ah) the cities (05892 +(iyr) which (00834 +)aher) Solomon (08010 +Sh@lomoh) {had} given (05414 +nathan) him ; and they pleased him not .

had 1Ki_09_16 [For] Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) {had} gone (05927 +(alah) up , and taken (03920 +lakad) Gezer (01507 +Gezer) , and burnt (08313 +saraph) it with fire (00784 +)esh) , and slain (02026 +harag) the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab) in the city (05892 +(iyr) , and given (05414 +nathan) it [for] a present (07964 +shilluwach) unto his daughter (01323 +bath) , Solomon s (08010 +Sh@lomoh) wife (00802 +)ishshah) .

had 1Ki_09_19 And all (03605 +kol) the cities (05892 +(iyr) of store (04543 +mick@nah) that Solomon (08010 +Sh@lomoh) {had} (01961 +hayah) , and cities (05892 +(iyr) for his chariots (07393 +rekeb) , and cities (05892 +(iyr) for his horsemen (06571 +parash) , and that which (00834 +)aher) Solomon (08010 +Sh@lomoh) desired (02836 +chashaq) to build (01129 +banah) in Jerusalem (03389 +Y@ruwshalaim) , and in Lebanon (03844 +L@banown) , and in all (03605 +kol) the land (00776 +)erets) of his dominion (04475 +memshalah) .

had 1Ki_09_24 But Pharaoh s (06547 +Par(oh) daughter (01323 +bath) came (05927 +(alah) up out of the city (05892 +(iyr) of David (01732 +David) unto her house (01004 +bayith) which (00834 +)aher) [

Solomon] {had} built (01129 +banah) for her:then (00227 +)az) did he build (01129 +banah) Millo (04407 +millow)) .

had 1Ki_09_27 And Hiram (02438 +Chiyram) sent (07971 +shalach) in the navy (00590 +)oniy) his servants (05650 +(ebed) , shipmen that {had} knowledge (03045 +yada() of the sea (03220 +yam) , with the servants (05650 +(ebed) of Solomon (08010 +Sh@lomoh) .

had 1Ki_10_04 And when the queen (04436 +malkah) of Sheba (07614 +Sh@ba) had seen (07200 +ra)ah) all (03605 +kol) Solomon s (08010 +Sh@lomoh) wisdom (02451 +chokmah) , and the house (01004 +bayith) that he {had} built (01129 +banah) ,

had 1Ki_10_04 And when the queen (04436 +malkah) of Sheba (07614 +Sh@ba) {had} seen (07200 +ra)ah) all (03605 +kol) Solomon s (08010 +Sh@lomoh) wisdom (02451 +chokmah) , and the house (01004 +bayith) that he had built (01129 +banah) ,

had 1Ki_10_07 Howbeit I believed (00539 +)aman) not the words (01697 +dabar) , until (05704 +(ad) I came (00935 +bow)) , and mine eyes (05869 +(ayin) {had} seen (07200 +ra)ah) [it] :and , behold (02009 +hinneh) , the half (02677 +chetsiy) was not told (05046 +nagad) me:thy wisdom (02451 +chokmah) and prosperity (02896 +towb) exceedeth (03254 +yacaph) the fame (08052 +sh@muw(ah) which (00834 +)aher) I heard (08085 +shama() .

had 1Ki_10_15 Beside (00905 +bad) [that he {had}] of the merchantmen (08446 +tuwr) , and of the traffick (04536 +micchar) of the spice (07402 +rakal) merchants (07402 +rakal) , and of all (03605 +kol) the kings (04428 +melek) of Arabia (06152 +(Arab) , and of the governors (06346 +pechah) of the country (00776 +)erets) .

had 1Ki_10_19 The throne (03678 +kicce)) {had} six (08337 +shesh) steps (04609 +ma(alah) , and the top (07218 +ro)sh) of the throne (03678 +kicce)) [was] round (05696 +(agol) behind (00310 +)achar):and [there were] stays (03027 +yad) on either side on (00413 +)el) the place (04725 +maqowm) of the seat (07675 +shebeth) , and two (08147 +sh@nayim) lions (00738 +)ariy) stood (05975 +(amad) beside (00681 +)etsel) the stays (03027 +yad) .

had 1Ki_10_22 For the king (04428 +melek) {had} at sea (03220 +yam) a navy (00590 +)oniy) of Tharshish (08659 +Tarshiysh) with the navy (00590 +)oniy) of Hiram (02438 +Chiyram):once (00259 +)echad) in three (07969 +shalowsh) years (08141 +shaneh) came (00935 +bow)) the navy (00590 +)oniy) of Tharshish (08659 +Tarshiysh) , bringing (05375 +nasa)) gold (02091 +zahab) , and silver (03701 +keceph) , ivory (08143 +shenhabbiym) , and apes (06971 +qowph) , and peacocks (08500 +tukkiy) .

had 1Ki_10_24 And all (03605 +kol) the earth (00776 +)erets) sought (01245 +baqash) to Solomon (08010 +Sh@lomoh) , to hear (08085 +shama() his wisdom (02451 +chokmah) , which (00834 +)aher) God (00430 +)elohiym) {had} put (05414 +nathan) in his heart (03820 +leb) .

had 1Ki_10_26 And Solomon (08010 +Sh@lomoh) gathered (00622 +)acaph) together chariots (07393 +rekeb) and horsemen (06571 +parash):and he {had} a thousand (00505 +)eleph) and four (00702 +)arba() hundred (03967 +me)ah) chariots (07393 +rekeb) , and twelve thousand (00505 +)eleph) horsemen (06571 +parash) , whom he bestowed (03240 +yanach) in the cities (05892 +(iyr) for chariots (07393 +rekeb) , and with the king (04428 +melek) at Jerusalem (03389 +Y@ruwshalaim) .

had 1Ki_10_28 And Solomon (08010 +Sh@lomoh) {had} horses (05483 +cuwc) brought (04161 +mowtsa)) out of Egypt (04714 +Mitsrayim) , and linen (04723 +miqveh) yarn (04723 +miqveh):the king s (04428 +melek) merchants (05503 +cachar) received (03947 +laqach) the linen (04723 +miqveh) yarn (04723 +miqveh) at a price (04242 +m@chiyr) .

had 1Ki_11_03 And he {had} (01961 +hayah) seven (07651 +sheba() hundred (03967 +me)ah) wives (00802 +)ishshah) , princesses (08282 +sarah) , and three (07969 +shalowsh) hundred (03967 +me)ah) concubines (06370 +piylegesh):and his wives (00802 +)ishshah) turned (05186 +natah) away his heart (03820 +leb) .

had 1Ki_11_09 . And the LORD (03068 +Y@hovah) was angry (00599 +)anaph) with Solomon (08010 +Sh@lomoh) , because (03588 +kiy) his heart (03824 +lebab) was turned (05186 +natah) from the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , which {had} appeared (07200 +ra)ah) unto him twice (06471 +pa(am) ,

had 1Ki_11_10 And {had} commanded (06680 +tsavah) him concerning (05921 +(al) this (02088 +zeh) thing (01697 +dabar) , that he should not go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym):but he kept (08104 +shamar) not that which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) .

had 1Ki_11_15 For it came (01961 +hayah) to pass , when David (01732 +David) was in Edom (00123 +)Edom) , and Joab (03097 +Yow)ab) the captain (08269 +sar) of the host (06635 +tsaba)) was gone (05927 +(alah) up to bury (06912 +qabar) the slain (02491 +chalal) , after he {had} smitten (05221 +nakah) every (03605 +kol) male (02145 +zakar) in Edom (00123 +)Edom) ;

had 1Ki_11_16 (For six (08337 +shesh) months (02320 +chodesh) did Joab (03097 +Yow)ab) remain (03427 +yashab) there (08033 +sham) with all (03605 +kol) Israel (03478 +Yisra)el) , until (05704 +(ad) he {had} cut (03772 +karath) off every (03605 +kol) male (02145 +zakar) in Edom (00123 +)Edom):)

had 1Ki_11_29 And it came (01961 +hayah) to pass at that time (06256 +(eth) when Jeroboam (03379 +Yarob(am) went (03318 +yatsa)) out of Jerusalem (03389 +Y@ruwshalaim) , that the prophet (05030 +nabiy)) Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) found (04672 +matsa)) him in the way (01870 +derek) ; and he {had} clad (03680 +kacah) himself (01931 +huw)) with a new (02319 +chadash) garment (08008 +salmah) ; and they two (08147 +sh@nayim) [were] alone (00905 +bad) in the field (07704 +sadeh) :

had 1Ki_12_08 But he forsook (05800 +(azab) the counsel (06098 +(etsah) of the old (2205zaqen) men , which (00834 +)aher) they {had} given (03289 +ya(ats) him , and consulted (03289 +ya(ats) with the young (03206 +yeled) men that were grown (01431 +gadal) up with him , [and] which (00834 +)aher) stood (05975 +(amad) before (06440 +paniym) him :

had 1Ki_12_12 So Jeroboam (03379 +Yarob(am) and all (03605 +kol) the people (05971 +(am) came (00935 +bow)) to Rehoboam (07346 +R@chab(am) the third (07992 +sh@liyshiy) day (03117 +yowm) , as the king (04428 +melek) {had} appointed (01696 +dabar) , saying (00559 +)amar) , Come (07725 +shuwb) to me again (07725 +shuwb) the third (07992 +sh@liyshiy) day (03117 +yowm) .

had 1Ki_12_32 And Jeroboam (03379 +Yarob(am) ordained (06213 +(asah) a feast (02282 +chag) in the eighth (08066 +sh@miyniy) month (02320 +chodesh) , on the fifteenth (06240 +(asar) day (03117 +yowm) of the month (02320 +chodesh) , like unto the feast (02282 +chag) that [is] in Judah (03063 +Y@huwdah) , and he offered (05927 +(alah) upon the altar (04196 +mizbeach) . So (03651 +ken) did (06213 +(asah) he in Bethel (01008 +Beyth -)El) , sacrificing (02076 +zabach) unto the calves (05695 +(egel) that he had made (06213 +(asah):and he placed (05975 +(amad) in Bethel (01008 +Beyth -)El) the priests (03548 +kohen) of the high (01116 +bamah) places which (00834 +)aher) he {had} made (06213 +(asah) .

had 1Ki_12_32 And Jeroboam (03379 +Yarob(am) ordained (06213 +(asah) a feast (02282 +chag) in the eighth (08066 +sh@miyniy) month (02320 +chodesh) , on the fifteenth (06240 +(asar) day (03117 +yowm) of the month (02320 +chodesh) , like unto the feast (02282 +chag) that [is] in Judah (03063 +Y@huwdah) , and he offered (05927 +(alah) upon the altar (04196 +mizbeach) . So (03651 +ken) did (06213 +(asah) he

in Bethel (01008 +Beyth -)El) , sacrificing (02076 +zabach) unto the calves (05695 +(egel) that he {had} made (06213 +(asah):and he placed (05975 +(amad) in Bethel (01008 +Beyth -)El) the priests (03548 +kohen) of the high (01116 +bamah) places which (00834 +)aher) he had made (06213 +(asah) .

had 1Ki_12_33 So he offered (05927 +(alah) upon the altar (04196 +mizbeach) which (00834 +)aher) he had made (06213 +(asah) in Bethel (01008 +Beyth -)El) the fifteenth (06240 +(asar) day (03117 +yowm) of the eighth (08066 +sh@miyniy) month (02320 +chodesh) , [even] in the month (02320 +chodesh) which (00834 +)aher) he {had} devised (00908 +bada) of his own heart (03820 +leb) ; and ordained (06213 +(asah) a feast (02282 +chag) unto the children (01121 +ben) of Israel (03478 +Yisra)el):and he offered (05927 +(alah) upon the altar (04196 +mizbeach) , and burnt (06999 +qatar) incense (06999 +qatar) .

had 1Ki_12_33 So he offered (05927 +(alah) upon the altar (04196 +mizbeach) which (00834 +)aher) he {had} made (06213 +(asah) in Bethel (01008 +Beyth -)El) the fifteenth (06240 +(asar) day (03117 +yowm) of the eighth (08066 +sh@miyniy) month (02320 +chodesh) , [even] in the month (02320 +chodesh) which (00834 +)aher) he had devised (00908 +bada) of his own heart (03820 +leb) ; and ordained (06213 +(asah) a feast (02282 +chag) unto the children (01121 +ben) of Israel (03478 +Yisra)el):and he offered (05927 +(alah) upon the altar (04196 +mizbeach) , and burnt (06999 +qatar) incense (06999 +qatar) .

had 1Ki_13_04 And it came (01961 +hayah) to pass , when king (04428 +melek) Jeroboam (03379 +Yarob(am) heard (08085 +shama() the saying (01697 +dabar) of the man (00376 +)iysh) of God (00430 +)elohiym) , which (00834 +)aher) {had} cried (07121 +qara) against (05921 +(al) the altar (04196 +mizbeach) in Bethel (01008 +Beyth -)El) , that he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) from the altar (04196 +mizbeach) , saying (00559 +)amar) , Lay hold (08610 +taphas) on him . And his hand (03027 +yad) , which (00834 +)aher) he put (07971 +shalach) forth (07971 +shalach) against (05921 +(al) him , dried (03001 +yabesh) up , so that he could (03201 +yakol) not pull (07725 +shuwb) it in again (07725 +shuwb) to him .

had 1Ki_13_05 The altar (04196 +mizbeach) also was rent (07167 +qara() , and the ashes (01880 +deshen) poured (08210 +shaphak) out from the altar (04196 +mizbeach) , according to the sign (04159 +mowpheth) which (00834 +)aher) the man (00376 +)iysh) of God (00430 +)elohiym) {had} given (05414 +nathan) by the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

had 1Ki_13_11 . Now there dwelt (03427 +yashab) an old (02205 +zaqen) prophet (05030 +nabiy)) in Bethel (01008 +Beyth -)El) ; and his sons (01121 +ben) came (00935 +bow) and told (05608 +caphar) him all (03605 +kol) the works (04639 +ma(aseh) that the man (00376 +)iysh) of God (00430 +)elohiym) had done (06213 +(asah) that day (03117 +yowm) in Bethel (01008 +Beyth -)El):the words (01697 +dabar) which (00834 +)aher) he {had} spoken (01696 +dabar) unto the king (04428 +melek) , them they told (05608 +caphar) also to their father (1) .

had 1Ki_13_11 . Now there dwelt (03427 +yashab) an old (02205 +zaqen) prophet (05030 +nabiy)) in Bethel (01008 +Beyth -)El) ; and his sons (01121 +ben) came (00935 +bow) and told (05608 +caphar) him all (03605 +kol) the works (04639 +ma(aseh) that the man (00376 +)iysh) of God (00430 +)elohiym) {had} done (06213 +(asah) that day (03117 +yowm) in Bethel (01008 +Beyth -)El):the words (01697 +dabar) which (00834 +)aher) he had spoken (01696 +dabar) unto the king (04428 +melek) , them they told (05608 +caphar) also to their father (1) .

had 1Ki_13_12 And their father (1) said (01696 +dabar) unto them , What way (01870 +derek) went (01980 +halak) he ? For his sons (01121 +ben) {had} seen (07200 +ra)ah) what (00834 +)aher) way (01870 +derek) the man (00376 +)iysh) of God (00430 +)elohiym) went (01980 +halak) , which (00834 +)aher) came (00935 +bow) from Judah (03063 +Y@huwdah) .

had 1Ki_13_23 . And it came (01961 +hayah) to pass , after (00310 +)achar) he had eaten (00398 +)akal) bread (03899 +lechem) , and after (00310 +)achar) he had drunk (08354 +shathah) , that he saddled

(02280 +chabash) for him the ass (02543 +chamowr) , [to wit] , for the prophet (05030 +nabiy)) whom (00834 +)aher) he {had} (01961 +hayah) brought (07725 +shuwb) back (07725 +shuwb) .

had 1Ki_13_23 . And it came (01961 +hayah) to pass , after (00310 +)achar) he had eaten (00398 +)akal) bread (03899 +lechem) , and after (00310 +)achar) he {had} drunk (08354 +shathah) , that he saddled (02280 +chabash) for him the ass (02543 +chamowr) , [to wit] , for the prophet (05030 +nabiy)) whom (00834 +)aher) he had (01961 +hayah) brought (07725 +shuwb) back (07725 +shuwb) .

had 1Ki_13_23 . And it came (01961 +hayah) to pass , after (00310 +)achar) he {had} eaten (00398 +)akal) bread (03899 +lechem) , and after (00310 +)achar) he had drunk (08354 +shathah) , that he saddled (02280 +chabash) for him the ass (02543 +chamowr) , [to wit] , for the prophet (05030 +nabiy)) whom (00834 +)aher) he had (01961 +hayah) brought (07725 +shuwb) back (07725 +shuwb) .

had 1Ki_13_28 And he went (03212 +yalak) and found (04672 +matsa)) his carcase (05038 +n@belah) cast (07993 +shalak) in the way (01870 +derek) , and the ass (02543 +chamowr) and the lion (00738 +)ariy) standing (05975 +(amad) by the carcase (05038 +n@belah):the lion (00738 +)ariy) {had} not eaten (00398 +)akal) the carcase (05038 +n@belah) , nor (03808 +lo)) torn (07665 +shabar) the ass (02543 +chamowr) .

had 1Ki_13_31 And it came (01961 +hayah) to pass , after (00310 +)achar) he {had} buried (06912 +qabar) him , that he spake (00559 +)amar) to his sons (01121 +ben) , saying (00559 +)amar) , When I am dead (04191 +muwth) , then bury (06912 +qabar) me in the sepulchre (06913 +qeber) wherein (00834 +)aher) the man (00376 +)iysh) of God (00430 +)elohiy) [is] buried (06912 +qabar) ; lay (03241 +Yaniym) my bones (06106 +(etsem) beside (00681 +)etsel) his bones (06106 +(etsem) :

had 1Ki_14_22 And Judah (03063 +Y@huwdah) did (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and they provoked him to jealousy (07065 +qana)) with their sins (02403 +chatta)ah) which (00834 +)aher) they had committed (02398 +chata) , above all (03605 +kol) that their fathers (1) {had} done (06213 +(asah) .

had 1Ki_14_22 And Judah (03063 +Y@huwdah) did (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and they provoked him to jealousy (07065 +qana)) with their sins (02403 +chatta)ah) which (00834 +)aher) they {had} committed (02398 +chata) , above all (03605 +kol) that their fathers (1) had done (06213 +(asah) .

had 1Ki_14_26 And he took (03947 +laqach) away the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the treasures (00214 +)owtsar) of the king s (04428 +melek) house (01004 +bayith) ; he even took (03947 +laqach) away all (03605 +kol):and he took (03947 +laqach) away all (03605 +kol) the shields (04043 +magen) of gold (02091 +zahab) which (00834 +)aher) Solomon (08010 +Sh@lomoh) {had} made (06213 +(asah) .

had 1Ki_15_03 And he walked (03212 +yalak) in all (03605 +kol) the sins (02403 +chatta)ah)of his father (1) , which (00834 +)aher) he {had} done (06213 +(asah) before (06440 +paniym) him:and his heart (03824 +lebab) was not perfect (08003 +shalem) with the LORD (03068 +Y@hovah) his God (00430 +)elohiy) , as the heart (03824 +lebab) of David (01732 +David) his father (1) .

had 1Ki_15_12 And he took (05674 +(abar) away the sodomites (06945 +qadesh) out of the land (00776 +)erets) , and removed (05493 +cuwr) all (03605 +kol) the idols (01544 +gilluwl) that his fathers (1) {had} made (06213 +(asah) .

had 1Ki_15_13 And also (01571 +gam) Maachah (04601 +Ma(akah) his mother (00517 +)em) , even her he removed (05493 +cuwr) from [being] queen (01377 +g@biyrah) , because (00834 +)aher) she {had} made (06213 +(asah) an idol (04656 +miphletseth) in a grove (00842 +)asherah) ; and Asa (00609 +)Aca)

destroyed (03772 +karath) her idol (04656 +miphletseth) , and burnt (08313 +saraph) [it] by the brook (05158 +nachal) Kidron (06939 +Qidrown) .

had 1Ki_15_15 And he brought (00935 +bow) in the things which his father (1) had dedicated (06944 +qodesh) , and the things which himself {had} dedicated (06944 +qodesh) , into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , silver (03701 +keceph) , and gold (02091 +zahab) , and vessels (03627 +k@liy) .

had 1Ki_15_15 And he brought (00935 +bow) in the things which his father (1) {had} dedicated (06944 +qodesh) , and the things which himself had dedicated (06944 +qodesh) , into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , silver (03701 +keceph) , and gold (02091 +zahab) , and vessels (03627 +k@liy) .

had 1Ki_15_20 So Benhadad (01131 +Binnuwy) hearkened (08085 +shama() unto king (04428 +melek) Asa (00609 +)Aca)) , and sent (07971 +shalach) the captains (08269 +sar) of the hosts (02428 +chayil) which (00834 +)aher) he {had} against (05921 +(al) the cities (05892 +(iyr) of Israel (03478 +Yisra)el) , and smote (05221 +nakah) Ijon (05859 +(Iyown) , and Dan (01835 +Dan) , and Abelbethmaachah (62) , and all (03605 +kol) Cinneroth (03672 +Kinn@rowth) , with all (03605 +kol) the land (00776 +)erets) of Naphtali (05321 +Naphtaliy) .

had 1Ki_15_22 Then king (04428 +melek) Asa (00609 +)Aca)) made (06213 +(asah) a proclamation (08085 +shama() throughout all (03605 +kol) Judah (03063 +Y@huwdah) ; none (00369 +)ayin) [was] exempted (05355 +naqiy):and they took (05375 +nasa)) away the stones (68) of Ramah (07414 +Ramah) , and the timber (06086 +(ets) thereof , wherewith (00834 +)aher) Baasha (01201 +Ba(sha)) {had} builded (01129 +banah) ; and king (04428 +melek) Asa (00609 +)Aca)) built (01129 +banah) with them Geba (01387 +Geba() of Benjamin (01144 +Binyamiyn) , and Mizpah (04709 +Mitspah) .

had 1Ki_15_29 And it came (01961 +hayah) to pass , when he reigned (04427 +malak) , [that] he smote (05221 +nakah) all (03605 +kol) the house (01004 +bayith) of Jeroboam (03379 +Yarob(am)) ; he left (07604 +sha)ar) not to Jeroboam (03379 +Yarob(am)) any (03605 +kol) that breathed (05397 +n@shamah) , until (05704 +(ad) he {had} destroyed (08045 +shamad) him , according unto the saying (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) by his servant (05650 +(ebed) Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) :

had 1Ki_16_31 And it came (01961 +hayah) to pass , as if it {had} been a light (07043 +qalal) thing for him to walk (03212 +yalak) in the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am)) the son (01121 +ben) of Nebat (05028 +N@bat) , that he took (03947 +laqach) to wife (00802 +)ishshah) Jezebel (00348 +)Iyzebel) the daughter (01323 +bath) of Ethbaal (00856 +)Ethba(al) king (04428 +melek) of the Zidonians (06722 +Tsiydoniy) , and went (03212 +yalak) and served (05647 +(abad) Baal (01168 +Ba(al) , and worshipped (07812 +shachah) him .

had 1Ki_16_32 And he reared (06965 +quwm) up an altar (04196 +mizbeach) for Baal (01168 +Ba(al) in the house (01004 +bayith) of Baal (01168 +Ba(al) , which (00834 +)aher) he {had} built (01129 +banah) in Samaria (08111 +Shom@rown) .

had 1Ki_17_07 And it came (01961 +hayah) to pass after (07093 +qets) a while (03117 +yowm) , that the brook (05158 +nachal) dried (03001 +yabesh) up , because (03588 +kiy) there {had} (01961 +hayah) been (01961 +hayah) no (03808 +lo)) rain (01653 +geshem) in the land (00776 +)erets) .

had 1Ki_19_01 . And Ahab (00256 +)Ach)ab) told (05046 +nagad) Jezebel (00348 +)Iyzebel) all (03605 +kol) that Elijah (00452 +)Eliyah) had done (06213 +(asah) , and withal how (00834 +)aher) he {had} slain (02026 +harag) all (03605 +kol) the prophets (05030 +nabiy) with the sword (02719 +chereb) .

had 1Ki_19_01 . And Ahab (00256 +)Ach)ab) told (05046 +nagad) Jezebel (00348 +)Iyzebel) all (03605 +kol) that Elijah (00452 +)Elijah) {had} done (06213 +(asah) , and withal how (00834 +)aher) he had slain (02026 +harag) all (03605 +kol) the prophets (05030 +nabiy)) with the sword (02719 +chereb) .

had 1Ki_21_01 . And it came (01961 +hayah) to pass after (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) , [that] Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) {had} (01961 +hayah) a vineyard (03754 +kerem) , which (00834 +)aher) [was] in Jezreel (03157 +Yizr@(e)l) , hard (00681 +)etsel) by the palace (01964 +heykal) of Ahab (00256 +)Ach)ab) king (04428 +melek) of Samaria (08111 +Shom@rown) .

had 1Ki_21_04 And Ahab (00256 +)Ach)ab) came (00935 +bow)) into (00413 +)el) his house (01004 +bayith) heavy (05620 +car) and displeased (02198 +za(eph) because (05921 +(al) of the word (01697 +dabar) which (00834 +)aher) Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) had spoken (01696 +dabar) to him:for he {had} said (00559 +)amar) , I will not give (05414 +nathan) thee the inheritance (05159 +nachalah) of my fathers (1) . And he laid (07901 +shakab) him down (07901 +shakab) upon his bed (04296 +mittah) , and turned (05437 +cabab) away his face (06440 +paniym) , and would eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) .

had 1Ki_21_04 And Ahab (00256 +)Ach)ab) came (00935 +bow)) into (00413 +)el) his house (01004 +bayith) heavy (05620 +car) and displeased (02198 +za(eph) because (05921 +(al) of the word (01697 +dabar) which (00834 +)aher) Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) {had} spoken (01696 +dabar) to him:for he had said (00559 +)amar) , I will not give (05414 +nathan) thee the inheritance (05159 +nachalah) of my fathers (1) . And he laid (07901 +shakab) him down (07901 +shakab) upon his bed (04296 +mittah) , and turned (05437 +cabab) away his face (06440 +paniym) , and would eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) .

had 1Ki_21_11 And the men (00582 +)enowsh) of his city (05892 +(iyr) , [even] the elders (02205 +zaqen) and the nobles (02715 +chor) who (00834 +)aher) were the inhabitants (03427 +yashab) in his city (05892 +(iyr) , did (06213 +(asah) as Jezebel (00348 +)Iyzebel) had sent (07971 +shalach) unto them , [and] as it [was] written (03789 +kathab) in the letters (05612 +cepher) which (00834 +)aher) she {had} sent (07971 +shalach) unto them .

had 1Ki_21_11 And the men (00582 +)enowsh) of his city (05892 +(iyr) , [even] the elders (02205 +zaqen) and the nobles (02715 +chor) who (00834 +)aher) were the inhabitants (03427 +yashab) in his city (05892 +(iyr) , did (06213 +(asah) as Jezebel (00348 +)Iyzebel) {had} sent (07971 +shalach) unto them , [and] as it [was] written (03789 +kathab) in the letters (05612 +cepher) which (00834 +)aher) she had sent (07971 +shalach) unto them .

had 1Ki_22_31 But the king (04428 +melek) of Syria (00758 +)Aram) commanded (06680 +tsavah) his thirty (07970 +sh@lowshiym) and two (08147 +sh@nayim) captains (08269 +sar) that {had} rule over his chariots (07393 +rekeb) , saying (00559 +)amar) , Fight (03898 +lacham) neither (03808 +lo)) with small (06996 +qatan) nor great (01419 +gadowl) , save only (00905 +bad) with the king (04428 +melek) of Israel (03478 +Yisra)el) .

had 1Ki_22_53 For he served (05647 +(abad) Baal (01168 +Ba(al) , and worshipped (07812 +shachah) him , and provoked to anger (03707 +ka(ac) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , according to all (03605 +kol) that his father (1) {had} done (06213 +(asah) .

had 1Pe_02_10 Which (3588 -ho -) in time (4218 -pote -) past [were] not a people (2992 -laos -) , but [are] now (3568 -nun -) the people (2992 -laos -) of God (2316 -theos -):which (3588 -ho -) {had} not obtained (1653 -eleeo -) mercy (1653 -eleeo -) , but now (3568 -nun -) have obtained (1653 -eleeo -) mercy (1653 -eleeo -) .

had 1Sa_01_02 And he had two (08147 +sh@nayim) wives (00802 +)ishshah) ; the name (08034 +shem) of the one (00259 +)echad) [was] Hannah (02584 +Channah) , and the name (08034 +shem) of the other (08145 +sheniy) Peninnah (06444 +P@ninnah):and Peninnah (06444 +P@ninnah) had (01961 +hayah) children (03206 +yeled) , but Hannah (02584 +Channah) {had} no (00369 +)ayin) children (03206 +yeled) .

had 1Sa_01_02 And he had two (08147 +sh@nayim) wives (00802 +)ishshah) ; the name (08034 +shem) of the one (00259 +)echad) [was] Hannah (02584 +Channah) , and the name (08034 +shem) of the other (08145 +sheniy) Peninnah (06444 +P@ninnah):and Peninnah (06444 +P@ninnah) {had} (01961 +hayah) children (03206 +yeled) , but Hannah (02584 +Channah) had no (00369 +)ayin) children (03206 +yeled) .

had 1Sa_01_02 And he {had} two (08147 +sh@nayim) wives (00802 +)ishshah) ; the name (08034 +shem) of the one (00259 +)echad) [was] Hannah (02584 +Channah) , and the name (08034 +shem) of the other (08145 +sheniy) Peninnah (06444 +P@ninnah):and Peninnah (06444 +P@ninnah) had (01961 +hayah) children (03206 +yeled) , but Hannah (02584 +Channah) had no (00369 +)ayin) children (03206 +yeled) .

had 1Sa_01_05 But unto Hannah (02584 +Channah) he gave (05414 +nathan) a worthy (00639 +)aph) portion (04490 +manah) ; for he loved (00157 +)ahab) Hannah (02584 +Channah):but the LORD (03068 +Y@hovah) {had} shut (05462 +cagar) up her womb (07358 +rechem) .

had 1Sa_01_06 And her adversary (06869 +tsarah) also (01571 +gam) provoked (03707 +ka(ac) her sore (03708 +ka(ac) , for to make her fret (07481 +ra(am) , because (03588 +kiy) the LORD (03068 +Y@hovah) {had} shut (05462 +cagar) up her womb (07358 +rechem) .

had 1Sa_01_09 . So Hannah (02584 +Channah) rose (06965 +quwm) up after (00310 +)achar) they had eaten (00398 +)akal) in Shiloh (07887 +Shiylah) , and after (00310 +)achar) they {had} drunk (08354 +shathah) . Now Eli (05941 +(Eliy) the priest (03548 +kohen) sat (03427 +yashab) upon a seat (03678 +kicce) by a post (04201 +m@zuwzah) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) .

had 1Sa_01_09 . So Hannah (02584 +Channah) rose (06965 +quwm) up after (00310 +)achar) they {had} eaten (00398 +)akal) in Shiloh (07887 +Shiylah) , and after (00310 +)achar) they had drunk (08354 +shathah) . Now Eli (05941 +(Eliy) the priest (03548 +kohen) sat (03427 +yashab) upon a seat (03678 +kicce) by a post (04201 +m@zuwzah) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) .

had 1Sa_01_13 Now Hannah (02584 +Channah) , she spake (01696 +dabar) in her heart (03820 +leb) ; only (07535 +raq) her lips (08193 +saphah) moved (05128 +nuwa() , but her voice (06963 +qowl) was not heard (08085 +shama():therefore Eli (05941 +(Eliy) thought (02803 +chashab) she {had} been drunken (07910 +shikkowr) .

had 1Sa_01_20 Wherefore it came (01961 +hayah) to pass , when the time (03117 +yowm) was come (08622 +t@quwphah) about after Hannah (02584 +Channah) {had} conceived (02030 +hareh) , that she bare (03205 +yalad) a son (01121 +ben) , and called (07121 +qara) his name (08034 +shem) Samuel (08050 +Sh@muw)el) , [saying] , Because (03588 +kiy) I have asked (07592 +sha)al) him of the LORD (03068 +Y@hovah) .

had 1Sa_01_24 And when (00834 +)aher) she {had} weaned (01580 +gamal) him , she took (05927 +(alah) him up with her , with three (07969 +shalowsh) bullocks (06499 +par) , and one (00259 +)echad) ephah (00374 +)eyphah) of flour (07058 +qemach) , and a bottle (05035 +nebel) of wine (03196 +yayin) , and brought (00935 +bow) him unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) in Shiloh (07887 +Shiylah):and the child (05288 +na(ar) [was] young (05288 +na(ar) .

had 1Sa_03_08 And the LORD (03068 +Y@hovah) called (07121 +qara) Samuel (08050 +Sh@muw)el) again (03254 +yacaph) the third (07992 +sh@liyshiy) time . And he arose (06965 +quwm) and went (03212

+yalak) to Eli (05941 +(Eliy) , and said (00559 +)amar) , Here (02005 +hen) [am] I ; for thou didst call (07121 +qara)) me . And Eli (05941 +(Eliy) perceived (00995 +biyn) that the LORD (03068 +Y@hovah) {had} called (07121 +qara)) the child (05288 +na(ar)) .

had 1Sa_04_18 And it came (01961 +hayah) to pass , when he made mention (02142 +zakar) of the ark (00727 +)arown) of God (00430 +)elohiym) , that he fell (05307 +naphal) from off (05921 +(al) the seat (03678 +kicce)) backward (00322 +)achoranniyth) by the side (03027 +yad) of the gate (08179 +sha(ar)) , and his neck (04665 +miphreketh) brake (07665 +shabar) , and he died (04191 +muwth):for he was an old (02204 +zaqen) man (00376 +)iysh) , and heavy (03513 +kabad) . And he {had} judged (08199 +shaphat) Israel (03478 +Yisra)el) forty (00705 +)arba(iym) years (08141 +shaneh) .

had 1Sa_05_09 And it was [so] , that , after (00310 +)achar) they had carried (05437 +cabab) it about (05437 +cabab) , the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against the city (05892 +(iyr) with a very (03966 +m@(od) great (01419 +gadowl) destruction (04103 +m@huwmah):and he smote (05221 +nakah) the men (00582 +)enowsh) of the city (05892 +(iyr) , both small (06996 +qatan) and great (01419 +gadowl) , and they {had} emerods (06076 +(ophel) in their secret (08368 +sathar) parts (02506 +cheleq) .

had 1Sa_05_09 And it was [so] , that , after (00310 +)achar) they {had} carried (05437 +cabab) it about (05437 +cabab) , the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against the city (05892 +(iyr) with a very (03966 +m@(od) great (01419 +gadowl) destruction (04103 +m@huwmah):and he smote (05221 +nakah) the men (00582 +)enowsh) of the city (05892 +(iyr) , both small (06996 +qatan) and great (01419 +gadowl) , and they had emerods (06076 +(ophel) in their secret (08368 +sathar) parts (02506 +cheleq) .

had 1Sa_06_06 Wherefore (04100 +mah) then do ye harden (05513 +Ciynay) your hearts (03824 +lebab) , as the Egyptians (04714 +Mitsrayim) and Pharaoh (06547 +Par(oh) hardened (03513 +kabad) their hearts (03820 +leb) ? when (00834 +)aher) he {had} wrought (05953 +(alal) wonderfully (05953 +(alal) among them , did they not let the people go (07971 +shalach) , and they departed (03212 +yalak) ?

had 1Sa_06_16 And when the five (02568 +chamesh) lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) {had} seen (07200 +ra)ah) [it] , they returned (07725 +shuwb) to Ekron (06138 +(Eqrown) the same (01931 +huw)) day (03117 +yowm) .

had 1Sa_06_19 . And he smote (05221 +nakah) the men (00376 +)iysh) of Bethshemesh (01053 +Beyth Shemesh) , because (03588 +kiy) they had looked (07200 +ra)ah) into the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , even he smote (05221 +nakah) of the people (05971 +(am) fifty (02572 +chamishshiyim) thousand (00505 +)eleph) and threescore (07657 +shib(iym .) and ten men (00376 +)iysh):and the people (05971 +(am) lamented (56) , because (03588 +kiy) the LORD (03068 +Y@hovah) {had} smitten (05221 +nakah) [many] of the people (05971 +(am) with a great (01419 +gadowl) slaughter (04347 +makkah) .

had 1Sa_06_19 . And he smote (05221 +nakah) the men (00376 +)iysh) of Bethshemesh (01053 +Beyth Shemesh) , because (03588 +kiy) they {had} looked (07200 +ra)ah) into the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , even he smote (05221 +nakah) of the people (05971 +(am) fifty (02572 +chamishshiyim) thousand (00505 +)eleph) and threescore (07657 +shib(iym .) and ten men (00376 +)iysh):and the people (05971 +(am) lamented (56) , because (03588 +kiy) the LORD (03068 +Y@hovah) had smitten (05221 +nakah) [many] of the people (05971 +(am) with a great (01419 +gadowl) slaughter (04347 +makkah) .

had 1Sa_07_14 And the cities (05892 +(iyr) which (00834 +)aher) the Philistines (06430 +P@lishtiy) {had} taken (03947 +laqach) from Israel (03478 +Yisra)el) were restored (07725 +shuwb) to Israel (03478 +Yisra)el) , from Ekron (06138 +(Eqrown) even unto Gath (01661 +Gath) ; and the coasts (01366

+g@buwl) thereof did Israel (03478 +Yisra)el) deliver (05337 +natsal) out of the hands (03027 +yad) of the Philistines (06430 +P@lishtiy) . And there was peace (07965 +shalowm) between (00996 +beyn) Israel (03478 +Yisra)el) and the Amorites (00567 +)Emoriy) .

had 1Sa_09_02 And he {had} (01961 +hayah) a son (01121 +ben) , whose name (08034 +shem) [was] Saul (07586 +Sha)uwl) , a choice (00970 +bachuwr) young (00970 +bachuwr) man , and a goodly (02896 +towb):and [there was] not among the children (01121 +ben) of Israel (03478 +Yisra)el) a goodlier (02896 +towb) person (00376 +)iysh) than he:from his shoulders (07926 +sh@kem) and upward (04605 +ma(al) [he was] higher (01364 +gaboahh) than any (03605 +kol) of the people (05971 +(am) .

had 1Sa_09_15 Now the LORD (03068 +Y@hovah) {had} told (01540 +galah) Samuel (08050 +Sh@muw)el) in his ear (00241 +)ozen) a day (03117 +yowm) before (06440 +paniym) Saul (07586 +Sha)uwl) came (00935 +bow)) , saying (00559 +)amar) ,

had 1Sa_10_09 . And it was [so] , that when he {had} turned (06437 +panah) his back (07926 +sh@kem) to go (03212 +yalak) from Samuel (08050 +Sh@muw)el) , God (00430 +)elohiym) gave him another (00312 +)acher) heart (03820 +leb):and all (03605 +kol) those (00428 +)el - leh) signs (00226 +)owth) came (00935 +bow)) to pass that day (03117 +yowm) .

had 1Sa_10_13 And when he {had} made an end (03615 +kalah) of prophesying (05012 +naba)) , he came (00935 +bow)) to the high (01116 +bamah) place .

had 1Sa_10_20 And when Samuel (08050 +Sh@muw)el) {had} caused all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) to come (07126 +qarab) near (07126 +qarab) , the tribe (07626 +shebet) of Benjamin (01144 +Binyamiyn) was taken (03920 +lakad) .

had 1Sa_10_21 When he {had} caused the tribe (07626 +shebet) of Benjamin (01144 +Binyamiyn) to come (07126 +qarab) near (07126 +qarab) by their families (04940 +mishpachah) , the family (04940 +mishpachah) of Matri (04309 +Matriy) was taken (03920 +lakad) , and Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh) was taken (03920 +lakad):and when they sought (01245 +baqash) him , he could not be found (04672 +matsa)) .

had 1Sa_10_26 And Saul (07586 +Sha)uwl) also (01571 +gam) went (01980 +halak) home (01004 +bayith) to Gibeah (01390 +Gib(ah) ; and there went (03212 +yalak) with him a band (02428 +chayil) of men , whose (00834 +)aher) hearts (03820 +leb) God (00430 +)elohiym) {had} touched (05060 +naga() .

had 1Sa_13_01 . Saul (07586 +Sha)uwl) reigned (04427 +malak) one year (08141 +shaneh) ; and when he {had} reigned (04427 +malak) two (08147 +sh@nayim) years (08141 +shaneh) over (05921 +(al) Israel (03478 +Yisra)el) ,

had 1Sa_13_04 And all (03605 +kol) Israel (03478 +Yisra)el) heard (08085 +shama() say (00559 +)amar) [that] Saul (07586 +Sha)uwl) had smitten (05221 +nakah) a garrison (05333 +n@tsiyb) of the Philistines (06430 +P@lishtiy) , and [that] Israel (03478 +Yisra)el) also (01571 +gam) was {had} in abomination (00887 +ba)ash) with the Philistines (06430 +P@lishtiy) . And the people (05971 +(am) were called (06817 +tsa(aq) together after (00310 +)achar) Saul (07586 +Sha)uwl) to Gilgal (01537 +Gilgal) .

had 1Sa_13_04 And all (03605 +kol) Israel (03478 +Yisra)el) heard (08085 +shama() say (00559 +)amar) [that] Saul (07586 +Sha)uwl) {had} smitten (05221 +nakah) a garrison (05333 +n@tsiyb) of the Philistines (06430 +P@lishtiy) , and [that] Israel (03478 +Yisra)el) also (01571 +gam) was had in abomination (00887 +ba)ash) with the Philistines (06430 +P@lishtiy) . And the people (05971 +(am) were called (06817 +tsa(aq) together after (00310 +)achar) Saul (07586 +Sha)uwl) to Gilgal (01537 +Gilgal) .

had 1Sa_13_08 . And he tarried (03176 +yachal) seven (07651 +sheba() days (03117 +yowm) , according to

the set (04150 +mow(ed) time that Samuel (08050 +Sh@muw)el) [{had} appointed] :but Samuel (08050 +Sh@muw)el) came (00935 +bow)) not to Gilgal (01537 +Gilgal) ; and the people (05971 +(am) were scattered (06327 +puwts) from him .

had 1Sa_13_10 And it came (01961 +hayah) to pass , that as soon as he {had} made an end (03615 +kalah) of offering (05927 +(alah) the burnt (05930 +(olah) offering , behold (02009 +hinneh) , Samuel (08050 +Sh@muw)el) came (00935 +bow)) ; and Saul (07586 +Sha)uwl) went (03318 +yatsa)) out to meet (07125 +qir)ah) him , that he might salute (01288 +barak) him .

had 1Sa_13_21 Yet they {had} a file (06477 +p@tsiyrah) for the mattocks (04281 +machareshah) , and for the coulters (00855 +)eth) , and for the forks , and for the axes (07134 +qardom) , and to sharpen (05324 +natsab) the goads (01861 +dorborn) .

had 1Sa_14_11 And both (08147 +sh@nayim) of them discovered (01540 +galah) themselves unto the garrison (04673 +matstsab) of the Philistines (06430 +P@lishtiy):and the Philistines (06430 +P@lishtiy) said (00559 +)amar) , Behold (02009 +hinneh) , the Hebrews (05680 +(Ibriy) come (03318 +yatsa)) forth (03318 +yatsa)) out of the holes (02356 +chowr) where they {had} hid (2244) themselves .

had 1Sa_14_17 Then said (00559 +)amar) Saul (07586 +Sha)uwl) unto the people (05971 +(am) that [were] with him , Number (06485 +paqad) now (04994 +na)) , and see (07200 +ra)ah) who (04310 +miy) is gone (01980 +halak) from us . And when they {had} numbered (06485 +paqad) , behold (02009 +hinneh) , Jonathan (03129 +Yownathan) and his armourbearer (03627 +k@liy) [were] not [there] .

had 1Sa_14_22 Likewise (01571 +gam) all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) which {had} hid (2244) themselves in mount (02022 +har) Ephraim (00669 +)Ephrayim) , [when] they heard (08085 +shama() that the Philistines (06430 +P@lishtiy) fled (05127 +nuwc) , even they also (01571 +gam) followed (01692 +dabaq) hard (01692 +dabaq) after (00310 +)achar) them in the battle (04421 +milchamah) .

had 1Sa_14_24 . And the men (00376 +)iysh) of Israel (03478 +Yisra)el) were distressed (05065 +nagas) that day (03117 +yowm):for Saul (07586 +Sha)uwl) {had} adjured (00422 +)alah) the people (05971 +(am) , saying (00559 +)amar) , Cursed (00779 +)arar) [be] the man (00376 +)iysh) that eateth (00398 +)akal) [any] food (03899 +lechem) until (05704 +(ad) evening (06153 +(ereb) , that I may be avenged (05358 +naqam) on mine enemies (00341 +)oyeb) . So none (03808 +lo)) of the people (05971 +(am) tasted (02938 +ta(am) [any (03605 +kol)] food (03899 +lechem) .

had 1Sa_14_30 How (00637 +)aph) much (00637 +)aph) more (00637 +)aph) , if (03863 +luw)) haply (03863 +luw)) the people (05971 +(am) had eaten (00398 +)akal) freely to day (03117 +yowm) of the spoil (07998 +shalal) of their enemies (00341 +)oyeb) which (00834 +)aher) they found (04672 +matsa)) ? for {had} there not been now (06258 +(attah) a much greater (07235 +rabah) slaughter (04347 +makkah) among the Philistines (06430 +P@lishtiy) ?

had 1Sa_14_30 How (00637 +)aph) much (00637 +)aph) more (00637 +)aph) , if (03863 +luw)) haply (03863 +luw)) the people (05971 +(am) {had} eaten (00398 +)akal) freely to day (03117 +yowm) of the spoil (07998 +shalal) of their enemies (00341 +)oyeb) which (00834 +)aher) they found (04672 +matsa)) ? for had there not been now (06258 +(attah) a much greater (07235 +rabah) slaughter (04347 +makkah) among the Philistines (06430 +P@lishtiy) ?

had 1Sa_15_35 And Samuel (08050 +Sh@muw)el) came no (03808 +lo)) more (03254 +yacaph) to see (07200 +ra)ah) Saul (07586 +Sha)uwl) until (05704 +(ad) the day (03117 +yowm) of his death (04194 +maveth):nevertheless (03588 +kiy) Samuel (08050 +Sh@muw)el) mourned (56) for Saul (07586 +Sha)uwl):and the LORD (03068 +Y@hovah) repented (05162 +nacham) that he {had} (01961 +hayah) made Saul (07586 +Sha)uwl) king (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) .

had 1Sa_17_05 And [he {had}] an helmet (03553 +kowba() of brass (05178 +n@chosheth) upon his head (07218 +ro)sh) , and he [was] armed (03847 +labash) with a coat (08302 +shiryown) of mail (07193 +qasqeseth) ; and the weight (04948 +mishqal) of the coat (08302 +shiryown) [was] five (02568 +chamesh) thousand (00505 +)eleph) shekels (08255 +sheqel) of brass (05178 +n@chosheth) .

had 1Sa_17_06 And [he {had}] greaves (04697 +mitschah) of brass (05178 +n@chosheth) upon his legs (07272 +regel) , and a target (03591 +kiydown) of brass (05178 +n@chosheth) between (00996 +beyn) his shoulders (03802 +katheph) .

had 1Sa_17_12 . Now David (01732 +David) [was] the son (01121 +ben) of that Ephrathite (00673 +)Ephrathiy) of Bethlehemjudah (01035 +Beyth Lechem) , whose name (08034 +shem) [was] Jesse (03448 +Yishay) ; and he {had} eight (08083 +sh@moneh) sons (01121 +ben):and the man (00376 +)iysh) went (00935 +bow)) among men (00582 +)enowsh) [for] an old (02204 +zaqen) man in the days (03117 +yowm) of Saul (07586 +Sha)uwl) .

had 1Sa_17_20 And David (01732 +David) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and left (05203 +natash) the sheep (06629 +tso)n) with a keeper (08104 +shamar) , and took (05375 +nasa)) , and went (03212 +yalak) , as Jesse (03448 +Yishay) {had} commanded (06680 +tsavah) him ; and he came (00935 +bow)) to the trench (04570 +ma(gal) , as the host (02428 +chayil) was going (03318 +yatsa)) forth (03318 +yatsa)) to the fight (04634 +ma(arakah) , and shouted (07321 +ruwa() for the battle (04421 +milchamah) .

had 1Sa_17_21 For Israel (03478 +Yisra)el) and the Philistines (06430 +P@lishtiy) {had} put the battle in array (06186 +(arak) , army (04634 +ma(arakah) against (07125 +qir)ah) army (02428 +chayil) .

had 1Sa_17_39 And David (01732 +David) girded (02296 +chagar) his sword (02719 +chereb) upon his armour (04055 +mad) , and he assayed (02974 +ya)al) to go (03212 +yalak) ; for he {had} not proved (05254 +nacah) [it] . And David (01732 +David) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , I cannot (03808 +lo)) go (03212 +yalak) with these (00428 +)el - leh) ; for I have not proved (05254 +nacah) [them] . And David (01732 +David) put (05493 +cuwr) them off (05921 +(al) him .

had 1Sa_17_40 . And he took (03947 +laqach) his staff (04731 +maqql) in his hand (03027 +yad) , and chose (00977 +bachar) him five (02568 +chamesh) smooth (02512 +challuq) stones (68) out of the brook (05158 +nachal) , and put (07760 +suwm) them in a shepherd s (07462 +ra(ah) bag (03627 +k@liy) which (00834 +)aher) he {had} , even in a scrip (03219 +yalquwt) ; and his sling (07050 +qela() [was] in his hand (03027 +yad):and he drew near (05066 +nagash) to the Philistine (06430 +P@lishtiy) .

had 1Sa_18_01 . And it came (01961 +hayah) to pass , when he {had} made an end (03615 +kalah) of speaking (01696 +dabar) unto Saul (07586 +Sha)uwl) , that the soul (05315 +nephesh) of Jonathan (03083 +Y@hownathan) was knit (07194 +qashar) with the soul (05315 +nephesh) of David (01732 +David) , and Jonathan (03083 +Y@hownathan) loved (00157 +)ahab) him as his own soul (05315 +nephesh) .

had 1Sa_19_18 . So David (01732 +David) fled (01272 +barach) , and escaped (04422 +malat) , and came (00935 +bow)) to Samuel (08050 +Sh@muw)el) to Ramah (07414 +Ramah) , and told (05046 +nagad) him all (03605 +kol) that Saul (07586 +Sha)uwl) {had} done (06213 +(asah) to him . And he and Samuel (08050 +Sh@muw)el) went (03212 +yalak) and dwelt (03427 +yashab) in Naioth (05121 +Naviyth) .

had 1Sa_20_34 So Jonathan (03083 +Y@hownathan) arose (06965 +quwm) from the table (07979 +shulchan) in fierce (02750 +choriy) anger (00639 +)aph) , and did eat (00398 +)akal) no (03808 +lo)) meat (03899 +lechem) the second (08145 +sheniy) day (03117 +yowm) of the month (02320 +chodesh):for he was grieved (06087 +(atsab) for David (01732 +David) , because (03588 +kiy) his father (1) {had} done him shame (03637 +kalam) .

had 1Sa_20_37 And when the lad (05288 +na(ar) was come (00935 +bow)) to the place (4725maqowm) of the arrow (02678 +chitstsiy) which (00834 +)aher) Jonathan (03083 +Y@hownathan) {had} shot (03384 +yarah) , Jonathan (03083 +Y@hownathan) cried (07121 +qara) after (00311 +)achar) the lad (05288 +na(ar) , and said (00559 +)amar) , [Is] not the arrow (02678 +chitstsiy) beyond (01973 +hal@ah) thee ?

had 1Sa_22_21 And Abiathar (54) shewed (05046 +nagad) David (01732 +David) that Saul (07586 +Sha)uwl) {had} slain (02026 +harag) the LORD S (03068 +Y@hovah) priests (03548 +kohen) .

had 1Sa_24_05 And it came (01961 +hayah) to pass afterward , that David s (01732 +David) heart (03820 +leb) smote (05221 +nakah) him , because he {had} cut (03772 +karath) off Saul s (07586 +Sha)uwl) skirt (03671 +kanaph) .

had 1Sa_24_10 Behold (02009 +hinneh) , this day (03117 +yowm) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) how (00834 +)aher) that the LORD (03068 +Y@hovah) {had} delivered (05414 +nathan) thee to day (03117 +yowm) into mine hand (03027 +yad) in the cave (04631 +m@(arah):and [some] bade (00559 +)amar) [me] kill (02026 +harag) thee:but [mine eye] spared (02347 +chuwc) thee ; and I said (00559 +)amar) , I will not put (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against my lord (00113 +)adown) ; for he [is] the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) .

had 1Sa_24_16 . And it came (01961 +hayah) to pass , when David (01732 +David) {had} made an end (03615 +kalah) of speaking (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) unto Saul (07586 +Sha)uwl) , that Saul (07586 +Sha)uwl) said (00559 +)amar) , [Is] this (02088 +zeh) thy voice (06963 +qowl) , my son (01121 +ben) David (01732 +David) ? And Saul (07586 +Sha)uwl) lifted (05375 +nasa)) up his voice (06963 +qowl) , and wept (01058 +bakah) .

had 1Sa_24_18 And thou hast shewed (05046 +nagad) this day (03117 +yowm) how that thou hast dealt (06213 +(asah) well (02896 +towb) with me:forasmuch as when the LORD (03068 +Y@hovah) {had} delivered (05462 +cagar) me into thine hand (03027 +yad) , thou killedst (02026 +harag) me not .

had 1Sa_25_02 . And [there was] a man (00376 +)iysh) in Maon (04584 +Ma(own) , whose possessions (04639 +ma(aseh) [were] in Carmel (03760 +Karmel) ; and the man (00376 +)iysh) [was] very (03966 +m@(od) great (01419 +gadowl) , and he {had} three (07969 +shalowsh) thousand (00505 +)eleph) sheep (06629 +tso)n) , and a thousand (00505 +)eleph) goats (05795 +(ez):and he was shearing (01494 +gazaz) his sheep (06629 +tso)n) in Carmel (03760 +Karmel) .

had 1Sa_25_21 Now David (01732 +David) {had} (01961 +hayah) said (00559 +)amar) , Surely (00389 +)ak) in vain (08267 +sheqer) have I kept (08104 +shamar) all (03605 +kol) that this (02088 +zeh) [fellow] hath in the wilderness (04057 +midbar) , so that nothing was missed (06485 +paqad) of all (03605 +kol) that [pertained] unto him:and he hath requited (07725 +shuwb) me evil (07451 +ra() for good (02896 +towb) .

had 1Sa_25_34 For in very (00199 +)uwlam) deed (00199 +)uwlam) , [as] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) liveth (02416 +chay) , which (00834 +)aher) hath kept (04513 +mana() me back (04513 +mana() from hurting (07489 +ra(a() thee , except thou hadst hasted (04116 +mahar) and come (00935 +bow)) to meet (07125 +qir)ah) me , surely there {had} not been left (03498 +yathar) unto Nabal (05037 +Nabal) by the morning (01242 +boqer) light (00216 +)owr) any that pisseth (08366 +shathan) against the wall (02346 +chowmah) .

had 1Sa_25_35 So David (01732 +David) received (03947 +laqach) of her hand (03027 +yad) [that] which (00834 +)aher) she {had} brought (00935 +bow)) him , and said (00559 +)amar) unto her , Go (05927 +(alah) up in peace (07965 +shalowm) to thine house (01004 +bayith) ; see (07200 +ra)ah) , I have hearkened (08085 +shama() to thy voice (06963 +qowl) , and have accepted (05375 +nasa)) thy person

(06440 +paniym) .

had 1Sa_25_37 But it came (01916 +hadom) to pass in the morning (01242 +boqer) , when the wine (03196 +yayin) was gone (03318 +yatsa) out of Nabal (05037 +Nabal) , and his wife (00802 +)ishshah) {had} told (05046 +nagad) him these things (01697 +dabar) , that his heart (03820 +leb) died (04191 +muwth) within (07130 +qereb) him , and he became (01961 +hayah) [as] a stone (68) .

had 1Sa_25_44 But Saul (07586 +Sha)uwl) {had} given (05414 +nathan) Michal (04324 +Miykal) his daughter (01323 +bath) , David s (01732 +David) wife (00802 +)ishshah) , to Phalti (06406 +Paltiy) the son (01121 +ben) of Laish (03919 +Layish) , which (00834 +)aher) [was] of Gallim (01554 +Galliym) .

had 1Sa_26_05 And David (01732 +David) arose (06965 +quwm) , and came (00935 +bow) to the place (04725 +maqowm) where Saul (07586 +Sha)uwl) {had} pitched (02583 +chanah):and David (01732 +David) beheld (07200 +ra)ah) the place (04725 +maqowm) where Saul (07586 +Sha)uwl) lay (07901 +shakab) , and Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , the captain (08269 +sar) of his host (06635 +tsaba):and Saul (07586 +Sha)uwl) lay (07901 +shakab) in the trench (04570 +ma(gal) , and the people (05971 +(am) pitched (02583 +chanah) round (05439 +cabiyyb) about him .

had 1Sa_28_03 Now Samuel (08050 +Sh@muw)el) was dead (04191 +muwth) , and all (03605 +kol) Israel (03478 +Yisra)el) had lamented (05594 +caphad) him , and buried (06912 +qabar) him in Ramah (07414 +Ramah) , even in his own city (05892 +(iyr) . And Saul (07586 +Sha)uwl) had put (05493 +cuwr) away (05493 +cuwr) those (01992 +hem) that {had} familiar spirits (00178 +)owb) , and the wizards (03049 +yidd@(oniy) , out of the land (00776 +)erets) .

had 1Sa_28_03 Now Samuel (08050 +Sh@muw)el) was dead (04191 +muwth) , and all (03605 +kol) Israel (03478 +Yisra)el) had lamented (05594 +caphad) him , and buried (06912 +qabar) him in Ramah (07414 +Ramah) , even in his own city (05892 +(iyr) . And Saul (07586 +Sha)uwl) {had} put (05493 +cuwr) away (05493 +cuwr) those (01992 +hem) that had familiar spirits (00178 +)owb) , and the wizards (03049 +yidd@(oniy) , out of the land (00776 +)erets) .

had 1Sa_28_03 Now Samuel (08050 +Sh@muw)el) was dead (04191 +muwth) , and all (03605 +kol) Israel (03478 +Yisra)el) {had} lamented (05594 +caphad) him , and buried (06912 +qabar) him in Ramah (07414 +Ramah) , even in his own city (05892 +(iyr) . And Saul (07586 +Sha)uwl) had put (05493 +cuwr) away (05493 +cuwr) those (01992 +hem) that had familiar spirits (00178 +)owb) , and the wizards (03049 +yidd@(oniy) , out of the land (00776 +)erets) .

had 1Sa_28_20 . Then Saul (07586 +Sha)uwl) fell (05307 +naphal) straightway (04116 +mahar) all (04393 +m@lo) along on the earth (00776 +)erets) , and was sore (03966 +m@(od) afraid (03372 +yare)) , because of the words (01697 +dabar) of Samuel (08050 +Sh@muw)el):and there was no (03808 +lo) strength (03581 +koach) in him ; for he {had} eaten (00398 +)akal) no (03808 +lo) bread (03899 +lechem) all (03605 +kol) the day (03117 +yowm) , nor all (03605 +kol) the night (03915 +layil) .

had 1Sa_28_24 And the woman (00802 +)ishshah) {had} a fat (04770 +marbeq) calf (05695 +(egel) in the house (01004 +bayith) ; and she hasted (04116 +mahar) , and killed (02076 +zabach) it , and took (03947 +laqach) flour (07058 +qemach) , and kneaded (03888 +luwsh) [it] , and did bake (00644 +)aphah) unleavened (04682 +matstsah) bread thereof :

had 1Sa_30_01 . And it came (01961 +hayah) to pass , when David (01732 +David) and his men (00582 +)enowsh) were come (00935 +bow) to Ziklag (06860 +Tsiqlag) on the third (07992 +sh@liyshiy) day (03117 +yowm) , that the Amalekites (06003 +(Amaleqiy) {had} invaded (06584 +pashat) the south (05045 +negeb) , and Ziklag (06860 +Tsiqlag) , and smitten (05221 +nakah) Ziklag (06860 +Tsiqlag) , and burned (08313 +saraph) it with fire (00784 +)esh) ;

had 1Sa_30_02 And {had} taken the women (00802 +)ishshah) captives (07617 +shabah) , that [were] therein:they slew (04191 +muwth) not any (00376 +)iysh) , either great (01419 +gadowl) or small (06996 +qatan) , but carried (05090 +nahag) [them] away , and went (03212 +yalak) on their way (01870 +derek) .

had 1Sa_30_04 Then David (01732 +David) and the people (05971 +(am) that [were] with him lifted (05375 +nasa)) up their voice (06963 +qowl) and wept (01058 +bakah) , until they {had} no (00369 +)ayin) more power (03581 +koach) to weep (01058 +bakah) .

had 1Sa_30_12 And they gave (05414 +nathan) him a piece (06400 +pelach) of a cake (01690 +d@belah) of figs , and two (08147 +sh@nayim) clusters (06778 +tsammuwwq) of raisins (06778 +tsammuwwq):and when he had eaten (00398 +)akal) , his spirit (07307 +ruwach) came (07725 +shuwb) again (07725 +shuwb) to him:for he {had} eaten (00398 +)akal) no (03808 +lo) bread (03899 +lechem) , nor (03808 +lo) drunk (08354 +shathah) [any] water (04325 +mayim) , three (07969 +shalowsh) days (03117 +yowm) and three (07969 +shalowsh) nights (03915 +layil) .

had 1Sa_30_12 And they gave (05414 +nathan) him a piece (06400 +pelach) of a cake (01690 +d@belah) of figs , and two (08147 +sh@nayim) clusters (06778 +tsammuwwq) of raisins (06778 +tsammuwwq):and when he {had} eaten (00398 +)akal) , his spirit (07307 +ruwach) came (07725 +shuwb) again (07725 +shuwb) to him:for he had eaten (00398 +)akal) no (03808 +lo) bread (03899 +lechem) , nor (03808 +lo) drunk (08354 +shathah) [any] water (04325 +mayim) , three (07969 +shalowsh) days (03117 +yowm) and three (07969 +shalowsh) nights (03915 +layil) .

had 1Sa_30_16 And when he had brought (03381 +yarad) him down (03381 +yarad) , behold (02009 +hinneh) , [they were] spread (05203 +natash) abroad (05203 +natash) upon all (03605 +kol) the earth (00776 +)erets) , eating (00398 +)akal) and drinking (08354 +shathah) , and dancing (02287 +chagag) , because of all (03605 +kol) the great (01419 +gadowl) spoil (07998 +shalal) that they {had} taken (03947 +laqach) out of the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) , and out of the land (00776 +)erets) of Judah (03063 +Y@huwdah) .

had 1Sa_30_16 And when he {had} brought (03381 +yarad) him down (03381 +yarad) , behold (02009 +hinneh) , [they were] spread (05203 +natash) abroad (05203 +natash) upon all (03605 +kol) the earth (00776 +)erets) , eating (00398 +)akal) and drinking (08354 +shathah) , and dancing (02287 +chagag) , because of all (03605 +kol) the great (01419 +gadowl) spoil (07998 +shalal) that they had taken (03947 +laqach) out of the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) , and out of the land (00776 +)erets) of Judah (03063 +Y@huwdah) .

had 1Sa_30_18 And David (01732 +David) recovered (05337 +natsal) all (03605 +kol) that the Amalekites (06003 +(Amaleqiy) {had} carried (03947 +laqach) away:and David (01732 +David) rescued (05337 +natsal) his two (08147 +sh@nayim) wives (00802 +)ishshah) .

had 1Sa_30_19 And there was nothing (03808 +lo) lacking (05737 +(adar) to them , neither (04480 +min) small (06996 +qatan) nor (05703 +(ad) great (01419 +gadowl) , neither (04480 +min) sons (01121 +ben) nor (05703 +(ad) daughters (01121 +ben) , neither (04480 +min) spoil (07998 +shalal) , nor (05703 +(ad) any (03605 +kol) [thing] that they {had} taken (03947 +laqach) to them:David (01732 +David) recovered (07725 +shuwb) all (03605 +kol) .

had 1Sa_30_21 . And David (01732 +David) came (00935 +bow) to the two hundred (03967 +me)ah) men (00582 +)enowsh) , which (00834 +)aher) were so faint (06296 +pagar) that they could not follow David (01732 +David) , whom they {had} made also to abide (03427 +yashab) at the brook (05158 +nachal) Besor (01308 +B@sowr):and they went (03318 +yatsa) forth (03318 +yatsa) to meet (07125 +qir)ah) David (01732 +David) , and to meet (07125 +qir)ah) the people (05971 +(am) that [were] with him:and when David (01732 +David) came (05066 +nagash) near (05066 +nagash) to the people (05971 +(am) , he

saluted them .

had 1Sa_31_11 And when the inhabitants (03427 +yashab) of Jabeshgilead heard (08085 +shama() of that which the Philistines (06430 +P@lishtiy) {had} done (06213 +(asah) to Saul (07586 +Sha)uwl) ;

had 1Th_01_09 For they themselves (0846 -autos -) shew (0518 -apaggello -) of us what (3697 -hopoios -) manner (3697 -hopoios -) of entering (1529 -eisodos -) in we {had} (2192 -echo -) unto you , and how (4459 -pos -) ye turned (1994 -epistrepho -) to God (2316 -theos -) from idols (1497 -eidolon -) to serve (1398 -douleuo -) the living (2198 -zao -) and true (0228 -alethinos -) God (2316 -theos -) ;

had 1Th_02_02 But even (2532 -kai -) after that we {had} suffered (4310 -propascho -) before (4310 -propascho -) , and were shamefully (5195 -hubrizo -) entreated (5195 -hubrizo -) , as ye know (1492 -eido -) , at (1722 -en -) Philippi (5375 -Philippoi -) , we were bold (3955 -parrhesiazomai -) in our God (2316 -theos -) to speak (2980 -laleo -) unto you the gospel (2098 -euaggelion -) of God (2316 -theos -) with much (4183 -polus -) contention (0073 -agon -) .

had 2Ch_01_03 So Solomon (08010 +Sh@lomoh) , and all (03605 +kol) the congregation (06951 +qahal) with him , went (03212 +yalak) to the high (01116 +bamah) place that [was] at Gibeon (01391 +Gib(own) ; for there (08033 +sham) was the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) of God (00430 +)elohiym) , which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) {had} (01961 +hayah) made (06213 +(asah) in the wilderness (04057 +midbar) .

had 2Ch_01_04 But the ark (00727 +)arown) of God (00430 +)elohiym) had David (01732 +David) brought (05927 +(alah) up from Kirjathjearim (07157 +Qiryath Y@(ariym) to [the place which] David (01732 +David) had prepared (03559 +kuwn) for it:for he {had} pitched (05186 +natah) a tent (00168 +)ohel) for it at Jerusalem (03389 +Y@ruwshalaim) .

had 2Ch_01_04 But the ark (00727 +)arown) of God (00430 +)elohiym) had David (01732 +David) brought (05927 +(alah) up from Kirjathjearim (07157 +Qiryath Y@(ariym) to [the place which] David (01732 +David) {had} prepared (03559 +kuwn) for it:for he had pitched (05186 +natah) a tent (00168 +)ohel) for it at Jerusalem (03389 +Y@ruwshalaim) .

had 2Ch_01_04 But the ark (00727 +)arown) of God (00430 +)elohiym) {had} David (01732 +David) brought (05927 +(alah) up from Kirjathjearim (07157 +Qiryath Y@(ariym) to [the place which] David (01732 +David) had prepared (03559 +kuwn) for it:for he had pitched (05186 +natah) a tent (00168 +)ohel) for it at Jerusalem (03389 +Y@ruwshalaim) .

had 2Ch_01_05 Moreover the brasen (05178 +n@chosheth) altar (04196 +mizbeach) , that Bezaleel (01212 +B@tsal)el) the son (01121 +ben) of Uri (00221 +)Uwriy) , the son (01121 +ben) of Hur (02354 +Chuw r) , {had} made (06213 +(asah) , he put (07760 +suwm) before (06440 +paniym) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah);and Solomon (08010 +Sh@lomoh) and the congregation (06951 +qahal) sought (01875 +darash) unto it .

had 2Ch_01_12 Wisdom (02451 +chokmah) and knowledge (04093 +madda() [is] granted (05414 +nathan) unto thee ; and I will give (05414 +nathan) thee riches (06239 +(osher) , and wealth (05233 +nekec) , and honour (03519 +kabowd) , such (00834 +)aher) as none (03808 +lo) of the kings (04428 +melek) have {had} (01961 +hayah) that [have been] before (06440 +paniym) thee , neither (03808 +lo) shall there any after (00310 +)achar) thee have (01961 +hayah) the like (03651 +ken) .

had 2Ch_01_14 And Solomon (08010 +Sh@lomoh) gathered (00622 +)acaph) chariots (07393 +rekeb) and horsemen (06571 +parash);and he {had} (01961 +hayah) a thousand (00505 +)eleph) and four (00702 +)arba() hundred (03967 +me)ah) chariots (07393 +rekeb) , and twelve thousand (00505 +)eleph)

horsemen (06571 +parash) , which he placed (03240 +yanach) in the chariot (07393 +rekeb) cities (05892 +iyr) , and with the king (04428 +melek) at Jerusalem (03389 +Y@ruwshalaim) .

had 2Ch_01_16 And Solomon (08010 +Sh@lomoh) {had} horses (05483 +cuwc) brought (04161 +mowtsa) out of Egypt (04714 +Mitsrayim) , and linen (04723 +miqveh) yarn (04723 +miqveh):the king s (04428 +melek) merchants (05503 +cachar) received (03947 +laqach) the linen (04723 +miqveh) yarn (04723 +miqveh) at a price (04242 +m@chiyr) .

had 2Ch_02_17 And Solomon (08010 +Sh@lomoh) numbered (05608 +caphar) all (03605 +kol) the strangers that [were] in the land (00776 +)erets) of Israel (03478 +Yisra)el) , after (00310 +)achar) the numbering (05610 +c@phar) wherewith (00834 +)aher) David (01732 +David) his father (25) {had} numbered (05608 +caphar) them ; and they were found (04672 +matsa) an hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) thousand (00505 +)eleph) and three (07969 +shalowsh) thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) .

had 2Ch_03_01 . Then Solomon (08010 +Sh@lomoh) began (02490 +chalal) to build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) at Jerusalem (03389 +Y@ruwshalaim) in mount (02022 +har) Moriah (04179 +Mowriyah) , where (00834 +)aher) [the LORD] appeared (07200 +ra)ah) unto David (01732 +David) his father (25) , in the place (04725 +maqowm) that David (01732 +David) {had} prepared (03559 +kuwn) in the threshingfloor (01637 +goren) of Ornan (00771 +)Ornan) the Jebusite (02983 +Yebuwciy) .

had 2Ch_05_01 . Thus all the work (04399 +m@la)kah) that Solomon (08010 +Sh@lomoh) made (06213 +(asah) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) was finished (07999 +shalam):and Solomon (08010 +Sh@lomoh) brought (00935 +bow) in [all (03605 +kol)] the things that David (01732 +David) his father (25) {had} dedicated (06944 +qodesh) ; and the silver (03701 +keceph) , and the gold (02091 +zahab) , and all (03605 +kol) the instruments (03627 +k@liy) , put (05414 +nathan) he among the treasures (00214 +)owtsar) of the house (01004 +bayith) of God (00430 +)elohiym) .

had 2Ch_05_14 So that the priests (03548 +kohen) could (03201 +yakol) not stand (05975 +(amad) to minister (08334 +sharath) by reason (06440 +paniym) of the cloud (06051 +(anan):for the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) {had} filled (04390 +male) the house (01004 +bayith) of God (00430 +)elohiym) .

had 2Ch_06_13 For Solomon (08010 +Sh@lomoh) had made (06213 +(asah) a brasen (05178 +n@chosheth) scaffold (03595 +kiyowr) , of five (02568 +chamesh) cubits (00520 +)ammah) long (00753 +)orek) , and five (02568 +chamesh) cubits (00520 +)ammah) broad (07341 +rochab) , and three (07969 +shalowsh) cubits (00520 +)ammah) high (06967 +qowmah) , and {had} set (05414 +nathan) it in the midst (08432 +tavek) of the court (05835 +(azarah):and upon it he stood (05975 +(amad) , and kneeled (01288 +barak) down upon his knees (01290 +berek) before (05048 +neged) all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , and spread (06566 +paras) forth his hands (03709 +kaph) toward heaven (08064 +shamayim) ,

had 2Ch_06_13 For Solomon (08010 +Sh@lomoh) {had} made (06213 +(asah) a brasen (05178 +n@chosheth) scaffold (03595 +kiyowr) , of five (02568 +chamesh) cubits (00520 +)ammah) long (00753 +)orek) , and five (02568 +chamesh) cubits (00520 +)ammah) broad (07341 +rochab) , and three (07969 +shalowsh) cubits (00520 +)ammah) high (06967 +qowmah) , and had set (05414 +nathan) it in the midst (08432 +tavek) of the court (05835 +(azarah):and upon it he stood (05975 +(amad) , and kneeled (01288 +barak) down upon his knees (01290 +berek) before (05048 +neged) all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , and spread (06566 +paras) forth his hands (03709 +kaph) toward heaven (08064 +shamayim) ,

had 2Ch_07_01 . Now when Solomon (08010 +Sh@lomoh) {had} (01961 +hayah) made an end (03615

+kalah) of praying (06419 +palal) , the fire (00784 +)esh) came (03381 +yarad) down (03381 +yarad) from heaven (08064 +shamayim) , and consumed (00398 +)akal) the burnt (05930 +(olah) offering and the sacrifices (02077 +zebach) ; and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) filled (04390 +male)) the house (01004 +bayith) .

had 2Ch_07_02 And the priests (03548 +kohen) could (03201 +yakol) not enter (00935 +bow)) into (00413 +)el) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , because (03588 +kiy) the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) {had} filled (04390 +male)) the LORD S (03068 +Y@hovah) house (01004 +bayith) .

had 2Ch_07_06 And the priests (03548 +kohen) waited (05975 +(amad) on their offices (04931 +mishmereth):the Levites (03881 +Leviyy) also with instruments (03627 +k@liy) of musick (07892 +shiy) of the LORD (03068 +Y@hovah) , which (00834 +)aher) David (01732 +David) the king (04428 +melek) {had} made (06213 +(asah) to praise (03034 +yadah) the LORD (03068 +Y@hovah) , because (03588 +kiy) his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) , when David (01732 +David) praised (01984 +halal) by their ministry (03027 +yad) ; and the priests (03548 +kohen) sounded (02690 +chatsar) trumpets before (05048 +neged) them , and all (03605 +kol) Israel (03478 +Yisra)el) stood (05975 +(amad)) .

had 2Ch_07_07 Moreover Solomon (08010 +Sh@lomoh) hallowed (06942 +qadash) the middle (08484 +tiykown) of the court (02691 +chatser) that [was] before (06440 +paniy) the house (01004 +bayith) of the LORD (03068 +Y@hovah):for there (08033 +sham) he offered (06213 +(asah) burnt (05930 +(olah) offerings , and the fat (02459 +cheleb) of the peace (08002 +shelem) offerings , because (03588 +kiy) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) which (00834 +)aher) Solomon (08010 +Sh@lomoh) {had} made (06213 +(asah) was not able (03201 +yakol) to receive (03557 +kuwl) the burnt (05930 +(olah) offerings , and the meat offerings (04503 +minchah) , and the fat (02459 +cheleb) .

had 2Ch_07_10 And on the three (07969 +shalowsh) and twentieth (06242 +(esriym) day (03117 +yowm) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) he sent (07971 +shalach) the people (05971 +(am) away into their tents (00168 +)ohel) , glad (08056 +sameach) and merry (02896 +towb) in heart (03820 +leb) for the goodness (02896 +towb) that the LORD (03068 +Y@hovah) {had} shewed (06213 +(asah) unto David (01732 +David) , and to Solomon (08010 +Sh@lomoh) , and to Israel (03478 +Yisra)el) his people (05971 +(am) .

had 2Ch_08_01 . And it came (01961 +hayah) to pass at the end (07093 +qets) of twenty (06242 +(esriym) years (08141 +shaneh) , wherein (00834 +)aher) Solomon (08010 +Sh@lomoh) {had} built (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and his own house (01004 +bayith) ,

had 2Ch_08_02 That the cities (05892 +(iyr) which (00834 +)aher) Hiram (02438 +Chiyram) {had} restored (05414 +nathan) to Solomon (08010 +Sh@lomoh) , Solomon (08010 +Sh@lomoh) built (01129 +banah) them , and caused the children (01121 +ben) of Israel (03478 +Yisra)el) to dwell (03427 +yashab) there (08033 +sham) .

had 2Ch_08_06 And Baalath (01191 +Ba(alath) , and all (03605 +kol) the store (04543 +mick@nah) cities (05892 +(iyr) that Solomon (08010 +Sh@lomoh) {had} (01961 +hayah) , and all (03605 +kol) the chariot (07393 +rekeb) cities (05892 +(iyr) , and the cities (05892 +(iyr) of the horsemen (06571 +parash) , and all (03605 +kol) that Solomon (08010 +Sh@lomoh) desired (02836 +chashaq) to build (01129 +banah) in Jerusalem (03389 +Y@ruwshalaim) , and in Lebanon (03844 +L@banown) , and throughout all (03605 +kol) the land (00776 +)erets) of his dominion (04475 +memshalah) .

had 2Ch_08_11 And Solomon (08010 +Sh@lomoh) brought (05927 +(alah) up the daughter (01323 +bath) of Pharaoh (06547 +Par(oh) out of the city (05892 +(iyr) of David (01732 +David) unto the house (01004 +bayith) that he {had} built (01129 +banah) for her:for he said (00559 +)amar) , My wife (00802 +)ishshah

) shall not dwell (03427 +yashab) in the house (01004 +bayith) of David (01732 +David) king (04428 +melek) of Israel (03478 +Yisra)el) , because (03588 +kiy) [the places are] holy (06944 +qodesh) , whereunto (00834 +)aher) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) hath come (00935 +bow)) .

had 2Ch_08_12 . Then (00227 +)az) Solomon (08010 +Sh@lomoh) offered (05927 +(alah) burnt (05930 +(olah) offerings unto the LORD (03068 +Y@hovah) on (05921 +(al) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he {had} built (01129 +banah) before (06440 +paniym) the porch (00197 +)uwlam) ,

had 2Ch_08_14 And he appointed (05975 +(amad) , according to the order (04941 +mishpat) of David (01732 +David) his father (25) , the courses (04256 +machaloqeth) of the priests (03548 +kohen) to their service (05656 +(abodah) , and the Levites (03881 +Leviyiy) to their charges (04931 +mishmereth) , to praise (01984 +halal) and minister (08334 +sharath) before (05048 +neged) the priests (03548 +kohen) , as the duty (01697 +dabar) of every day (03117 +yowm) required (03117 +yowm):the porters (07778 +show(er) also by their courses (04256 +machaloqeth) at every gate (08179 +sha(ar):for so (03651 +ken) {had} David (01732 +David) the man (00376 +)iysh) of God (00430 +)elohiym) commanded (04687 +mitsvah) .

had 2Ch_08_18 And Hiram (02438 +Chiyram) sent (07971 +shalach) him by the hands (03027 +yad) of his servants (05650 +(ebed) ships (00591 +)oniyah) , and servants (05650 +(ebed) that {had} knowledge (03045 +yada() of the sea (03220 +yam) ; and they went (00935 +bow)) with the servants (05650 +(ebed) of Solomon (08010 +Sh@lomoh) to Ophir (00211 +)Owphiyr) , and took (03947 +laqach) thence (08033 +sham) four (00702 +)arba() hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) talents (03603 +kikkar) of gold (02091 +zahab) , and brought (00935 +bow)) [them] to king (04428 +melek) Solomon (08010 +Sh@lomoh) .

had 2Ch_09_03 And when the queen (04436 +malkah) of Sheba (07614 +Sh@ba)) had seen (07200 +ra)ah) the wisdom (02451 +chokmah) of Solomon (08010 +Sh@lomoh) , and the house (01004 +bayith) that he {had} built (01129 +banah) ,

had 2Ch_09_03 And when the queen (04436 +malkah) of Sheba (07614 +Sh@ba)) {had} seen (07200 +ra)ah) the wisdom (02451 +chokmah) of Solomon (08010 +Sh@lomoh) , and the house (01004 +bayith) that he had built (01129 +banah) ,

had 2Ch_09_06 Howbeit I believed (00539 +)aman) not their words (01697 +dabar) , until (05704 +(ad) I came (00935 +bow)) , and mine eyes (05869 +(ayin) {had} seen (07200 +ra)ah) [it] :and , behold (02009 +hinneh) , the one half (02677 +chetsiy) of the greatness (04768 +marbiyth) of thy wisdom (02451 +chokmah) was not told (05046 +nagad) me:[for] thou exceedest (03254 +yacaph) the fame (08052 +sh@muw(ah) that I heard (08085 +shama() .

had 2Ch_09_12 And king (04428 +melek) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) to the queen (04436 +malkah) of Sheba (07614 +Sh@ba)) all (03605 +kol) her desire (02656 +chephets) , whatsoever (03605 +kol) she asked (07592 +sha)al) , beside (00905 +bad) [that] which (00834 +)aher) she {had} brought (00935 +bow)) unto the king (04428 +melek) . So she turned (02015 +haphak) , and went (03212 +yalak) away to her own land (00776 +)erets) , she and her servants (05650 +(ebed) .

had 2Ch_09_23 And all (03605 +kol) the kings (04428 +melek) of the earth (00776 +)erets) sought (01245 +baqash) the presence (06440 +paniym) of Solomon (08010 +Sh@lomoh) , to hear (08085 +shama() his wisdom (02451 +chokmah) , that God (00430 +)elohiym) {had} put (05414 +nathan) in his heart (03820 +leb) .

had 2Ch_09_25 And Solomon (08010 +Sh@lomoh) {had} (01961 +hayah) four (00702 +)arba() thousand

(00505 +)eleph) stalls (00723 +)urvah) for horses (05483 +cuwc) and chariots (04818 +merkabah) , and twelve thousand (00505 +)eleph) horsemen (06571 +parash) ; whom he bestowed (03240 +yanach) in the chariot (07393 +rekeb) cities (05892 +(iyr) , and with the king (04428 +melek) at Jerusalem (03389 +Y@ruwshalaim) .

had 2Ch_10_02 And it came (01961 +hayah) to pass , when Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , who (01931 +huw) [was] in Egypt (04714 +Mitsrayim) , whither (00834 +)aher) he {had} fled (01272 +barach) from the presence (06440 +paniym) of Solomon (08010 +Sh@lomoh) the king (04428 +melek) , heard (08085 +shama() [it] , that Jeroboam (03379 +Yarob(am) returned (07725 +shuwb) out of Egypt (04714 +Mitsrayim) .

had 2Ch_10_06 And king (04428 +melek) Rehoboam (07346 +R@chab(am) took counsel (03289 +ya(ats) with the old (02205 +zaqen) men that {had} (01961 +hayah) stood (05975 +(amad) before (06440 +paniym) Solomon (08010 +Sh@lomoh) his father (25) while he yet lived (02416 +chay) , saying (00559 +)amar) , What (00349 +)eyk) counsel (03289 +ya(ats) give ye [me] to return (07725 +shuwb) answer (01697 +dabar) to this (02088 +zeh) people (05971 +(am) ?

had 2Ch_11_14 For the Levites (03881 +Leviyiy) left (05800 +(azab) their suburbs (04054 +migrash) and their possession (00272 +)achuzzah) , and came (03212 +yalak) to Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim):for Jeroboam (03379 +Yarob(am) and his sons (01121 +ben) {had} cast (02186 +zanach) them off from executing the priest s (03547 +kahan) office unto the LORD (03068 +Y@hovah) :

had 2Ch_11_15 And he ordained (05975 +(amad) him priests (03548 +kohen) for the high (01116 +bamah) places , and for the devils (08163 +sa(iyr) , and for the calves (05695 +(egel) which (00834 +)aher) he {had} made (06213 +(asah) .

had 2Ch_12_01 . And it came (01961 +hayah) to pass , when Rehoboam (07346 +R@chab(am) had established (03559 +kuwn) the kingdom (04438 +malkuwth) , and {had} strengthened (02394 +chozqah) himself , he forsook (05800 +(azab) the law (08451 +towrah) of the LORD (03068 +Y@hovah) , and all (03605 +kol) Israel (03478 +Yisrael) with him .

had 2Ch_12_01 . And it came (01961 +hayah) to pass , when Rehoboam (07346 +R@chab(am) {had} established (03559 +kuwn) the kingdom (04438 +malkuwth) , and had strengthened (02394 +chozqah) himself , he forsook (05800 +(azab) the law (08451 +towrah) of the LORD (03068 +Y@hovah) , and all (03605 +kol) Israel (03478 +Yisrael) with him .

had 2Ch_12_02 And it came (01961 +hayah) to pass , [that] in the fifth (02549 +chamiyshiy) year (08141 +shaneh) of king (04428 +melek) Rehoboam (07346 +R@chab(am) Shishak (07895 +Shiyshaq) king (04428 +melek) of Egypt (04714 +Mitsrayim) came (05927 +(alah) up against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , because (03588 +kiy) they {had} transgressed (04603 +ma(al) against the LORD (03068 +Y@hovah) ,

had 2Ch_12_09 So Shishak (07895 +Shiyshaq) king (04428 +melek) of Egypt (04714 +Mitsrayim) came (05927 +(alah) up against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , and took (03947 +laqach) away the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the treasures (00214 +)owtsar) of the king s (04428 +melek) house (01004 +bayith) ; he took (03947 +laqach) all (03605 +kol):he carried (03947 +laqach) away also the shields (04043 +magen) of gold (02091 +zahab) which (00834 +)aher) Solomon (08010 +Sh@lomoh) {had} made (06213 +(asah) .

had 2Ch_12_13 . So king (04428 +melek) Rehoboam (07346 +R@chab(am) strengthened (02388 +chazaq) himself in Jerusalem (03389 +Y@ruwshalaim) , and reigned (04427 +malak):for Rehoboam (07346 +R@chab(am) [was] one (00259 +)echad) and forty (00705 +)arba(iym) years (08141 +shaneh) old

(01121 +ben) when he began to reign (04427 +malak) , and he reigned (04427 +malak) seventeen (07651 +sheba() years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) , the city (05892 +(iyr) which (00834 +)aher) the LORD (03068 +Y@hovah) {had} chosen (00977 +bachar) out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) . And his mother s (00517 +)em) name (08034 +shem) [was] Naamah (05279 +Na(amah) an Ammonitess (05984 +(Ammowniy) .

had 2Ch_14_06 And he built (01129 +banah) fenced (04694 +m@tsuwrah) cities (05892 +(iyr) in Judah (03063 +Y@huwdah):for the land (00776 +)erets) had rest (08252 +shaqat) , and he had no (00369 +)ayin) war (04421 +milchamah) in those (00428 +)el - leh) years (08141 +shaneh) ; because (03588 +kiy) the LORD (03068 +Y@hovah) {had} given him rest (05117 +nuwach) .

had 2Ch_14_06 And he built (01129 +banah) fenced (04694 +m@tsuwrah) cities (05892 +(iyr) in Judah (03063 +Y@huwdah):for the land (00776 +)erets) had rest (08252 +shaqat) , and he {had} no (00369 +)ayin) war (04421 +milchamah) in those (00428 +)el - leh) years (08141 +shaneh) ; because (03588 +kiy) the LORD (03068 +Y@hovah) had given him rest (05117 +nuwach) .

had 2Ch_14_06 And he built (01129 +banah) fenced (04694 +m@tsuwrah) cities (05892 +(iyr) in Judah (03063 +Y@huwdah):for the land (00776 +)erets) {had} rest (08252 +shaqat) , and he had no (00369 +)ayin) war (04421 +milchamah) in those (00428 +)el - leh) years (08141 +shaneh) ; because (03588 +kiy) the LORD (03068 +Y@hovah) had given him rest (05117 +nuwach) .

had 2Ch_14_08 And Asa (00609 +)Aca) {had} (01961 +hayah) an army (02428 +chayil) [of men] that bare (05375 +nasa) targets (06793 +tsinnah) and spears (07420 +romach) , out of Judah (03063 +Y@huwdah) three (07969 +shalowsh) hundred (03967 +me)ah) thousand (00505 +)eleph) ; and out of Benjamin (01144 +Binyamiyn) , that bare (05375 +nasa) shields (04043 +magen) and drew (01869 +darak) bows (07198 +qesheth) , two hundred (03967 +me)ah) and fourscore (08084 +sh@moniym) thousand (00505 +)eleph):all (03605 +kol) these (00428 +)el - leh) [were] mighty (01368 +gibbowr) men of valour (02428 +chayil) .

had 2Ch_15_08 . And when Asa (00609 +)Aca) heard (08085 +shama() these (00428 +)el - leh) words (01697 +dabar) , and the prophecy (05016 +n@buw)ah) of Oded (05752 +(Owded) the prophet (05030 +nabiy)) , he took courage (02388 +chazaq) , and put (05674 +(abar) away (05674 +(abar) the abominable (08251 +shiqquwts) idols (08251 +shiqquwts) out of all (03605 +kol) the land (00776 +)erets) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , and out of the cities (05892 +(iyr) which (00834 +)aher) he {had} taken (03920 +lakad) from mount (02022 +har) Ephraim (00669 +)Ephrayim) , and renewed (02318 +chadash) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , that [was] before (06440 +paniym) the porch (00197 +)uwlam) of the LORD (03068 +Y@hovah) .

had 2Ch_15_11 And they offered (02076 +zabach) unto the LORD (03068 +Y@hovah) the same (01931 +huw) time (03117 +yowm) , of the spoil (07998 +shalal) [which] they {had} brought (00935 +bow) , seven (07651 +sheba() hundred (03967 +me)ah) oxen (01241 +baqar) and seven (07651 +sheba() thousand (00505 +)eleph) sheep (06629 +tso)n) .

had 2Ch_15_15 And all (03605 +kol) Judah (03063 +Y@huwdah) rejoiced (08055 +samach) at (05921 +(al) the oath (07621 +sh@buw(ah):for they {had} sworn (07650 +shaba() with all (03605 +kol) their heart (03824 +lebab) , and sought (01245 +baqash) him with their whole (03605 +kol) desire (07522 +ratsown) ; and he was found (04672 +matsa) of them:and the LORD (03068 +Y@hovah) gave them rest (05117 +nuwach) round (05439 +cabiyy) about .

had 2Ch_15_16 And also (01571 +gam) [concerning] Maachah (04601 +Ma(akah) the mother (00517 +)em) of Asa (00609 +)Aca) the king (04428 +melek) , he removed (05493 +cuwr) her from [being] queen (01377 +g@biyrah) , because (00834 +)aher) she {had} made (06213 +(asah) an idol (04656

+miphletseth) in a grove (00842 +)asherah);and Asa (00609 +)Aca)) cut (03772 +karath) down her idol (04656 +miphletseth) , and stamped (01854 +daqaq) [it] , and burnt (08313 +saraph) [it] at the brook (05158 +nachal) Kidron (06939 +Qidrown) .

had 2Ch_15_18 And he brought (00935 +bow)) into the house (01004 +bayith) of God (00430 +)elohiym) the things that his father (25) had dedicated (06944 +qodesh) , and that he himself {had} dedicated (06944 +qodesh) , silver (03701 +keceph) , and gold (02091 +zahab) , and vessels (03627 +k@liy) .

had 2Ch_15_18 And he brought (00935 +bow)) into the house (01004 +bayith) of God (00430 +)elohiym) the things that his father (25) {had} dedicated (06944 +qodesh) , and that he himself had dedicated (06944 +qodesh) , silver (03701 +keceph) , and gold (02091 +zahab) , and vessels (03627 +k@liy) .

had 2Ch_16_14 And they buried (06912 +qabar) him in his own sepulchres (06913 +qeber) , which (00834 +)aher) he {had} made (03738 +karah) for himself in the city (05892 +(iyr) of David (01732 +David) , and laid (07901 +shakab) him in the bed (04904 +mishkab) which (00834 +)aher) was filled (04390 +male)) with sweet (01314 +besem) odours (01314 +besem) and divers kinds (02177 +zan) [of spices] prepared (07543 +raqach) by the apothecaries (04842 +mirqachath) art (04640 +Ma(say):and they made a very (03966 +m@(od) great (01419 +gadowl) burning (08316 +s@rephah) for him .

had 2Ch_17_02 And he placed (05414 +nathan) forces (02428 +chayil) in all (03605 +kol) the fenced (01219 +batsar) cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and set (05414 +nathan) garrisons (05333 +n@tsiyb) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and in the cities (05892 +(iyr) of Ephraim (00669 +)Ephrayim) , which (00834 +)aher) Asa (00609 +)Aca)) his father (25) {had} taken (03920 +lakad) .

had 2Ch_17_05 Therefore the LORD (03068 +Y@hovah) stablished (03559 +kuwn) the kingdom (04467 +mamlakah) in his hand (03027 +yad) ; and all (03605 +kol) Judah (03063 +Y@huwdah) brought (05414 +nathan) to Jehoshaphat (03092 +Y@howshaphat) presents (04503 +minchah) ; and he {had} (01961 +hayah) riches (06239 +(osher) and honour (03519 +kabowd) in abundance (07230 +rob) .

had 2Ch_17_09 And they taught (03925 +lamad) in Judah (03063 +Y@huwdah) , and [{had}] the book (05612 +cepher) of the law (08451 +towrah) of the LORD (03068 +Y@hovah) with them , and went (05437 +cabab) about (05437 +cabab) throughout all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and taught (03925 +lamad) the people (05971 +(am) .

had 2Ch_17_13 And he {had} (01961 +hayah) much (07227 +rab) business (04399 +m@la)kah) in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah);and the men (00582 +)enowsh) of war (04421 +milchamah) , mighty (01368 +gibbowr) men of valour (02428 +chayil) , [were] in Jerusalem (03389 +Y@ruwshalaim) .

had 2Ch_18_01 . Now Jehoshaphat (03092 +Y@howshaphat) {had} (01961 +hayah) riches (06239 +(osher) and honour (03519 +kabowd) in abundance (07230 +rob) , and joined (02859 +chathan) affinity (02859 +chathan) with Ahab (00256 +)Ach)ab) .

had 2Ch_18_02 And after (07093 +qets) [certain] years (08141 +shaneh) he went (03381 +yarad) down (03381 +yarad) to Ahab (00256 +)Ach)ab) to Samaria (08111 +Shom@rown) . And Ahab (00256 +)Ach)ab) killed (03076 +Y@howchanan) sheep (06629 +tso)n) and oxen (01241 +baqar) for him in abundance (07230 +rob) , and for the people (05971 +(am) that [he {had}] with him , and persuaded (05496 +cuwth) him to go (05927 +(alah) up [with him] to Ramothgilead (07433 +Ramowth) .

had 2Ch_18_10 And Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Chenaanah (3668K@na(anah) {had} made (06213 +(asah) him horns (07161 +qeren) of iron (01270 +barzel) , and said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , With these (00428 +)el - leh)

thou shalt push (05055 +nagach) Syria (00758 +)Aram) until (05704 +(ad) they be consumed (03615 +kalah) .

had 2Ch_18_30 Now the king (04428 +melek) of Syria (00758 +)Aram) {had} commanded (06680 +tsavah) the captains (08269 +sar) of the chariots (07393 +rekeb) that [were] with him , saying (00559 +)amar) , Fight (03898 +lacham) ye not with small (06996 +qatan) or (00854 +)eth) great (01419 +gadowl) , save only (00905 +bad) with the king (04428 +melek) of Israel (03478 +Yisra)el) .

had 2Ch_20_21 And when he {had} consulted (03289 +ya(ats) with the people (05971 +(am) , he appointed (05975 +(amad) singers (07891 +shiy) unto the LORD (03068 +Y@hovah) , and that should praise (01984 +halal) the beauty (01927 +hadarah) of holiness (06944 +qodesh) , as they went (03318 +yatsa) out before (06440 +paniy) the army (02502 +chalats) , and to say (00559 +)amar) , Praise (03034 +yadah) the LORD (03068 +Y@hovah) ; for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) .

had 2Ch_20_23 For the children (01121 +ben) of Ammon (05983 +(Ammown) and Moab (04124 +Mow)ab) stood (05975 +(amad) up against (05921 +(al) the inhabitants (03427 +yashab) of mount (02022 +har) Seir (08165 +Se(iyr) , utterly to slay (02763 +charam) and destroy (08045 +shamad) [them] :and when they {had} made an end (03615 +kalah) of the inhabitants (03427 +yashab) of Seir (08165 +Se(iyr) , every (00376 +)iysh) one helped (05826 +(azar) to destroy (04889 +mashchiyth) another (07453 +rea() .

had 2Ch_20_27 Then they returned (07725 +shuwb) , every (03605 +kol) man (00376 +)iysh) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , and Jehoshaphat (03092 +Y@howshaphat) in the forefront (07218 +ro)sh) of them , to go (07725 +shuwb) again (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) with joy (08057 +simchah) ; for the LORD (03068 +Y@hovah) {had} made them to rejoice (08055 +samach) over their enemies (00341 +)oyeb) .

had 2Ch_20_29 And the fear (06343 +pachad) of God (00430 +)elohiy) was on (05921 +(al) all (03605 +kol) the kingdoms (04467 +mamlakah) of [those] countries (00776 +)erets) , when they {had} heard (08085 +shama() that the LORD (03068 +Y@hovah) fought (03898 +lacham) against (05973 +(im) the enemies (00341 +)oyeb) of Israel (03478 +Yisra)el) .

had 2Ch_20_33 Howbeit the high (01116 +bamah) places were not taken (05493 +cuwr) away (05493 +cuwr):for as yet (05750 +(owd) the people (05971 +(am) {had} not prepared (03559 +kuwn) their hearts (03824 +lebab) unto the God (00430 +)elohiy) of their fathers (1) .

had 2Ch_21_02 And he {had} brethren (00251 +)ach) the sons (01121 +ben) of Jehoshaphat (03092 +Y@howshaphat) , Azariah (05838 +(Azaryah) , and Jehiel (03171 +Y@chiy)el) , and Zechariah (02148 +Z@karyah) , and Azariah (05838 +(Azaryah) , and Michael (04317 +Miyka)el) , and Shephatiah (08203 +Sh@phatyah):all (03605 +kol) these (00428 +)el - leh) [were] the sons (01121 +ben) of Jehoshaphat (03092 +Y@howshaphat) king (04428 +melek) of Israel (03478 +Yisra)el) .

had 2Ch_21_06 And he walked (03212 +yalak) in the way (01870 +derek) of the kings (04428 +melek) of Israel (03478 +Yisra)el) , like as did (06213 +(asah) the house (01004 +bayith) of Ahab (00256 +)Ach)ab):for he {had} (01961 +hayah) the daughter (01323 +bath) of Ahab (00256 +)Ach)ab) to wife (00802 +)ishshah):and he wrought (06213 +(asah) [that which was] evil (07451 +ra() in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) .

had 2Ch_21_07 Howbeit the LORD (03068 +Y@hovah) would (14) not destroy (07843 +shachath) the house (01004 +bayith) of David (01732 +David) , because (03282 +ya(an) of the covenant (01285 +b@riyth) that he {had} made (03772 +karath) with David (01732 +David) , and as he promised (00559 +)amar) to give (05414 +nathan) a light (05216 +niyr) to him and to his sons (01121 +ben) for ever .

had 2Ch_21_10 So the Edomites (00130 +)Edomiy) revolted (06586 +pasha() from under (08478 +tachath)

the hand (03027 +yad) of Judah (03063 +Y@huwdah) unto this (02088 +zeh) day (03117 +yowm) . The same (01931 +huw) time (06256 +(eth) [also] did Libnah (03841 +Libnah) revolt (06586 +pasha() from under (08478 +tachath) his hand (03027 +yad) ; because (03588 +kiy) he {had} forsaken (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of his fathers (1) .

had 2Ch_22_01 . And the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) made Ahaziah (00274 +)Achazyah) his youngest (06996 +qatan) son (01121 +ben) king (04427 +malak) in his stead (08478 +tachath):for the band (01416 +g@duwd) of men (00582 +)enowsh) that came (00935 +bow) with the Arabians (06163 +(Arabiy) to the camp (04264 +machaneh) {had} slain (02026 +harag) all (03605 +kol) the eldest (07223 +ri)shown) . So Ahaziah (00274 +)Achazyah) the son (01121 +ben) of Jehoram (03088 +Y@howram) king (04428 +melek) of Judah (03063 +Y@huwdah) reigned (04427 +malak) .

had 2Ch_22_07 And the destruction (08395 +t@buwcach) of Ahaziah (00274 +)Achazyah) was of God (00430 +)elohiym) by coming (00935 +bow) to Joram (03141 +Yowram):for when he was come (00935 +bow) , he went (03318 +yatsa) out with Jehoram (03088 +Y@howram) against (00413 +)el) Jehu (03058 +Yehuw) the son (01121 +ben) of Nimshi (05250 +Nimshiy) , whom (00834 +)aher) the LORD (03068 +Y@hovah) {had} anointed (04886 +mashach) to cut (03772 +karath) off the house (01004 +bayith) of Ahab (00256 +)Ach)ab) .

had 2Ch_22_09 And he sought (01245 +baqash) Ahaziah (00274 +)Achazyah):and they caught (03920 +lakad) him , (for he was hid (2244) in Samaria (08111 +Shom@rown) ,) and brought (00935 +bow) him to Jehu (03058 +Yehuw):and when they had slain (04191 +muwth) him , they buried (06912 +qabar) him:Because (03588 +kiy) , said (00559 +)amar) they , he [is] the son (01121 +ben) of Jehoshaphat (03092 +Y@howshaphat) , who (00834 +)aher) sought (01875 +darash) the LORD (03068 +Y@hovah) with all (03605 +kol) his heart (03824 +lebab) . So the house (01004 +bayith) of Ahaziah (00274 +)Achazyah) {had} no (00369 +)ayin) power (03581 +koach) to keep (06113 +(atsar) still the kingdom (04467 +mamlakah) .

had 2Ch_22_09 And he sought (01245 +baqash) Ahaziah (00274 +)Achazyah):and they caught (03920 +lakad) him , (for he was hid (2244) in Samaria (08111 +Shom@rown) ,) and brought (00935 +bow) him to Jehu (03058 +Yehuw):and when they {had} slain (04191 +muwth) him , they buried (06912 +qabar) him:Because (03588 +kiy) , said (00559 +)amar) they , he [is] the son (01121 +ben) of Jehoshaphat (03092 +Y@howshaphat) , who (00834 +)aher) sought (01875 +darash) the LORD (03068 +Y@hovah) with all (03605 +kol) his heart (03824 +lebab) . So the house (01004 +bayith) of Ahaziah (00274 +)Achazyah) had no (00369 +)ayin) power (03581 +koach) to keep (06113 +(atsar) still the kingdom (04467 +mamlakah) .

had 2Ch_23_08 So the Levites (03881 +Leviyiy) and all (03605 +kol) Judah (03063 +Y@huwdah) did (06213 +(asah) according to all (03605 +kol) things that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) {had} commanded (06680 +tsavah) , and took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow) in on the sabbath (07676 +shabbath) , with them that were to go (03318 +yatsa) [out] on the sabbath (07676 +shabbath):for Jehoiada (03111 +Yowyada() the priest (03548 +kohen) dismissed (06362 +patar) not the courses (04256 +machaloqeth) .

had 2Ch_23_09 Moreover Jehoiada (03111 +Yowyada() the priest (03548 +kohen) delivered (05414 +nathan) to the captains (08269 +sar) of hundreds (03967 +me)ah) spears (02595 +chaniyth) , and bucklers (04043 +magen) , and shields (07982 +shelet) , that [{had} been] king (04428 +melek) David s (01732 +David) , which (00834 +)aher) [were] in the house (01004 +bayith) of God (00430 +)elohiym) .

had 2Ch_23_18 Also Jehoiada (03111 +Yowyada() appointed (07760 +suwm) the offices (06486 +p@quddah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of the priests (03548 +kohen) the Levites (03881 +Leviyiy) , whom (00834 +)aher) David (01732 +David) {had} distributed (02505 +chalaq) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , to offer

(05927 +(alah) the burnt (05930 +(olah) offerings of the LORD (03068 +Y@hovah) , as [it is] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) , with rejoicing (08057 +simchah) and with singing (07892 +shiy) , [as it was ordained] by David (01732 +David) .

had 2Ch_23_21 And all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08055 +samach) : and the city (05892 +(iyr) was quiet (08252 +shaqat) , after that they {had} slain (04191 +muwth) Athaliah (06271 +(Athalyah) with the sword (02719 +chereb) .

had 2Ch_24_07 For the sons (01121 +ben) of Athaliah (06271 +(Athalyah) , that wicked (04849 +mirsha(ath) woman , {had} broken (06555 +parats) up the house (01004 +bayith) of God (00430 +)elohiym) ; and also (01571 +gam) all (03605 +kol) the dedicated (06944 +qodesh) things of the house (01004 +bayith) of the LORD (03068 +Y@hovah) did they bestow (06213 +(asah) upon Baalim (01168 +Ba(al) .

had 2Ch_24_10 And all (03605 +kol) the princes (08269 +sar) and all (03605 +kol) the people (05971 +(am) rejoiced (08055 +samach) , and brought (00935 +bow) in , and cast (07993 +shalak) into the chest (00727 +)arown) , until (05704 +(ad) they {had} made an end (03615 +kalah) .

had 2Ch_24_14 And when they {had} finished (03615 +kalah) [it] , they brought (00935 +bow) the rest (07605 +sh@)ar) of the money (03701 +keceph) before (06440 +paniym) the king (04428 +melek) and Jehoiada (03111 +Yowyada() , whereof were made (06213 +(asah) vessels (03627 +k@liy) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) , [even] vessels (03627 +k@liy) to minister (08335 +shareth) , and to offer (05927 +(alah) [withal] , and spoons (03709 +kaph) , and vessels (03627 +k@liy) of gold (02091 +zahab) and silver (03701 +keceph) . And they offered (05927 +(alah) burnt (05930 +(olah) offerings in the house (01004 +bayith) of the LORD (03068 +Y@hovah) continually (08548 +tamiyd) all (03605 +kol) the days (03117 +yowm) of Jehoiada (03111 +Yowyada() .

had 2Ch_24_16 And they buried (06912 +qabar) him in the city (05892 +(iyr) of David (01732 +David) among (05973 +(im) the kings (04428 +melek) , because (03588 +kiy) he {had} done (06213 +(asah) good (02896 +towb) in Israel (03478 +Yisra)el) , both toward (05973 +(im) God (00430 +)elohiym) , and toward his house (01004 +bayith) .

had 2Ch_24_22 Thus Joash (03101 +Yow)ash) the king (04428 +melek) remembered (02142 +zakar) not the kindness (02617 +checed) which (00834 +)aher) Jehoiada (03111 +Yowyada() his father (25) {had} done (06213 +(asah) to him , but slew (02026 +harag) his son (01121 +ben) . And when he died (04191 +muwth) , he said (00559 +)amar) , The LORD (03068 +Y@hovah) look (07200 +ra)ah) upon [it] , and require (01875 +darash) [it] .

had 2Ch_24_24 For the army (02428 +chayil) of the Syrians (00758 +)Aram) came (00935 +bow) with a small (04705 +mits(ar) company of men (00582 +)enowsh) , and the LORD (03068 +Y@hovah) delivered (05414 +nathan) a very (03966 +m@(od) great (07230 +rob) host (02428 +chayil) into their hand (03027 +yad) , because (03588 +kiy) they {had} forsaken (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) . So they executed (06213 +(asah) judgment (08201 +shephet) against Joash (03101 +Yow)ash) .

had 2Ch_25_03 Now it came (01961 +hayah) to pass , when (00834 +)aher) the kingdom (04467 +mamlakah) was established (02388 +chazaq) to him , that he slew (02026 +harag) his servants (05650 +(ebed) that {had} killed (05221 +nakah) the king (04428 +melek) his father (25) .

had 2Ch_26_05 And he sought (01875 +darash) God (00430 +)elohiym) in the days (03117 +yowm) of Zechariah (02148 +Z@karyah) , who {had} understanding (00995 +biyn) in the visions (07200 +ra)ah) of God (00430 +)elohiym) : and as long (03117 +yowm) as he sought (01875 +darash) the LORD (03068 +Y@hovah) , God (00430 +)elohiym) made him to prosper (06743 +tsalach) .

had 2Ch_26_10 Also he built (01129 +banah) towers (04026 +migdal) in the desert (04057 +midbar) , and digged (02672 +chatsab) many (07227 +rab) wells (00953 +bowr):for he {had} (01961 +hayah) much (07227 +rab) cattle (00929 +b@hemah) , both in the low (08219 +sh@phelah) country , and in the plains (04334 +miyshowr):husbandmen (00406 +)ikkar) [also] , and vine (03755 +korem) dressers (03755 +korem) in the mountains (02022 +har) , and in Carmel (03760 +Karmel):for he loved (00157 +)ahab) husbandry (00127 +)adamah) .

had 2Ch_26_11 Moreover Uzziah (05818 +(Uzziyah) {had} an host (02428 +chayil) of fighting (04421 +milchamah) men , that went (03318 +yatsa) out to war (06635 +tsaba) by bands (01416 +g@duwd) , according to the number (04557 +micpar) of their account (06486 +p@quddah) by the hand (03027 +yad) of Jeiel (03273 +Y@(iy)el) the scribe (05608 +caphar) and Maaseiah (04641 +Ma(aseyah) the ruler (07860 +shoter) , under (05921 +(al) the hand (03027 +yad) of Hananiah (02608 +Chananyah) , [one] of the king s (04428 +melek) captains (08269 +sar) .

had 2Ch_26_19 Then Uzziah (05818 +(Uzziyah) was wroth (02196 +za(aph) , and [{had}] a censer (04730 +miqtereth) in his hand (03027 +yad) to burn (06999 +qatar) incense (06999 +qatar):and while he was wroth (02196 +za(aph) with the priests (03548 +kohen) , the leprosy (06883 +tsara(ath) even rose (02224 +zarach) up in his forehead (04696 +metsach) before (06440 +paniym) the priests (03548 +kohen) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , from beside (05921 +(al) the incense (07004 +q@toreth) altar (04196 +mizbeach) .

had 2Ch_26_20 And Azariah (05838 +(Azaryah) the chief (07218 +ro)sh) priest (03548 +kohen) , and all (03605 +kol) the priests (03548 +kohen) , looked (06437 +panah) upon him , and , behold (02009 +hinneh) , he [was] leprous (06879 +tsara() in his forehead (04696 +metsach) , and they thrust (00926 +bahal) him out from thence (08033 +sham) ; yea , himself (01931 +huw)) hasted (01765 +dachaph) also (01571 +gam) to go (03318 +yatsa) out , because (03588 +kiy) the LORD (03068 +Y@hovah) {had} smitten (05060 +naga() him .

had 2Ch_28_03 Moreover he burnt (06999 +qatar) incense (06999 +qatar) in the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , and burnt (01197 +ba(ar) his children (01121 +ben) in the fire (00784 +)esh) , after the abominations (08441 +tow(ebah) of the heathen (01471 +gowy) whom (00834 +)aher) the LORD (03068 +Y@hovah) {had} cast (03423 +yarash) out before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

had 2Ch_28_06 . For Pekah (06492 +Peqach) the son (01121 +ben) of Remaliah (07425 +R@malyahuw) slew (02026 +harag) in Judah (03063 +Y@huwdah) an hundred (03967 +me)ah) and twenty (06242 +(esriym) thousand (00505 +)eleph) in one (00259 +)echad) day (03117 +yowm) , [which were] all (03605 +kol) valiant (02428 +chayil) men (01121 +ben) ; because they {had} forsaken (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) .

had 2Ch_28_17 For again (05750 +(owd) the Edomites (00130 +)Edomiy) {had} come (00935 +bow)) and smitten (05221 +nakah) Judah (03063 +Y@huwdah) , and carried (07617 +shabah) away captives (07628 +sh@biy) .

had 2Ch_28_18 The Philistines (06430 +P@lishtiy) also had invaded (06584 +pashat) the cities (05892 +(iyr) of the low (08219 +sh@phelah) country , and of the south (05045 +negeb) of Judah (03063 +Y@huwdah) , and {had} taken (03920 +lakad) Bethshemesh (01053 +Beyth Shemesh) , and Ajalon (00357 +)Ayalown) , and Gederorh (01450 +G@derowth) , and Shocho (07755 +Sowkoh) with the villages (01323 +bath) thereof , and Timnah (08553 +Timnah) with the villages (01323 +bath) thereof , Gimzo (01579 +Gimzow) also and the villages (01323 +bath) thereof:and they dwelt (03427 +yashab) there (08033 +sham) .

had 2Ch_28_18 The Philistines (06430 +P@lishtiy) also {had} invaded (06584 +pashat) the cities (05892 +(iyr) of the low (08219 +sh@phelah) country , and of the south (05045 +negeb) of Judah (03063 +Y@huwdah) , and had taken (03920 +lakad) Bethshemesh (01053 +Beyth Shemesh) , and Ajalon (00357 +)Ayalown) , and Gederoth (01450 +G@derowth) , and Shocho (07755 +Sowkoh) with the villages (01323 +bath) thereof , and Timnah (08553 +Timnah) with the villages (01323 +bath) thereof , Gimzo (01579 +Gimzow) also and the villages (01323 +bath) thereof:and they dwelt (03427 +yashab) there (08033 +sham) .

had 2Ch_29_02 And he did (06213 +(asah) [that which was] right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , according to all (03605 +kol) that David (01732 +David) his father (25) {had} done (06213 +(asah) .

had 2Ch_29_22 So they killed (07819 +shachat) the bullocks (01241 +baqar) , and the priests (03548 +kohen) received (06901 +qabal) the blood (01818 +dam) , and sprinkled (02236 +zaraq) [it] on the altar (04196 +mizbeach):likewise , when they {had} killed (07819 +shachat) the rams (00352 +)ayil) , they sprinkled (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach):they killed (07819 +shachat) also the lambs (03532 +kebes) , and they sprinkled (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach) .

had 2Ch_29_29 And when they {had} made an end (03615 +kalah) of offering (05927 +(alah) , the king (04428 +melek) and all (03605 +kol) that were present (04672 +matsa) with him bowed (03766 +kara() themselves , and worshipped (07812 +shachah) .

had 2Ch_29_34 But the priests (03548 +kohen) were too few (04592 +m@(at) , so that they could (03201 +yakol) not flay (06584 +pashat) all (03605 +kol) the burnt (05930 +(olah) offerings:wherefore their brethren (00251 +)ach) the Levites (03881 +Leviyiy) did help (02388 +chazaq) them , till (05704 +(ad) the work (04399 +m@la)kah) was ended (03615 +kalah) , and until (05704 +(ad) the [other] priests (03548 +kohen) {had} sanctified (06942 +qadash) themselves:for the Levites (03881 +Leviyiy) [were] more upright (03477 +yashar) in heart (03824 +lebab) to sanctify (06942 +qadash) themselves than the priests (03548 +kohen) .

had 2Ch_29_36 And Hezekiah (02396 +Chizqiyah) rejoiced (08055 +samach) , and all (03605 +kol) the people (05971 +(am) , that God (00430 +)elohiym) {had} prepared (03559 +kuwn) the people (05971 +(am):for the thing (01697 +dabar) was [done] suddenly (06597 +pith)owm) .

had 2Ch_30_02 For the king (04428 +melek) {had} taken counsel (03289 +ya(ats) , and his princes (08269 +sar) , and all (03605 +kol) the congregation (06951 +qahal) in Jerusalem (03389 +Y@ruwshalaim) , to keep (06213 +(asah) the passover (06453 +pecach) in the second (08145 +sheniy) month (02320 +chodesh) .

had 2Ch_30_03 For they could (03201 +yakol) not keep (06213 +(asah) it at that time (06256 +(eth) , because (03588 +kiy) the priests (03548 +kohen) had not sanctified (06942 +qadash) themselves sufficiently (04078 +madday) , neither (03808 +lo) {had} the people (05971 +(am) gathered (00622 +)acaph) themselves together to Jerusalem (03389 +Y@ruwshalaim) .

had 2Ch_30_03 For they could (03201 +yakol) not keep (06213 +(asah) it at that time (06256 +(eth) , because (03588 +kiy) the priests (03548 +kohen) {had} not sanctified (06942 +qadash) themselves sufficiently (04078 +madday) , neither (03808 +lo) had the people (05971 +(am) gathered (00622 +)acaph) themselves together to Jerusalem (03389 +Y@ruwshalaim) .

had 2Ch_30_05 So they established (05975 +(amad) a decree (01697 +dabar) to make proclamation throughout all (03605 +kol) Israel (03478 +Yisrael) , from Beersheba (00884 +B@)er Sheba() even to Dan (01835 +Dan) , that they should come (00935 +bow) to keep (06213 +(asah) the passover (06453 +pecach)

unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) at Jerusalem (03389 +Y@ruwshalaim):for they {had} not done (06213 +(asah) [it] of a long (07230 +rob) [time in such sort] as it was written (03789 +kathab) .

had 2Ch_30_17 For [there were] many (07227 +rab) in the congregation (06951 +qahal) that were not sanctified (06942 +qadash):therefore the Levites (03881 +Leviyy) {had} the charge (05921 +(al) of the killing (07821 +sh@chiytah) of the passovers (06453 +pecach) for every (03605 +kol) one [that was] not clean (02889 +tahowr) , to sanctify (06942 +qadash) [them] unto the LORD (03068 +Y@hovah) .

had 2Ch_30_18 For a multitude (04768 +marbiyth) of the people (05971 +(am) , [even] many (07227 +rab) of Ephraim (00669 +)Ephrayim) , and Manasseh (04519 +M@nashsheh) , Issachar (03485 +Yissaskar) , and Zebulun (02074 +Z@buwlun) , {had} not cleansed (02891 +taher) themselves , yet (03588 +kiy) did they eat (00398 +)akal) the passover (06453 +pecach) otherwise (03808 +lo) than it was written (03789 +kathab) . But Hezekiah (02396 +Chizqiyah) prayed (06419 +palal) for them , saying (00559 +)amar) , The good (02896 +towb) LORD (03068 +Y@hovah) pardon (03722 +kaphar) every (03605 +kol) one

had 2Ch_31_01 . Now when all (03605 +kol) this (02063 +zo)th) was finished (03615 +kalah) , all (03605 +kol) Israel (03478 +Yisra)el) that were present (04672 +matsa) went (03318 +yatsa) out to the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and brake (07665 +shabar) the images (04676 +matstsebah) in pieces , and cut (01438 +gada() down (01438 +gada() the groves (00842 +)asherah) , and threw (05422 +nathats) down (05422 +nathats) the high (01116 +bamah) places and the altars (04196 +mizbeach) out of all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , in Ephraim (00669 +)Ephrayim) also and Manasseh (04519 +M@nashsheh) , until (05704 +(ad) they {had} utterly destroyed (03615 +kalah) them all . Then all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) returned (07725 +shuwb) , every man (00376 +)iysh) to his possession (00272 +)achuzzah) , into their own cities (05892 +(iyr) .

had 2Ch_31_10 And Azariah (05838 +(Azaryah) the chief (07218 +ro)sh) priest (03548 +kohen) of the house (01004 +bayith) of Zadok (06659 +Tsadowq) answered (00559 +)amar) him , and said (00559 +)amar) , Since [the people] began (02490 +chalal) to bring (00935 +bow) the offerings (08641 +t@ruwmah) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , we have {had} enough (07644 +Shebna) to eat (00398 +)akal) , and have left (03498 +yathar) plenty (07230 +rob):for the LORD (03068 +Y@hovah) hath blessed (01288 +barak) his people (05971 +(am) ; and that which is left (03498 +yathar) [is] this (02088 +zeh) great store (01995 +hamown) .

had 2Ch_32_27 And Hezekiah (02396 +Chizqiyah) {had} (01961 +hayah) exceeding (03966 +m@(od) much (07235 +rabah) riches (06239 +(osher) and honour (03519 +kabowd):and he made (06213 +(asah) himself treasuries (00214 +)owtsar) for silver (03701 +keceph) , and for gold (02091 +zahab) , and for precious (03368 +yaqar) stones (68) , and for spices (01314 +besem) , and for shields (04043 +magen) , and for all (03605 +kol) manner of pleasant (02532 +chemdah) jewels (03627 +k@liy) ;

had 2Ch_32_29 Moreover he provided (06213 +(asah) him cities (05892 +(iyr) , and possessions (04735 +miqneh) of flocks (06629 +tso)n) and herds (01241 +baqar) in abundance (07230 +rob):for God (00430 +)elohiym) {had} given (05414 +nathan) him substance (07399 +r@kuwsh) very (03966 +m@(od) much (07227 +rab) .

had 2Ch_33_02 But did (06213 +(asah) [that which was] evil (07457 +ra(eb) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , like unto the abominations (08441 +tow(ebah) of the heathen (01471 +gowy) , whom the LORD (03068 +Y@hovah) {had} cast (03423 +yarash) out before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

had 2Ch_33_03 For he built (01129 +banah) again (07725 +shuwb) the high (01116 +bamah) places (01116 +bamah) which Hezekiah (03169 +Y@chizqiyah) his father (1) {had} broken (03422 +y@raqraq) down

(03422 +y@raqraq) , and he reared (06965 +quwm) up altars (04196 +mizbeach) for Baalim (01168 +Ba(al) , and made (06213 +(asah) groves (00842 +)asherah) , and worshipped (07812 +shachah) all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) , and served (05647 +(abad) them .

had 2Ch_33_04 Also he built (01129 +banah) altars (01196 +Ba(anah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , whereof (00834 +)aher) the LORD (03068 +Y@hovah) {had} said (00559 +)amar) , In Jerusalem (03389 +Y@ruwshalaim) shall (01961 +hayah) my name (08034 +shem) be for (05769 +(owlam) ever (05769 +(owlam) .

had 2Ch_33_07 And he set (07760 +suwm) a carved (06459 +pecel) image (06459 +pecel) , the idol (05566 +cemel) which he had made (06213 +(asah) , in the house (01004 +bayith) of God (00430 +)elohiym) , of which (00834 +)aher) God (00430 +)elohiym) {had} said (00559 +)amar) to David (01732 +David) and to Solomon (08010 +Sh@lomoh) his son (01121 +ben) , In this (02088 +zeh) house (01004 +bayith) , and in Jerusalem (03389 +Y@ruwshalaim) , which I have chosen (00977 +bachar) before all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , will I put (07760 +suwm) my name (08034 +shem) for (05865 +(eylowm) ever (05865 +(eylowm) :

had 2Ch_33_07 And he set (07760 +suwm) a carved (06459 +pecel) image (06459 +pecel) , the idol (05566 +cemel) which he {had} made (06213 +(asah) , in the house (01004 +bayith) of God (00430 +)elohiym) , of which (00834 +)aher) God (00430 +)elohiym) had said (00559 +)amar) to David (01732 +David) and to Solomon (08010 +Sh@lomoh) his son (01121 +ben) , In this (02088 +zeh) house (01004 +bayith) , and in Jerusalem (03389 +Y@ruwshalaim) , which I have chosen (00977 +bachar) before all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , will I put (07760 +suwm) my name (08034 +shem) for (05865 +(eylowm) ever (05865 +(eylowm) :

had 2Ch_33_09 So Manasseh (04519 +M@nashsheh) made Judah (03063 +Y@huwdah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) to err (08582 +ta(ah) , [and] to do (06213 +(asah) worse (07451 +ra() than the heathen (01471 +gowy) , whom the LORD (03068 +Y@hovah) {had} destroyed (08045 +shamad) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

had 2Ch_33_15 And he took away the (01121 +ben) strange gods (05674 +(abar) , and the idol (00784 +)esh) out of the (01516 +gay)) house of the (01121 +ben) LORD , and (02011 +Hinnom) all the altars (06049 +(anan) that he {had} built (05172 +nachash) in the mount (03784 +kashaph) of the (06213 +(asah) house of the LORD (00178 +)owb) , and in Jerusalem (03049 +yidd@(oniy) , and cast (06213 +(asah) [them (07235 +rabah)] out (07451 +ra() of the city (05869 +(ayin) .

had 2Ch_33_22 But he (06419 +palal) did [that which was] evil in (06279 +(athar) the sight of the (08085 +shama() LORD , as (08467 +t@chinnah) did Manasseh (07725 +shuwb) his father (07725 +shuwb):for Amon (03389 +Y@ruwshalaim) sacrificed unto all (04438 +malkuwth) the carved (04519 +M@nashsheh) images (03045 +yada() which Manasseh his (03068 +Y@hovah) father {had} made (00430 +)elohiym) , and served them ;

had 2Ch_33_23 And humbled (00310 +)achar) not (03651 +ken) himself before (01129 +banah) the LORD (02346 +chowmah) , as (02435 +chiytsown) Manasseh his (05892 +(iyr) father {had} (01732 +David) humbled himself ; but (04628 +ma(arab) Amon trespassed more (01521 +Giychown) and more .

had 2Ch_33_25 But the people (01129 +banah) of the (04196 +mizbeach) land slew all (03068 +Y@hovah) them that (02076 +zabach) {had} (05921 +(al) conspired (08002 +shelem) against (02077 +zebach) king Amon (08426 +towdah) ; and the people (00559 +)amar) of (03063 +Y@huwdah) the land (05647 +(abad) made Josiah (03068 +Y@hovah) his (00430 +)elohiym) son king (03478 +Yisra)el) in his stead .

had 2Ch_34_04 And they (04519 +M@nashsheh) brake (07901 +shakab) down the altars (1) of Baalim in

(06912 +qabar) his presence ; and the images (01004 +bayith) , that [were (00526 +)Amown)] on high (01121 +ben) above (04427 +malak) them , he cut (08478 +tachath) down ; and the groves , and the carved images , and the molten images , he brake in pieces , and made dust [of them] , and strowed [it] upon the graves of them that {had} sacrificed unto them .

had 2Ch_34_07 And when (03665 +kana() he had broken (06440 +paniym) down the (03068 +Y@hovah) altars and (04519 +M@nashsheh) the groves (1) , and {had} (03665 +kana() beaten the graven (00526 +)Amown) images (00819 +)ashmah) into (07235 +rabah) powder , and cut down all the idols throughout all the land of Israel , he returned to Jerusalem .

had 2Ch_34_07 And when (03665 +kana() he {had} broken (06440 +paniym) down the (03068 +Y@hovah) altars and (04519 +M@nashsheh) the groves (1) , and had (03665 +kana() beaten the graven (00526 +)Amown) images (00819 +)ashmah) into (07235 +rabah) powder , and cut down all the idols throughout all the land of Israel , he returned to Jerusalem .

had 2Ch_34_08 . Now in the (05650 +(ebed) eighteenth (07194 +qashar) year (05921 +(al) of his reign (04191 +muwth) , when he {had} purged the (01004 +bayith) land , and the house , he sent Shaphan the son of Azaliah , and Maaseiah the governor of the city , and Joah the son of Joahaz the recorder , to repair the house of the LORD his God .

had 2Ch_34_09 And when they (05971 +(am) came to Hilkiah (00776 +)erets) the (05221 +nakah) high (03605 +kol) priest , they delivered the (07194 +qashar) money (05921 +(al) that (04428 +melek) was (00526 +)Amown) brought into the (05971 +(am) house of God (00776 +)erets) , which the (02977 +Yo)shiyah) Levites that (01121 +ben) kept (04427 +malak) the doors {had} (08478 +tachath) gathered of the hand of Manasseh and Ephraim , and of all the remnant of Israel , and of all Judah and Benjamin ; and they returned to Jerusalem .

had 2Ch_34_10 And (02977 +Yo)shiyah) they put (08083 +sh@moneh) [it (08141 +shaneh)] in (01121 +ben) the hand of the workmen (04427 +malak) that {had} the (04427 +malak) oversight of (03389 +Y@ruwshalaim) the (00259 +)echad) house of (07970 +sh@lowshiyim) the (08141 +shaneh) LORD , and they gave it to the workmen that wrought in the house of the LORD , to repair and amend the house :

had 2Ch_34_11 Even to the (06213 +(asah) artificers and builders gave (03477 +yashar) they [it] , to (05869 +(ayin) buy hewn stone (03068 +Y@hovah) , and timber (03212 +yalak) for couplings , and (01870 +derek) to floor (01732 +David) the houses (1) which the (05493 +cuwr) kings (03808 +lo) of Judah {had} (03225 +yamiyn) destroyed (03225 +yamiyn) .

had 2Ch_34_19 And it came (01961 +hayah) to pass , when the king (04428 +melek) {had} heard (08085 +shama() the words (01697 +dabar) of the law (08451 +towrah) , that he rent (07167 +qara() his clothes (00899 +beged) .

had 2Ch_34_22 And Hilkiah (02518 +Chilqiyah) , and [they] that the king (04428 +melek) [{had} appointed] , went (03212 +yalak) to Huldah (02468 +Chuldah) the prophetess (05031 +n@biy)ah) , the wife (00802 +)ishshah) of Shallum (07967 +Shalluwm) the son (01121 +ben) of Tikvath (08616 +Tiqvah) , the son (01121 +ben) of Hasrah (02641 +Chacrah) , keeper (08104 +shamar) of the wardrobe (00899 +beged) ; (now she dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) in the college (04932 +mishneh):) and they spake (01696 +dabar) to her to that [effect] .

had 2Ch_35_20 . After (00310 +)achar) all (03605 +kol) this (02063 +zo)th) , when (00834 +)aher) Josiah (02977 +Yo)shiyah) {had} prepared (03559 +kuwn) the temple (01004 +bayith) , Necho (05224 +N@kow) king (04428 +melek) of Egypt (04714 +Mitsrayim) came (05927 +(alah) up to fight (03898 +lacham) against Carchemish (03751 +Kark@miysh) by Euphrates (06578 +P@rath):)and Josiah (02977 +Yo)shiyah) went (03318 +yatsa) out against (07125 +qir)ah) him .

had 2Ch_35_24 His servants (05650 +(ebed) therefore took (05674 +(abar) him out of that chariot (04818 +merkabah) , and put (07392 +rakab) him in the second (04932 +mishneh) chariot (07393 +rekeb) that he {had} ; and they brought (03212 +yalak) him to Jerusalem (03389 +Y@ruwshalaim) , and he died (04191 +muwth) , and was buried (06912 +qabar) in [one of] the sepulchres (06913 +qeber) of his fathers (1) . And all (03605 +kol) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) mourned (56) for Josiah (02977 +Yo)shiyah) .

had 2Ch_36_13 And he also (01571 +gam) rebelled (04775 +marad) against king (04428 +melek) Nebuchadnezzar (05019 +N@buwkadne)ttsar) , who (00834 +)aher) {had} made him swear (07650 +shaba() by God (00430 +)elohiym):but he stiffened (07185 +qashah) his neck (06203 +(oreph) , and hardened (00553 +)amats) his heart (03824 +lebab) from turning (07257 +rabats) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

had 2Ch_36_14 Moreover (01571 +gam) all (03605 +kol) the chief (08269 +sar) of the priests (03548 +kohen) , and the people (05971 +(am) , transgressed (04603 +ma(al) very much (07227 +rab) after all (03605 +kol) the abominations (08441 +tow(ebah) of the heathen (01471 +gowy) ; and polluted (02930 +tame)) the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) he {had} hallowed (06942 +qadash) in Jerusalem (03389 +Y@ruwshalaim) .

had 2Ch_36_15 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) sent (07971 +shalach) to them by his messengers (04397 +mal)ak) , rising (07925 +shakam) up betimes (07925 +shakam) , and sending (07971 +shalach) ; because (03588 +kiy) he {had} compassion (02550 +chamal) on (05921 +(al) his people (05971 +(am) , and on (05921 +(al) his dwelling (04583 +ma(own) place :

had 2Ch_36_17 Therefore he brought (05927 +(alah) upon them the king (04428 +melek) of the Chaldees (03778 +Kasdiy) , who slew (02026 +harag) their young (00970 +bachuwr) men with the sword (02719 +chereb) in the house (01004 +bayith) of their sanctuary (04720 +miqdash) , and {had} no (03808 +lo) compassion (02550 +chamal) upon young (00970 +bachuwr) man or maiden (01330 +b@thuwlah) , old (02205 +zaqen) man , or him that stooped (03486 +yashesh) for age (03485 +Yissaskar):he gave (05414 +nathan) [them] all (03605 +kol) into his hand (03027 +yad) .

had 2Ch_36_20 And them that {had} escaped (07611 +sh@)eriyth) from the sword (02719 +chereb) carried (01473 +gowlah) he away (01540 +galah) to Babylon (00894 +Babel) ; where they were servants (05650 +(ebed) to him and his sons (01121 +ben) until (05704 +(ad) the reign (04427 +malak) of the kingdom (04438 +malkuwth) of Persia (06539 +Parac) :

had 2Ch_36_21 To fulfil (04390 +male)) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , until (05704 +(ad) the land (00776 +)erets) {had} enjoyed (07521 +ratsah) her sabbaths (07676 +shabbath):[for] as long (03117 +yowm) as she lay desolate (08074 +shamem) she kept (07673 +shabath) sabbath (07673 +shabath) , to fulfil (04390 +male)) threescore (07657 +shib(iym .) and ten years (08141 +shaneh) .

had 2Co_01_09 But we {had} (2192 -echo -) the sentence (0610 -apokrima -) of death (2288 -thanatos -) in ourselves (1438 -heautou -) , that we should not trust (3982 -peitho -) in ourselves (1438 -heautou -) , but in God (2316 -theos -) which (3588 -ho -) raiseth (1453 -egeiro -) the dead (3498 -nekros -) :

had 2Co_01_12 . For our rejoicing (2746 -kauchesis -) is this (3778 -houtos -) , the testimony (3142 -marturion -) of our conscience (4893 -suneidesis -) , that in simplicity (0572 -haplotes -) and godly (2316 -theos -) sincerity (1505 -eilikrineia -) , not with fleshly (4559 -sarkikos -) wisdom (4678 -sophia -) , but by the grace (5485 -charis -) of God (2316 -theos -) , we have {had} our conversation (0390 -anastrepho -) in the world (2889 -kosmos -) , and more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to you -ward (5209 -humas -) .

had 2Co_02_13 I {had} (2192 -echo -) no (3756 -ou -) rest (0425 -anesis -) in my spirit (4151 -pneuma -) , because I found (2147 -heurisko -) not Titus (5103 -Titos -) my brother (0080 -adephos -):but taking my leave (0657 -apotassomai -) of them , I went (1831 -exerchomai -) from thence into (1519 -eis -) Macedonia (3109 -Makedonia -) .

had 2Co_03_10 For even (2532 -kai -) that which was made (1392 -doxazo -) glorious (1392 -doxazo -) {had} no (3761 -oude -) glory (1392 -doxazo -) in this (5129 -toutoi -) respect (3313 -meros -) , by reason (1752 -heneka -) of the glory (1391 -doxa -) that excelleth (5235 -hyperballo -) .

had 2Co_07_05 . For , when we were come (2064 -erchomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , our flesh (4561 -sarx -) {had} (2192 -echo -) no (3762 -oudeis -) rest (0425 -anesis -) , but we were troubled (2346 -thlibo -) on (1722 -en -) every (3956 -pas -) side ; without (1855 -exothern -) [were] fightings (3163 -mache -) , within (2081 -esothern -) [were] fears (5401 -phobos -) .

had 2Co_07_12 . Wherefore (0686 -ara -) , though (1499 -ei kai -) I wrote (1125 -grapho -) unto you , [I did it] not for his cause (1752 -heneka -) that {had} done (0091 -adikeo -) the wrong (0091 -adikeo -) , nor (3761 -oude -) for his cause (1752 -heneka -) that suffered wrong (0091 -adikeo -) , but that our care (4710 -spoude -) for you in the sight (1799 -enopion -) of God (2316 -theos -) might appear (5319 -phaneroo -) unto you .

had 2Co_08_06 Insomuch (1519 -eis -) that we desired (3870 -parakaleo -) Titus (5103 -Titos -) , that as he {had} begun (4278 -proenarchomai -) , so (3779 -houto -) he would also (2532 -kai -) finish (2005 -epiteleo -) in you the same (0846 -autos -) grace (5485 -charis -) also (2532 -kai -) .

had 2Co_08_15 As it is written (1125 -grapho -) , He that [had gathered] much (4183 -polus -) had nothing (3756 -ou -) over (4121 -pleonazo -) ; and he that [had gathered] little (3641 -oligos -) {had} no (3756 -ou -) lack (1641 -elattoneo -) .

had 2Co_08_15 As it is written (1125 -grapho -) , He that [had gathered] much (4183 -polus -) had nothing (3756 -ou -) over (4121 -pleonazo -) ; and he that [{had} gathered] little (3641 -oligos -) had no (3756 -ou -) lack (1641 -elattoneo -) .

had 2Co_08_15 As it is written (1125 -grapho -) , He that [had gathered] much (4183 -polus -) {had} nothing (3756 -ou -) over (4121 -pleonazo -) ; and he that [had gathered] little (3641 -oligos -) had no (3756 -ou -) lack (1641 -elattoneo -) .

had 2Co_08_15 As it is written (1125 -grapho -) , He that [{had} gathered] much (4183 -polus -) had nothing (3756 -ou -) over (4121 -pleonazo -) ; and he that [had gathered] little (3641 -oligos -) had no (3756 -ou -) lack (1641 -elattoneo -) .

had 2Co_09_05 Therefore (3767 -oun -) I thought (2233 -hegeomai -) it necessary (0316 -anagkaios -) to exhort (3870 -parakaleo -) the brethren (0080 -adephos -) , that they would go (4281 -proerchomai -) before (4281 -proerchomai -) unto you , and make (4294 -prokatartizo -) up beforehand (4294 -prokatartizo -) your (5216 -humon -) bounty (2129 -eulogia -) , whereof ye {had} notice (4293 -prokataggello -) before (4293 -prokataggello -) , that the same (5026 -taute -) might be ready (2092 -hetoimos -) , as [a matter of] bounty (2129 -eulogia -) , and not as [of] covetousness (4124 -pleonexia -) .

had 2Co_11_21 I speak (3004 -lego -) as concerning (2596 -kata -) reproach (0819 -atimia -) , as though (3754 -hoti -) we {had} been weak (0770 -astheneo -) . Howbeit whereinsoever (0302 -an -) any (5100 -tis -) is bold (5111 -tolmao -) , (I speak (3004 -lego -) foolishly (0877 -aphrosune -) ,) I am bold (5111 -tolmao -) also (2504 -kago -) .

had 2Jo_01_05 . And now (3568 -nun -) I beseech (2065 -erotao -) thee , lady (2959 -Kuria -) , not as though

I wrote (1125 -grapho -) a new (2537 -kainos -) commandment (1785 -entole -) unto thee , but that which (3739 -hos -) we {had} (2192 -echo -) from the beginning (0746 -arche -) , that we love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

had 2Jo_01_13 I {had} (2192 -echo -) many (4183 -polus -) things to write (1125 -grapho -) , but I will (2309 -thelo -) not with ink (3188 -melan -) and pen (2563 -kalamos -) write (1125 -grapho -) unto thee :

had 2Ki_01_17 So he died (04191 +muwth) according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) which (00834 +)aher) Elijah (00452 +)Elijah) had spoken (01696 +dabar) . And Jehoram (03088 +Y@howram) reigned (04427 +malak) in his stead (08478 +tachath) in the second (08147 +sh@nayim) year (08141 +shaneh) of Jehoram (03088 +Y@howram) the son (01121 +ben) of Jehoshaphat (03092 +Y@howshaphat) king (04428 +melek) of Judah (03063 +Y@huwdah) ; because (03588 +kiy) he {had} (01961 +hayah) no (03808 +lo) son (01121 +ben) .

had 2Ki_01_17 So he died (04191 +muwth) according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) which (00834 +)aher) Elijah (00452 +)Elijah) {had} spoken (01696 +dabar) . And Jehoram (03088 +Y@howram) reigned (04427 +malak) in his stead (08478 +tachath) in the second (08147 +sh@nayim) year (08141 +shaneh) of Jehoram (03088 +Y@howram) the son (01121 +ben) of Jehoshaphat (03092 +Y@howshaphat) king (04428 +melek) of Judah (03063 +Y@huwdah) ; because (03588 +kiy) he had (01961 +hayah) no (03808 +lo) son (01121 +ben) .

had 2Ki_02_14 And he took (03947 +laqach) the mantle (00155 +)addereth) of Elijah (00452 +)Elijah) that fell (05307 +naphal) from him , and smote (05221 +nakah) the waters (04325 +mayim) , and said (00559 +)amar) , Where (00346 +)ayeh) [is] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Elijah (00452 +)Elijah) ? and when he also {had} smitten (05221 +nakah) the waters (04325 +mayim) , they parted (02673 +chatsah) hither and thither (02008 +hennah);and Elisha (00477 +)Eliysa() went (05674 +(abar) over (05674 +(abar) .

had 2Ki_03_02 And he wrought (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ; but not like his father (1) , and like his mother (00517 +)em):for he put (05493 +cuwr) away (05493 +cuwr) the image (04676 +matstsebah) of Baal (01168 +Ba(al) that his father (1) {had} made (06213 +(asah) .

had 2Ki_04_12 And he said (00559 +)amar) to Gehazi (01522 +Geychaziy) his servant (05288 +na(ar) , Call (07121 +qara)) this (02063 +zo)th) Shunammite (07767 +Shuwnammiyth) . And when he {had} called (07121 +qara)) her , she stood (05975 +(amad) before (06440 +paniym) him .

had 2Ki_04_15 And he said (00559 +)amar) , Call (07121 +qara)) her . And when he {had} called (07121 +qara)) her , she stood (05975 +(amad) in the door (06607 +pethach) .

had 2Ki_04_17 And the woman (00802 +)ishshah) conceived (02030 +hareh) , and bare (03205 +yalad) a son (01121 +ben) at that season (04150 +mow(ed) that Elisha (00477 +)Eliysa() {had} said (01696 +dabar) unto her , according to the time (06256 +(eth) of life (02416 +chay) .

had 2Ki_04_20 And when he {had} taken (05375 +nasa)) him , and brought (00935 +bow)) him to his mother (00517 +)em) , he sat (03427 +yashab) on (05921 +(al) her knees (01290 +berek) till (05704 +(ad) noon (06672 +tsohar) , and [then] died (04191 +muwth) .

had 2Ki_05_01 . Now Naaman (05283 +Na(aman) , captain (08269 +sar) of the host (06635 +tsaba)) of the king (04428 +melek) of Syria (00758 +)Aram) , was a great (01419 +gadowl) man (00376 +)iysh) with his master (00113 +)adown) , and honourable , because (03588 +kiy) by him the LORD (03068 +Y@hovah) {had} (01961 +hayah) given (05414 +nathan) deliverance (08668 +t@shuw(ah) unto Syria (00758 +)Aram) :he was also a mighty (01368 +gibbowr) man (00376 +)iysh) in valour (02428 +chayil) , [but he was] a

leper (06879 +tsara() .

had 2Ki_05_02 And the Syrians (00758 +)Aram) had gone (03318 +yatsa)) out by companies (01416 +g@duwd) , and {had} brought (07617 +shabah) away captive (07617 +shabah) out of the land (00776 +)erets) of Israel (03478 +Yisra)el) a little (06996 +qatan) maid (05291 +na(arah) ; and she waited on Naaman s (05283 +Na(aman) wife (00802 +)ishshah) .

had 2Ki_05_02 And the Syrians (00758 +)Aram) {had} gone (03318 +yatsa)) out by companies (01416 +g@duwd) , and had brought (07617 +shabah) away captive (07617 +shabah) out of the land (00776 +)erets) of Israel (03478 +Yisra)el) a little (06996 +qatan) maid (05291 +na(arah) ; and she waited on Naaman s (05283 +Na(aman) wife (00802 +)ishshah) .

had 2Ki_05_07 And it came (01961 +hayah) to pass , when the king (04428 +melek) of Israel (03478 +Yisra)el) {had} read (07121 +qara)) the letter (05612 +cepher) , that he rent (07167 +qara() his clothes (00899 +beged) , and said (00559 +)amar) , [Am] I God (00430 +)elohiym) , to kill (04191 +muwth) and to make alive (02421 +chayah) , that this (02088 +zeh) man doth send (07971 +shalach) unto me to recover (00622 +)acaph) a man (00376 +)iysh) of his leprosy (06883 +tsara(ath) ? wherefore consider (03045 +yada() , I pray (04994 +na)) you , and see (07200 +ra)ah) how (03588 +kiy) he seeketh (00579 +)anah) a quarrel (00579 +)anah) against me .

had 2Ki_05_08 And it was [so] , when Elisha (00477 +)Eliysha() the man (00376 +)iysh) of God (00430 +)elohiym) had heard (08085 +shama() that the king (04428 +melek) of Israel (03478 +Yisra)el) {had} rent (07167 +qara() his clothes (00899 +beged) , that he sent (07971 +shalach) to the king (04428 +melek) , saying (00559 +)amar) , Wherefore (04100 +mah) hast thou rent (07167 +qara() thy clothes (00899 +beged) ? let him come (00935 +bow)) now (04994 +na)) to me , and he shall know (03045 +yada() that there is a prophet (05030 +nabiy)) in Israel (03478 +Yisra)el) .

had 2Ki_05_08 And it was [so] , when Elisha (00477 +)Eliysha() the man (00376 +)iysh) of God (00430 +)elohiym) {had} heard (08085 +shama() that the king (04428 +melek) of Israel (03478 +Yisra)el) had rent (07167 +qara() his clothes (00899 +beged) , that he sent (07971 +shalach) to the king (04428 +melek) , saying (00559 +)amar) , Wherefore (04100 +mah) hast thou rent (07167 +qara() thy clothes (00899 +beged) ? let him come (00935 +bow)) now (04994 +na)) to me , and he shall know (03045 +yada() that there is a prophet (05030 +nabiy)) in Israel (03478 +Yisra)el) .

had 2Ki_05_13 And his servants (05650 +(ebed) came (05066 +nagash) near (05066 +nagash) , and spake (01696 +dabar) unto him , and said (00559 +)amar) , My father (1) , [if] the prophet (05030 +nabiy)) {had} bid (01696 +dabar) thee [do some] great (01419 +gadowl) thing (01697 +dabar) , wouldest thou not have done (06213 +(asah) [it] ? how (00637 +)aph) much rather then , when (03588 +kiy) he saith (00559 +)amar) to thee , Wash (07364 +rachats) , and be clean (02891 +taher) ?

had 2Ki_06_23 And he prepared (03739 +karah) great (01419 +gadowl) provision (03740 +kerah) for them:and when they {had} eaten (00398 +)akal) and drunk (08354 +shathah) , he sent (07971 +shalach) them away , and they went (03212 +yalak) to their master (00113 +)adown) . So the bands (01416 +g@duwd) of Syria (00758 +)Aram) came (00935 +bow)) no (03808 +lo)) more into the land (00776 +)erets) of Israel (03478 +Yisra)el) .

had 2Ki_06_30 And it came (01961 +hayah) to pass , when the king (04428 +melek) heard (08085 +shama() the words (01697 +dabar) of the woman (00802 +)ishshah) , that he rent (07167 +qara() his clothes (00899 +beged) ; and he passed (05674 +(abar) by upon the wall (02346 +chowmah) , and the people (05971 +(am) looked (07200 +ra)ah) , and , behold (02009 +hinneh) , [he {had}] sackcloth (08242 +saq) within (01004 +bayith) upon his flesh (01320 +basar) .

had 2Ki_07_06 For the Lord (00136 +)Adonay) {had} made the host (04264 +machaneh) of the Syrians

(00758 +)Aram) to hear (08085 +shama() a noise (06963 +qowl) of chariots (07393 +rekeb) , and a noise (06963 +qowl) of horses (05483 +cuwc) , [even] the noise (06963 +qowl) of a great (01419 +gadowl) host (02428 +chayil):and they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , Lo (02009 +hinneh) , the king (04428 +melek) of Israel (03478 +Yisrael) hath hired (07936 +sakar) against (05921 +(al) us the kings (04428 +melek) of the Hittites (02850 +Chittiy) , and the kings (04428 +melek) of the Egyptians (04714 +Mitsrayim) , to come (00935 +bow)) upon us .

had 2Ki_07_15 And they went (03212 +yalak) after (00310 +)achar) them unto Jordan (03383 +Yarden):and , lo (02009 +hinneh) , all (03605 +kol) the way (01870 +derek) [was] full (04392 +male)) of garments (00899 +beged) and vessels (03627 +k@liy) , which (00834 +)aher) the Syrians (00758 +)Aram) {had} cast (07993 +shalak) away in their haste (02648 +chaphaz) . And the messengers (04397 +mal)ak) returned (07725 +shuwb) , and told (05046 +nagad) the king (04428 +melek) .

had 2Ki_07_17 And the king (04428 +melek) appointed (06485 +paqad) the lord (07991 +shaliysh) on (05921 +(al) whose (00834 +)aher) hand (03027 +yad) he leaned (08172 +sha(an) to have the charge (05921 +(al) of the gate (08179 +sha(ar):and the people (05971 +(am) trode (07429 +ramac) upon him in the gate (08179 +sha(ar) , and he died (04191 +muwth) , as the man (00376 +)iysh) of God (00430 +)elohiym) {had} said (01696 +dabar) , who (00834 +)aher) spake (01696 +dabar) when the king (04428 +melek) came (03381 +yarad) down (03381 +yarad) to him .

had 2Ki_07_18 And it came (01961 +hayah) to pass as the man (00376 +)iysh) of God (00430 +)elohiym) {had} spoken (01696 +dabar) to the king (04428 +melek) , saying (00559 +)amar) , Two measures (05429 +c@)ah) of barley (08184 +s@(orah) for a shekel (08255 +sheqel) , and a measure (05429 +c@)ah) of fine flour (05560 +coleth) for a shekel (08255 +sheqel) , shall be to morrow (04279 +machar) about this time (06256 +(eth) in the gate (08179 +sha(ar) of Samaria (08111 +Shom@rown) :

had 2Ki_08_01 . Then spake (01696 +dabar) Elisha (00477 +)Eliysha() unto the woman (00802 +)ishshah) , whose (00834 +)aher) son (01121 +ben) he {had} restored (02421 +chayah) to life (02421 +chayah) , saying (00559 +)amar) , Arise (06965 +quwm) , and go (03212 +yalak) thou and thine household (01004 +bayith) , and sojourn (01481 +guwr) wheresoever (00834 +)aher) thou canst sojourn (01481 +guwr):for the LORD (03068 +Y@hovah) hath called (07121 +qara) for a famine (07458 +ra(ab) ; and it shall also (01571 +gam) come (00935 +bow)) upon the land (00776 +)erets) seven (07651 +sheba() years (08141 +shaneh) .

had 2Ki_08_05 And it came (01961 +hayah) to pass , as he was telling (05608 +caphar) the king (04428 +melek) how (00834 +)aher) he had restored (02421 +chayah) a dead (04191 +muwth) body to life (02421 +chayah) , that , behold (02009 +hinneh) , the woman (00802 +)ishshah) , whose (00834 +)aher) son (01121 +ben) he {had} restored (02421 +chayah) to life (02421 +chayah) , cried (06817 +tsa(aq) to the king (04428 +melek) for her house (01004 +bayith) and for her land (07704 +sadeh) . And Gehazi (01522 +Geychaziy) said (00559 +)amar) , My lord (00113 +)adown) , O king (04428 +melek) , this (02063 +zo)th) [is] the woman (00802 +)ishshah) , and this (02088 +zeh) [is] her son (01121 +ben) , whom (00834 +)aher) Elisha (00477 +)Eliysha() restored (02421 +chayah) to life (02421 +chayah) .

had 2Ki_08_05 And it came (01961 +hayah) to pass , as he was telling (05608 +caphar) the king (04428 +melek) how (00834 +)aher) he {had} restored (02421 +chayah) a dead (04191 +muwth) body to life (02421 +chayah) , that , behold (02009 +hinneh) , the woman (00802 +)ishshah) , whose (00834 +)aher) son (01121 +ben) he had restored (02421 +chayah) to life (02421 +chayah) , cried (06817 +tsa(aq) to the king (04428 +melek) for her house (01004 +bayith) and for her land (07704 +sadeh) . And Gehazi (01522 +Geychaziy) said (00559 +)amar) , My lord (00113 +)adown) , O king (04428 +melek) , this (02063 +zo)th) [is] the woman (00802 +)ishshah) , and this (02088 +zeh) [is] her son (01121 +ben) , whom (00834 +)aher) Elisha (00477 +)Eliysha() restored (02421 +chayah) to life (02421 +chayah) .

had 2Ki_08_29 And king (04428 +melek) Joram (03141 +Yowram) went (07725 +shuwb) back (07725

+shuwb) to be healed (07495 +rapha) in Jezreel (03157 +Yizr@(e)l) of the wounds (04347 +makkah) which (00834 +)aher) the Syrians (00761 +)Arammiy) {had} given (05221 +nakah) him at Ramah (07414 +Ramah) , when he fought (03898 +lacham) against Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) . And Ahaziah (00274 +)Achazyah) the son (01121 +ben) of Jehoram (03088 +Y@howram) king (04428 +melek) of Judah (03063 +Y@huwdah) went (03381 +yarad) down (03381 +yarad) to see (07200 +ra)ah) Joram (03141 +Yowram) the son (01121 +ben) of Ahab (00256 +)Ach)ab) in Jezreel (03157 +Yizr@(e)l) , because (03588 +kiy) he was sick (02470 +chalah) .

had 2Ki_09_14 So Jehu (03058 +Yehuw) the son (01121 +ben) of Jehoshaphat (03092 +Y@howshaphat) the son (01121 +ben) of Nimshi (05250 +Nimshiy) conspired (07194 +qashar) against (00413 +)el) Joram (03141 +Yowram) . (Now Joram (03141 +Yowram) {had} kept (08104 +shamar) Ramothgilead (07433 +Ramowth) , he and all (03605 +kol) Israel (03478 +Yisra)el) , because (06440 +paniym) of Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) .

had 2Ki_09_15 But king (04428 +melek) Joram (03188 +yachas) was returned (07725 +shuwb) to be healed (07495 +rapha) in Jezreel (03157 +Yizr@(e)l) of the wounds (04347 +makkah) which (00834 +)aher) the Syrians (00761 +)Arammiy) {had} given (05221 +nakah) him , when he fought (03898 +lacham) with Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) .) And Jehu (03058 +Yehuw) said (00559 +)amar) , If (00518 +)jim) it be your minds (05315 +nephesh) , [then] let none (00408 +)al) go (03318 +yatsa) forth (03318 +yatsa) [nor] escape (06412 +paliyt) out of the city (05892 +)iyr) to go (03212 +yalak) to tell (05046 +nagad) [it] in Jezreel (03157 +Yizr@(e)l) .

had 2Ki_10_01 . And Ahab (00256 +)Ach)ab) {had} seventy (07657 +shib(iym .) sons (01121 +ben) in Samaria (08111 +Shom@rown) . And Jehu (03058 +Yehuw) wrote (03789 +kathab) letters (05612 +cephar) , and sent (07971 +shalach) to Samaria (08111 +Shom@rown) , unto the rulers (08269 +sar) of Jezreel (03157 +Yizr@(e)l) , to the elders (02205 +zaqen) , and to them that brought (00539 +)aman) up Ahab s (00256 +)Ach)ab) [children] , saying (00559 +)amar) ,

had 2Ki_10_17 And when he came (00935 +bow) to Samaria (08111 +Shom@rown) , he slew (05221 +nakah) all (03605 +kol) that remained (07604 +sha)ar) unto Ahab (00256 +)Ach)ab) in Samaria (08111 +Shom@rown) , till (05704 +)ad) he {had} destroyed (08045 +shamad) him , according to the saying (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) to Elijah (00452 +)Eliyah) .

had 2Ki_10_25 And it came (01961 +hayah) to pass , as soon as he {had} made an end (03615 +kalah) of offering (06213 +)asah) the burnt (05930 +)olah) offering , that Jehu (03058 +Yehuw) said (00559 +)amar) to the guard (07323 +ruwts) and to the captains (07991 +shaliysh) , Go (00935 +bow) in , [and] slay (05221 +nakah) them ; let none (00408 +)al) come (03381 +yarad) forth (03318 +yatsa) . And they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) ; and the guard (07323 +ruwts) and the captains (07991 +shaliysh) cast (07993 +shalak) [them] out , and went (03212 +yalak) to the city (05892 +)iyr) of the house (01004 +bayith) of Baal (01168 +Ba(al) .

had 2Ki_11_15 But Jehoiada (03111 +Yowyada() the priest (03548 +kohen) commanded (06680 +tsavah) the captains (08269 +sar) of the hundreds (03967 +me)ah) , the officers (06485 +paqad) of the host (02428 +chayil) , and said (00559 +)amar) unto them , Have (03318 +yatsa) her forth (03318 +yatsa) without the ranges (07713 +s@derah) :and him that followeth her kill (04191 +muwth) with the sword (02719 +chereb) . For the priest (03548 +kohen) {had} said (00559 +)amar) , Let her not be slain (04191 +muwth) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

had 2Ki_12_06 But it was [so , that] in the three (07969 +shalowsh) and twentieth (06242 +(esriym) year (08141 +shaneh) of king (04428 +melek) Jehoash (03060 +Y@how)ash) the priests (03548 +kohen) {had} not repaired (02388 +chazaq) the breaches (00919 +bedeq) of the house (01004 +bayith) .

had 2Ki_12_11 And they gave (05414 +nathan) the money (03701 +keceph) , being told (08505 +takan) , into (05921 +(al) the hands (03027 +yad) of them that did (06213 +(asah) the work (04399 +m@la)kah) , that {had} the oversight (06485 +paqad) of the house (01004 +bayith) of the LORD (03068 +Y@hovah):and they laid (03318 +yatsa) it out to the carpenters (06086 +(ets) and builders (01129 +banah) , that wrought (06213 +(asah) upon the house (01004 +bayith) of the LORD (03068 +Y@hovah) ,

had 2Ki_12_18 And Jehoash (03060 +Y@how)ash) king (04428 +melek) of Judah (03063 +Y@huwdah) took (03947 +laqach) all (03605 +kol) the hallowed (06944 +qodesh) things that Jehoshaphat (03092 +Y@howshaphat) , and Jehoram (03088 +Y@howram) , and Ahaziah (00274 +)Achazyah) , his fathers (1) , kings (04428 +melek) of Judah (03063 +Y@huwdah) , {had} dedicated (06942 +qadash) , and his own hallowed (06944 +qodesh) things , and all (03605 +kol) the gold (02091 +zahab) [that was] found (04672 +matsa) in the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and in the king s (04428 +melek) house (01004 +bayith) , and sent (07971 +shalach) [it] to Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram):and he went (05927 +(alah) away from Jerusalem (03389 +Y@ruwshalaim) .

had 2Ki_13_07 Neither (03808 +lo) did he leave (07604 +sha)ar) of the people (05971 +(am) to Jehoahaz (03059 +Y@how)achaz) but fifty (02572 +chamishshiym) horsemen (06571 +parash) , and ten (06235 +(eser) chariots (07393 +rekeb) , and ten (06235 +(eser) thousand (00505 +)eleph) footmen (07273 +ragliy) ; for the king (04428 +melek) of Syria (00758 +)Aram) had destroyed (6) them , and {had} made (07760 +suwm) them like the dust (06083 +(aphar) by threshing (01758 +duwsh) .

had 2Ki_13_07 Neither (03808 +lo) did he leave (07604 +sha)ar) of the people (05971 +(am) to Jehoahaz (03059 +Y@how)achaz) but fifty (02572 +chamishshiym) horsemen (06571 +parash) , and ten (06235 +(eser) chariots (07393 +rekeb) , and ten (06235 +(eser) thousand (00505 +)eleph) footmen (07273 +ragliy) ; for the king (04428 +melek) of Syria (00758 +)Aram) {had} destroyed (6) them , and had made (07760 +suwm) them like the dust (06083 +(aphar) by threshing (01758 +duwsh) .

had 2Ki_13_23 And the LORD (03068 +Y@hovah) was gracious (02603 +chanan) unto them , and had compassion (07355 +racham) on them , and {had} respect (06437 +panah) unto them , because (04616 +ma(an) of his covenant (01285 +b@riyth) with Abraham (85) , Isaac (03327 +Yitschaq) , and Jacob (03290 +Ya(aqob) , and would (14) not destroy (07843 +shachath) them , neither (03808 +lo) cast (07993 +shalak) he them from his presence (06440 +paniym) as yet .

had 2Ki_13_23 And the LORD (03068 +Y@hovah) was gracious (02603 +chanan) unto them , and {had} compassion (07355 +racham) on them , and had respect (06437 +panah) unto them , because (04616 +ma(an) of his covenant (01285 +b@riyth) with Abraham (85) , Isaac (03327 +Yitschaq) , and Jacob (03290 +Ya(aqob) , and would (14) not destroy (07843 +shachath) them , neither (03808 +lo) cast (07993 +shalak) he them from his presence (06440 +paniym) as yet .

had 2Ki_13_25 And Jehoash (03060 +Y@how)ash) the son (01121 +ben) of Jehoahaz (03059 +Y@how)achaz) took (03947 +laqach) again (07725 +shuwb) out of the hand (03027 +yad) of Benhadad (01130 +Ben - Hadad) the son (01121 +ben) of Hazael (02371 +Chaza)el) the cities (05892 +(iyr) , which (00834 +)aher) he {had} taken (03947 +laqach) out of the hand (03027 +yad) of Jehoahaz (03059 +Y@how)achaz) his father (1) by war (04421 +milchamah) . Three (07969 +shalowsh) times (06471 +pa(am) did Joash (03101 +Yow)ash) beat (05221 +nakah) him , and recovered (07725 +shuwb) the cities (05892 +(iyr) of Israel (03478 +Yisra)el) .

had 2Ki_14_05 And it came (01961 +hayah) to pass , as soon (00834 +)aher) as the kingdom (04467 +mamlakah) was confirmed (02388 +chazaq) in his hand (03027 +yad) , that he slew (05221 +nakah) his servants (05650 +(ebed) which (00834 +)aher) {had} slain (05221 +nakah) the king (04428 +melek) his father (1) .

had 2Ki_15_03 And he did (06213 +(asah) [that which was] right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , according to all (03605 +kol) that his father (1) Amaziah (00558 +)Amatsyah) {had} done (06213 +(asah) ;

had 2Ki_15_09 And he did (06213 +(asah) [that which was] evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , as his fathers (1) {had} done (06213 +(asah):he departed (05493 +cuwr) not from the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , who (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

had 2Ki_15_34 And he did (06213 +(asah) [that which was] right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):he did (06213 +(asah) according to all (03605 +kol) that his father (1) Uzziah (05818 +(Uzziyah) {had} done (06213 +(asah) .

had 2Ki_16_11 And Urijah (00223 +)Uwriyah) the priest (03548 +kohen) built (01129 +banah) an altar (04196 +mizbeach) according to all (03605 +kol) that king (04428 +melek) Ahaz (00271 +)Achaz) {had} sent (07971 +shalach) from Damascus (01834 +Dammeseq):so (03651 +ken) Urijah (00223 +)Uwriyah) the priest (03548 +kohen) made (06213 +(asah) [it] against (05704 +(ad) king (04428 +melek) Ahaz (00271 +)Achaz) came (00935 +bow)) from Damascus (01834 +Dammeseq) .

had 2Ki_16_18 And the covert (04329 +meycak) for the sabbath (07676 +shabbath) that they {had} built (01129 +banah) in the house (01004 +bayith) , and the king s (04428 +melek) entry (03996 +mabow)) without (02435 +chiytsown) , turned (05437 +cabab) he from the house (01004 +bayith) of the LORD (03068 +Y@hovah) for the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

had 2Ki_17_04 And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) found (04672 +matsa)) conspiracy (07195 +qesher) in Hoshea (01954 +Howshea():for he had sent (07971 +shalach) messengers (04397 +mal)ak) to So (05471 +Cow)) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and brought (05927 +(alah) no (03808 +lo)) present (04503 +minchah) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , as [he {had} done] year (08141 +shaneh) by year (08141 +shaneh):therefore the king (04428 +melek) of Assyria (00804 +)Ashshuwr) shut (06113 +(atsar) him up , and bound (00631 +)acar) him in prison .

had 2Ki_17_04 And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) found (04672 +matsa)) conspiracy (07195 +qesher) in Hoshea (01954 +Howshea():for he {had} sent (07971 +shalach) messengers (04397 +mal)ak) to So (05471 +Cow)) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and brought (05927 +(alah) no (03808 +lo)) present (04503 +minchah) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , as [he had done] year (08141 +shaneh) by year (08141 +shaneh):therefore the king (04428 +melek) of Assyria (00804 +)Ashshuwr) shut (06113 +(atsar) him up , and bound (00631 +)acar) him in prison .

had 2Ki_17_07 . For [so] it was , that the children (01121 +ben) of Israel (03478 +Yisra)el) had sinned (02398 +chata)) against the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , which had brought (05927 +(alah) them up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from under (08478 +tachath) the hand (03027 +yad) of Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and {had} feared (03372 +yare)) other (00312 +)acher) gods (00430 +)elohiym) ,

had 2Ki_17_07 . For [so] it was , that the children (01121 +ben) of Israel (03478 +Yisra)el) had sinned (02398 +chata)) against the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , which {had} brought (05927 +(alah) them up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from under (08478 +tachath) the hand (03027 +yad) of Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and had feared (03372 +yare)) other (00312 +)acher) gods (00430 +)elohiym) ,

had 2Ki_17_07 . For [so] it was , that the children (01121 +ben) of Israel (03478 +Yisra)el) {had} sinned

(02398 +chata)) against the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , which had brought (05927 +(alah) them up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from under (08478 +tachath) the hand (03027 +yad) of Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and had feared (03372 +yare)) other (00312 +)acher) gods (00430 +)elohiym) ,

had 2Ki_17_08 And walked (03212 +yalak) in the statutes (02708 +chuqqah) of the heathen (01471 +gowy) , whom (00834 +)aher) the LORD (03068 +Y@hovah) cast (03423 +yarash) out from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , and of the kings (04428 +melek) of Israel (03478 +Yisra)el) , which (00834 +)aher) they {had} made (06213 +(asah) .

had 2Ki_17_12 For they served (05647 +(abad) idols (01544 +gilluwl) , whereof (00834 +)aher) the LORD (03068 +Y@hovah) {had} said (00559 +)amar) unto them , Ye shall not do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

had 2Ki_17_15 And they rejected (03988 +ma)ac) his statutes (02706 +choq) , and his covenant (01285 +b@riyth) that he made (03772 +karath) with their fathers (1) , and his testimonies (5715) which (00834 +)aher) he testified (05749 +(uwd) against them ; and they followed vanity (01892 +hebel) , and became (01891 +habal) vain (01891 +habal) , and went (03212 +yalak) after (00310 +)achar) the heathen (01471 +gowy) that [were] round (05439 +cabiyy) about them , [concerning] whom (00834 +)aher) the LORD (03068 +Y@hovah) {had} charged (06680 +tsavah) them , that they should not do (06213 +(asah) like them .

had 2Ki_17_20 And the LORD (03068 +Y@hovah) rejected (03988 +ma)ac) all (03605 +kol) the seed (02233 +zera() of Israel (03478 +Yisra)el) , and afflicted (06031 +(anah) them , and delivered (05414 +nathan) them into the hand (03027 +yad) of spoilers (08154 +shacah) , until (05704 +(ad) he {had} cast (07993 +shalak) them out of his sight (06440 +paniym) .

had 2Ki_17_23 Until (05704 +(ad) the LORD (03068 +Y@hovah) removed (05493 +cuwr) Israel (03478 +Yisra)el) out of his sight (06440 +paniym) , as he {had} said (01696 +dabar) by all (03605 +kol) his servants (05650 +(ebed) the prophets (05030 +nabiy)) . So was Israel (03478 +Yisra)el) carried (01540 +galah) away (01540 +galah) out of their own land (00127 +)adamah) to Assyria (00804 +)Ashshuwr) unto this (02088 +zeh) day (03117 +yowm) .

had 2Ki_17_28 Then one (00259 +)echad) of the priests (03548 +kohen) whom (00834 +)aher) they {had} carried (01540 +galah) away (01540 +galah) from Samaria (08111 +Shom@rown) came (00935 +bow)) and dwelt (03427 +yashab) in Bethel (01008 +Beyth -)El) , and taught (03384 +yarah) them how (00349 +)eyk) they should fear (03372 +yare)) the LORD (03068 +Y@hovah) .

had 2Ki_17_29 Howbeit every nation (01471 +gowy) made (06213 +(asah) gods (00430 +)elohiym) of their own , and put (03240 +yanach) [them] in the houses (01004 +bayith) of the high (01116 +bamah) places which (00834 +)aher) the Samaritans (08118 +Shom@roniy) {had} made (06213 +(asah) , every nation (01471 +gowy) in their cities (05892 +(iyr) wherein they dwelt (03427 +yashab) .

had 2Ki_17_35 With whom the LORD (03068 +Y@hovah) {had} made (03772 +karath) a covenant (01285 +b@riyth) , and charged (06680 +tsavah) them , saying (00559 +)amar) , Ye shall not fear (03372 +yare)) other (00312 +)acher) gods (00430 +)elohiym) , nor (03808 +lo) bow (07812 +shachah) yourselves to them , nor (03808 +lo) serve (05647 +(abad) them , nor (03808 +lo) sacrifice (02076 +zabach) to them :

had 2Ki_18_04 He removed (05493 +cuwr) the high (01116 +bamah) places , and brake (07665 +shabar) the images (04676 +matstsebah) , and cut (03772 +karath) down the groves (00842 +)asherah) , and brake (03807 +kathath) in pieces the brasen (05178 +n@chosheth) serpent (05175 +nachash) that Moses (04872 +Mosheh) {had} made (06213 +(asah):for unto those (01992 +hem) days (03117 +yowm) the children (01121 +ben) of Israel (03478 +Yisra)el) did burn (06999 +qatar) incense (06999 +qatar) to it:and he

called (07121 +qara)) it Nehushtan (05180 +N@chushtan) .

had 2Ki_18_16 At that time (06256 +(eth)) did Hezekiah (02396 +Chizqiyah) cut (07112 +qatsats) off [the gold from] the doors (01817 +deleth) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , and [from] the pillars (00547 +)om@nah) which (00834 +)aher) Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) {had} overlaid (06823 +tsaphah) , and gave (05414 +nathan) it to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

had 2Ki_18_18 And when they {had} called (07121 +qara)) to the king (04428 +melek) , there came (03318 +yatsa)) out to them Eliakim (00471 +)Elyaqiym) the son (01121 +ben) of Hilkiah (02518 +Chilqiyah) , which (00834 +)aher) [was] over (05921 +(al) the household (01004 +bayith) , and Shebna (07644 +Shebna)) the scribe (05608 +caphar) , and Joah (03098 +Yow)ach) the son (01121 +ben) of Asaph (00623 +)Acaph) the recorder (02142 +zakar) .

had 2Ki_19_08 . So Rabshakeh (07262 +Rabshaqeh) returned (07725 +shuwb) , and found (04672 +matsa)) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) warring (03898 +lacham) against (05921 +(al) Libnah (03841 +Libnah):for he {had} heard (08085 +shama() that he was departed (05265 +naca() from Lachish (03923 +Lachiysh) .

had 2Ki_20_11 And Isaiah (03470 +Y@sha(yah)) the prophet (05030 +nabiy)) cried (07121 +qara)) unto the LORD (03068 +Y@hovah):and he brought (07725 +shuwb) the shadow (06738 +tsel) ten (06235 +(eser) degrees (04609 +ma(alah) backward (00322 +)achoranniyth) , by which (00834 +)aher) it {had} gone (03381 +yarad) down (03381 +yarad) in the dial (04609 +ma(alah) of Ahaz (00271 +)Achaz) .

had 2Ki_20_12 . At that time (06256 +(eth)) Berodachbaladan (01255 +B@ro)dak Bal)adan) , the son (01121 +ben) of Baladan (01081 +Bal)adan) , king (04428 +melek) of Babylon (00894 +Babel) , sent (07971 +shalach) letters (05612 +cepher) and a present (04503 +minchah) unto Hezekiah (02396 +Chizqiyah):for he had heard (08085 +shama() that Hezekiah (02396 +Chizqiyah) {had} been (01961 +hayah) sick (02470 +chalah) .

had 2Ki_20_12 . At that time (06256 +(eth)) Berodachbaladan (01255 +B@ro)dak Bal)adan) , the son (01121 +ben) of Baladan (01081 +Bal)adan) , king (04428 +melek) of Babylon (00894 +Babel) , sent (07971 +shalach) letters (05612 +cepher) and a present (04503 +minchah) unto Hezekiah (02396 +Chizqiyah):for he {had} heard (08085 +shama() that Hezekiah (02396 +Chizqiyah) had been (01961 +hayah) sick (02470 +chalah) .

had 2Ki_21_03 For he built (01129 +banah) up again (07725 +shuwb) the high (01116 +bamah) places which (00834 +)aher) Hezekiah (02396 +Chizqiyah) his father (1) {had} destroyed (6) ; and he reared (06965 +quwm) up altars (04196 +mizbeach) for Baal (01168 +Ba(al) , and made (06213 +(asah) a grove (00842 +)asherah) , as did (06213 +(asah) Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) ; and worshipped (07812 +shachah) all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) , and served (05647 +(abad) them .

had 2Pe_02_21 For it {had} been (2258 -en -) better (2909 -kreitton -) for them not to have known (1921 -epiginosko -) the way (3598 -hodos -) of righteousness (1343 -dikaaiosune -) , than (2228 -e -) , after they have known (1921 -epiginosko -) [it] , to turn (1994 -epistrepho -) from the holy (0040 -hagios -) commandment (1785 -entole -) delivered (3860 -paradidomi -) unto them .

had 2Sa_01_01 . Now it came (01961 +hayah) to pass after (00310 +)achar) the death (04194 +maveth) of Saul (07586 +Sha)uwl) , when David (01732 +David) was returned (07725 +shuwb) from the slaughter (05221 +nakah) of the Amalekites (06003 +(Amaleqiy) , and David (01732 +David) {had} abode (03427 +yashab) two (08147 +sh@nayim) days (03117 +yowm) in Ziklag (06860 +Tsiqlag) ;

had 2Sa_01_21 Ye mountains (02022 +har) of Gilboa (01533 +Gilboa() , [let there be] no (00408 +)al) dew (02919 +tal) , neither (00408 +)al) [let there be] rain (04306 +matar) , upon you , nor fields (07704 +sadeh) of offerings (08641 +t@ruwmah):for there (08033 +sham) the shield (04043 +magen) of the mighty (01368 +gibbowr) is vilely (01602 +ga(al) cast (01602 +ga(al) away , the shield (04043 +magen) of Saul (07586 +Sha)uwl) , [as though he {had}] not [been] anointed (04899 +mashiyach) with oil (08081 +shemen) .

had 2Sa_02_27 And Joab (03097 +Yow)ab) said (00559 +)amar) , [As] God (00430 +)elohiym) liveth (02416 +chay) , unless thou hadst spoken (01696 +dabar) , surely (03588 +kiy) then in the morning (01242 +boqer) the people (05971 +(am) {had} gone (05927 +(alah) up every (00376 +)iysh) one (00376 +)iysh) from following (00310 +)achar) his brother (00251 +)ach) .

had 2Sa_02_30 And Joab (03097 +Yow)ab) returned (07725 +shuwb) from following (00310 +)achar) Abner (74):and when he {had} gathered (06908 +qabats) all (03605 +kol) the people (05971 +(am) together , there lacked (06485 +paqad) of David s (01732 +David) servants (05650 +(ebed) nineteen men (00376 +)iysh) and Asahel (06214 +(Asah)el) .

had 2Sa_02_31 But the servants (05650 +(ebed) of David (01732 +David) {had} smitten (05221 +nakah) of Benjamin (01144 +Binyamiyn) , and of Abner s (74) men (00582 +)enowsh) , [so that] three (07969 +shalowsh) hundred (03967 +me)ah) and threescore (08346 +shishshiyim) men (00376 +)iysh) died (04191 +muwth) .

had 2Sa_03_07 . And Saul (07586 +Sha)uwl) {had} a concubine (06370 +piylegesh) , whose name (08034 +shem) [was] Rizpah (07532 +Ritspah) , the daughter (01323 +bath) of Aiah (00345 +)Ayah):and [Ishbosheth] said (00559 +)amar) to Abner (74) , Wherefore (04069 +madduwa() hast thou gone (00935 +bow)) in unto my father s (1) concubine (06370 +piylegesh) ?

had 2Sa_03_17 And Abner (74) {had} communication (01697 +dabar) with the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Ye sought (01245 +baqash) for David (01732 +David) in times (08543 +t@mowl) past (08032 +shilshowm) [to be] king (04428 +melek) over (05921 +(al) you :

had 2Sa_03_22 . And , behold (02009 +hinneh) , the servants (05650 +(ebed) of David (01732 +David) and Joab (03097 +Yow)ab) came (00935 +bow)) from [pursuing] a troop (01416 +g@duwd) , and brought (00935 +bow)) in a great (07227 +rab) spoil (07998 +shalal) with them:but Abner (74) [was] not with David (01732 +David) in Hebron (02275 +Chebrown) ; for he {had} sent (07971 +shalach) him away , and he was gone (03212 +yalak) in peace (07965 +shalowm) .

had 2Sa_03_30 So Joab (03097 +Yow)ab) and Abishai (52) his brother (00251 +)ach) slew (02026 +harag) Abner (74) , because he {had} slain (04191 +muwth) their brother (00251 +)ach) Asahel (06214 +(Asah)el) at Gibeon (01391 +Gib(own) in the battle (04421 +milchamah) .

had 2Sa_04_02 And Saul s (07586 +Sha)uwl) son (01121 +ben) {had} (01961 +hayah) two (08147 +sh@nayim) men (00582 +)enowsh) [that were] captains (08269 +sar) of bands (01416 +g@duwd):the name (08034 +shem) of the one (00259 +)echad) [was] Baanah (01195 +Ba(ana)) , and the name (08034 +shem) of the other (08145 +sheniy) Rechab (07394 +Rekab) , the sons (01121 +ben) of Rimmon (07417 +Rimmown) a Beerothite (00886 +B@)erotheriy) , of the children (01121 +ben) of Benjamin (01144 +Binyamiyn):(for Beeroth (00881 +B@)erowth) also (01571 +gam) was reckoned (02803 +chashab) to Benjamin (01144 +Binyamiyn) :

had 2Sa_04_04 And Jonathan (03083 +Y@hownathan) , Saul s (07586 +Sha)uwl) son (01121 +ben) , {had} a son (01121 +ben) [that was] lame (05223 +nakeh) of [his] feet (07272 +regel) . He was five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) when the tidings (08052 +sh@muw(ah) came (00935 +bow)) of Saul (07586 +Sha)uwl) and Jonathan (03083 +Y@hownathan) out of Jezreel (03157 +Yizr@(e)l

), and his nurse (00539 +)aman) took (05375 +nasa)) him up , and fled (05127 +nuwc):and it came (01961 +hayah) to pass , as she made haste (02648 +chaphaz) to flee (05127 +nuwc) , that he fell (05307 +naphal) , and became (06452 +pacach) lame (06452 +pacach) . And his name (08034 +shem) [was] Mephibosheth (04648 +M@phiybosheth) .

had 2Sa_05_12 And David (01732 +David) perceived (03045 +yada() that the LORD (03068 +Y@hovah) had established (03559 +kuwn) him king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) , and that he {had} exalted (05375 +nasa)) his kingdom (04467 +mamlakah) for his people (05971 +(am) Israel s (03478 +Yisra)el) sake (05668 +(abuwr) .

had 2Sa_05_12 And David (01732 +David) perceived (03045 +yada() that the LORD (03068 +Y@hovah) {had} established (03559 +kuwn) him king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) , and that he had exalted (05375 +nasa)) his kingdom (04467 +mamlakah) for his people (05971 +(am) Israel s (03478 +Yisra)el) sake (05668 +(abuwr) .

had 2Sa_05_17 . But when the Philistines (06430 +P@lishtiy) heard (08085 +shama() that they {had} anointed (04886 +mashach) David (01732 +David) king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) , all (03605 +kol) the Philistines (06430 +P@lishtiy) came (05927 +(alah) up to seek (01245 +baqash) David (01732 +David) ; and David (01732 +David) heard (08085 +shama() [of it] , and went (03381 +yarad) down (03381 +yarad) to the hold (04686 +matsuwd) .

had 2Sa_05_25 And David (01732 +David) did (06213 +(asah) so (03651 +ken) , as the LORD (03068 +Y@hovah) {had} commanded (06680 +tsavah) him ; and smote (05221 +nakah) the Philistines (06430 +P@lishtiy) from Geba (01387 +Geba() until (05704 +(ad) thou come (00935 +bow)) to Gazer (01507 +Gezer) .

had 2Sa_06_08 And David (01732 +David) was displeased (02734 +charah) , because the LORD (03068 +Y@hovah) {had} made (06555 +parats) a breach (06556 +perets) upon Uzzah (05798 +(Uzza)):and he called (07121 +qara)) the name of the place (04725 +maqowm) Perezuzzah (06560 +Perets (Uzza)) to this (02088 +zeh) day (03117 +yowm) .

had 2Sa_06_13 And it was [so] , that when (03588 +kiy) they that bare (05375 +nasa)) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) {had} gone (06805 +tsa(ad) six (08337 +shesh) paces (06806 +tsa(ad) , he sacrificed (02076 +zabach) oxen (07794 +showr) and fatlings (04806 +m@riy)) .

had 2Sa_06_17 And they brought (00935 +bow)) in the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , and set (03322 +yatsag) it in his place (04725 +maqowm) , in the midst (08432 +tavek) of the tabernacle (00168 +)ohel) that David {had} pitched (05186 +natah) for it:and David (01732 +David) offered (05927 +(alah) burnt (05930 +(olah) offerings and peace (08002 +shelem) offerings before (06440 +paniym) the LORD (03068 +Y@hovah) .

had 2Sa_06_18 And as soon as David (01732 +David) {had} made an end (03615 +kalah) of offering (05927 +(alah) burnt (05930 +(olah) offerings and peace (08002 +shelem) offerings , he blessed (01288 +barak) the people (05971 +(am) in the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

had 2Sa_06_22 And I will yet (05750 +(owd) be more vile (07043 +qalal) than thus (02063 +zo)th) , and will be base (08217 +shaphal) in mine own sight (05869 +(ayin):and of the maidservants (00519 +)amah) which (00834 +)aher) thou hast spoken (00559 +)amar) of , of them shall I be {had} in honour (03513 +kabad) .

had 2Sa_06_23 Therefore Michal (04324 +Miykal) the daughter (01323 +bath) of Saul (07586 +Sha)uwl) {had} no (03808 +lo)) child (03206 +yeled) unto the day (03117 +yowm) of her death (04194 +maveth) .

had 2Sa_07_01 . And it came (01961 +hayah) to pass , when (03588 +kiy) the king (04428 +melek) sat (03427 +yashab) in his house (01004 +bayith) , and the LORD (03068 +Y@hovah) {had} given him rest (05117 +nuwach) round (05439 +cabiyl) about from all (03605 +kol) his enemies (00341 +)oyeb) ;

had 2Sa_08_09 . When Toi (08583 +To(uw) king (04428 +melek) of Hamath (02574 +Chamath) heard (08085 +shama() that David (01732 +David) {had} (01961 +hayah) smitten (05221 +nakah) all (03605 +kol) the host (02428 +chayil) of Hadadezer (01909 +Hadad(ezer) ,

had 2Sa_08_10 Then Toi (08583 +To(uw) sent (07971 +shalach) Joram (03141 +Yowram) his son (01121 +ben) unto king (04428 +melek) David (01732 +David) , to salute him , and to bless (01288 +barak) him , because he had fought (03898 +lacham) against Hadadezer (01909 +Hadad(ezer) , and smitten (05221 +nakah) him:for Hadadezer (01909 +Hadad(ezer) {had} wars (04421 +milchamah) with Toi (08583 +To(uw) . And [Joram] brought (01961 +hayah) with him vessels (03627 +k@liy) of silver (03701 +keceph) , and vessels (03627 +k@liy) of gold (02091 +zahab) , and vessels (03627 +k@liy) of brass (05178 +n@chosheth) :

had 2Sa_08_10 Then Toi (08583 +To(uw) sent (07971 +shalach) Joram (03141 +Yowram) his son (01121 +ben) unto king (04428 +melek) David (01732 +David) , to salute him , and to bless (01288 +barak) him , because he {had} fought (03898 +lacham) against Hadadezer (01909 +Hadad(ezer) , and smitten (05221 +nakah) him:for Hadadezer (01909 +Hadad(ezer) had wars (04421 +milchamah) with Toi (08583 +To(uw) . And [Joram] brought (01961 +hayah) with him vessels (03627 +k@liy) of silver (03701 +keceph) , and vessels (03627 +k@liy) of gold (02091 +zahab) , and vessels (03627 +k@liy) of brass (05178 +n@chosheth) :

had 2Sa_08_11 Which also king (04428 +melek) David (01732 +David) did dedicate (06942 +qadash) unto the LORD (03068 +Y@hovah) , with the silver (03701 +keceph) and gold (02091 +zahab) that he {had} dedicated (06942 +qadash) of all (03605 +kol) nations (01471 +gowy) which (00834 +)aher) he subdued (03533 +kabash) ;

had 2Sa_09_02 And [there was] of the house (01004 +bayith) of Saul (07586 +Sha)uwl) a servant (05650 +(ebed) whose name (08034 +shem) [was] Ziba (06717 +Tsiyba) . And when they {had} called (07121 +qara) him unto David (01732 +David) , the king (04428 +melek) said (00559 +)amar) unto him , [Art] thou Ziba (06717 +Tsiyba) ? And he said (00559 +)amar) , Thy servant (05650 +(ebed) [is he] .

had 2Sa_09_10 Thou therefore , and thy sons (01121 +ben) , and thy servants (05650 +(ebed) , shall till (05647 +(abad) the land (00127 +)adamah) for him , and thou shalt bring (00935 +bow) in [the fruits] , that thy master s (00113 +)adown) son (01121 +ben) may have (01961 +hayah) food (03899 +lechem) to eat (00398 +)akal):but Mephibosheth (04648 +M@phiybosheth) thy master s (00113 +)adown) son (01121 +ben) shall eat (00398 +)akal) bread (03899 +lechem) alway (08548 +tamiyd) at (05921 +(al) my table (07979 +shulchan) . Now Ziba (06717 +Tsiyba) {had} fifteen (06240 +(asar) sons (01121 +ben) and twenty (06242 +(esriym) servants (05650 +(ebed) .

had 2Sa_09_12 And Mephibosheth (04648 +M@phiybosheth) {had} a young (06996 +qatan) son (01121 +ben) , whose name (08034 +shem) [was] Micha (04316 +Miyka) . And all (03605 +kol) that dwelt (04186 +mowshab) in the house (01004 +bayith) of Ziba (06717 +Tsiyba) [were] servants (05650 +(ebed) unto Mephibosheth (04648 +M@phiybosheth) .

had 2Sa_11_10 And when they {had} told (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , Uriah (00223 +)Uwriyah) went (03381 +yarad) not down (03381 +yarad) unto his house (01004 +bayith) , David (01732 +David) said (00559 +)amar) unto Uriah (00223 +)Uwriyah) , Camest (00935 +bow) thou not from [thy] journey (01870 +derek) ? why (04069 +madduwa() [then] didst thou not go (03381 +yarad) down (03381 +yarad) unto thine house (01004 +bayith) ?

had 2Sa_11_13 And when (03588 +kiy) David (01732 +David) {had} called (07121 +qara) him , he did eat (00398 +)akal) and drink (08354 +shathah) before (06440 +paniym) him ; and he made him drunk (07937 +shakar):and at even (06153 +(ereb) he went (03318 +yatsa) out to lie (07901 +shakab) on his bed (04904 +mishkab) with the servants (05650 +(ebed) of his lord (00113 +)adown) , but went (03381 +yarad) not down (03381 +yarad) to his house (01004 +bayith) .

had 2Sa_11_22 So the messenger (04397 +mal)ak) went (03212 +yalak) , and came (00935 +bow) and shewed (05046 +nagad) David (01732 +David) all (03605 +kol) that Joab (03097 +Yow)ab) {had} sent (07971 +shalach) him for .

had 2Sa_11_27 And when the mourning (60) was past (05493 +cuwr) , David (01732 +David) sent (07971 +shalach) and fetched (00622 +)acaph) her to his house (01004 +bayith) , and she became (01961 +hayah) his wife (00802 +)ishshah) , and bare (03205 +yalad) him a son (01121 +ben) . But the thing (01697 +dabar) that David (01732 +David) {had} done (06213 +(asah) displeased the LORD (03068 +Y@hovah) .

had 2Sa_12_02 The rich (06223 +(ashiy) [man] {had} (01961 +hayah) exceeding (03966 +m@(od) many (07235 +rabah) flocks (06629 +tso)n) and herds (01241 +baqar) :

had 2Sa_12_03 But the poor (07326 +ruwsh) [man] had nothing , save one (00259 +)echad) little (06996 +qatan) ewe (03535 +kibsah) lamb (03535 +kibsah) , which (00834 +)aher) he {had} (01961 +hayah) bought (07069 +qanah) and nourished (02421 +chayah) up:and it grew (01431 +gadal) up together (03162 +yachad) with him , and with his children (01121 +ben) ; it did eat (00398 +)akal) of his own meat (06595 +path) , and drank (08354 +shathah) of his own cup (03563 +kowc) , and lay (07901 +shakab) in his bosom (02436 +cheyq) , and was unto him as a daughter (01323 +bath) .

had 2Sa_12_03 But the poor (07326 +ruwsh) [man] {had} nothing , save one (00259 +)echad) little (06996 +qatan) ewe (03535 +kibsah) lamb (03535 +kibsah) , which (00834 +)aher) he had (01961 +hayah) bought (07069 +qanah) and nourished (02421 +chayah) up:and it grew (01431 +gadal) up together (03162 +yachad) with him , and with his children (01121 +ben) ; it did eat (00398 +)akal) of his own meat (06595 +path) , and drank (08354 +shathah) of his own cup (03563 +kowc) , and lay (07901 +shakab) in his bosom (02436 +cheyq) , and was unto him as a daughter (01323 +bath) .

had 2Sa_12_06 And he shall restore (07999 +shalam) the lamb (03535 +kibsah) fourfold (00706 +)arba(tayim) , because he did (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , and because he {had} no (03808 +lo)) pity (02550 +chamal) .

had 2Sa_12_08 And I gave (05414 +nathan) thee thy master s (00113 +)adown) house (01004 +bayith) , and thy master s (00113 +)adown) wives (00802 +)ishshah) into thy bosom (02436 +cheyq) , and gave (05414 +nathan) thee the house (01004 +bayith) of Israel (03478 +Yisra)el) and of Judah (03063 +Y@huwdah) ; and if (00518 +)im) [that {had} been] too little (04592 +m@(at) , I would moreover (03254 +yacaph) have given (03254 +yacaph) unto thee such (02007 +hennah) and such (02007 +hennah) things .

had 2Sa_13_01 . And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that Absalom (53) the son (01121 +ben) of David (01732 +David) {had} a fair (03303 +yapheh) sister (00269 +)achowth) , whose name (08034 +shem) [was] Tamar (08559 +Tamar) ; and Amnon (00550 +)Amnown) the son (01121 +ben) of David (01732 +David) loved (00157 +)ahab) her .

had 2Sa_13_03 But Amnon (00550 +)Amnown) {had} a friend (07453 +rea() , whose name (08034 +shem) [was] Jonadab (03122 +Yawnadab) , the son (01121 +ben) of Shimeah (08093 +Shim(ah) David s (01732 +David) brother (00251 +)ach):and Jonadab (03122 +Yawnadab) [was] a very (03966 +m@(od) subtil (02450 +chakam) man (00376 +)iysh) .

had 2Sa_13_10 And Amnon (00550 +)Amnown) said (00559 +)amar) unto Tamar (08559 +Tamar) , Bring (00935 +bow)) the meat (01279 +biryah) into the chamber (02315 +cheder) , that I may eat (01262 +barah) of thine hand (03027 +yad) . And Tamar (08559 +Tamar) took (03947 +laqach) the cakes (03834 +labiybah) which (00834 +)aher) she {had} made (06213 +(asah) , and brought (00935 +bow)) [them] into the chamber (02315 +cheder) to Amnon (00550 +)Amnown) her brother (00251 +)ach) .

had 2Sa_13_11 And when she {had} brought (05066 +nagash) [them] unto him to eat (00398 +)akal) , he took hold (02388 +chazaq) of her , and said (00559 +)amar) unto her , Come (00935 +bow)) lie (07901 +shakab) with me , my sister (00269 +)achowth) .

had 2Sa_13_15 Then Amnon (00550 +)Amnown) hated (08130 +sane)) her exceedingly ; so that the hatred (08135 +sin)ah) wherewith (00834 +)aher) he hated (08130 +sane)) her [was] greater (01419 +gadowl) than the love (00160 +)ahabah) wherewith (00834 +)aher) he {had} loved (00157 +)ahab) her . And Amnon (00550 +)Amnown) said (00559 +)amar) unto her , Arise (06965 +quwm) , be gone (03212 +yalak) .

had 2Sa_13_18 And [she {had}] a garment (03801 +k@thoneth) of divers (06446 +pac) colours (06446 +pac) upon her:for with such (03651 +ken) robes (04598 +m@(iyl) were the king s (04428 +melek) daughters (01121 +ben) [that were] virgins (01330 +b@thuwlah) apparelled (03847 +labash) . Then his servant (08334 +sharath) brought (03318 +yatsa)) her out , and bolted (05274 +na(al) the door (01817 +deleth) after (00310 +)achar) her .

had 2Sa_13_22 And Absalom (53) spake (01696 +dabar) unto his brother Amnon (00550 +)Amnown) neither (03808 +lo)) good (02896 +towb) nor bad (07451 +ra():for Absalom (53) hated (08130 +sane)) Amnon (00550 +)Amnown) , because he {had} forced (06031 +(anah) his sister (00269 +)achowth) Tamar (08559 +Tamar) .

had 2Sa_13_23 And it came (01961 +hayah) to pass after two full (03117 +yowm) years (08141 +shaneh) , that Absalom (53) {had} sheepshearers (01494 +gazaz) in Baalhazor (01178 +Ba(al Chatsowr) , which (00834 +)aher) [is] beside (05973 +(im) Ephraim (00669 +)Ephrayim):and Absalom (53) invited (07121 +qara)) all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) .

had 2Sa_13_28 Now Absalom (53) {had} commanded (06680 +tsavah) his servants (05288 +na(ar) , saying (00559 +)amar) , Mark (07200 +ra)ah) ye now (04994 +na)) when Amnon s (00550 +)Amnown) heart (03820 +leb) is merry (02896 +towb) with wine (03196 +yayin) , and when I say (00559 +)amar) unto you , Smite (05221 +nakah) Amnon (00550 +)Amnown) ; then kill (04191 +muwth) him , fear (03372 +yare)) not:have not I commanded (06680 +tsavah) you ? be courageous (02388 +chazaq) , and be valiant .

had 2Sa_13_29 And the servants (05288 +na(ar) of Absalom (53) did (06213 +(asah) unto Amnon (00550 +)Amnown) as Absalom (53) {had} commanded (06680 +tsavah) . Then all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) arose (06965 +quwm) , and every man (00376 +)iysh) gat (07392 +rakab) him up upon his mule (06505 +pered) , and fled (05127 +nuwc) .

had 2Sa_13_36 And it came (01961 +hayah) to pass , as soon as he {had} made an end (03615 +kalah) of speaking (01696 +dabar) , that , behold (02009 +hinneh) , the king s (04428 +melek) sons (01121 +ben) came (00935 +bow)) , and lifted (05375 +nasa)) up their voice (06963 +qowl) and wept (01058 +bakah):and the king (04428 +melek) also (01571 +gam) and all (03605 +kol) his servants (05650 +(ebed) wept (01058 +bakah) very (03966 +m@(od) sore (01419 +gadowl) .

had 2Sa_14_02 And Joab (03097 +Yow)ab) sent (07971 +shalach) to Tekoah (08620 +T@qowa() , and fetched (03947 +laqach) thence (08033 +sham) a wise (02450 +chakam) woman (00802 +)ishshah) , and said (00559 +)amar) unto her , I pray (04994 +na)) thee , feign thyself to be a mourner (56) , and put

(03847 +labash) on now (04994 +na) mourning (60) apparel (00899 +beged) , and anoint (05480 +cuwk) not thyself with oil (08081 +shemen) , but be as a woman (00802 +)ishshah) that {had} a long (07227 +rab) time (03117 +yowm) mourned (56) for the dead (04191 +muwth) :

had 2Sa_14_06 And thy handmaid (08198 +shiphchah) {had} two (08147 +sh@nayim) sons (01121 +ben) , and they two (08147 +sh@nayim) strove (05327 +natsah) together in the field (07704 +sadeh) , and [there was] none (00369 +)ayin) to part (05337 +natsal) them , but the one (00259 +)echad) smote (05221 +nakah) the other (00259 +)echad) , and slew (04191 +muwth) him .

had 2Sa_14_32 And Absalom (53) answered (00559 +)amar) Joab (03097 +Yow)ab) , Behold (02009 +hinneh) , I sent (07971 +shalach) unto thee , saying (00559 +)amar) , Come (00935 +bow) hither , that I may send (07971 +shalach) thee to the king (04428 +melek) , to say (00559 +)amar) , Wherefore (04100 +mah) am I come (00935 +bow) from Geshur (01650 +G@shuwr) ? [it {had} been] good (02896 +towb) for me [to have been] there (08033 +sham) still:now (06258 +(attah) therefore let me see (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniym) ; and if (00518 +)im) there be [any] iniquity (05771 +(avon) in me , let him kill (04191 +muwth) me .

had 2Sa_14_33 So Joab (03097 +Yow)ab) came (00935 +bow) to the king (04428 +melek) , and told (05046 +nagad) him:and when he {had} called (07121 +qara) for Absalom (53) , he came (00935 +bow) to the king (04428 +melek) , and bowed (07812 +shachah) himself on (05921 +(al) his face (00639 +)aph) to the ground (00776 +)erets) before (06440 +paniym) the king (04428 +melek):and the king (04428 +melek) kissed (05401 +nashaq) Absalom (53) .

had 2Sa_15_02 And Absalom (53) rose (07925 +shakam) up early (07925 +shakam) , and stood beside the way (01870 +derek) of the gate (08179 +sha(ar):and it was [so] , that when any (03605 +kol) man (00376 +)iysh) that {had} (01961 +hayah) a controversy (07379 +riyb) came (00935 +bow) to the king (04428 +melek) for judgment (04941 +mishpat) , then Absalom (53) called (07121 +qara) unto him , and said (00559 +)amar) , Of what (04310 +miy) city (05892 +(iyr) [art] thou ? And he said (00559 +)amar) , Thy servant (05650 +(ebed) [is] of one (00259 +)echad) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

had 2Sa_15_24 . And lo (02009 +hinneh) Zadok (06659 +Tsadowq) also (01571 +gam) , and all (03605 +kol) the Levites (03881 +Leviyiy) [were] with him , bearing (05375 +nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of God (00430 +)elohiym):and they set (03332 +yatsaq) down (03332 +yatsaq) the ark (00727 +)arown) of God (00430 +)elohiym) ; and Abiathar (54) went (05927 +(alah) up , until (05704 +(ad) all (03605 +kol) the people (05971 +(am) {had} done (06213 +(asah) passing (05674 +(abar) out of the city (05892 +(iyr) .

had 2Sa_15_30 And David (01732 +David) went (05927 +(alah) up by the ascent (04608 +ma(aleh) of [mount] Olivet (02132 +zayith) , and wept (01058 +bakah) as he went (05927 +(alah) up , and {had} his head (07218 +ro)sh) covered (02645 +chaphah) , and he went (01980 +halak) barefoot (03182 +yacheph):and all (03605 +kol) the people (05971 +(am) that [was] with him covered (02645 +chaphah) every man (00376 +)iysh) his head (07218 +ro)sh) , and they went (05927 +(alah) up , weeping (01058 +bakah) as they went (05927 +(alah) up .

had 2Sa_16_23 And the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) , which (00834 +)aher) he counselled (03289 +ya(ats) in those (01992 +hem) days (03117 +yowm) , [was] as if a man (00376 +)iysh) {had} enquired (07592 +sha)al) at the oracle (01697 +dabar) of God (00430 +)elohiym):so (03651 +ken) [was] all (03605 +kol) the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) both (01571 +gam) with David (01732 +David) and with Absalom (53) .

had 2Sa_17_14 And Absalom (53) and all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar) , The counsel (06098 +(etsah) of Hushai (02365 +Chuwshay) the Archite (00757

+)Arkiy) [is] better (02896 +towb) than the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) . For the LORD (03068 +Y@hovah) {had} appointed (06680 +tsavah) to defeat (06565 +parar) the good (02896 +towb) counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) , to the intent (05668 +(abuw) that the LORD (03068 +Y@hovah) might bring (00935 +bow) evil (07451 +ra() upon Absalom (53) .

had 2Sa_17_18 Nevertheless a lad (05288 +na(ar) saw (07200 +ra)ah) them , and told (05046 +nagad) Absalom (53):but they went (03212 +yalak) both (08147 +sh@nayim) of them away quickly (04120 +m@herah) , and came (00935 +bow) to a man s (00376 +)iysh) house (01004 +bayith) in Bahurim (00980 +Bachuriym) , which {had} a well (00375 +)eyphoh) in his court (02691 +chatser) ; whither (08033 +sham) they went (03381 +yarad) down (03381 +yarad) .

had 2Sa_17_20 And when Absalom s (53) servants (05650 +(ebed) came (00935 +bow) to the woman (00802 +)ishshah) to the house (01004 +bayith) , they said (00559 +)amar) , Where (00346 +)ayeh) [is] Ahimaaz (00290 +)Achiyma(ats) and Jonathan (03083 +Y@hownathan) ? And the woman (00802 +)ishshah) said (00559 +)amar) unto them , They be gone (05674 +(abar) over (05674 +(abar) the brook (04323 +miykal) of water (04325 +mayim) . And when they {had} sought (01245 +baqash) and could not find (04672 +matsa)) [them] , they returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) .

had 2Sa_18_18 Now Absalom (53) in his lifetime (02416 +chay) {had} taken (03947 +laqach) and reared (05324 +natsab) up for himself a pillar (04678 +matstsebeth) , which (00834 +)aher) [is] in the king s (04428 +melek) dale (06010 +(emeq):for he said (00559 +)amar) , I have no (00369 +)ayin) son (01121 +ben) to keep my name (08034 +shem) in remembrance (02142 +zakar):and he called (07121 +qara) the pillar (04678 +matstsebeth) after (05921 +(al) his own name (08034 +shem):and it is called (07121 +qara) unto this (02088 +zeh) day (03117 +yowm) , Absalom s (53) place (03027 +yad) .

had 2Sa_18_33 And the king (04428 +melek) was much moved (07264 +ragaz) , and went (05927 +(alah) up to the chamber (05944 +(aliyah) over (05921 +(al) the gate (08179 +sha(ar) , and wept (01058 +bakah):and as he went (03212 +yalak) , thus (03541 +koh) he said (00559 +)amar) , O my son (01121 +ben) Absalom (53) , my son (01121 +ben) , my son (01121 +ben) Absalom (53) ! would God I {had} died (04191 +muwth) for thee , O Absalom (53) , my son (01121 +ben) , my son (01121 +ben) !

had 2Sa_19_06 In that thou lovest (00157 +)ahab) thine enemies (08130 +sane)) , and hatest (08130 +sane)) thy friends (00157 +)ahab) . For thou hast declared (05046 +nagad) this day (03117 +yowm) , that thou regardest neither (00369 +)ayin) princes (08269 +sar) nor servants (05650 +(ebed):for this day (03117 +yowm) I perceive (03045 +yada() , that if (03863 +luw) Absalom (53) had lived (02416 +chay) , and all (03605 +kol) we had died (04191 +muwth) this day (03117 +yowm) , then (00227 +)az) it {had} pleased thee well .

had 2Sa_19_06 In that thou lovest (00157 +)ahab) thine enemies (08130 +sane)) , and hatest (08130 +sane)) thy friends (00157 +)ahab) . For thou hast declared (05046 +nagad) this day (03117 +yowm) , that thou regardest neither (00369 +)ayin) princes (08269 +sar) nor servants (05650 +(ebed):for this day (03117 +yowm) I perceive (03045 +yada() , that if (03863 +luw) Absalom (53) had lived (02416 +chay) , and all (03605 +kol) we {had} died (04191 +muwth) this day (03117 +yowm) , then (00227 +)az) it had pleased thee well .

had 2Sa_19_06 In that thou lovest (00157 +)ahab) thine enemies (08130 +sane)) , and hatest (08130 +sane)) thy friends (00157 +)ahab) . For thou hast declared (05046 +nagad) this day (03117 +yowm) , that thou regardest neither (00369 +)ayin) princes (08269 +sar) nor servants (05650 +(ebed):for this day (03117 +yowm) I perceive (03045 +yada() , that if (03863 +luw) Absalom (53) {had} lived (02416 +chay) , and all (03605 +kol) we had died (04191 +muwth) this day (03117 +yowm) , then (00227 +)az) it had pleased thee well .

had 2Sa_19_08 Then the king (04428 +melek) arose (06965 +quwm) , and sat (03427 +yashab) in the gate (08179 +sha(ar) . And they told (05046 +nagad) unto all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) , Behold (02009 +hinneh) , the king (04428 +melek) doth sit (03427 +yashab) in the gate (08179 +sha(ar) . And all (03605 +kol) the people (05971 +(am) came (00935 +bow)) before (06440 +paniym) the king (04428 +melek):for Israel (03478 +Yisra)el) {had} fled (05127 +nuwc) every man (00376 +)iysh) to his tent (00168 +)ohel) .

had 2Sa_19_24 . And Mephibosheth (04648 +M@phiybosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) came (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) the king (04428 +melek) , and {had} neither (03808 +lo)) dressed (06213 +(asah) his feet (07272 +regel) , nor (03808 +lo)) trimmed (06213 +(asah) his beard (08222 +sapham) , nor (03808 +lo)) washed (03526 +kabac) his clothes (00899 +began) , from the day (03117 +yowm) the king (04428 +melek) departed (03212 +yalak) until (05704 +ad) the day (03117 +yowm) he came (00935 +bow)) [again] in peace (07965 +shalowm) .

had 2Sa_19_32 Now Barzillai (01271 +Barzillay) was a very (03966 +m@(od) aged (02204 +zaqen) man , [even] fourscore (08084 +sh@moniym) years (08141 +shaneh) old (01121 +ben):and he {had} provided the king (04428 +melek) of sustenance (03557 +kuwl) while he lay (07871 +shiybah) at Mahanaim (04266 +Machanayim) ; for he [was] a very (03966 +m@(od) great (01419 +gadowl) man (00376 +)iysh) .

had 2Sa_19_43 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) answered (06030 +(anah) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) , We have ten (06235 +(eser) parts in the king (04428 +melek) , and we have also (01571 +gam) more [right (03225 +yamiyn)] in David (01732 +David) than ye:why (04069 +madduwa() then did ye despise (07043 +qalal) us , that our advice (01697 +dabar) should not be first (07223 +ri)shown) {had} in bringing (07725 +shuwb) back (07725 +shuwb) our king (04428 +melek) ? And the words (01697 +dabar) of the men (00376 +)iysh) of Judah (03063 +Y@huwdah) were fiercer (07185 +qashah) than the words (01697 +dabar) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) .

had 2Sa_20_03 And David (01732 +David) came (00935 +bow)) to his house (01004 +bayith) at Jerusalem (03389 +Y@ruwshalaim) ; and the king (04428 +melek) took (03947 +laqach) the ten (06235 +(eser) women (00802 +)ishshah) [his] concubines (06370 +piylegesh) , whom (00834 +)aher) he {had} left (03240 +yanach) to keep (08104 +shamar) the house (01004 +bayith) , and put (05414 +nathan) them in ward (04931 +mishmereth) , and fed (03557 +kuwl) them , but went (00935 +bow)) not in unto them . So they were shut (06887 +tsarar) up unto the day (03117 +yowm) of their death (04191 +muwth) , living (02424 +chayuwth) in widowhood (00491 +)almanuwth) .

had 2Sa_20_05 So Amasa (06021 +(Amasa)) went (03212 +yalak) to assemble (02199 +za(aq) [the men of] Judah (03063 +Y@huwdah):but he tarried (03186 +yachar) longer than (04480 +min) the set (04150 +mow(ed) time which (00834 +)aher) he {had} appointed (03259 +ya(ad) him .

had 2Sa_20_08 When they [were] at (05973 +(im) the great (01419 +gadowl) stone (68) which (00834 +)aher) [is] in Gibeon (01391 +Gib(own) , Amasa (06021 +(Amasa)) went (00935 +bow)) before (06440 +paniym) them . And Joab s (03097 +Yow)ab) garment (04055 +mad) that he {had} put (05414 +nathan) on was girded (02296 +chagar) unto him , and upon it a girdle (02290 +chagowr) [with] a sword (02719 +chereb) fastened (06775 +tsamad) upon his loins (04975 +mothen) in the sheath (08593 +ta(ar) thereof ; and as he went (03318 +yatsa)) forth (03318 +yatsa)) it fell (05307 +naphal) out .

had 2Sa_21_02 And the king (04428 +melek) called (07121 +qara) the Gibeonites (01393 +Gib(oniy) , and said (00559 +)amar) unto them ; (now the Gibeonites (01393 +Gib(oniy) [were] not of the children (01121 +ben) of Israel (03478 +Yisra)el) , but of the remnant (03499 +yether) of the Amorites (00567 +)Emoriy) ; and the children (01121 +ben) of Israel (03478 +Yisra)el) {had} sworn (07650 +shaba() unto them:and Saul (07586 +Sha)uwl) sought (01245 +baqash) to slay (05221 +nakah) them in his zeal (07065 +qana)) to the children (01121 +ben) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) .)

had 2Sa_21_11 And it was told (05046 +nagad) David (01732 +David) what Rizpah (07532 +Ritspah) the daughter (01323 +bath) of Aiah (00345 +)Ayah) , the concubine (06370 +piylegesh) of Saul (07586 +Sha)uwl) , {had} done (06213 +(asah) .

had 2Sa_21_12 And David (01732 +David) went (03212 +yalak) and took (03947 +laqach) the bones (06106 +(etsem) of Saul (07586 +Sha)uwl) and the bones (06106 +(etsem) of Jonathan (03083 +Y@hownathan) his son (01121 +ben) from the men (01167 +ba(al) of Jabeshgilead , which (00834 +)aher) had stolen (01589 +ganab) them from the street (07339 +r@chob) of Bethshan (01052 +Beyth Sh@)an) , where the Philistines (06430 +P@lishtiy) had hanged (08511 +tala) them , when (03117 +yowm) the Philistines (06430 +P@lishtiy) {had} (01961 +hayah) slain (05221 +nakah) Saul (07586 +Sha)uwl) in Gilboa (01533 +Gilboa() :

had 2Sa_21_12 And David (01732 +David) went (03212 +yalak) and took (03947 +laqach) the bones (06106 +(etsem) of Saul (07586 +Sha)uwl) and the bones (06106 +(etsem) of Jonathan (03083 +Y@hownathan) his son (01121 +ben) from the men (01167 +ba(al) of Jabeshgilead , which (00834 +)aher) had stolen (01589 +ganab) them from the street (07339 +r@chob) of Bethshan (01052 +Beyth Sh@)an) , where the Philistines (06430 +P@lishtiy) {had} hanged (08511 +tala) them , when (03117 +yowm) the Philistines (06430 +P@lishtiy) had (01961 +hayah) slain (05221 +nakah) Saul (07586 +Sha)uwl) in Gilboa (01533 +Gilboa() :

had 2Sa_21_12 And David (01732 +David) went (03212 +yalak) and took (03947 +laqach) the bones (06106 +(etsem) of Saul (07586 +Sha)uwl) and the bones (06106 +(etsem) of Jonathan (03083 +Y@hownathan) his son (01121 +ben) from the men (01167 +ba(al) of Jabeshgilead , which (00834 +)aher) {had} stolen (01589 +ganab) them from the street (07339 +r@chob) of Bethshan (01052 +Beyth Sh@)an) , where the Philistines (06430 +P@lishtiy) had hanged (08511 +tala) them , when (03117 +yowm) the Philistines (06430 +P@lishtiy) had (01961 +hayah) slain (05221 +nakah) Saul (07586 +Sha)uwl) in Gilboa (01533 +Gilboa() :

had 2Sa_21_15 . Moreover the Philistines (06430 +P@lishtiy) {had} (01961 +hayah) yet (05750 +(owd) war (04421 +milchamah) again (05750 +(owd) with Israel (03478 +Yisra)el) ; and David (01732 +David) went (03381 +yarad) down (03381 +yarad) , and his servants (05650 +(ebed) with him , and fought (03898 +lacham) against the Philistines (06430 +P@lishtiy) :and David (01732 +David) waxed faint (05774 +(uwph) .

had 2Sa_21_20 And there was yet (05750 +(owd) a battle (04421 +milchamah) in Gath (01661 +Gath) , where was a man (00376 +)iysh) of [great] stature (04055 +mad) , that {had} on every hand (03027 +yad) six (08337 +shesh) fingers (00676 +)etsba() , and on every foot (07272 +regel) six (08337 +shesh) toes (00676 +)etsba() , four (00702 +)arba() and twenty (06242 +(esriym) in number (04557 +micpar) ; and he also (01571 +gam) was born (03205 +yalad) to the giant (07497 +rapha)) .

had 2Sa_22_01 . And David (01732 +David) spake (01696 +dabar) unto the LORD (03068 +Y@hovah) the words (01697 +dabar) of this (02063 +zo)th) song (07892 +shiy) in the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) {had} delivered (05337 +natsal) him out of the hand (03709 +kaph) of all (03605 +kol) his enemies (00341 +)oyeb) , and out of the hand (03709 +kaph) of Saul (07586 +Sha)uwl) :

had 2Sa_22_38 I have pursued (07291 +radaph) mine enemies (00341 +)oyeb) , and destroyed (08045 +shamad) them ; and turned (07725 +shuw) not again (07725 +shuw) until (05704 +(ad) I {had} consumed (03615 +kalah) them .

had 2Sa_23_18 And Abishai (52) , the brother (00251 +)ach) of Joab (03097 +Yow)ab) , the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , was chief (07218 +ro)sh) among three (07992 +sh@liyshiy) . And he lifted (05782 +(uwr) up his spear (02595 +chaniyth) against (05921 +(al) three (07969 +shalowsh)

hundred (03967 +me)ah) , [and] slew (02491 +chalal) [them] , and {had} the name (08034 +shem) among three (07969 +shalowsh) .

had 2Sa_23_20 And Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() , the son (01121 +ben) of a valiant (02428 +chayil) man (00376 +)iysh) , of Kabzeel (06909 +Qabts@)el) , who {had} done (06213 +(asah) many (07227 +rab) acts (06467 +po(al) , he slew (05221 +nakah) two (08147 +sh@nayim) lionlike (00739 +)ariyel) men of Moab (04124 +Mow)ab):he went (03381 +yarad) down (03381 +yarad) also and slew (05221 +nakah) a lion (00738 +)ariy) in the midst (08432 +tavek) of a pit (00953 +bowr) in time (03117 +yowm) of snow (07950 +sheleg) :

had 2Sa_23_21 And he slew (02026 +harag) an Egyptian (04713 +Mitsriy) , a goodly (04758 +mar)eh) man (00376 +)iysh):and the Egyptian (04713 +Mitsriy) {had} a spear (02595 +chaniyth) in his hand (03027 +yad) ; but he went (03381 +yarad) down (03381 +yarad) to him with a staff (07626 +shebet) , and plucked (01497 +gazal) the spear (02595 +chaniyth) out of the Egyptian s (04713 +Mitsriy) hand (03027 +yad) , and slew (05221 +nakah) him with his own spear (02595 +chaniyth) .

had 2Sa_23_22 These (00428 +)el - leh) [things] did (06213 +(asah) Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() , and {had} the name (08034 +shem) among three (07969 +shalowsh) mighty (01368 +gibbowr) men .

had 2Sa_24_08 So when they {had} gone (07751 +shuwt) through all (03605 +kol) the land (00776 +)erets) , they came (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) at the end (07097 +qatseh) of nine (08672 +tesha() months (02320 +chodesh) and twenty (06242 +(esriym) days (03117 +yowm) .

had 2Sa_24_10 . And David s (01732 +David) heart (03820 +leb) smote (05221 +nakah) him after (00310 +)achar) that he {had} numbered (05608 +caphar) the people (05971 +(am) . And David (01732 +David) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , I have sinned (02398 +chata)) greatly (03966 +m@(od) in that I have done (06213 +(asah):and now (06258 +(attah) , I beseech (04994 +na)) thee , O LORD (03068 +Y@hovah) , take (05674 +(abar) away (05674 +(abar) the iniquity (05771 +(avon) of thy servant (05650 +(ebed) ; for I have done very (03966 +m@(od) foolishly (05528 +cakal) .

had 2Th_02_12 That they all (3956 -pas -) might be damned (2919 -krino -) who (3588 -ho -) believed (4100 -pisteuo -) not the truth (0225 -aletheia -) , but {had} pleasure (2106 -eudokeo -) in unrighteousness (0093 -adikia -) .

had Act_01_02 Until (0891 -achri -) the day (2250 -hemera -) in which (3739 -hos -) he was taken (0353 -analambano -) up , after that he through (1223 -dia -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) had given commandments (1781 -entellomai -) unto the apostles (0652 -apostolos -) whom (3739 -hos -) he {had} chosen (1586 -eklegomai -) :

had Act_01_02 Until (0891 -achri -) the day (2250 -hemera -) in which (3739 -hos -) he was taken (0353 -analambano -) up , after that he through (1223 -dia -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) {had} given commandments (1781 -entellomai -) unto the apostles (0652 -apostolos -) whom (3739 -hos -) he had chosen (1586 -eklegomai -) :

had Act_01_09 And when he {had} spoken (2036 -epo -) these (5023 -tauta -) things , while they beheld (0991 -blepo -) , he was taken (1869 -epairo -) up ; and a cloud (3507 -nephele -) received (5274 -hupolambano -) him out of their sight (3788 -ophthalmos -) .

had Act_01_17 For he was numbered (2674 -katarithmeo -) with us , and {had} obtained (2975 -lagchano -) part (2819 -kleros -) of this (5026 -taute -) ministry (1248 -diakonia -) .

had Act_02_30 Therefore (3767 -oun -) being (5225 -huparcho -) a prophet (4396 -prophetes -) , and

knowing (1492 -eido -) that God (2316 -theos -) {had} sworn (3660 -omnuo -) with an oath (3727 -horkos -) to him , that of the fruit (2590 -karpos -) of his loins (3751 -osphus -) , according (2596 -kata -) to the flesh (4561 -sarx -) , he would raise (0450 -anistemi -) up Christ (5547 -Christos -) to sit (2523 -kathizo -) on (1909 -epi -) his throne (2362 -thronos -) ;

had Act_02_44 And all (3956 -pas -) that believed (4100 -pisteuo -) were together (0846 -autos -) , and {had} (2192 -echo -) all (0537 -hapas -) things common (2839 -koinos -) ;

had Act_02_45 And sold (4097 -piprasko -) their possessions (2933 -ktema -) and goods (5223 -huparxis -) , and parted (1266 -diamerizo -) them to all (3956 -pas -) [men] , as every (5100 -tis -) man {had} (2192 -echo -) need (5532 -chreia -) .

had Act_03_10 And they knew (1921 -epiginosko -) that it was he which (3588 -ho -) sat (2521 -kathemai -) for alms (1654 -eleemosune -) at (1909 -epi -) the Beautiful (5611 -horaio -) gate (4439 -pule -) of the temple (2411 -hieron -):and they were filled (4130 -pletho -) with wonder (2285 -thambos -) and amazement (1611 -ekstasis -) at (1909 -epi -) that which {had} happened (4819 -sumbaino -) unto him .

had Act_03_12 . And when Peter (4074 -Petros -) saw (1492 -eido -) [it] , he answered (0611 -apokrinomai -) unto the people (2992 -laos -) , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , why (5101 -tis -) marvel (2296 -thaumazo -) ye at (1909 -epi -) this (5129 -toutoi -) ? or (2228 -e -) why (5101 -tis -) look (0816 -atenizo -) ye so earnestly (0816 -atenizo -) on (1909 -epi -) us , as though by our own (2398 -idios -) power (1411 -dunamis -) or (2228 -e -) holiness (2150 -eusebeia -) we {had} made (4160 -poieo -) this (0846 -autos -) man to walk (4043 -peripateo -) ?

had Act_03_18 But those things , which (3739 -hos -) God (2316 -theos -) before (4293 -prokataggello -) {had} shewed (4293 -prokataggello -) by the mouth (4750 -stoma -) of all (3956 -pas -) his prophets (4396 -prophetes -) , that Christ (5547 -Christos -) should suffer (3958 -pascho -) , he hath so (3779 -houto -) fulfilled (4137 -pleroo -) .

had Act_04_07 And when they {had} set (2476 -histemi -) them in the midst (3319 -mesos -) , they asked (4441 -punthanomai -) , By what (4169 -poios -) power (1411 -dunamis -) , or (2228 -e -) by what (4169 -poios -) name (3686 -onoma -) , have ye done (4160 -poieo -) this (5124 -touto -) ?

had Act_04_13 Now (1161 -de -) when they saw (2334 -theoreo -) the boldness (3954 -parrhesia -) of Peter (4074 -Petros -) and John (2491 -Ioannes -) , and perceived (2638 -katalambano -) that they were unlearned (0062 -agrammatos -) and ignorant (2399 -idiotes -) men (0444 -anthropos -) , they marvelled (2296 -thaumazo -) ; and they took (1921 -epiginosko -) knowledge (1921 -epiginosko -) of them , that they {had} been (2258 -en -) with Jesus (2424 -Iesous -) .

had Act_04_15 . But when they {had} commanded (2753 -keleuo -) them to go (0565 -aperchomai -) aside (0565 -aperchomai -) out of the council (4892 -sunedrion -) , they conferred (4820 -sumballo -) among (4315 -prosabbaton -) themselves (0240 -allelon -) ,

had Act_04_21 So (1161 -de -) when they {had} further threatened (4324 -prosapeileo -) them , they let them go (0630 -apoluo -) , finding (2147 -heurisko -) nothing (3367 -medeis -) how (4459 -pos -) they might punish (2849 -kolazo -) them , because (1223 -dia -) of the people (2992 -laos -):for all (3956 -pas -) [men] glorified (1392 -doxazo -) God (2316 -theos -) for that which was done (1096 -ginomai -) .

had Act_04_23 . And being let go (0630 -apoluo -) , they went (2064 -erchomai -) to their own (2398 -idios -) company (2398 -idios -) , and reported (0518 -apaggello -) all (3745 -hosos -) that the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) {had} said (2036 -epo -) unto them .

had Act_04_31 And when they {had} prayed (1189 -deomai -) , the place (5117 -topos -) was shaken (4531 -

saleuo -) where (3739 -hos -) they were assembled (4863 -sunago -) together (4863 -sunago -) ; and they were all (0537 -hapas -) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and they spake (2980 -laleo -) the word (3056 -logos -) of God (2316 -theos -) with boldness (3954 -parrhesia -) .

had Act_04_32 . And the multitude (4128 -plethos -) of them that believed (4100 -pisteuo -) were of one heart (2588 -kardia -) and of one (3391 -mia -) soul (5590 -psuche -):neither (3761 -oude -) said (3004 -lego -) any (1520 -heis -) [of them] that ought (5100 -tis -) of the things which he possessed (5224 -huparchonta -) was his own (2398 -idios -) ; but they {had} (1510 -eimi -) all (0537 -hapas -) things common (2839 -koinos -) .

had Act_04_35 And laid (5087 -tithemi -) [them] down at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -):and distribution (1239 -diadidomai -) was made (1239 -diadidomai -) unto every (1538 -hekastos -) man according (2530 -kathoti -) as he {had} (2192 -echo -) need (5532 -chreia -) .

had Act_05_23 Saying (3004 -lego -) , The prison (1201 -desmoterion -) truly (3303 -men -) found (2147 -heurisko -) we shut (2808 -kleio -) with all (3956 -pas -) safety (0803 -asphaleia -) , and the keepers (5441 -phulax -) standing (2476 -histemi -) without (1854 -exo -) before (4253 -pro -) the doors (2374 -thura -):but when we {had} opened (0455 -anoigo -) , we found (2147 -heurisko -) no (3762 -oudeis -) man (3762 -oudeis -) within (2080 -eso -) .

had Act_05_27 And when they {had} brought (0071 -ago -) them , they set (2476 -histemi -) [them] before (1722 -en -) the council (4892 -sunedrion -):and the high (0749 -archiereus -) priest (0749 -archiereus -) asked (1905 -eperotao -) them ,

had Act_05_34 Then (1161 -de -) stood (0450 -anistemi -) there up one (5100 -tis -) in the council (4892 -sunedrion -) , a Pharisee (5330 -Pharisaioi -) , named (3686 -onoma -) Gamaliel (1059 -Gamaliel -) , a doctor (3547 -nomodidaskalos -) of the law (3547 -nomodidaskalos -) , {had} in reputation (5093 -timios -) among all (3956 -pas -) the people (2992 -laos -) , and commanded (2753 -keleuo -) to put (4160 -poieo -) the apostles (0652 -apostolos -) forth (1854 -exo -) a little (1024 -brachus -) space (1024 -brachus -) ;

had Act_05_40 And to him they agreed (3982 -peitho -):and when they {had} called (4341 -proskaleomai -) the apostles (0652 -apostolos -) , and beaten (1194 -dero -) [them] , they commanded (3853 -paraggello -) that they should not speak (2980 -laleo -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -) , and let (0630 -apoluo -) them go (0630 -apoluo -) .

had Act_06_06 Whom (3739 -hos -) they set (2476 -histemi -) before (1799 -enopion -) the apostles (0652 -apostolos -):and when they {had} prayed (4336 -proseuchomai -) , they laid (2007 -epitithemi -) [their] hands (5495 -cheir -) on (2007 -epitithemi -) them .

had Act_06_15 And all (0537 -hapas -) that sat (2516 -kathazomai -) in the council (4892 -sunedrion -) , looking (0816 -atenizo -) stedfastly (0816 -atenizo -) on (1519 -eis -) him , saw (1492 -eido -) his face (4383 -prosopon -) as it {had} been the face (4383 -prosopon -) of an angel (0032 -aggelos -) .

had Act_07_05 And he gave (1325 -didomi -) him none (3756 -ou -) inheritance (2817 -kleronomia -) in it , no , not [so much as] to set (0968 -bema -) his foot (4228 -pous -) on:yet (2532 -kai -) he promised (1861 -epaggello -) that he would give (1325 -didomi -) it to him for a possession (2697 -kataschesis -) , and to his seed (4690 -sperma -) after (3326 -meta -) him , when [as yet] he {had} (5607 -on -) no (3756 -ou -) child (5043 -teknon -) .

had Act_07_17 . But when (2531 -kathos -) the time (5550 -chronos -) of the promise (1860 -epaggelia -) drew nigh (1448 -eggizo -) , which (3739 -hos -) God (2316 -theos -) {had} sworn (3660 -omnuo -) to Abraham (11) , the people (2992 -laos -) grew (0837 -auzano -) and multiplied (4129 -plethuno -) in Egypt (0125 -Aiguptos -) ,

had Act_07_36 He brought (1806 -exago -) them out , after that he {had} shewed (4160 -poieo -) wonders (5059 -teras -) and signs (4591 -semaino -) in the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , and in the Red (2281 -thalassa -) sea (2281 -thalassa -) , and in the wilderness (2048 -eremos -) forty (5062 -tessarakonta -) years (2094 -etos -) .

had Act_07_44 Our fathers (3962 -pater -) had (1510 -eimi -) the tabernacle (4633 -skene -) of witness (3142 -marturion -) in the wilderness (2048 -eremos -) , as he had appointed (1299 -diatasso -) , speaking (2980 -laleo -) unto Moses (3475 -Moseus -) , that he should make (4160 -poieo -) it according (2596 -kata -) to the fashion (5179 -tupos -) that he {had} seen (3708 -horao -) .

had Act_07_44 Our fathers (3962 -pater -) had (1510 -eimi -) the tabernacle (4633 -skene -) of witness (3142 -marturion -) in the wilderness (2048 -eremos -) , as he {had} appointed (1299 -diatasso -) , speaking (2980 -laleo -) unto Moses (3475 -Moseus -) , that he should make (4160 -poieo -) it according (2596 -kata -) to the fashion (5179 -tupos -) that he had seen (3708 -horao -) .

had Act_07_44 Our fathers (3962 -pater -) {had} (1510 -eimi -) the tabernacle (4633 -skene -) of witness (3142 -marturion -) in the wilderness (2048 -eremos -) , as he had appointed (1299 -diatasso -) , speaking (2980 -laleo -) unto Moses (3475 -Moseus -) , that he should make (4160 -poieo -) it according (2596 -kata -) to the fashion (5179 -tupos -) that he had seen (3708 -horao -) .

had Act_07_60 And he kneeled (1119 -gonu -) down , and cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , Lord (2962 -kurios -) , lay (2476 -histemi -) not this (5026 -taute -) sin (0266 -hamartia -) to their charge (2476 -histemi -) . And when he {had} said (2036 -epo -) this (5124 -touto -) , he fell asleep (2837 -koimao -) .

had Act_08_11 And to him they had regard (4337 -prosecho -) , because (1223 -dia -) that of long (2425 -hikanos -) time (5550 -chronos -) he {had} bewitched (1839 -existemi -) them with sorceries (3095 -mageia -) .

had Act_08_11 And to him they {had} regard (4337 -prosecho -) , because (1223 -dia -) that of long (2425 -hikanos -) time (5550 -chronos -) he had bewitched (1839 -existemi -) them with sorceries (3095 -mageia -) .

had Act_08_14 . Now (1161 -de -) when the apostles (0652 -apostolos -) which (3588 -ho -) were at (1722 -en -) Jerusalem (2414 -Hierosoluma -) heard (0191 -akouo -) that Samaria (4540 -Samareia -) {had} received (1209 -dechomai -) the word (3056 -logos -) of God (2316 -theos -) , they sent (0649 -apostello -) unto them Peter (4074 -Petros -) and John (2491 -Ioannes -) :

had Act_08_25 And they , when they {had} testified (1263 -diamarturomai -) and preached (2980 -laleo -) the word (3056 -logos -) of the Lord (2962 -kurios -) , returned (5290 -hupostrepho -) to Jerusalem (2419 -Hierousalem -) , and preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) in many (4183 -polus -) villages (2968 -kome -) of the Samaritans (4541 -Samareites -) .

had Act_08_27 And he arose (0450 -anistemi -) and went (4198 -poreuomai -);and , behold (2400 -idou -) , a man (0435 -aner -) of Ethiopia (0128 -Aithiops -) , an eunuch (2135 -eunouchos -) of great authority (1413 -dunastes -) under Candace (2582 -Kandake -) queen (0938 -basilissa -) of the Ethiopians (0128 -Aithiops -) , who (3739 -hos -) had the charge (1909 -epi -) of all (3956 -pas -) her treasure (1047 -gaza -) , and {had} come (2064 -erchomai -) to Jerusalem (2419 -Hierousalem -) for to worship (4352 -proskuneo -) ,

had Act_08_27 And he arose (0450 -anistemi -) and went (4198 -poreuomai -);and , behold (2400 -idou -) , a man (0435 -aner -) of Ethiopia (0128 -Aithiops -) , an eunuch (2135 -eunouchos -) of great authority (1413 -dunastes -) under Candace (2582 -Kandake -) queen (0938 -basilissa -) of the Ethiopians (0128 -Aithiops -) , who (3739 -hos -) {had} the charge (1909 -epi -) of all (3956 -pas -) her treasure (1047 -gaza -) , and had

come (2064 -erchomai -) to Jerusalem (2419 -Hierousalem -) for to worship (4352 -proskuneo -) ,

had Act_09_18 And immediately (2112 -eutheos -) there fell (0634 -apopipto -) from his eyes (3788 -ophthalmos -) as it {had} been scales (3013 -lepis -):and he received (0308 -anablepo -) sight (0308 -anablepo -) forthwith (3916 -parachrema -) , and arose (0450 -anistemi -) , and was baptized (0907 -baptizo -) .

had Act_09_19 And when he {had} received (2983 -lambano -) meat (5160 -trophe -) , he was strengthened (1765 -enischuo -) . Then (1161 -de -) was Saul (4569 -Saulos -) certain (5100 -tis -) days (2250 -hemera -) with the disciples (3101 -mathetes -) which were at (1722 -en -) Damascus (1154 -Damaskos -) .

had Act_09_27 But Barnabas (0921 -Barnabas -) took (1949 -epilambanomai -) him , and brought (0071 -ago -) [him] to the apostles (0652 -apostolos -) , and declared (1334 -diegeomai -) unto them how (4459 -pos -) he had seen (1492 -eido -) the Lord (2962 -kurios -) in the way (3598 -hodos -) , and that he had spoken (2980 -laleo -) to him , and how (4459 -pos -) he {had} preached (3954 -parrhesia -) boldly (3955 -parrhesiazomai -) at (1722 -en -) Damascus (1154 -Damaskos -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -) .

had Act_09_27 But Barnabas (0921 -Barnabas -) took (1949 -epilambanomai -) him , and brought (0071 -ago -) [him] to the apostles (0652 -apostolos -) , and declared (1334 -diegeomai -) unto them how (4459 -pos -) he had seen (1492 -eido -) the Lord (2962 -kurios -) in the way (3598 -hodos -) , and that he {had} spoken (2980 -laleo -) to him , and how (4459 -pos -) he had preached (3954 -parrhesia -) boldly (3955 -parrhesiazomai -) at (1722 -en -) Damascus (1154 -Damaskos -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -) .

had Act_09_27 But Barnabas (0921 -Barnabas -) took (1949 -epilambanomai -) him , and brought (0071 -ago -) [him] to the apostles (0652 -apostolos -) , and declared (1334 -diegeomai -) unto them how (4459 -pos -) he {had} seen (1492 -eido -) the Lord (2962 -kurios -) in the way (3598 -hodos -) , and that he had spoken (2980 -laleo -) to him , and how (4459 -pos -) he had preached (3954 -parrhesia -) boldly (3955 -parrhesiazomai -) at (1722 -en -) Damascus (1154 -Damaskos -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -) .

had Act_09_31 Then (3767 -oun -) {had} (2192 -echo -) the churches (1577 -ekklesia -) rest (1515 -eirene -) throughout (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) and Galilee (1056 -Galilaia -) and Samaria (4540 -Samareia -) , and were edified (3618 -oikodomeo -) ; and walking (4198 -poreuomai -) in the fear (5401 -phobos -) of the Lord (2962 -kurios -) , and in the comfort (3874 -paraklesis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , were multiplied (4129 -plethuno -) .

had Act_09_33 And there (1563 -ekei -) he found (2147 -heurisko -) a certain (5100 -tis -) man (0444 -anthropos -) named (3686 -onoma -) Aeneas (0132 -Aineas -) , which {had} kept (2621 -katakeimai -) his bed (2895 -krabbatos -) eight (3638 -oktos -) years (2094 -etos -) , and was sick (3885 -paralutikos -) of the palsy (3886 -paraluo -) .

had Act_09_37 And it came (1096 -ginomai -) to pass in those (1565 -ekeinos -) days (2250 -hemera -) , that she was sick (0770 -astheneo -) , and died (0599 -apothnesko -):whom when they {had} washed (3068 -louo -) , they laid (5087 -tithemi -) [her] in an upper (5253 -huperoion -) chamber (5253 -huperoion -) .

had Act_09_38 And forasmuch (5607 -on -) as Lydda (3069 -Ludda -) was nigh (1451 -eggus -) to Joppa (2445 -Ioppe -) , and the disciples (3101 -mathetes -) {had} heard (0191 -akouo -) that Peter (4074 -Petros -) was there (0846 -autos -) , they sent (0649 -apostello -) unto him two (1417 -duo -) men (0435 -aner -) , desiring (3870 -parakaleo -) [him] that he would not delay (3635 -okneo -) to come (1330 -dierchomai -) to them .

had Act_09_41 And he gave (1325 -didomi -) her [his] hand (5495 -cheir -) , and lifted (0450 -anistemi -)

her up , and when he {had} called (5455 -phoneo -) the saints (0040 -hagios -) and widows (5503 -chera -) , presented (3936 -paristemi -) her alive (2198 -zao -) .

had Act_10_08 And when he {had} declared (1834 -exegeomai -) all (0537 -hapas -) [these] things unto them , he sent (0649 -apostello -) them to Joppa (2445 -Ioppe -) .

had Act_10_11 And saw (2334 -theoreo -) heaven (3772 -ouranos -) opened (0455 -anoigo -) , and a certain (5100 -tis -) vessel (4632 -skeuos -) descending (2597 -katabaino -) unto him , as it {had} been a great (3173 -megas -) sheet (3607 -othone -) knit (1210 -deo -) at the four (5064 -tessares -) corners (0746 -arche -) , and let (2524 -kathieni -) down (2524 -kathieni -) to the earth (1093 -ge -) :

had Act_10_17 Now (1161 -de -) while (5613 -hos -) Peter (4074 -Petros -) doubted (1280 -diaporeo -) in himself (1438 -heautou -) what (5101 -tis -) this (3588 -ho -) vision (3705 -horama -) which (3739 -hos -) he had seen (1492 -eido -) should mean (1498 -eien -) , behold (2400 -idou -) , the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) from Cornelius (2883 -Kornelios -) {had} made (1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613 -Simon -) house (3614 -oikia -) , and stood (2186 -ephistemi -) before (1909 -epi -) the gate (4440 -pulon -) ,

had Act_10_17 Now (1161 -de -) while (5613 -hos -) Peter (4074 -Petros -) doubted (1280 -diaporeo -) in himself (1438 -heautou -) what (5101 -tis -) this (3588 -ho -) vision (3705 -horama -) which (3739 -hos -) he {had} seen (1492 -eido -) should mean (1498 -eien -) , behold (2400 -idou -) , the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) from Cornelius (2883 -Kornelios -) had made (1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613 -Simon -) house (3614 -oikia -) , and stood (2186 -ephistemi -) before (1909 -epi -) the gate (4440 -pulon -) ,

had Act_10_24 And the morrow (1887 -epaurion -) after (3326 -meta -) they entered (1525 -eiserchomai -) into (1519 -eis -) Caesarea (2542 -Kaisereia -) . And Cornelius (2883 -Kornelios -) waited (4328 -prosdokao -) for them , and {had} called (4779 -sugkaleo -) together (4779 -sugkaleo -) his kinsmen (4773 -suggenes -) and near (0316 -anagkaios -) friends (5384 -philos -) .

had Act_10_31 And said (5346 -phemi -) , Cornelius (2883 -Kornelios -) , thy prayer (4335 -proseuche -) is heard (1522 -eisakouo -) , and thine (4675 -sou -) alms (1654 -eleemosune -) are {had} in remembrance (3415 -mnaomai -) in the sight (1799 -enopion -) of God (2316 -theos -) .

had Act_11_01 . And the apostles (0652 -apostolos -) and brethren (0080 -adephos -) that were in Judaea (2449 -Ioudaia -) heard (0191 -akouo -) that the Gentiles (1484 -ethnos -) {had} also (2532 -kai -) received (1209 -dechomai -) the word (3056 -logos -) of God (2316 -theos -) .

had Act_11_05 I was in the city (4172 -polis -) of Joppa (2445 -Ioppe -) praying (4336 -proseuchomai -):and in a trance (1611 -ekstasis -) I saw (1492 -eido -) a vision (3705 -horama -) , A certain (5100 -tis -) vessel (4632 -skeuos -) descend (2597 -katabaino -) , as it {had} been a great (3173 -megas -) sheet (3607 -othone -) , let (2524 -kathieni -) down (2524 -kathieni -) from heaven (3772 -ouranos -) by four (5064 -tessares -) corners (0746 -arche -) ; and it came (2064 -erchomai -) even (0891 -achri -) to me :

had Act_11_06 Upon the which (3739 -hos -) when I {had} fastened (0816 -atenizo -) mine eyes , I considered (2657 -katanoeo -) , and saw (1492 -eido -) fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) of the earth (1093 -ge -) , and wild (2342 -therion -) beasts (2342 -therion -) , and creeping (2062 -herpeton -) things , and fowls (4071 -peteinon -) of the air (3772 -ouranos -) .

had Act_11_13 And he shewed (0518 -apaggello -) us how (4459 -pos -) he {had} seen (1492 -eido -) an angel (0032 -aggelos -) in his house (3624 -oikos -) , which stood (2476 -histemi -) and said (2036 -epo -) unto him , Send (0649 -apostello -) men (0435 -aner -) to Joppa (2445 -Ioppe -) , and call (3343 -metapempo -) for Simon (4613 -Simon -) , whose (3588 -ho -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ;

had Act_11_23 Who (3739 -hos -) , when he came (3854 -paraginomai -) , and {had} seen (1492 -eido -) the grace (5485 -charis -) of God (2316 -theos -) , was glad (5463 -chairō -) , and exhorted (3870 -parakaleo -) them all (3956 -pas -) , that with purpose (4286 -prothesis -) of heart (2588 -kardia -) they would cleave (4347 -proskollao -) unto the Lord (2962 -kurios -) .

had Act_11_26 And when he {had} found (2147 -heurisko -) him , he brought (0071 -ago -) him unto Antioch (0490 -Antiocheia -) . And it came (1096 -ginomai -) to pass , that a whole (3650 -holos -) year (1763 -eniautos -) they assembled (4863 -sunago -) themselves with the church (1577 -ekklesia -) , and taught (1321 -didasko -) much (2425 -hikanos -) people (3793 -ochlos -) . And the disciples (3101 -mathetes -) were called (5537 -chrematizo -) Christians (5546 -Christianos -) first (4412 -proton -) in Antioch (0490 -Antiocheia -) .

had Act_12_04 And when he {had} apprehended (4084 -piazo -) him , he put (5087 -tithemi -) [him] in prison (5438 -phulake -) , and delivered (3860 -paradidomi -) [him] to four (5064 -tessares -) quaternions (5069 -tetradion -) of soldiers (4757 -stratiotes -) to keep (5442 -phulasso -) him ; intending (1011 -bouleuo -) after (3326 -meta -) Easter (3957 -pascha -) to bring (0321 -anago -) him forth (0321 -anago -) to the people (2992 -laos -) .

had Act_12_12 And when he {had} considered (4894 -suneido -) [the thing] , he came (2064 -erchomai -) to the house (3614 -oikia -) of Mary (3137 -Maria -) the mother (3384 -meter -) of John (2491 -Ioannes -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 -Markos -) ; where (3757 -hou -) many (2425 -hikanos -) were gathered (4863 -sunago -) together (4867 -sunathroizo -) praying (4336 -proseuchomai -) .

had Act_12_16 But Peter (4074 -Petros -) continued (1961 -epimeno -) knocking (2925 -krouo -):and when they {had} opened (0455 -anoigo -) [the door] , and saw (1492 -eido -) him , they were astonished (1839 -existemi -) .

had Act_12_17 But he , beckoning (2678 -kataseio -) unto them with the hand (5495 -cheir -) to hold (4601 -sigao -) their peace (4601 -sigao -) , declared (1334 -diegeomai -) unto them how (4459 -pos -) the Lord (2962 -kurios -) {had} brought (1806 -exago -) him out of the prison (5438 -phulake -) . And he said (2036 -epo -) , Go shew (0518 -apaggello -) these (5023 -tauta -) things unto James (2385 -Iakobos -) , and to the brethren (0080 -adephos -) . And he departed (1831 -exerchomai -) , and went (4198 -poreuomai -) into (1519 -eis -) another (2087 -heteros -) place (5117 -topos -) .

had Act_12_19 And when Herod (2264 -Herodes -) {had} sought (1934 -epizeteo -) for him , and found (2147 -heurisko -) him not , he examined (0350 -anakrino -) the keepers (5441 -phulax -) , and commanded (2753 -keleuo -) that [they] should be put (0520 -apago -) to death (0520 -apago -) . And he went (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) to Caesarea (2542 -Kaisareia -) , and [there] abode (1304 -diatribo -) .

had Act_12_25 And Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) returned (5290 -hupostrepho -) from Jerusalem (2419 -Hierousalem -) , when they {had} fulfilled (4137 -pleroo -) [their] ministry (1248 -diakonia -) , and took (4838 -sumparalambano -) with them John (2491 -Ioannes -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 -Markos -) .

had Act_13_01 . Now (1161 -de -) there were in the church (1577 -ekklesia -) that was at (1722 -en -) Antioch (0490 -Antiocheia -) certain (5100 -tis -) prophets (4396 -prophetes -) and teachers (1320 -didaskalos -) ; as Barnabas (0921 -Barnabas -) , and Simeon (4826 -Simeon -) that was called (2564 -kaleo -) Niger (3526 -Niger -) , and Lucius (3066 -Loukios -) of Cyrene (2957 -Kurene -) , and Manaen (3127 -Manaen -) , which {had} been brought (4939 -suntrophos -) up with Herod (2264 -Herodes -) the tetrarch (5076 -tetrarches -) , and Saul (4569 -Saulos -) .

had Act_13_03 And when they {had} fasted (3522 -nesteuo -) and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) [their] hands (5495 -cheir -) on (2007 -epitithemi -) them , they sent (0630 -apoluo -) [them] away (0630 -apoluo -) .

had Act_13_05 And when they were at (1722 -en -) Salamis (4529 -Salamis -) , they preached (2605 -kataggello -) the word (3056 -logos -) of God (2316 -theos -) in the synagogues (4864 -sunagoge -) of the Jews (2453 -Ioudaios -):and they {had} (2192 -echo -) also (2532 -kai -) John (2491 -Ioannes -) to [their] minister (5257 -huperetes -) .

had Act_13_06 And when they {had} gone (1330 -dierchomai -) through (1330 -dierchomai -) the isle (3520 -nesos -) unto Paphos (3974 -Paphos -) , they found (2147 -heurisko -) a certain (5100 -tis -) sorcerer (3097 -magos -) , a false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) , a Jew (2453 -Ioudaios -) , whose (3739 -hos -) name (3686 -onoma -) [was] Barjesus (0919 -Bariesous -) :

had Act_13_19 And when he {had} destroyed (2507 -kathaireo -) seven (2033 -hepta -) nations (1484 -ethnos -) in the land (1093 -ge -) of Chanaan (5477 -Chanaan -) , he divided (2624 -kataklerodoteo -) their land (1093 -ge -) to them by lot (2624 -kataklerodoteo -) .

had Act_13_22 And when he {had} removed (3179 -methistemi -) him , he raised (1453 -egeiro -) up unto them David (1138 -Dabid -) to be their king (0935 -basileus -) ; to whom (3739 -hos -) also (2532 -kai -) he gave (3140 -martureo -) testimony (3140 -martureo -) , and said (2036 -epo -) , I have found (2147 -heurisko -) David (1138 -Dabid -) the [son] of Jesse (2421 -Iessai -) , a man (0435 -aner -) after (2596 -kata -) mine (3450 -mou -) own heart (2588 -kardia -) , which (3739 -hos -) shall fulfil (4160 -poieo -) all (3956 -pas -) my will (2307 -thelema -) .

had Act_13_24 When John (2491 -Ioannes -) {had} first preached (4296 -prokerusso -) before (4383 -prosopon -) his coming (1529 -eisodos -) the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) .

had Act_13_29 And when (5613 -hos -) they {had} fulfilled (5055 -teleo -) all (0537 -hapas -) that was written (1125 -grapho -) of him , they took (2507 -kathaireo -) [him] down (2507 -kathaireo -) from the tree (3586 -xulon -) , and laid (5087 -tithemi -) [him] in a sepulchre (3419 -mnemeion -) .

had Act_13_36 For David (1138 -Dabid -) , after he {had} served (5256 -hupereteo -) his own (2398 -idios -) generation (1074 -genea -) by the will (1012 -boule -) of God (2316 -theos -) , fell on sleep (2837 -koimao -) , and was laid (4369 -prostithemi -) unto his fathers (3962 -pater -) , and saw (1492 -eido -) corruption (1312 -diaphthora -) :

had Act_14_08 . And there sat (2521 -kathemai -) a certain (5100 -tis -) man (0435 -aner -) at (1722 -en -) Lystra (3082 -Lustra -) , impotent (0102 -adunatos -) in his feet (4228 -pous -) , being (5225 -huparcho -) a cripple (5560 -cholos -) from his mother s (3384 -meter -) womb (2836 -koilia -) , who (3739 -hos -) never (3763 -oudepote -) {had} walked (4043 -peripateo -) :

had Act_14_09 The same (3778 -houtos -) heard (0191 -akouo -) Paul (3972 -Paulos -) speak (2980 -laleo -):who (3739 -hos -) stedfastly (0816 -atenizo -) beholding (0816 -atenizo -) him , and perceiving (1492 -eido -) that he {had} (2192 -echo -) faith (4102 -pistis -) to be healed (4982 -sozo -) ,

had Act_14_11 And when the people (3793 -ochlos -) saw (1492 -eido -) what (3739 -hos -) Paul (3972 -Paulos -) {had} done (4160 -poieo -) , they lifted (1869 -epairo -) up their voices (5456 -phone -) , saying (3004 -lego -) in the speech (3072 -Lukaonisti -) of Lycaonia (3071 -Lukaonia -) , The gods (2316 -theos -) are come (2597 -katabaino -) down (2597 -katabaino -) to us in the likeness (3666 -homoioo -) of men (0444 -anthropos -) .

had Act_14_18 And with these (5023 -tauta -) sayings (3004 -lego -) scarce (3433 -molis -) restrained (2664 -katapauo -) they the people (3793 -ochlos -) , that they {had} not done sacrifice (2380 -thuo -) unto them .

had Act_14_19 . And there came (1904 -eperchomai -) thither (1904 -eperchomai -) [certain] Jews (2453 -Ioudaios -) from Antioch (0490 -Antiocheia -) and Iconium (2430 -Ikonion -) , who (2532 -kai -) persuaded (3982 -peitho -) the people (3793 -ochlos -) , and , having stoned (3034 -lithazo -) Paul (3972 -Paulos -) , drew (4951 -suro -) [him] out of the city (4172 -polis -) , supposing (3543 -nomizo -) he {had} been dead (2348 -thnesko -) .

had Act_14_21 And when they had preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) to that city (4172 -polis -) , and {had} taught (3100 -matheteuo -) many (2425 -hikanos -) , they returned (5290 -hupostrepho -) again (5290 -hupostrepho -) to Lystra (3082 -Lustra -) , and [to] Iconium (2430 -Ikonion -) , and Antioch (0490 -Antiocheia -) ,

had Act_14_21 And when they {had} preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) to that city (4172 -polis -) , and had taught (3100 -matheteuo -) many (2425 -hikanos -) , they returned (5290 -hupostrepho -) again (5290 -hupostrepho -) to Lystra (3082 -Lustra -) , and [to] Iconium (2430 -Ikonion -) , and Antioch (0490 -Antiocheia -) ,

had Act_14_23 And when they had ordained (5500 -cheirotoneo -) them elders (4245 -presbuteros -) in every (2596 -kata -) church (1577 -ekklesia -) , and {had} prayed (4336 -proseuchomai -) with fasting (3521 -nesteia -) , they commended (3908 -paratithemi -) them to the Lord (2962 -kurios -) , on (1519 -eis -) whom (3739 -hos -) they believed (4100 -pisteuo -) .

had Act_14_23 And when they {had} ordained (5500 -cheirotoneo -) them elders (4245 -presbuteros -) in every (2596 -kata -) church (1577 -ekklesia -) , and had prayed (4336 -proseuchomai -) with fasting (3521 -nesteia -) , they commended (3908 -paratithemi -) them to the Lord (2962 -kurios -) , on (1519 -eis -) whom (3739 -hos -) they believed (4100 -pisteuo -) .

had Act_14_24 And after they {had} passed (1330 -dierchomai -) throughout (1330 -dierchomai -) Pisidia (4099 -Pisidia -) , they came (2064 -erchomai -) to Pamphylia (3828 -Pamphulia -) .

had Act_14_25 And when they {had} preached (2980 -laleo -) the word (3056 -logos -) in Perga (4011 -Perge -) , they went (2597 -katabaino -) down (2597 -katabaino -) into (1519 -eis -) Attalia (0825 -Attaleia -) :

had Act_14_26 And thence (1564 -ekeithen -) sailed (0636 -apopleo -) to Antioch (0490 -Antiocheia -) , from whence (3606 -hothen -) they {had} been recommended (3860 -paradidomi -) to the grace (5485 -charis -) of God (2316 -theos -) for the work (2041 -ergon -) which (3739 -hos -) they fulfilled (4137 -pleroo -) .

had Act_14_27 And when they were come (3854 -paraginomai -) , and had gathered (4863 -sunago -) the church (1577 -ekklesia -) together (4863 -sunago -) , they rehearsed (0312 -anaggello -) all (3745 -hosos -) that God (2316 -theos -) had done (4160 -poieo -) with them , and how he {had} opened (0455 -anoigo -) the door (2374 -thura -) of faith (4102 -pistis -) unto the Gentiles (1484 -ethnos -) .

had Act_14_27 And when they were come (3854 -paraginomai -) , and had gathered (4863 -sunago -) the church (1577 -ekklesia -) together (4863 -sunago -) , they rehearsed (0312 -anaggello -) all (3745 -hosos -) that God (2316 -theos -) {had} done (4160 -poieo -) with them , and how he had opened (0455 -anoigo -) the door (2374 -thura -) of faith (4102 -pistis -) unto the Gentiles (1484 -ethnos -) .

had Act_14_27 And when they were come (3854 -paraginomai -) , and {had} gathered (4863 -sunago -) the church (1577 -ekklesia -) together (4863 -sunago -) , they rehearsed (0312 -anaggello -) all (3745 -hosos -) that God (2316 -theos -) had done (4160 -poieo -) with them , and how he had opened (0455 -anoigo -) the door (2374 -thura -) of faith (4102 -pistis -) unto the Gentiles (1484 -ethnos -) .

had Act_15_02 When therefore (3767 -oun -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) {had} (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) dissension (4714 -stasis -) and disputation (4803 -suzetesis -) with them , they determined (5021 -tasso -) that Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and certain (5100 -tis -) other (0243 -allos -) of them , should go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) unto the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) about (4012 -peri -) this (5127 -toutou -) question (2213 -zetema -) .

had Act_15_04 And when they were come (3854 -paraginomai -) to Jerusalem (2419 -Hierousalem -) , they were received (0588 -apodechomai -) of the church (1577 -ekklesia -) , and [of] the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , and they declared (0312 -anaggello -) all (3745 -hosos -) things that God (2316 -theos -) {had} done (4160 -poieo -) with them .

had Act_15_07 And when there {had} been (1096 -ginomai -) much (4183 -polus -) disputing (4803 -suzetesis -) , Peter (4074 -Petros -) rose (0450 -anistemi -) up , and said (2036 -epo -) unto them , Men (0435 -aner -) [and] brethren (0080 -adephos -) , ye know (1987 -epistamai -) how that a good while (2250 -hemera -) ago (0575 -apo -) God (2316 -theos -) made (1586 -eklegomai -) choice (1586 -eklegomai -) among (1722 -en -) us , that the Gentiles (1484 -ethnos -) by my mouth (4750 -stoma -) should hear (0191 -akouo -) the word (3056 -logos -) of the gospel (2098 -euaggelion -) , and believe (4100 -pisteuo -) .

had Act_15_12 Then (1161 -de -) all (3956 -pas -) the multitude (4128 -plethos -) kept (4601 -sigao -) silence (4601 -sigao -) , and gave audience (0191 -akouo -) to Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -) , declaring (1834 -exegeomai -) what (3745 -hosos -) miracles (4592 -semeion -) and wonders (5059 -teras -) God (2316 -theos -) {had} wrought (4160 -poieo -) among (1722 -en -) the Gentiles (1484 -ethnos -) by them .

had Act_15_13 And after (3326 -meta -) they {had} held (4601 -sigao -) their peace (4601 -sigao -) , James (2385 -Iakobos -) answered (0611 -apokrinomai -) , saying (3004 -lego -) , Men (0435 -aner -) [and] brethren (0080 -adephos -) , hearken (0191 -akouo -) unto me :

had Act_15_30 So (3767 -oun -) when they were dismissed (0630 -apoluo -) , they came (2064 -erchomai -) to Antioch (0490 -Antiocheia -):and when they {had} gathered (4863 -sunago -) the multitude (4128 -plethos -) together (4863 -sunago -) , they delivered (1929 -epididomi -) the epistle (1992 -epistole -) :

had Act_15_31 [Which] when they {had} read (0314 -anaginosko -) , they rejoiced (5463 -chairo -) for the consolation (3874 -paraklesis -) .

had Act_15_33 And after they {had} tarried (4160 -poieo -) [there] a space (5550 -chronos -) , they were let (0630 -apoluo -) go (0630 -apoluo -) in peace (1515 -eirene -) from the brethren (0080 -adephos -) unto the apostles .

had Act_16_06 . Now (1161 -de -) when they {had} gone (1330 -dierchomai -) throughout (1330 -dierchomai -) Phrygia (5435 -Phrugia -) and the region (5561 -chora -) of Galatia (1054 -Galatikos -) , and were forbidden (2967 -koluo -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) to preach (2980 -laleo -) the word (3056 -logos -) in Asia (0773 -Asia -) ,

had Act_16_10 And after (5613 -hos -) he had seen (1492 -eido -) the vision (3705 -horama -) , immediately (2112 -eutheos -) we endeavoured (2212 -zeteo -) to go (1831 -exerchomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , assuredly (4822 -sumbibazo -) gathering (4822 -sumbibazo -) that the Lord (2962 -kurios -) {had} called (4341 -proskaleomai -) us for to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto them .

had Act_16_10 And after (5613 -hos -) he {had} seen (1492 -eido -) the vision (3705 -horama -) , immediately (2112 -eutheos -) we endeavoured (2212 -zeteo -) to go (1831 -exerchomai -) into (1519 -eis -) Macedonia

(3109 -Makedonia -) , assuredly (4822 -sumbibazo -) gathering (4822 -sumbibazo -) that the Lord (2962 -kurios -) had called (4341 -proskaleomai -) us for to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto them .

had Act_16_23 And when they {had} laid (2007 -epitithemi -) many (4183 -polus -) stripes (4127 -plege -) upon them , they cast (0906 -ballo -) [them] into (1519 -eis -) prison (5438 -phulake -) , charging (3853 -paraggello -) the jailor (1200 -desmophulax -) to keep (5083 -tereo -) them safely (0806 -asphalos -) :

had Act_16_27 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) awaking (1853 -exupnos -) out of his sleep (1853 -exupnos -) , and seeing (1492 -eido -) the prison (5438 -phulake -) doors (2374 -thura -) open (0455 -anoigo -) , he drew (4685 -spao -) out his sword (3162 -machaira -) , and would (3195 -mello -) have killed (0337 -anaireo -) himself (1438 -heautou -) , supposing (3543 -nomizo -) that the prisoners (1198 -desmios -) {had} been fled (1628 -ekpheugo -) .

had Act_16_34 And when he {had} brought (0321 -anago -) them into (1519 -eis -) his house (3624 -oikos -) , he set (3908 -paratithemi -) meat (5132 -trapeza -) before (3908 -paratithemi -) them , and rejoiced (0021 -agalliao -) , believing (4100 -pisteuo -) in God (2316 -theos -) with all (3832 -panoiki -) his house (3832 -panoiki -) .

had Act_16_40 And they went (1831 -exerchomai -) out of the prison (5438 -phulake -) , and entered (1525 -eiserchomai -) into (1519 -eis -) [the house of] Lydia (3070 -Ludia -):and when they {had} seen (1492 -eido -) the brethren (0080 -adephos -) , they comforted (3870 -parakaleo -) them , and departed (1831 -exerchomai -) .

had Act_17_01 . Now (1161 -de -) when they {had} passed (1353 -diodeuo -) through (1653 -eleeo -) Amphipolis (0295 -Amphipolis -) and Apollonia (0624 -Apollonia -) , they came (2064 -erchomai -) to Thessalonica (2332 -Thessalonike -) , where (3699 -hopou -) was a synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) :

had Act_17_09 And when they {had} taken (2983 -lambano -) security (2425 -hikanos -) of Jason (2394 -Iason -) , and of the other (3062 -loipoy -) , they let (0630 -apoluo -) them go (0630 -apoluo -) .

had Act_17_13 But when (5613 -hos -) the Jews (2453 -Ioudaios -) of Thessalonica (2332 -Thessalonike -) {had} knowledge (1097 -ginosko -) that the word (3056 -logos -) of God (2316 -theos -) was preached (2605 -kataggello -) of Paul (3972 -Paulos -) at (1722 -en -) Berea (0960 -Beroia -) , they came (2064 -erchomai -) thither (1563 -ekei -) also (2546 -kakei -) , and stirred (4531 -saleuo -) up the people (3793 -ochlos -) .

had Act_18_02 And found (2147 -heurisko -) a certain (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 -onoma -) Aquila (0207 -Akulas -) , born (1085 -genos -) in Pontus (4195 -Pontos -) , lately (4373 -prosphatos -) come (2064 -erchomai -) from Italy (2482 -Italia -) , with his wife (1135 -gune -) Priscilla (4252 -Priscilla -) ; (because that Claudius (2804 -Klaudios -) {had} commanded (1299 -diatasso -) all (3956 -pas -) Jews (2453 -Ioudaios -) to depart (5562 -choreo -) from Rome (4516 -Rhome -):) and came (4334 -proserchomai -) unto them .

had Act_18_18 . And Paul (3972 -Paulos -) [after this] tarried (4357 -prosmeno -) [there] yet (2089 -eti -) a good (2425 -hikanos -) while (2250 -hemera -) , and then took (0657 -apotassomai -) his leave (0657 -apotassomai -) of the brethren (0080 -adephos -) , and sailed (1602 -ekpleo -) thence into (1519 -eis -) Syria (4947 -Suria -) , and with him Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) ; having shorn (2751 -keiro -) [his] head (2776 -kephale -) in Cenchrea (2747 -Kegchreai -):for he {had} (2192 -echo -) a vow (2171 -euche -) .

had Act_18_22 And when he {had} landed (2718 -katerchomai -) at (1519 -eis -) Caesarea (2542 -Kaisereia -) , and gone (0305 -anabaino -) up , and saluted (0782 -aspazomai -) the church (1577 -ekklesia -) , he went

(2597 -katabaino -) down (2597 -katabaino -) to Antioch (0490 -Antiocheia -) .

had Act_18_23 And after he {had} spent (4160 -poieo -) some (5100 -tis -) time (5550 -chronos -) [there] , he departed (1831 -exerchomai -) , and went (1330 -dierchomai -) over (1330 -dierchomai -) [all] the country (5561 -chora -) of Galatia (1054 -Galatikos -) and Phrygia (5435 -Phrugia -) in order (2517 -kathexes -) , strengthening (1991 -episterizo -) all (3956 -pas -) the disciples (3101 -mathetes -) .

had Act_18_26 And he began (0756 -archomai -) to speak boldly (3955 -parrhesiazomai -) in the synagogue (4864 -sunagoge -):whom (0846 -autos -) when Aquila (0207 -Akulas -) and Priscilla (4252 -Priscilla -) {had} heard (0191 -akouo -) , they took (4355 -proslambano -) him unto [them] , and expounded (1620 -ektitheimi -) unto him the way (3598 -hodos -) of God (2316 -theos -) more (0197 -akribesteron -) perfectly (0197 -akribesteron -) .

had Act_18_27 And when he was disposed (1014 -boo -lom -ahee -) to pass (1330 -dierchomai -) into (1519 -eis -) Achaia (0882 -Achaia -) , the brethren (0080 -adephos -) wrote (1125 -grapho -) , exhorting (4389 -protrepomai -) the disciples (3101 -mathetes -) to receive (0588 -apodechomai -) him:who (3739 -hos -) , when he was come (3854 -paraginomai -) , helped (4820 -sumballo -) them much (4183 -polus -) which {had} believed (4100 -pisteuo -) through (1223 -dia -) grace (5485 -charis -) :

had Act_19_06 And when Paul (3972 -Paulos -) {had} laid (2007 -epitithemi -) [his] hands (5495 -cheir -) upon them , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) came (2064 -erchomai -) on (1909 -epi -) them ; and they spake (2980 -laleo -) with tongues (1100 -glossa -) , and prophesied (4395 -propheteuo -) .

had Act_19_13 . Then (1161 -de -) certain (5100 -tis -) of the vagabond (4022 -perierchomai -) Jews (2453 -Ioudaios -) , exorcists (1845 -exorkistes -) , took (2021 -epicheireo -) upon them to call (3687 -onomazo -) over (1909 -epi -) them which {had} (2192 -echo -) evil (4190 -poneros -) spirits (4151 -pneuma -) the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , We adjure (3726 -horkizo -) you by Jesus (2424 -Iesous -) whom (3739 -hos -) Paul (3972 -Paulos -) preacheth (2784 -kerusso -) .

had Act_19_21 . After (5613 -hos -) these (5023 -tauta -) things were ended (4137 -pleroo -) , Paul (3972 -Paulos -) purposed (5087 -tithemi -) in the spirit (4151 -pneuma -) , when he {had} passed (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , to go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , saying (2036 -epo -) , After (3326 -meta -) I have been (1096 -ginomai -) there (1563 -ekei -) , I must (1163 -dei -) also (2532 -kai -) see (1492 -eido -) Rome (4516 -Rhome -) .

had Act_19_35 And when the townclerk (1122 -grammateus -) {had} appeased (2687 -katastellō -) the people (3793 -ochlos -) , he said (5346 -phemi -) , [Ye] men (0435 -aner -) of Ephesus (2181 -Ephesos -) , what (5101 -tis -) man (0444 -anthropos -) is there that knoweth (1097 -ginosko -) not how that the city (4172 -polis -) of the Ephesians (2180 -Ephesios -) is a worshipper (3511 -neokoros -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) , and of the [image] which fell (1356 -diopetes -) down from Jupiter (1356 -diopetes -) ?

had Act_19_41 And when he {had} thus (5023 -tauta -) spoken (2036 -epo -) , he dismissed (0630 -apoluo -) the assembly (1577 -ekklēsia -) .

had Act_20_02 And when he had gone (1330 -dierchomai -) over (1330 -dierchomai -) those (1565 -ekeinos -) parts (3313 -meros -) , and {had} given them much (4183 -polus -) exhortation (3870 -parakaleo -) , he came (2064 -erchomai -) into (1519 -eis -) Greece (1671 -Hellas -) ,

had Act_20_02 And when he {had} gone (1330 -dierchomai -) over (1330 -dierchomai -) those (1565 -ekeinos -) parts (3313 -meros -) , and had given them much (4183 -polus -) exhortation (3870 -parakaleo -) , he came

(2064 -erchomai -) into (1519 -eis -) Greece (1671 -Hellas -) ,

had Act_20_11 When he therefore (3767 -oun -) was come (0305 -anabaino -) up again , and {had} broken (2806 -klao -) bread (0740 -artos -) , and eaten (1089 -geuomai -) , and talked (3656 -homileo -) a long (2425 -hikanos -) while , even till (0891 -achri -) break (0827 -auge -) of day (0827 -auge -) , so (3779 -houto -) he departed (1831 -exerchomai -) .

had Act_20_13 . And we went (4281 -proerchomai -) before (4281 -proerchomai -) to ship (4143 -ploion -) , and sailed (0321 -anago -) unto Assos (0789 -Assos -) , there (1564 -ekeithen -) intending (3195 -mello -) to take (0353 -analambano -) in Paul (3972 -Paulos -):for so (3779 -houto -) {had} he appointed (1299 -diatasso -) , minding (3195 -mello -) himself (0846 -autos -) to go afoot (3978 -pezeuo -) .

had Act_20_16 For Paul (3972 -Paulos -) {had} determined (2919 -krino -) to sail (3896 -parapleo -) by Ephesus (2181 -Ephesos -) , because (3704 -hopos -) he would (1096 -ginomai -) not spend (5551 -chronotribeo -) the time (5551 -chronotribeo -) in Asia (0773 -Asia -):for he hasted (4692 -pseudo -) , if (1487 -ei -) it were possible (1415 -dunatos -) for him , to be at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) the day (2250 -hemera -) of Pentecost (4005 -pentekoste -) .

had Act_20_36 . And when he {had} thus (5023 -tauta -) spoken (2036 -epo -) , he kneeled (1119 -gonu -) down , and prayed (4336 -proseuchomai -) with them all (3956 -pas -) .

had Act_21_01 . And it came (1096 -ginomai -) to pass , that after (5613 -hos -) we were gotten (0645 -apospao -) from them , and {had} launched (0321 -anago -) , we came (2064 -erchomai -) with a straight (2113 -euthudromeo -) course (4144 -ploos -) unto Coos (2972 -Kos -) , and the [day] following (1836 -hexes -) unto Rhodes (4499 -Rhodos -) , and from thence (1564 -ekeithen -) unto Patara (3959 -Patara -) :

had Act_21_03 Now (1161 -de -) when we {had} discovered (0398 -anaphaino -) Cyprus (2954 -Kupros -) , we left (2641 -kataleipo -) it on the left (2176 -euonumos -) hand , and sailed (4126 -pleo -) into (1519 -eis -) Syria (4947 -Suria -) , and landed (2609 -katago -) at (1519 -eis -) Tyre (5184 -Turos -):for there (1566 -ekeise -) the ship (4143 -ploion -) was to unlade (0670 -apophortizomai -) her burden (1117 -gomos -) .

had Act_21_05 And when (3753 -hote -) we {had} accomplished (1822 -exartizo -) those (3588 -ho -) days (2250 -hemera -) , we departed (1831 -exerchomai -) and went (4198 -poreuomai -) our way (4311 -propempe -) ; and they all (3956 -pas -) brought (4311 -propempe -) us on (1909 -epi -) our way (4311 -propempe -) , with wives (1135 -gune -) and children (5043 -teknon -) , till (2193 -heos -) [we were] out of the city (4172 -polis -):and we kneeled (1119 -gonu -) down on (1909 -epi -) the shore (0123 -aigialos -) , and prayed (4336 -proseuchomai -) .

had Act_21_06 And when we {had} taken (0782 -aspazomai -) our leave (0782 -aspazomai -) one (0240 -allelon -) of another (0240 -allelon -) , we took (1519 -eis -) ship (4143 -ploion -) ; and they returned (5290 -hupostrepho -) home (2398 -idios -) again (5290 -hupostrepho -) .

had Act_21_07 And when we {had} finished (1274 -dianuo -) [our] course (4144 -ploos -) from Tyre (5184 -Turos -) , we came (2658 -katantao -) to Ptolemais (4424 -Ptolemais -) , and saluted (0782 -aspazomai -) the brethren (0080 -adephos -) , and abode (3306 -meno -) with them one (3391 -mia -) day (2250 -hemera -) .

had Act_21_09 And the same (5129 -toutoi -) man {had} (1510 -eimi -) four (5064 -tessares -) daughters (2364 -thugater -) , virgins (3933 -parthenos -) , which did prophesy (4395 -propheteuo -) .

had Act_21_19 And when he had saluted (0782 -aspazomai -) them , he declared (1834 -exegeomai -) particularly (2596 -kata -) what (3739 -hos -) things God (2316 -theos -) {had} wrought (4160 -poieo -) among (1722 -en -) the Gentiles (1484 -ethnos -) by his ministry (1248 -diakonia -) .

had Act_21_19 And when he {had} saluted (0782 -aspazomai -) them , he declared (1834 -exegeomai -) particularly (2596 -kata -) what (3739 -hos -) things God (2316 -theos -) had wrought (4160 -poieo -) among (1722 -en -) the Gentiles (1484 -ethnos -) by his ministry (1248 -diakonia -) .

had Act_21_29 (For they had seen (4308 -proorao -) before (4308 -proorao -) with him in the city (4172 -polis -) Trophimus (5161 -Trophimos -) an Ephesian (2180 -Ephesios -) , whom (3739 -hos -) they supposed (3543 -nomizo -) that Paul (3972 -Paulos -) {had} brought (1521 -eisago -) into (1519 -eis -) the temple (2411 -hieron -) .)

had Act_21_29 (For they {had} seen (4308 -proorao -) before (4308 -proorao -) with him in the city (4172 -polis -) Trophimus (5161 -Trophimos -) an Ephesian (2180 -Ephesios -) , whom (3739 -hos -) they supposed (3543 -nomizo -) that Paul (3972 -Paulos -) had brought (1521 -eisago -) into (1519 -eis -) the temple (2411 -hieron -) .)

had Act_21_33 Then (5119 -tote -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) came (1448 -eggizo -) near (1448 -eggizo -) , and took (1949 -epilambanomai -) him , and commanded (2753 -keleuo -) [him] to be bound (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -) ; and demanded (4441 -punthanomai -) who (5101 -tis -) he was , and what (5101 -tis -) he {had} done (4160 -poieo -) .

had Act_21_40 And when he {had} given him licence (2010 -epitrepo -) , Paul (3972 -Paulos -) stood (2476 -histemi -) on (1909 -epi -) the stairs (0304 -anabathmos -) , and beckoned (2678 -kataseio -) with the hand (5495 -cheir -) unto the people (2992 -laos -) . And when there was made (1096 -ginomai -) a great (4183 -polus -) silence (4602 -sige -) , he spake (4377 -prosponeo -) unto [them] in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) , saying (3004 -lego -) ,

had Act_22_29 Then (3767 -oun -) straightway (2112 -eutheos -) they departed (0868 -aphistemi -) from him which (3588 -ho -) should (3195 -mello -) have examined (0426 -anetazo -) him:and the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) also (2532 -kai -) was afraid (5399 -phobeo -) , after he knew (1921 -epiginosko -) that he was a Roman (4514 -Rhomaioi -) , and because (3754 -hoti -) he {had} bound (1210 -deo -) him .

had Act_23_07 And when he {had} so (5124 -touto -) said (2980 -laleo -) , there arose (1096 -ginomai -) a dissension (4714 -stasis -) between the Pharisees (5330 -Pharisaioi -) and the Sadducees (4523 -Saddoukaioi -):and the multitude (4128 -plethos -) was divided (4977 -schizo -) .

had Act_23_12 . And when it was day (2250 -hemera -) , certain (5100 -tis -) of the Jews (2453 -Ioudaios -) banded (4963 -sustrophe -) together (4966 -Suchem -) , and bound (0332 -anathematizo -) themselves (1438 -heautou -) under (0332 -anathematizo -) a curse (0332 -anathematizo -) , saying (3004 -lego -) that they would neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they {had} killed (0615 -apokteino -) Paul (3972 -Paulos -) .

had Act_23_13 And they were more (4119 -pleion -) than forty (5062 -tessarakonta -) which (3588 -ho -) {had} made (4160 -poieo -) this (5026 -taute -) conspiracy (4945 -sunomosia -) .

had Act_23_30 And when it was told (3377 -menuo -) me how that the Jews (2453 -Ioudaios -) laid (2071 -esomai -) wait (1917 -epiboule -) for the man (0435 -aner -) , I sent (3992 -pempo -) straightway (1824 -exautes -) to thee , and gave commandment (3853 -paraggello -) to his accusers (2725 -kategoros -) also (2532 -kai -) to say (3004 -lego -) before (1909 -epi -) thee what (3588 -ho -) [they {had}] against (4314 -pros -) him . Farewell (4517 -rhonnumi -) .

had Act_23_34 And when the governor (2232 -hegemon -) {had} read (0314 -anaginosko -) [the letter] , he asked (1905 -eperotao -) of what (4169 -poios -) province (1885 -eparchia -) he was . And when he understood (4441 -punthanomai -) that [he was] of Cilicia (2791 -Kilikia -) ;

had Act_24_10 . Then (1161 -de -) Paul (3972 -Paulos -) , after that the governor (2232 -hegemon -) {had} beckoned (3506 -neuo -) unto him to speak (3004 -lego -) , answered (0611 -apokrinomai -) , Forasmuch as I know (1987 -epistamai -) that thou hast been (5607 -on -) of many (4183 -polus -) years (2094 -etos -) a judge (2923 -krites -) unto this (5129 -toutoi -) nation (1484 -ethnos -) , I do the more (2115 -euthumos -) cheerfully (2115 -euthumos -) answer (0626 -apologeomai -) for myself (1683 -emautou -) :

had Act_24_19 Who (3739 -hos -) ought (1163 -dei -) to have been (3918 -pareimi -) here (3918 -pareimi -) before (1909 -epi -) thee , and object (2723 -kategoreo -) , if (1487 -ei -) they {had} (2192 -echo -) ought (5100 -tis -) against (4314 -pros -) me .

had Act_25_06 And when he {had} tarried (1304 -diatribo -) among (1722 -en -) them more (4119 -pleion -) than (2228 -e -) ten (1176 -deka -) days (2250 -hemera -) , he went (2597 -katabaino -) down (2597 -katabaino -) unto Caesarea (2542 -Kaisereia -) ; and the next (1887 -epaurion -) day (1887 -epaurion -) sitting (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) commanded (2753 -keleuo -) Paul (3972 -Paulos -) to be brought (0071 -ago -) .

had Act_25_12 Then (5119 -tote -) Festus (5347 -Phestos -) , when he {had} conferred (4814 -sullaleo -) with the council (4824 -sumboulion -) , answered (0611 -apokrinomai -) , Hast thou appealed (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) ? unto Caesar (2541 -Kaisar -) shalt thou go (4198 -poreuomai -) .

had Act_25_14 And when (5613 -hos -) they {had} been (1304 -diatribo -) there (1563 -ekei -) many (4119 -pleion -) days (2250 -hemera -) , Festus (5347 -Phestos -) declared (0394 -anatithemai -) Paul s (3972 -Paulos -) cause (2596 -kata -) unto the king (0935 -basileus -) , saying (3004 -lego -) , There is a certain (5100 -tis -) man (0435 -aner -) left (2641 -kataleipo -) in bonds (1198 -desmios -) by Felix (5344 -Phelix -) :

had Act_25_19 But {had} (2192 -echo -) certain (5100 -tis -) questions (2213 -zetema -) against (4314 -pros -) him of their own (2398 -idios -) superstition (1175 -deisidaimonia -) , and of one (5100 -tis -) Jesus (2424 -Iesous -) , which was dead (2348 -thnesko -) , whom (3739 -hos -) Paul (3972 -Paulos -) affirmed (5335 -phasko -) to be alive (2198 -zao -) .

had Act_25_21 But when Paul (3972 -Paulos -) {had} appealed (1941 -epikaleomai -) to be reserved (5083 -tereo -) unto the hearing (1233 -diagnosis -) of Augustus (0828 -Augoustos -) , I commanded (2753 -keleuo -) him to be kept (5083 -tereo -) till (2193 -heos -) I might send (3992 -pempo -) him to Caesar (2541 -Kaisar -) .

had Act_25_25 But when I found (2638 -katalambano -) that he {had} committed (4238 -prasso -) nothing (3367 -medeis -) worthy (0514 -axios -) of death (0336 -anairesis -) , and that he himself (0848 -hautou -) hath appealed (1941 -epikaleomai -) to Augustus (0828 -Augoustos -) , I have determined (2919 -krino -) to send (3992 -pempo -) him .

had Act_25_26 Of whom (3739 -hos -) I have (2192 -echo -) no (3756 -ou -) certain (0804 -asphales -) thing to write (1125 -grapho -) unto my lord (2962 -kurios -) . Wherefore (1352 -dio -) I have brought (4254 -proago -) him forth (4254 -proago -) before (1909 -epi -) you , and specially (3122 -malista -) before (1909 -epi -) thee , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , that , after examination (0351 -anakrasis -) {had} (1096 -ginomai -) , I might have (2192 -echo -) somewhat (5100 -tis -) to write (1125 -grapho -) .

had Act_26_30 And when he {had} thus (5023 -tauta -) spoken (2036 -epo -) , the king (0935 -basileus -) rose (0450 -anistemi -) up , and the governor (2232 -hegemon -) , and Bernice (0959 -Bernike -) , and they that sat (4775 -sugkathemai -) with them :

had Act_26_32 Then (1161 -de -) said (5346 -phemi -) Agrippa (0067 -Agrippas -) unto Festus (5347 -Phestos -) , This (3778 -houtos -) man (0444 -anthropos -) might (1410 -dunamai -) have been (1096 -

ginomai -) set (0630 -apoluo -) at (0630 -apoluo -) liberty (0630 -apoluo -) , if (1487 -ei -) he {had} not appealed (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

had Act_27_04 And when we {had} launched (0321 -anago -) from thence (1564 -ekeithen -) , we sailed (5284 -hupopleo -) under (5284 -hupopleo -) Cyprus (2954 -Kupros -) , because (1223 -dia -) the winds (0417 -anemos -) were contrary (1727 -enantios -) .

had Act_27_05 And when we {had} sailed (1277 -diapleo -) over (1277 -diapleo -) the sea (3989 -pelagos -) of Cilicia (2791 -Kilikia -) and Pamphylia (3828 -Pamphulia -) , we came (2718 -katerchomai -) to Myra (3460 -Mura -) , [a city] of Lycia (3073 -Lukia -) .

had Act_27_07 And when we {had} sailed (1020 -braduploeo -) slowly (1020 -braduploeo -) many (2425 -hikanos -) days (2250 -hemera -) , and scarce (3433 -molis -) were come (1096 -ginomai -) over (2596 -kata -) against (2596 -kata -) Cnidus (2834 -Knidos -) , the wind (0417 -anemos -) not suffering (4330 -proseao -) us , we sailed (5284 -hupopleo -) under (5284 -hupopleo -) Crete (2914 -Krete -) , over (2596 -kata -) against (2596 -kata -) Salmone (4534 -Salmone -) ;

had Act_27_13 And when the south (3558 -notos -) wind blew (5285 -hupopneo -) softly (5285 -hupopneo -) , supposing (1380 -dokeo -) that they {had} obtained (2902 -krateo -) [their] purpose (4286 -prothesis -) , loosing (0142 -airo -) [thence] , they sailed (3881 -paralegomai -) close (0788 -asson -) by Crete (2914 -Krete -) .

had Act_27_16 And running (5295 -hupotrecho -) under (5295 -hupotrecho -) a certain (5100 -tis -) island (3519 -nesion -) which is called (2564 -kaleo -) Claudia (2802 -Klaude -) , we {had} much (3433 -molis -) work (2480 -ischuo -) to come (1096 -ginomai -) by the boat (4627 -skaphe -) :

had Act_27_17 Which (3739 -hos -) when they {had} taken (0142 -airo -) up , they used (5530 -chraomai -) helps (0996 -boetheia -) , undergirding (5269 -hupozonnumi -) the ship (4143 -ploion -) ; and , fearing (5399 -phobeo -) lest (3361 -me -) they should fall (1601 -ekpipto -) into (1519 -eis -) the quicksands (4950 -surtis -) , strake (5465 -chalao -) sail (4632 -skeuos -) , and so (3779 -houto -) were driven (5342 -phero -) .

had Act_27_28 And sounded (1001 -bolizo -) , and found (2147 -heurisko -) [it] twenty (1501 -eikosi -) fathoms (3712 -orguia -);and when they {had} gone (1339 -diistemi -) a little (1024 -brachus -) further (1339 -diistemi -) , they sounded (1001 -bolizo -) again (3825 -palin -) , and found (2147 -heurisko -) [it] fifteen (1178 -dekapente -) fathoms (3712 -orguia -) .

had Act_27_30 And as the shipmen (3492 -nautes -) were about (2212 -zeteo -) to flee (5343 -pheugo -) out of the ship (4143 -ploion -) , when they {had} let (5465 -chalao -) down (5465 -chalao -) the boat (4627 -skaphe -) into (1519 -eis -) the sea (2281 -thalassa -) , under colour (4392 -prophasis -) as though they would (3195 -mello -) have cast (1614 -ekteino -) anchors out of the foreship (4408 -prora -) ,

had Act_27_35 And when he had thus (5023 -tauta -) spoken (2036 -epo -) , he took (2983 -lambano -) bread (0740 -artos -) , and gave thanks (2168 -eucharisteo -) to God (2316 -theos -) in presence (1799 -enopion -) of them all (3956 -pas -);and when he {had} broken (2806 -klao -) [it] , he began (0756 -archomai -) to eat (2068 -esthio -) .

had Act_27_35 And when he {had} thus (5023 -tauta -) spoken (2036 -epo -) , he took (2983 -lambano -) bread (0740 -artos -) , and gave thanks (2168 -eucharisteo -) to God (2316 -theos -) in presence (1799 -enopion -) of them all (3956 -pas -);and when he had broken (2806 -klao -) [it] , he began (0756 -archomai -) to eat (2068 -esthio -) .

had Act_27_38 And when they {had} eaten (2880 -korennumi -) enough (2880 -korennumi -) , they lightened (2893 -kouphizo -) the ship (4143 -ploion -) , and cast (1544 -ekballo -) out the wheat (4621 -sitos -)

into (1519 -eis -) the sea (2281 -thalassa -) .

had Act_27_40 And when they {had} taken (4014 -periaireo -) up the anchors (0045 -agkura -) , they committed (1439 -eao -) [themselves] unto the sea (2281 -thalassa -) , and loosed (0447 -aniemi -) the rudder (4079 -pedalion -) bands (2202 -zeukteria -) , and hoisted (1869 -epairo -) up the mainsail (0736 -artemon -) to the wind (4154 -pneo -) , and made (2722 -katecho -) toward (1519 -eis -) shore (0123 -aigialos -) .

had Act_28_03 And when Paul (3972 -Paulos -) {had} gathered (4962 -sustrepho -) a bundle (4128 -plethos -) of sticks (5434 -phruganon -) , and laid (2007 -epitithemi -) [them] on (1909 -epi -) the fire (4443 -pura -) , there came (1831 -exerchomai -) a viper (2191 -echidna -) out of the heat (2329 -therme -) , and fastened (2510 -kathapto -) on (2510 -kathapto -) his hand (5495 -cheir -) .

had Act_28_06 Howbeit they looked (4328 -prosdokao -) when he should (3195 -mello -) have swollen (4092 -pimpremi -) , or (2228 -e -) fallen (2667 -katapipto -) down (2667 -katapipto -) dead (3498 -nekros -) suddenly (0869 -aphno -):but after they {had} looked (4328 -prosdokao -) a great (4183 -polus -) while , and saw (2334 -theoreo -) no (3367 -medeis -) harm (0824 -atopos -) come (1096 -ginomai -) to him , they changed (3328 -metaballo -) their minds , and said (3004 -lego -) that he was a god (2316 -theos -) .

had Act_28_09 So (3767 -oun -) when this (5127 -toutou -) was done (1096 -ginomai -) , others (3062 -loipoy -) also (2532 -kai -) , which (3588 -ho -) {had} (2192 -echo -) diseases (0769 -astheneia -) in the island (3520 -nesos -) , came (4334 -proserchomai -) , and were healed (2323 -therapeuo -) :

had Act_28_11 . And after (3326 -meta -) three (5140 -treis -) months (3376 -men -) we departed (0321 -anago -) in a ship (4493 -rhipe -) of Alexandria (0221 -Alexandreus -) , which {had} wintered (3916 -parachrema -) in the isle (3520 -nesos -) , whose sign (3902 -parasemos -) was Castor (1359 -Dioskouroi -) and Pollux (1359 -Dioskouroi -) .

had Act_28_18 Who (3748 -hostis -) , when they {had} examined (0350 -anakrino -) me , would have let (0630 -apoluo -) [me] go (0630 -apoluo -) , because (1223 -dia -) there was no (3367 -medeis -) cause (0156 -aitia -) of death (2288 -thanatos -) in me .

had Act_28_19 But when the Jews (2453 -Ioudaios -) spake (0483 -antilego -) against (0483 -antilego -) [it] , I was constrained (0315 -anagkazo -) to appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) ; not that I {had} (2192 -echo -) ought (5100 -tis -) to accuse (2723 -kategoreo -) my nation (1484 -ethnos -) of .

had Act_28_23 . And when they {had} appointed (5021 -tasso -) him a day (2250 -hemera -) , there came (2240 -heko -) many (4119 -pleion -) to him into (1519 -eis -) [his] lodging (3578 -xenia -) ; to whom (3739 -hos -) he expounded (1620 -ektithemi -) and testified (1263 -diamarturomai -) the kingdom (0932 -basileia -) of God (2316 -theos -) , persuading (3982 -peitho -) them concerning (4012 -peri -) Jesus (2424 -Iesous -) , both (5037 -te -) out of the law (3551 -nomos -) of Moses (3475 -Moseus -) , and [out of] the prophets (4396 -prophetes -) , from morning (4404 -proi -) till (2193 -heos -) evening (2073 -hespera -) .

had Act_28_25 And when they agreed (0800 -asumphonos -) not among (4314 -pros -) themselves (0846 -autos -) , they departed (0630 -apoluo -) , after that Paul (3972 -Paulos -) {had} spoken (2036 -epo -) one (1520 -heis -) word (4487 -rhema -) , Well (2573 -kalos -) spake (2980 -laleo -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) unto our fathers (3962 -pater -) ,

had Act_28_29 And when he had said (2036 -epo -) these (5023 -tauta -) words , the Jews (2453 -Ioudaios -) departed (0565 -aperchomai -) , and {had} (2192 -echo -) great (4183 -polus -) reasoning (4803 -suzetesis -) among (1722 -en -) themselves (1438 -heautou -) .

had Act_28_29 And when he {had} said (2036 -epo -) these (5023 -tauta -) words , the Jews (2453 -Ioudaios -) departed (0565 -aperchomai -) , and had (2192 -echo -) great (4183 -polus -) reasoning (4803 -suzetesis -) among (1722 -en -) themselves (1438 -heautou -) .

had Amo_07_02 And it came (01961 +hayah) to pass , [that] when (00518 +)jim) they {had} made an end (03615 +kalah) of eating (00398 +)akal) the grass (06212 +(eseb) of the land (00776 +)erets) , then I said (00559 +)amar) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , forgive (05545 +calach) , I beseech (04994 +na) thee:by whom (04310 +miy) shall Jacob (03290 +Ya(aqob) arise (06965 +quwm) ? for he [is] small (06996 +qatan) .

had Dan_01_04 Children (03206 +yeled) in whom [was] no (00369 +)ayin) blemish (03971 +m)uwm) , but well (02896 +towb) favoured (04758 +mar)eh) , and skilful (07919 +sakal) in all (03605 +kol) wisdom (02451 +chokmah) , and cunning (03045 +yada() in knowledge (01847 +da(ath) , and understanding (00995 +biyn) science (04093 +madda() , and such as [{had}] ability (03581 +koach) in them to stand (05975 +(amad) in the king s (04428 +melek) palace (01964 +heykal) , and whom they might teach (03925 +lamad) the learning (05612 +cepher) and the tongue (03956 +lashown) of the Chaldeans (03779 +Kasday) .

had Dan_01_09 Now God (00430 +)elohiym) {had} brought (05414 +nathan) Daniel (01840 +Daniye)l) into favour (02617 +cheded) and tender love with the prince (08269 +sar) of the eunuchs (05631 +cariyc) .

had Dan_01_11 Then said (00559 +)amar) Daniel (01840 +Daniye)l) to Melzar (04453 +meltsar) , whom (00834 +)aher) the prince (08269 +sar) of the eunuchs (05631 +cariyc) {had} set (04487 +manah) over (05921 +(al) Daniel (01840 +Daniye)l) , Hananiah (02608 +Chananyah) , Mishaël (04332 +Miysha)el) , and Azariah (05838 +(Azaryah) ,

had Dan_01_17 . As for these (00428 +)el - leh) four (00702 +)arba() children (03206 +yeled) , God (00430 +)elohiym) gave (05414 +nathan) them knowledge (04093 +madda() and skill (07919 +sakal) in all (03605 +kol) learning (05612 +cepher) and wisdom (02451 +chokmah):and Daniel (01840 +Daniye)l) {had} understanding (00995 +biyn) in all (03605 +kol) visions (02377 +chazown) and dreams (02472 +chalown) .

had Dan_01_18 Now at the end (07117 +q@tsath) of the days (03117 +yowm) that the king (04428 +melek) {had} said (00559 +)amar) he should bring (00935 +bow) them in , then the prince (08269 +sar) of the eunuchs (05631 +cariyc) brought (00935 +bow) them in before (06440 +paniym) Nebuchadnezzar (05019 +N@buwkadne)ttsar) .

had Dan_02_24 . Therefore Daniel (01841 +Daniye)l) went (05954 +(alal) in unto Arioch (00746 +)Aryowk) , whom (01768 +diy) the king (04430 +melek) {had} ordained (04483 +m@na) to destroy (7) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel):he went (00236 +)azal) and said (00560 +)amar) thus (03652 +ken) unto him ; Destroy (7) not the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel):bring (05924 +(ella) me in before (06925 +qodam) the king (04430 +melek) , and I will shew (02324 +chava) unto the king (04430 +melek) the interpretation (06591 +p@shar) .

had Dan_03_02 Then Nebuchadnezzar (05020 +N@buwkadnettsar) the king (04430 +melek) sent (07972 +sh@lach) to gather (03673 +kanash) together the princes (00324 +)achashdarpan) , the governors (05461 +cagan) , and the captains (06347 +pechah) , the judges (00148 +)adargazer) , the treasurers (01411 +g@dabar) , the counsellors (01884 +d@thabar) , the sheriffs (08614 +tiphtay) , and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah) , to come (00858 +)athah) to the dedication (02597 +chanukka) of the image (06755 +tselem) which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnettsar) the king (04430 +melek) {had} set (06966 +quwm) up .

had Dan_03_03 Then (00116 +)edayin) the princes (00324 +)achashdarpan) , the governors (05461 +cagan

), and captains (06347 +pechah), the judges (00148 +)adargazer), the treasurers (01411 +g@dabar), the counsellors (01884 +d@thabar), the sheriffs (08614 +tiphtay), and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah), were gathered (03673 +kanash) together unto the dedication (02597 +chanukka) of the image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up ; and they stood (06966 +quwm) before (06903 +q@bel) the image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) {had} set (06966 +quwm) up .

had Dan_03_03 Then (00116 +)edayin) the princes (00324 +)achashdarpan), the governors (05461 +cagan), and captains (06347 +pechah), the judges (00148 +)adargazer), the treasurers (01411 +g@dabar), the counsellors (01884 +d@thabar), the sheriffs (08614 +tiphtay), and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah), were gathered (03673 +kanash) together unto the dedication (02597 +chanukka) of the image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) {had} set (06966 +quwm) up ; and they stood (06966 +quwm) before (06903 +q@bel) the image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) had set (06966 +quwm) up .

had Dan_03_07 Therefore at that time (02166 +z@man), when (01768 +diy) all (03606 +kol) the people (05972 +(am) heard (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren), flute (04953 +mashrowqiy), harp (07030 +qiytharoc), sackbut (05443 +cabb@ka), psaltery (06460 +p@canteriy), and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar), all (03606 +kol) the people (05972 +(am), the nations (00524 +)ummah), and the languages (03961 +lishshan), fell (05308 +n@phal) down [and] worshipped (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) {had} set (06966 +quwm) up .

had Dan_03_27 And the princes (00324 +)achashdarpan), governors (05461 +cagan), and captains (06347 +pechah), and the king s (04430 +melek) counsellors (01907 +haddabar), being gathered (03673 +kanash) together , saw (02370 +chaza) these (00479 +)illek) men (01400 +g@bar), upon whose (01768 +diy) bodies (01655 +geshem) the fire (05135 +nuwr) had no (03809 +la) power (07981 +sh@let), nor (03809 +la) was an hair (08177 +s@(ar) of their head (07217 +re)sh) singed (02761 +charak), neither (03809 +la) were their coats (05622 +carbal) changed (08133 +sh@na), nor (03809 +la) the smell (07382 +reyach) of fire (05135 +nuwr) {had} passed (05709 +(ada) on them .

had Dan_03_27 And the princes (00324 +)achashdarpan), governors (05461 +cagan), and captains (06347 +pechah), and the king s (04430 +melek) counsellors (01907 +haddabar), being gathered (03673 +kanash) together , saw (02370 +chaza) these (00479 +)illek) men (01400 +g@bar), upon whose (01768 +diy) bodies (01655 +geshem) the fire (05135 +nuwr) {had} no (03809 +la) power (07981 +sh@let), nor (03809 +la) was an hair (08177 +s@(ar) of their head (07217 +re)sh) singed (02761 +charak), neither (03809 +la) were their coats (05622 +carbal) changed (08133 +sh@na), nor (03809 +la) the smell (07382 +reyach) of fire (05135 +nuwr) had passed (05709 +(ada) on them .

had Dan_04_12 The leaves (06074 +(ophiy) thereof [were] fair (08509 +takriyk), and the fruit (4) thereof much (07690 +saggiy) , and in it [was] meat (04203 +mazown) for all (03606 +kol):the beasts (02423 +cheyva) of the field (01251 +bar) {had} shadow (02927 +t@lal) under (08460 +t@chowth) it , and the fowls (06853 +ts@phar) of the heaven (08065 +shamayin) dwelt (01753 +duwr) in the boughs (06056 +(anaph) thereof , and all (03606 +kol) flesh (01321 +b@sar) was fed (02110 +zuwn) of it .

had Dan_04_21 Whose leaves (06074 +(ophiy) [were] fair (08509 +takriyk), and the fruit (4) thereof much (07690 +saggiy) , and in it [was] meat (04203 +mazown) for all (03606 +kol) ; under (08460 +t@chowth) which the beasts (02423 +cheyva) of the field (01251 +bar) dwelt (01753 +duwr) , and upon whose branches (06056 +(anaph) the fowls (06853 +ts@phar) of the heaven (08065 +shamayin) {had} their habitation (07932 +sh@kan) :

had Dan_05_02 Belshazzar (01113 +Belsha)tstsar) , whiles he tasted (02942 +t@(em) the wine (02562 +chamar) , commanded (00560 +)amar) to bring (00858 +)athah) the golden (01722 +d@hab) and silver (03702 +k@caph) vessels (03984 +ma)n) which (01768 +diy) his father (2) Nebuchadnezzar (05020 +N@buwkadnetstsar) {had} taken (05312 +n@phaq) out of the temple (01965 +heykal) which (01768 +diy) [was] in Jerusalem (03390 +Y@ruwshalem (Chald)) ; that the king (04430 +melek) , and his princes (07261 +rabr@ban) , his wives (07695 +shegal) , and his concubines (03904 +l@chenah) , might drink (08355 +sh@thah) therein .

had Dan_06_24 And the king (04430 +melek) commanded (00560 +)amar) , and they brought (00858 +)athah) those (00479 +)illek) men (01400 +g@bar) which (01768 +diy) had accused (07170 +q@rats) Daniel (01841 +Daniye)l) , and they cast (07412 +r@mah) [them] into the den (01358 +gob) of lions (00744 +)aryeh) , them , their children (01123 +ben) , and their wives (05389 +nashiyn) ; and the lions (00744 +)aryeh) {had} the mastery (06981 +Qowre) of them , and brake (01855 +d@qaq) all (03606 +kol) their bones (01635 +gerem) in pieces or ever (03809 +la)) they came (04291 +m@ta)) at the bottom (00773 +)ar(iyth) of the den (01358 +gob) .

had Dan_06_24 And the king (04430 +melek) commanded (00560 +)amar) , and they brought (00858 +)athah) those (00479 +)illek) men (01400 +g@bar) which (01768 +diy) {had} accused (07170 +q@rats) Daniel (01841 +Daniye)l) , and they cast (07412 +r@mah) [them] into the den (01358 +gob) of lions (00744 +)aryeh) , them , their children (01123 +ben) , and their wives (05389 +nashiyn) ; and the lions (00744 +)aryeh) had the mastery (06981 +Qowre) of them , and brake (01855 +d@qaq) all (03606 +kol) their bones (01635 +gerem) in pieces or ever (03809 +la)) they came (04291 +m@ta)) at the bottom (00773 +)ar(iyth) of the den (01358 +gob) .

had Dan_07_01 . In the first (02298 +chad) year (08140 +sh@nah) of Belshazzar (01113 +Belsha)tstsar) king (04430 +melek) of Babylon (00895 +Babel) Daniel (01841 +Daniye)l) {had} (02370 +chaza) a dream (02493 +chelem) and visions (02376 +chezev) of his head (07217 +re)sh) upon his bed (04903 +mishkab) :then (00116 +)edayin) he wrote (03790 +k@thab) the dream (02493 +chelem) , [and] told (00560 +)amar) the sum (07217 +re)sh) of the matters (04406 +millah) .

had Dan_07_04 The first (06933 +qadmay) [was] like a lion (00738 +)ariy) , and {had} eagle s (05403 +n@shar) wings (01611 +gaph) :I beheld till (05704 +)ad) the wings (01611 +gaph) thereof were plucked (04804 +m@rat) , and it was lifted (05191 +n@tal) up from the earth (00772 +)ara() , and made stand (06966 +quwm) upon the feet (07271 +r@gal) as a man (00606 +)enash) , and a man s (00606 +)enash) heart (03825 +l@bab) was given (03052 +y@hab) to it .

had Dan_07_05 And behold (00718 +)aruw) another (00317 +)ochoriy) beast (02423 +cheyva) , a second (08578 +tinyan) , like (01821 +d@mah) to a bear (01678 +dob) , and it raised (06966 +quwm) up itself on one (02298 +chad) side (07859 +sh@tar) , and [it {had}] three (08532 +t@lath) ribs (06763 +tsela() in the mouth (06433 +pum) of it between (00997 +beyn) the teeth (08128 +shen) of it:and they said (00560 +)amar) thus (03652 +ken) unto it , Arise (06965 +quwm) , devour (00399 +)akal) much (07690 +saggiy)) flesh (01321 +b@sar) .

had Dan_07_06 After (00870 +)athar) this (01836 +den) I beheld , and lo (00718 +)aruw) another (00317 +)ochoriy) , like a leopard (05245 +n@mar) , which (01768 +diy) had upon the back (01355 +gab) of it four (00703 +)arba() wings (01611 +gaph) of a fowl (05776 +)owph) ; the beast (02423 +cheyva)) {had} also four (00703 +)arba() heads (07217 +re)sh) ; and dominion (07985 +sholtan) was given (03052 +y@hab) to it .

had Dan_07_06 After (00870 +)athar) this (01836 +den) I beheld , and lo (00718 +)aruw) another (00317 +)ochoriy) , like a leopard (05245 +n@mar) , which (01768 +diy) {had} upon the back (01355 +gab) of it four (00703 +)arba() wings (01611 +gaph) of a fowl (05776 +)owph) ; the beast (02423 +cheyva)) had also four (00703 +)arba() heads (07217 +re)sh) ; and dominion (07985 +sholtan) was given (03052 +y@hab) to

it .

had Dan_07_07 After (00870 +)athar) this (01836 +den) I saw (02370 +chaza)) in the night (03916 +leyl@ya) visions (02376 +chezev) , and behold (00718 +)aruw) a fourth (07244 +r@biy(ay) beast (02423 +cheyva) , dreadful (01763 +d@chal) and terrible (00574 +)emtaniy) , and strong (08624 +taqqiyph) exceedingly (03493 +yattiy) ; and it had great (07260 +rabrab) iron (06523 +parzel) teeth (08128 +shen) :it devoured (00399 +)akal) and brake (01855 +d@qaq) in pieces , and stamped (07512 +r@phac) the residue (07606 +sh@)ar) with the feet (07271 +r@gal) of it:and it [was] diverse (08133 +sh@na) from all (03606 +kol) the beasts (02423 +cheyva) that [were] before (06925 +qodam) it ; and it {had} ten (06236 +(asar) horns (07162 +qeren) .

had Dan_07_07 After (00870 +)athar) this (01836 +den) I saw (02370 +chaza)) in the night (03916 +leyl@ya) visions (02376 +chezev) , and behold (00718 +)aruw) a fourth (07244 +r@biy(ay) beast (02423 +cheyva) , dreadful (01763 +d@chal) and terrible (00574 +)emtaniy) , and strong (08624 +taqqiyph) exceedingly (03493 +yattiy) ; and it {had} great (07260 +rabrab) iron (06523 +parzel) teeth (08128 +shen) :it devoured (00399 +)akal) and brake (01855 +d@qaq) in pieces , and stamped (07512 +r@phac) the residue (07606 +sh@)ar) with the feet (07271 +r@gal) of it:and it [was] diverse (08133 +sh@na) from all (03606 +kol) the beasts (02423 +cheyva) that [were] before (06925 +qodam) it ; and it had ten (06236 +(asar) horns (07162 +qeren) .

had Dan_07_12 As concerning the rest (07606 +sh@)ar) of the beasts (02423 +cheyva) , they {had} their dominion (07985 +sholtan) taken (05709 +(ada) away (05709 +(ada) :yet their lives (02417 +chay) were prolonged for a season (02166 +z@man) and time (05732 +(iddan) .

had Dan_07_20 And of the ten (06236 +(asar) horns (07162 +qeren) that [were] in his head (07217 +re)sh) , and [of] the other (00317 +)ochoriy) which (01768 +diy) came (05559 +c@liq) up , and before whom (04479 +man) three (08532 +t@lath) fell (05308 +n@phal) ; even [of] that horn (07162 +qeren) that {had} eyes (05870 +(ayin) , and a mouth (06433 +pum) that spake (04449 +m@lal) very (07260 +rabrab) great (07260 +rabrab) things , whose look (02376 +chezev) [was] more (05750 +(owd) stout (07229 +rab) than (04481 +min) his fellows (02273 +chabrah) .

had Dan_08_03 Then I lifted (05375 +nasa) up mine eyes (05869 +(ayin) , and saw (07200 +ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +(amad) before (06440 +paniym) the river (00180 +)uwbal) a ram (00352 +)ayil) which {had} [two] horns (07161 +qeren) :and the [two] horns (07161 +qeren) [were] high (01364 +gaboahh) ; but one (00259 +)echad) [was] higher (01364 +gaboahh) than (04480 +min) the other (08145 +sheniy) , and the higher (01364 +gaboahh) came (05927 +(alah) up last (00314 +)acharown) .

had Dan_08_05 And as I was considering (00995 +biyn) , behold (02009 +hinneh) , an he goat (05795 +(ez) came (00935 +bow) from the west (04628 +ma(arab) on the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets) , and touched (05060 +naga() not the ground (00776 +)erets) :and the goat (06842 +tsaphiy) [{had}] a notable (02380 +chazuwth) horn (07161 +qeren) between (00996 +beyn) his eyes (05869 +(ayin) .

had Dan_08_06 And he came (00935 +bow) to the ram (00352 +)ayil) that had [two] horns (07161 +qeren) , which (00834 +)aher) I {had} seen (07200 +ra)ah) standing (05975 +(amad) before (06440 +paniym) the river (00180 +)uwbal) , and ran (07323 +ruwts) unto him in the fury (02534 +chemah) of his power (03581 +koach) .

had Dan_08_06 And he came (00935 +bow) to the ram (00352 +)ayil) that {had} [two] horns (07161 +qeren) , which (00834 +)aher) I had seen (07200 +ra)ah) standing (05975 +(amad) before (06440 +paniym) the river (00180 +)uwbal) , and ran (07323 +ruwts) unto him in the fury (02534 +chemah) of his power (03581 +koach) .

had Dan_08_15 . And it came (01961 +hayah) to pass , when I , [even] I Daniel (01840 +Daniye)l) , {had} seen (07200 +ra)ah) the vision (02377 +chazown) , and sought (01245 +baqash) for the meaning (00998 +biynah) , then , behold (02009 +hinneh) , there stood (05975 +(amad) before (05048 +neged) me as the appearance (04758 +mar)eh) of a man (01397 +geber) .

had Dan_09_21 Yea , whiles I [was] speaking (01696 +dabar) in prayer (08605 +t@phillah) , even the man (00376 +)iysh) Gabriel (01403 +Gabriy)el) , whom (00834 +)aher) I {had} seen (07200 +ra)ah) in the vision (02377 +chazown) at the beginning (08462 +t@chillah) , being caused to fly (03286 +ya(aph) swiftly (03288 +y@aph) , touched (05060 +naga() me about the time (06256 +(eth) of the evening (06153 +(ereb) oblation (04503 +minchah) .

had Dan_10_01 . In the third (07969 +shalowsh) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) a thing (01697 +dabar) was revealed (01540 +galah) unto Daniel (01840 +Daniye)l) , whose (00834 +)aher) name (08034 +shem) was called (07121 +qara) Belteshazzar (01095 +Belt@sha)ttsar) ; and the thing (01697 +dabar) [was] true (00571 +)emeth) , but the time appointed (06635 +tsaba) [was] long (01419 +gadowl) :and he understood (00995 +biyn) the thing (01697 +dabar) , and {had} understanding (00998 +biynah) of the vision (04758 +mar)eh) .

had Dan_10_11 And he said (00559 +)amar) unto me , O Daniel (01840 +Daniye)l) , a man (00376 +)iysh) greatly beloved (02530 +chamad) , understand (00995 +biyn) the words (01697 +dabar) that I speak (01696 +dabar) unto thee , and stand (05975 +(amad) upright (05977 +(omed) :for unto thee am I now (06258 +(attah) sent (07971 +shalach) . And when he {had} spoken (01696 +dabar) this (02088 +zeh) word (01697 +dabar) unto me , I stood (05975 +(amad) trembling (7460) .

had Dan_10_15 And when he {had} spoken (01696 +dabar) such (00428 +)el - leh) words (01697 +dabar) unto me , I set (05414 +nathan) my face (06440 +paniym) toward the ground (00776 +)erets) , and I became (00481 +)alam) dumb (00481 +)alam) .

had Dan_10_19 And said (00559 +)amar) , O man (00376 +)iysh) greatly beloved (02530 +chamad) , fear (03372 +yare)) not:peace (07965 +shalowm) [be] unto thee , be strong (02388 +chazaq) , yea , be strong (02388 +chazaq) . And when he {had} spoken (01696 +dabar) unto me , I was strengthened (02388 +chazaq) , and said (00559 +)amar) , Let my lord (00113 +)adown) speak (01696 +dabar) ; for thou hast strengthened (02388 +chazaq) me .

had Deu_01_03 And it came (01961 +hayah) to pass in the fortieth (00705 +)arba(iym) year (08141 +shaneh) , in the eleventh month (02320 +chodesh) , on the first (00259 +)echad) [day] of the month (02320 +chodesh) , [that] Moses (04872 +Mosheh) spake (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , according unto all (03605 +kol) that the LORD (03068 +Y@hovah) {had} given him in commandment (06680 +tsavah) unto them ;

had Deu_01_04 After (00310 +)achar) he {had} slain (05221 +nakah) Sihon (05511 +Ciychown) the king (04428 +melek) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) dwelt (03427 +yashab) in Heshbon (02809 +Cheshbown) , and Og (05747 +(Owg) the king (04428 +melek) of Bashan (01316 +Bashan) , which (00834 +)aher) dwelt (03427 +yashab) at Astaroth (06252 +(Ashtarowth) in Edrei (00154 +)edre(iy) :

had Deu_01_39 Moreover your little (02945 +taph) ones , which (00834 +)aher) ye said (00559 +)amar) should be a prey (00957 +baz) , and your children (01121 +ben) , which (00834 +)aher) in that day (03117 +yowm) {had} no (03808 +lo) knowledge (03045 +yada() between good (02896 +towb) and evil (07451 +ra() , they shall go (00935 +bow) in thither (08033 +sham) , and unto them will I give (05414 +nathan) it , and they shall possess (03423 +yarash) it .

had Deu_01_41 Then ye answered (06030 +(anah) and said (00559 +)amar) unto me , We have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , we will go (05927 +(alah) up and fight (03898 +lacham) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) our God (00430 +)elohiym) commanded (06680 +tsavah) us . And when ye {had} girded (02296 +chagar) on every (00376 +)iysh) man (00376 +)iysh) his weapons (03627 +k@liy) of war (04421 +milchamah) , ye were ready (01951 +huwn) to go (05927 +(alah) up into the hill (02022 +har) .

had Deu_02_12 The Horims (02752 +Choriy) also dwelt (03427 +yashab) in Seir (08165 +Se(iyr) beforetime (06440 +paniym) ; but the children (01121 +ben) of Esau (06215 +(Esav) succeeded (03423 +yarash) them , when they {had} destroyed (08045 +shamad) them from before (06440 +paniym) them , and dwelt (03427 +yashab) in their stead (08478 +tachath) ; as Israel (03478 +Yisra)el) did (06213 +(asah) unto the land (00776 +)erets) of his possession (03425 +y@rushah) , which (00834 +)aher) the LORD (03068 +Y@hovah) gave (05414 +nathan) unto them .

had Deu_07_08 But because (03588 +kiy) the LORD (03068 +Y@hovah) loved (00160 +)ahabah) you , and because he would keep (08104 +shamar) the oath (07621 +sh@buw(ah) which (00834 +)aher) he {had} sworn (07650 +shaba() unto your fathers (1) , hath the LORD (03068 +Y@hovah) brought (03318 +yatsa)) you out with a mighty (02389 +chazaq) hand (03027 +yad) , and redeemed (06299 +padah) you out of the house (01004 +bayith) of bondmen (05650 +(ebed) , from the hand (03027 +yad) of Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) .

had Deu_09_16 And I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , ye had sinned(02398 +chata)) against the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , [and] had made (06213 +(asah) you a molten (04541 +maccekah) calf (05695 +(egel):ye had turned (05493 +cuwr) aside quickly (04118 +maher) out of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) {had} commanded (06680 +tsavah) you .

had Deu_09_16 And I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , ye had sinned(02398 +chata)) against the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , [and] had made (06213 +(asah) you a molten (04541 +maccekah) calf (05695 +(egel):ye {had} turned (05493 +cuwr) aside quickly (04118 +maher) out of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) you .

had Deu_09_16 And I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , ye had sinned(02398 +chata)) against the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , [and] {had} made (06213 +(asah) you a molten (04541 +maccekah) calf (05695 +(egel):ye had turned (05493 +cuwr) aside quickly (04118 +maher) out of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) you .

had Deu_09_16 And I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , ye {had} sinned(02398 +chata)) against the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , [and] had made (06213 +(asah) you a molten (04541 +maccekah) calf (05695 +(egel):ye had turned (05493 +cuwr) aside quickly (04118 +maher) out of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) you .

had Deu_09_21 And I took (03947 +laqach) your sin (02403 +chatta)ah) , the calf (05695 +(egel) which (00834 +)aher) ye {had} (01961 +hayah) made (06213 +(asah) , and burnt (08313 +saraph) it with fire (00784 +)esh) , and stamped (03807 +kathath) it , [and] ground (02912 +tachan) [it] very (03190 +yatab) small (03190 +yatab) , [even] until (05704 +(ad) it was as small (01854 +daqaq) as dust (06083 +(aphar):and I cast (07993 +shalak) the dust (06083 +(aphar) thereof into (00413 +)el) the brook (05158 +nachal) that descended (03381 +yarad) out of the mount (02022 +har) .

had Deu_09_25 Thus I fell (05307 +naphal) down before (06440 +paniym) the LORD (03068 +Y@hovah)

forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , as I fell (05307 +naphal) down [at the first] ; because (03588 +kiy) the LORD (03068 +Y@hovah) {had} (01961 +hayah) said (00559 +)amar) he would destroy (08045 +shamad) you .

had Deu_10_05 And I turned (06437 +panah) myself and came (03381 +yarad) down (03381 +yarad) from the mount (02022 +har) , and put (07760 +suwm) the tables (03871 +luwach) in the ark (00727 +)arown) which (00834 +)aher) I {had} made (06213 +(asah) ; and there (08033 +sham) they be , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) me .

had Deu_10_15 Only (07535 +raq) the LORD (03068 +Y@hovah) {had} a delight (02836 +chashaq) in thy fathers (1) to love (00157 +)ahab) them , and he chose (00977 +bachar) their seed (02233 +zera() after (00310 +)achar) them , [even] you above all (03605 +kol) people (05971 +(am) , as [it is] this (02088 +zeh) day (03117 +yowm) .

had Deu_19_19 Then shall ye do (06213 +(asah) unto him , as he {had} thought (02161 +zamam) to have done (06213 +(asah) unto his brother (00251 +)ach) :so shalt thou put (01197 +ba(ar) the evil (07451 +ra() away (01197 +ba(ar) from among (07130 +qereb) you .

had Deu_29_26 For they went (03212 +yalak) and served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , and worshipped (07812 +shachah) them , gods (00430 +)elohiym) whom (00834 +)aher) they knew (03045 +yada() not , and [whom (00834 +)aher)] he {had} not given (02505 +chalaq) unto them :

had Deu_31_24 And it came (01961 +hayah) to pass , when Moses (04872 +Mosheh) {had} made an end (03615 +kalah) of writing (03789 +kathab) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) in a book (05612 +cepher) , until (05704 +(ad) they were finished (08552 +tamam) ,

had Deu_32_30 How (00349 +)eyk) should one (00259 +)echad) chase (07291 +radaph) a thousand (00505 +)eleph) , and two (08147 +sh@nayim) put ten (07233 +r@babah) thousand (00505 +)eleph) to flight (05127 +nuwc) , except their Rock (06697 +tsuwr) had sold (04376 +makar) them , and the LORD (03068 +Y@hovah) {had} shut (05462 +cagar) them up ?

had Deu_32_30 How (00349 +)eyk) should one (00259 +)echad) chase (07291 +radaph) a thousand (00505 +)eleph) , and two (08147 +sh@nayim) put ten (07233 +r@babah) thousand (00505 +)eleph) to flight (05127 +nuwc) , except their Rock (06697 +tsuwr) {had} sold (04376 +makar) them , and the LORD (03068 +Y@hovah) had shut (05462 +cagar) them up ?

had Deu_34_09 . And Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) was full (04392 +male)) of the spirit (07307 +ruwach) of wisdom (02451 +chokmah) ; for Moses (04872 +Mosheh) {had} laid (05564 +camak) his hands (03027 +yad) upon him:and the children (01121 +ben) of Israel (03478 +Yisrael) hearkened (08085 +shama() unto him , and did (06213 +(asah) as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

had Ecc_01_16 I communed (01696 +dabar) with mine own heart (03820 +leb) , saying (00559 +)amar) , Lo (02009 +hinneh) , I am come to great (01431 +gadal) estate , and have gotten (03254 +yacaph) more wisdom (02451 +chokmah) than (05921 +(al) all (03605 +kol) [they] that have been (01961 +hayah) before (06440 +paniym) me in Jerusalem (03389 +Y@ruwshalaim):yea , my heart (03820 +leb) {had} great (07235 +rabah) experience (07200 +ra)ah) of wisdom (02451 +chokmah) and knowledge (01847 +da(ath) .

had Ecc_02_07 I got (07069 +qanah) [me] servants (05650 +(ebed) and maidens (08198 +shiphchah) , and had (01961 +hayah) servants born (01121 +ben) in my house (01004 +bayith) ; also (01571 +gam) I {had} (01961 +hayah) great (07235 +rabah) possessions (04735 +miqneh) of great (01241 +baqar) and

small cattle (04735 +miqneh) above all (03605 +kol) that were in Jerusalem (03389 +Y@ruwshalaim) before (06440 +paniym) me :

had Ecc_02_07 I got (07069 +qanah) [me] servants (05650 +(ebed) and maidens (08198 +shiphchah) , and {had} (01961 +hayah) servants born (01121 +ben) in my house (01004 +bayith) ; also (01571 +gam) I had (01961 +hayah) great (07235 +rabah) possessions (04735 +miqneh) of great (01241 +baqar) and small cattle (04735 +miqneh) above all (03605 +kol) that were in Jerusalem (03389 +Y@ruwshalaim) before (06440 +paniym) me :

had Ecc_02_11 Then I looked (06437 +panah) on all (03605 +kol) the works (04639 +ma(aseh) that my hands (03027 +yad) had wrought (06213 +(asah) , and on the labour (05999 +(amal) that I {had} laboured (05998 +(amal) to do (06213 +(asah):and , behold (02009 +hinneh) , all (03605 +kol) [was] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) , and [there was] no (00369 +)ayin) profit (03504 +yithrown) under (08478 +tachath) the sun (08121 +shemesh) .

had Ecc_02_11 Then I looked (06437 +panah) on all (03605 +kol) the works (04639 +ma(aseh) that my hands (03027 +yad) {had} wrought (06213 +(asah) , and on the labour (05999 +(amal) that I had laboured (05998 +(amal) to do (06213 +(asah):and , behold (02009 +hinneh) , all (03605 +kol) [was] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) , and [there was] no (00369 +)ayin) profit (03504 +yithrown) under (08478 +tachath) the sun (08121 +shemesh) .

had Ecc_02_18 Yea , I hated (08130 +sane)) all (03605 +kol) my labour (05999 +(amal) which I {had} taken (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh):because I should leave (03241 +Yaniym) it unto the man (00120 +)adam) that shall be after (00310 +)achar) me .

had Ecc_04_01 . So I returned (07725 +shuwb) , and considered (07200 +ra)ah) all (03605 +kol) the oppressions (06217 +(ashuwq) that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):and behold (02009 +hinneh) the tears (01832 +dim(ah) of [such as were] oppressed (06231 +(ashaq) , and they had no (00369 +)ayin) comforter (05162 +nacham) ; and on the side (03027 +yad) of their oppressors (06231 +(ashaq) [there was] power (03581 +koach) ; but they {had} no (00369 +)ayin) comforter .

had Ecc_04_01 . So I returned (07725 +shuwb) , and considered (07200 +ra)ah) all (03605 +kol) the oppressions (06217 +(ashuwq) that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):and behold (02009 +hinneh) the tears (01832 +dim(ah) of [such as were] oppressed (06231 +(ashaq) , and they {had} no (00369 +)ayin) comforter (05162 +nacham) ; and on the side (03027 +yad) of their oppressors (06231 +(ashaq) [there was] power (03581 +koach) ; but they had no (00369 +)ayin) comforter .

had Ecc_08_10 And so (03651 +ken) I saw (07200 +ra)ah) the wicked (07563 +rasha() buried (06912 +qabar) , who had come (00935 +bow)) and gone (01980 +halak) from the place (04725 +maqowm) of the holy (06918 +qadowsh) , and they were forgotten (07911 +shakach) in the city (05892 +(iyr) where (00834 +)aher) they {had} so (03651 +ken) done (06466 +pa(al):this (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

had Ecc_08_10 And so (03651 +ken) I saw (07200 +ra)ah) the wicked (07563 +rasha() buried (06912 +qabar) , who {had} come (00935 +bow)) and gone (01980 +halak) from the place (04725 +maqowm) of the holy (06918 +qadowsh) , and they were forgotten (07911 +shakach) in the city (05892 +(iyr) where (00834 +)aher) they had so (03651 +ken) done (06466 +pa(al):this (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

had Eph_02_03 Among (1722 -en -) whom (3739 -hos -) also (2532 -kai -) we all (3956 -pas -) {had} our conversation (0390 -anastrepho -) in times (4218 -pote -) past in the lusts (1939 -epithumia -) of our flesh

(4561 -sarx -) , fulfilling (4160 -poieo -) the desires (2307 -thelema -) of the flesh (4561 -sarx -) and of the mind (1271 -dianoia -) ; and were by nature (5449 -phusis -) the children (5043 -teknon -) of wrath (3709 -orge -) , even (2532 -kai -) as others (3062 -loipoy -) .

had Est_01_08 And the drinking (08360 +sh@thiyah) [was] according to the law (01881 +dath) ; none (00369 +)ayin) did compel (00597 +)anac):for so (03651 +ken) the king (04428 +melek) {had} appointed (03245 +yacad) to all (03605 +kol) the officers (07227 +rab) of his house (01004 +bayith) , that they should do (06213 +(asah) according to every man s (00376 +)iysh) pleasure (07522 +ratsown) .

had Est_02_01 . After (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) , when the wrath (02534 +chemah) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) was appeased (07918 +shakak) , he remembered (02142 +zakar) Vashti (02060 +Vashtiy) , and what she {had} done (06213 +(asah) , and what was decreed (01504 +gazar) against (05921 +(al) her .

had Est_02_06 Who (00834 +)aher) had been carried (01540 +galah) away (01546 +galuwth) from Jerusalem (03389 +Y@ruwshalaim) with the captivity (01473 +gowlah) which (00834 +)aher) had been carried (01540 +galah) away (01546 +galuwth) with Jeconiah (03204 +Y@konyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) {had} carried (01540 +galah) away (01546 +galuwth) .

had Est_02_06 Who (00834 +)aher) had been carried (01540 +galah) away (01546 +galuwth) from Jerusalem (03389 +Y@ruwshalaim) with the captivity (01473 +gowlah) which (00834 +)aher) {had} been carried (01540 +galah) away (01546 +galuwth) with Jeconiah (03204 +Y@konyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01546 +galuwth) .

had Est_02_06 Who (00834 +)aher) {had} been carried (01540 +galah) away (01546 +galuwth) from Jerusalem (03389 +Y@ruwshalaim) with the captivity (01473 +gowlah) which (00834 +)aher) had been carried (01540 +galah) away (01546 +galuwth) with Jeconiah (03204 +Y@konyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01546 +galuwth) .

had Est_02_07 And he brought (00539 +)aman) up Hadassah (01919 +Hadaccab) , that [is] , Esther (00635 +)Ecter) , his uncle s (01733 +dowdah) daughter (01323 +bath):for she {had} neither (00369 +)ayin) father (1) nor mother (00517 +)em) , and the maid (05291 +na(arah) [was] fair (03303 +yapheh) and beautiful ; whom Mordecai (04782 +Mord@kay) , when her father (1) and mother (00517 +)em) were dead (04194 +maveth) , took (03947 +laqach) for his own daughter (01323 +bath) .

had Est_02_10 Esther (00635 +)Ecter) had not shewed (05046 +nagad) her people (05971 +(am) nor her kindred (04138 +mowledeth):for Mordecai (04782 +Mord@kay) {had} charged (06680 +tsavah) her that she should not shew (05046 +nagad) [it] .

had Est_02_10 Esther (00635 +)Ecter) {had} not shewed (05046 +nagad) her people (05971 +(am) nor her kindred (04138 +mowledeth):for Mordecai (04782 +Mord@kay) had charged (06680 +tsavah) her that she should not shew (05046 +nagad) [it] .

had Est_02_12 Now when every maid s (05291 +na(arah) turn (08447 +towr) was come (05060 +naga() to go (00935 +bow)) in to king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , after (07093 +qets) that she {had} been (01961 +hayah) twelve months (02320 +chodesh) , according to the manner (01881 +dath) of the women (00802 +)ishshah) , (for so (03651 +ken) were the days (03117 +yowm) of their purifications (04795 +maruwq) accomplished (04390 +male)) , [to wit] , six (08337 +shesh) months (02320 +chodesh) with oil (08081 +shemen) of myrrh (04753 +more) , and six (08337 +shesh) months (02320 +chodesh) with sweet (01314 +besem) odours (01314 +besem) , and with [other] things for the

purifying (08562 +tamruwq) of the women (00802 +)ishshah) ;)

had Est_02_15 Now when the turn (08447 +towr) of Esther (00635 +)Ecter) , the daughter (01323 +bath) of Abihail (32) the uncle (01730 +dowd) of Mordecai (04782 +Mord@kay) , who (00834 +)aher) {had} taken (03947 +laqach) her for his daughter (01323 +bath) , was come (05060 +naga() to go (00935 +bow) in unto the king (04428 +melek) , she required (01245 +baqash) nothing but what Hegai (01896 +Hege) the king s (04428 +melek) chamberlain (05631 +cariyc) , the keeper (08104 +shamar) of the women (00802 +)ishshah) , appointed (00559 +)amar) . And Esther (00635 +)Ecter) obtained (05375 +nasa) favour (02580 +chen) in the sight (05869 +(ayin) of all (03605 +kol) them that looked (06437 +panah) upon her .

had Est_02_20 Esther (00635 +)Ecter) had not [yet] shewed (05046 +nagad) her kindred (04138 +mowledeth) nor her people (05971 +(am) ; as Mordecai (04782 +Mord@kay) {had} charged (06680 +tsavah) her:for Esther (00635 +)Ecter) did (06213 +(asah) the commandment (03982 +ma)amar) of Mordecai (04782 +Mord@kay) , like as when she was brought (00539 +)aman) up with him .

had Est_02_20 Esther (00635 +)Ecter) {had} not [yet] shewed (05046 +nagad) her kindred (04138 +mowledeth) nor her people (05971 +(am) ; as Mordecai (04782 +Mord@kay) had charged (06680 +tsavah) her:for Esther (00635 +)Ecter) did (06213 +(asah) the commandment (03982 +ma)amar) of Mordecai (04782 +Mord@kay) , like as when she was brought (00539 +)aman) up with him .

had Est_03_02 And all (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , that [were] in the king s (04428 +melek) gate (08179 +sha(ar) , bowed (03766 +kara() , and revered (07812 +shachah) Haman (02001 +Haman):for the king (04428 +melek) {had} so (03651 +ken) commanded (06680 +tsavah) concerning him . But Mordecai (04782 +Mord@kay) bowed (03766 +kara() not , nor (03808 +lo) did [him] reverence (07812 +shachah) .

had Est_03_04 Now it came (01961 +hayah) to pass , when they spake (00559 +)amar) daily (03117 +yowm) unto him , and he hearkened (08085 +shama() not unto them , that they told (05046 +nagad) Haman (02001 +Haman) , to see (07200 +ra)ah) whether Mordecai s (04782 +Mord@kay) matters (01697 +dabar) would stand (05975 +(amad):for he {had} told (05046 +nagad) them that he [was] a Jew (03064 +Y@huwdiy) .

had Est_03_06 And he thought (05869 +(ayin) scorn (00959 +bazah) to lay (07971 +shalach) hands (03027 +yad) on Mordecai (04782 +Mord@kay) alone (00905 +bad) ; for they {had} shewed (05046 +nagad) him the people (05971 +(am) of Mordecai (04782 +Mord@kay):wherefore Haman (02001 +Haman) sought (01245 +baqash) to destroy (08045 +shamad) all (03605 +kol) the Jews (03064 +Y@huwdiy) that [were] throughout the whole (03605 +kol) kingdom (04438 +malkuwth) of Ahasuerus (00325 +)Achashverowsh) , [even] the people (05971 +(am) of Mordecai (04782 +Mord@kay) .

had Est_03_12 Then were the king s (04428 +melek) scribes (05608 +caphar) called (07121 +qara) on the thirteenth day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) , and there was written (03789 +kathab) according to all (03605 +kol) that Haman (02001 +Haman) {had} commanded (06680 +tsavah) unto the king s (04428 +melek) lieutenants (00323 +)achashdarpan) , and to the governors (06346 +pechah) that [were] over (05921 +(al) every province (04082 +m@diynah) , and to the rulers (08269 +sar) of every people (05971 +(am) of every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and [to] every people (05971 +(am) after their language (03956 +lashown) ; in the name (08034 +shem) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) was it written (03789 +kathab) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 +tabba(ath) .

had Est_04_05 . Then called (07121 +qara) Esther (00635 +)Ecter) for Hatach (02047 +Hathak) , [one] of the king s (04428 +melek) chamberlains (05631 +cariyc) , whom (00834 +)aher) he {had} appointed (05975 +(amad) to attend (06440 +paniym) upon her , and gave him a commandment (06680 +tsavah) to

Mordecai (04782 +Mord@kay) , to know (03045 +yada() what (04100 +mah) it [was] , and why (04100 +mah) it [was] .

had Est_04_07 And Mordecai (04782 +Mord@kay) told (05046 +nagad) him of all (03605 +kol) that had happened (07136 +qarah) unto him , and of the sum (06575 +parashah) of the money (03701 +keceph) that Haman (02001 +Haman) {had} promised (00559 +)amar) to pay (08254 +shaqal) to the king s (04428 +melek) treasuries (01595 +genez) for the Jews (03064 +Y@huwdiy) , to destroy (6) them .

had Est_04_07 And Mordecai (04782 +Mord@kay) told (05046 +nagad) him of all (03605 +kol) that {had} happened (07136 +qarah) unto him , and of the sum (06575 +parashah) of the money (03701 +keceph) that Haman (02001 +Haman) had promised (00559 +)amar) to pay (08254 +shaqal) to the king s (04428 +melek) treasuries (01595 +genez) for the Jews (03064 +Y@huwdiy) , to destroy (6) them .

had Est_04_17 So Mordecai (04782 +Mord@kay) went (05674 +(abar) his way , and did (06213 +(asah) according to all (03605 +kol) that Esther (00635 +)Ecter) {had} commanded (06680 +tsavah) him .

had Est_05_05 Then the king (04428 +melek) said (00559 +)amar) , Cause Haman (02001 +Haman) to make haste (04116 +mahar) , that he may do (06213 +(asah) as Esther (00635 +)Ecter) hath said (01697 +dabar) . So the king (04428 +melek) and Haman (02001 +Haman) came (00935 +bow)) to the banquet (04960 +mishteh) that Esther (00635 +)Ecter) {had} prepared (06213 +(asah) .

had Est_05_11 And Haman (02001 +Haman) told (05608 +caphar) them of the glory (03519 +kabowd) of his riches (06239 +(osher) , and the multitude (07230 +rob) of his children (01121 +ben) , and all (03605 +kol) [the things] wherein (00834 +)aher) the king (04428 +melek) had promoted (01431 +gadal) him , and how (00834 +)aher) he {had} advanced (05375 +nasa)) him above (05921 +(al) the princes (08269 +sar) and servants (05650 +(ebed) of the king (04428 +melek) .

had Est_05_11 And Haman (02001 +Haman) told (05608 +caphar) them of the glory (03519 +kabowd) of his riches (06239 +(osher) , and the multitude (07230 +rob) of his children (01121 +ben) , and all (03605 +kol) [the things] wherein (00834 +)aher) the king (04428 +melek) {had} promoted (01431 +gadal) him , and how (00834 +)aher) he had advanced (05375 +nasa)) him above (05921 +(al) the princes (08269 +sar) and servants (05650 +(ebed) of the king (04428 +melek) .

had Est_05_12 Haman (02001 +Haman) said (00559 +)amar) moreover (00637 +)aph) , Yea , Esther (00635 +)Ecter) the queen (04436 +malkah) did let no (03808 +lo) man come (00935 +bow)) in with the king (04428 +melek) unto the banquet (04960 +mishteh) that she {had} prepared (06213 +(asah) but myself ; and to morrow (04279 +machar) am I invited (07121 +qara) unto her also (01571 +gam) with the king (04428 +melek) .

had Est_06_02 And it was found (04672 +matsa) written (03789 +kathab) , that Mordecai (04782 +Mord@kay) {had} told (05046 +nagad) of Bigthana (00904 +Bigthan) and Teresh (08657 +Teresh) , two (08147 +sh@nayim) of the king s (04428 +melek) chamberlains (05631 +cariyc) , the keepers (08104 +shamar) of the door (05592 +caph) , who (00834 +)aher) sought (01245 +baqash) to lay (07971 +shalach) hand (03027 +yad) on the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) .

had Est_06_04 . And the king (04428 +melek) said (00559 +)amar) , Who (04310 +miy) [is] in the court (02691 +chatser) ? Now Haman (02001 +Haman) was come (00935 +bow)) into the outward (02435 +chiytsown) court (02691 +chatser) of the king s (04428 +melek) house (01004 +bayith) , to speak (00559 +)amar) unto the king (04428 +melek) to hang (08518 +talach) Mordecai (04782 +Mord@kay) on (05921 +(al) the gallows (06086 +(ets) that he {had} prepared (03559 +kuwn) for him .

had Est_06_13 And Haman (02001 +Haman) told (05608 +caphar) Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) and all (03605 +kol) his friends (00157 +)ahab) every (03605 +kol) [thing] that {had}

befallen (07136 +qarah) him . Then said (00559 +)amar) his wise (02450 +chakam) men and Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) unto him , If (00518 +)jim) Mordecai (04782 +Mord@kay) [be] of the seed (02233 +zera() of the Jews (03064 +Y@huwdiy) , before (06440 +paniym) whom (00834 +)aher) thou hast begun (02490 +chalal) to fall (05307 +naphal) , thou shalt not prevail (03201 +yakol) against him , but shalt surely (03588 +kiy) fall (05307 +naphal) before (06440 +paniym) him .

had Est_06_14 And while they [were] yet (05750 +(owd) talking (01696 +dabar) with him , came (00935 +bow)) the king s (04428 +melek) chamberlains (05631 +cariyc) , and hasted (00926 +bahal) to bring (00935 +bow)) Haman (02001 +Haman) unto the banquet (04960 +mishteh) that Esther (00635 +)Ecter) {had} prepared (06213 +(asah) .

had Est_07_04 For we are sold (04376 +makar) , I and my people (05971 +(am) , to be destroyed (08045 +shamad) , to be slain (02026 +harag) , and to perish (6) . But if (00432 +)illuw) we had been sold (04376 +makar) for bondmen (05650 +(ebed) and bondwomen (08198 +shiphchah) , I {had} held (02790 +charash) my tongue (02790 +charash) , although (03588 +kiy) the enemy (06862 +tsar) could not countervail (07737 +shavah) the king s (04428 +melek) damage (05143 +nezeq) .

had Est_07_04 For we are sold (04376 +makar) , I and my people (05971 +(am) , to be destroyed (08045 +shamad) , to be slain (02026 +harag) , and to perish (6) . But if (00432 +)illuw) we {had} been sold (04376 +makar) for bondmen (05650 +(ebed) and bondwomen (08198 +shiphchah) , I had held (02790 +charash) my tongue (02790 +charash) , although (03588 +kiy) the enemy (06862 +tsar) could not countervail (07737 +shavah) the king s (04428 +melek) damage (05143 +nezeq) .

had Est_07_09 And Harbonah (02726 +Charbowna) , one (00259 +)echad) of the chamberlains (05631 +cariyc) , said (00559 +)amar) before (06440 +paniym) the king (04428 +melek) , Behold (02009 +hinneh) also (01571 +gam) , the gallows (06086 +(ets) fifty (02572 +chamishshiym) cubits (00520 +)ammah) high (01364 +gaboahh) , which (00834 +)aher) Haman (02001 +Haman) had made (06213 +(asah) for Mordecai (04782 +Mord@kay) , who (00834 +)aher) {had} spoken (01696 +dabar) good (02896 +towb) for the king (04428 +melek) , standeth (05975 +(amad) in the house (01004 +bayith) of Haman (02001 +Haman) . Then the king (04428 +melek) said (00559 +)amar) , Hang (08518 +talach) him thereon (05921 +(al) .

had Est_07_09 And Harbonah (02726 +Charbowna) , one (00259 +)echad) of the chamberlains (05631 +cariyc) , said (00559 +)amar) before (06440 +paniym) the king (04428 +melek) , Behold (02009 +hinneh) also (01571 +gam) , the gallows (06086 +(ets) fifty (02572 +chamishshiym) cubits (00520 +)ammah) high (01364 +gaboahh) , which (00834 +)aher) Haman (02001 +Haman) {had} made (06213 +(asah) for Mordecai (04782 +Mord@kay) , who (00834 +)aher) had spoken (01696 +dabar) good (02896 +towb) for the king (04428 +melek) , standeth (05975 +(amad) in the house (01004 +bayith) of Haman (02001 +Haman) . Then the king (04428 +melek) said (00559 +)amar) , Hang (08518 +talach) him thereon (05921 +(al) .

had Est_07_10 So they hanged (08518 +talach) Haman (02001 +Haman) on (05921 +(al) the gallows (06086 +(ets) that he {had} prepared (03559 +kuwn) for Mordecai (04782 +Mord@kay) . Then was the king s (04428 +melek) wrath (02534 +chemah) pacified (07918 +shakak) .

had Est_08_01 . On that day (03117 +yowm) did the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) give (05414 +nathan) the house (01004 +bayith) of Haman (02001 +Haman) the Jews (03064 +Y@huwdiy) enemy (06887 +tsarar) unto Esther (00635 +)Ecter) the queen (04436 +malkah) . And Mordecai (04782 +Mord@kay) came (00935 +bow)) before (06440 +paniym) the king (04428 +melek) ; for Esther (00635 +)Ecter) {had} told (05046 +nagad) what (04100 +mah) he [was] unto her .

had Est_08_02 And the king (04428 +melek) took (05493 +cuwr) off his ring (02885 +tabba(ath) , which (00834 +)aher) he {had} taken (05674 +(abar) from Haman (02001 +Haman) , and gave (05414 +nathan)

it unto Mordecai (04782 +Mord@kay) . And Esther (00635 +)Ecter) set (07760 +suwm) Mordecai (04782 +Mord@kay) over (05921 +(al) the house (01004 +bayith) of Haman (02001 +Haman) .

had Est_08_03 . And Esther (00635 +)Ecter) spake (01696 +dabar) yet again (03254 +yacaph) before (06440 +paniym) the king (04428 +melek) , and fell (05307 +naphal) down at (06440 +paniym) his feet (07272 +regel) , and besought (02603 +chanan) him with tears (01058 +bakah) to put (05674 +(abar) away (05674 +(abar) the mischief (07451 +ra() of Haman (02001 +Haman) the Agagite (91) , and his device (04284 +machashabah) that he {had} devised (02803 +chashab) against (05921 +(al) the Jews (03064 +Y@huwdiy) .

had Est_08_16 The Jews (03064 +Y@huwdiy) {had} light (00219 +)owrah) , and gladness (08057 +simchah) , and joy (08342 +sasown) , and honour (03366 +y@qar) .

had Est_08_17 And in every (03605 +kol) province (04082 +m@diynah) , and in every (03605 +kol) city (05892 +(iyr) , whithersoever the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) came (05060 +naga() , the Jews (03064 +Y@huwdiy) {had} joy (08057 +simchah) and gladness (08342 +sasown) , a feast (04960 +mishteh) and a good (02896 +towb) day (03117 +yowm) . And many (07227 +rab) of the people (05971 +(am) of the land (00776 +)erets) became (03054 +yahad) Jews (03054 +yahad) ; for the fear (06343 +pachad) of the Jews (03064 +Y@huwdiy) fell (05307 +naphal) upon them .

had Est_09_01 . Now in the twelfth month (02320 +chodesh) , that [is] , the month (02320 +chodesh) Adar (00143 +)Adar) , on the thirteenth day (03117 +yowm) of the same , when (00834 +)aher) the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) drew near (05060 +naga() to be put in execution (06213 +(asah) , in the day (03117 +yowm) that the enemies (00341 +)oyeb) of the Jews (03064 +Y@huwdiy) hoped (07663 +sabar) to have power (07980 +shalat) over them , (though it was turned (02015 +haphak) to the contrary , that the Jews (03064 +Y@huwdiy) {had} rule (07980 +shalat) over them that hated (08130 +sane)) them ;)

had Est_09_16 But the other (07605 +sh@)ar) Jews (03064 +Y@huwdiy) that [were] in the king s (04428 +melek) provinces (04082 +m@diynah) gathered (06950 +qahal) themselves together , and stood (05975 +(amad) for their lives (05315 +nephesh) , and {had} rest (05118 +nuwach) from their enemies (00341 +)oyeb) , and slew (02026 +harag) of their foes (08130 +sane)) seventy (07657 +shib(iym .) and five (02568 +chamesh) thousand (00505 +)eleph) , but they laid (07971 +shalach) not their hands (03027 +yad) on the prey (00961 +bizzah) ,

had Est_09_23 And the Jews (03064 +Y@huwdiy) undertook (06901 +qabal) to do (06213 +(asah) as they had begun (02490 +chalal) , and as Mordecai (04782 +Mord@kay) {had} written (03789 +kathab) unto them ;

had Est_09_23 And the Jews (03064 +Y@huwdiy) undertook (06901 +qabal) to do (06213 +(asah) as they {had} begun (02490 +chalal) , and as Mordecai (04782 +Mord@kay) had written (03789 +kathab) unto them ;

had Est_09_24 Because (03588 +kiy) Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) , the Agagite (91) , the enemy (06887 +tsarar) of all (03605 +kol) the Jews (03064 +Y@huwdiy) , had devised (02803 +chashab) against (05921 +(al) the Jews (03064 +Y@huwdiy) to destroy (6) them , and {had} cast (05307 +naphal) Pur (06332 +Puwr) , that [is] , the lot (01486 +gowral) , to consume (02000 +hamam) them , and to destroy (6) them ;

had Est_09_24 Because (03588 +kiy) Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) , the Agagite (91) , the enemy (06887 +tsarar) of all (03605 +kol) the Jews (03064 +Y@huwdiy) , {had} devised (02803 +chashab) against (05921 +(al) the Jews (03064 +Y@huwdiy) to

destroy (6) them , and had cast (05307 +naphal) Pur (06332 +Puwr) , that [is] , the lot (01486 +gowral) , to consume (02000 +hamam) them , and to destroy (6) them ;

had Est_09_26 Wherefore they called (07121 +qara) these (00428 +)el - leh) days (03117 +yowm) Purim (06332 +Puwr) after (05921 +(al) the name (08034 +shem) of Pur (06332 +Puwr) . Therefore for all (03605 +kol) the words (01697 +dabar) of this letter (00107 +)jiggereth) , and [of that] which (04100 +mah) they had seen (07200 +ra)ah) concerning (05921 +(al) this (03602 +kakah) matter (03602 +kakah) , and which (04100 +mah) {had} come (05060 +naga() unto them ,

had Est_09_26 Wherefore they called (07121 +qara) these (00428 +)el - leh) days (03117 +yowm) Purim (06332 +Puwr) after (05921 +(al) the name (08034 +shem) of Pur (06332 +Puwr) . Therefore for all (03605 +kol) the words (01697 +dabar) of this letter (00107 +)jiggereth) , and [of that] which (04100 +mah) they {had} seen (07200 +ra)ah) concerning (05921 +(al) this (03602 +kakah) matter (03602 +kakah) , and which (04100 +mah) had come (05060 +naga() unto them ,

had Est_09_31 To confirm (06965 +quwm) these (00428 +)el - leh) days (03117 +yowm) of Purim (06332 +Puwr) in their times (02165 +z@man) [appointed] , according as Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) and Esther (00635 +)Ecter) the queen (04436 +malkah) had enjoined (06965 +quwm) them , and as they {had} decreed (06965 +quwm) for themselves (05315 +nephesh) and for their seed (02233 +zera() , the matters (01697 +dabar) of the fastings (06685 +tsowm) and their cry (02201 +za(aq) .

had Est_09_31 To confirm (06965 +quwm) these (00428 +)el - leh) days (03117 +yowm) of Purim (06332 +Puwr) in their times (02165 +z@man) [appointed] , according as Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) and Esther (00635 +)Ecter) the queen (04436 +malkah) {had} enjoined (06965 +quwm) them , and as they had decreed (06965 +quwm) for themselves (05315 +nephesh) and for their seed (02233 +zera() , the matters (01697 +dabar) of the fastings (06685 +tsowm) and their cry (02201 +za(aq) .

had Exo_02_06 And when she had opened (06605 +pathach) [it] , she saw (07200 +ra)ah) the child (03206 +yeled):and , behold (02009 +hinneh) , the babe (05288 +na(ar) wept (01058 +bakah) . And she {had} compassion (02550 +chamal) on (05921 +(al) him , and said (00559 +)amar) , This (02088 +zeh) [is one] of the Hebrews (05680 +(Ibriy) children (03206 +yeled) .

had Exo_02_06 And when she {had} opened (06605 +pathach) [it] , she saw (07200 +ra)ah) the child (03206 +yeled):and , behold (02009 +hinneh) , the babe (05288 +na(ar) wept (01058 +bakah) . And she had compassion (02550 +chamal) on (05921 +(al) him , and said (00559 +)amar) , This (02088 +zeh) [is one] of the Hebrews (05680 +(Ibriy) children (03206 +yeled) .

had Exo_02_16 . Now the priest (03548 +kohen) of Midian (04080 +Midyan) {had} seven (07651 +sheba() daughters (01121 +ben):and they came (00935 +bow) and drew (01802 +dalah) [water] , and filled (04390 +male) the troughs (07298 +rahat) to water (08248 +shaqah) their father s (1) flock (06629 +tso)n) .

had Exo_02_25 And God (00430 +)elohiym) looked (07200 +ra)ah) upon the children (01121 +ben) of Israel (03478 +Yisrael) , and God (00430 +)elohiym) {had} respect (03045 +yada() unto [them] .

had Exo_04_28 And Moses (04872 +Mosheh) told (05046 +nagad) Aaron (00175 +)Aharown) all (03605 +kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) who (00834 +)aher) had sent (07971 +shalach) him , and all (03605 +kol) the signs (00226 +)owth) which (00834 +)aher) he {had} commanded (06680 +tsavah) him .

had Exo_04_28 And Moses (04872 +Mosheh) told (05046 +nagad) Aaron (00175 +)Aharown) all (03605

+kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) who (00834 +)aher) {had} sent (07971 +shalach) him , and all (03605 +kol) the signs (00226 +)owth) which (00834 +)aher) he had commanded (06680 +tsavah) him .

had Exo_04_30 And Aaron (00175 +)Aharown) spake (01696 +dabar) all (03605 +kol) the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) {had} spoken (01696 +dabar) unto Moses (04872 +Mosheh) , and did (06213 +(asah) the signs (00226 +)owth) in the sight (05869 +(ayin) of the people (05971 +(am) .

had Exo_04_31 And the people (05971 +(am) believed (00539 +)aman):and when they heard (08085 +shama() that the LORD (03068 +Y@hovah) had visited (06485 +paqad) the children (01121 +ben) of Israel (03478 +Yisra)el) , and that he {had} looked (07200 +ra)ah) upon their affliction (06040 +(oniy) , then they bowed (06915 +qadad) their heads and worshipped (07812 +shachah) .

had Exo_04_31 And the people (05971 +(am) believed (00539 +)aman):and when they heard (08085 +shama() that the LORD (03068 +Y@hovah) {had} visited (06485 +paqad) the children (01121 +ben) of Israel (03478 +Yisra)el) , and that he had looked (07200 +ra)ah) upon their affliction (06040 +(oniy) , then they bowed (06915 +qadad) their heads and worshipped (07812 +shachah) .

had Exo_05_14 And the officers (07860 +shoter) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) Pharaoh s (06547 +Par(oh) taskmasters (05065 +nagas) {had} set (07760 +suwm) over (05921 +(al) them , were beaten (05221 +nakah) , [and] demanded (00559 +)amar) , Wherefore (04069 +madduwa() have ye not fulfilled (03615 +kalah) your task (02706 +choq) in making brick (03835 +laban) both (01571 +gam) yesterday (08543 +t@mowl) and to day (03117 +yowm) , as heretofore (08543 +t@mowl) ?

had Exo_07_10 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) went (00935 +bow) in unto Pharaoh (06547 +Par(oh) , and they did (06213 +(asah) so (03651 +ken) as the LORD (03068 +Y@hovah) {had} commanded (06680 +tsavah):and Aaron (00175 +)Aharown) cast (07993 +shalak) down his rod (04294 +matteh) before (06440 +paniym) Pharaoh (06547 +Par(oh) , and before (06440 +paniym) his servants (05650 +(ebed) , and it became (01961 +hayah) a serpent (08577 +tanniyn) .

had Exo_07_13 And he hardened (02388 +chazaq) Pharaoh s (06547 +Par(oh) heart (03820 +leb) , that he hearkened (08085 +shama() not unto them ; as the LORD (03068 +Y@hovah) {had} said (01696 +dabar) .

had Exo_07_22 And the magicians (02748 +chartom) of Egypt (04714 +Mitsrayim) did (06213 +(asah) so (03651 +ken) with their enchantments (03909 +lat):and Pharaoh s (06547 +Par(oh) heart (03820 +leb) was hardened (02388 +chazaq) , neither (03808 +lo) did (06213 +(asah) he hearken (08085 +shama() unto them ; as the LORD (03068 +Y@hovah) {had} said (01696 +dabar) .

had Exo_07_25 And seven (07651 +sheba() days (03117 +yowm) were fulfilled (04390 +male)) , after (00310 +)achar) that the LORD (03068 +Y@hovah) {had} smitten (05221 +nakah) the river (02975 +y@(or) .

had Exo_08_12 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) went (03318 +yatsa) out from Pharaoh (06547 +Par(oh):and Moses (04872 +Mosheh) cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) because of the frogs (06854 +ts@phardea() which (00834 +)aher) he {had} brought (07760 +suwm) against Pharaoh (06547 +Par(oh) .

had Exo_08_15 But when Pharaoh (06547 +Par(oh) saw (07200 +ra)ah) that there was respite (07309 +r@vachah) , he hardened (03515 +kabed) his heart (03820 +leb) , and hearkened (08085 +shama() not unto them ; as the LORD (03068 +Y@hovah) {had} said (01696 +dabar) .

had Exo_08_19 Then the magicians (02748 +chartom) said (01696 +dabar) unto Pharaoh (06547 +Par(oh) , This (01931 +huw)) [is] the finger (00676 +)etsba() of God (00430 +)elohiym):and Pharaoh s (06547 +Par(oh) heart (03820 +leb) was hardened (02388 +chazaq) , and he hearkened (08085 +shama() not unto them ; as the LORD (03068 +Y@hovah) {had} said (01696 +dabar) .

had Exo_09_12 And the LORD (03068 +Y@hovah) hardened (02388 +chazaq) the heart (03820 +leb) of Pharaoh (06547 +Par(oh) , and he hearkened (08085 +shama() not unto them ; as the LORD (03068 +Y@hovah) {had} spoken (01696 +dabar) unto Moses (04872 +Mosheh) .

had Exo_09_35 And the heart (03820 +leb) of Pharaoh (06547 +Par(oh) was hardened (02388 +chazaq) , neither (03808 +lo)) would he let the children (01121 +ben) of Israel (03478 +Yisra)el) go (07971 +shalach) ; as the LORD (03068 +Y@hovah) {had} spoken (01696 +dabar) by Moses (04872 +Mosheh) .

had Exo_10_15 For they covered (03680 +kacah) the face (05869 +(ayin) of the whole (03605 +kol) earth (00776 +)erets) , so that the land (00776 +)erets) was darkened (02821 +chashak) ; and they did eat (00398 +)akal) every (03605 +kol) herb (06212 +(eseb) of the land (00776 +)erets) , and all (03605 +kol) the fruit (06529 +p@riy) of the trees (06086 +(ets) which (00834 +)aher) the hail (01259 +barad) {had} left (03498 +yathar):and there remained (03498 +yathar) not any green (03418 +yereq) thing in the trees (06086 +(ets) , or in the herbs (06212 +(eseb) of the field (07704 +sadeh) , through all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

had Exo_10_23 They saw (07200 +ra)ah) not one (00376 +)iysh) another (00250 +)Ezrachiy) , neither (03808 +lo)) rose (06965 +quwm) any (00376 +)iysh) from his place (08478 +tachath) for three (07969 +shalowsh) days (03117 +yowm):but all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) {had} (01961 +hayah) light (00216 +)owr) in their dwellings (04186 +mowshab) .

had Exo_12_28 And the children (01121 +ben) of Israel (03478 +Yisra)el) went (03212 +yalak) away , and did (06213 +(asah) as the LORD (03068 +Y@hovah) {had} commanded (06680 +tsavah) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , so (03651 +ken) did (06213 +(asah) they .

had Exo_12_39 And they baked (00644 +)aphah) unleavened (04682 +matstsah) cakes (05692 +(uggah) of the dough (01217 +batseq) which (00834 +)aher) they brought (03318 +yatsa) forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) , for it was not leavened (02557 +chametz) ; because (03588 +kiy) they were thrust (01644 +garash) out of Egypt (04714 +Mitsrayim) , and could (03201 +yakol) not tarry (04102 +mahahh) , neither {had} they prepared (06213 +(asah) for themselves (01992 +hem) any victual (06720 +tseydah) .

had Exo_13_17 . And it came (01961 +hayah) to pass , when Pharaoh (06547 +Par(oh) {had} let the people (05971 +(am) go (07971 +shalach) , that God (00430 +)elohiym) led (05148 +nachah) them not [through] the way (01870 +derek) of the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) , although (03588 +kiy) that [was] near (07138 +qarowb) ; for God (00430 +)elohiym) said (00559 +)amar) , Lest (06435 +pen) peradventure the people (05971 +(am) repent (05162 +nacham) when they see (07200 +ra)ah) war (04421 +milchamah) , and they return (07725 +shuwb) to Egypt (04714 +Mitsrayim) :

had Exo_13_19 And Moses (04872 +Mosheh) took (03947 +laqach) the bones (06106 +(etsem) of Joseph (03130 +Yowceph) with him:for he {had} straitly sworn (07650 +shaba() the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , God (00430 +)elohiym) will surely visit (06485 +paqad) you ; and ye shall carry (05927 +(alah) up my bones (06106 +(etsem) away hence (02088 +zeh) with you .

had Exo_14_12 [Is] not this (02088 +zeh) the word (01697 +dabar) that we did tell (01696 +dabar) thee in Egypt (04714 +Mitsrayim) , saying (00559 +)amar) , Let us alone (02308 +chadal) , that we may serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) ? For [it {had} been] better (02896 +towb) for us to

serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) , than that we should die (04191 +muwth) in the wilderness (04057 +midbar) .

had Exo_15_25 And he cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) ; and the LORD (03068 +Y@hovah) shewed (03384 +yarah) him a tree (06086 +(ets) , [which] when he {had} cast (07993 +shalak) into (00413 +)el) the waters (04325 +mayim) , the waters (04325 +mayim) were made sweet (04985 +mathaq):there (08033 +sham) he made (07760 +suwm) for them a statute (02706 +choq) and an ordinance (04941 +mishpat) , and there (08033 +sham) he proved (05254 +nacah) them ,

had Exo_16_03 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto them , Would to God we {had} died (04191 +muwth) by the hand (03027 +yad) of the LORD (03068 +Y@hovah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , when we sat (03427 +yashab) by the flesh (01320 +basar) pots (05518 +ciyr) , [and] when we did eat (00398 +)akal) bread (03899 +lechem) to the full (07648 +soba() ; for ye have brought (03318 +yatsa) us forth (03318 +yatsa) into (00413 +)el) this (02088 +zeh) wilderness (04057 +midbar) , to kill (04191 +muwth) this (02088 +zeh) whole assembly (06951 +qahal) with hunger (07457 +ra(eb) .

had Exo_16_18 And when they did mete (04058 +madad) [it] with an omer (06016 +(omer) , he that gathered much (07235 +rabah) had nothing (03808 +lo) over (05736 +(adaph) , and he that gathered little (04591 +ma(at) {had} no (03808 +lo) lack (02637 +chacer) ; they gathered (03950 +laqat) every man (00376 +)iysh) according (06310 +peh) to his eating (00400 +)okel) .

had Exo_16_18 And when they did mete (04058 +madad) [it] with an omer (06016 +(omer) , he that gathered much (07235 +rabah) {had} nothing (03808 +lo) over (05736 +(adaph) , and he that gathered little (04591 +ma(at) had no (03808 +lo) lack (02637 +chacer) ; they gathered (03950 +laqat) every man (00376 +)iysh) according (06310 +peh) to his eating (00400 +)okel) .

had Exo_17_10 So Joshua (03091 +Y@howshuwa() did (06213 +(asah) as Moses (04872 +Mosheh) {had} said (00559 +)amar) to him , and fought (03898 +lacham) with Amalek (06002 +(Amaleq):and Moses (04872 +Mosheh) , Aaron (00175 +)Aharown) , and Hur (02354 +Chuw) went (05927 +(alah) up to the top (07218 +ro)sh) of the hill (01389 +gib(ah) .

had Exo_18_01 . When (03588 +kiy) Jethro (03503 +Yithrow) , the priest (03548 +kohen) of Midian (04080 +Midyan) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , heard (08085 +shama() of all (03605 +kol) that God (00430 +)elohiym) had done (06213 +(asah) for Moses (04872 +Mosheh) , and for Israel (03478 +Yisra)el) his people (05971 +(am) , [and] that the LORD (03068 +Y@hovah) {had} brought (03318 +yatsa) Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) ;

had Exo_18_01 . When (03588 +kiy) Jethro (03503 +Yithrow) , the priest (03548 +kohen) of Midian (04080 +Midyan) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , heard (08085 +shama() of all (03605 +kol) that God (00430 +)elohiym) {had} done (06213 +(asah) for Moses (04872 +Mosheh) , and for Israel (03478 +Yisra)el) his people (05971 +(am) , [and] that the LORD (03068 +Y@hovah) had brought (03318 +yatsa) Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) ;

had Exo_18_02 Then Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , took (03947 +laqach) Zipporah (03855 +Lahad) , Moses (04872 +Mosheh) wife (00802 +)ishshah) , after (00310 +)achar) he {had} sent (07964 +shilluwach) her back ,

had Exo_18_08 And Moses (04872 +Mosheh) told (05608 +caphar) his father (02859 +chathan) in law (02859 +chathan) all (03605 +kol) that the LORD (03068 +Y@hovah) had done (06213 +(asah) unto Pharaoh (06547 +Par(oh) and to the Egyptians (04714 +Mitsrayim) for Israel s (03478 +Yisra)el) sake

(00182 +)owdowth) , [and] all (03605 +kol) the travail (08513 +t@la)ah) that {had} come (04672 +matsa) upon them by the way (01870 +derek) , and [how] the LORD (03068 +Y@hovah) delivered (05337 +natsal) them .

had Exo_18_08 And Moses (04872 +Mosheh) told (05608 +caphar) his father (02859 +chathan) in law (02859 +chathan) all (03605 +kol) that the LORD (03068 +Y@hovah) {had} done (06213 +(asah) unto Pharaoh (06547 +Par(oh) and to the Egyptians (04714 +Mitsrayim) for Israel s (03478 +Yisra)el) sake (00182 +)owdowth) , [and] all (03605 +kol) the travail (08513 +t@la)ah) that had come (04672 +matsa) upon them by the way (01870 +derek) , and [how] the LORD (03068 +Y@hovah) delivered (05337 +natsal) them .

had Exo_18_09 And Jethro (03503 +Yithrow) rejoiced (02302 +chadah) for all (03605 +kol) the goodness (02896 +towb) which (00834 +)aher) the LORD (03068 +Y@hovah) had done (06213 +(asah) to Israel (03478 +Yisra)el) , whom (00834 +)aher) he {had} delivered (05337 +natsal) out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) .

had Exo_18_09 And Jethro (03503 +Yithrow) rejoiced (02302 +chadah) for all (03605 +kol) the goodness (02896 +towb) which (00834 +)aher) the LORD (03068 +Y@hovah) {had} done (06213 +(asah) to Israel (03478 +Yisra)el) , whom (00834 +)aher) he had delivered (05337 +natsal) out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) .

had Exo_18_24 So Moses (04872 +Mosheh) hearkened (08085 +shama() to the voice (06963 +qowl) of his father (02859 +chathan) in law (02859 +chathan) , and did (06213 +(asah) all (03605 +kol) that he {had} said (00559 +)amar) .

had Exo_19_02 For they were departed (05265 +naca() from Rephidim (07508 +R@phiydiym) , and were come (00935 +bow) [to] the desert (04057 +midbar) of Sinai (05514 +Ciynay) , and {had} pitched (02583 +chanah) in the wilderness (04057 +midbar) ; and there (08033 +sham) Israel (03478 +Yisra)el) camped (02583 +chanah) before (05048 +neged) the mount (02022 +har) .

had Exo_31_18 And he gave (05414 +nathan) unto Moses (04872 +Mosheh) , when he {had} made an end (03615 +kalah) of communing (01696 +dabar) with him upon mount (02022 +har) Sinai (05514 +Ciynay) , two (08147 +sh@nayim) tables (03871 +luwach) of testimony (5715) , tables (03871 +luwach) of stone (68) , written (03789 +kathab) with the finger (00676 +)etsba() of God (00430 +)elohiym) .

had Exo_32_04 And he received (03947 +laqach) [them] at their hand (03027 +yad) , and fashioned (03335 +yatsar) it with a graving (02747 +cheret) tool , after he {had} made (06213 +(asah) it a molten (04541 +maccekah) calf (05695 +(egel);and they said (00559 +)amar) , These (00428 +)el - leh) [be] thy gods (00430 +)elohiym) , O Israel (03478 +Yisra)el) , which (00834 +)aher) brought (05927 +(alah) thee up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

had Exo_32_20 And he took (03947 +laqach) the calf (05695 +(egel) which (00834 +)aher) they {had} made (06213 +(asah) , and burnt (08313 +saraph) [it] in the fire (00784 +)esh) , and ground (02912 +tachan) [it] to powder (01854 +daqaq) , and strawed (02219 +zarah) [it] upon the water (04325 +mayim) , and made the children (01121 +ben) of Israel (03478 +Yisra)el) drink (08248 +shaqah) [of it] .

had Exo_32_25 And when Moses (04872 +Mosheh) saw (07200 +ra)ah) that the people (05971 +(am) [were] naked (06544 +para() ; (for Aaron (00175 +)Aharown) {had} made them naked (06544 +para() unto [their] shame (08103 +shimtsah) among their enemies (06965 +quwm) :)

had Exo_32_29 For Moses (04872 +Mosheh) {had} said (00559 +)amar) , Consecrate yourselves (03027 +yad) to day to the LORD (03068 +Y@hovah) , even (03588 +kiy) every man (00376 +jiysh) upon his son

(01121 +ben) , and upon his brother (00251 +)ach) ; that he may bestow (05414 +nathan) upon you a blessing (01293 +B@rakah) this day (03117 +yowm) .

had Exo_33_05 For the LORD (03068 +Y@hovah) {had} said (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye [are] a stiffnecked people (05971 +(am):I will come (05927 +(alah) up into the midst (07130 +qereb) of thee in a moment (07281 +rega() , and consume (03615 +kalah) thee:therefore now (06258 +(attah) put (03381 +yarad) off thy ornaments (05716 +(adiy) from thee , that I may know (03045 +yada() what (04100 +mah) to do (06213 +(asah) unto thee .

had Exo_34_04 And he hewed (06458 +pacal) two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown) ; and Moses (04872 +Mosheh) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and went (05927 +(alah) up unto mount (02022 +har) Sinai (05514 +Ciynay) , as the LORD (03068 +Y@hovah) {had} commanded (06680 +tsavah) him , and took (03947 +laqach) in his hand (03027 +yad) the two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) .

had Exo_34_32 And afterward all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) came (05066 +nagash) nigh (05066 +nagash):and he gave them in commandment (06680 +tsavah) all (03605 +kol) that the LORD (03068 +Y@hovah) {had} spoken (01696 +dabar) with him in mount (02022 +har) Sinai (05514 +Ciynay) .

had Exo_34_33 And [till] Moses (04872 +Mosheh) {had} done (03615 +kalah) speaking (01696 +dabar) with them , he put (05414 +nathan) a vail (04533 +macveh) on (05921 +(al) his face (06440 +paniym) .

had Exo_35_25 And all (03605 +kol) the women (00802 +)ishshah) that were wise (02450 +chakam) hearted (03820 +leb) did spin (02901 +tavah) with their hands (03027 +yad) , and brought (00935 +bow)) that which they {had} spun (04299 +matveh) , [both] of blue (08504 +t@keleth) , and of purple (00713 +)argaman) , [and] of scarlet , and of fine linen (08336 +shesh) .

had Exo_35_29 The children (01121 +ben) of Israel (03478 +Yisra)el) brought (00935 +bow)) a willing (05071 +n@dabah) offering unto the LORD (03068 +Y@hovah) , every (03605 +kol) man (00376 +)iysh) and woman (00802 +)ishshah) , whose (00834 +)aher) heart (03820 +leb) made them willing (05068 +nadab) to bring for all (03605 +kol) manner of work (04399 +m@la)kah) , which (00834 +)aher) the LORD (03068 +Y@hovah) {had} commanded (06680 +tsavah) to be made (06213 +(asah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

had Exo_36_01 . Then wrought (06213 +(asah) Bezaleel (01212 +B@tsal)el) and Aholiab (00171 +)Oholiyab) , and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) , in whom the LORD (03068 +Y@hovah) put (05414 +nathan) wisdom (02451 +chokmah) and understanding (08394 +tabuwn) to know (03045 +yada() how to work (06213 +(asah) all (03605 +kol) manner of work (04399 +m@la)kah) for the service (05656 +(abodah) of the sanctuary (06944 +qodesh) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) {had} commanded (06680 +tsavah) .

had Exo_36_02 And Moses (04872 +Mosheh) called (07121 +qara) Bezaleel (01212 +B@tsal)el) and Aholiab (00171 +)Oholiyab) , and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) , in whose (00834 +)aher) heart (03820 +leb) the LORD (03068 +Y@hovah) {had} put (05414 +nathan) wisdom (02451 +chokmah) , [even] every (03605 +kol) one whose (00834 +)aher) heart (03820 +leb) stirred (05375 +nasa) him up to come (07126 +qarab) unto the work (04399 +m@la)kah) to do (06213 +(asah) it :

had Exo_36_03 And they received (03947 +laqach) of Moses (04872 +Mosheh) all (03605 +kol) the offering (08641 +t@ruwmah) , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el)

{had} brought (00935 +bow)) for the work (04399 +m@la)kah) of the service (05656 +(abodah) of the sanctuary (06944 +qodesh) , to make (06213 +(asah) it [withal] . And they brought (00935 +bow)) yet (05750 +(owd) unto him free (05071 +n@dabah) offerings every morning (01242 +boqer) .

had Exo_36_07 For the stuff (04399 +m@la)kah) they {had} (01961 +hayah) was sufficient (01767 +day) for all (03605 +kol) the work (04399 +m@la)kah) to make (06213 +(asah) it , and too (03498 +yathar) much (03498 +yathar) .

had Exo_36_22 One (00259 +)echad) board (07175 +qeresh) {had} two (08147 +sh@nayim) tenons (03027 +yad) , equally (07947 +shalab) distant (07947 +shalab) one (00259 +)echad) from another (00259 +)echad):thus (03651 +ken) did he make (06213 +(asah) for all (03605 +kol) the boards (07175 +qeresh) of the tabernacle (04908 +mishkan) .

had Exo_39_43 And Moses (04872 +Mosheh) did look (07200 +ra)ah) upon all (03605 +kol) the work (04399 +m@la)kah) , and , behold (02009 +hinneh) , they had done (06213 +(asah) it as the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) , even so (03651 +ken) {had} they done (06213 +(asah) it:and Moses (04872 +Mosheh) blessed (01288 +barak) them .

had Exo_39_43 And Moses (04872 +Mosheh) did look (07200 +ra)ah) upon all (03605 +kol) the work (04399 +m@la)kah) , and , behold (02009 +hinneh) , they had done (06213 +(asah) it as the LORD (03068 +Y@hovah) {had} commanded (06680 +tsavah) , even so (03651 +ken) had they done (06213 +(asah) it:and Moses (04872 +Mosheh) blessed (01288 +barak) them .

had Exo_39_43 And Moses (04872 +Mosheh) did look (07200 +ra)ah) upon all (03605 +kol) the work (04399 +m@la)kah) , and , behold (02009 +hinneh) , they {had} done (06213 +(asah) it as the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) , even so (03651 +ken) had they done (06213 +(asah) it:and Moses (04872 +Mosheh) blessed (01288 +barak) them .

had Exo_40_23 And he set (06186 +(arak) the bread (03899 +lechem) in order (06186 +(arak) upon it before (06440 +paniym) the LORD (03068 +Y@hovah) ; as the LORD (03068 +Y@hovah) {had} commanded (06680 +tsavah) Moses (04872 +Mosheh) .

had Eze_01_05 Also out of the midst (08432 +tavek) thereof [came] the likeness (01823 +d@muwth) of four (00702 +)arba() living (02416 +chay) creatures (02416 +chay) . And this (02088 +zeh) [was] their appearance (04758 +mar)eh) ; they {had} the likeness (01823 +d@muwth) of a man (00120 +)adam) .

had Eze_01_06 And every one (00259 +)echad) had four (00702 +)arba() faces (06440 +paniym) , and every one (00259 +)echad) {had} four (00702 +)arba() wings (03671 +kanaph) .

had Eze_01_06 And every one (00259 +)echad) {had} four (00702 +)arba() faces (06440 +paniym) , and every one (00259 +)echad) had four (00702 +)arba() wings (03671 +kanaph) .

had Eze_01_08 And [they had] the hands (03027 +yad) of a man (00120 +)adam) under (08478 +tachath) their wings (03671 +kanaph) on (05921 +(al) their four (00702 +)arba() sides (07253 +reba() ; and they four (00702 +)arba() {had} their faces (06440 +paniym) and their wings (03671 +kanaph) .

had Eze_01_08 And [they {had}] the hands (03027 +yad) of a man (00120 +)adam) under (08478 +tachath) their wings (03671 +kanaph) on (05921 +(al) their four (00702 +)arba() sides (07253 +reba() ; and they four (00702 +)arba() had their faces (06440 +paniym) and their wings (03671 +kanaph) .

had Eze_01_10 As for the likeness (01823 +d@muwth) of their faces (06440 +paniym) , they four (00702 +)arba() had the face (06440 +paniym) of a man (00120 +)adam) , and the face (06440 +paniym) of a lion (00738 +)ariy) , on (00413 +)el) the right (03225 +yamiyn) side (03225 +yamiyn):and they four (00702

+)arba() had the face (06440 +paniym) of an ox (07794 +showr) on the left (08040 +s@mo)wl) side (08040 +s@mo)wl) ; they four (00702 +)arba() also {had} the face (06440 +paniym) of an eagle (05404 +nesher) .

had Eze_01_10 As for the likeness (01823 +d@muwth) of their faces (06440 +paniym) , they four (00702 +)arba() had the face (06440 +paniym) of a man (00120 +)adam) , and the face (06440 +paniym) of a lion (00738 +)ariy) , on (00413 +)el) the right (03225 +yamiyn) side (03225 +yamiyn):and they four (00702 +)arba() {had} the face (06440 +paniym) of an ox (07794 +showr) on the left (08040 +s@mo)wl) side (08040 +s@mo)wl) ; they four (00702 +)arba() also had the face (06440 +paniym) of an eagle (05404 +nesher) .

had Eze_01_10 As for the likeness (01823 +d@muwth) of their faces (06440 +paniym) , they four (00702 +)arba() {had} the face (06440 +paniym) of a man (00120 +)adam) , and the face (06440 +paniym) of a lion (00738 +)ariy) , on (00413 +)el) the right (03225 +yamiyn) side (03225 +yamiyn):and they four (00702 +)arba() had the face (06440 +paniym) of an ox (07794 +showr) on the left (08040 +s@mo)wl) side (08040 +s@mo)wl) ; they four (00702 +)arba() also had the face (06440 +paniym) of an eagle (05404 +nesher) .

had Eze_01_16 The appearance (04758 +mar)eh) of the wheels (00212 +)owphan) and their work (04639 +ma(aseh) [was] like unto the colour (05869 +)ayin) of a beryl (08658 +tarshiysh):and they four (00702 +)arba() {had} one (00259 +)echad) likeness (01823 +d@muwth):and their appearance (04758 +mar)eh) and their work (04639 +ma(aseh) [was] as it were a wheel (00212 +)owphan) in the middle (08432 +tavek) of a wheel (00212 +)owphan) .

had Eze_01_23 And under (08478 +tachath) the firmament (07549 +raqiya() [were] their wings (03671 +kanaph) straight (03474 +yashar) , the one (00802 +)ishshah) toward (00413 +)el) the other (00269 +)achowth):every (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kakah) on this (02007 +hennah) side , and every (00376 +)iysh) one (00376 +)iysh) {had} two (08147 +sh@nayim) , which covered (03680 +kakah) on that side , their bodies (01472 +g@viah) .

had Eze_01_23 And under (08478 +tachath) the firmament (07549 +raqiya() [were] their wings (03671 +kanaph) straight (03474 +yashar) , the one (00802 +)ishshah) toward (00413 +)el) the other (00269 +)achowth):every (00376 +)iysh) one (00376 +)iysh) {had} two (08147 +sh@nayim) , which covered (03680 +kakah) on this (02007 +hennah) side , and every (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kakah) on that side , their bodies (01472 +g@viah) .

had Eze_01_25 And there was a voice (06963 +qowl) from the firmament (07549 +raqiya() that [was] over (05921 +)al) their heads (07218 +ro)sh) , when they stood (05975 +)amad) , [and] {had} let (07503 +raphah) down (07503 +raphah) their wings (03671 +kanaph) .

had Eze_01_27 And I saw (07200 +ra)ah) as the colour (05869 +)ayin) of amber (02830 +chashmal) , as the appearance (04758 +mar)eh) of fire (00784 +)esh) round (05439 +cabiyl) about within (01004 +bayith) it , from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even upward (04605 +ma(al) , and from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even downward (04295 +mattah) , I saw (07200 +ra)ah) as it were the appearance (04758 +mar)eh) of fire (00784 +)esh) , and it {had} brightness (05051 +nogahh) round (05439 +cabiyl) about .

had Eze_03_06 Not to many (07227 +rab) people (05971 +)am) of a strange (06012 +)ameq) speech (08193 +saphah) and of an hard (03515 +kabad) language (03956 +lashown) , whose (00834 +)aher) words (01697 +dabar) thou canst not understand (08085 +shama() . Surely , {had} I sent (07971 +shalach) thee to them , they would have hearkened (08085 +shama() unto thee .

had Eze_08_08 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , dig (02864 +chathar) now (04994 +na) in the wall (07023 +qiyr):and when I {had} digged (02864 +chathar) in the wall (07023 +qiyr) , behold (02009 +hinneh) a door (06607 +pethach) .

had Eze_09_03 And the glory (03519 +kabowd) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) was gone (05927 +(alah) up from the cherub (03742 +k@ruwb) , whereupon he was , to the threshold (04670 +miphtan) of the house (01004 +bayith) . And he called (07121 +qara) to the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , which (00834 +)aher) [{had}] the writer s (05608 +caphar) inkhorn (07083 +qeceth) by his side (04975 +mothen) ;

had Eze_09_11 And , behold (02009 +hinneh) , the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , which (00834 +)aher) [{had}] the inkhorn (07083 +qeceth) by his side (04975 +mothen) , reported (07725 +shuwb) the matter (01697 +dabar) , saying (00559 +)amar) , I have done (06213 +(asah) as thou hast commanded (06680 +tsavah) me .

had Eze_10_06 And it came (01961 +hayah) to pass , [that] when he {had} commanded (06680 +tsavah) the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , saying (00559 +)amar) , Take (03947 +laqach) fire (00784 +)esh) from between (00996 +beyn) the wheels (01534 +galgal) , from between (00996 +beyn) the cherubims (03742 +k@ruwb) ; then he went (00935 +bow) in , and stood (05975 +(amad) beside (00681 +)etsel) the wheels (00212 +)owphan) .

had Eze_10_10 And [as for] their appearances (04758 +mar)eh) , they four (00702 +)arba() had (01961 +hayah) one (00259 +)echad) likeness (01823 +d@muwth) , as if (00834 +)aher) a wheel (00212 +)owphan) {had} been (01961 +hayah) in the midst (08432 +tavek) of a wheel (00212 +)owphan) .

had Eze_10_10 And [as for] their appearances (04758 +mar)eh) , they four (00702 +)arba() {had} (01961 +hayah) one (00259 +)echad) likeness (01823 +d@muwth) , as if (00834 +)aher) a wheel (00212 +)owphan) had been (01961 +hayah) in the midst (08432 +tavek) of a wheel (00212 +)owphan) .

had Eze_10_12 And their whole (03605 +kol) body (01320 +basar) , and their backs (01354 +gab) , and their hands (03027 +yad) , and their wings (03671 +kanaph) , and the wheels (00212 +)owphan) , [were] full (04392 +male) of eyes (05869 +(ayin) round (05439 +cabiyyb) about , [even] the wheels (00212 +)owphan) that they four (00702 +)arba() {had} .

had Eze_10_14 And every one (00259 +)echad) {had} four (00702 +)arba() faces (06440 +paniym):the first (00259 +)echad) face (06440 +paniym) [was] the face (06440 +paniym) of a cherub (03742 +k@ruwb) , and the second (08145 +sheniy) face (06440 +paniym) [was] the face (06440 +paniym) of a man (00120 +)adam) , and the third (07992 +sh@liyshiy) the face (06440 +paniym) of a lion (00738 +)ariy) , and the fourth (07243 +r@biy(iy) the face (06440 +paniym) of an eagle (05404 +nesher) .

had Eze_10_21 Every one (00259 +)echad) {had} four (00702 +)arba() faces (06440 +paniym) apiece (00259 +)echad) , and every one (00259 +)echad) four (00702 +)arba() wings (03671 +kanaph) ; and the likeness (01823 +d@muwth) of the hands (03027 +yad) of a man (00120 +)adam) [was] under (08478 +tachath) their wings (03671 +kanaph) .

had Eze_11_24 Afterwards the spirit (07307 +ruwach) took (05375 +nasa) me up , and brought (00935 +bow) me in a vision (04758 +mar)eh) by the Spirit (07307 +ruwach) of God (00430 +)elohiym) into Chaldea (03778 +Kasdiy) , to them of the captivity (01473 +gowlah) . So the vision (04758 +mar)eh) that I {had} seen (07200 +ra)ah) went (05927 +(alah) up from me .

had Eze_11_25 Then I spake (01696 +dabar) unto them of the captivity (01473 +gowlah) all (03605 +kol) the things (01697 +dabar) that the LORD (03068 +Y@hovah) {had} shewed (07200 +ra)ah) me .

had Eze_16_14 And thy renown (08034 +shem) went (03318 +yatsa) forth (03318 +yatsa) among the heathen (01471 +gowy) for thy beauty (03308 +yophiy):for it [was] perfect (03632 +kaliyl) through my comeliness (01926 +hadar) , which (00834 +)aher) I {had} put (07760 +suwm) upon thee , saith (05002

+n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

had Eze_16_17 Thou hast also taken (03947 +laqach) thy fair (08597 +tiph)arah) jewels (03627 +k@liy) of my gold (02091 +zahab) and of my silver (03701 +keceph) , which (00834 +)aher) I {had} given (05414 +nathan) thee , and madest (06213 +(asah) to thyself images (06754 +tselem) of men (02145 +zakar) , and didst commit (02181 +zanah) whoredom (02181 +zanah) with them ,

had Eze_17_03 And say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; A great (01419 +gadawl) eagle (05404 +nesher) with great (01419 +gadawl) wings (03671 +kanaph) , longwinged , full (04392 +male)) of feathers (05133 +nowtsah) , which (00834 +)aher) {had} divers (07553 +riqmah) colours (07553 +riqmah) , came (00935 +bow)) unto Lebanon (03844 +L@banown) , and took (03947 +laqach) the highest (06788 +tsammereth) branch (06788 +tsammereth) of the cedar (00730 +)erez) :

had Eze_17_18 Seeing he despised (00959 +bazah) the oath (00423 +)alah) by breaking (06565 +parar) the covenant (01285 +b@riyth) , when , lo (02009 +hinneh) , he {had} given (05414 +nathan) his hand (03027 +yad) , and hath done (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) [things] , he shall not escape (04422 +malat) .

had Eze_19_05 Now when she saw (07200 +ra)ah) that she {had} waited (03176 +yachal) , [and] her hope (08615 +tiqvah) was lost (6) , then she took (03947 +laqach) another (00259 +)echad) of her whelps (01482 +guwr) , [and] made (07760 +suwm) him a young (03715 +k@phiyr) lion (03715 +k@phiyr) .

had Eze_19_11 And she {had} (01961 +hayah) strong (05797 +(oz) rods (04294 +matteh) for the sceptres (07626 +shebet) of them that bare (04910 +mashal) rule (04910 +mashal) , and her stature (06967 +qowmah) was exalted (01361 +gabahh) among (00996 +beyn) the thick (05688 +(aboth) branches (05688 +(aboth) , and she appeared (07200 +ra)ah) in her height (01363 +gobahh) with the multitude (07230 +rob) of her branches (01808 +daliyah) .

had Eze_20_06 In the day (03117 +yowm) [that] I lifted (05375 +nasa)) up mine hand (03027 +yad) unto them , to bring (03318 +yatsa)) them forth (03318 +yatsa)) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) into (00413 +)el) a land (00776 +)erets) that I {had} espied (08446 +tuwr) for them , flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , which (01958 +hiy) [is] the glory (06643 +ts@biy) of all (03605 +kol) lands (00776 +)erets) :

had Eze_20_15 Yet also (01571 +gam) I lifted (05375 +nasa)) up my hand (03027 +yad) unto them in the wilderness (04057 +midbar) , that I would not bring (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I {had} given (05414 +nathan) [them] , flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , which (01958 +hiy) [is] the glory of all (03605 +kol) lands (00776 +)erets) ;

had Eze_20_24 Because (03282 +ya(an) they had not executed (06213 +(asah) my judgments (04941 +mishpat) , but had despised (03988 +ma)ac) my statutes (02708 +chuqqah) , and {had} polluted (02490 +chalal) my sabbaths (07676 +shabbath) , and their eyes (05869 +(ayin) were after (00310 +)achar) their fathers (1) idols (01544 +gilluwl) .

had Eze_20_24 Because (03282 +ya(an) they had not executed (06213 +(asah) my judgments (04941 +mishpat) , but {had} despised (03988 +ma)ac) my statutes (02708 +chuqqah) , and had polluted (02490 +chalal) my sabbaths (07676 +shabbath) , and their eyes (05869 +(ayin) were after (00310 +)achar) their fathers (1) idols (01544 +gilluwl) .

had Eze_20_24 Because (03282 +ya(an) they {had} not executed (06213 +(asah) my judgments (04941 +mishpat) , but had despised (03988 +ma)ac) my statutes (02708 +chuqqah) , and had polluted (02490

+chalal) my sabbaths (07676 +shabbath) , and their eyes (05869 +(ayin) were after (00310 +)achar) their fathers (1) idols (01544 +gilluwl) .

had Eze_20_28 [For] when I {had} brought (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) , [for] the which (00834 +)aher) I lifted (05375 +nasa)) up mine hand (03027 +yad) to give (05414 +nathan) it to them , then they saw (07200 +ra)ah) every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , and all (03605 +kol) the thick (05687 +(aboth) trees (06086 +(ets) , and they offered (02076 +zabach) there (08033 +sham) their sacrifices (02077 +zebach) , and there (08033 +sham) they presented (05414 +nathan) the provocation (03708 +ka(ac) of their offering (07133 +qorban):there (08033 +sham) also they made (07760 +suwm) their sweet (05207 +nichowach) savour (07381 +reyach) , and poured (05258 +nacak) out there (08033 +sham) their drink (05262 +necek) offerings .

had Eze_23_10 These (01992 +hem) discovered (01540 +galah) her nakedness (06172 +(ervah):they took (03947 +laqach) her sons (01121 +ben) and her daughters (01121 +ben) , and slew her with the sword (02719 +chereb):and she became (01961 +hayah) famous (08034 +shem) among women (00802 +)ishshah) ; for they {had} executed (06213 +(asah) judgment (08196 +sh@phowt) upon her .

had Eze_23_19 Yet she multiplied (07235 +rabah) her whoredoms (08457 +taznuwth) , in calling (02142 +zakar) to remembrance (02142 +zakar) the days (03117 +yowm) of her youth (05271 +na(uwr) , wherein (00834 +)aher) she {had} played the harlot (02181 +zanah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

had Eze_23_32 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thou shalt drink (08354 +shathah) of thy sister s (00269 +)achowth) cup (03563 +kowc) deep (06013 +(amoq) and large (07342 +rachab):thou shalt be laughed (06712 +ts@choq) to scorn and {had} in derision (03932 +la(ag) ; it containeth (03557 +kuwl) much (04767 +mirbah) .

had Eze_23_39 For when they {had} slain (07819 +shachat) their children (01121 +ben) to their idols (01544 +gilluwl) , then they came (00935 +bow)) the same (01931 +huw)) day (03117 +yowm) into (00413 +)el) my sanctuary (04720 +miqdash) to profane (02490 +chalal) it ; and , lo (02009 +hinneh) , thus (03541 +koh) have they done (06213 +(asah) in the midst (08432 +tavek) of mine house (01004 +bayith) .

had Eze_29_18 Son (01121 +ben) of man (00120 +)adam) , Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) caused his army (02428 +chayil) to serve (05647 +(abad) a great (01419 +gadowl) service (05656 +(abodah) against (00413 +)el) Tyrus (06865 +Tsor):every (03605 +kol) head (07218 +ro)sh) [was] made bald (07139 +qarach) , and every (03605 +kol) shoulder (03802 +katheph) [was] peeled (04803 +marat):yet had (01961 +hayah) he no (03808 +lo) wages (07939 +sakar) , nor his army (02428 +chayil) , for Tyrus (06865 +Tsor) , for the service (05656 +(abodah) that he {had} served (05647 +(abad) against (05921 +(al) it :

had Eze_29_18 Son (01121 +ben) of man (00120 +)adam) , Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) caused his army (02428 +chayil) to serve (05647 +(abad) a great (01419 +gadowl) service (05656 +(abodah) against (00413 +)el) Tyrus (06865 +Tsor):every (03605 +kol) head (07218 +ro)sh) [was] made bald (07139 +qarach) , and every (03605 +kol) shoulder (03802 +katheph) [was] peeled (04803 +marat):yet {had} (01961 +hayah) he no (03808 +lo) wages (07939 +sakar) , nor his army (02428 +chayil) , for Tyrus (06865 +Tsor) , for the service (05656 +(abodah) that he had served (05647 +(abad) against (05921 +(al) it :

had Eze_33_15 [If] the wicked (07563 +rasha() restore (07725 +shuwb) the pledge (02258 +chabol) , give (07999 +shalam) again (07999 +shalam) that he {had} robbed (05100 +n@hamah) , walk (01980 +halak) in the statutes (02708 +chuqqah) of life (02416 +chay) , without (01115 +biltiy) committing (06213 +(asah) iniquity (05766 +(evel) ; he shall surely live (02421 +chayah) , he shall not die (04191 +muwth) .

had Eze_33_21 . And it came (01961 +hayah) to pass in the twelfth year (08141 +shaneh) of our captivity (01546 +galuwth) , in the tenth (06224 +(asiyriy) [month] , in the fifth (02568 +chamesh) [day] of the month (02320 +chodesh) , [that] one that {had} escaped (06412 +paliyt) out of Jerusalem (03389 +Y@ruwshalaim) came (00935 +bow) unto me , saying (00559 +)amar) , The city (05892 +(iyr) is smitten (05221 +nakah) .

had Eze_33_22 Now the hand (03027 +yad) of the LORD (03068 +Y@hovah) was upon me in the evening (06153 +(ereb) , afore (06440 +paniym) he that was escaped (06412 +paliyt) came (00935 +bow) ; and {had} opened (06605 +pathach) my mouth (06310 +peh) , until (05704 +(ad) he came (00935 +bow)) to me in the morning (01242 +boqer) ; and my mouth (06310 +peh) was opened (06605 +pathach) , and I was no (03808 +lo) more (05750 +(owd) dumb (00481 +)alam) .

had Eze_35_05 Because (03588 +kiy) thou hast had (01961 +hayah) a perpetual (05769 +(owlam) hatred (00342 +)eybah) , and hast shed (05064 +nagar) [the blood of] the children (01121 +ben) of Israel (03478 +Yisra)el) by the force (03027 +yad) of the sword (02719 +chereb) in the time (06256 +(eth) of their calamity (00343 +)eyd) , in the time (06256 +(eth) [that their] iniquity (05771 +(avon) [{had}] an end (07093 +qets) :

had Eze_35_05 Because (03588 +kiy) thou hast {had} (01961 +hayah) a perpetual (05769 +(owlam) hatred (00342 +)eybah) , and hast shed (05064 +nagar) [the blood of] the children (01121 +ben) of Israel (03478 +Yisra)el) by the force (03027 +yad) of the sword (02719 +chereb) in the time (06256 +(eth) of their calamity (00343 +)eyd) , in the time (06256 +(eth) [that their] iniquity (05771 +(avon) [had] an end (07093 +qets) :

had Eze_36_18 Wherefore I poured (08210 +shaphak) my fury (02534 +chemah) upon them for the blood (01818 +dam) that they had shed (08210 +shaphak) upon the land (00776 +)erets) , and for their idols (01544 +gilluwl) [wherewith] they {had} polluted (02930 +tame) it :

had Eze_36_18 Wherefore I poured (08210 +shaphak) my fury (02534 +chemah) upon them for the blood (01818 +dam) that they {had} shed (08210 +shaphak) upon the land (00776 +)erets) , and for their idols (01544 +gilluwl) [wherewith] they had polluted (02930 +tame) it :

had Eze_36_21 But I had pity (02550 +chamal) for mine holy (06944 +qodesh) name (8034shem) , which (00834 +)aher) the house (01004 +bayith) of Israel (03478 +Yisra)el) {had} profaned (02490 +chalal) among the heathen (01471 +gowy) , whither they went (00935 +bow)) .

had Eze_36_21 But I {had} pity (02550 +chamal) for mine holy (06944 +qodesh) name (8034shem) , which (00834 +)aher) the house (01004 +bayith) of Israel (03478 +Yisra)el) had profaned (02490 +chalal) among the heathen (01471 +gowy) , whither they went (00935 +bow)) .

had Eze_40_10 And the little chambers (08372 +ta) of the gate (08179 +sha(ar) eastward [were] three (07969 +shalowsh) on this (06311 +poh) side (06311 +poh) , and three (07969 +shalowsh) on that side (06311 +poh) ; they three (07969 +shalowsh) [were] of one (00259 +)echad) measure (04060 +middah) :and the posts (00352 +)ayil) {had} one (00259 +)echad) measure (04060 +middah) on this (06311 +poh) side and on that side .

had Eze_40_26 And [there were] seven (07651 +sheba() steps (04609 +ma(alah) to go (05930 +(olah) up to it , and the arches (00361 +)eylam) thereof [were] before (06440 +paniym) them:and it {had} palm (08561 +timmor) trees , one (00259 +)echad) on this (06311 +poh) side , and another (00259 +)echad) on that side , upon the posts (00352 +)ayil) thereof .

had Eze_40_31 And the arches (00361 +)eylam) thereof [were] toward (00413 +)el) the utter(02435 +chiytsown) court (02691 +chatser) ; and palm (08561 +timmor) trees [were] upon the posts (00352

+ayil) thereof:and the going (04608 +ma(aleh) up to it [{had}] eight (08083 +sh@moneh) steps (04609 +ma(alah) .

had Eze_40_34 And the arches (00361 +)eylam) thereof [were] toward the outward (02435 +chiytsown) court (02691 +chatser) ; and palm (08561 +timmor) trees [were] upon the posts (00352 +)ayil) thereof , on this (06311 +poh) side , and on that side:and the going (04608 +ma(aleh) up to it [{had}] eight (08083 +sh@moneh) steps (04609 +ma(alah) .

had Eze_40_37 And the posts (00352 +)ayil) thereof [were] toward the utter (02435 +chiytsown) court (02691 +chatser) ; and palm (08561 +timmor) trees [were] upon the posts (00352 +)ayil) thereof , on this (06311 +poh) side , and on that side:and the going (04608 +ma(aleh) up to it [{had}] eight (08083 +sh@moneh) steps (04609 +ma(alah) .

had Eze_41_06 And the side (06763 +tsela() chambers (06763 +tsela() [were] three (07969 +shalowsh) , one over (00413 +)el) another , and thirty (07970 +sh@lowshiyim) in order (06471 +pa(am) ; and they entered (00935 +bow) into the wall (07023 +qiyr) which (00834 +)aher) [was] of the house (01004 +bayith) for the side (06763 +tsela() chambers (06763 +tsela() round (05439 +cabiya) about , that they might have (01961 +hayah) hold (00270 +)achaz) , but they {had} (01961 +hayah) not hold (00270 +)achaz) in the wall (07023 +qiyr) of the house (01004 +bayith) .

had Eze_41_18 And [it was] made (06213 +(asah) with cherubims (03742 +k@ruwb) and palm trees , so that a palm tree [was] between (00996 +beyn) a cherub (03742 +k@ruwb) and a cherub (03742 +k@ruwb) ; and [every] cherub (03742 +k@ruwb) {had} two (08147 +sh@nayim) faces (06440 +paniyim) ;

had Eze_41_23 And the temple (01964 +heykal) and the sanctuary (06944 +qodesh) {had} two (08147 +sh@nayim) doors (01817 +deleth) .

had Eze_41_24 And the doors (01817 +deleth) {had} two (08147 +sh@nayim) leaves (01817 +deleth) [apiece] , two (08147 +sh@nayim) turning (04142 +muwcabbah) leaves (01817 +deleth) ; two (08147 +sh@nayim) [leaves] for the one (00259 +)echad) door (01817 +deleth) , and two (08147 +sh@nayim) leaves (01817 +deleth) for the other (00312 +)acher) [door (01817 +deleth)] .

had Eze_42_06 For they [were] in three (08027 +shalash) [stories] , but {had} not pillars (05982 +)ammuwd) as the pillars (05982 +)ammuwd) of the courts (02691 +chatser):therefore [the building] was straitened (00680 +)atsal) more than the lowest (08481 +tachtown) and the middlemost (08484 +tiykown) from the ground (00776 +)erets) .

had Eze_42_15 . Now when he {had} made an end (03615 +kalah) of measuring (04060 +middah) the inner (06442 +p@niymiy) house (01004 +bayith) , he brought (03318 +yatsa) me forth (03318 +yatsa) toward (01870 +derek) the gate (08179 +sha(ar) whose (00834 +)aher) prospect (06440 +paniyim) [is] toward (01870 +derek) the east (06921 +qadiym) , and measured (04058 +madad) it round (05439 +cabiya) about .

had Eze_42_20 He measured (04058 +madad) it by the four (00702 +)arba() sides (07307 +ruwach):it {had} a wall (02346 +chowmah) round (05439 +cabiya) about , five (02568 +chamesh) hundred (03967 +me)ah) [reeds] long (00753 +)orek) , and five (02568 +chamesh) hundred (03967 +me)ah) broad (07341 +rochab) , to make a separation (00914 +badal) between (00996 +beyn) the sanctuary (06944 +qodesh) and the profane (02455 +chol) place .

had Eze_44_22 Neither (03808 +lo) shall they take (03947 +laqach) for their wives (00802 +)ishshah) a widow (00490 +)almanah) , nor her that is put (01644 +garash) away:but they shall take (03947 +laqach) maidens (01330 +b@thuwlah) of the seed (02233 +zera() of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or a widow (00490 +)almanah) that {had} (01961 +hayah) a priest (03548 +kohen) before .

had Eze_44_25 And they shall come (00935 +bow) at (00413 +)el) no (03808 +lo) dead (04191 +muwth) person (00120 +)adam) to defile (02930 +tame)) themselves:but for father (1) , or for mother (00517 +)em) , or for son (01121 +ben) , or for daughter (01323 +bath) , for brother (00251 +)ach) , or for sister (00269 +)achowth) that hath {had} (01961 +hayah) no (03808 +lo) husband (00376 +)iysh) , they may defile (02930 +tame)) themselves .

had Eze_47_03 And when the man (00376 +)iysh) that {had} the line (06957 +qav) in his hand (03027 +yad) went (03318 +yatsa) forth (03318 +yatsa) eastward (06921 +qadiym) , he measured (04058 +madad) a thousand (00505 +)elep) cubits (00520 +)ammah) , and he brought (05674 +(abar) me through (05674 +(abar) the waters (04325 +mayim) ; the waters (04325 +mayim) [were] to the ankles (00657 +)ephec) .

had Eze_47_07 Now when I {had} returned (07725 +shuwb) , behold (02009 +hinneh) , at (00413 +)el) the bank (08193 +saphah) of the river (05158 +nachal) [were] very (03966 +m@(od) many (07227 +rab) trees (06086 +(ets) on the one side and on the other (02088 +zeh) .

had Eze_01_05 . Then rose (06965 +quwm) up the chief (07218 +ro)sh) of the fathers (1) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , and the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , with all (03605 +kol) [them] whose (00853 +)eth) spirit (07307 +ruwach) God (00430 +)elohiym) {had} raised (05782 +(uwr) , to go (05927 +(alah) up to build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) [is] in Jerusalem (03389 +Y@ruwshalaim) .

had Eze_01_07 Also Cyrus (03566 +Kowresh) the king (04428 +melek) brought (03318 +yatsa) forth (03318 +yatsa) the vessels (03627 +k@liy) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , which (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) had brought (03318 +yatsa) forth (03318 +yatsa) out of Jerusalem (03389 +Y@ruwshalaim) , and {had} put (05414 +nathan) them in the house (01004 +bayith) of his gods (00430 +)elohiym) ;

had Eze_01_07 Also Cyrus (03566 +Kowresh) the king (04428 +melek) brought (03318 +yatsa) forth (03318 +yatsa) the vessels (03627 +k@liy) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , which (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) {had} brought (03318 +yatsa) forth (03318 +yatsa) out of Jerusalem (03389 +Y@ruwshalaim) , and had put (05414 +nathan) them in the house (01004 +bayith) of his gods (00430 +)elohiym) ;

had Eze_02_01 . Now these (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those which had been carried (01540 +galah) away (01473 +gowlah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) {had} carried (01540 +galah) away (01540 +galah) unto Babylon (00894 +Babel) , and came (07725 +shuwb) again (07725 +shuwb) unto Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

had Eze_02_01 . Now these (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those which {had} been carried (01540 +galah) away (01473 +gowlah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01540 +galah) unto Babylon (00894 +Babel) , and came (07725 +shuwb) again (07725 +shuwb) unto Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

had Eze_03_07 They gave (05414 +nathan) money (03701 +keceph) also unto the masons (02672 +chatsab) , and to the carpenters (02796 +charash) ; and meat (03978 +ma)akal) , and drink (04960 +mishteh) ,

and oil (08081 +shemen) , unto them of Zidon (06722 +Tsiydoniy) , and to them of Tyre (06876 +Tsoriy) , to bring (00935 +bow) cedar (00730 +)erez) trees (06086 +(ets) from Lebanon (03844 +L@banown) to the sea (03220 +yam) of Joppa (03305 +Yapho) , according to the grant (07558 +rishyown) that they {had} of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) .

had Ezr_03_12 But many (07227 +rab) of the priests (03548 +kohen) and Levites (03881 +Leviyiy) and chief (07218 +ro)sh) of the fathers (1) , [who were] ancient (02204 +zaqen) men , that {had} seen (07200 +ra)ah) the first (07223 +ri)shown) house (01004 +bayith) , when (03588 +kiy) the foundation (03245 +yacad) of this (02088 +zeh) house (01004 +bayith) was laid before (06440 +paniym) their eyes (05870 +(ayin) , wept (01058 +bakah) with a loud (01419 +gadawl) voice (06963 +qowl) ; and many (07227 +rab) shouted (08643 +t@ruw(ah) aloud for joy (08057 +simchah) :

had Ezr_05_12 But after (04481 +min) that our fathers (2) {had} provoked (07265 +r@gaz) the God (00426 +)elahh) of heaven (08065 +shamayin) unto wrath (07265 +r@gaz) , he gave (03052 +y@hab) them into the hand (03028 +yad) of Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) of Babylon (00895 +Babel) , the Chaldean (03777 +Kesed) , who destroyed (05642 +c@thar) this (01836 +den) house (01005 +bayith) , and carried (01541 +g@lah) the people (05972 +(am) away (01541 +g@lah) into Babylon (00895 +Babel) .

had Ezr_05_14 And the vessels (03984 +ma)n) also (00638 +)aph) of gold (01722 +d@hab) and silver (03702 +k@caph) of the house (01005 +bayith) of God (00426 +)elahh) , which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) took (05312 +n@phaq) out of the temple (01965 +heykal) that [was] in Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) them into the temple (01965 +heykal) of Babylon (00895 +Babel) , those (01994 +himmow) did Cyrus (03567 +Kowresh) the king (04430 +melek) take (05312 +n@phaq) out of the temple (01965 +heykal) of Babylon (00895 +Babel) , and they were delivered (03052 +y@hab) unto [one] , whose name (08036 +shum) [was] Sheshbazzar (08339 +Sheshbatstsar) , whom (01768 +diy) he {had} made (07761 +suwm) governor (06347 +pechah) ;

had Ezr_06_13 . Then (00116 +)edayin) Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) on this side (05675 +(abar) the river (05103 +n@har) , Shetharboznai (08370 +Sh@thar Bowz@nay) , and their companions (03675 +k@nath) , according (06903 +q@bel) to that which (01768 +diy) Darius (01868 +Dar@yavesh) the king (04430 +melek) {had} sent (07972 +sh@lach) , so (03660 +k@nema) they did speedily (00629 +)ocparna) .

had Ezr_06_21 And the children (01121 +ben) of Israel (03478 +Yisra)el) , which were come (07725 +shuwb) again (07725 +shuwb) out of captivity (01473 +gowlah) , and all (03605 +kol) such as {had} separated (06395 +palah) themselves unto them from the filthiness (02932 +tum)ah) of the heathen (01471 +gowy) of the land (00776 +)erets) , to seek (01875 +darash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , did eat (00398 +)akal) ,

had Ezr_06_22 And kept (06213 +(asah) the feast (02282 +chag) of unleavened (04682 +matstsah) bread seven (07651 +sheba() days (03117 +yowm) with joy (08057 +simchah):for the LORD (03068 +Y@hovah) {had} made them joyful (08055 +samach) , and turned (05437 +cabab) the heart (03820 +leb) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) unto them , to strengthen (02388 +chazaq) their hands (03027 +yad) in the work (04399 +m@la)kakh) of the house (01004 +bayith) of God (00430 +)elohiym) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

had Ezr_07_06 This (01931 +huw)) Ezra (05830 +(Ezra) went (05927 +(alah) up from Babylon(00894 +Babel) ; and he [was] a ready (04106 +mahiyr) scribe (05608 +caphar) in the law (08451 +towrah) of Moses (04872 +Mosheh) , which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) {had} given (05414 +nathan):and the king (04428 +melek) granted (05414 +nathan) him all (03605 +kol) his request (01246 +baqqashah) , according to the hand (03027 +yad) of

the LORD (03068 +Y@hovah) his God (00430 +)elohiym) upon him .

had Ezr_07_10 For Ezra (05830 +(Ezra)) {had} prepared (03559 +kuwn) his heart (03824 +lebab) to seek (01875 +darash) the law (08451 +towrah) of the LORD (03068 +Y@hovah) , and to do (06213 +(asah) [it] , and to teach (03925 +lamad) in Israel (03478 +Yisra)el) statutes (02706 +choq) and judgments (04941 +mishpat) .

had Ezr_08_20 Also of the Nethinims (05411 +Nathiyn) , whom David (01732 +David) and the princes (08269 +sar) {had} appointed (05414 +nathan) for the service (05656 +(abodah) of the Levites (03881 +Leviyy) , two hundred (03967 +me)ah) and twenty (06242 +(esriym) Nethinims (05411 +Nathiyn):all (03605 +kol) of them were expressed by name (08034 +shem) .

had Ezr_08_22 For I was ashamed (00954 +buwsh) to require (07592 +sha)al) of the king (04428 +melek) a band (02428 +chayil) of soldiers (02428 +chayil) and horsemen (06571 +parash) to help (05826 +(azar) us against the enemy (00341 +)oyeb) in the way (01870 +derek):because (03588 +kiy) we {had} spoken (00559 +)amar) unto the king (04428 +melek) , saying (00559 +)amar) , The hand (03027 +yad) of our God (00430 +)elohiym) [is] upon all (03605 +kol) them for good (02896 +towb) that seek (01245 +baqash) him ; but his power (05797 +(oz) and his wrath (00639 +)aph) [is] against (05921 +(al) all (03605 +kol) them that forsake (05800 +(azab) him .

had Ezr_08_25 And weighed (08254 +shaqal) unto them the silver (03701 +keceph) , and the gold (02091 +zahab) , and the vessels (03627 +k@liy) , [even] the offering (08641 +t@ruwmah) of the house (01004 +bayith) of our God (00430 +)elohiym) , which the king (04428 +melek) , and his counsellors (03289 +ya(ats) , and his lords (08269 +sar) , and all (03605 +kol) Israel (03478 +Yisra)el) [there] present (04672 +matsa)) , {had} offered (07311 +ruwm) :

had Ezr_08_35 [Also] the children (01121 +ben) of those that {had} been carried (01473 +gowlah) away (01473 +gowlah) , which were come (00935 +bow) out of the captivity (07628 +sh@biy) , offered (07126 +qarab) burnt (05930 +(olah) offerings unto the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , twelve bullocks (06499 +par) for all (03605 +kol) Israel (03478 +Yisra)el) , ninety (08673 +tish(iym) and six (08337 +shesh) rams (00352 +)ayil) , seventy (07657 +shib(iym .) and seven (07651 +sheba() lambs (03532 +kebes) , twelve he goats (06842 +tsaphiyr) [for] a sin (02403 +chatta)ah) offering:all (03605 +kol) [this was] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) .

had Ezr_09_04 Then were assembled (00622 +)acaph) unto me every (03605 +kol) one that trembled (02730 +chared) at the words (01697 +dabar) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , because (05921 +(al) of the transgression (04604 +ma(al) of those that {had} been carried (01473 +gowlah) away (01473 +gowlah) ; and I sat (03427 +yashab) astonished (08074 +shamem) until (05704 +(ad) the evening (06153 +(ereb) sacrifice (04503 +minchah) .

had Ezr_10_01 . Now when Ezra (05830 +(Ezra)) had prayed (06419 +palal) , and when he {had} confessed (03034 +yadah) , weeping (01058 +bakah) and casting (05307 +naphal) himself down (05307 +naphal) before (06440 +paniym) the house (01004 +bayith) of God (00430 +)elohiym) , there assembled (06908 +qabats) unto him out of Israel (03478 +Yisra)el) a very (03966 +m@(od) great (07227 +rab) congregation (06951 +qahal) of men (00582 +)enowsh) and women (00802 +)ishshah) and children (03206 +yeled):for the people (05971 +(am) wept (01058 +bakah) very sore .

had Ezr_10_01 . Now when Ezra (05830 +(Ezra)) {had} prayed (06419 +palal) , and when he had confessed (03034 +yadah) , weeping (01058 +bakah) and casting (05307 +naphal) himself down (05307 +naphal) before (06440 +paniym) the house (01004 +bayith) of God (00430 +)elohiym) , there assembled (06908 +qabats) unto him out of Israel (03478 +Yisra)el) a very (03966 +m@(od) great (07227 +rab) congregation (06951 +qahal) of men (00582 +)enowsh) and women (00802 +)ishshah) and children (03206 +yeled):for the people (05971 +(am) wept (01058 +bakah) very sore .

had Ezr_10_06 . Then Ezra (05830 +(Ezra)) rose (06965 +quwm) up from before (06440 +paniym) the house (01004 +bayith) of God (00430 +)elohiym) , and went (03212 +yalak) into (00413 +)el) the chamber (03957 +lishkah) of Johanan (03076 +Y@howchanan) the son (01121 +ben) of Eliashib (00475 +)Elyashiyb):and [when] he came (03212 +yalak) thither (08033 +sham) , he did eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim):for he mourned (56) because (03588 +kiy) of the transgression (04604 +ma(al)) of them that {had} been carried (01473 +gowlah) away (01473 +gowlah) .

had Ezr_10_08 And that whosoever (03605 +kol) would not come (00935 +bow)) within three (07969 +shalowsh) days (03117 +yowm) , according to the counsel (06098 +(etsah) of the princes (08269 +sar) and the elders (02205 +zaqen) , all (03605 +kol) his substance (07399 +r@kuwsh) should be forfeited (02763 +charam) , and himself (01931 +huw)) separated (00914 +badal) from the congregation (06951 +qahal) of those that {had} been carried (01473 +gowlah) away (01473 +gowlah) .

had Ezr_10_17 And they made an end (03615 +kalah) with all (03605 +kol) the men (00582 +)enowsh) that {had} taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) by the first (00259 +)echad) day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) .

had Ezr_10_18 And among the sons (01121 +ben) of the priests (03548 +kohen) there were found (04672 +matsa) that {had} taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah): [namely] , of the sons (01121 +ben) of Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Jozadak (03136 +Yowtsadaq) , and his brethren (00251 +)ach) ; Maaseiah (04641 +Ma(aseyah) , and Eliezer (00461 +)Eliy(ezer) , and Jarib (03402 +Yariyb) , and Gedaliah (01436 +G@dalyah) .

had Ezr_10_44 All (03605 +kol) these (00428 +)el - leh) had taken (05375 +nasa)) strange (05237 +nokriy) wives (00802 +)ishshah) :and [some] of them had (03426 +yesh) wives (00802 +)ishshah) by whom they {had} (07760 +suwm) children (01121 +ben) .

had Ezr_10_44 All (03605 +kol) these (00428 +)el - leh) had taken (05375 +nasa)) strange (05237 +nokriy) wives (00802 +)ishshah) :and [some] of them {had} (03426 +yesh) wives (00802 +)ishshah) by whom they had (07760 +suwm) children (01121 +ben) .

had Ezr_10_44 All (03605 +kol) these (00428 +)el - leh) {had} taken (05375 +nasa)) strange (05237 +nokriy) wives (00802 +)ishshah) :and [some] of them had (03426 +yesh) wives (00802 +)ishshah) by whom they had (07760 +suwm) children (01121 +ben) .

had Gal_01_23 But they {had} heard (0191 -akouo -) only (3440 -monon -) , That he which persecuted (1377 -dioko -) us in times (4218 -pote -) past now (3568 -nun -) preacheth (2097 -euaggelizo -) the faith (4102 -pistis -) which (3739 -hos -) once (4218 -pote -) he destroyed (4199 -portheo -) .

had Gal_02_02 And I went (0305 -anabaino -) up by revelation (0602 -apokalupsis -) , and communicated (0394 -anatithemai -) unto them that gospel (2098 -euaggelion -) which (3739 -hos -) I preach (2784 -kerusso -) among (1722 -en -) the Gentiles (1484 -ethnos -) , but privately (2398 -idios -) to them which were of reputation (1380 -dokeo -) , lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -) I should run (5143 -trecho -) , or (2228 -e -) {had} run (5143 -trecho -) , in vain (2756 -kenos -) .

had Gal_03_21 [Is] the law (3551 -nomos -) then (3767 -oun -) against (2596 -kata -) the promises (1860 -epaggelia -) of God (2316 -theos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):for if (1487 -ei -) there {had} been a law (3551 -nomos -) given (1325 -didomi -) which (3588 -ho -) could (1410 -dunamai -) have given (2227 -zoopoieo -) life (2227 -zoopoieo -) , verily (3689 -ontos -) righteousness (1343 -dikaiosune -) should have been (2258 -en -) by the law (3551 -nomos -) .

had Gal_04_15 Where (5101 -tis -) is then (3767 -oun -) the blessedness (3108 -makarismos -) ye spake of ? for I bear (3140 -martureo -) you record (3140 -martureo -) , that , if (1487 -ei -) [it {had} been] possible (1415 -dunatos -) , ye would have plucked (1846 -exorusso -) out your (5216 -humon -) own eyes (3788 -ophthalmos -) , and have given (1325 -didomi -) them to me .

had Gen_01_31 . And God (00430 +)elohiym) saw (07200 +ra)ah) every (03605 +kol) thing that he {had} made (06213 +(asah) , and , behold (02009 +hinneh) , [it was] very (03966 +m@(od) good (02896 +towb) . And the evening (06153 +(ereb) and the morning (01242 +boqer) were the sixth (08345 +shishshiy) day (03117 +yowm) .

had Gen_02_02 And on the seventh (07637 +sh@biy(iy) day (03117 +yowm) God (00430 +)elohiym) ended (03615 +kalah) his work (04399 +m@la)kah) which (00834 +)aher) he had made (06213 +(asah) ; and he rested (07673 +shabath) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) from all (03605 +kol) his work (04399 +m@la)kah) which (00834 +)aher) he {had} made (06213 +(asah) .

had Gen_02_02 And on the seventh (07637 +sh@biy(iy) day (03117 +yowm) God (00430 +)elohiym) ended (03615 +kalah) his work (04399 +m@la)kah) which (00834 +)aher) he {had} made (06213 +(asah) ; and he rested (07673 +shabath) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) from all (03605 +kol) his work (04399 +m@la)kah) which (00834 +)aher) he had made (06213 +(asah) .

had Gen_02_03 And God (00430 +)elohiym) blessed (01288 +barak) the seventh (07637 +sh@biy(iy) day (03117 +yowm) , and sanctified (06942 +qadash) it:because (03588 +kiy) that in it he {had} rested (07673 +shabath) from all (03605 +kol) his work (04399 +m@la)kah) which (00834 +)aher) God (00430 +)elohiym) created (01254 +bara) and made (06213 +(asah) .

had Gen_02_05 And every (03605 +kol) plant (07880 +siyach) of the field (07704 +sadeh) before (02962 +terem) it was in the earth (00776 +)erets) , and every (03605 +kol) herb (06212 +(eseb) of the field (07704 +sadeh) before (02962 +terem) it grew (06779 +tsamach):for the LORD (03068 +Y@hovah) God (00430 +)elohiym) {had} not caused it to rain (04305 +matar) upon the earth (00776 +)erets) , and [there was] not a man (00120 +)adam) to till (05647 +(abad) the ground (00127 +)adamah) .

had Gen_02_08 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) planted (05193 +nata() a garden (01588 +gan) eastward (06924 +qedem) in Eden (05731 +(Eden) ; and there (08033 +sham) he put (07760 +suwm) the man (00120 +)adam) whom (00834 +)aher) he {had} formed (03335 +yatsar) .

had Gen_02_22 And the rib (06763 +tsela() , which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) {had} taken (03947 +laqach) from man (00120 +)adam) , made (01129 +banah) he a woman (00802 +)ishshah) , and brought (00935 +bow) her unto the man (00120 +)adam) .

had Gen_03_01 . Now the serpent (05175 +nachash) was more subtil (06175 +(aruwm) than any (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) {had} made (06213 +(asah) . And he said (00559 +)amar) unto the woman (00802 +)ishshah) , Yea , hath God (00430 +)elohiym) said (00559 +)amar) , Ye shall not eat (00398 +)akal) of every (03605 +kol) tree (06086 +(ets) of the garden (01588 +gan) ?

had Gen_04_04 And Abel (01893 +Hebel) , he also (01571 +gam) brought (00935 +bow) of the firstlings (01062 +b@kowrah) of his flock (06629 +tso)n) and of the fat (02459 +cheleb) thereof . And the LORD (03068 +Y@hovah) {had} respect (08159 +sha(ah) unto Abel (01893 +Hebel) and to his offering (04503 +minchah) :

had Gen_04_05 But unto Cain (07014 +Qayin) and to his offering (04503 +minchah) he {had} not respect (08159 +sha(ah) . And Cain (07014 +Qayin) was very (03966 +m@(od) wroth (02734 +charah) , and his countenance (06440 +paniym) fell (05307 +naphal) .

had Gen_05_04 And the days (03117 +yowm) of Adam (00121 +)Adam) after (00310 +)achar) he {had} begotten (03205 +yalad) Seth (08352 +Sheth) were eight (08083 +sh@moneh) hundred (03967 +me)ah) years (08141 +shaneh):and he begat (03205 +yalad) sons (01121 +ben) and daughters (01323 +bath) :

had Gen_06_06 . And it repented (05162 +nacham) the LORD (03068 +Y@hovah) that he {had} made (06213 +(asah) man (00120 +)adam) on the earth (00776 +)erets) , and it grieved (06087 +(atsab) him at (00413 +)el) his heart (03820 +leb) .

had Gen_06_12 And God (00430 +)elohiym) looked (07200 +ra)ah) upon the earth (00776 +)erets) , and , behold (02009 +hinneh) , it was corrupt (07843 +shachath) ; for all (03605 +kol) flesh (01320 +basar) {had} corrupted (07843 +shachath) his way upon the earth (00776 +)erets) .

had Gen_07_09 There went (00935 +bow)) in two (08147 +sh@nayim) and two (08147 +sh@nayim) unto Noah (05146 +Noach) into (00413 +)el) the ark (08392 +tebah) , the male (02145 +zakar) and the female (05347 +n@qebah) , as God (00430 +)elohiym) {had} commanded (06680 +tsavah) Noah (05146 +Noach) .

had Gen_07_16 And they that went (00935 +bow)) in , went (00935 +bow)) in male (02145 +zakar) and female (05347 +n@qebah) of all (03605 +kol) flesh (01320 +basar) , as God (00430 +)elohiym) {had} commanded (06680 +tsavah) him:and the LORD (03068 +Y@hovah) shut (05462 +cagar) him in .

had Gen_08_06 . And it came (01961 +hayah) to pass at the end (07093 +qets) of forty (00705 +)arba(iym) days (03117 +yowm) , that Noah (05146 +Noach) opened (06605 +pathach) the window (02474 +challown) of the ark (08392 +tebah) which (00834 +)aher) he {had} made (06213 +(asah) :

had Gen_09_24 . And Noah (05146 +Noach) awoke (03364 +yaqats) from his wine (03196 +yayin) , and knew (03045 +yada() what his younger (06996 +qatan) son (01121 +ben) {had} done (06213 +(asah) unto him .

had Gen_11_03 And they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea() , Go (03051 +yahab) to , let us make brick (03835 +laban) , and burn (08313 +saraph) them thoroughly . And they had (01961 +hayah) brick (03843 +l@benah) for stone (68) , and slime (02564 +chemar) {had} (01961 +hayah) they for mortar (02563 +chomer) .

had Gen_11_03 And they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea() , Go (03051 +yahab) to , let us make brick (03835 +laban) , and burn (08313 +saraph) them thoroughly . And they {had} (01961 +hayah) brick (03843 +l@benah) for stone (68) , and slime (02564 +chemar) had (01961 +hayah) they for mortar (02563 +chomer) .

had Gen_11_30 But Sarai (08297 +Saray) was barren (06135 +(aqar) ; she [{had}] no (00369 +)ayin) child (02056 +valad) .

had Gen_12_01 . Now the LORD (03068 +Y@hovah) {had} said (00559 +)amar) unto Abram (87) , Get (03212 +yalak) thee out of thy country (00776 +)erets) , and from thy kindred (04138 +mowledeth) , and from thy father s (1) house (01004 +bayith) , unto a land (00776 +)erets) that I will shew (07200 +ra)ah) thee :

had Gen_12_04 . So Abram (87) departed (03212 +yalak) , as the LORD (03068 +Y@hovah) {had} spoken (01696 +dabar) unto him ; and Lot (03876 +Lowt) went (03212 +yalak) with him:and Abram (87) [was] seventy (07657 +shib(iym .) and five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) when he departed (03318 +yatsa) out of Haran (02771 +Charan) .

had Gen_12_05 And Abram (87) took (03947 +laqach) Sarai (08297 +Saray) his wife (00802 +)ishshah) , and Lot (03876 +Lowt) his brother s (00251 +)ach) son (01121 +ben) , and all (03605 +kol) their substance (07399 +r@kuwsh) that they had gathered (07408 +rakash) , and the souls (05315 +nephesh) that they {had} gotten (06213 +(asah) in Haran (02771 +Charan) ; and they went (03318 +yatsa)) forth (03318 +yatsa)) to go (03212 +yalak) into (00413 +)el) the land (00776 +)erets) of Canaan (03667 +K@na(an) ; and into (00413 +)el) the land (00776 +)erets) of Canaan (03667 +K@na(an) they came (00935 +bow)) .

had Gen_12_05 And Abram (87) took (03947 +laqach) Sarai (08297 +Saray) his wife (00802 +)ishshah) , and Lot (03876 +Lowt) his brother s (00251 +)ach) son (01121 +ben) , and all (03605 +kol) their substance (07399 +r@kuwsh) that they {had} gathered (07408 +rakash) , and the souls (05315 +nephesh) that they had gotten (06213 +(asah) in Haran (02771 +Charan) ; and they went (03318 +yatsa)) forth (03318 +yatsa)) to go (03212 +yalak) into (00413 +)el) the land (00776 +)erets) of Canaan (03667 +K@na(an) ; and into (00413 +)el) the land (00776 +)erets) of Canaan (03667 +K@na(an) they came (00935 +bow)) .

had Gen_12_16 And he entreated Abram (87) well (03190 +yatab) for her sake (05668 +(abuwr):and he {had} (01961 +hayah) sheep (06629 +tso)n) , and oxen (01241 +baqar) , and he asses (02543 +chamowr) , and menservants (05650 +(ebed) , and maidservants (08198 +shiphchah) , and she asses (00860 +)athown) , and camels (01581 +gamal) .

had Gen_12_20 And Pharaoh (06547 +Par(oh) commanded (06680 +tsavah) [his] men (00582 +)enowsh) concerning him:and they sent (07971 +shalach) him away , and his wife (00802 +)ishshah) , and all (03605 +kol) that he {had} .

had Gen_13_01 . And Abram (87) went (05927 +(alah) up out of Egypt (04714 +Mitsrayim) , he , and his wife (00802 +)ishshah) , and all (03605 +kol) that he {had} , and Lot (03876 +Lowt) with him , into the south (05045 +negeb) .

had Gen_13_03 And he went (03212 +yalak) on his journeys (04550 +macca() from the south (05045 +negeb) even to Bethel (01008 +Beyth -)El) , unto the place (04725 +maqowm) where (00834 +)aher) his tent (00168 +)ohel) {had} been (01961 +hayah) at the beginning (08462 +t@chillah) , between (00996 +beyn) Bethel (01008 +Beyth -)El) and Hai (05857 +(Ay) ;

had Gen_13_04 Unto the place (04725 +maqowm) of the altar (04196 +mizbeach) , which (00834 +)aher) he {had} made there (08033 +sham) at the first (07223 +ri)shown):and there (08033 +sham) Abram (87) called (07121 +qara)) on the name (08034 +shem) of the LORD (03068 +Y@hovah) .

had Gen_13_05 . And Lot (03876 +Lowt) also (01571 +gam) , which went (01980 +halak) with Abram (87) , {had} (01961 +hayah) flocks (06629 +tso)n) , and herds (01241 +baqar) , and tents (00168 +)ohel) .

had Gen_14_13 . And there came (00935 +bow)) one that {had} escaped (06412 +paliyt) , and told (05046 +nagad) Abram (87) the Hebrew (05680 +(Ibriy) ; for he dwelt (07931 +shakan) in the plain (00436 +)elown) of Mamre (04471 +Mamre) the Amorite (00567 +)Emoriy) , brother (00251 +)ach) of Eshcol (00812 +)Eshkol) , and brother (00251 +)ach) of Aner (06063 +(Aner):and these (01992 +hem) [were] confederate with Abram (87) .

had Gen_16_01 . Now Sarai (08297 +Saray) Abram s (87) wife (00802 +)ishshah) bare (03205 +yalad) him no (03808 +lo) children:and she {had} an handmaid (08198 +shiphchah) , an Egyptian (04713 +Mitsriy) , whose name (08034 +shem) [was] Hagar (01904 +Hagar) .

had Gen_16_03 And Sarai (08297 +Saray) Abram s (87) wife (00802 +)ishshah) took (03947 +laqach) Hagar (01904 +Hagar) her maid (08198 +shiphchah) the Egyptian (04713 +Mitsriy) , after (07093 +qets) Abram (87) {had} dwelt (03427 +yashab) ten (06235 +(eser) years (08141 +shaneh) in the land (00776 +)erets) of Canaan (03667 +K@na(an) , and gave (05414 +nathan) her to her husband (00376 +)iysh)

Abram (87) to be his wife (00802 +)ishshah) .

had Gen_16_04 . And he went (00935 +bow)) in unto Hagar (01904 +Hagar) , and she conceived (02030 +hareh):and when she saw (07200 +ra)ah) that she {had} conceived (02030 +hareh) , her mistress (01404 +g@bereth) was despised (07043 +qalal) in her eyes (05869 +(ayin) .

had Gen_16_05 And Sarai (08297 +Saray) said (00559 +)amar) unto Abram (87) , My wrong (02555 +chamac) [be] upon thee:I have given (05414 +nathan) my maid (08198 +shiphchah) into thy bosom (02436 +cheyq) ; and when she saw (07200 +ra)ah) that she {had} conceived (02030 +hareh) , I was despised (07043 +qalal) in her eyes (05869 +(ayin):the LORD (03068 +Y@hovah) judge (08199 +shaphat) between (00996 +beyn) me and thee .

had Gen_17_23 . And Abraham (85) took (03947 +laqach) Ishmael (03458 +Yishma(e)l) his son (01121 +ben) , and all (03605 +kol) that were born (03211 +yaliyd) in his house (01004 +bayith) , and all (03605 +kol) that were bought (04736 +miqnah) with his money (03701 +keceph) , every (03605 +kol) male (02145 +zakar) among the men (00582 +)enowsh) of Abraham s (85) house (01004 +bayith) ; and circumcised (04135 +muwl) the flesh (01320 +basar) of their foreskin (06190 +(orlah) in the selfsame day (03117 +yowm) , as God (00430 +)elohiym) {had} said (01696 +dabar) unto him .

had Gen_18_08 And he took (03947 +laqach) butter (02529 +chem)ah) , and milk (02461 +chalab) , and the calf which (00834 +)aher) he {had} dressed (06213 +(asah) , and set (05414 +nathan) [it] before (06440 +paniym) them ; and he stood (05975 +(amad) by them under (08478 +tachath) the tree (06086 +(ets) , and they did eat (00398 +)akal) .

had Gen_18_33 And the LORD (03068 +Y@hovah) went (03212 +yalak) his way (03212 +yalak) , as soon (00834 +)aher) as he {had} left (03615 +kalah) communing (01696 +dabar) with Abraham (85):and Abraham (85) returned (07725 +shuwb) unto his place (04725 +maqowm) .

had Gen_19_17 And it came (01961 +hayah) to pass , when they {had} brought (03318 +yatsa) them forth (03318 +yatsa) abroad (02351 +chuwts) , that he said (00559 +)amar) , Escape (04422 +malat) for thy life (05315 +nephesh) ; look (05027 +nabat) not behind (00310 +)achar) thee , neither (00408 +)al) stay (05975 +(amad) thou in all (03605 +kol) the plain (03603 +kikkar) ; escape (04422 +malat) to the mountain (02022 +har) , lest (06435 +pen) thou be consumed (05595 +caphah) .

had Gen_20_04 But Abimelech (40) {had} not come (07126 +qarab) near (07126 +qarab) her:and he said (00559 +)amar) , Lord (00136 +)Adonay) , wilt thou slay (02026 +harag) also (01571 +gam) a righteous (06662 +tsaddiyq) nation (01471 +gowy) ?

had Gen_20_18 For the LORD (03068 +Y@hovah) {had} fast closed (06113 +(atsar) up all (03605 +kol) the wombs (07358 +rechem) of the house (01004 +bayith) of Abimelech (40) , because of Sarah (08283 +Sarah) Abraham s (85) wife (00802 +)ishshah) .

had Gen_21_01 . And the LORD (03068 +Y@hovah) visited (06485 +paqad) Sarah (08283 +Sarah) as he had said (00559 +)amar) , and the LORD (03068 +Y@hovah) did (06213 +(asah) unto Sarah (08283 +Sarah) as he {had} spoken (01696 +dabar) .

had Gen_21_01 . And the LORD (03068 +Y@hovah) visited (06485 +paqad) Sarah (08283 +Sarah) as he {had} said (00559 +)amar) , and the LORD (03068 +Y@hovah) did (06213 +(asah) unto Sarah (08283 +Sarah) as he had spoken (01696 +dabar) .

had Gen_21_02 For Sarah (08283 +Sarah) conceived (02030 +hareh) , and bare (03205 +yalad) Abraham (85) a son (01121 +ben) in his old (02208 +zaqun) age , at the set (04150 +mow(ed) time of which (00834 +)aher) God (00430 +)elohiym) {had} spoken (01696 +dabar) to him .

had Gen_21_04 And Abraham (85) circumcised (04135 +muwl) his son (01121 +ben) Isaac (03327 +Yitschaq) being eight (08083 +sh@moneh) days (03117 +yowm) old (01121 +ben) , as God (00430 +)elohiym) {had} commanded (06680 +tsavah) him .

had Gen_21_09 . And Sarah (08283 +Sarah) saw (07200 +ra)ah) the son (01121 +ben) of Hagar (01904 +Hagar) the Egyptian (04713 +Mitsriy) , which (00834 +)aher) she {had} born (03205 +yalad) unto Abraham (85) , mocking (06711 +tsachaq) .

had Gen_21_25 And Abraham (85) reproved (03198 +yakach) Abimelech (40) because of a well (00875 +@)er) of water (04325 +mayim) , which (00834 +)aher) Abimelech s (40) servants (05650 +(ebed) {had} violently (01497 +gazal) taken (01497 +gazal) away .

had Gen_22_03 . And Abraham (85) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and saddled (02280 +chabash) his ass (02543 +chamowr) , and took (03947 +laqach) two (08147 +sh@nayim) of his young (05288 +na(ar) men with him , and Isaac (03327 +Yitschaq) his son (01121 +ben) , and clave (01234 +baqa() the wood (06086 +(ets) for the burnt (05930 +(olah) offering , and rose (06965 +quwm) up , and went (03212 +yalak) unto the place (04725 +maqowm) of which (00834 +)aher) God (00430 +)elohiym) {had} told (00559 +)amar) him .

had Gen_22_09 And they came (00935 +bow)) to the place (04725 +maqowm) which (00834 +)aher) God (00430 +)elohiym) {had} told (00559 +)amar) him of ; and Abraham (85) built (01129 +banah) an altar (04196 +mizbeach) there (08033 +sham) , and laid the wood (06086 +(ets) in order , and bound (06123 +(aqad) Isaac (03327 +Yitschaq) his son (01121 +ben) , and laid (07760 +suwm) him on (05921 +(al) the altar (04196 +mizbeach) upon the wood (06086 +(ets) .

had Gen_23_16 . And Abraham (85) hearkened (08085 +shama() unto Ephron (06085 +(Ephrown) ; and Abraham weighed (08254 +shaqal) to Ephron (06085 +(Ephrown) the silver (03701 +keceph) , which (00834 +)aher) he {had} named (01696 +dabar) in the audience (00241 +)ozen) of the sons (01121 +ben) of Heth (02845 +Cheth) , four (00702 +)arba() hundred (03967 +me)ah) shekels (08255 +sheqel) of silver (03701 +keceph) , current (05674 +(abar) [money (03701 +keceph)] with the merchant .

had Gen_24_01 . And Abraham (85) was old (02204 +zaqen) , [and] well stricken (00935 +bow)) in age (03117 +yowm):and the LORD (03068 +Y@hovah) {had} blessed (01288 +barak) Abraham (85) in all (03605 +kol) things .

had Gen_24_02 And Abraham (85) said (00559 +)amar) unto his eldest (02205 +zaqen) servant (05650 +(ebed) of his house (01004 +bayith) , that ruled (04910 +mashal) over all (03605 +kol) that he {had} , Put (07760 +suwm) , I pray (04994 +na) thee , thy hand (03027 +yad) under (08478 +tachath) my thigh (03409 +yarek) :

had Gen_24_15 And it came (01961 +hayah) to pass , before (06440 +paniym) he {had} done (03615 +kalah) speaking (01696 +dabar) , that , behold (02009 +hinneh) , Rebekah (07259 +Ribqah) came (03318 +yatsa) out , who (00834 +)aher) was born (03205 +yalad) to Bethuel (01328 +B@thuw)el) , son (01121 +ben) of Milcah (04435 +Milkah) , the wife (00802 +)ishshah) of Nahor (005152 + +Q@riyowth Nachowr) , Abraham s (85) brother (00251 +)ach) , with her pitcher (03537 +kad) upon her shoulder (07926 +sh@kem) .

had Gen_24_16 And the damsel (05291 +na(arah) [was] very (03966 +m@(od) fair (02896 +towb) to look (04758 +mar)eh) upon , a virgin (01330 +b@thuwlah) , neither (03808 +lo)) {had} any man (00376 +)iysh) known (03045 +yada() her:and she went (03381 +yarad) down (03381 +yarad) to the well (05869 +(ayin) , and filled (04390 +male) her pitcher (03537 +kad) , and came (05927 +(alah) up .

had Gen_24_19 And when (03588 +kiy) she {had} done (03615 +kalah) giving him drink (08248 +shaqah) , she said (00559 +)amar) , I will draw (07579 +sha)ab) [water (04325 +mayim)] for thy camels (01581 +gamal) also , until they have done (03615 +kalah) drinking (08354 +shathah) .

had Gen_24_21 And the man (00376 +)iysh) wondering (07583 +sha)ah) at her held (02790 +charash) his peace (02790 +charash) , to wit (03045 +yada() whether (00518 +)im) the LORD (03068 +Y@hovah) {had} made (06743 +tsalach) his journey (01870 +derek) prosperous (06743 +tsalach) or not .

had Gen_24_22 And it came (01961 +hayah) to pass , as the camels (01581 +gamal) {had} done (03615 +kalah) drinking (08354 +shathah) , that the man (00376 +)iysh) took (03947 +laqach) a golden (02091 +zahab) earring (05141 +nexem) of half (01235 +beqa() a shekel (01235 +beqa() weight (04948 +mishqal) , and two (08147 +sh@nayim) bracelets (06781 +tsamiyd) for her hands (03027 +yad) of ten (06235 +(eser) [shekels (08255 +sheqel)] weight (04948 +mishqal) of gold (02091 +zahab) ;

had Gen_24_29 . And Rebekah (07259 +Ribqah) {had} a brother (00251 +)ach) , and his name (08034 +shem) [was] Laban (03837 +Laban):and Laban (03837 +Laban) ran (07323 +ruwts) out unto the man (00376 +)iysh) , unto the well (05869 +(ayin) .

had Gen_24_45 And before (02962 +terem) I {had} done (03615 +kalah) speaking (01696 +dabar) in mine heart (03820 +leb) , behold (02009 +hinneh) , Rebekah (07259 +Ribqah) came (03318 +yatsa) forth (03318 +yatsa) with her pitcher (03537 +kad) on (05921 +(al) her shoulder (07926 +sh@kem) ; and she went (03381 +yarad) down (03381 +yarad) unto the well (05869 +(ayin) , and drew (07579 +sha)ab) [water (04325 +mayim)] :and I said (00559 +)amar) unto her , Let me drink (08248 +shaqah) , I pray (04994 +na)) thee .

had Gen_24_48 And I bowed (06915 +qadad) down (06915 +qadad) my head , and worshipped (07812 +shachah) the LORD (03068 +Y@hovah) , and blessed (01288 +barak) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of my master (00113 +)adown) Abraham (85) , which (00834 +)aher) {had} led (05148 +nachah) me in the right (00571 +)emeth) way (01870 +derek) to take (03947 +laqach) my master s (00113 +)adown) brother s (00251 +)ach) daughter (01323 +bath) unto his son (01121 +ben) .

had Gen_24_65 For she [had] said (00559 +)amar) unto the servant (05650 +(ebed) , What (04310 +miy) man (00376 +)iysh) [is] this (01976 +hallazeh) that walketh (01980 +halak) in the field (07704 +sadeh) to meet (07125 +qir)ah) us ? And the servant (05650 +(ebed) [{had}] said (00559 +)amar) , It [is] my master (00113 +)adown):therefore she took (03947 +laqach) a vail (06809 +tsa(iyph) , and covered (03680 +kakah) herself .

had Gen_24_65 For she [{had}] said (00559 +)amar) unto the servant (05650 +(ebed) , What (04310 +miy) man (00376 +)iysh) [is] this (01976 +hallazeh) that walketh (01980 +halak) in the field (07704 +sadeh) to meet (07125 +qir)ah) us ? And the servant (05650 +(ebed) [had] said (00559 +)amar) , It [is] my master (00113 +)adown):therefore she took (03947 +laqach) a vail (06809 +tsa(iyph) , and covered (03680 +kakah) herself .

had Gen_24_66 And the servant (05650 +(ebed) told (05608 +caphar) Isaac (03327 +Yitschaq) all (03605 +kol) things (01697 +dabar) that he {had} done (06213 +(asah) .

had Gen_25_05 And Abraham (85) gave (05414 +nathan) all (03605 +kol) that he {had} unto Isaac (03327 +Yitschaq) .

had Gen_25_06 But unto the sons (01121 +ben) of the concubines (06370 +piylegesh) , which (00834 +)aher) Abraham (85) {had} , Abraham (85) gave (05414 +nathan) gifts (04979 +mattanah) , and sent (07971 +shalach) them away from Isaac (03327 +Yitschaq) his son (01121 +ben) , while he yet lived (02416 +chay) , eastward (06924 +qedem) , unto the east (06924 +qedem) country (00776 +)erets) .

had Gen_26_08 And it came (01961 +hayah) to pass , when (03588 +kiy) he {had} been there (08033 +sham) a long (00748 +)arak) time (03117 +yowm) , that Abimelech (40) king (04428 +melek) of the Philistines (06430 +P@lishtiy) looked (08259 +shaqaph) out at (01157 +b@(ad) a window (02474 +challown) , and saw (07200 +ra)ah) , and , behold (02009 +hinneh) , Isaac (03327 +Yitschaq) [was] sporting (06711 +tsachaq) with Rebekah (07259 +Ribqah) his wife (00802 +)ishshah) .

had Gen_26_14 For he {had} possession (04735 +miqneh) of flocks (06629 +tso)n) , and possession (04735 +miqneh) of herds (01241 +baqar) , and great (07227 +rab) store of servants (05657 +(abuddah);and the Philistines (06430 +P@lishtiy) envied (07065 +qana) him .

had Gen_26_15 For all (03605 +kol) the wells (00875 +@)er) which (00834 +)aher) his father s (1) servants (05650 +(ebed) had digged (02658 +chapfar) in the days (03117 +yowm) of Abraham (85) his father (1) , the Philistines (06430 +P@lishtiy) {had} stopped (05640 +catham) them , and filled (04390 +male)) them with earth (06083 +(aphar) .

had Gen_26_15 For all (03605 +kol) the wells (00875 +@)er) which (00834 +)aher) his father s (1) servants (05650 +(ebed) {had} digged (02658 +chapfar) in the days (03117 +yowm) of Abraham (85) his father (1) , the Philistines (06430 +P@lishtiy) had stopped (05640 +catham) them , and filled (04390 +male)) them with earth (06083 +(aphar) .

had Gen_26_18 And Isaac (03327 +Yitschaq) digged (02658 +chapfar) again (07725 +shuwb) the wells (00875 +@)er) of water (04325 +mayim) , which (00834 +)aher) they had digged (02658 +chapfar) in the days (03117 +yowm) of Abraham (85) his father (1) ; for the Philistines (06430 +P@lishtiy) had stopped (05640 +catham) them after (00310 +)achar) the death (04194 +maveth) of Abraham (85):and he called (07121 +qara)) their names (08034 +shem) after the names (08034 +shem) by which (00834 +)aher) his father (1) {had} called (07121 +qara)) them .

had Gen_26_18 And Isaac (03327 +Yitschaq) digged (02658 +chapfar) again (07725 +shuwb) the wells (00875 +@)er) of water (04325 +mayim) , which (00834 +)aher) they had digged (02658 +chapfar) in the days (03117 +yowm) of Abraham (85) his father (1) ; for the Philistines (06430 +P@lishtiy) {had} stopped (05640 +catham) them after (00310 +)achar) the death (04194 +maveth) of Abraham (85):and he called (07121 +qara)) their names (08034 +shem) after the names (08034 +shem) by which (00834 +)aher) his father (1) had called (07121 +qara)) them .

had Gen_26_18 And Isaac (03327 +Yitschaq) digged (02658 +chapfar) again (07725 +shuwb) the wells (00875 +@)er) of water (04325 +mayim) , which (00834 +)aher) they {had} digged (02658 +chapfar) in the days (03117 +yowm) of Abraham (85) his father (1) ; for the Philistines (06430 +P@lishtiy) had stopped (05640 +catham) them after (00310 +)achar) the death (04194 +maveth) of Abraham (85):and he called (07121 +qara)) their names (08034 +shem) after the names (08034 +shem) by which (00834 +)aher) his father (1) had called (07121 +qara)) them .

had Gen_26_32 And it came (01961 +hayah) to pass the same (01931 +huw)) day (03117 +yowm) , that Isaac s (03327 +Yitschaq) servants (05650 +(ebed) came (00935 +bow)) , and told (05046 +nagad) him concerning the well (00875 +@)er) which (00834 +)aher) they {had} digged (02658 +chapfar) , and said (00559 +)amar) unto him , We have found (04672 +matsa)) water (04325 +mayim) .

had Gen_27_17 And she gave (05414 +nathan) the savoury (04303 +mat(am) meat and the bread (03899 +lechem) , which (00834 +)aher) she {had} prepared (06213 +(asah) , into the hand (03027 +yad) of her son (01121 +ben) Jacob (03290 +Ya(aqob) .

had Gen_27_30 . And it came (01961 +hayah) to pass , as soon (00834 +)aher) as Isaac (03327 +Yitschaq) {had} made an end (03615 +kalah) of blessing (01293 +B@rakah) Jacob (03290 +Ya(aqob) , and Jacob

(03290 +Ya(aqob) was yet (00389 +)ak) scarce gone (03318 +yatsa)) out from the presence (06440 +paniym) of Isaac (03327 +Yitschaq) his father (1) , that Esau (06215 +(Esav) his brother (00251 +)ach) came (00935 +bow)) in from his hunting (06718 +tsayid) .

had Gen_27_31 And he also (01571 +gam) {had} made (06213 +(asah) savoury (04303 +mat(am) meat , and brought (00935 +bow)) it unto his father (1) , and said (00559 +)amar) unto his father (1) , Let my father (1) arise (06965 +quwm) , and eat (00398 +)akal) of his son s (01121 +ben) venison (06718 +tsayid) , that thy soul (05315 +nephes) may bless (01288 +barak) me .

had Gen_28_06 . When Esau (06215 +(Esav) saw (07200 +ra)ah) that Isaac (03327 +Yitschaq) {had} blessed (01288 +barak) Jacob (03290 +Ya(aqob) , and sent (07971 +shalach) him away to Padanaram (06307 +Paddan) , to take (03947 +laqach) him a wife (00802 +)ishshah) from thence (08033 +sham) ; and that as he blessed (01288 +barak) him he gave him a charge (06680 +tsavah) , saying (00559 +)amar) , Thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) of the daughters (01363 +gobahh) of Canaan (03667 +K@na(an) ;

had Gen_28_09 Then went (03212 +yalak) Esau (06215 +(Esav) unto Ishmael (03458 +Yishma(e)l) , and took (03947 +laqach) unto the wives (00802 +)ishshah) which he {had} Mahalath (04258 +Machalath) the daughter (01323 +bath) of Ishmael (03458 +Yishma(e)l) Abraham s (85) son (01121 +ben) , the sister (00269 +)achowth) of Nebajoth (05032 +N@bayowth) , to be his wife (00802 +)ishshah) .

had Gen_28_18 And Jacob (03290 +Ya(aqob) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and took (03947 +laqach) the stone (68) that he {had} put (07760 +suwm) [for] his pillows (04763 +m@ra)ashah) , and set (07760 +suwm) it up [for] a pillar (04676 +matstsebah) , and poured (03332 +yatsaq) oil (08081 +shemen) upon the top (07218 +ro)sh) of it .

had Gen_29_16 And Laban (03837 +Laban) {had} two (08147 +sh@nayim) daughters (01363 +gobahh):the name (08034 +shem) of the elder (01419 +gadowl) [was] Leah (03812 +Le)ah) , and the name (08034 +shem) of the younger (06996 +qatan) [was] Rachel (07354 +Rachel) .

had Gen_29_20 And Jacob (03290 +Ya(aqob) served (05647 +(abad) seven (07651 +sheba() years (08141 +shaneh) for Rachel (07354 +Rachel) ; and they seemed unto him [but] a few (00259 +)echad) days (03117 +yowm) , for the love (00160 +)ahabah) he {had} to her .

had Gen_30_09 When Leah (03812 +Le)ah) saw (07200 +ra)ah) that she {had} left (05975 +(amad) bearing (03205 +yalad) , she took (03947 +laqach) Zilpah (02153 +Zilpah) her maid (08198 +shiphchah) , and gave (05414 +nathan) her Jacob (03290 +Ya(aqob) to wife (00802 +)ishshah) .

had Gen_30_25 . And it came (01961 +hayah) to pass , when (00834 +)aher) Rachel (07354 +Rachel) {had} born (03205 +yalad) Joseph (03130 +Yowceph) , that Jacob (03290 +Ya(aqob) said (00559 +)amar) unto Laban (03837 +Laban) , Send (07971 +shalach) me away , that I may go (03212 +yalak) unto mine own place (04725 +maqowm) , and to my country (00776 +)erets) .

had Gen_30_35 And he removed (05493 +cuwr) that day (03117 +yowm) the he goats (08495 +tayish) that were ringstraked (06124 +(aqod) and spotted (02921 +tala)) , and all (03605 +kol) the she goats (05795 +(ez) that were speckled (05348 +naqod) and spotted (02921 +tala)) , [and] every (03605 +kol) one that {had} [some] white (03836 +laban) in it , and all (03605 +kol) the brown (02345 +chuwm) among the sheep (03775 +keseb) , and gave (05414 +nathan) [them] into the hand (03027 +yad) of his sons (01121 +ben) .

had Gen_30_38 And he set (03322 +yatsag) the rods (04731 +maqql) which (00834 +)aher) he {had} pilled (06478 +patsal) before (05227 +nokach) the flocks (06629 +tso)n) in the gutters (07298 +rahat) in the watering (04325 +mayim) troughs (08268 +shoqeth) when (03588 +kiy) the flocks (06629 +tso)n) came

(00935 +bow)) to drink (08354 +shathah) , that they should conceive (03179 +yacham) when they came (00935 +bow)) to drink (08354 +shathah) .

had Gen_30_43 And the man (00376 +)iysh) increased (06555 +parats) exceedingly (03966 +m@(od) , and {had} (01961 +hayah) much (07227 +rab) cattle (06629 +tso)n) , and maidservants (08198 +shiphchah) , and menservants (05650 +(ebed) , and camels (01581 +gamal) , and asses (02543 +chamowr) .

had Gen_31_18 And he carried (05090 +nahag) away all (03605 +kol) his cattle (04735 +miqneh) , and all (03605 +kol) his goods (07399 +r@kuwsh) which (00834 +)aher) he had gotten (07408 +rakash) , the cattle (04735 +miqneh) of his getting (07075 +qinyan) , which (00834 +)aher) he {had} gotten (07408 +rakash) in Padanaram (06307 +Paddan) , for to go (00935 +bow)) to Isaac (03327 +Yitschaq) his father (1) in the land (00776 +)erets) of Canaan (03667 +K@na(an) .

had Gen_31_18 And he carried (05090 +nahag) away all (03605 +kol) his cattle (04735 +miqneh) , and all (03605 +kol) his goods (07399 +r@kuwsh) which (00834 +)aher) he {had} gotten (07408 +rakash) , the cattle (04735 +miqneh) of his getting (07075 +qinyan) , which (00834 +)aher) he had gotten (07408 +rakash) in Padanaram (06307 +Paddan) , for to go (00935 +bow)) to Isaac (03327 +Yitschaq) his father (1) in the land (00776 +)erets) of Canaan (03667 +K@na(an) .

had Gen_31_19 And Laban (03837 +Laban) went (01980 +halak) to shear (01494 +gazaz) his sheep (06629 +tso)n):and Rachel (07354 +Rachel) {had} stolen (01589 +ganab) the images (08655 +t@raphiym) that [were] her father s (1) .

had Gen_31_21 So he fled (01272 +barach) with all (03605 +kol) that he {had} ; and he rose (06965 +quwm) up , and passed (05674 +(abar) over (05674 +(abar) the river (05104 +nahar) , and set (07760 +suwm) his face (06440 +paniym) [toward] the mount (02022 +har) Gilead (01568 +Gil(ad) .

had Gen_31_25 . Then Laban (03837 +Laban) overtook (05381 +nasag) Jacob (03290 +Ya(aqob) . Now Jacob (03290 +Ya(aqob) {had} pitched (08628 +taqa() his tent (00168 +)ohel) in the mount (02022 +har):and Laban (03837 +Laban) with his brethren (00251 +)ach) pitched (08628 +taqa() in the mount (02022 +har) of Gilead (01568 +Gil(ad) .

had Gen_31_32 With whomsoever (00834 +)aher) thou findest (04672 +matsa) thy gods (00430 +)elohiym) , let him not live (02421 +chayah):before (05048 +neged) our brethren (00251 +)ach) discern (05234 +nakar) thou what (04100 +mah) [is] thine with me , and take (03947 +laqach) [it] to thee . For Jacob (03290 +Ya(aqob) knew (03045 +yada() not that Rachel (07354 +Rachel) {had} stolen (01589 +ganab) them .

had Gen_31_34 Now Rachel (07354 +Rachel) {had} taken (03947 +laqach) the images (08655 +t@raphiym) , and put (07760 +suwm) them in the camel s (01581 +gamal) furniture (03733 +kar) , and sat (03427 +yashab) upon them . And Laban (03837 +Laban) searched (04959 +mashash) all (03605 +kol) the tent (00168 +)ohel) , but found (04672 +matsa) [them] not .

had Gen_31_42 Except (03884 +luwle) the God (00430 +)elohiym) of my father (1) , the God (00430 +)elohiym) of Abraham (85) , and the fear (06343 +pachad) of Isaac (03327 +Yitschaq) , {had} been (01961 +hayah) with me , surely (03588 +kiy) thou hadst sent (07971 +shalach) me away now (06258 +(attah) empty (07387 +reyqam) . God (00430 +)elohiym) hath seen (07200 +ra)ah) mine affliction (06040 +(oniy) and the labour (03018 +y@giya() of my hands (03709 +kaph) , and rebuked (03198 +yakach) [thee] yesternight (00570 +)emesh) .

had Gen_32_23 And he took (03947 +laqach) them , and sent (05674 +(abar) them over (05674 +(abar) the brook (05158 +nachal) , and sent (05674 +(abar) over (05674 +(abar) that he {had} .

had Gen_33_10 And Jacob (03290 +Ya(aqob) said (00559 +)amar) , Nay (00408 +)al) , I pray (04994 +na) thee , if (00518 +)im) now (04994 +na) I have found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , then receive (03947 +laqach) my present (04503 +minchah) at my hand (03027 +yad):for therefore I have seen (07200 +ra)ah) thy face (06440 +paniym) , as though I {had} seen (07200 +ra)ah) the face (06440 +paniym) of God (00430 +)elohiym) , and thou wast pleased (07521 +ratsah) with me .

had Gen_33_19 And he bought (07069 +qanah) a parcel (02513 +chelqah) of a field (07704 +sadeh) , where (00834 +)aher) he {had} spread (05186 +natah) his tent (00168 +)ohel) , at the hand (03027 +yad) of the children (01121 +ben) of Hamor (02544 +Chamowr) , Shechem s (07927 +Sh@kem) father (1) , for an hundred (03967 +me)ah) pieces of money (07192 +q@siytah) .

had Gen_34_05 And Jacob (03290 +Ya(aqob) heard (08085 +shama() that he {had} defiled (02930 +tame)) Dinah (01783 +Diynah) his daughter (01323 +bath):now his sons (01121 +ben) were with his cattle (04735 +miqneh) in the field (07704 +sadeh):and Jacob (03290 +Ya(aqob) held (02790 +charash) his peace (02790 +charash) until (05704 +(ad) they were come (00935 +bow)) .

had Gen_34_07 And the sons (01121 +ben) of Jacob (03290 +Ya(aqob) came (00935 +bow)) out of the field (07704 +sadeh) when they heard (08085 +shama() [it] :and the men (00582 +)enowsh) were grieved (06087 +(atsab) , and they were very (03966 +m@(od) wroth (02734 +charah) , because (03588 +kiy) he {had} wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) in lying (07901 +shakab) with Jacob s (03290 +Ya(aqob) daughter (01323 +bath) ; which (03651 +ken) thing (03651 +ken) ought not to be done (06213 +(asah) .

had Gen_34_13 And the sons (01121 +ben) of Jacob (03290 +Ya(aqob) answered (06030 +(anah) Shechem (07927 +Sh@kem) and Hamor (02544 +Chamowr) his father (1) deceitfully (04820 +mirmah) , and said (01696 +dabar) , because (00834 +)aher) he {had} defiled (02930 +tame)) Dinah (01783 +Diynah) their sister (00269 +)achowth) :

had Gen_34_19 And the young (05288 +na(ar) man deferred (00309 +)achar) not to do (06213 +(asah) the thing (01697 +dabar) , because (03588 +kiy) he {had} delight (02654 +chaphets) in Jacob s (03290 +Ya(aqob) daughter (01323 +bath):and he [was] more (03513 +kabad) honourable (03513 +kabad) than all (03605 +kol) the house (01004 +bayith) of his father (1) .

had Gen_34_27 The sons (01121 +ben) of Jacob (03290 +Ya(aqob) came (00935 +bow)) upon the slain (02491 +chalal) , and spoiled (00962 +bazaz) the city (05892 +(iyr) , because (00834 +)aher) they {had} defiled (02930 +tame)) their sister (00269 +)achowth) .

had Gen_35_16 . And they journeyed (05265 +naca() from Bethel (01008 +Beyth -)El) ; and there was but a little (03530 +kibrah) way (00776 +)erets) to come (00935 +bow)) to Ephrath (00672 +)Ephraath):and Rachel (07354 +Rachel) travailed (03205 +yalad) , and she {had} hard (07185 +qashah) labour (03205 +yalad) .

had Gen_36_06 And Esau (06215 +(Esav) took (03947 +laqach) his wives (00802 +)ishshah) , and his sons (01121 +ben) , and his daughters (01363 +gobahh) , and all (03605 +kol) the persons (05315 +nepresh) of his house (01004 +bayith) , and his cattle (04735 +miqneh) , and all (03605 +kol) his beasts (00929 +b@hemah) , and all (03605 +kol) his substance (07075 +qinyan) , which (00834 +)aher) he {had} got (07408 +rakash) in the land (00776 +)erets) of Canaan (03667 +K@na(an) ; and went (03212 +yalak) into (00413 +)el) the country (00776 +)erets) from the face (06440 +paniym) of his brother (00251 +)ach) Jacob (03290 +Ya(aqob) .

had Gen_38_15 When Judah (03063 +Y@huwdah) saw (07200 +ra)ah) her , he thought (02803 +chashab) her [to be] an harlot (02181 +zanah) ; because (03588 +kiy) she {had} covered (03680 +kacah) her face (06440 +paniym) .

had Gen_38_30 And afterward (00310 +)achar) came (03318 +yatsa)) out his brother (00251 +)ach) , that {had} the scarlet (08144 +shaniy) thread upon his hand (03027 +yad):and his name (08034 +shem) was called (07121 +qara)) Zarah (02226 +Zerach) .

had Gen_39_01 . And Joseph (03130 +Yowceph) was brought (03381 +yarad) down (03381 +yarad) to Egypt (04714 +Mitsrayim) ; and Potiphar (06318 +Powtiyphar) , an officer (05631 +cariyc) of Pharaoh (06547 +Par(oh) , captain (08269 +sar) of the guard (02876 +tabbach) , an Egyptian (04713 +Mitsriy) , bought (07069 +qanah) him of the hands (03027 +yad) of the Ishmeelites (03459 +Yishma(e)liy) , which (00834 +)aher) {had} brought (03381 +yarad) him down (03381 +yarad) thither (08033 +sham) .

had Gen_39_04 And Joseph (03130 +Yowceph) found (04672 +matsa)) grace (02580 +chen) in his sight (05869 +(ayin) , and he served (08334 +sharath) him:and he made him overseer (06485 +paqad) over (05921 +(al) his house (01004 +bayith) , and all (03605 +kol) [that] he {had} (03426 +yesh) he put (05414 +nathan) into his hand (03027 +yad) .

had Gen_39_05 And it came (01961 +hayah) to pass from the time [that] he had (03426 +yesh) made him overseer (06485 +paqad) in his house (01004 +bayith) , and over (05921 +(al) all (03605 +kol) that he had (03426 +yesh) , that the LORD (03068 +Y@hovah) blessed (01288 +barak) the Egyptian s (04713 +Mitsriy) house (01004 +bayith) for Joseph s (03130 +Yowceph) sake (01558 +galal) ; and the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) was upon all (03605 +kol) that he {had} (03426 +yesh) in the house (01004 +bayith) , and in the field (07704 +sadeh) .

had Gen_39_05 And it came (01961 +hayah) to pass from the time [that] he had (03426 +yesh) made him overseer (06485 +paqad) in his house (01004 +bayith) , and over (05921 +(al) all (03605 +kol) that he {had} (03426 +yesh) , that the LORD (03068 +Y@hovah) blessed (01288 +barak) the Egyptian s (04713 +Mitsriy) house (01004 +bayith) for Joseph s (03130 +Yowceph) sake (01558 +galal) ; and the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) was upon all (03605 +kol) that he had (03426 +yesh) in the house (01004 +bayith) , and in the field (07704 +sadeh) .

had Gen_39_05 And it came (01961 +hayah) to pass from the time [that] he {had} (03426 +yesh) made him overseer (06485 +paqad) in his house (01004 +bayith) , and over (05921 +(al) all (03605 +kol) that he had (03426 +yesh) , that the LORD (03068 +Y@hovah) blessed (01288 +barak) the Egyptian s (04713 +Mitsriy) house (01004 +bayith) for Joseph s (03130 +Yowceph) sake (01558 +galal) ; and the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) was upon all (03605 +kol) that he had (03426 +yesh) in the house (01004 +bayith) , and in the field (07704 +sadeh) .

had Gen_39_06 And he left (05800 +(azab) all (03605 +kol) that he had in Joseph s (03130 +Yowceph) hand (03027 +yad) ; and he knew (03045 +yada() not ought (03972 +m@uwmah) he {had} , save the bread (03899 +lechem) which (00834 +)aher) he did eat (00398 +)akal) . And Joseph (03130 +Yowceph) was [a] goodly [person] , and well (03303 +yapheh) favoured (04758 +mar)eh) .

had Gen_39_06 And he left (05800 +(azab) all (03605 +kol) that he {had} in Joseph s (03130 +Yowceph) hand (03027 +yad) ; and he knew (03045 +yada() not ought (03972 +m@uwmah) he had , save the bread (03899 +lechem) which (00834 +)aher) he did eat (00398 +)akal) . And Joseph (03130 +Yowceph) was [a] goodly [person] , and well (03303 +yapheh) favoured (04758 +mar)eh) .

had Gen_39_13 . And it came (01961 +hayah) to pass , when she saw (07200 +ra)ah) that he {had} left (05800 +(azab) his garment (00899 +beged) in her hand (03027 +yad) , and was fled (05127 +nuwc) forth (02315 +cheder) ,

had Gen_40_01 . And it came (01961 +hayah) to pass after (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) , [that] the butler (04945 +mashqeh) of the king (04428 +melek) of Egypt (04714

+Mitsrayim) and [his] baker (00644 +)aphah) {had} offended (02398 +chata)) their lord (00113 +)adown) the king (04428 +melek) of Egypt (04714 +Mitsrayim) .

had Gen_40_16 When the chief (08269 +sar) baker (00644 +)aphah) saw (07200 +ra)ah) that the interpretation (06623 +pithrown) was good (02896 +towb) , he said (00559 +)amar) unto Joseph (03130 +Yowceph) , I also (00637 +)aph) [was] in my dream (02472 +chalowm) , and , behold (02009 +hinneh) , [I {had}] three (07969 +shalowsh) white (02751 +choriy) baskets (05536 +cal) on (05921 +(al) my head (07218 +ro)sh) :

had Gen_40_22 But he hanged (08518 +talach) the chief (08269 +sar) baker (00644 +)aphah):as Joseph (03130 +Yowceph) {had} interpreted (06622 +pathar) to them .

had Gen_41_21 And when they had eaten them up , it could not be known (03045 +yada() that they {had} eaten them ; but they [were] still ill (07451 +ra() favoured , as at the beginning (08462 +t@chillah) . So I awoke (03364 +yaqats) .

had Gen_41_21 And when they {had} eaten them up , it could not be known (03045 +yada() that they had eaten them ; but they [were] still ill (07451 +ra() favoured , as at the beginning (08462 +t@chillah) . So I awoke (03364 +yaqats) .

had Gen_41_43 And he made him to ride (07392 +rakab) in the second (04932 +mishneh) chariot (04818 +merkabah) which (00834 +)aher) he {had} ; and they cried (07121 +qara) before (06440 +paniym) him , Bow (86) the knee:and he made (05414 +nathan) him [ruler] over (05921 +(al) all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

had Gen_41_54 And the seven (07651 +sheba() years (08141 +shaneh) of dearth (07458 +ra(ab) began (02490 +chalal) to come (00935 +bow)) , according as Joseph (03130 +Yowceph) {had} said (00559 +)amar):and the dearth (07458 +ra(ab) was in all (03605 +kol) lands (00776 +)erets) ; but in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) there was bread (03899 +lechem) .

had Gen_43_02 And it came (01961 +hayah) to pass , when (00834 +)aher) they had eaten (00398 +)akal) up the corn (07668 +sheber) which (00834 +)aher) they {had} brought (00935 +bow) out of Egypt (04714 +Mitsrayim) , their father (1) said (00559 +)amar) unto them , Go (07725 +shuwb) again (07725 +shuwb) , buy (07666 +shabar) us a little (04592 +m@(at) food (00400 +)okel) .

had Gen_43_02 And it came (01961 +hayah) to pass , when (00834 +)aher) they {had} eaten (00398 +)akal) up the corn (07668 +sheber) which (00834 +)aher) they had brought (00935 +bow) out of Egypt (04714 +Mitsrayim) , their father (1) said (00559 +)amar) unto them , Go (07725 +shuwb) again (07725 +shuwb) , buy (07666 +shabar) us a little (04592 +m@(at) food (00400 +)okel) .

had Gen_43_06 And Israel (03478 +Yisra)el) said (00559 +)amar) , Wherefore (04100 +mah) dealt ye [so] ill (07489 +ra(a() with me , [as] to tell (05046 +nagad) the man (00376 +)iysh) whether (05750 +(owd) ye {had} yet (05750 +(owd) a brother (00251 +)ach) ?

had Gen_43_10 For except (03884 +luwle) we had lingered (04102 +mahahh) , surely (03588 +kiy) now (06258 +(attah) we {had} returned (07725 +shuwb) this (02088 +zeh) second time (06471 +pa(am) .

had Gen_43_10 For except (03884 +luwle) we {had} lingered (04102 +mahahh) , surely (03588 +kiy) now (06258 +(attah) we had returned (07725 +shuwb) this (02088 +zeh) second time (06471 +pa(am) .

had Gen_43_23 And he said (00559 +)amar) , Peace (07965 +shalowm) [be] to you , fear (03372 +yare) not:your God (00430 +)elohiym) , and the God (00430 +)elohiym) of your father (1) , hath given (05414 +nathan) you treasure (04301 +matmown) in your sacks (00572 +)amtachath):I {had} (00935 +bow)

your money (03701 +keceph) . And he brought (03318 +yatsa) Simeon (08095 +Shim(own) out unto them .

had Gen_44_02 And put (07760 +suwm) my cup (01375 +g@biya() , the silver (03701 +keceph) cup (01375 +g@biya() , in the sack s (00572 +)amtachath) mouth (06310 +peh) of the youngest (06996 +qatan) , and his corn (07668 +sheber) money (03701 +keceph) . And he did (06213 +(asah) according to the word (01697 +dabar) that Joseph (03130 +Yowceph) {had} spoken (01696 +dabar) .

had Gen_45_27 And they told (01696 +dabar) him all (03605 +kol) the words (01697 +dabar) of Joseph (03130 +Yowceph) , which (00834 +)aher) he had said (01697 +dabar) unto them:and when he saw (07200 +ra)ah) the wagons (05699 +(agalah) which (00834 +)aher) Joseph (03130 +Yowceph) {had} sent (07971 +shalach) to carry (05375 +nasa) him , the spirit (07307 +ruwach) of Jacob (03290 +Ya(aqob) their father (1) revived (02421 +chayah) :

had Gen_45_27 And they told (01696 +dabar) him all (03605 +kol) the words (01697 +dabar) of Joseph (03130 +Yowceph) , which (00834 +)aher) he {had} said (01697 +dabar) unto them:and when he saw (07200 +ra)ah) the wagons (05699 +(agalah) which (00834 +)aher) Joseph (03130 +Yowceph) had sent (07971 +shalach) to carry (05375 +nasa) him , the spirit (07307 +ruwach) of Jacob (03290 +Ya(aqob) their father (1) revived (02421 +chayah) :

had Gen_46_01 . And Israel (03478 +Yisra)el) took his journey (05265 +naca() with all (03605 +kol) that he {had} , and came (00935 +bow) to Beersheba (00884 +B@)er Sheba() , and offered (02076 +zabach) sacrifices (02077 +zebach) unto the God (00430 +)elohiym) of his father (1) Isaac (03327 +Yitschaq) .

had Gen_46_05 . And Jacob (03290 +Ya(aqob) rose (06965 +quwm) up from Beersheba (00884 +B@)er Sheba():and the sons (01121 +ben) of Israel (03478 +Yisra)el) carried (05375 +nasa) Jacob (03290 +Ya(aqob) their father (1) , and their little (02945 +taph) ones , and their wives (00802 +)ishshah) , in the wagons (05699 +(agalah) which (00834 +)aher) Pharaoh (06547 +Par(oh) {had} sent (07971 +shalach) to carry (05375 +nasa) him .

had Gen_46_06 And they took (03947 +laqach) their cattle (04735 +miqneh) , and their goods (07399 +r@kuwsh) , which (00834 +)aher) they {had} gotten (07408 +rakash) in the land (00776 +)erets) of Canaan (03667 +K@na(an) , and came (00935 +bow) into Egypt (04714 +Mitsrayim) , Jacob (03290 +Ya(aqob) , and all (03605 +kol) his seed (02233 +zera() with him :

had Gen_47_11 And Joseph (03130 +Yowceph) placed (03427 +yashab) his father (1) and his brethren (00251 +)ach) , and gave (05414 +nathan) them a possession (00272 +)achuzzah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in the best (04315 +meytab) of the land (00776 +)erets) , in the land (00776 +)erets) of Rameses (07486 +Ra(m@cec) , as Pharaoh (06547 +Par(oh) {had} commanded (06680 +tsavah) .

had Gen_47_22 Only (07535 +raq) the land (00127 +)adamah) of the priests (03548 +kohen)bought (07069 +qanah) he not ; for the priests (03548 +kohen) {had} a portion (02706 +choq) [assigned them] of Pharaoh (06547 +Par(oh) , and did eat (00398 +)akal) their portion (02706 +choq) which (00834 +)aher) Pharaoh (06547 +Par(oh) gave (05414 +nathan) them:wherefore they sold (04376 +makar) not their lands (00127 +)adamah) .

had Gen_47_27 . And Israel (03478 +Yisra)el) dwelt (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in the country (00776 +)erets) of Goshen (01657 +Goshen) ; and they {had} possessions (00270 +)achaz) therein , and grew (06509 +parah) , and multiplied (07235 +rabah) exceedingly (03966 +m@(od) .

had Gen_48_11 And Israel (03478 +Yisra)el) said (00559 +)amar) unto Joseph (03130 +Yowceph) , I {had}

not thought (06419 +palal) to see (07200 +ra)ah) thy face (06440 +paniym);and , lo (02009 +hinneh) , God (00430 +)elohiym) hath shewed (07200 +ra)ah) me also (01571 +gam) thy seed (02233 +zera() .

had Gen_49_33 And when Jacob (03290 +Ya(aqob) {had} made an end (03615 +kalah) of commanding (06680 +tsavah) his sons (01121 +ben) , he gathered (00622 +)acaph) up his feet (07272 +regel) into (00413 +)el) the bed (04296 +mittah) , and yielded (01478 +gava() up the ghost (01478 +gava() , and was gathered (00622 +)acaph) unto his people (05971 +(am) .

had Gen_50_14 And Joseph (03130 +Yowceph) returned (07725 +shuwb) into Egypt (04714 +Mitsrayim) , he , and his brethren (00251 +)ach) , and all (03605 +kol) that went (05927 +(alah) up with him to bury (06912 +qabar) his father (1) , after (00310 +)achar) he {had} buried (06912 +qabar) his father (1) .

had Hab_03_04 And [his] brightness (05051 +nogahh) was as the light (00216 +)owr) ; he {had} (01961 +hayah) horns (07161 +qeren) [coming] out of his hand (03027 +yad);and there (08033 +sham) [was] the hiding (02253 +chebyown) of his power (05797 +(oz) .

had Hag_01_12 . Then Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 +gadawl) priest (03548 +kohen) , with all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) , obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and the words (01697 +dabar) of Haggai (02292 +Chaggay) the prophet (05030 +nabiy)) , as the LORD (03068 +Y@hovah) their God (00430 +)elohiym) {had} sent (07971 +shalach) him , and the people (05971 +(am) did fear (03372 +yare)) before (06440 +paniym) the LORD (03068 +Y@hovah) .

had Heb_01_03 Who being the brightness (0541 -apaugasma -) of [his] glory (1391 -doxa -) , and the express (5481 -charakter -) image (5481 -charakter -) of his person (5287 -hupostasis -) , and upholding (5342 -phero -) all (3956 -pas -) things by the word (4487 -rhema -) of his power (1411 -dunamis -) , when he {had} by himself (1438 -heautou -) purged (2512 -katharismos -) our sins (0266 -hamartia -) , sat (2523 -kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the Majesty (3172 -megalosune -) on (1722 -en -) high (5308 -hupselos -) ;

had Heb_02_14 . Forasmuch (1893 -epei -) then (3767 -oun -) as the children (3813 -paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he also (2532 -kai -) himself (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) part (3348 -metecho -) of the same (0846 -autos -) ; that through (1223 -dia -) death (2288 -thanatos -) he might destroy (2673 -katargeo -) him that {had} (2192 -echo -) the power (2904 -kratos -) of death (2288 -thanatos -) , that is , the devil (1228 -diabolos -) ;

had Heb_03_16 For some (5100 -tis -) , when they {had} heard (0191 -akouo -) , did provoke (3893 -parapikraino -):howbeit (0235 -alla -) not all (3956 -pas -) that came (1831 -exerchomai -) out of Egypt (0125 -Aiguptos -) by Moses (3475 -Moseus -) .

had Heb_03_17 But with whom (5101 -tis -) was he grieved (4360 -prosochthizo -) forty (5062 -tessarakonta -) years (2094 -etos -) ? [was it] not with them that {had} sinned (0264 -hamartano -) , whose (3739 -hos -) carcasses (2966 -kolon -) fell (4098 -pipto -) in the wilderness (2048 -eremos -) ?

had Heb_04_08 For if (1487 -ei -) Jesus (2424 -Iesous -) {had} given them rest (2664 -katapauo -) , then would he not afterward (5023 -tauta -) have spoken (2980 -laleo -) of another (0243 -allos -) day (2250 -hemera -) .

had Heb_05_07 Who (3739 -hos -) in the days (2250 -hemera -) of his flesh (4561 -sarx -) , when he {had} offered (4374 -prosphero -) up prayers (1162 -deesis -) and supplications (2428 -hiketeria -) with strong (2478 -ischuros -) crying (2906 -krauge -) and tears (1144 -dakru -) unto him that was able (1410 -dunamai -

) to save (4982 -sozo -) him from death (2288 -thanatos -) , and was heard (1522 -eisakouo -) in that he feared (2124 -eulabeia -) ;

had Heb_06_15 And so (3779 -houto -) , after he {had} patiently (3114 -makrothumeo -) endured (3114 -makrothumeo -) , he obtained (2013 -epitugchano -) the promise (1860 -epaggelia -) .

had Heb_07_06 But he whose descent (1075 -genealogeo -) is not counted (1075 -genealogeo -) from them received (1183 -dekatoos -) tithes (1183 -dekatoos -) of Abraham (11) , and blessed (2127 -eulogeo -) him that {had} (2192 -echo -) the promises (1860 -epaggelia -) .

had Heb_08_07 For if (1487 -ei -) that first (4413 -protos -) [covenant] {had} been (2258 -en -) faultless (0273 -amemptos -) , then should no (3756 -ou -) place (5117 -topos -) have been sought (2212 -zeteo -) for the second (1208 -deuteros -) .

had Heb_09_01 . Then (3767 -oun -) verily (3303 -men -) the first (4413 -protos -) [covenant] {had} (2192 -echo -) also (2532 -kai -) ordinances (1345 -dikaion -) of divine (2999 -latreia -) service (2999 -latreia -) , and a worldly (2886 -kosmikos -) sanctuary (0039 -hagion -) .

had Heb_09_04 Which had (2192 -echo -) the golden (5552 -chruseos -) censer (2369 -thumiasterion -) , and the ark (2787 -kibotos -) of the covenant (1242 -diatheke -) overlaid (4028 -perikalupto -) round (3840 -pantothē -) about (3840 -pantothē -) with gold (5553 -chrusion -) , wherein (3757 -hou -) [was] the golden (5552 -chruseos -) pot (4713 -stamnos -) that {had} (2192 -echo -) manna (3131 -manna -) , and Aaron s (0002 -Aaron -) rod (4464 -rhabdos -) that budded (0985 -blastano -) , and the tables (4109 -plax -) of the covenant (1242 -diatheke -) ;

had Heb_09_04 Which {had} (2192 -echo -) the golden (5552 -chruseos -) censer (2369 -thumiasterion -) , and the ark (2787 -kibotos -) of the covenant (1242 -diatheke -) overlaid (4028 -perikalupto -) round (3840 -pantothē -) about (3840 -pantothē -) with gold (5553 -chrusion -) , wherein (3757 -hou -) [was] the golden (5552 -chruseos -) pot (4713 -stamnos -) that had (2192 -echo -) manna (3131 -manna -) , and Aaron s (0002 -Aaron -) rod (4464 -rhabdos -) that budded (0985 -blastano -) , and the tables (4109 -plax -) of the covenant (1242 -diatheke -) ;

had Heb_09_19 For when Moses (3475 -Moseus -) {had} spoken (2980 -laleo -) every (3956 -pas -) precept (1785 -entole -) to all (3956 -pas -) the people (2992 -laos -) according (2596 -kata -) to the law (3551 -nomos -) , he took (2983 -lambano -) the blood (0129 -haima -) of calves (3448 -moschos -) and of goats (5131 -tragos -) , with water (5203 -hudropikos -) , and scarlet (2847 -kokkinos -) wool (2053 -erion -) , and hyssop (5301 -hussopos -) , and sprinkled (4472 -rhantizo -) both (5037 -te -) the book (0975 -biblion -) , and all (3956 -pas -) the people (2992 -laos -) ,

had Heb_10_02 For then would they not have ceased (3973 -pauo -) to be offered (4374 -prosphero -) ? because (1223 -dia -) that the worshippers (3000 -latreuo -) once (0530 -hapax -) purged (2508 -kathairo -) should have (2192 -echo -) {had} (2192 -echo -) no (3367 -medeis -) more (2089 -eti -) conscience (4893 -suneidesis -) of sins (0266 -hamartia -) .

had Heb_10_06 In burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and [sacrifices] for sin (0266 -hamartia -) thou hast {had} no (3756 -ou -) pleasure (2106 -eudokeo -) .

had Heb_10_12 But this (3778 -houtos -) man , after he {had} offered (4374 -prosphero -) one (3391 -mia -) sacrifice (2378 -thusia -) for sins (0266 -hamartia -) for ever (1336 -dienekes -) , sat (2523 -kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) ;

had Heb_10_15 [Whereof] the Holy (0040 -hagios -) Ghost (4151 -pneuma -) also (2532 -kai -) is a witness (3140 -martureo -) to us:for after (3326 -meta -) that he {had} said (4280 -proereo -) before (4280 -proereo -)

had Heb_10_34 For ye {had} compassion (4834 -sumpatheo -) of me in my bonds (1199 -desmon -) , and took (4327 -prosdechomai -) joyfully (5479 -chara -) the spoiling (0724 -harpagē -) of your (5216 -humon -) goods (5224 -huparchonta -) , knowing (1097 -ginosko -) in yourselves (1438 -heautou -) that ye have (2192 -echo -) in heaven (3772 -ouranos -) a better (2909 -kreitton -) and an enduring (3306 -meno -) substance (5223 -huparxis -) .

had Heb_11_05 By faith (4102 -pistis -) Enoch (1802 -Enok -) was translated (3346 -metatithemi -) that he should not see (1492 -eido -) death (2288 -thanatos -) ; and was not found (2147 -heurisko -) , because (1360 -dioti -) God (2316 -theos -) had translated (3346 -metatithemi -) him:for before (4253 -pro -) his translation (3331 -metathesis -) he {had} this testimony (3140 -martureo -) , that he pleased (2100 -euaresteo -) God (2316 -theos -) .

had Heb_11_05 By faith (4102 -pistis -) Enoch (1802 -Enok -) was translated (3346 -metatithemi -) that he should not see (1492 -eido -) death (2288 -thanatos -) ; and was not found (2147 -heurisko -) , because (1360 -dioti -) God (2316 -theos -) {had} translated (3346 -metatithemi -) him:for before (4253 -pro -) his translation (3331 -metathesis -) he had this testimony (3140 -martureo -) , that he pleased (2100 -euaresteo -) God (2316 -theos -) .

had Heb_11_11 Through faith (4102 -pistis -) also (2532 -kai -) Sara (4564 -Sarrha -) herself (0846 -autos -) received (2983 -lambano -) strength (1411 -dunamis -) to conceive (2602 -katabole -) seed (4690 -sperma -) , and was delivered (5088 -tikto -) of a child (5088 -tikto -) when she was past (3844 -para -) age (2244 -helikia -) , because (1893 -epei -) she judged (2233 -hegeomai -) him faithful (4103 -pistos -) who {had} promised (1861 -epaggello -) .

had Heb_11_15 And truly (3303 -men -) , if (1487 -ei -) they had been mindful (3421 -mnemoneuo -) of that [country] from whence (3739 -hos -) they came (1831 -exerchomai -) out , they might have (2192 -echo -) {had} (2192 -echo -) opportunity (2540 -kairos -) to have returned (0344 -anakampto -) .

had Heb_11_15 And truly (3303 -men -) , if (1487 -ei -) they {had} been mindful (3421 -mnemoneuo -) of that [country] from whence (3739 -hos -) they came (1831 -exerchomai -) out , they might have (2192 -echo -) had (2192 -echo -) opportunity (2540 -kairos -) to have returned (0344 -anakampto -) .

had Heb_11_17 By faith (4102 -pistis -) Abraham (11) , when he was tried (3985 -peirazo -) , offered (4374 -prosphero -) up Isaac (2464 -Isaak -):and he that {had} received (0324 -anadechomai -) the promises (1860 -epaggelia -) offered (4374 -prosphero -) up his only (3439 -monogenes -) begotten (3439 -monogenes -) [son] ,

had Heb_11_26 Esteeming (2233 -hegeomai -) the reproach (3680) of Christ (5547 -Christos -) greater (3187 -meizon -) riches (4149 -ploutos -) than the treasures (2344 -thesauros -) in Egypt (0125 -Aiguptos -):for he {had} respect (0578 -apoblepo -) unto the recompence (3405 -misthapodosia -) of the reward (3405 -misthapodosia -) .

had Heb_11_31 By faith (4102 -pistis -) the harlot (4204 -porne -) Rahab (4460 -Rhaab -) perished (4881 -sunapollumi -) not with them that believed (0544 -apeitheo -) not , when she {had} received (1209 -dechomai -) the spies (2685 -kataskopos -) with peace (1515 -eirene -) .

had Heb_11_36 And others (2087 -heteros -) {had} (2983 -lambano -) trial (3984 -peira -) of [cruel] mockings (1701 -empaigmos -) and scourgings (3148 -mastix -) , yea (1161 -de -) , moreover (1161 -de -) of bonds (1199 -desmon -) and imprisonment (5438 -phulake -) :

had Heb_12_09 Furthermore (1534 -eita -) we have (2192 -echo -) {had} (2192 -echo -) fathers (3962 -pater -)

) of our flesh (4561 -sarx -) which corrected (3810 -paideutes -) [us] , and we gave (1788 -entrepo -) [them] reverence (1788 -entrepo -):shall we not much (4183 -polus -) rather (3123 -mallon -) be in subjection (5293 -hupotasso -) unto the Father (3962 -pater -) of spirits (4151 -pneuma -) , and live (2198 -zao -) ?

had Hos_01_08 . Now when she {had} weaned (01580 +gamal) Loruhamah (03819 +Lo) Ruchamah) , she conceived (02030 +hareh) , and bare (03205 +yalad) a son (01121 +ben) .

had Hos_02_23 And I will sow (02232 +zara() her unto me in the earth (00776 +)erets) ; and I will have mercy (07355 +racham) upon her that {had} not obtained (05375 +nasa)) mercy (07355 +racham) ; and I will say (00559 +)amar) to [them which were] not my people (05971 +(am) , Thou [art] my people (05971 +(am) ; and they shall say (00559 +)amar) , [Thou art] my God (00430 +)elohiym) .

had Hos_12_03 He took his brother (00251 +)ach) by the heel (06117 +(aqab) in the womb (00990 +beten) , and by his strength (00202 +)own) he {had} power (08280 +sarah) with God (00430 +)elohiym) :

had Hos_12_04 Yea , he {had} power (07786 +suwr) over (00413 +)el) the angel (04397 +mal)ak) , and prevailed (03201 +yakol):he wept (01058 +bakah) , and made supplication (02603 +chanan) unto him:he found (04672 +matsa)) him [in] Bethel (01008 +Beyth -)El) , and there (08033 +sham) he spake (01696 +dabar) with us ;

had Isa_01_09 Except (03884 +luwle)) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) {had} left (03498 +yathar) unto us a very (04592 +m@(at) small (04592 +m@(at) remnant (08300 +sariyd) , we should have been (01961 +hayah) as Sodom (05467 +C@dom) , [and] we should have been like (01819 +damah) unto Gomorrah (06017 +(Amorah) .

had Isa_06_02 Above (04605 +ma(al) it stood (05975 +(amad) the seraphims (08314 +saraph):each (00259 +)echad) one (00259 +)echad) {had} six (08337 +shesh) wings (03671 +kanaph) ; with twain (08147 +sh@nayim) he covered (03680 +kakah) his face (06440 +paniym) , and with twain (08147 +sh@nayim) he covered (03680 +kakah) his feet (07272 +regel) , and with twain (08147 +sh@nayim) he did fly (05774 +(uwph) .

had Isa_06_06 Then flew (05774 +(uwph) one (00259 +)echad) of the seraphims (08314 +saraph) unto me , having a live (07531 +ritspah) coal (07531 +ritspah) in his hand (03027 +yad) , [which] he {had} taken (03947 +laqach) with the tongs (04457 +melqach) from off (05921 +(al) the altar (04196 +mizbeach) :

had Isa_22_11 Ye made (06213 +(asah) also a ditch (04724 +miqvah) between (00996 +beyn) the two walls (02346 +chowmah) for the water (04325 +mayim) of the old (03465 +yashan) pool (01295 +b@rekah):but ye have not looked (05027 +nabat) unto the maker (06213 +(asah) thereof , neither (03808 +lo)) {had} respect (07200 +ra)ah) unto him that fashioned (03335 +yatsar) it long (07350 +rachowq) ago (07350 +rachowq) .

had Isa_26_13 O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , [other] lords (00113 +)adown) beside (02108 +zuwlah) thee have {had} dominion (01196 +Ba(anah) over us:[but] by thee only (00905 +bad) will we make mention (02142 +zakar) of thy name (08034 +shem) .

had Isa_29_16 Surely (00518 +)im) your turning (02017 +hophek) of things upside down shall be esteemed (02803 +chashab) as the potter s (03335 +yatsar) clay (02563 +chomer):for shall the work (04639 +ma(aseh) say (00559 +)amar) of him that made (06213 +(asah) it , He made (06213 +(asah) me not ? or shall the thing framed (03336 +yetser) say (00559 +)amar) of him that framed (03335 +yatsar) it , He {had} no (03808 +lo)) understanding (00995 +biyn) ?

had Isa_37_08 . So Rabshakeh (07262 +Rabshaqeh) returned (07725 +shuwb) , and found (04672 +matsa)) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) warring (03898 +lacham) against (05921 +(al)

Libnah (03841 +Libnah):for he {had} heard (08085 +shama() that he was departed (05265 +naca() from Lachish (03923 +Lachiysh) .

had Isa_38_09 . The writing (04385 +miktab) of Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , when he {had} been sick (02470 +chalah) , and was recovered (02421 +chayah) of his sickness (02483 +choliy) :

had Isa_38_17 Behold (02009 +hinneh) , for peace (07965 +shalowm) I {had} great bitterness (04843 +marar):but thou hast in love (02836 +chashaq) to my soul (05315 +nepshesh) [delivered it] from the pit (07845 +shachath) of corruption (01097 +b@liy):for thou hast cast (07993 +shalak) all (03605 +kol) my sins (02399 +chet) behind (00310 +)achar) thy back (01458 +gav) .

had Isa_38_21 For Isaiah (03470 +Y@sha(yah) {had} said (00559 +)amar) , Let them take (05375 +nasa)) a lump (01690 +d@belah) of figs (08384 +t@)en) , and lay [it] for a plaister (04799 +marach) upon the boil (07822 +sh@chiyn) , and he shall recover (02421 +chayah) .

had Isa_38_22 Hezekiah (02396 +Chizqiyah) also {had} said (00559 +)amar) , What (04100 +mah) [is] the sign (00226 +)owth) that I shall go (05927 +(alah) up to the house (01004 +bayith) of the LORD (03068 +Y@hovah) ?

had Isa_39_01 . At that time (06256 +(eth) Merodachbaladan (04757 +M@ro)dak Bal)adan) , the son (01121 +ben) of Baladan (01081 +Bal)adan) , king (04428 +melek) of Babylon (00894 +Babel) , sent (07971 +shalach) letters (05612 +cepher) and a present (04503 +minchah) to Hezekiah (02396 +Chizqiyah):for he had heard (08085 +shama() that he {had} been sick (02470 +chalah) , and was recovered (02388 +chazaq) .

had Isa_39_01 . At that time (06256 +(eth) Merodachbaladan (04757 +M@ro)dak Bal)adan) , the son (01121 +ben) of Baladan (01081 +Bal)adan) , king (04428 +melek) of Babylon (00894 +Babel) , sent (07971 +shalach) letters (05612 +cepher) and a present (04503 +minchah) to Hezekiah (02396 +Chizqiyah):for he {had} heard (08085 +shama() that he had been sick (02470 +chalah) , and was recovered (02388 +chazaq) .

had Isa_41_03 He pursued (07291 +radaph) them , [and] passed (05674 +(abar) safely (07965 +shalowm) ; [even] by the way (00734 +)orach) [that] he {had} not gone (00935 +bow)) with his feet (07272 +regel) .

had Isa_48_18 O that thou hadst hearkened (07181 +qashab) to my commandments (04687 +mitsvah) ! then {had} thy peace (07965 +shalowm) been (01961 +hayah) as a river (05104 +nahar) , and thy righteousness (06666 +ts@daqah) as the waves (01530 +gal) of the sea (03220 +yam) :

had Isa_48_19 Thy seed (02233 +zera() also {had} been (01961 +hayah) as the sand (02344 +chowl) , and the offspring (06631 +tse)etsa) of thy bowels (04578 +me(ah) like the gravel (04579 +me(ah) thereof ; his name (08034 +shem) should not have been cut (03772 +karath) off nor (03808 +lo)) destroyed (08045 +shamad) from before (06440 +paniym) me .

had Isa_49_21 Then shalt thou say (00559 +)amar) in thine heart (03824 +lebab) , Who (04310 +miy) hath begotten (03205 +yalad) me these (00428 +)el - leh) , seeing I have lost (07908 +sh@kowl) my children , and am desolate (01565 +galmuwd) , a captive (01473 +gowlah) , and removing (05493 +cuwr) to and fro ? and who (04310 +miy) hath brought (01431 +gadal) up these (02007 +hennah) ? Behold (02005 +hen) , I was left (07604 +sha)ar) alone (00905 +bad) ; these (00428 +)el - leh) , where (00375 +)eyphoh) [{had}] they [been] ?

had Isa_52_15 So (03651 +ken) shall he sprinkle (05137 +nazah) many (07227 +rab) nations (01471 +gowy

) ; the kings (04428 +melek) shall shut (07092 +qaphats) their mouths (06310 +peh) at him:for [that] which (00834 +)aher) had not been told (05608 +caphar) them shall they see (07200 +ra)ah) ; and [that] which (00834 +)aher) they {had} not heard (08085 +shama() shall they consider (00995 +biyn) .

had Isa_52_15 So (03651 +ken) shall he sprinkle (05137 +nazah) many (07227 +rab) nations (01471 +gowy) ; the kings (04428 +melek) shall shut (07092 +qaphats) their mouths (06310 +peh) at him:for [that] which (00834 +)aher) {had} not been told (05608 +caphar) them shall they see (07200 +ra)ah) ; and [that] which (00834 +)aher) they had not heard (08085 +shama() shall they consider (00995 +biyn) .

had Isa_53_09 And he made (05414 +nathan) his grave (06913 +qeber) with the wicked (07563 +rasha() , and with the rich (06223 +(ashiy) in his death (04194 +maveth) ; because (05921 +(al) he {had} done (06213 +(asah) no (03808 +lo)) violence (02555 +chamac) , neither (03808 +lo) [was any] deceit (04820 +mirmah) in his mouth (06310 +peh) .

had Isa_59_10 We grope (01659 +gashash) for the wall (07023 +qiyr) like the blind (05787 +(ivver) , and we grope (01659 +gashash) as if [we {had}] no (00369 +)ayin) eyes (05869 +(ayin):we stumble (03782 +kashal) at noonday (06672 +tsohar) as in the night (05399 +nesheph) ; [we are] in desolate (00820 +)ashman) places as dead (04191 +muwth) [men] .

had Isa_60_10 And the sons (01121 +ben) of strangers (05236 +nekar) shall build (01129 +banah) up thy walls (02346 +chowmah) , and their kings (04428 +melek) shall minister (08334 +sharath) unto thee:for in my wrath (07110 +qetseph) I smote (05221 +nakah) thee , but in my favour (07522 +ratsown) have I {had} mercy (07355 +racham) on thee .

had Jam_02_21 Was not Abraham (0011 -Abraam -)our father (3962 -pater -) justified (1344 -dikaioo -) by works (2041 -ergon -) , when he {had} offered (0399 -anaphero -) Isaac (2464 -Isaak -) his son (5207 -huios -) upon the altar (2379 -thusiasterion -) ?

had Jam_02_25 Likewise (3668 -homoios -) also (2532 -kai -) was not Rahab (4460 -Rhaab -) the harlot (4204 -porne -) justified (1344 -dikaioo -) by works (2041 -ergon -) , when she had received (5264 -hupodechomai -) the messengers (0032 -aggelos -) , and {had} sent (1524 -eiseimi -) [them] out another (2087 -heteros -) way (3598 -hodos -) ?

had Jam_02_25 Likewise (3668 -homoios -) also (2532 -kai -) was not Rahab (4460 -Rhaab -) the harlot (4204 -porne -) justified (1344 -dikaioo -) by works (2041 -ergon -) , when she {had} received (5264 -hupodechomai -) the messengers (0032 -aggelos -) , and had sent (1524 -eiseimi -) [them] out another (2087 -heteros -) way (3598 -hodos -) ?

had Jer_02_21 Yet I {had} planted (05193 +nata() thee a noble vine (08321 +soreq) , wholly (03605 +kol) a right (00571 +)emeth) seed (02233 +zera():how (00349 +)eyk) then art thou turned (02015 +haphak) into the degenerate (05494 +cuwr) plant of a strange (05237 +nokriy) vine (01612 +gephen) unto me ?

had Jer_03_07 And I said (00559 +)amar) after (00310 +)achar) she {had} done (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) [things] , Turn (07725 +shuwb) thou unto me . But she returned (07725 +shuwb) not . And her treacherous (00901 +bagowd) sister (00269 +)achowth) Judah (03063 +Y@huwdah) saw (07200 +ra)ah) [it] .

had Jer_03_08 And I saw (07200 +ra)ah) , when (03588 +kiy) for all (03605 +kol) the causes (00182 +)owdowth) whereby (00834 +)aher) backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) committed (05003 +na)aph) adultery (05003 +na)aph) I {had} put (07971 +shalach) her away , and given (05414 +nathan) her a bill (05612 +cepher) of divorce (03748 +k@riythuwth) ; yet her treacherous (00898 +bagad) sister (00269 +)achowth) Judah (03063 +Y@huwdah) feared (03372 +yare) not , but went (03212 +yalak) and played the harlot (02181 +zanah) also (01571 +gam) .

had Jer_04_23 I beheld (07200 +ra)ah) the earth (00776 +)erets) , and , lo (02009 +hinneh) , [it was] without (08414 +tohuw) form (08414 +tohuw) , and void (00922 +bohuw) ; and the heavens (08064 +shamayim) , and they [{had}] no (00369 +)ayin) light (00216 +)owr) .

had Jer_05_07 How (00335 +)ay) shall I pardon (05545 +calach) thee for this (02063 +zo)th) ? thy children (01121 +ben) have forsaken (05800 +(azab) me , and sworn (07650 +shaba() by [them that are] no (03808 +lo)) gods (00430 +)elohiym):when I {had} fed them to the full (07646 +saba() , they then committed (05003 +na)aph) adultery (05003 +na)aph) , and assembled (01413 +gadad) themselves by troops in the harlots (02181 +zanah) houses (01004 +bayith) .

had Jer_06_15 Were they ashamed (00954 +buwsh) when (03588 +kiy) they {had} committed (06213 +(asah) abomination (08441 +tow(ebah) ? nay (01571 +gam) , they were not at all ashamed (00954 +buwsh) , neither could (03045 +yada() they blush (03637 +kalam):therefore (03651 +ken) they shall fall (05307 +naphal) among them that fall (05307 +naphal):at the time (06256 +(eth) [that] I visit (06485 +paqad) them they shall be cast (03782 +kashal) down (03782 +kashal) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

had Jer_08_12 Were they ashamed (00954 +buwsh) when (03588 +kiy) they {had} committed (06213 +(asah) abomination (08441 +tow(ebah) ? nay (01571 +gam) , they were not at all ashamed (00954 +buwsh) , neither (03808 +lo)) could (03045 +yada() they blush (03637 +kalam):therefore (03651 +ken) shall they fall (05307 +naphal) among them that fall (05307 +naphal):in the time (06256 +(eth) of their visitation (06486 +p@quddah) they shall be cast (03782 +kashal) down (03782 +kashal) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

had Jer_09_02 Oh that I {had} in the wilderness (04057 +midbar) a lodging (04411 +malown) place of wayfaring (00732 +)arach) men ; that I might leave (05800 +(azab) my people (05971 +(am) , and go (03212 +yalak) from them ! for they [be] all (03605 +kol) adulterers (05003 +na)aph) , an assembly (06116 +(atsarah) of treacherous (00898 +bagad) men .

had Jer_11_19 But I [was] like a lamb (03532 +kebes) [or] an ox (00441 +)alluwph) [that] is brought (02986 +yabal) to the slaughter (02873 +tabach) ; and I knew (03045 +yada() not that they {had} devised (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) me , [saying] , Let us destroy (07843 +shachath) the tree (06086 +(ets) with the fruit (03899 +lechem) thereof , and let us cut (03772 +karath) him off from the land (00776 +)erets) of the living (02416 +chay) , that his name (08034 +shem) may be no (03808 +lo)) more (05750 +(owd) remembered (02142 +zakar) .

had Jer_13_07 Then I went (03212 +yalak) to Euphrates (06578 +P@rath) , and digged (02658 +chaphar) , and took (03947 +laqach) the girdle (00232 +)ezowr) from the place (04725 +maqowm) where I {had} hid (02934 +taman) it:and , behold (02009 +hinneh) , the girdle (00232 +)ezowr) was marred (07843 +shachath) , it was profitable (06743 +tsalach) for nothing .

had Jer_16_15 But , The LORD (03068 +Y@hovah) liveth (02416 +chay) , that brought (05927 +(alah) up the children (01121 +ben) of Israel (03478 +Yisra)el) from the land (00776 +)erets) of the north (06828 +tsaphown) , and from all (03605 +kol) the lands (00776 +)erets) whither he {had} driven (05080 +nadach) them:and I will bring (07725 +shuwb) them again (07725 +shuwb) into (05921 +(al) their land (00127 +)adamah) that I gave (05414 +nathan) unto their fathers (1) .

had Jer_19_14 Then came (00935 +bow) Jeremiah (03414 +Yirm@yah) from Tophet (08612 +Topheth) , whither (00834 +)aher) the LORD (03068 +Y@hovah) {had} sent (07971 +shalach) him to prophesy (05012 +naba)) ; and he stood (05975 +(amad) in the court (02691 +chatser) of the LORD S (03068 +Y@hovah) house (01004 +bayith) ; and said (00559 +)amar) to all (03605 +kol) the people (05971 +(am)

had Jer_23_08 But , The LORD (03068 +Y@hovah) liveth (02416 +chay) , which (00834 +)aher) brought (05927 +(alah) up and which (00834 +)aher) led (00935 +bow)) the seed (02233 +zera() of the house (01004 +bayith) of Israel (03478 +Yisra)el) out of the north (06828 +tsaphown) country (00776 +)erets) , and from all (03605 +kol) countries (00776 +)erets) whither I {had} driven (05080 +nadach) them ; and they shall dwell (03427 +yashab) in their own land (00127 +)adamah) .

had Jer_23_22 But if they had stood (05975 +(amad) in my counsel (05475 +cowd) , and {had} caused my people (05971 +(am) to hear (08085 +shama() my words (01697 +dabar) , then they should have turned (07725 +shuwb) them from their evil (07451 +ra() way (01870 +derek) , and from the evil (07455 +roa() of their doings (04611 +ma(alal) .

had Jer_23_22 But if they {had} stood (05975 +(amad) in my counsel (05475 +cowd) , and had caused my people (05971 +(am) to hear (08085 +shama() my words (01697 +dabar) , then they should have turned (07725 +shuwb) them from their evil (07451 +ra() way (01870 +derek) , and from the evil (07455 +roa() of their doings (04611 +ma(alal) .

had Jer_24_01 . The LORD (03068 +Y@hovah) shewed (07200 +ra)ah) me , and , behold (02009 +hinneh) , two (08147 +sh@nayim) baskets (01736 +duwday) of figs (08384 +t@)en) [were] set (03259 +ya(ad) before (06440 +paniym) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away captive (01540 +galah) Jeconiah (03204 +Y@konyah) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , and the princes (08269 +sar) of Judah (03063 +Y@huwdah) , with the carpenters (02796 +charash) and smiths (04525 +macger) , from Jerusalem (03389 +Y@ruwshalaim) , and {had} brought (00935 +bow)) them to Babylon (00894 +Babel) .

had Jer_24_01 . The LORD (03068 +Y@hovah) shewed (07200 +ra)ah) me , and , behold (02009 +hinneh) , two (08147 +sh@nayim) baskets (01736 +duwday) of figs (08384 +t@)en) [were] set (03259 +ya(ad) before (06440 +paniym) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) {had} carried (01540 +galah) away captive (01540 +galah) Jeconiah (03204 +Y@konyah) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , and the princes (08269 +sar) of Judah (03063 +Y@huwdah) , with the carpenters (02796 +charash) and smiths (04525 +macger) , from Jerusalem (03389 +Y@ruwshalaim) , and had brought (00935 +bow)) them to Babylon (00894 +Babel) .

had Jer_24_02 One (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) good (02896 +towb) figs (08384 +t@)en) , [even] like the figs (08384 +t@)en) [that are] first (01073 +bakkurah) ripe:and the other (00259 +)echad) basket (01731 +duwd) [{had}] very (03966 +m@(od) naughty (07451 +ra() figs (08384 +t@)en) , which (00834 +)aher) could not be eaten (00398 +)akal) , they were so bad (07451 +ra() .

had Jer_24_02 One (00259 +)echad) basket (01731 +duwd) [{had}] very (03966 +m@(od) good (02896 +towb) figs (08384 +t@)en) , [even] like the figs (08384 +t@)en) [that are] first (01073 +bakkurah) ripe:and the other (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) naughty (07451 +ra() figs (08384 +t@)en) , which (00834 +)aher) could not be eaten (00398 +)akal) , they were so bad (07451 +ra() .

had Jer_25_17 Then took (03947 +laqach) I the cup (03563 +kowc) at the LORD S (03068 +Y@hovah) hand (03027 +yad) , and made all (03605 +kol) the nations (01471 +gowy) to drink (08248 +shaqah) , unto whom the LORD (03068 +Y@hovah) {had} sent (07971 +shalach) me :

had Jer_26_08 Now it came (01961 +hayah) to pass , when Jeremiah (03414 +Yirm@yah) had made an end (03615 +kalah) of speaking (01696 +dabar) all (03605 +kol) that the LORD (03068 +Y@hovah) {had} commanded (06680 +tsavah) [him] to speak (01696 +dabar) unto all (03605 +kol) the people (05971 +(am) , that the priests (03548 +kohen) and the prophets (05030 +nabiy)) and all (03605 +kol) the people (05971 +(am) took (08610 +taphas) him , saying (00559 +)amar) , Thou shalt surely die (04191 +muwth) .

had Jer_26_08 Now it came (01961 +hayah) to pass , when Jeremiah (03414 +Yirm@yah) {had} made an end (03615 +kalah) of speaking (01696 +dabar) all (03605 +kol) that the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) [him] to speak (01696 +dabar) unto all (03605 +kol) the people (05971 +(am) , that the priests (03548 +kohen) and the prophets (05030 +nabiy)) and all (03605 +kol) the people (05971 +(am) took (08610 +taphas) him , saying (00559 +)amar) , Thou shalt surely die (04191 +muwth) .

had Jer_26_19 Did Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) and all (03605 +kol) Judah (03063 +Y@huwdah) put him at all (03605 +kol) to death (04191 +muwth) ? did he not fear (03373 +yare)) the LORD (03068 +Y@hovah) , and besought (02470 +chalah) the LORD (03068 +Y@hovah) , and the LORD (03068 +Y@hovah) repented (05162 +nacham) him of the evil (07451 +ra() which (00834 +)aher) he {had} pronounced (01696 +dabar) against (05921 +(al) them ? Thus might we procure (06213 +(asah) great (01419 +gadawl) evil (07451 +ra() against (05921 +(al) our souls (05315 +nephesh) .

had Jer_28_12 Then the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) [the prophet] , after (00310 +)achar) that Hananiah (02608 +Chananyah) the prophet (05030 +nabiy)) {had} broken (07665 +shabar) the yoke (04133 +mowtah) from off (05921 +(al) the neck (06677 +tsavva)r) of the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) ,

had Jer_29_01 . Now these (00428 +)el - leh) [are] the words (01697 +dabar) of the letter (05612 +cepher) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) sent (07971 +shalach) from Jerusalem (03389 +Y@ruwshalaim) unto the residue (03499 +yether) of the elders (02205 +zaqen) which were carried (01473 +gowlah) away captives (01473 +gowlah) , and to the priests (03548 +kohen) , and to the prophets (05030 +nabiy)) , and to all (03605 +kol) the people (05971 +(am) whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) {had} carried (01540 +galah) away captive (01473 +gowlah) from Jerusalem (03389 +Y@ruwshalaim) to Babylon (00894 +Babel) ;

had Jer_32_03 For Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) {had} shut (03607 +kala) him up , saying (00559 +)amar) , Wherefore (04069 +madduwa() dost thou prophesy (05012 +naba) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will give (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall take (03920 +lakad) it ;

had Jer_32_16 . Now when I {had} delivered (05414 +nathan) the evidence (05612 +cepher) of the purchase (04736 +miqnah) unto Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) , I prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , saying (00559 +)amar) ,

had Jer_34_08 . [This is] the word (01697 +dabar) that came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , after (00310 +)achar) that the king (04428 +melek) Zedekiah (06667 +Tsidqiyah) {had} made (03772 +karath) a covenant (01285 +b@riyth) with all (03605 +kol) the people (05971 +(am) which (00834 +)aher) [were] at Jerusalem (03389 +Y@ruwshalaim) , to proclaim (07121 +qara)) liberty (01865 +d@rowr) unto them ;

had Jer_34_10 Now when all (03605 +kol) the princes (08269 +sar) , and all (03605 +kol) the people (05971 +(am) , which (00834 +)aher) {had} entered (00935 +bow) into the covenant (01285 +b@riyth) ,

heard (08085 +shama() that every (00376 +)iysh) one (00376 +)iysh) should let his manservant (05650 +(ebed) , and every (00376 +)iysh) one (00376 +)iysh) his maidservant (08198 +shiphchah) , go (07971 +shalach) free (02670 +chophshiy) , that none (01115 +biltiy) should serve (05647 +(abad) themselves of them any more (05750 +(owd) , then they obeyed (08085 +shama() , and let [them] go (07971 +shalach) .

had Jer_34_11 But afterward they turned (07725 +shuwb) , and caused the servants (05650 +(ebed) and the handmaids (08198 +shiphchah) , whom (00834 +)aher) they {had} let go (07971 +shalach) free (02670 +chophshiy) , to return (07725 +shuwb) , and brought (03533 +kabash) them into subjection (03533 +kabash) for servants (05650 +(ebed) and for handmaids (08198 +shiphchah) .

had Jer_34_15 And ye were now (03117 +yowm) turned (07725 +shuwb) , and had done (06213 +(asah) right (03477 +yashar) in my sight (05869 +(ayin) , in proclaiming (07121 +qara) liberty (01865 +d@rowr) every man (00376 +)iysh) to his neighbour (07453 +rea() ; and ye {had} made (03772 +karath) a covenant (01285 +b@riyth) before (06440 +paniym) me in the house (01004 +bayith) which (00834 +)aher) is called (07121 +qara) by my name (08034 +shem) :

had Jer_34_15 And ye were now (03117 +yowm) turned (07725 +shuwb) , and {had} done (06213 +(asah) right (03477 +yashar) in my sight (05869 +(ayin) , in proclaiming (07121 +qara) liberty (01865 +d@rowr) every man (00376 +)iysh) to his neighbour (07453 +rea() ; and ye had made (03772 +karath) a covenant (01285 +b@riyth) before (06440 +paniym) me in the house (01004 +bayith) which (00834 +)aher) is called (07121 +qara) by my name (08034 +shem) :

had Jer_34_16 But ye turned (07725 +shuwb) and polluted (02490 +chalal) my name (08034 +shem) , and caused every man (00376 +)iysh) his servant (05650 +(ebed) , and every man (00376 +)iysh) his handmaid (08198 +shiphchah) , whom (00834 +)aher) ye {had} set (07971 +shalach) at liberty (02670 +chophshiy) at their pleasure (05315 +nephesh) , to return (07725 +shuwb) , and brought (03533 +kabash) them into subjection (03533 +kabash) , to be unto you for servants (05650 +(ebed) and for handmaids (08198 +shiphchah) .

had Jer_34_18 And I will give (05414 +nathan) the men (00582 +)enowsh) that have transgressed (05674 +(abar) my covenant (01285 +b@riyth) , which (00834 +)aher) have not performed (06965 +quwm) the words (01697 +dabar) of the covenant (01285 +b@riyth) which (00834 +)aher) they {had} made (03772 +karath) before (06440 +paniym) me , when they cut (03772 +karath) the calf (05695 +(egel) in twain (08147 +sh@nayim) , and passed (05674 +(abar) between (00996 +beyn) the parts (01335 +bether) thereof ,

had Jer_36_04 Then Jeremiah (03414 +Yirm@yah) called (07121 +qara) Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) :and Baruch (01263 +Baruwk) wrote (03789 +kathab) from the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he {had} spoken (01696 +dabar) unto him , upon a roll (04039 +m@gillah) of a book (05612 +cepher) .

had Jer_36_11 When Michaiah (04321 +Miykay@huw) the son (01121 +ben) of Gemariah (01587 +G@maryah) , the son (01121 +ben) of Shaphan (08227 +shaphan) , {had} heard (08085 +shama() out of the book (05612 +cepher) all (03605 +kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) ,

had Jer_36_13 Then Michaiah (04321 +Miykay@huw) declared (05046 +nagad) unto them all (03605 +kol) the words (01697 +dabar) that he {had} heard (08085 +shama() , when Baruch (01263 +Baruwk) read (07121 +qara) the book (05612 +cepher) in the ears (00241 +)ozen) of the people (05971 +(am) .

had Jer_36_16 Now it came (01961 +hayah) to pass , when they {had} heard (08085 +shama() all (03605 +kol) the words (01697 +dabar) , they were afraid (06342 +pachad) both (00413 +)el) one (00376 +)iysh) and other (07453 +rea() , and said (00559 +)amar) unto Baruch (01263 +Baruwk) , We will surely tell

(05046 +nagad) the king (04428 +melek) of all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar)

had Jer_36_23 And it came (01961 +hayah) to pass , [that] when Jehudi (03065 +Y@huwdiy) {had} read (07121 +qara)) three (07969 +shalowsh) or four (00702 +)arba() leaves (01817 +deleth) , he cut (07167 +qara() it with the penknife (08593 +ta(ar) , and cast (07933 +sheken) [it] into (00413 +)el) the fire (00784 +)esh) that [was] on (00413 +)el) the hearth (00254 +)ach) , until (05704 +(ad) all (03605 +kol) the roll (04039 +m@gillah) was consumed (08552 +tamam) in the fire (00784 +)esh) that [was] on (05921 +(al) the hearth (00254 +)ach) .

had Jer_36_25 Nevertheless (01571 +gam) Elnathan (00494 +)Elnathan) and Delaiah (01806 +D@layah) and Gemariah (01587 +G@maryah) {had} made intercession (06293 +paga() to the king (04428 +melek) that he would not burn (08313 +saraph) the roll (04039 +m@gillah) :but he would not hear (08085 +shama() them .

had Jer_36_27 Then the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) , after (00310 +)achar) that the king (04428 +melek) {had} burned (08313 +saraph) the roll (04039 +m@gillah) , and the words (01697 +dabar) which (00834 +)aher) Baruch (01263 +Baruwk) wrote (03789 +kathab) at the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) ,

had Jer_36_32 Then took (03947 +laqach) Jeremiah (03414 +Yirm@yah) another (00312 +)acher) roll (04039 +m@gillah) , and gave (05414 +nathan) it to Baruch (01263 +Baruwk) the scribe (05608 +caphar) , the son (01121 +ben) of Neriah (05374 +Neriyah) ; who wrote (03789 +kathab) therein (05921 +(al) from the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the words (01697 +dabar) of the book (05612 +cepher) which (00834 +)aher) Jehoiakim (03079 +Y@howyaqiyim) king (04428 +melek) of Judah (03063 +Y@huwdah) {had} burned (08313 +saraph) in the fire (00784 +)esh) :and there were added (03254 +yacaph) besides (05750 +(owd) unto them many (07227 +rab) like (01922 +hadar) words (01697 +dabar) .

had Jer_37_04 Now Jeremiah (03414 +Yirm@yah) came (00935 +bow)) in and went (03318 +yatsa)) out among (08432 +tavek) the people (05971 +(am) :for they {had} not put (05414 +nathan) him into prison .

had Jer_37_10 For though (00518 +)im) ye {had} smitten (05221 +nakah) the whole (03605 +kol) army (02428 +chayil) of the Chaldeans (03778 +Kasdiy) that fight (03898 +lacham) against you , and there remained (07604 +sha)ar) [but] wounded (01856 +daqar) men (00582 +)enowsh) among them , [yet] should they rise (06965 +quwm) up every man (00376 +)iysh) in his tent (00168 +)ohel) , and burn (08313 +saraph) this (02063 +zo)th) city (05892 +(iyr) with fire (00784 +)esh) .

had Jer_37_15 Wherefore the princes (08269 +sar) were wroth (07107 +qatsaph) with Jeremiah (03414 +Yirm@yah) , and smote (05221 +nakah) him , and put (05414 +nathan) him in prison (00612 +)ecuw) in the house (01004 +bayith) of Jonathan (03083 +Y@hownathan) the scribe (05608 +caphar) :for they {had} made (06213 +(asah) that the prison (03608 +kele)) .

had Jer_37_16 When (03588 +kiy) Jeremiah (03414 +Yirm@yah) was entered (00935 +bow)) into (00413 +)el) the dungeon (00953 +bowr) , and into (00413 +)el) the cabins (02588 +chanuwth) , and Jeremiah (03414 +Yirm@yah) {had} remained (03427 +yashab) there (08033 +sham) many (07227 +rab) days (03117 +yowm) ;

had Jer_38_01 . Then Shephatiah (08203 +Sh@phatyah) the son (01121 +ben) of Mattan (04977 +Mattan) , and Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Pashur (06583 +Pashchuwr) , and Jucal (03116 +Yuwk) the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , and Pashur (06583 +Pashchuwr) the son (01121 +ben) of Malchiah (04441 +Malkiyah) , heard (08085 +shama() the words

(01697 +dabar) that Jeremiah (03414 +Yirm@yah) {had} spoken (01696 +dabar) unto all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) ,

had Jer_38_07 Now when Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) , one (00376 +)iysh) of the eunuchs (05631 +cariyc) which (01931 +huw) was in the king s (04428 +melek) house (01004 +bayith) , heard (08085 +shama() that they {had} put (05414 +nathan) Jeremiah (03414 +Yirm@yah) in the dungeon (00953 +bowr) ; the king (04428 +melek) then sitting (03427 +yashab) in the gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) ;

had Jer_38_27 Then came (00935 +bow) all (03605 +kol) the princes (08269 +sar) unto Jeremiah (03414 +Yirm@yah) , and asked (07592 +sha)al) him:and he told (05046 +nagad) them according to all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) that the king (04428 +melek) {had} commanded (06680 +tsavah) . So they left (02790 +charash) off speaking (02790 +charash) with him ; for the matter (01697 +dabar) was not perceived (08085 +shama() .

had Jer_39_05 But the Chaldeans (03778 +Kasdiy) army (02428 +chayil) pursued (07291 +radaph) after (00310 +)achar) them , and overtook (05381 +nasag) Zedekiah (06667 +Tsidqiyah) in the plains (06160 +(arabah) of Jericho (03405 +Y@riychow):and when they {had} taken (03947 +laqach) him , they brought (05927 +(alah) him up to Nebuchadnezzar (05019 +N@buwkadne)tsar) king (04428 +melek) of Babylon (00894 +Babel) to Riblah (07247 +Riblah) in the land (00776 +)erets) of Hamath (02574 +Chamath) , where he gave (01696 +dabar) judgment (04941 +mishpat) upon him .

had Jer_39_10 But Nebuzaradan (05018 +N@buwzaradan) the captain of the guard (02876 +tabbach) left (07604 +sha)ar) of the poor (01800 +dal) of the people (05971 +(am) , which (00834 +)aher) {had} nothing , in the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and gave (05414 +nathan) them vineyards (03754 +kerem) and fields (03010 +yageb) at the same (01931 +huw) time (03117 +yowm) .

had Jer_40_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had let him go (07971 +shalach) from Ramah (07414 +Ramah) , when he {had} taken (03947 +laqach) him being bound (00631 +)acar) in chains (00246 +)aziqqiyim) among (08432 +tavek) all (03605 +kol) that were carried (01546 +galuwth) away captive (01546 +galuwth) of Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , which were carried (01540 +galah) away captive (01540 +galah) unto Babylon (00894 +Babel) .

had Jer_40_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) {had} let him go (07971 +shalach) from Ramah (07414 +Ramah) , when he had taken (03947 +laqach) him being bound (00631 +)acar) in chains (00246 +)aziqqiyim) among (08432 +tavek) all (03605 +kol) that were carried (01546 +galuwth) away captive (01546 +galuwth) of Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , which were carried (01540 +galah) away captive (01540 +galah) unto Babylon (00894 +Babel) .

had Jer_40_07 . Now when all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) which (00834 +)aher) [were] in the fields (07704 +sadeh) , [even] they and their men (00582 +)enowsh) , heard (08085 +shama() that the king (04428 +melek) of Babylon (00894 +Babel) had made Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) governor (06485 +paqad) in the land (00776 +)erets) , and {had} committed (06485 +paqad) unto him men (00582 +)enowsh) , and women (00802 +)ishshah) , and children (02945 +taph) , and of the poor (01803 +dallah) of the land (00776 +)erets) , of them that were not carried (01540 +galah) away captive (01540 +galah) to Babylon (00894 +Babel) ;

had Jer_40_07 . Now when all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) which (00834 +)aher) [were] in the fields (07704 +sadeh) , [even] they and their men (00582 +)enowsh) , heard

(08085 +shama() that the king (04428 +melek) of Babylon (00894 +Babel) {had} made Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) governor (06485 +paqad) in the land (00776 +)erets) , and had committed (06485 +paqad) unto him men (00582 +)enowsh) , and women (00802 +)ishshah) , and children (02945 +taph) , and of the poor (01803 +dallah) of the land (00776 +)erets) , of them that were not carried (01540 +galah) away captive (01540 +galah) to Babylon (00894 +Babel) ;

had Jer_40_11 Likewise (01571 +gam) when all (03605 +kol) the Jews (03064 +Y@huwdiy) that [were] in Moab (04124 +Mow)ab) , and among the Ammonites (05984 +(Ammowniy) , and in Edom (00123 +)Edom) , and that [were] in all (03605 +kol) the countries (00776 +)erets) , heard (08085 +shama() that the king (04428 +melek) of Babylon (00894 +Babel) had left (05414 +nathan) a remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , and that he {had} set (06485 +paqad) over (05921 +(al) them Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) ;

had Jer_40_11 Likewise (01571 +gam) when all (03605 +kol) the Jews (03064 +Y@huwdiy) that [were] in Moab (04124 +Mow)ab) , and among the Ammonites (05984 +(Ammowniy) , and in Edom (00123 +)Edom) , and that [were] in all (03605 +kol) the countries (00776 +)erets) , heard (08085 +shama() that the king (04428 +melek) of Babylon (00894 +Babel) {had} left (05414 +nathan) a remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , and that he had set (06485 +paqad) over (05921 +(al) them Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) ;

had Jer_41_02 Then arose (06965 +quwm) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and the ten (06235 +(eser) men (00582 +)enowsh) that were with him , and smote (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) with the sword (02719 +chereb) , and slew (04191 +muwth) him , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) {had} made governor (06485 +paqad) over the land (00776 +)erets) .

had Jer_41_04 And it came (01961 +hayah) to pass the second (08145 +sheniy) day (03117 +yowm) after he {had} slain (04191 +muwth) Gedaliah (01436 +G@dalyah) , and no (03808 +lo) man (00376 +)iysh) knew (03045 +yada() [it] ,

had Jer_41_09 Now the pit (00953 +bowr) wherein (00834 +)aher) Ishmael (03458 +Yishma(e)l) had cast (07993 +shalak) all (03605 +kol) the dead (06297 +peger) bodies (06297 +peger) of the men (00582 +)enowsh) , whom (00834 +)aher) he had slain (05221 +nakah) because (03027 +yad) of Gedaliah (01436 +G@dalyah) , [was] it which (00834 +)aher) Asa (00609 +)Aca) the king (04428 +melek) {had} made (06213 +(asah) for fear (06440 +paniym) of Baasha (01201 +Ba(sha) king (04428 +melek) of Israel (03478 +Yisra)el) :[and] Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) filled (04390 +male) it with [them that were] slain (02491 +chalal) .

had Jer_41_09 Now the pit (00953 +bowr) wherein (00834 +)aher) Ishmael (03458 +Yishma(e)l) had cast (07993 +shalak) all (03605 +kol) the dead (06297 +peger) bodies (06297 +peger) of the men (00582 +)enowsh) , whom (00834 +)aher) he {had} slain (05221 +nakah) because (03027 +yad) of Gedaliah (01436 +G@dalyah) , [was] it which (00834 +)aher) Asa (00609 +)Aca) the king (04428 +melek) had made (06213 +(asah) for fear (06440 +paniym) of Baasha (01201 +Ba(sha) king (04428 +melek) of Israel (03478 +Yisra)el) :[and] Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) filled (04390 +male) it with [them that were] slain (02491 +chalal) .

had Jer_41_09 Now the pit (00953 +bowr) wherein (00834 +)aher) Ishmael (03458 +Yishma(e)l) {had} cast (07993 +shalak) all (03605 +kol) the dead (06297 +peger) bodies (06297 +peger) of the men (00582 +)enowsh) , whom (00834 +)aher) he had slain (05221 +nakah) because (03027 +yad) of Gedaliah (01436 +G@dalyah) , [was] it which (00834 +)aher) Asa (00609 +)Aca) the king (04428 +melek) had made

(06213 +(asah) for fear (06440 +paniym) of Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el): [and] Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) filled (04390 +male)) it with [them that were] slain (02491 +chalal) .

had Jer_41_10 Then Ishmael (03458 +Yishma(e)l) carried (07617 +shabah) away captive (07617 +shabah) all (03605 +kol) the residue (07611 +sh@)eriyth) of the people (05971 +(am) that [were] in Mizpah (04709 +Mitspah) , [even (00853 +)eth)] the king s (04428 +melek) daughters (01121 +ben) , and all (03605 +kol) the people (05971 +(am) that remained (07604 +sha)ar) in Mizpah (04709 +Mitspah) , whom (00834 +)aher) Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) {had} committed (06485 +paqad) to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam):and Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) carried (07617 +shabah) them away captive (07617 +shabah) , and departed (03212 +yalak) to go (05674 +(abar) over (05674 +(abar) to the Ammonites (05984 +(Ammowniy) .

had Jer_41_11 . But when Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , heard (08085 +shama() of all (03605 +kol) the evil (07451 +ra() that Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) {had} done (06213 +(asah) ,

had Jer_41_14 So all (03605 +kol) the people (05971 +(am) that Ishmael (03458 +Yishma(e)l) {had} carried (07617 +shabah) away captive (07617 +shabah) from Mizpah (04709 +Mitspah) cast (05437 +cabab) about (05437 +cabab) and returned (07725 +shuwb) , and went (03212 +yalak) unto Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) .

had Jer_41_16 Then took (03947 +laqach) Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) whom (00834 +)aher) he had recovered (07725 +shuwb) from Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , from Mizpah (04709 +Mitspah) , after (00310 +)achar) [that] he had slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) , [even] mighty (01397 +geber) men (00582 +)enowsh) of war (04421 +milchamah) , and the women (00802 +)ishshah) , and the children (02945 +taph) , and the eunuchs (05631 +cariyc) , whom (00834 +)aher) he {had} brought (07725 +shuwb) again (07725 +shuwb) from Gibeon (01391 +Gib(own) :

had Jer_41_16 Then took (03947 +laqach) Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) whom (00834 +)aher) he had recovered (07725 +shuwb) from Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , from Mizpah (04709 +Mitspah) , after (00310 +)achar) [that] he {had} slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) , [even] mighty (01397 +geber) men (00582 +)enowsh) of war (04421 +milchamah) , and the women (00802 +)ishshah) , and the children (02945 +taph) , and the eunuchs (05631 +cariyc) , whom (00834 +)aher) he had brought (07725 +shuwb) again (07725 +shuwb) from Gibeon (01391 +Gib(own) :

had Jer_41_16 Then took (03947 +laqach) Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) whom (00834 +)aher) he {had} recovered (07725 +shuwb) from Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , from Mizpah (04709 +Mitspah) , after (00310 +)achar) [that] he had slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) , [even] mighty (01397 +geber) men (00582 +)enowsh) of war (04421 +milchamah) , and the women (00802 +)ishshah) , and the children (02945 +taph) , and the eunuchs (05631 +cariyc) , whom (00834 +)aher) he had brought (07725 +shuwb) again (07725 +shuwb) from Gibeon (01391 +Gib(own) :

had Jer_41_18 Because (06440 +paniym) of the Chaldeans (03778 +Kasdiy):for they were afraid (03372 +yare)) of them , because (03588 +kiy) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) {had} slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) made governor (06485 +paqad) in the land (00776 +)erets) .

had Jer_43_01 . And it came (01961 +hayah) to pass , [that] when Jeremiah (03414 +Yirm@yah) had made an end (03615 +kalah) of speaking (01696 +dabar) unto all (03605 +kol) the people (05971 +(am) all (03605 +kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , for which (00834 +)aher) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) {had} sent (07971 +shalach) him to them , [even (00853 +)eth)] all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) ,

had Jer_43_01 . And it came (01961 +hayah) to pass , [that] when Jeremiah (03414 +Yirm@yah) {had} made an end (03615 +kalah) of speaking (01696 +dabar) unto all (03605 +kol) the people (05971 +(am) all (03605 +kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , for which (00834 +)aher) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) had sent (07971 +shalach) him to them , [even (00853 +)eth)] all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) ,

had Jer_43_05 But Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) , took (03947 +laqach) all (03605 +kol) the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , that were returned (07725 +shuwb) from all (03605 +kol) nations (01471 +gowy) , whither they {had} been driven (05080 +nadach) , to dwell (01481 +guwr) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) ;

had Jer_43_06 [Even (00853 +)eth)] men (01397 +geber) , and women (00802 +)ishshah) , and children (02945 +taph) , and the king s (04428 +melek) daughters (01121 +ben) , and every (03605 +kol) person (05315 +nephesh) that Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) {had} left (03240 +yanach) with Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , and Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , and Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) .

had Jer_44_15 . Then all (03605 +kol) the men (00582 +)enowsh) which knew (03045 +yada() that their wives (00802 +)ishshah) {had} burned (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiym) , and all (03605 +kol) the women (00802 +)ishshah) that stood (05975 +(amad) by , a great (01419 +gadowl) multitude (06951 +qahal) , even all (03605 +kol) the people (05971 +(am) that dwelt (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in Pathros (06624 +Pathrowc) , answered (06030 +(anah) Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) ,

had Jer_44_17 But we will certainly do (06213 +(asah) whatsoever thing (01697 +dabar) goeth (03318 +yatsa)) forth (03318 +yatsa)) out of our own mouth (06310 +peh) , to burn (06999 +qatar) incense (06999 +qatar) unto the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) out drink (05262 +necek) offerings unto her , as we have done (06213 +(asah) , we , and our fathers (1) , our kings (04428 +melek) , and our princes (08269 +sar) , in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim):for [then] {had} (01961 +hayah) we plenty (07646 +saba() of victuals (03899 +lechem) , and were well (02896 +towb) , and saw (07200 +ra)ah) no (03808 +lo)) evil (07451 +ra() .

had Jer_44_20 . Then Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto all (03605 +kol) the people (05971 +(am) , to the men (01397 +geber) , and to the women (00802 +)ishshah) , and to all (03605 +kol)

the people (05971 +(am) which {had} given him [that] answer (06030 +(anah) , saying (00559 +)amar) ,

had Jer_45_01 . The word (01697 +dabar) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) spake (01696 +dabar) unto Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) , when he {had} written (03789 +kathab) these words (01697 +dabar) in a book (05612 +cepher) at the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) ,

had Jer_52_02 And he did (06213 +(asah) [that which was] evil (07451 +ra() in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , according to all (03605 +kol) that Jehoiakim (03079 +Y@howyaqiym) {had} done (06213 +(asah) .

had Jer_52_03 For through (05921 +(al) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) it came (01961 +hayah) to pass in Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , till (05704 +(ad) he {had} cast (07993 +shalak) them out from his presence (06440 +paniym) , that Zedekiah (06667 +Tsidqiyah) rebelled (04775 +marad) against the king (04428 +melek) of Babylon (00894 +Babel) .

had Jer_52_20 The two (08147 +sh@nayim) pillars (05982 +(ammuwd) , one (00259 +)echad) sea (03220 +yam) , and twelve brasen (05178 +n@chosheth) bulls (01241 +baqar) that [were] under (08478 +tachath) the bases (04350 +m@kownah) , which (00834 +)aher) king (04428 +melek) Solomon (08010 +Sh@lomoh) {had} made (06213 +(asah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah):the brass (05178 +n@chosheth) of all (03605 +kol) these (00428 +)el - leh) vessels (03627 +k@liy) was without (03808 +lo)) weight (04948 +mishqal) .

had Jer_52_25 He took (03947 +laqach) also out of the city (05892 +(iyr) an eunuch (05631 +cariyc) , which (00834 +)aher) {had} (01961 +hayah) the charge (06496 +paqiyl) of the men (00582 +)enowsh) of war (04421 +milchamah) ; and seven (07651 +sheba() men (00582 +)enowsh) of them that were near (07200 +ra)ah) the king s (04428 +melek) person (06440 +paniym) , which (00834 +)aher) were found (04672 +matsa)) in the city (05892 +(iyr) ; and the principal (08269 +sar) scribe (05608 +caphar) of the host (06635 +tsaba) , who mustered (06633 +tsaba) the people (05971 +(am) of the land (00776 +)erets) ; and threescore (07657 +shib(iym .) men (00376 +)iysh) of the people (05971 +(am) of the land (00776 +)erets) , that were found (04672 +matsa)) in the midst (08432 +tavek) of the city (05892 +(iyr) .

had Job_02_11 . Now when Job s (00347 +)Iyowb) three (07969 +shalowsh) friends (07453 +rea() heard (08085 +shama() of all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() that was come (00935 +bow)) upon him , they came (00935 +bow)) every (00376 +)iysh) one (00376 +)iysh) from his own place (04725 +maqowm) ; Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) , and Bildad (01085 +Bildad) the Shuhite (07747 +Shuchiy) , and Zophar (06691 +Tsowphar) the Naamathite (05284 +Na(amathiy):for they {had} made an appointment (03259 +ya(ad) together (03162 +yachad) to come (00935 +bow)) to mourn (05110 +nuwd) with him and to comfort (05162 +nacham) him .

had Job_03_13 For now (06258 +(attah) should I have lain (07901 +shakab) still and been quiet (08252 +shaqat) , I should have slept (03462 +yashen):then (00227 +)az) {had} I been at rest (05117 +nuwach) ,

had Job_03_15 Or (00176 +)ow) with princes (08269 +sar) that {had} gold (02091 +zahab) , who filled (04390 +male)) their houses (01004 +bayith) with silver (03701 +keceph) :

had Job_03_16 Or (00176 +)ow) as an hidden (02934 +taman) untimely (05309 +nephel) birth(05309 +nephel) I {had} not been (01961 +hayah) ; as infants (05768 +(owlel) [which] never (03808 +lo)) saw (07200 +ra)ah) light (00216 +)owr) .

had Job_03_26 I was not in safety (07951 +shalah) , neither (03808 +lo)) {had} I rest (08252 +shaqat) ,
neither (03808 +lo)) was I quiet (05117 +nuwach) ; yet trouble (07267 +rogez) came (00935 +bow)) .

had Job_06_20 They were confounded (00954 +buwsh) because (03588 +kiy) they {had} hoped (00982
+batach) ; they came (00935 +bow)) thither (05704 +(ad) , and were ashamed (02659 +chapher) .

had Job_09_16 If (00518 +)im) I had called (07121 +qara)) , and he had answered (06030 +(anah) me ; [
yet] would I not believe (00539 +)aman) that he {had} hearkened (00238 +)azan) unto my voice (06963
+qowl) .

had Job_09_16 If (00518 +)im) I had called (07121 +qara)) , and he {had} answered (06030 +(anah) me ; [
yet] would I not believe (00539 +)aman) that he had hearkened (00238 +)azan) unto my voice (06963
+qowl) .

had Job_09_16 If (00518 +)im) I {had} called (07121 +qara)) , and he had answered (06030 +(anah) me ; [
yet] would I not believe (00539 +)aman) that he had hearkened (00238 +)azan) unto my voice (06963
+qowl) .

had Job_10_18 Wherefore (04100 +mah) then hast thou brought (03318 +yatsa)) me forth (03318 +yatsa))
out of the womb (07358 +rechem) ? Oh that I had given (01478 +gava() up the ghost (01478 +gava() , and
no (03808 +lo)) eye (05869 +(ayin) {had} seen (07200 +ra)ah) me !

had Job_10_18 Wherefore (04100 +mah) then hast thou brought (03318 +yatsa)) me forth (03318 +yatsa))
out of the womb (07358 +rechem) ? Oh that I {had} given (01478 +gava() up the ghost (01478 +gava() ,
and no (03808 +lo)) eye (05869 +(ayin) had seen (07200 +ra)ah) me !

had Job_10_19 I should have been (01961 +hayah) as though I {had} not been (01961 +hayah) ; I should
have been carried (02986 +yabal) from the womb (00990 +beten) to the grave (06913 +qeber) .

had Job_22_08 But [as for] the mighty (02220 +z@rowa() man (00376 +)iysh) , he {had} the earth (00776
+)erets) ; and the honourable man dwelt (03427 +yashab) in it .

had Job_24_16 In the dark (02822 +choshek) they dig (02864 +chathar) through (02864 +chathar) houses
(01004 +bayith) , [which] they {had} marked (02856 +chatham) for themselves in the daytime (03119
+yowmam) : they know (03045 +yada() not the light (00216 +)owr) .

had Job_29_12 Because (03588 +kiy) I delivered (04422 +malat) the poor (06041 +(aniy) that cried (07768
+shava() , and the fatherless (03490 +yathowm) , and [him that {had}] none (03808 +lo)) to help (05826
+(azar) him .

had Job_31_25 If (00518 +)im) I rejoiced (08055 +samach) because (03588 +kiy) my wealth (02428 +chayil
) [was] great (07227 +rab) , and because (03588 +kiy) mine hand (03027 +yad) {had} gotten (04672
+matsa)) much (03524 +kabbiyr) ;

had Job_31_31 If (00518 +)im) the men (04962 +math) of my tabernacle (00168 +)ohel) said (00559
+)amar) not , Oh that we {had} of his flesh (01320 +basar) ! we cannot (03808 +lo)) be satisfied (07646
+saba() .

had Job_31_35 Oh that one would hear (08085 +shama() me ! behold (02005 +hen) , my desire (08420 +tav
) [is , that] the Almighty (07706 +Shadday) would answer (06030 +(anah) me , and [that] mine
adversary {had} written (03789 +kathab) a book (05612 +cephar) .

had Job_32_03 Also against his three (07969 +shalowsh) friends (07453 +rea() was his wrath (00639 +)aph

) kindled (02734 +charah) , because they had found (04672 +matsa) no (03808 +lo) answer (04617 +ma(aneh) , and [yet] {had} condemned (07561 +rasha() Job (00347 +)Iyowb) .

had Job_32_03 Also against his three (07969 +shalowsh) friends (07453 +rea() was his wrath (00639 +)aph) kindled (02734 +charah) , because they {had} found (04672 +matsa) no (03808 +lo) answer (04617 +ma(aneh) , and [yet] had condemned (07561 +rasha() Job (00347 +)Iyowb) .

had Job_32_04 Now Elihu (00453 +)Elihuw) had waited (02442 +chakah) till Job (00347 +)Iyowb) {had} spoken (01697 +dabar) , because (03588 +kiy) they [were] elder than he .

had Job_32_04 Now Elihu (00453 +)Elihuw) {had} waited (02442 +chakah) till Job (00347 +)Iyowb) had spoken (01697 +dabar) , because (03588 +kiy) they [were] elder than he .

had Job_32_16 When I {had} waited (03176 +yachal) , (for they spake (01696 +dabar) not , but stood (05975 +(amad) still (05975 +(amad) , [and] answered (06030 +(anah) no (03808 +lo) more (05750 +(owd) ;)

had Job_38_08 Or [who] shut (05526 +cakak) up the sea (03220 +yam) with doors (01817 +deleth) , when it brake (01518 +giyach) forth (01518 +giyach) , [as if] it {had} issued (03318 +yatsa) out of the womb (07358 +rechem) ?

had Job_42_07 . And it was [so] , that after (00310 +)achar) the LORD (03068 +Y@hovah) {had} spoken (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) unto Job (00347 +)Iyowb) , the LORD (03068 +Y@hovah) said (00559 +)amar) to Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) , My wrath (00639 +)aph) is kindled (02734 +charah) against thee , and against thy two (08147 +sh@nayim) friends (07453 +rea():for ye have not spoken (01696 +dabar) of me [the thing that is] right (03559 +kuwn) , as my servant (05650 +(ebed) Job (00347 +)Iyowb) [hath] .

had Job_42_10 . And the LORD (03068 +Y@hovah) turned (07725 +shuwb) the captivity (07622 +sh@buwth) of Job (00347 +)Iyowb) , when he prayed (06419 +palal) for his friends (07453 +rea():also the LORD (03068 +Y@hovah) gave (03254 +yacaph) Job (00347 +)Iyowb) twice (04932 +mishneh) as much (00634 +)Ecar - Chaddown) as he {had} before .

had Job_42_11 Then came (00935 +bow)) there unto him all (03605 +kol) his brethren (00251 +)ach) , and all (03605 +kol) his sisters (00269 +)achowth) , and all (03605 +kol) they that had been of his acquaintance (03045 +yada() before (06440 +paniyim) , and did eat (00398 +)akal) bread (03899 +lechem) with him in his house (01004 +bayith):and they bemoaned (05110 +nuwd) him , and comforted (05162 +nacham) him over (05921 +(al) all (03605 +kol) the evil (07451 +ra() that the LORD (03068 +Y@hovah) {had} brought (00935 +bow)) upon him:every man (00376 +)iysh) also gave (05414 +nathan) him a piece of money (07192 +q@siytah) , and every (00376 +)iysh) one (00376 +)iysh) an earring (05141 +nexem) of gold (02091 +zahab) .

had Job_42_11 Then came (00935 +bow)) there unto him all (03605 +kol) his brethren (00251 +)ach) , and all (03605 +kol) his sisters (00269 +)achowth) , and all (03605 +kol) they that {had} been of his acquaintance (03045 +yada() before (06440 +paniyim) , and did eat (00398 +)akal) bread (03899 +lechem) with him in his house (01004 +bayith):and they bemoaned (05110 +nuwd) him , and comforted (05162 +nacham) him over (05921 +(al) all (03605 +kol) the evil (07451 +ra() that the LORD (03068 +Y@hovah) had brought (00935 +bow)) upon him:every man (00376 +)iysh) also gave (05414 +nathan) him a piece of money (07192 +q@siytah) , and every (00376 +)iysh) one (00376 +)iysh) an earring (05141 +nexem) of gold (02091 +zahab) .

had Job_42_12 So the LORD (03068 +Y@hovah) blessed (01288 +barak) the latter (00319 +)achariyth) end of Job (00347 +)Iyowb) more than his beginning (07225 +re)shiyth):for he {had} (01961 +hayah)

fourteen thousand (00505 +)eleph) sheep (06629 +tso)n) , and six (08337 +shesh) thousand (00505 +)eleph) camels (01581 +gamal) , and a thousand (00505 +)eleph) yoke (06776 +tsemed) of oxen (01241 +baqar) , and a thousand (00505 +)eleph) she asses (00860 +)athown) .

had Job_42_13 He {had} (01961 +hayah) also seven (07658 +shib(anah) sons (01121 +ben) and three (07969 +shalowsh) daughters (01121 +ben) .

had Joh_02_09 When (5613 -hos -) the ruler (0755 -architriklinos -) of the feast (0755 -architriklinos -) {had} tasted (1089 -geuomai -) the water (5204 -hudor -) that was made (1096 -ginomai -) wine (3631 -oinos -) , and knew (1492 -eido -) not whence (4159 -pothen -) it was: (but the servants (1249 -diakonos -) which (3588 -ho -) drew (0501 -antleo -) the water (5204 -hudor -) knew (1492 -eido -) ;) the governor (0755 -architriklinos -) of the feast (0755 -architriklinos -) called (5455 -phoneo -) the bridegroom (3566 -numphios -) ,

had Joh_02_15 And when he {had} made (4160 -poieo -) a scourge (5416 -phragellion -) of small (4979 -schoinion -) cords (4979 -schoinion -) , he drove (1544 -ekballo -) them all (3956 -pas -) out of the temple (2411 -hieron -) , and the sheep (4263 -probaton -) , and the oxen (1016 -bous -) ; and poured (1632 -ekcheo -) out the changers (2855 -kollubistes -) money (2772 -kerma -) , and overthrew (0390 -anastrepho -) the tables (5132 -trapeza -) ;

had Joh_02_22 When (3753 -hote -) therefore (3767 -oun -) he was risen (1453 -egeiro -) from the dead (3498 -nekros -) , his disciples (3101 -mathetes -) remembered (3415 -mnaomai -) that he had said (3004 -lego -) this (5124 -touto -) unto them ; and they believed (4100 -pisteuo -) the scripture (1124 -graphe -) , and the word (3056 -logos -) which (3739 -hos -) Jesus (2424 -Iesous -) {had} said (2036 -epo -) .

had Joh_02_22 When (3753 -hote -) therefore (3767 -oun -) he was risen (1453 -egeiro -) from the dead (3498 -nekros -) , his disciples (3101 -mathetes -) remembered (3415 -mnaomai -) that he {had} said (3004 -lego -) this (5124 -touto -) unto them ; and they believed (4100 -pisteuo -) the scripture (1124 -graphe -) , and the word (3056 -logos -) which (3739 -hos -) Jesus (2424 -Iesous -) had said (2036 -epo -) .

had Joh_04_01 . When (5613 -hos -) therefore (3767 -oun -) the Lord (2962 -kurios -) knew (1097 -ginosko -) how (3754 -hoti -) the Pharisees (5330 -Pharisaioi -) {had} heard (0191 -akouo -) that Jesus (2424 -Iesous -) made (4160 -poieo -) and baptized (0907 -baptizo -) more (4119 -pleion -) disciples (3101 -mathetes -) than (2228 -e -) John (2491 -Ioannes -) ,

had Joh_04_18 For thou hast (2192 -echo -) {had} (2192 -echo -) five (4002 -pente -) husbands (0435 -aner -) ; and he whom (3739 -hos -) thou now (3568 -nun -) hast (2192 -echo -) is not thy husband (0435 -aner -):in that saidst (2046 -ereō -) thou truly (0227 -alethes -) .

had Joh_04_50 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Go (4198 -poreuomai -) thy way ; thy son (5207 -huios -) liveth (2198 -zao -) . And the man (0444 -anthropos -) believed (4100 -pisteuo -) the word (3056 -logos -) that Jesus (2424 -Iesous -) {had} spoken (2036 -epo -) unto him , and he went (4198 -poreuomai -) his way .

had Joh_05_04 For an angel (0032 -aggelos -) went (2597 -katabaino -) down (2597 -katabaino -) at (2596 -kata -) a certain season (2540 -kairos -) into (1722 -en -) the pool (2861 -kolumbethra -) , and troubled (5015 -tarasso -) the water (5204 -hudor -):whosoever (3588 -ho -) then (3767 -oun -) first (4413 -protos -) after (3326 -meta -) the troubling (5015 -tarasso -) of the water (5204 -hudor -) stepped (1684 -embaino -) in was made (1096 -ginomai -) whole (5199 -hugies -) of whatsoever (1221 -depote -) disease (3553 -nosema -) he {had} (2722 -katecho -) .

had Joh_05_05 And a certain (5100 -tis -) man (0444 -anthropos -) was there (1563 -ekei -) , which {had} (2192 -echo -) an infirmity (0769 -astheneia -) thirty (5144 -triakonta -) and eight (3638 -oktos -) years (2094

-etos -) .

had Joh_05_06 When Jesus (2424 -Iesous -) saw (1492 -eido -) him lie (2621 -katakeimai -) , and knew (1097 -ginosko -) that he {had} been (2192 -echo -) now (2236 -hedista -) a long (4183 -polus -) time (5550 -chronos -) [in that case] , he saith (3004 -lego -) unto him , Wilt (2309 -thelo -) thou be made (1096 -ginomai -) whole (5199 -hugies -) ?

had Joh_05_13 And he that was healed (2390 -iaomai -) wist (1492 -eido -) not who (5101 -tis -) it was:for Jesus (2424 -Iesous -) {had} conveyed (1593 -ekneuo -) himself away (1593 -ekneuo -) , a multitude (3793 -ochlos -) being (5607 -on -) in [that] place (5117 -topos -) .

had Joh_05_15 The man (0444 -anthropos -) departed (0565 -aperchomai -) , and told (0312 -anaggello -) the Jews (2453 -Ioudaios -) that it was Jesus (2424 -Iesous -) , which (3588 -ho -) {had} made (4160 -poieo -) him whole (5199 -hugies -) .

had Joh_05_16 And therefore (5124 -touto -) did the Jews (2453 -Ioudaios -) persecute (1377 -dioko -) Jesus (2424 -Iesous -) , and sought (2212 -zeteo -) to slay (0615 -apokteino -) him , because (3754 -hoti -) he {had} done (4160 -poieo -) these (5023 -tauta -) things on (1722 -en -) the sabbath (4521 -sabbaton -) day .

had Joh_05_18 Therefore (5124 -touto -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not only (3440 -monon -) {had} broken (3089 -luo -) the sabbath (4521 -sabbaton -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 -isos -) with God (2316 -theos -) .

had Joh_05_46 For {had} ye believed (4100 -pisteuo -) Moses (3475 -Moseus -) , ye would have believed (4100 -pisteuo -) me:for he wrote (1125 -grapho -) of me .

had Joh_06_11 And Jesus (2424 -Iesous -) took (2983 -lambano -) the loaves (0740 -artos -) ; and when he {had} given thanks (2168 -eucharisteo -) , he distributed (1239 -diadidomai -) to the disciples (3101 -mathetes -) , and the disciples (3101 -mathetes -) to them that were set (0345 -anakeimai -) down (0345 -anakeimai -) ; and likewise (3668 -homoios -) of the fishes (3795 -opsarion -) as much (3745 -hosos -) as they would (2309 -thelo -) .

had Joh_06_13 Therefore (3767 -oun -) they gathered (4863 -sunago -) [them] together (4863 -sunago -) , and filled (1072 -gemizo -) twelve (1427 -dodeka -) baskets (2894 -kophinos -) with the fragments (2801 -klasma -) of the five (4002 -pente -) barley (2916 -krithinos -) loaves (0740 -artos -) , which (3739 -hos -) remained (4052 -perisseuo -) over (4052 -perisseuo -) and above unto them that {had} eaten (0977 -bibrosko -) .

had Joh_06_14 Then (3767 -oun -) those (3588 -ho -) men (0444 -anthropos -) , when they {had} seen (1492 -eido -) the miracle (4592 -semeion -) that Jesus (2424 -Iesous -) did (4160 -poieo -) , said (3004 -lego -) , This (3778 -houtos -) is of a truth (0230 -alethos -) that prophet (4396 -prophetes -) that should come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) .

had Joh_06_19 So (3767 -oun -) when they {had} rowed (1643 -elauno -) about (5613 -hos -) five (4002 -pente -) and twenty (1501 -eikosi -) or (2228 -e -) thirty (5144 -triakonta -) furlongs (4712 -stadion -) , they see (2334 -theoreo -) Jesus (2424 -Iesous -) walking (4043 -peripateo -) on (1909 -epi -) the sea (2281 -thalassa -) , and drawing (1096 -ginomai -) nigh (1451 -eggus -) unto the ship (4143 -ploion -):and they were afraid (5399 -phobeo -) .

had Joh_06_23 (Howbeit there came (2064 -erchomai -) other (0243 -allos -) boats (4142 -ploiaron -) from Tiberias (5085 -Tiberias -) nigh (1451 -eggus -) unto the place (5117 -topos -) where (3699 -hopou -) they did

eat (5315 -phago -) bread (0740 -artos -) , after that the Lord (2962 -kurios -) {had} given thanks (2168 -eucharisteo -):)

had Joh_06_25 And when (4218 -pote -) they {had} found (2147 -heurisko -) him on the other (4008 -peran -) side (4008 -peran -) of the sea (2281 -thalassa -) , they said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , when camest (1096 -ginomai -) thou hither (5602 -hode -) ?

had Joh_06_60 . Many (4183 -polus -) therefore (3767 -oun -) of his disciples (3101 -mathetes -) , when they {had} heard (0191 -akouo -) [this] , said (2036 -epo -) , This (3778 -houtos -) is an hard (4642 -skleros -) saying (3056 -logos -) ; who (5101 -tis -) can (1410 -dunamai -) hear (0191 -akouo -) it ?

had Joh_07_09 When he {had} said (2036 -epo -) these (5023 -tauta -) words unto them , he abode (3306 -meno -) [still] in Galilee (1056 -Galilaia -) .

had Joh_08_03 And the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) brought (0071 -ago -) unto him a woman (1135 -gune -) taken (2638 -katalambano -) in adultery (3430 -moicheia -) ; and when they {had} set (2476 -histemi -) her in the midst (3319 -mesos -) ,

had Joh_08_10 When Jesus (2424 -Iesous -) {had} lifted (0352 -anakupso -) up himself , and saw (2300 -theaomai -) none (3367 -medeis -) but the woman (1135 -gune -) , he said (2036 -epo -) unto her , Woman (1135 -gune -) , where (4226 -pou -) are those (1565 -ekeinos -) thine (4675 -sou -) accusers (2725 -kategores -) ? hath no (3762 -oudeis -) man (3762 -oudeis -) condemned (2632 -katakrimo -) thee ?

had Joh_08_19 Then (3767 -oun -) said (3004 -lego -) they unto him , Where (4226 -pou -) is thy Father (3962 -pater -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Ye neither (3777 -oute -) know (1492 -eido -) me , nor (3777 -oute -) my Father (3962 -pater -):if (1487 -ei -) ye {had} known (1492 -eido -) me , ye should have known (1492 -eido -) my Father (3962 -pater -) also (2532 -kai -) .

had Joh_09_06 When he {had} thus (5023 -tauta -) spoken (2036 -epo -) , he spat (4429 -ptuo -) on (5476 -chamai -) the ground (5476 -chamai -) , and made (4160 -poieo -) clay (4081 -pelos -) of the spittle (4427 -ptusma -) , and he anointed (1909 -epi -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) man with the clay (4081 -pelos -) ,

had Joh_09_08 . The neighbours (1069 -geiton -) therefore (3767 -oun -) , and they which before (4386 -proteron -) {had} seen (2334 -theoreo -) him that he was blind (5185 -tuphlos -) , said (3004 -lego -) , Is not this (3778 -houtos -) he that sat (2521 -kathemai -) and begged (4319 -prosaiteo -) ?

had Joh_09_15 Then (3767 -oun -) again (3825 -palin -) the Pharisees (5330 -Pharisaioi -) also (2532 -kai -) asked (2065 -erotao -) him how (4459 -pos -) he {had} received (0308 -anablepo -) his sight (0308 -anablepo -) . He said (2036 -epo -) unto them , He put (2007 -epitithemi -) clay (4081 -pelos -) upon mine (3450 -mou -) eyes (3788 -ophthalmos -) , and I washed (3538 -nipto -) , and do see (0991 -blepo -) .

had Joh_09_18 But the Jews (2453 -Ioudaioi -) did not believe (4100 -pisteuo -) concerning (4012 -peri -) him , that he had been (2258 -en -) blind (5185 -tuphlos -) , and received (0308 -anablepo -) his sight (0308 -anablepo -) , until (2193 -heos -) they called (5455 -phoneo -) the parents (1118 -goneus -) of him that {had} received (0308 -anablepo -) his sight (0308 -anablepo -) .

had Joh_09_18 But the Jews (2453 -Ioudaioi -) did not believe (4100 -pisteuo -) concerning (4012 -peri -) him , that he {had} been (2258 -en -) blind (5185 -tuphlos -) , and received (0308 -anablepo -) his sight (0308 -anablepo -) , until (2193 -heos -) they called (5455 -phoneo -) the parents (1118 -goneus -) of him that had received (0308 -anablepo -) his sight (0308 -anablepo -) .

had Joh_09_22 These (5023 -tauta -) [words] spake (2036 -epo -) his parents (1118 -goneus -) , because

(3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) {had} agreed (4934 -suntithemai -) already (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeō -) that he was Christ (5547 -Christos -) , he should be put out of the synagogue (0656 -apōsynagōgos -) .

had Joh_09_35 . Jesus (2424 -Iesous -) heard (0191 -akouo -) that they had cast (1544 -ekballo -) him out ; and when he {had} found (2147 -heurisko -) him , he said (2036 -epo -) unto him , Dost thou believe (4100 -pisteuo -) on (1519 -eis -) the Son (5207 -huios -) of God (2316 -theos -) ?

had Joh_09_35 . Jesus (2424 -Iesous -) heard (0191 -akouo -) that they {had} cast (1544 -ekballo -) him out ; and when he had found (2147 -heurisko -) him , he said (2036 -epo -) unto him , Dost thou believe (4100 -pisteuo -) on (1519 -eis -) the Son (5207 -huios -) of God (2316 -theos -) ?

had Joh_11_06 When (5613 -hos -) he {had} heard (0191 -akouo -) therefore (3767 -oun -) that he was sick (0770 -astheneō -) , he abode (3306 -meno -) two (1417 -duo -) days (2250 -hemera -) still in the same place (5117 -topos -) where he was .

had Joh_11_13 Howbeit Jesus (2424 -Iesous -) spake (2046 -ereo -) of his death (2288 -thanatos -):but they thought (1380 -dokeo -) that he {had} spoken (3004 -lego -) of taking of rest (2838 -koimesis -) in sleep (5258 -hupnos -) .

had Joh_11_17 . Then (3767 -oun -) when Jesus (2424 -Iesous -) came (2064 -erchomai -) , he found (2147 -heurisko -) that he {had} [lain] in the grave (3419 -mnemeion -) four (5064 -tessares -) days (2250 -hemera -) already (2235 -ede -) .

had Joh_11_21 Then (3767 -oun -) said (2036 -epo -) Martha (3136 -Martha -) unto Jesus (2424 -Iesous -) , Lord (2962 -kurios -) , if (1487 -ei -) thou hadst been (2258 -en -) here (5602 -hode -) , my brother (0080 -adephos -) {had} not died (0599 -apothnesko -) .

had Joh_11_28 And when she {had} so (5023 -tauta -) said (2036 -epo -) , she went (0565 -aperchomai -) her way , and called (5455 -phoneo -) Mary (3137 -Maria -) her sister (0079 -adelphē -) secretly (2977 -lathra -) , saying (2036 -epo -) , The Master (1320 -didaskalos -) is come (3918 -pareimi -) , and calleth (5455 -phoneo -) for thee .

had Joh_11_32 Then (3767 -oun -) when (5613 -hos -) Mary (3137 -Maria -) was come (2064 -erchomai -) where (3699 -hopou -) Jesus (2424 -Iesous -) was , and saw (1492 -eido -) him , she fell (4098 -pipto -) down at (1519 -eis -) his feet (4228 -pous -) , saying (3004 -lego -) unto him , Lord (2962 -kurios -) , if (1487 -ei -) thou hadst been (2258 -en -) here (5602 -hode -) , my brother (0080 -adephos -) {had} not died (0599 -apothnesko -) .

had Joh_11_43 And when he thus (5023 -tauta -) {had} spoken (2036 -epo -) , he cried (2905 -kraugazo -) with a loud (3173 -megas -) voice (5456 -phone -) , Lazarus (2976 -Lazaros -) , come (1204 -deuro -) forth (1854 -exo -) .

had Joh_11_45 . Then (3767 -oun -) many (4183 -polus -) of the Jews (2453 -Ioudaios -) which (3588 -ho -) came (2064 -erchomai -) to Mary (3137 -Maria -) , and {had} seen (2300 -theaomai -) the things which (3739 -hos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , believed (4100 -pisteuo -) on (1519 -eis -) him .

had Joh_11_46 But some (5100 -tis -) of them went (0565 -aperchomai -) their ways to the Pharisees (5330 -Pharisaioi -) , and told (2036 -epo -) them what (3739 -hos -) things Jesus (2424 -Iesous -) {had} done (4160 -poieo -) .

had Joh_11_57 Now (1161 -de -) both (2532 -kai -) the chief (0749 -archiereus -) priests (0749 -archiereus -)

and the Pharisees (5330 -Pharisaïos -) {had} given (1325 -didomi -) a commandment (1785 -entole -) , that , if (1437 -ean -) any (5100 -tis -) man knew (1097 -ginosko -) where (4226 -pou -) he were , he should shew (3377 -menuo -) [it] , that they might take (4084 -piazo -) him .

had Joh_12_01 . Then (3767 -oun -) Jesus (2424 -Iesous -) six (1803 -hex -) days (2250 -hemera -) before (4253 -pro -) the passover (3957 -pascha -) came (2064 -erchomai -) to Bethany (0963 -Bethania -) , where (3699 -hopou -) Lazarus (2976 -Lazaros -) was which (3588 -ho -) {had} been dead (2348 -thnesko -) , whom (3739 -hos -) he raised (1453 -egeiro -) from the dead (3498 -nekros -) .

had Joh_12_06 This (5124 -touto -) he said (2036 -epo -) , not that he cared (3199 -melo -) for the poor (4434 -ptochos -) ; but because (3754 -hoti -) he was a thief (2812 -kleptes -) , and {had} (2192 -echo -) the bag (1101 -glossokomon -) , and bare (0941 -bastazo -) what (3588 -ho -) was put (0906 -ballo -) therein .

had Joh_12_09 Much (4183 -polus -) people (3793 -ochlos -) of the Jews (2453 -Ioudaios -) therefore (3767 -oun -) knew (1097 -ginosko -) that he was there (1563 -ekei -);and they came (2064 -erchomai -) not for Jesus (2424 -Iesous -) sake only (3440 -monon -) , but that they might see (1492 -eido -) Lazarus (2976 -Lazaros -) also (2532 -kai -) , whom (3739 -hos -) he {had} raised (1453 -egeiro -) from the dead (3498 -nekros -) .

had Joh_12_14 And Jesus (2424 -Iesous -) , when he {had} found (2147 -heurisko -) a young (3678 -onarion -) ass (3678 -onarion -) , sat (2523 -kathizo -) thereon (0846 -autos -) ; as it is written (1125 -grapho -) ,

had Joh_12_16 These (5023 -tauta -) things understood (1097 -ginosko -) not his disciples (3101 -mathetes -) at (4412 -proton -) the first (4412 -proton -);but when (3753 -hote -) Jesus (2424 -Iesous -) was glorified (1392 -doxazo -) , then (5119 -tote -) remembered (3415 -mnaomai -) they that these (5023 -tauta -) things were written (1125 -grapho -) of him , and [that] they {had} done (4160 -poieo -) these (5023 -tauta -) things unto him .

had Joh_12_18 For this (5124 -touto -) cause (1223 -dia -) the people (3793 -ochlos -) also (2532 -kai -) met (5221 -hupantao -) him , for that they heard (0191 -akouo -) that he {had} done (4160 -poieo -) this (5124 -touto -) miracle (4592 -semeion -) .

had Joh_12_37 . But though he {had} done (4160 -poieo -) so (5118 -tosoutos -) many (5118 -tosoutos -) miracles (4592 -semeion -) before (1715 -emprosthen -) them , yet they believed (4100 -pisteuo -) not on (1519 -eis -) him :

had Joh_13_03 Jesus (2424 -Iesous -) knowing (1492 -eido -) that the Father (3962 -pater -) {had} given (1325 -didomi -) all (3956 -pas -) things into (1519 -eis -) his hands (5495 -cheir -) , and that he was come (1831 -exerchomai -) from God (2316 -theos -) , and went (5217 -hupago -) to God (2316 -theos -) ;

had Joh_13_12 So (3767 -oun -) after (3753 -hote -) he had washed (3538 -nipto -) their feet (4228 -pous -) , and {had} taken (2983 -lambano -) his garments (2440 -himation -) , and was set (0377 -anapipto -) down (0377 -anapipto -) again (3825 -palin -) , he said (2036 -epo -) unto them , Know (1097 -ginosko -) ye what (5101 -tis -) I have done (4160 -poieo -) to you ?

had Joh_13_12 So (3767 -oun -) after (3753 -hote -) he {had} washed (3538 -nipto -) their feet (4228 -pous -) , and had taken (2983 -lambano -) his garments (2440 -himation -) , and was set (0377 -anapipto -) down (0377 -anapipto -) again (3825 -palin -) , he said (2036 -epo -) unto them , Know (1097 -ginosko -) ye what (5101 -tis -) I have done (4160 -poieo -) to you ?

had Joh_13_21 When Jesus (2424 -Iesous -) {had} thus (5023 -tauta -) said (2036 -epo -) , he was troubled (5015 -tarasso -) in spirit (4151 -pneuma -) , and testified (3140 -martureo -) , and said (2036 -epo -) , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , that one (1520 -heis -) of you shall

betray (3860 -paradidomi -) me .

had Joh_13_26 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , He it is , to whom (3739 -hos -) I shall give (1929 -epididomi -) a sop (5596 -psomion -) , when I have dipped (0911 -bapto -) [it] . And when (3753 -hote -) he {had} dipped (1686 -embapto -) the sop (5596 -psomion -) , he gave (1325 -didomi -) [it] to Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , [the son] of Simon (4613 -Simon -) .

had Joh_13_29 For some (5100 -tis -) [of them] thought (1380 -dokeo -) , because (1893 -epei -) Judas (2455 -Ioudas -) had (2192 -echo -) the bag (1101 -glossokomon -) , that Jesus (2424 -Iesous -) {had} said (3004 -lego -) unto him , Buy (0059 -agorazo -) [those things] that we have (2192 -echo -) need (5532 -chreia -) of against the feast (1859 -heorte -) ; or (2228 -e -) , that he should give (1325 -didomi -) something (5100 -tis -) to the poor (4434 -ptochos -) .

had Joh_13_29 For some (5100 -tis -) [of them] thought (1380 -dokeo -) , because (1893 -epei -) Judas (2455 -Ioudas -) {had} (2192 -echo -) the bag (1101 -glossokomon -) , that Jesus (2424 -Iesous -) had said (3004 -lego -) unto him , Buy (0059 -agorazo -) [those things] that we have (2192 -echo -) need (5532 -chreia -) of against the feast (1859 -heorte -) ; or (2228 -e -) , that he should give (1325 -didomi -) something (5100 -tis -) to the poor (4434 -ptochos -) .

had Joh_14_07 If (1487 -ei -) ye {had} known (1097 -ginosko -) me , ye should have known (1097 -ginosko -) my Father (3962 -pater -) also (2532 -kai -):and from henceforth (0737 -arti -) ye know (1097 -ginosko -) him , and have seen (3708 -horao -) him .

had Joh_15_22 If (1487 -ei -) I had not come (2064 -erchomai -) and spoken (2980 -laleo -) unto them , they had not {had} (2192 -echo -) sin (0266 -hamartia -):but now (3568 -nun -) they have (2192 -echo -) no (3756 -ou -) cloke (4392 -prophasis -) for their sin (0266 -hamartia -) .

had Joh_15_22 If (1487 -ei -) I had not come (2064 -erchomai -) and spoken (2980 -laleo -) unto them , they {had} not had (2192 -echo -) sin (0266 -hamartia -):but now (3568 -nun -) they have (2192 -echo -) no (3756 -ou -) cloke (4392 -prophasis -) for their sin (0266 -hamartia -) .

had Joh_15_22 If (1487 -ei -) I {had} not come (2064 -erchomai -) and spoken (2980 -laleo -) unto them , they had not had (2192 -echo -) sin (0266 -hamartia -):but now (3568 -nun -) they have (2192 -echo -) no (3756 -ou -) cloke (4392 -prophasis -) for their sin (0266 -hamartia -) .

had Joh_15_24 If (1487 -ei -) I had not done (4160 -poieo -) among (1722 -en -) them the works (2041 -ergon -) which (3739 -hos -) none (3762 -oudeis -) other (0243 -allos -) man did (4160 -poieo -) , they had not {had} (2192 -echo -) sin (0266 -hamartia -):but now (3568 -nun -) have they both (2532 -kai -) seen (3708 -horao -) and hated (3404 -miseo -) both (2532 -kai -) me and my Father (3962 -pater -) .

had Joh_15_24 If (1487 -ei -) I had not done (4160 -poieo -) among (1722 -en -) them the works (2041 -ergon -) which (3739 -hos -) none (3762 -oudeis -) other (0243 -allos -) man did (4160 -poieo -) , they {had} not had (2192 -echo -) sin (0266 -hamartia -):but now (3568 -nun -) have they both (2532 -kai -) seen (3708 -horao -) and hated (3404 -miseo -) both (2532 -kai -) me and my Father (3962 -pater -) .

had Joh_15_24 If (1487 -ei -) I {had} not done (4160 -poieo -) among (1722 -en -) them the works (2041 -ergon -) which (3739 -hos -) none (3762 -oudeis -) other (0243 -allos -) man did (4160 -poieo -) , they had not had (2192 -echo -) sin (0266 -hamartia -):but now (3568 -nun -) have they both (2532 -kai -) seen (3708 -horao -) and hated (3404 -miseo -) both (2532 -kai -) me and my Father (3962 -pater -) .

had Joh_17_05 And now (3568 -nun -) , O Father (3962 -pater -) , glorify (1392 -doxazo -) thou me with thine (4572 -seautou -) own (4572 -seautou -) self (4572 -seautou -) with the glory (1391 -doxa -) which (3739 -hos -) I {had} (2192 -echo -) with thee before (4253 -pro -) the world (2889 -kosmos -) was .

had Joh_18_01 . When Jesus (2424 -Iesous -) {had} spoken (2036 -epo -) these (5023 -tauta -) words , he went (1831 -exerchomai -) forth (1831 -exerchomai -) with his disciples (3101 -mathetes -) over (4008 -peran -) the brook (5493 -cheimarrhos -) Cedron (2748 -Kedron -) , where (3699 -hopou -) was a garden (2779 -kepos -) , into (1519 -eis -) the which (3739 -hos -) he entered (1525 -eiserchomai -) , and his disciples (3101 -mathetes -) .

had Joh_18_06 As soon then (3767 -oun -) as he {had} said (2036 -epo -) unto them , I am (1510 -eimi -) [he] , they went (0565 -aperchomai -) backward (3694 -opiso -) , and fell (4098 -pipto -) to the ground (5476 -chamai -) .

had Joh_18_18 And the servants (1401 -doulos -) and officers (5257 -huperetes -) stood (2476 -histemi -) there , who {had} made (4160 -poieo -) a fire of coals (0439 -anthrakia -) ; for it was cold (5592 -psuchos -):and they warmed (2328 -thermaino -) themselves:and Peter (4074 -Petros -) stood (2476 -histemi -) with them , and warmed (2328 -thermaino -) himself .

had Joh_18_22 And when he {had} thus (5023 -tauta -) spoken (2036 -epo -) , one (1520 -heis -) of the officers (5257 -huperetes -) which stood (3936 -paristemi -) by struck (4475 -rhapisma -) Jesus (2424 -Iesous -) with the palm (4475 -rhapisma -) of his hand , saying (2036 -epo -) , Answerest (0611 -apokrinomai -) thou the high (0749 -archiereus -) priest (0749 -archiereus -) so (3779 -houto -) ?

had Joh_18_24 Now (3767 -oun -) Annas (0452 -Annas -) {had} sent (0649 -apostello -) him bound (1210 -deo -) unto Caiaphas (2533 -Kaiaphas -) the high (0749 -archiereus -) priest (0749 -archiereus -) .

had Joh_18_38 Pilate (4091 -Pilatos -) saith (3004 -lego -) unto him , What (5101 -tis -) is truth (0225 -aletheia -) ? And when he {had} said (2036 -epo -) this (5124 -touto -) , he went (1831 -exerchomai -) out again (3825 -palin -) unto the Jews (2453 -Ioudaios -) , and saith (3004 -lego -) unto them , I find (2147 -heurisko -) in him no (3762 -oudeis -) fault (0156 -aitia -) [at all] .

had Joh_19_23 Then (3767 -oun -) the soldiers (4757 -stratiotes -) , when (3753 -hote -) they {had} crucified (4717 -stauroo -) Jesus (2424 -Iesous -) , took (2983 -lambano -) his garments (2440 -himation -) , and made (4160 -poieo -) four (5064 -tessares -) parts (3313 -meros -) , to every (1538 -hekastos -) soldier (4757 -stratiotes -) a part (3313 -meros -) ; and also (2532 -kai -) [his] coat (5509 -chiton -):now (1161 -de -) the coat (5509 -chiton -) was without (0729 -arrhaphos -) seam (0729 -arrhaphos -) , woven (5307 -huphantos -) from the top (0509 -anothen -) throughout (3650 -holos -) .

had Joh_19_30 When (3753 -hote -) Jesus (2424 -Iesous -) therefore (3767 -oun -) {had} received (2983 -lambano -) the vinegar (3690 -oxos -) , he said (2036 -epo -) , It is finished (5055 -teleo -):and he bowed (2827 -klino -) his head (2776 -kephale -) , and gave (3860 -paradidomi -) up the ghost (4151 -pneuma -) .

had Joh_20_12 And seeth (2334 -theoreo -) two (1417 -duo -) angels (0032 -aggelos -) in white (3022 -leukos -) sitting (2516 -kathazomai -) , the one (1520 -heis -) at (4314 -pros -) the head (2776 -kephale -) , and the other (1520 -heis -) at (4314 -pros -) the feet (4228 -pous -) , where (3699 -hopou -) the body (4983 -soma -) of Jesus (2424 -Iesous -) {had} lain (2749 -keimai -) .

had Joh_20_14 And when she {had} thus (5023 -tauta -) said (2036 -epo -) , she turned (4762 -strepheo -) herself back (3694 -opiso -) , and saw (2334 -theoreo -) Jesus (2424 -Iesous -) standing (2476 -histemi -) , and knew (1492 -eido -) not that it was Jesus (2424 -Iesous -) .

had Joh_20_18 Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) came (2064 -erchomai -) and told (0518 -apaggello -) the disciples (3101 -mathetes -) that she had seen (3708 -horao -) the Lord (2962 -kurios -) , and [that] he {had} spoken (2036 -epo -) these (5023 -tauta -) things unto her .

had Joh_20_18 Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) came (2064 -erchomai -) and told (0518 -apaggello -) the disciples (3101 -mathetes -) that she {had} seen (3708 -horao -) the Lord (2962 -kurios -) , and [that] he had spoken (2036 -epo -) these (5023 -tauta -) things unto her .

had Joh_20_20 And when he {had} so (5124 -touto -) said (2036 -epo -) , he shewed (1166 -deiknuo -) unto them [his] hands (5495 -cheir -) and his side (4125 -pleura -) . Then (3767 -oun -) were the disciples (3101 -mathetes -) glad (5463 -chairo -) , when they saw (1492 -eido -) the Lord (2962 -kurios -) .

had Joh_20_22 And when he {had} said (2036 -epo -) this (5124 -touto -) , he breathed (1720 -emphusao -) on (1720 -emphusao -) [them] , and saith (3004 -lego -) unto them , Receive (2983 -lambano -) ye the Holy (0040 -hagios -) Ghost (4151 -pneuma -) :

had Joh_21_15 . So (3767 -oun -) when (3753 -hote -) they {had} dined (0709 -aristao -) , Jesus (2424 -Iesous -) saith (3004 -lego -) to Simon (4613 -Simon -) Peter (4074 -Petros -) , Simon (4613 -Simon -) , [son] of Jonas (2495 -Ionas -) , lovest (0025 -agapao -) thou me more (4119 -pleion -) than these (5130 -touton -) ? He saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) ; thou knowest (1492 -eido -) that I love (5368 -phileo -) thee . He saith (3004 -lego -) unto him , Feed (1006 -bosko -) my lambs (0721 -arnion -) .

had Joh_21_19 This (5124 -touto -) spake (2036 -epo -) he , signifying (4591 -semaino -) by what (4169 -poios -) death (2288 -thanatos -) he should glorify (1392 -doxazo -) God (2316 -theos -) . And when he {had} spoken (2036 -epo -) this (5124 -touto -) , he saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me .

had Jon_01_10 Then were the men (00582 +)enowsh) exceedingly (01419 +gadawl) afraid (03372 +yare)) , and said (00559 +)amar) unto him , Why (04100 +mah) hast thou done (06213 +(asah) this (02063 +zo)th) ? For the men (00582 +)enowsh) knew (03045 +yada() that he fled (01272 +barach) from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) , because (03588 +kiy) he {had} told (05046 +nagad) them .

had Jon_01_17 Now the LORD (03068 +Y@hovah) {had} prepared (04487 +manah) a great (01419 +gadawl) fish (01709 +dag) to swallow (01104 +bala() up Jonah (03124 +Yonah) . And Jonah (03124 +Yonah) was in the belly (04578 +me(ah) of the fish (01709 +dag) three (07969 +shalowsh) days (03117 +yowm) and three (07969 +shalowsh) nights (03915 +layil) .

had Jon_03_10 And God (00430 +)elohiym) saw (07200 +ra(ah) their works (04639 +ma(aseh) , that they turned (07725 +shuwv) from their evil (07451 +ra() way (01870 +derek) ; and God (00430 +)elohiym) repented (05162 +nacham) of the evil (07451 +ra() , that he {had} said (01696 +dabar) that he would do (06213 +(asah) unto them ; and he did (06213 +(asah) [it] not .

had Jon_04_10 Then said (00559 +)amar) the LORD (03068 +Y@hovah) , Thou hast {had} pity (02347 +chuwc) on (05921 +(al) the gourd (07021 +qiyqayown) , for the which (00834 +)aher) thou hast not laboured (05998 +(amal) , neither (03808 +lo) madest it grow (01431 +gadal) ; which came (01961 +hayah) up in a night (03915 +layil) , and perished (6) in a night (03915 +layil) :

had Jos_02_06 But she had brought (05927 +(alah) them up to the roof (01406 +gag) of the house , and hid (02934 +taman) them with the stalks (06086 +(ets) of flax (06593 +pishteh) , which she {had} laid in order (06186 +(arak) upon the roof (01406 +gag) .

had Jos_02_06 But she {had} brought (05927 +(alah) them up to the roof (01406 +gag) of the house , and hid (02934 +taman) them with the stalks (06086 +(ets) of flax (06593 +pishteh) , which she had laid in order (06186 +(arak) upon the roof (01406 +gag) .

had Jos_02_11 And as soon as we {had} heard (08085 +shama() [these things] , our hearts (03824 +lebab)

did melt (04549 +macac) , neither (03808 +lo)) did there remain (06965 +quwm) any more (05750 +(owd) courage (07307 +ruwach) in any man (00376 +)iysh) , because (06440 +paniym) of you:for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , he [is] God (00430 +)elohiym) in heaven (08064 +shamayim) above (04605 +ma(al) , and in earth (00776 +)erets) beneath (08478 +tachath) .

had Jos_04_04 Then Joshua (03091 +Y@howshuwa() called (07121 +qara)) the twelve men (00376 +)iysh) , whom (00834 +)aher) he {had} prepared (03559 +kuwn) of the children (01121 +ben) of Israel (03478 +Yisra)el) , out of every tribe (07626 +shebet) a man (00376 +)iysh) :

had Jos_05_01 . And it came (01961 +hayah) to pass , when all (03605 +kol) the kings (04428 +melek) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) [were] on the side (05676 +(eber) of Jordan (03383 +Yarden) westward (03220 +yam) , and all (03605 +kol) the kings (04428 +melek) of the Canaanites (03669 +K@na(an) , which (00834 +)aher) [were] by the sea (03220 +yam) , heard (08085 +shama() that the LORD (03068 +Y@hovah) {had} dried (03001 +yabesh) up the waters (04325 +mayim) of Jordan (03383 +Yarden) from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , until (05704 +(ad) we were passed (05674 +(abar) over (05674 +(abar) , that their heart (03824 +lebab) melted (04549 +macac) , neither (03808 +lo)) was there spirit (07307 +ruwach) in them any more (05750 +(owd) , because (06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

had Jos_05_05 Now (03588 +kiy) all (03605 +kol) the people (05971 +(am) that came (03318 +yatsa)) out were circumcised (04135 +muwl):but all (03605 +kol) the people (05971 +(am) [that were] born (03209 +yillowd) in the wilderness (04057 +midbar) by the way (01870 +derek) as they came (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) , [them] they {had} not circumcised (04135 +muwl) .

had Jos_05_07 And their children (01121 +ben) , [whom] he raised (06965 +quwm) up in their stead (08478 +tachath) , them Joshua (03091 +Y@howshuwa() circumcised (04135 +muwl):for they were uncircumcised (06189 +(arel) , because (03588 +kiy) they {had} not circumcised (04135 +muwl) them by the way (01870 +derek) .

had Jos_05_08 And it came (01961 +hayah) to pass , when (00834 +)aher) they {had} done (08552 +tamam) circumcising (04135 +muwl) all (03605 +kol) the people (01471 +gowy) , that they abode (03427 +yashab) in their places (08478 +tachath) in the camp (04264 +machaneh) , till (05704 +(ad) they were whole (02421 +chayah) .

had Jos_05_12 And the manna (04478 +man) ceased (07673 +shabath) on the morrow (04283 +mochorath) after they had eaten (00398 +)akal) of the old (05669 +(abuwr) corn (05669 +(abuwr) of the land (00776 +)erets) ; neither (03808 +lo)) {had} (01961 +hayah) the children (01121 +ben) of Israel (03478 +Yisra)el) manna (04478 +man) any more (05750 +(owd) ; but they did eat (00398 +)akal) of the fruit (08393 +t@buw)ah) of the land (00776 +)erets) of Canaan (03667 +K@na(an) that year (08141 +shaneh) .

had Jos_05_12 And the manna (04478 +man) ceased (07673 +shabath) on the morrow (04283 +mochorath) after they {had} eaten (00398 +)akal) of the old (05669 +(abuwr) corn (05669 +(abuwr) of the land (00776 +)erets) ; neither (03808 +lo)) had (01961 +hayah) the children (01121 +ben) of Israel (03478 +Yisra)el) manna (04478 +man) any more (05750 +(owd) ; but they did eat (00398 +)akal) of the fruit (08393 +t@buw)ah) of the land (00776 +)erets) of Canaan (03667 +K@na(an) that year (08141 +shaneh) .

had Jos_06_08 And it came (01961 +hayah) to pass , when Joshua (03091 +Y@howshuwa() {had} spoken (00559 +)amar) unto the people (05971 +(am) , that the seven (07651 +sheba() priests (03548 +kohen) bearing (05375 +nasa)) the seven (07651 +sheba() trumpets (07782 +showphar) of rams (03104 +yowbel) horns passed (05674 +(abar) on (00413 +)el) before (06440 +paniym) the LORD (03068 +Y@hovah) , and

blew (08628 +taqa() with the trumpets (07782 +showphar);and the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) followed them .

had Jos_06_10 And Joshua (03091 +Y@howshuwa() {had} commanded (06680 +tsavah) the people (05971 +(am) , saying (00559 +)amar) , Ye shall not shout (07321 +ruwa() , nor (03808 +lo)) make any noise (08085 +shama() with your voice (06963 +qowl) , neither (03808 +lo)) shall [any] word (01697 +dabar) proceed (03318 +yatsa)) out of your mouth (06310 +peh) , until (05704 +(ad) the day (03117 +yowm) I bid (00559 +)amar) you shout (07321 +ruwa() ; then shall ye shout (07321 +ruwa() .

had Jos_06_22 But Joshua (03091 +Y@howshuwa() had said (00559 +)amar) unto the two (08147 +sh@nayim) men (00582 +)enowsh) that {had} spied (07270 +ragal) out the country (00776 +)erets) , Go (00935 +bow)) into the harlot s (02181 +zanah) house (01004 +bayith) , and bring (03318 +yatsa)) out thence (08033 +sham) the woman (00802 +)ishshah) , and all (03605 +kol) that she hath , as ye sware (07650 +shaba() unto her .

had Jos_06_22 But Joshua (03091 +Y@howshuwa() {had} said (00559 +)amar) unto the two (08147 +sh@nayim) men (00582 +)enowsh) that had spied (07270 +ragal) out the country (00776 +)erets) , Go (00935 +bow)) into the harlot s (02181 +zanah) house (01004 +bayith) , and bring (03318 +yatsa)) out thence (08033 +sham) the woman (00802 +)ishshah) , and all (03605 +kol) that she hath , as ye sware (07650 +shaba() unto her .

had Jos_06_23 And the young (05288 +na(ar) men that were spies (07270 +ragal) went (00935 +bow)) in , and brought (03318 +yatsa)) out Rahab (07343 +Rachab) , and her father (1) , and her mother (00517 +)em) , and her brethren (00251 +)ach) , and all (03605 +kol) that she {had} ; and they brought (03318 +yatsa)) out all (03605 +kol) her kindred (04940 +mishpachah) , and left (03241 +Yaniym) them without (02351 +chuwts) the camp (04264 +machaneh) of Israel (03478 +Yisra)el) .

had Jos_06_25 And Joshua (03091 +Y@howshuwa() saved (02421 +chayah) Rahab (07343 +Rachab) the harlot (02181 +zanah) alive (02421 +chayah) , and her father s (1) household (01004 +bayith) , and all (03605 +kol) that she {had} ; and she dwelleth (03427 +yashab) in Israel (03478 +Yisra)el) [even] unto this (02088 +zeh) day (03117 +yowm) ; because (03588 +kiy) she hid (2244) the messengers (04397 +mal)ak) , which (00834 +)aher) Joshua (03091 +Y@howshuwa() sent (07971 +shalach) to spy (07270 +ragal) out Jericho (03405 +Y@riychow) .

had Jos_07_07 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) , Alas (00160 +)ahabah) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , wherefore (04100 +mah) hast thou at all brought (05674 +(abar) this (02088 +zeh) people (05971 +(am) over (05674 +(abar) Jordan (03383 +Yarden) , to deliver (05414 +nathan) us into the hand (03027 +yad) of the Amorites (00567 +)Emoriy) , to destroy (6) us ? would (03863 +luw)) to God we {had} been content (02974 +ya)al) , and dwelt (03427 +yashab) on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) !

had Jos_07_25 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) , Why (04100 +mah) hast thou troubled (05916 +(akar) us ? the LORD (03068 +Y@hovah) shall trouble (05916 +(akar) thee this (02088 +zeh) day (03117 +yowm) . And all (03605 +kol) Israel (03478 +Yisra)el) stoned (05619 +caqal) him with stones (68) , and burned (08313 +saraph) them with fire (00784 +)esh) , after they {had} stoned (07275 +ragam) them with stones (68) .

had Jos_08_13 And when they {had} set (07760 +suwm) the people (05971 +(am) , [even] all (03605 +kol) the host (04264 +machaneh) that [was] on the north (06828 +tsaphown) of the city (05892 +(iyr) , and their liers in wait (06119 +(aqeb) on the west (03220 +yam) of the city (05892 +(iyr) , Joshua (03091 +Y@howshuwa() went (03212 +yalak) that night (03915 +layil) into the midst (08432 +tavek) of the valley (06010 +(emeq) .

had Jos_08_18 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Stretch (05186 +natah) out the spear (03591 +kiydown) that [is] in thy hand (03027 +yad) toward (00413 +)el) Ai (05857 +(Ay) ; for I will give (05414 +nathan) it into thine hand (03027 +yad) . And Joshua (03091 +Y@howshuwa() stretched (05186 +natah) out the spear (03591 +kiydown) that [he {had}] in his hand (03027 +yad) toward (00413 +)el) the city (05892 +(iyr) .

had Jos_08_19 And the ambush (00693 +)arab) arose (06965 +quwm) quickly (04120 +m@herah) out of their place (04725 +maqowm) , and they ran (07323 +ruwts) as soon as he {had} stretched (05186 +natah) out his hand (03027 +yad):and they entered (00935 +bow) into the city (05892 +(iyr) , and took (03920 +lakad) it , and hasted (04116 +mahar) and set the city (05892 +(iyr) on fire (00784 +)esh) .

had Jos_08_20 And when the men (00582 +)enowsh) of Ai (05857 +(Ay) looked (06437 +panah) behind (00310 +)achar) them , they saw (07200 +ra)ah) , and , behold (02009 +hinneh) , the smoke (06227 +(ashan) of the city (05892 +(iyr) ascended (05927 +(alah) up to heaven (08064 +shamayim) , and they {had} no (03808 +lo) power (03027 +yad) to flee (05127 +nuwc) this (02007 +hennah) way (02008 +hennah) or that way (02008 +hennah):and the people (05971 +(am) that fled (05127 +nuwc) to the wilderness (04057 +midbar) turned (02015 +haphak) back (02015 +haphak) upon the pursuers (07291 +radaph) .

had Jos_08_21 And when Joshua (03091 +Y@howshuwa() and all (03605 +kol) Israel (03478 +Yisra)el) saw (07200 +ra)ah) that the ambush (00693 +)arab) {had} taken (03920 +lakad) the city (05892 +(iyr) , and that the smoke (06227 +(ashan) of the city (05892 +(iyr) ascended (05927 +(alah) , then they turned (07725 +shuwb) again (07725 +shuwb) , and slew (05221 +nakah) the men (00582 +)enowsh) of Ai (05857 +(Ay) .

had Jos_08_24 And it came (01961 +hayah) to pass , when Israel (03478 +Yisra)el) {had} made an end (03615 +kalah) of slaying (02026 +harag) all (03605 +kol) the inhabitants (03427 +yashab) of Ai (05857 +(Ay) in the field (07704 +sadeh) , in the wilderness (04057 +midbar) wherein (00834 +)aher) they chased (07291 +radaph) them , and when they were all (03605 +kol) fallen (05307 +naphal) on the edge (06310 +peh) of the sword (02719 +chereb) , until (05704 +(ad) they were consumed (08552 +tamam) , that all (03605 +kol) the Israelites (03478 +Yisra)el) returned (07725 +shuwb) unto Ai (05857 +(Ay) , and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) .

had Jos_08_26 For Joshua (03091 +Y@howshuwa() drew (07725 +shuwb) not his hand (03027 +yad) back (07725 +shuwb) , wherewith (00834 +)aher) he stretched (05186 +natah) out the spear (03591 +kiydown) , until (05704 +(ad) he {had} utterly destroyed (02763 +charam) all (03605 +kol) the inhabitants (03427 +yashab) of Ai (05857 +(Ay) .

had Jos_08_33 And all (03605 +kol) Israel (03478 +Yisra)el) , and their elders (02205 +zaqen) , and officers (07860 +shoter) , and their judges (08199 +shaphat) , stood (05975 +(amad) on this (02088 +zeh) side the ark (00727 +)arown) and on that side before (05048 +neged) the priests (03548 +kohen) the Levites (03881 +Leviyiy) , which bare (05375 +nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , as well the stranger (01616 +ger) , as he that was born (00249 +)ezrach) among them ; half (02677 +chetsiy) of them over (00413 +)el) against (04136 +muwl) mount (02022 +har) Gerizim (01630 +G@riziym) , and half (02677 +chetsiy) of them over against (04136 +muwl) mount (02022 +har) Ebal (05858 +(Eybal) ; as Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) {had} commanded (06680 +tsavah) before (07223 +ri)shown) , that they should bless (01288 +barak) the people (05971 +(am) of Israel (03478 +Yisra)el) .

had Jos_09_03 . And when the inhabitants (03427 +yashab) of Gibeon (01391 +Gib(own) heard (08085 +shama() what Joshua (03091 +Y@howshuwa() {had} done (06213 +(asah) unto Jericho (03405 +Y@riychow) and to Ai (05857 +(Ay) ,

had Jos_09_04 They did (06213 +(asah) work (06213 +(asah) wilily (06195 +(ormah) , and went (03212

+yalak) and made as if they {had} been ambassadors (06735 +tsiyr) , and took (03947 +laqach) old (01087 +baleh) sacks (08242 +saq) upon their asses (02543 +chamowr) , and wine (03196 +yayin) bottles (04997 +no)d) , old (01087 +baleh) , and rent (01234 +baqa() , and bound (06887 +tsarar) up ;

had Jos_09_16 And it came (01961 +hayah) to pass at the end (07097 +qatseh) of three (07969 +shalowsh) days (03117 +yowm) after (00310 +)achar) they {had} made (03772 +karath) a league (01285 +b@riyth) with them , that they heard (08085 +shama() that they [were] their neighbours (07138 +qarowb) , and [that] they dwelt (03427 +yashab) among (07130 +qereb) them .

had Jos_09_18 And the children (01121 +ben) of Israel (03478 +Yisra)el) smote (05221 +nakah) them not , because (03588 +kiy) the princes (05387 +nasiy)) of the congregation (05712 +(edah) {had} sworn (07650 +shaba() unto them by the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) . And all (03605 +kol) the congregation (05712 +(edah) murmured (03885 +luwn) against (05921 +(al) the princes (05387 +nasiy)) .

had Jos_09_21 And the princes (05387 +nasiy)) said (00559 +)amar) unto them , Let them live (02421 +chayah) ; but let them be hewers (02404 +chatab) of wood (06086 +(ets) and drawers (07579 +sha)ab) of water (04325 +mayim) unto all (03605 +kol) the congregation (05712 +(edah) ; as the princes (05387 +nasiy)) {had} promised (01696 +dabar) them .

had Jos_10_01 . Now it came (01961 +hayah) to pass , when (03588 +kiy) Adonizedek (00139 +)Adoniy - Tsedeq) king (04428 +melek) of Jerusalem (03389 +Y@ruwshalaim) had heard (08085 +shama() how (03588 +kiy) Joshua (03091 +Y@howshuwa() had taken (03920 +lakad) Ai (05857 +(Ay) , and had (01961 +hayah) utterly destroyed (02763 +charam) it ; as he had (01961 +hayah) done (06213 +(asah) to Jericho (03405 +Y@riychow) and her king (04428 +melek) , so (03651 +ken) he had (01961 +hayah) done (06213 +(asah) to Ai (05857 +(Ay) and her king (04428 +melek) ; and how (03588 +kiy) the inhabitants (03427 +yashab) of Gibeon (01391 +Gib(own) {had} (01961 +hayah) made peace (07999 +shalam) with Israel (03478 +Yisra)el) , and were among (07130 +qereb) them ;

had Jos_10_01 . Now it came (01961 +hayah) to pass , when (03588 +kiy) Adonizedek (00139 +)Adoniy - Tsedeq) king (04428 +melek) of Jerusalem (03389 +Y@ruwshalaim) had heard (08085 +shama() how (03588 +kiy) Joshua (03091 +Y@howshuwa() had taken (03920 +lakad) Ai (05857 +(Ay) , and had (01961 +hayah) utterly destroyed (02763 +charam) it ; as he had (01961 +hayah) done (06213 +(asah) to Jericho (03405 +Y@riychow) and her king (04428 +melek) , so (03651 +ken) he {had} (01961 +hayah) done (06213 +(asah) to Ai (05857 +(Ay) and her king (04428 +melek) ; and how (03588 +kiy) the inhabitants (03427 +yashab) of Gibeon (01391 +Gib(own) had (01961 +hayah) made peace (07999 +shalam) with Israel (03478 +Yisra)el) , and were among (07130 +qereb) them ;

had Jos_10_01 . Now it came (01961 +hayah) to pass , when (03588 +kiy) Adonizedek (00139 +)Adoniy - Tsedeq) king (04428 +melek) of Jerusalem (03389 +Y@ruwshalaim) had heard (08085 +shama() how (03588 +kiy) Joshua (03091 +Y@howshuwa() had taken (03920 +lakad) Ai (05857 +(Ay) , and had (01961 +hayah) utterly destroyed (02763 +charam) it ; as he {had} (01961 +hayah) done (06213 +(asah) to Jericho (03405 +Y@riychow) and her king (04428 +melek) , so (03651 +ken) he had (01961 +hayah) done (06213 +(asah) to Ai (05857 +(Ay) and her king (04428 +melek) ; and how (03588 +kiy) the inhabitants (03427 +yashab) of Gibeon (01391 +Gib(own) had (01961 +hayah) made peace (07999 +shalam) with Israel (03478 +Yisra)el) , and were among (07130 +qereb) them ;

had Jos_10_01 . Now it came (01961 +hayah) to pass , when (03588 +kiy) Adonizedek (00139 +)Adoniy - Tsedeq) king (04428 +melek) of Jerusalem (03389 +Y@ruwshalaim) had heard (08085 +shama() how (03588 +kiy) Joshua (03091 +Y@howshuwa() had taken (03920 +lakad) Ai (05857 +(Ay) , and {had} (01961 +hayah) utterly destroyed (02763 +charam) it ; as he had (01961 +hayah) done (06213 +(asah) to Jericho (03405 +Y@riychow) and her king (04428 +melek) , so (03651 +ken) he had (01961 +hayah) done (06213 +(asah) to Ai (05857 +(Ay) and her king (04428 +melek) ; and how (03588 +kiy) the inhabitants

(03427 +yashab) of Gibeon (01391 +Gib(own) had (01961 +hayah) made peace (07999 +shalam) with Israel (03478 +Yisra)el) , and were among (07130 +qereb) them ;

had Jos_10_01 . Now it came (01961 +hayah) to pass , when (03588 +kiy) Adonizedek (00139 +)Adoniy - Tsedeq) king (04428 +melek) of Jerusalem (03389 +Y@ruwshalaim) had heard (08085 +shama() how (03588 +kiy) Joshua (03091 +Y@howshuwa() {had} taken (03920 +lakad) Ai (05857 +(Ay) , and had (01961 +hayah) utterly destroyed (02763 +charam) it ; as he had (01961 +hayah) done (06213 +(asah) to Jericho (03405 +Y@riychow) and her king (04428 +melek) , so (03651 +ken) he had (01961 +hayah) done (06213 +(asah) to Ai (05857 +(Ay) and her king (04428 +melek) ; and how (03588 +kiy) the inhabitants (03427 +yashab) of Gibeon (01391 +Gib(own) had (01961 +hayah) made peace (07999 +shalam) with Israel (03478 +Yisra)el) , and were among (07130 +qereb) them ;

had Jos_10_01 . Now it came (01961 +hayah) to pass , when (03588 +kiy) Adonizedek (00139 +)Adoniy - Tsedeq) king (04428 +melek) of Jerusalem (03389 +Y@ruwshalaim) {had} heard (08085 +shama() how (03588 +kiy) Joshua (03091 +Y@howshuwa() had taken (03920 +lakad) Ai (05857 +(Ay) , and had (01961 +hayah) utterly destroyed (02763 +charam) it ; as he had (01961 +hayah) done (06213 +(asah) to Jericho (03405 +Y@riychow) and her king (04428 +melek) , so (03651 +ken) he had (01961 +hayah) done (06213 +(asah) to Ai (05857 +(Ay) and her king (04428 +melek) ; and how (03588 +kiy) the inhabitants (03427 +yashab) of Gibeon (01391 +Gib(own) had (01961 +hayah) made peace (07999 +shalam) with Israel (03478 +Yisra)el) , and were among (07130 +qereb) them ;

had Jos_10_13 And the sun (08121 +shemesh) stood (01826 +damam) still (01826 +damam) , and the moon (03394 +yareach) stayed (05975 +(amad) , until (05704 +(ad) the people (01471 +gowy) {had} avenged (05358 +naqam) themselves upon their enemies (00341 +)oyeb) . [Is] not this (01931 +huw) written (03789 +kathab) in the book (05612 +cepher) of Jasher (03477 +yashar) ? So the sun (08121 +shemesh) stood (05975 +(amad) still in the midst (02677 +chetsiy) of heaven (08064 +shamayim) , and hasted (00213 +)uwts) not to go (00935 +bow) down about a whole (08549 +tamiym) day (03117 +yowm) .

had Jos_10_20 And it came (01961 +hayah) to pass , when Joshua (03091 +Y@howshuwa() and the children (01121 +ben) of Israel (03478 +Yisra)el) {had} made an end (03615 +kalah) of slaying (05221 +nakah) them with a very (03966 +m@(od) great (01419 +gadowl) slaughter (04347 +makkah) , till (05704 +(ad) they were consumed (08552 +tamam) , that the rest (08300 +sariyd) [which] remained (08277 +sarad) of them entered (00935 +bow) into (00413 +)el) fenced (04013 +mibtsar) cities (05892 +(iyr) .

had Jos_10_27 And it came (01961 +hayah) to pass at the time (06256 +(eth) of the going (00935 +bow) down of the sun (08121 +shemesh) , [that] Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah) , and they took (03381 +yarad) them down (03381 +yarad) off (05921 +(al) the trees (06086 +(ets) , and cast (07993 +shalak) them into (00413 +)el) the cave (04631 +m@(arah) wherein they {had} been hid (2244) , and laid (07760 +suwm) great (01419 +gadowl) stones (68) in the cave s (04631 +m@(arah) mouth (06310 +peh) , [which remain] until (05704 +(ad) this (02088 +zeh) very (06106 +(etsem) day (03117 +yowm) .

had Jos_10_32 And the LORD (03068 +Y@hovah) delivered (05414 +nathan) Lachish (03923 +Lachiysh) into the hand (03027 +yad) of Israel (03478 +Yisra)el) , which took (03920 +lakad) it on the second (08145 +sheniy) day (03117 +yowm) , and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein , according to all (03605 +kol) that he {had} done (06213 +(asah) to Libnah (03841 +Libnah) .

had Jos_10_33 Then (00227 +)az) Horam (02036 +Horam) king (04428 +melek) of Gezer (01507 +Gezer) came (05927 +(alah) up to help (05826 +(azar) Lachish (03923 +Lachiysh) ; and Joshua (03091 +Y@howshuwa() smote (05221 +nakah) him and his people (05971 +(am) , until (05704 +(ad) he {had}

left (07604 +sha)ar) him none (01115 +biltiy) remaining (08300 +sariyd) .

had Jos_10_35 And they took (03920 +lakad) it on that day (03117 +yowm) , and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein he utterly destroyed (02763 +charam) that day (03117 +yowm) , according to all (03605 +kol) that he {had} done (06213 +(asah) to Lachish (03923 +Lachiysh) .

had Jos_10_37 And they took (03920 +lakad) it , and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and the king (04428 +melek) thereof , and all (03605 +kol) the cities (05892 +(iyr) thereof , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein ; he left (07604 +sha)ar) none (03808 +lo) remaining (08300 +sariyd) , according to all (03605 +kol) that he {had} done (06213 +(asah) to Eglon (05700 +(Eglown) ; but destroyed (02763 +charam) it utterly , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein .

had Jos_10_39 And he took (03920 +lakad) it , and the king (04428 +melek) thereof , and all (03605 +kol) the cities (05892 +(iyr) thereof ; and they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , and utterly destroyed (02763 +charam) all (03605 +kol) the souls (05315 +nephesh) that [were] therein ; he left (07604 +sha)ar) none (03808 +lo) remaining (08300 +sariyd):as he had done (06213 +(asah) to Hebron (02275 +Chebrow) , so (03651 +ken) he did (06213 +(asah) to Debir (01688 +D@biyr) , and to the king (04428 +melek) thereof ; as he {had} done (06213 +(asah) also to Libnah (03841 +Libnah) , and to her king (04428 +melek) .

had Jos_10_39 And he took (03920 +lakad) it , and the king (04428 +melek) thereof , and all (03605 +kol) the cities (05892 +(iyr) thereof ; and they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , and utterly destroyed (02763 +charam) all (03605 +kol) the souls (05315 +nephesh) that [were] therein ; he left (07604 +sha)ar) none (03808 +lo) remaining (08300 +sariyd):as he {had} done (06213 +(asah) to Hebron (02275 +Chebrow) , so (03651 +ken) he did (06213 +(asah) to Debir (01688 +D@biyr) , and to the king (04428 +melek) thereof ; as he had done (06213 +(asah) also to Libnah (03841 +Libnah) , and to her king (04428 +melek) .

had Jos_11_01 . And it came (01961 +hayah) to pass , when Jabin (02985 +Yabiyn) king (04428 +melek) of Hazor (02674 +Chatsowr) {had} heard (08085 +shama() [those things] , that he sent (07971 +shalach) to Jobab (03103 +Yowbab) king (04428 +melek) of Madon (04068 +Madow) , and to the king (04428 +melek) of Shimron (08110 +Shimrown) , and to the king (04428 +melek) of Achshaph (00407 +)Akshaph) ,

had Jos_11_14 And all (03605 +kol) the spoil (07998 +shalal) of these (00428 +)el - leh) cities (05892 +(iyr) , and the cattle (00929 +b@hemah) , the children (01121 +ben) of Israel (03478 +Yisra)el) took for a prey (00962 +bazaz) unto themselves (01992 +hem) ; but every (03605 +kol) man (00120 +)adam) they smote (05221 +nakah) with the edge (06310 +peh) of the sword (02719 +chereb) , until (05704 +(ad) they {had} destroyed (08045 +shamad) them , neither (03808 +lo) left (07604 +sha)ar) they any (03605 +kol) to breathe (05397 +n@shamah) .

had Jos_14_03 For Moses (04872 +Mosheh) {had} given (05414 +nathan) the inheritance (05159 +nachalah) of two (08147 +sh@nayim) tribes (04294 +matteh) and an half (02677 +chetsiy) tribe (04294 +matteh) on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden):but unto the Levites (03881 +Leviyiy) he gave (05414 +nathan) none (03808 +lo) inheritance (05159 +nachalah) among (08432 +tavek) them .

had Jos_14_15 And the name (08034 +shem) of Hebron (02275 +Chebrow) before (06440 +paniym) [was] Kirjatharba (7153) ; [which Arba was] a great (01419 +gadowl) man (00120 +)adam) among the Anakims (06062 +(Anaqiy) . And the land (00776 +)erets) {had} rest (08252 +shaqat) from war (04421 +milchamah) .

had Jos_17_01 . There was also a lot (01486 +gowral) for the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) ; for he [was] the firstborn (01060 +b@kowr) of Joseph (03130 +Yowceph) ; [to wit] , for Machir (04353 +Makiyr) the firstborn (01060 +b@kowr) of Manasseh (04519 +M@nashsheh) , the father (1) of Gilead (01568 +Gil(ad):because (03588 +kiy) he was a man (00376 +)iysh) of war (04421 +milchamah) , therefore he {had} (01961 +hayah) Gilead (01568 +Gil(ad) and Bashan (01316 +Bashan) .

had Jos_17_03 But Zelophehad (06765 +Ts@lophchad) , the son (01121 +ben) of Hephher (02660 +Chepher) , the son (01121 +ben) of Gilead (01568 +Gil(ad) , the son (01121 +ben) of Machir (04353 +Makiyr) , the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , {had} (01961 +hayah) no (03808 +lo) sons (01121 +ben) , but daughters (01121 +ben):and these (00428 +)el - leh) [are] the names (08034 +shem) of his daughters (01121 +ben) , Mahlah (04244 +Machlah) , and Noah (05146 +Noach) , Hoglah (02295 +Choglah) , Milcah (04435 +Milkah) , and Tirzah (08656 +Tirtsah) .

had Jos_17_06 Because (03588 +kiy) the daughters (01121 +ben) of Manasseh (04519 +M@nashsheh) had an inheritance (05157 +nachal) among (08432 +tavek) his sons (01121 +ben):and the rest (03498 +yathar) of Manasseh s (04519 +M@nashsheh) sons (01121 +ben) {had} (01961 +hayah) the land (00776 +)erets) of Gilead (01568 +Gil(ad) .

had Jos_17_06 Because (03588 +kiy) the daughters (01121 +ben) of Manasseh (04519 +M@nashsheh) {had} an inheritance (05157 +nachal) among (08432 +tavek) his sons (01121 +ben):and the rest (03498 +yathar) of Manasseh s (04519 +M@nashsheh) sons (01121 +ben) had (01961 +hayah) the land (00776 +)erets) of Gilead (01568 +Gil(ad) .

had Jos_17_08 [Now] Manasseh (04519 +M@nashsheh) {had} (01961 +hayah) the land (00776 +)erets) of Tappuah (08599 +Tappuwach):but Tappuah (08599 +Tappuwach) on (00413 +)el) the border (01366 +g@buwl) of Manasseh (04519 +M@nashsheh) [belonged] to the children (01121 +ben) of Ephraim (00669 +)Ephrayim) ;

had Jos_17_11 And Manasseh (04519 +M@nashsheh) {had} (01961 +hayah) in Issachar (03485 +Yissaskar) and in Asher (00836 +)Asher) Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , and Ibleam (02991 +Yibl@)am) and her towns (01323 +bath) , and the inhabitants (03427 +yashab) of Dor (01756 +Dowr) and her towns (01323 +bath) , and the inhabitants (03427 +yashab) of Endor (05874 +(Eyn - Do)r) and her towns (01323 +bath) , and the inhabitants (03427 +yashab) of Taanach (08590 +Ta(anak) and her towns (01323 +bath) , and the inhabitants (03427 +yashab) of Megiddo (04023 +M@giddown) and her towns (01323 +bath) , [even] three (07969 +shalowsh) countries (05316 +nepbeth) .

had Jos_18_02 . And there remained (03498 +yathar) among the children (01121 +ben) of Israel (03478 +Yisra)el) seven (07651 +sheba() tribes (07626 +shebet) , which (00834 +)aher) {had} not yet received (02505 +chalaq) their inheritance (05159 +nachalah) .

had Jos_19_02 And they {had} (01961 +hayah) in their inheritance (05159 +nachalah) Beersheba (00884 +B@)er Sheba() , or Sheba (07652 +sheba() , and Moladah (04137 +Mowladah) ,

had Jos_19_09 Out of the portion (02256 +chebel) of the children (01121 +ben) of Judah (03063 +Y@huwdah) [was] the inheritance (05159 +nachalah) of the children (01121 +ben) of Simeon (08095 +Shim(own):for the part (02506 +cheleq) of the children (01121 +ben) of Judah (03063 +Y@huwdah) was too much (07227 +rab) for them:therefore the children (01121 +ben) of Simeon (08095 +Shim(own) {had} their inheritance (05159 +nachalah) within (08432 +tavek) the inheritance (05159 +nachalah) of them .

had Jos_19_49 . When they {had} made an end (03615 +kalah) of dividing the land (00776 +)erets) for inheritance (05157 +nachal) by their coasts (01367 +g@buwlah) , the children (01121 +ben) of Israel (03478 +Yisra)el) gave (05414 +nathan) an inheritance (05159 +nachalah) to Joshua (03091

+Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) among (08432 +tavek) them :

had Jos_21_04 And the lot (01486 +gowral) came (03318 +yatsa) out for the families (04940 +mishpachah) of the Kohathites (06956 +Qohathiy);and the children (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) , [which were] of the Levites (03881 +Leviyiy) , {had} (01961 +hayah) by lot (01486 +gowral) out of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) , and out of the tribe (04294 +matteh) of Simeon (08099 +Shim(only) , and out of the tribe (04294 +matteh) of Benjamin (01144 +Binyamiyn) , thirteen cities (05892 +(iyr) .

had Jos_21_05 And the rest (03498 +yathar) of the children (01121 +ben) of Kohath (06955 +Q@hath) [{had}] by lot (01486 +gowral) out of the families (04940 +mishpachah) of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) , and out of the tribe (04294 +matteh) of Dan (01835 +Dan) , and out of the half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) , ten (06235 +(eser) cities (05892 +(iyr) .

had Jos_21_06 And the children (01121 +ben) of Gershon (01647 +Ger@shom) [{had}] by lot (01486 +gowral) out of the families (04940 +mishpachah) of the tribe (04294 +matteh) of Issachar (03485 +Yissaskar) , and out of the tribe (04294 +matteh) of Asher (00836 +)Asher) , and out of the tribe (04294 +matteh) of Naphtali (05321 +Naphtaliy) , and out of the half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) in Bashan (01316 +Bashan) , thirteen cities (05892 +(iyr) .

had Jos_21_07 The children (01121 +ben) of Merari (04847 +M@rariy) by their families (04940 +mishpachah) [{had}] out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , and out of the tribe (04294 +matteh) of Gad (01410 +Gad) , and out of the tribe (04294 +matteh) of Zebulun (02074 +Z@buwluwn) , twelve cities (05892 +(iyr) .

had Jos_21_10 Which the children (01121 +ben) of Aaron (00175 +)Aharown) , [being] of the families (04940 +mishpachah) of the Kohathites (06956 +Qohathiy) , [who were] of the children (01121 +ben) of Levi (03878 +Leviy) , {had} (01961 +hayah):for theirs (01992 +hem) was the first (07223 +ri)shown) lot (01486 +gowral) .

had Jos_21_20 And the families (04940 +mishpachah) of the children (01121 +ben) of Kohath (06955 +Q@hath) , the Levites (03881 +Leviyiy) which remained (03498 +yathar) of the children (01121 +ben) of Kohath (06955 +Q@hath) , even they {had} (01961 +hayah) the cities (05892 +(iyr) of their lot (01486 +gowral) out of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) .

had Jos_21_45 There failed (05307 +naphal) not ought (01697 +dabar) of any (03605 +kol) good (02896 +towb) thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) {had} spoken (01696 +dabar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ; all (03605 +kol) came (00935 +bow) to pass (00935 +bow) .

had Jos_22_07 Now to the [one] half (02677 +chetsiy) of the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) Moses (04872 +Mosheh) {had} given (05414 +nathan) [possession] in Bashan (01316 +Bashan):but unto the [other] half (02677 +chetsiy) thereof gave (05414 +nathan) Joshua (03091 +Y@howshuwa() among (05973 +(im) their brethren (00251 +)ach) on this side (05676 +(eber) Jordan (03383 +Yarden) westward (03220 +yam) . And when (03588 +kiy) Joshua (03091 +Y@howshuwa() sent (07971 +shalach) them away also (01571 +gam) unto their tents (00168 +)ohel) , then he blessed (01288 +barak) them ,

had Jos_23_01 . And it came (01961 +hayah) to pass a long (07227 +rab) time (03117 +yowm) after (00310 +)achar) that the LORD (03068 +Y@hovah) {had} given rest (05117 +nuwach) unto Israel (03478 +Yisra)el) from all (03605 +kol) their enemies (00341 +)oyeb) round (05439 +cabiyy) about , that Joshua (03091 +Y@howshuwa() waxed old (02204 +zaqen) [and] stricken (00935 +bow) in age (03117 +yowm) .

had Jos_24_31 And Israel (03478 +Yisra)el) served (05647 +(abad) the LORD (03068 +Y@hovah)all (03605 +kol) the days (03117 +yowm) of Joshua (03091 +Y@howshuwa() , and all (03605 +kol) the days (03117 +yowm) of the elders (02205 +zaqen) that overlived Joshua (03091 +Y@howshuwa() , and which (00834 +)aher) had known (03045 +yada() all (03605 +kol) the works (04639 +ma(aseh) of the LORD (03068 +Y@hovah) , that he {had} done (06213 +(asah) for Israel (03478 +Yisra)el) .

had Jos_24_31 And Israel (03478 +Yisra)el) served (05647 +(abad) the LORD (03068 +Y@hovah)all (03605 +kol) the days (03117 +yowm) of Joshua (03091 +Y@howshuwa() , and all (03605 +kol) the days (03117 +yowm) of the elders (02205 +zaqen) that overlived Joshua (03091 +Y@howshuwa() , and which (00834 +)aher) {had} known (03045 +yada() all (03605 +kol) the works (04639 +ma(aseh) of the LORD (03068 +Y@hovah) , that he had done (06213 +(asah) for Israel (03478 +Yisra)el) .

had Jud_01_08 Now the children (01121 +ben) of Judah (03063 +Y@huwdah) had fought (03898 +lacham) against Jerusalem (03389 +Y@ruwshalaim) , and {had} taken (03920 +lakad) it , and smitten (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and set (07971 +shalach) the city (05892 +(iyr) on fire (00784 +)esh) .

had Jud_01_08 Now the children (01121 +ben) of Judah (03063 +Y@huwdah) {had} fought (03898 +lacham) against Jerusalem (03389 +Y@ruwshalaim) , and had taken (03920 +lakad) it , and smitten (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and set (07971 +shalach) the city (05892 +(iyr) on fire (00784 +)esh) .

had Jud_01_19 And the LORD (03068 +Y@hovah) was with Judah (03063 +Y@huwdah) ; and he drave (03423 +yarash) out [the inhabitants of] the mountain (02022 +har) ; but could not drive (03423 +yarash) out the inhabitants (03427 +yashab) of the valley (06010 +(emeq) , because (03588 +kiy) they {had} chariots (07393 +rekeb) of iron (01270 +barzel) .

had Jud_02_06 . And when Joshua (03091 +Y@howshuwa() {had} let the people (05971 +(am) go (07971 +shalach) , the children (01121 +ben) of Israel (03478 +Yisra)el) went (03212 +yalak) every man (00376 +)iysh) unto his inheritance (05159 +nachalah) to possess (03423 +yarash) the land (00776 +)erets) .

had Jud_02_07 And the people (05971 +(am) served (05647 +(abad) the LORD (03068 +Y@hovah) all (03605 +kol) the days (03117 +yowm) of Joshua (03091 +Y@howshuwa() , and all (03605 +kol) the days (03117 +yowm) of the elders (02205 +zaqen) that outlived Joshua (03091 +Y@howshuwa() , who (00834 +)aher) {had} seen (07200 +ra)ah) all (03605 +kol) the great (01419 +gadawl) works (04639 +ma(aseh) of the LORD (03068 +Y@hovah) , that he did (06213 +(asah) for Israel (03478 +Yisra)el) .

had Jud_02_10 And also (01571 +gam) all (03605 +kol) that generation (01755 +dowr) were gathered (00622 +)acaph) unto their fathers (1):and there arose (06965 +quwm) another (00312 +)acher) generation (01755 +dowr) after (00310 +)achar) them , which (00834 +)aher) knew (03045 +yada() not the LORD (03068 +Y@hovah) , nor (01571 +gam) yet (01571 +gam) the works (04639 +ma(aseh) which (00834 +)aher) he {had} done (06213 +(asah) for Israel (03478 +Yisra)el) .

had Jud_02_15 Whithersoever they went (03318 +yatsa) out , the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against them for evil (07451 +ra() , as the LORD (03068 +Y@hovah) had said (01696 +dabar) , and as the LORD (03068 +Y@hovah) {had} sworn (07650 +shaba() unto them:and they were greatly (03966 +m@(od) distressed (03334 +yatsar) .

had Jud_02_15 Whithersoever they went (03318 +yatsa) out , the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against them for evil (07451 +ra() , as the LORD (03068 +Y@hovah) {had} said (01696 +dabar) , and as the LORD (03068 +Y@hovah) had sworn (07650 +shaba() unto them:and they were

greatly (03966 +m@(od) distressed (03334 +yatsar) .

had Jud_03_01 . Now these (00428 +)el - leh) [are] the nations (01471 +gowy) which (00834 +)aher) the LORD (03068 +Y@hovah) left (03241 +Yaniym) , to prove (05254 +nacah) Israel (03478 +Yisra)el) by them , [even] as many [of Israel] as {had} not known (03045 +yada() all (03605 +kol) the wars (04421 +milchamah) of Canaan (03667 +K@na(an) ;

had Jud_03_11 And the land (00776 +)erets) {had} rest (08252 +shaqat) forty (00705 +)arba(iym) years (08141 +shaneh) . And Othniel (06274 +(Othniy)el) the son (01121 +ben) of Kenaz (07073 +Q@naz) died (04191 +muwth) .

had Jud_03_12 . And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) evil (07451 +ra() again (03254 +yacaph) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah);and the LORD (03068 +Y@hovah) strengthened (02388 +chazaq) Eglon (05700 +(Eglown) the king (04428 +melek) of Moab (04124 +Mow)ab) against (05921 +(al) Israel (03478 +Yisra)el) , because they {had} done (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) .

had Jud_03_16 But Ehud (00261 +)Echuwd) made (06213 +(asah) him a dagger (02719 +chereb) which {had} two (08147 +sh@nayim) edges (06366 +peyah) , of a cubit (01574 +gomed) length (00753 +)orek) ; and he did gird (02296 +chagar) it under (08478 +tachath) his raiment (04055 +mad) upon his right (03225 +yamiyn) thigh (03409 +yarek) .

had Jud_03_18 And when (00834 +)aher) he {had} made an end (03615 +kalah) to offer (07126 +qarab) the present (04503 +minchah) , he sent (07971 +shalach) away the people (05971 +(am) that bare (05375 +nasa)) the present (04503 +minchah) .

had Jud_03_20 And Ehud (00261 +)Echuwd) came (00935 +bow) unto him ; and he was sitting (03427 +yashab) in a summer (04747 +m@qerah) parlour (05944 +(aliyah) , which (00834 +)aher) he {had} for himself alone (00905 +bad) . And Ehud (00261 +)Echuwd) said (00559 +)amar) , I have a message (01697 +dabar) from God (00430 +)elohiym) unto thee . And he arose (06965 +quwm) out of [his] seat (03678 +kicce)) .

had Jud_03_30 So Moab (04124 +Mow)ab) was subdued (03665 +kana() that day (03117 +yowm) under (08478 +tachath) the hand (03027 +yad) of Israel (03478 +Yisra)el) . And the land (00776 +)erets) {had} rest (08252 +shaqat) fourscore (08084 +sh@moniym) years (08141 +shaneh) .

had Jud_04_03 And the children (01121 +ben) of Israel (03478 +Yisra)el) cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah):for he {had} nine (08672 +tesha() hundred (03967 +me)ah) chariots (07393 +rekeb) of iron (01270 +barzel) ; and twenty (06242 +(esriym) years (08141 +shaneh) he mightily (02393 +chezqah) oppressed (03905 +lachsats) the children (01121 +ben) of Israel (03478 +Yisra)el) .

had Jud_04_11 Now Heber (02268 +Cheber) the Kenite (07014 +Qayin) , [which was] of the children (01121 +ben) of Hobab (02246 +Chobab) the father (02859 +chathan) in law (02859 +chathan) of Moses (04872 +Mosheh) , {had} severed (06504 +parad) himself from the Kenites (07017 +Qeyniy) , and pitched (05186 +natah) his tent (00168 +)ohel) unto the plain (00436 +)elown) of Zaanaim , which (00834 +)aher) [is] by Kedesh (06943 +Qedesh) .

had Jud_04_18 And Jael (03278 +Ya(el) went (03318 +yatsa) out to meet (07125 +qir)ah) Sisera (05516 +Ciyc@ra) , and said (00559 +)amar) unto him , Turn (05493 +cuwr) in , my lord (03068 +Y@hovah) , turn (05493 +cuwr) in to me ; fear (03372 +yare) not . And when he {had} turned (05493 +cuwr) in unto her into the tent (00168 +)ohel) , she covered (03680 +kacah) him with a mantle (08063 +s@miykah) .

had Jud_04_24 And the hand (03027 +yad) of the children (01121 +ben) of Israel (03478 +Yisra)el)

prospered (01980 +halak) , and prevailed (07186 +qasheh) against (05921 +(al) Jabin (02985 +Yabiyn) the king (04428 +melek) of Canaan (03667 +K@na(an) , until (05704 +(ad) they {had} destroyed (03772 +karath) Jabin (02985 +Yabiyn) king (04428 +melek) of Canaan (03667 +K@na(an) .

had Jud_05_26 She put (07971 +shalach) her hand (03027 +yad) to the nail (03489 +yathed) , and her right (03225 +yamiyn) hand (03225 +yamiyn) to the workmen s (06001 +(amel) hammer (01989 +halmuwth) ; and with the hammer she smote (01986 +halam) Sisera (05516 +Ciyc@ra) , she smote (04277 +machaq) off his head (07218 +ro)sh) , when she {had} pierced (04272 +machats) and stricken (02498 +chalaph) through his temples (07451 +ra() .

had Jud_05_31 So (03651 +ken) let all (03605 +kol) thine enemies (00341 +)oyeb) perish (6) , O LORD (03068 +Y@hovah):but [let] them that love (00157 +)ahab) him [be] as the sun (08121 +shemesh) when he goeth (03318 +yatsa) forth (03318 +yatsa) in his might (01369 +g@buwrah) . And the land (00776 +)erets) {had} rest (08252 +shaqat) forty (00705 +)arba(iym) years (08141 +shaneh) .

had Jud_06_03 And [so] it was , when (00518 +)im) Israel (03478 +Yisra)el) {had} sown (02232 +zara() , that the Midianites (04080 +Midyan) came (05927 +(alah) up , and the Amalekites (06003 +(Amaleqiy) , and the children (01121 +ben) of the east (06924 +qedem) , even they came (05927 +(alah) up against (05921 +(al) them ;

had Jud_06_27 Then Gideon (01439 +Gid(own) took (03947 +laqach) ten (06235 +(eser) men (00582 +)enowsh) of his servants (05650 +(ebed) , and did (06213 +(asah) as the LORD (03068 +Y@hovah) {had} said (01696 +dabar) unto him:and [so] it was , because (00834 +)aher) he feared (03372 +yare)) his father s (1) household (01004 +bayith) , and the men (00582 +)enowsh) of the city (05892 +(iyr) , that he could not do (06213 +(asah) [it] by day (03119 +yowmam) , that he did (06213 +(asah) [it] by night (03915 +layil) .

had Jud_07_19 So Gideon (01439 +Gid(own) , and the hundred (03967 +me)ah) men (00376 +)iysh) that [were] with him , came (00935 +bow)) unto the outside (07097 +qatseh) of the camp (04264 +machaneh) in the beginning (07218 +ro)sh) of the middle (08484 +tiykown) watch (00821 +)ashmurah) ; and they {had} but newly (06965 +quwm) set (06965 +quwm) the watch (08104 +shamar):and they blew (08628 +taqa() the trumpets (07782 +showphar) , and brake (05310 +naphats) the pitchers (03537 +kad) that [were] in their hands (03027 +yad) .

had Jud_08_03 God (00430 +)elohiym) hath delivered (05414 +nathan) into your hands (03027 +yad) the princes (08269 +sar) of Midian (04080 +Midyan) , Oreb (06157 +(arob) and Zeeb (02062 +Ze)eb):and what (04100 +mah) was I able (03201 +yakol) to do (06213 +(asah) in comparison of you ? Then (00227 +)az) their anger (07307 +ruwach) was abated (07503 +raphah) toward him , when he {had} said (01696 +dabar) that .

had Jud_08_08 And he went (05927 +(alah) up thence (08033 +sham) to Penuel (06439 +P@nuw)el) , and spake (01696 +dabar) unto them likewise (02063 +zo)th):and the men (00582 +)enowsh) of Penuel (06439 +P@nuw)el) answered (06030 +(anah) him as the men (00582 +)enowsh) of Succoth (05523 +Cukkowth) {had} answered (06030 +(anah) [him] .

had Jud_08_19 And he said (00559 +)amar) , They [were] my brethren (00251 +)ach) , [even] the sons (01121 +ben) of my mother (00517 +)em):[as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , if (03863 +luw)) ye {had} saved (02421 +chayah) them alive (02421 +chayah) , I would not slay (02026 +harag) you .

had Jud_08_24 And Gideon (01439 +Gid(own) said (00559 +)amar) unto them , I would desire (07592 +sha)al) a request (07596 +sh@)elah) of you , that ye would give (05414 +nathan) me every man (00376 +)iysh) the earrings (05141 +nexem) of his prey (07998 +shalal) . (For they {had} golden (02091 +zahab)

earrings (05141 +nexem) , because (03588 +kiy) they [were] Ishmaelites (03459 +Yishma(e)liy) .)

had Jud_08_30 And Gideon (01439 +Gid(own) had threescore (07657 +shib(iym .) and ten sons (01121 +ben) of his body (03409 +yarek) begotten (03318 +yatsa)):for he {had} (01961 +hayah) many (07227 +rab) wives (00802 +)ishshah) .

had Jud_08_30 And Gideon (01439 +Gid(own) {had} threescore (07657 +shib(iym .) and ten sons (01121 +ben) of his body (03409 +yarek) begotten (03318 +yatsa)):for he had (01961 +hayah) many (07227 +rab) wives (00802 +)ishshah) .

had Jud_08_34 And the children (01121 +ben) of Israel (03478 +Yisra)el) remembered (02142 +zakar) not the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , who {had} delivered (05337 +natsal) them out of the hands (03027 +yad) of all (03605 +kol) their enemies (00341 +)oyeb) on every (05437 +cabab) side (05439 +cabiyb) :

had Jud_08_35 Neither (03808 +lo)) shewed (06213 +(asah) they kindness (02617 +checed) to the house (01004 +bayith) of Jerubbaal (03378 +Y@rubba(al) , [namely] , Gideon (01439 +Gid(own) , according to all (03605 +kol) the goodness (02896 +towb) which (00835 +)esher) he {had} shewed (06213 +(asah) unto Israel (03478 +Yisra)el) .

had Jud_09_22 . When Abimelech (40) {had} reigned (07786 +suwr) three (07969 +shalowsh) years (08141 +shaneh) over (05921 +(al) Israel (03478 +Yisra)el) ,

had Jud_10_04 And he had (01961 +hayah) thirty (07970 +sh@lowshiym) sons (01121 +ben) that rode (07392 +rakab) on (05921 +(al) thirty (07970 +sh@lowshiym) ass (05895 +(ayir) colts (05895 +(ayir) , and they {had} thirty (07970 +sh@lowshiym) cities (05892 +(iyr) , which are called (07121 +qara)) Havothjair (02334 +Chavvowth Ya(iyr) unto this (02088 +zeh) day (03117 +yowm) , which (00834 +)aher) [are] in the land (00776 +)erets) of Gilead (01568 +Gil(ad) .

had Jud_10_04 And he {had} (01961 +hayah) thirty (07970 +sh@lowshiym) sons (01121 +ben) that rode (07392 +rakab) on (05921 +(al) thirty (07970 +sh@lowshiym) ass (05895 +(ayir) colts (05895 +(ayir) , and they had thirty (07970 +sh@lowshiym) cities (05892 +(iyr) , which are called (07121 +qara)) Havothjair (02334 +Chavvowth Ya(iyr) unto this (02088 +zeh) day (03117 +yowm) , which (00834 +)aher) [are] in the land (00776 +)erets) of Gilead (01568 +Gil(ad) .

had Jud_11_34 And Jephthah (03316 +Yiphtach) came (00935 +bow)) to Mizpeh (04709 +Mitspah) unto his house (01004 +bayith) , and , behold (02009 +hinneh) , his daughter (01323 +bath) came (03318 +yatsa)) out to meet (07125 +qir)ah) him with timbrels (08596 +toph) and with dances (04246 +m@chowlah) :and she [was his] only (03173 +yachiyd) child (03173 +yachiyd) ; beside her he {had} neither (00369 +)ayin) son (01121 +ben) nor (00176 +)ow) daughter (01323 +bath) .

had Jud_11_39 And it came (01961 +hayah) to pass at the end (07093 +qets) of two (08147 +sh@nayim) months (02320 +chodesh) , that she returned (07725 +shuwb) unto her father (1) , who did (06213 +(asah) with her [according] to his vow (05088 +neder) which (00834 +)aher) he {had} vowed (05087 +nadar) :and she knew (03045 +yada() no (03808 +lo)) man (00376 +)iysh) . And it was a custom (02706 +choq) in Israel (03478 +Yisra)el) ,

had Jud_12_09 And he {had} (01961 +hayah) thirty (07970 +sh@lowshiym) sons (01121 +ben) , and thirty (07970 +sh@lowshiym) daughters (01121 +ben) , [whom] he sent (07971 +shalach) abroad (02351 +chuwts) , and took (00935 +bow)) in thirty (07970 +sh@lowshiym) daughters (01121 +ben) from abroad (02351 +chuwts) for his sons (01121 +ben) . And he judged (08199 +shaphat) Israel (03478 +Yisra)el) seven (07651 +sheba() years (08141 +shaneh) .

had Jud_12_14 And he {had} (01961 +hayah) forty (00705 +)arba(iym) sons (01121 +ben) and thirty (07970 +sh@lowshiyim) nephews (01121 +ben) , that rode (07392 +rakab) on (05921 +(al) threescore (07657 +shib(iym .) and ten ass (05895 +(ayir) colts (05895 +(ayir):and he judged (08199 +shaphat) Israel (03478 +Yisra)el) eight (08083 +sh@moneh) years (08141 +shaneh) .

had Jud_14_04 But his father (1) and his mother (00517 +)em) knew (03045 +yada() not that it [was] of the LORD (03068 +Y@hovah) , that he sought (01245 +baqash) an occasion (08385 +ta)anah) against the Philistines (06430 +P@lishtiy):for at that time (06256 +(eth) the Philistines (06430 +P@lishtiy) {had} dominion (04910 +mashal) over Israel (03478 +Yisra)el) .

had Jud_14_06 And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came (06743 +tsalach) mightily upon him , and he rent (08156 +shaca() him as he would have rent (08156 +shaca() a kid (01423 +g@diy) , and [he had] nothing in his hand (03027 +yad):but he told (05046 +nagad) not his father (1) or his mother (00517 +)em) what he {had} done (06213 +(asah) .

had Jud_14_06 And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came (06743 +tsalach) mightily upon him , and he rent (08156 +shaca() him as he would have rent (08156 +shaca() a kid (01423 +g@diy) , and [he {had}] nothing in his hand (03027 +yad):but he told (05046 +nagad) not his father (1) or his mother (00517 +)em) what he had done (06213 +(asah) .

had Jud_14_09 And he took (07287 +radah) thereof in his hands (03709 +kaph) , and went (03212 +yalak) on eating (00398 +)akal) , and came (01980 +halak) to his father (1) and mother (00517 +)em) , and he gave (05414 +nathan) them , and they did eat (00398 +)akal):but he told (05046 +nagad) not them that he {had} taken (07287 +radah) the honey (01706 +d@bash) out of the carcase (01472 +g@viyah) of the lion (00738 +)ariy) .

had Jud_14_18 And the men (00582 +)enowsh) of the city (05892 +(iyr) said (00559 +)amar) unto him on the seventh (07637 +sh@biy(iy) day (03117 +yowm) before (02962 +terem) the sun (02775 +cherec) went (00935 +bow)) down , What (04100 +mah) [is] sweeter (04966 +mathowq) than honey (01706 +d@bash) ? and what (04100 +mah) [is] stronger (05794 +(az) than a lion (00738 +)ariy) ? And he said (00559 +)amar) unto them , If (03883 +luwl) ye had not plowed (02790 +charash) with my heifer (05697 +(eglah) , ye {had} not found (04672 +matsa) out my riddle (02420 +chiydah) .

had Jud_14_18 And the men (00582 +)enowsh) of the city (05892 +(iyr) said (00559 +)amar) unto him on the seventh (07637 +sh@biy(iy) day (03117 +yowm) before (02962 +terem) the sun (02775 +cherec) went (00935 +bow)) down , What (04100 +mah) [is] sweeter (04966 +mathowq) than honey (01706 +d@bash) ? and what (04100 +mah) [is] stronger (05794 +(az) than a lion (00738 +)ariy) ? And he said (00559 +)amar) unto them , If (03883 +luwl) ye {had} not plowed (02790 +charash) with my heifer (05697 +(eglah) , ye had not found (04672 +matsa) out my riddle (02420 +chiydah) .

had Jud_14_20 But Samson s (08123 +Shimshown) wife (00802 +)ishshah) was [given] to his companion (04828 +merea() , whom (00834 +)aher) he {had} used as his friend (07462 +ra(ah) .

had Jud_15_05 And when he {had} set the brands (03940 +lappiyd) on fire (00784 +)esh) , he let [them] go (07971 +shalach) into the standing (07054 +qamah) corn (07054 +qamah) of the Philistines (06430 +P@lishtiy) , and burnt (01197 +ba(ar) up both the shocks (01430 +gadiysh) , and also (05704 +(ad) the standing (07054 +qamah) corn (07054 +qamah) , with the vineyards (03754 +kerem) [and] olives (02132 +zayith) .

had Jud_15_06 Then the Philistines (06430 +P@lishtiy) said (00559 +)amar) , Who (04310 +miy) hath done (06213 +(asah) this (02063 +zo)th) ? And they answered (00559 +)amar) , Samson (08123 +Shimshown) , the son (02860 +chathan) in law (02859 +chathan) of the Timnite (08554 +Timniy) , because (03588 +kiy) he {had} taken (03947 +laqach) his wife (00802 +)ishshah) , and given (05414

+nathan) her to his companion (04828 +merea() . And the Philistines (06430 +P@lishtiy) came (05927 +(alah) up , and burnt (08313 +saraph) her and her father (1) with fire (00784 +)esh) .

had Jud_15_17 And it came (01961 +hayah) to pass , when he {had} made an end (03615 +kalah) of speaking (01696 +dabar) , that he cast (07993 +shalak) away the jawbone (03895 +l@chiy) out of his hand (03027 +yad) , and called (07121 +qara)) that place (04725 +maqowm) Ramathlehi (07437 +Ramath Lechiy) .

had Jud_15_19 But God (00430 +)elohiym) clave (01234 +baqa() an hollow (04388 +maktesh) place that [was] in the jaw (03895 +l@chiy) , and there came (03318 +yatsa)) water (04325 +mayim) thereout ; and when he {had} drunk (08354 +shathah) , his spirit (07307 +ruwach) came (07725 +shuwb) again (07725 +shuwb) , and he revived (02421 +chayah):wherefore (04100 +mah) he called (07121 +qara)) the name (08034 +shem) thereof Enhakkore (05875 +(Eyn haq - Qowre)) , which (00834 +)aher) [is] in Lehi (03896 +Lechiy) unto this (02063 +zo)th) day (03117 +yowm) .

had Jud_16_08 Then the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) brought (05927 +(alah) up to her seven (07651 +sheba() green (03892 +lach) withs (03499 +yether) which (00834 +)aher) {had} not been dried (02717 +charab) , and she bound (00631 +)acar) him with them .

had Jud_16_18 . And when Delilah (01807 +D@liylah) saw (07200 +ra)ah) that he {had} told (05046 +nagad) her all (03605 +kol) his heart (03820 +leb) , she sent (07971 +shalach) and called (07121 +qara)) for the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) , saying (00559 +)amar) , Come (05927 +(alah) up this once (06471 +pa(am) , for he hath shewed (05046 +nagad) me all (03605 +kol) his heart (03820 +leb) . Then the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) came (05927 +(alah) up unto her , and brought (05927 +(alah) money (03701 +keceph) in their hand (03027 +yad) .

had Jud_17_03 And when he had restored (07725 +shuwb) the eleven hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) to his mother (00517 +)em) , his mother (00517 +)em) said (00559 +)amar) , I {had} wholly (06942 +qadash) dedicated (06942 +qadash) the silver (03701 +keceph) unto the LORD (03068 +Y@hovah) from my hand (03027 +yad) for my son (01121 +ben) , to make (06213 +(asah) a graven (06459 +pecel) image and a molten (04541 +maccekah) image:now (06258 +(attah) therefore I will restore (07725 +shuwb) it unto thee .

had Jud_17_03 And when he {had} restored (07725 +shuwb) the eleven hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) to his mother (00517 +)em) , his mother (00517 +)em) said (00559 +)amar) , I had wholly (06942 +qadash) dedicated (06942 +qadash) the silver (03701 +keceph) unto the LORD (03068 +Y@hovah) from my hand (03027 +yad) for my son (01121 +ben) , to make (06213 +(asah) a graven (06459 +pecel) image and a molten (04541 +maccekah) image:now (06258 +(attah) therefore I will restore (07725 +shuwb) it unto thee .

had Jud_17_05 And the man (00376 +)iysh) Micah (04318 +Miykah) {had} an house (01004 +bayith) of gods (00430 +)elohiym) , and made (06213 +(asah) an ephod (00646 +)ephowd) , and teraphim (08655 +t@raphiym) , and consecrated one (00259 +)echad) of his sons (01121 +ben) , who became (01961 +hayah) his priest (03548 +kohen) .

had Jud_18_01 . In those (01992 +hem) days (03117 +yowm) [there was] no (00369 +)ayin) king (04428 +melek) in Israel (03478 +Yisra)el):and in those (01992 +hem) days (03117 +yowm) the tribe (07626 +shebet) of the Danites (01839 +Daniy) sought (01245 +baqash) them an inheritance (05159 +nachalah) to dwell (03427 +yashab) in ; for unto that day (03117 +yowm) [all their] inheritance (05159 +nachalah) {had} not fallen (05307 +naphal) unto them among (08432 +tavek) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

had Jud_18_07 . Then the five (02568 +chamesh) men (00582 +)enowsh) departed (03212 +yalak) , and

came (00935 +bow)) to Laish (03919 +Layish) , and saw (07200 +ra)ah) the people (05971 +(am) that [were] therein (07130 +qereb) , how they dwelt (03427 +yashab) careless (00983 +betach) , after the manner (04941 +mishpat) of the Zidonians (06722 +Tsiydoniy) , quiet (08252 +shaqat) and secure (00982 +batach) ; and [there was] no (00369 +)ayin) magistrate in the land (00776 +)erets) , that might put (03637 +kalam) [them] to shame (03637 +kalam) in [any] thing (01697 +dabar) ; and they [were] far (07350 +rachowq) from the Zidonians (06722 +Tsiydoniy) , and {had} no (00369 +)ayin) business (01697 +dabar) with [any] man (00120 +)adam) .

had Jud_18_27 . And they took (03947 +laqach) [the things] which (00834 +)aher) Micah (04318 +Miykah) had made (06213 +(asah) , and the priest (03548 +kohen) which (00834 +)aher) he {had} (01961 +hayah) , and came (00935 +bow)) unto Laish (03919 +Layish) , unto a people (05971 +(am) [that were] at quiet (08252 +shaqat) and secure (00982 +batach):and they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , and burnt (08313 +saraph) the city (05892 +(iyr) with fire (00784 +)esh) .

had Jud_18_27 . And they took (03947 +laqach) [the things] which (00834 +)aher) Micah (04318 +Miykah) {had} made (06213 +(asah) , and the priest (03548 +kohen) which (00834 +)aher) he had (01961 +hayah) , and came (00935 +bow)) unto Laish (03919 +Layish) , unto a people (05971 +(am) [that were] at quiet (08252 +shaqat) and secure (00982 +batach):and they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , and burnt (08313 +saraph) the city (05892 +(iyr) with fire (00784 +)esh) .

had Jud_18_28 And [there was] no (00369 +)ayin) deliverer (05337 +natsal) , because (03588 +kiy) it [was] far (07350 +rachowq) from Zidon (06721 +Tsiydown) , and they {had} no (00369 +)ayin) business (01697 +dabar) with [any] man (00120 +)adam) ; and it was in the valley (06010 +(emeq) that [lieth] by Bethrehob (01050 +Beyth R@chowb) . And they built (01129 +banah) a city (05892 +(iyr) , and dwelt (03427 +yashab) therein .

had Jud_19_06 And they sat (03427 +yashab) down , and did eat (00398 +)akal) and drink (08354 +shathah) both (08147 +sh@nayim) of them together (03162 +yachad):for the damsel s (05291 +na(arah) father (1) {had} said (00559 +)amar) unto the man (00376 +)iysh) , Be content (02974 +ya)al) , I pray (04994 +na) thee , and tarry (03885 +luwn) all (03885 +luwn) night , and let thine heart (03820 +leb) be merry (03190 +yatab) .

had Jud_19_17 And when he {had} lifted (05375 +nasa)) up his eyes (05869 +(ayin) , he saw (07200 +ra)ah) a wayfaring (00732 +)arach) man (00376 +)iysh) in the street (07339 +r@chob) of the city (05892 +(iyr):and the old (02205 +zaqen) man (00376 +)iysh) said (00559 +)amar) , Whither (00575 +)an) goest (03212 +yalak) thou ? and whence (00370 +)aiyn) comest (00935 +bow)) thou ?

had Jud_20_36 So the children (01121 +ben) of Benjamin (01144 +Binyamiyn) saw (07200 +ra)ah) that they were smitten (05062 +nagaph):for the men (00376 +)iysh) of Israel (03478 +Yisra)el) gave (05414 +nathan) place (04725 +maqowm) to the Benjamites (01145 +Ben - y@miyniy) , because (03588 +kiy) they trusted (00982 +batach) unto the liers in wait (00693 +)arab) which (00834 +)aher) they {had} set (07760 +suwm) beside (00413 +)el) Gibeah (01390 +Gib(ah) .

had Jud_21_01 . Now the men (00376 +)iysh) of Israel (03478 +Yisra)el) {had} sworn (07650 +shaba() in Mizpeh (04709 +Mitspah) , saying (00559 +)amar) , There shall not any (00376 +)iysh) of us give (05414 +nathan) his daughter (01323 +bath) unto Benjamin (01144 +Binyamiyn) to wife (00802 +)ishshah) .

had Jud_21_05 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) , Who (04310 +miy) [is there] among all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) that came (05927 +(alah) not up with the congregation (06951 +qahal) unto the LORD (03068 +Y@hovah) ? For they {had} made a great (01419 +gadowl) oath (07621 +sh@buw(ah) concerning him that came (05927

+ (alah) not up to the LORD (03068 +Y@hovah) to Mizpeh (04709 +Mitspah) , saying (00559 +)amar) , He shall surely be put to death (04191 +muwth) .

had Jud_21_12 And they found (04672 +matsa) among the inhabitants (03427 +yashab) of Jabeshgilead four (00702 +)arba () hundred (03967 +me)ah) young (05291 +na(arah) virgins (01330 +b@thuwlah) , that {had} known (03045 +yada() no (03808 +lo)) man (00376 +)iysh) by lying (04904 +mishkab) with any male (02145 +zakar):and they brought (00935 +bow)) them unto the camp (04264 +machaneh) to Shiloh (07887 +Shiylah) , which (00834 +)aher) [is] in the land (00776 +)erets) of Canaan (03667 +K@na(an) .

had Jud_21_14 And Benjamin (01144 +Binyamiyn) came (07725 +shuwb) again (07725 +shuwb) at that time (06256 +(eth) ; and they gave (05414 +nathan) them wives (00802 +)ishshah) which (00834 +)aher) they {had} saved (02421 +chayah) alive (02421 +chayah) of the women (00802 +)ishshah) of Jabeshgilead:and yet so (03651 +ken) they sufficed (04672 +matsa)) them not .

had Jud_21_15 And the people (05971 +(am) repented (05162 +nacham) them for Benjamin (01144 +Binyamiyn) , because (03588 +kiy) that the LORD (03068 +Y@hovah) {had} made (06213 +(asah) a breach (06556 +perets) in the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

had Lam_01_07 Jerusalem (03389 +Y@ruwshalaim) remembered (02142 +zakar) in the days (03117 +yowm) of her affliction (06040 +(oniy) and of her miseries (04788 +maruwd) all (03605 +kol) her pleasant (04262 +machmud) things that she {had} (01961 +hayah) in the days (03117 +yowm) of old (06924 +qedem) , when her people (05971 +(am) fell (05307 +naphal) into the hand (03027 +yad) of the enemy (06862 +tsar) , and none (00369 +)ayin) did help (05826 +(azar) her:the adversaries (06862 +tsar) saw (07200 +ra)ah) her , [and] did mock (07832 +sachaq) at (05921 +(al) her sabbaths (04868 +mishbath) .

had Lam_01_09 Her filthiness (02932 +tum)ah) [is] in her skirts (07757 +shuwl) ; she remembereth (02142 +zakar) not her last (00319 +)achariyth) end ; therefore she came (03381 +yarad) down (03381 +yarad) wonderfully (06382 +pele)):she {had} no (00369 +)ayin) comforter (05162 +nacham) . O LORD (03068 +Y@hovah) , behold (07200 +ra)ah) my affliction (06040 +(oniy):for the enemy (00341 +)oyeb) hath magnified (01431 +gadal) [himself] .

had Lam_02_17 The LORD (03068 +Y@hovah) hath done (06213 +(asah) [that] which (00834 +)aher) he had devised (02161 +zamam) ; he hath fulfilled (01214 +batsa() his word (00565 +)imrah) that he {had} commanded (06680 +tsavah) in the days (03117 +yowm) of old (06924 +qedem):he hath thrown (02040 +harac) down (02040 +harac) , and hath not pitied (02550 +chamal):and he hath caused [thine] enemy (00341 +)oyeb) to rejoice (08055 +samach) over (05921 +(al) thee , he hath set (07311 +ruwm) up the horn (07161 +qeren) of thine adversaries (06862 +tsar) .

had Lam_02_17 The LORD (03068 +Y@hovah) hath done (06213 +(asah) [that] which (00834 +)aher) he {had} devised (02161 +zamam) ; he hath fulfilled (01214 +batsa() his word (00565 +)imrah) that he had commanded (06680 +tsavah) in the days (03117 +yowm) of old (06924 +qedem):he hath thrown (02040 +harac) down (02040 +harac) , and hath not pitied (02550 +chamal):and he hath caused [thine] enemy (00341 +)oyeb) to rejoice (08055 +samach) over (05921 +(al) thee , he hath set (07311 +ruwm) up the horn (07161 +qeren) of thine adversaries (06862 +tsar) .

had Lev_10_05 So they went (07126 +qarab) near (07126 +qarab) , and carried (05375 +nasa)) them in their coats (03801 +k@thoneth) out of the camp (04264 +machaneh) ; as Moses (04872 +Mosheh) {had} said (01696 +dabar) .

had Lev_10_19 And Aaron (00175 +)Aharown) said (01696 +dabar) unto Moses (04872 +Mosheh) , Behold (02005 +hen) , this day (03117 +yowm) have they offered (07126 +qarab) their sin (02403 +chatta)ah) offering and their burnt (05930 +(olah) offering before (06440 +paniym) the LORD (03068

+Y@hovah) ; and such (00428 +)el - leh) things have befallen (07122 +qara)) me : and [if] I {had} eaten (00398 +)akal) the sin (02403 +chatta)ah) offering to day (03117 +yowm) , should it have been accepted (03190 +yatab) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ?

had Lev_21_03 And for his sister (00269 +)achowth) a virgin (01330 +b@thuwlah) , that is nigh (07138 +qarowb) unto him , which (00834 +)aher) hath {had} (01961 +hayah) no (03808 +lo)) husband (00376 +)iysh) ; for her may he be defiled (02930 +tame)) .

had Lev_24_23 And Moses (04872 +Mosheh) spake (01696 +dabar) to the children (01121 +ben) of Israel (03478 +Yisra)el) , that they should bring (03318 +yatsa)) forth (03318 +yatsa)) him that {had} cursed (07043 +qalal) out of the camp (04264 +machaneh) , and stone (07275 +ragam) him with stones (68) . And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

had Luk_01_03 It seemed 1380 -dokeo - good to me also 2504 -kago - , having {had} perfect 0199 -akribos - understanding 3877 -parakoloutho - of all 3956 -pas - things from the very first 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

had Luk_01_07 And they {had} 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti - that Elisabeth 1665 -Elisabet - was barren 4723 -steiros - , and they both 0297 -amphoteris - were [now] well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

had Luk_01_22 And when he came 1831 -exerchomai - out , he could 1410 -dunamai - not speak 2980 -laleo - unto them:and they perceived 1921 -epiginosko - that he {had} seen 3708 -horao - a vision 3701 -optasia - in the temple 3485 -naos - :for he beckoned 1269 -dianeuo - unto them , and remained 1265 -diameno - speechless 2974 -kophos - .

had Luk_01_58 And her neighbours 4040 -perioikos - and her cousins 4773 -suggenes - heard 0191 -akouo - how 3754 -hoti - the Lord 2962 -kurios - {had} shewed 3170 -megaluno - great 3170 -megaluno - mercy 1656 -eleos - upon her ; and they rejoiced 4796 -sugchairo - with her .

had Luk_02_17 And when they {had} seen 1492 -eido - [it] , they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - this 5127 -toutou - child 3813 -paidion - .

had Luk_02_20 And the shepherds 4166 -poimen - returned 1994 -epistrepho - , glorifying 1392 -doxazo - and praising 0134 -aineo - God 2316 -theos - for all 3956 -pas - the things that they {had} heard 0191 -akouo - and seen 1492 -eido - , as it was told 2980 -laleo - unto them .

had Luk_02_26 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he should not see 1492 -eido - death 2288 -thanatos - , before 2228 -e - he {had} seen 1492 -eido - the Lord s 2962 -kurios - Christ 5547 -Christos - .

had Luk_02_36 And there was one Anna 0451 -Anna - , a prophetess 4398 -prophetis - , the daughter 2364 -thugater - of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of Aser 0768 -Aser - :she was of a great 4183 -polus - age 2250 -hemera - , and {had} lived 2198 -zao - with an husband 0435 -aner - seven 2033 -hepta - years 2094 -etos - from her virginity 3932 -parthenia - ;

had Luk_02_39 And when 5613 -hos - they {had} performed 5055 -teleo - all 0537 -hapas - things according 2596 -kata - to the law 3551 -nomos - of the Lord 2962 -kurios - , they returned 5290 -hupostrepho - into 1519 -eis - Galilee 1056 -Galilaia - , to their own city 4172 -polis - Nazareth 3478 -Nazareth - .

had Luk_02_43 And when they {had} fulfilled 5048 -teleioo - the days 2250 -hemera - , as they returned 5290 -hupostrepho - , the child 3816 -pais - Jesus 2424 -Iesous - tarried 5278 -hupomeno - behind 5278 -hupomeno - in Jerusalem 2419 -Hierousalem - ; and Joseph 2501 -Ioseph - and his mother 3384 -meter - knew 1097 -ginosko - not [of it] .

had Luk_03_19 But Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - , being reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the evils 4190 -poneros - which 3739 -hos - Herod 2264 -Herodes - {had} done 4160 -poieo - ,

had Luk_04_13 And when the devil 1228 -diabolos - {had} ended 4931 -sunteleo - all 3956 -pas - the temptation 3986 -peirasmos - , he departed 0868 -aphistemi - from him for a season 2540 -kairos - .

had Luk_04_16 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he {had} been brought 5142 -trepho - up:and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood 0450 -anistemi - up for to read 0314 -anaginosko - .

had Luk_04_17 And there was delivered 1929 -epididomi - unto him the book 0975 -biblion - of the prophet 4396 -prophetes - Esaias 2268 -Hesaias - . And when he {had} opened 0380 -anaptusso - the book 0975 -biblion - , he found 2147 -heurisko - the place 5117 -topos - where 3757 -hou - it was written 1125 -grapho - ,

had Luk_04_33 And in the synagogue 4864 -sunagoge - there was a man 0444 -anthropos - , which {had} 2192 -echo - a spirit 4151 -pneuma - of an unclean 0169 -akathartos - devil 1140 -daimonion - , and cried 0349 -anakrazo - out with a loud 3173 -megas - voice 5456 -phone - ,

had Luk_04_35 And Jesus 2424 -Iesous - rebuked 2008 -epitimao - him , saying 3004 -lego - , Hold 5392 -phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - out of him . And when the devil 1140 -daimonion - {had} thrown 4496 -rhipso - him in the midst 3319 -mesos - , he came 1831 -exerchomai - out of him , and hurt 0984 -blapto - him not .

had Luk_04_40 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that {had} 2192 -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them .

had Luk_05_04 Now 1161 -de - when 5613 -hos - he {had} left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into 1519 -eis - the deep 0899 -bathos - , and let 5465 -chalao - down 5465 -chalao - your 5216 -humon - nets 1350 -diktuon - for a draught 0061 -agra - .

had Luk_05_06 And when they {had} this 5124 -touto - done 4160 -poieo - , they inclosed 4788 -sugkleio - a great 4183 -polus - multitude 4128 -plethos - of fishes 2486 -ichthus - :and their net 1350 -diktuon - brake 1284 -diarrhesso - .

had Luk_05_09 For he was astonished 2285 -thambos - , and all 3956 -pas - that were with him , at 1909 -epi - the draught 0061 -agra - of the fishes 2486 -ichthus - which 3739 -hos - they {had} taken 4815 -sullambano - :

had Luk_05_11 And when they {had} brought 2609 -katago - their ships 4143 -ploion - to land 1093 -ge - , they forsook 0863 -aphiemi - all 0537 -hapas - , and followed 0190 -akoloutheo - him .

had Luk_06_08 But he knew 1492 -eido - their thoughts 1261 -dialogismos - , and said 2036 -epo - to the man 0444 -anthropos - which 3739 -hos - {had} 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - forth in the midst 3319 -mesos - . And he arose 0450 -anistemi - and stood 2476 -histemi - forth .

had Luk_07_01 . Now 1161 -de - when 1893 -epei - he {had} ended 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema - in the audience 0189 -akoe - of the people 2992 -laos - , he entered 1525 -eiserchomai - into 1519 -eis - Capernaum 2584 -Kapernaoum - .

had Luk_07_10 And they that were sent 3992 -pempo - , returning 5290 -hupostrepho - to the house 3624 -oikos - , found 2147 -heurisko - the servant 1401 -doulos - whole 5198 -hugiaino - that {had} been sick 0770 -astheneo - .

had Luk_07_13 And when the Lord 2962 -kurios - saw 1492 -eido - her , he {had} compassion 4697 -splagchnizomai - on 1909 -epi - her , and said 2036 -epo - unto her , Weep 2799 -klaio - not .

had Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - {had} bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

had Luk_07_41 There was a certain 5100 -tis - creditor 1157 -daneistes - which {had} 1510 -eimi - two 1417 -duo - debtors 5533 -chreopheiletes -:the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other 2087 -heteros - fifty 4004 -pentekonta - .

had Luk_07_42 And when they {had} 2192 -echo - nothing 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia - forgave 5483 -charizomai - them both 0297 -amphoteris - . Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most 4119 -pleion - ?

had Luk_08_02 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - {had} been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - ,

had Luk_08_08 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he {had} said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .

had Luk_08_27 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man 0435 -aner - , which 3739 -hos - {had} 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [any] house 3614 -oikia - , but in the tombs 3418 -mnema - .

had Luk_08_29 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For oftentimes 5550 -chronos - it {had} caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

had Luk_08_29 (For he {had} commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -

pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

had Luk_08_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - {had} done 4160 -poieo - unto him .

had Luk_08_42 For he {had} 1510 -eimi - one only 3439 -monogenes - daughter 2364 -thugater - , about 5613 -hos - twelve 1427 -dodeka - years 2094 -etos - of age , and she lay a dying 0599 -apothnesko - . But as he went 5217 -hupago - the people 3793 -ochlos - thronged 4846 -sumpnigo - him .

had Luk_08_43 And a woman 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood 0129 -haima - twelve 1427 -dodeka - years 2094 -etos - , which 3748 -hostis - {had} spent 4321 -prosanalisko - all 3956 -pas - her living 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - ,

had Luk_08_47 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause 0156 -aitia - she {had} touched 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

had Luk_09_08 And of some 5100 -tis - , that Elias 2243 -Helias - {had} appeared 5316 -phaino - ; and of others 0243 -allos - , that one 1520 -heis - of the old 0744 -archaios - prophets 4396 -prophetes - was risen 0450 -anistemi - again 0450 -anistemi - .

had Luk_09_10 . And the apostles 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they {had} done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - belonging to the city 4172 -polis - called 2564 -kaleo - Bethsaida 0966 -Bethsaida - .

had Luk_09_11 And the people 3793 -ochlos - , when they knew 1097 -ginosko - [it] , followed 0190 -akoloutheo - him:and he received 1209 -dechomai - them , and spake 2980 -laleo - unto them of the kingdom 0932 -basileia - of God 2316 -theos - , and healed 2390 -iaomai - them that {had} 2192 -echo - need 5532 -chreia - of healing 2322 -therapeia - .

had Luk_09_36 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 -heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [it] close 4601 -sigao - , and told 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 -hos - they {had} seen 3708 -horao - .

had Luk_10_13 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they {had} a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

had Luk_10_13 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee ,

Bethsaida 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works {had} been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

had Luk_10_33 But a certain 5100 -tis - Samaritan 4541 -Samareites - , as he journeyed 3593 -hodeuo - , came 2064 -erchomai - where 2596 -kata - he was:and when he saw 1492 -eido - him , he {had} compassion 4697 -splagchnizomai - [on him] ,

had Luk_10_39 And she {had} 1510 -eimi - a sister 0079 -adelphe - called 2564 -kaleo - Mary 3137 -Maria - , which also 2532 -kai - sat 3869 -parakathizo - at 3844 -para - Jesus 2424 -Iesous - feet 4228 -pous - , and heard 0191 -akouo - his word 3056 -logos - .

had Luk_11_38 And when the Pharisee 5330 -Pharisaios - saw 1492 -eido - [it] , he marvelled 2296 -thaumazo - that he {had} not first 4412 -proton - washed 0907 -baptizo - before 4253 -pro - dinner 0712 -ariston - .

had Luk_12_39 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - {had} known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - .

had Luk_13_01 . There were present 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , whose 3739 -hos - blood 0129 -haima - Pilate 4091 -Pilatos - {had} mingled 3396 -mignumi - with their sacrifices 2378 -thusia - .

had Luk_13_06 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [man] {had} 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - .

had Luk_13_11 And , behold 2400 -idou - , there was a woman 1135 -gune - which {had} 2192 -echo - a spirit 4151 -pneuma - of infirmity 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - together 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 -panteles - lift 0352 -anakupto - up [herself] .

had Luk_13_14 And the ruler 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered 0611 -apokrinomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 -Iesous - {had} healed 2323 -therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 -dei - to work 2038 -ergazomai - :in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

had Luk_13_17 And when he {had} said 3004 -lego - these 5023 -tauta - things , all 3956 -pas - his adversaries 0480 -antikeimai - were ashamed 2617 -kataischuno - :and all 3956 -pas - the people 3793 -ochlos - rejoiced 5463 -chairo - for all 3956 -pas - the glorious 1741 -endoxos - things that were done 1096 -ginomai - by him .

had Luk_14_02 And , behold 2400 -idou - , there was a certain 5100 -tis - man 0444 -anthropos - before 1715 -emprosthen - him which {had} the dropsy 5203 -hudropikos - .

had Luk_15_09 And when she hath found 2147 -heurisko - [it] , she calleth 4779 -sugkaleo - [her] friends

5384 -philos - and [her] neighbours 1069 -geiton - together 4779 -sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 -drachme - which 3739 -hos - I {had} lost 0622 -apollumi - .

had Luk_15_11 . And he said 2036 -epo - , A certain 5100 -tis - man 0444 -anthropos - {had} 2192 -echo - two 1417 -duo - sons 5207 -huios - :

had Luk_15_14 And when he {had} spent 1159 -dapanao - all 3956 -pas - , there arose 1096 -ginomai - a mighty 2478 -ischuros - famine 3042 -limos - in that land 5561 -chora - ; and he began 0756 -archomai - to be in want 5302 -hustereo - .

had Luk_15_20 And he arose 0450 -anistemi - , and came 2064 -erchomai - to his father 3962 -pater - . But when he was yet 2089 -eti - a great 3112 -makran - way 3112 -makran - off 0568 -apecho - , his father 3962 -pater - saw 1492 -eido - him , and {had} compassion 4697 -splagchnizomai - , and ran 5143 -trecho - , and fell 1968 -epipipto - on 1909 -epi - his neck 5137 -trachelos - , and kissed 2705 -kataphileo - him .

had Luk_16_01 . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the same 3778 -houtos - was accused 1225 -diaballo - unto him that he {had} wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - .

had Luk_16_01 . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - , which 3739 -hos - {had} 2192 -echo - a steward 3623 -oikonomos - ; and the same 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - .

had Luk_16_08 And the lord 2962 -kurios - commended 1867 -epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he {had} done 4160 -poieo - wisely 5430 -phronimos - :for the children 5207 -huios - of this 5127 -toutou - world 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - .

had Luk_17_06 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye {had} 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye might say 3004 -lego - unto this 5026 -taute - sycamine 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up by the root 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa - ; and it should obey 5219 -hupakouo - you .

had Luk_19_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man {had} gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

had Luk_19_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he {had} given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

had Luk_19_28 . And when he {had} thus 5023 -tauta - spoken 2036 -epo - , he went 4198 -poreuomai - before 1715 -emprosthen - , ascending 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - .

had Luk_19_32 And they that were sent 0649 -apostello - went 0565 -aperchomai - their way , and found 2147 -heurisko - even 2531 -kathos - as he {had} said 2036 -epo - unto them .

had Luk_19_37 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began 0756 -archomai - to rejoice 5463 -chairo - and praise 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they {had} seen 1492 -eido - ;

had Luk_20_19 And the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - the same 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - :for they perceived 1097 -ginosko - that he {had} spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them .

had Luk_20_33 Therefore 3767 -oun - in the resurrection 0386 -anastasis - whose 5100 -tis - wife 1135 -gune - of them is she ? for seven 2033 -hepta - {had} 2192 -echo - her to wife 1135 -gune - .

had Luk_21_04 For all 0537 -hapas - these 3778 -houtos - have of their abundance 4052 -perisseuo - cast 0906 -ballo - in unto the offerings 1435 -doron - of God 2316 -theos - :but she of her penury 5303 -husterema - hath cast 0906 -ballo - in all 0537 -hapas - the living 0979 -bios - that she {had} 2192 -echo - .

had Luk_22_13 And they went 0565 -aperchomai - , and found 2147 -heurisko - as he {had} said 2046 -ereo - unto them :and they made 2090 -hetoimazo - ready 2090 -hetoimazo - the passover 3957 -pascha - .

had Luk_22_55 And when they {had} kindled 0681 -hapto - a fire 4442 -pur - in the midst 3319 -mesos - of the hall 0833 -aule - , and were set 4776 -sugkathizo - down 4776 -sugkathizo - together 4776 -sugkathizo - , Peter 4074 -Petros - sat 2521 -kathemai - down 2521 -kathemai - among 3319 -mesos - them .

had Luk_22_61 And the Lord 2962 -kurios - turned 4762 -strepho - , and looked 1689 -emblepo - upon Peter 4074 -Petros - . And Peter 4074 -Petros - remembered 5279 -hupomimnesko - the word 3056 -logos - of the Lord 2962 -kurios - , how 5613 -hos - he {had} said 2036 -epo - unto him , Before 4250 -prin - the cock 0220 -alektor - crow 5455 -phoneo - , thou shalt deny 0533 -aparneomai - me thrice 5151 -tris - .

had Luk_22_64 And when they {had} blindfolded 4028 -perikalupto - him , they struck 5180 -tupto - him on the face 4383 -prosopon - , and asked 1905 -eperotao - him , saying 3004 -lego - , Prophecy 4395 -propheteuo - , who 5101 -tis - is it that smote 3817 -paio - thee ?

had Luk_23_08 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo - :for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 -hikanos - [season] , because 1223 -dia - he {had} heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 -ginomai - by him .

had Luk_23_13 . And Pilate 4091 -Pilatos - , when he {had} called 4779 -sugkaleo - together 4779 -sugkaleo - the chief 0749 -archiereus - priests 0749 -archiereus - and the rulers 0758 -archon - and the people 2992 -laos - ,

had Luk_23_25 And he released 0630 -apoluo - unto them him that for sedition 4714 -stasis - and murder 5408 -phonos - was cast 0906 -ballo - into 1519 -eis - prison 5438 -phulake - , whom 3739 -hos - they {had} desired 0154 -aiteo - ; but he delivered 3860 -paradidomi - Jesus 2424 -Iesous - to their will 2307 -thelema - .

had Luk_23_46 And when Jesus 2424 -Iesous - {had} cried 5455 -phoneo - with a loud 3173 -megas - voice 5456 -phone - , he said 2036 -epo - , Father 3962 -pater - , into 1519 -eis - thy hands 5495 -cheir - I commend 3908 -paratithemi - my spirit 4151 -pneuma -:and having said 2036 -epo - thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - .

had Luk_23_51 (The same 3778 -houtos - {had} not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea 0707 -Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios -:who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

had Luk_24_01 . Now 2532 -kai - upon the first 3391 -mia - [day] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices 0759 - " aroma " - which 3739 -hos - they {had} prepared 2090 -hetoimazo - , and certain [others] with them .

had Luk_24_14 And they talked 3656 -homileo - together 0240 -allelon - of all 3956 -pas - these 5130 -touton - things which {had} happened 4819 -sumbaino - .

had Luk_24_21 But we trusted 1679 -elpizo - that it {had} been 2076 -esti - he which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel -:and beside 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera - since 0575 -apo - these 5023 -tauta - things were done 1096 -ginomai - .

had Luk_24_23 And when they found 2147 -heurisko - not his body 4983 -soma - , they came 2064 -erchomai - , saying 3004 -lego - , that they {had} also 2532 -kai - seen 3708 -horao - a vision 3701 -optasia - of angels 0032 -aggelos - , which 3739 -hos - said 3004 -lego - that he was alive 2198 -zao - .

had Luk_24_24 And certain 5100 -tis - of them which were with us went 0565 -aperchomai - to the sepulchre 3419 -mnemeion - , and found 2147 -heurisko - [it] even 3779 -houto - so 3779 -houto - as the women 1135 -gune - {had} said 2036 -epo -:but him they saw 1492 -eido - not .

had Luk_24_37 But they were terrified 4422 -ptoeo - and affrighted 1719 -emphobos - , and supposed 1380 -dokeo - that they {had} seen 2334 -theoreo - a spirit 4151 -pneuma - .

had Luk_24_40 And when he {had} thus 5124 -touto - spoken 2036 -epo - , he shewed 1925 -epideiknumi - them [his] hands 5495 -cheir - and [his] feet 4228 -pous - .

had Mal_02_15 And did (06213 +(asah) not he make (06213 +(asah) one (00259 +)echad) ? Yet {had} he the residue (07605 +sh@)ar) of the spirit (07307 +ruwach) . And wherefore (04100 +mah) one (00259 +)echad) ? That he might seek (01245 +baqash) a godly (00430 +)elohiym) seed (02233 +zera() . Therefore take heed (08104 +shamar) to your spirit (07307 +ruwach) , and let none (00408 +)al) deal treacherously (00898 +bagad) against the wife (00802 +)ishshah) of his youth (05271 +na(uwr) .

had Mar_01_19 And when he {had} gone (4260 -probaino -) a little (3641 -oligos -) further (4260 -probaino -) thence (1564 -ekeithen -) , he saw (1492 -eido -) James (2385 -Iakobos -) the [son] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , who (0841 -autarkeia -) also (2532 -kai -) were in the ship (4143 -ploion -) mending (2675 -katartizo -) their nets (1350 -diktuon -) .

had Mar_01_22 And they were astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -):for he taught (1321 -didasko -) them as one that {had} (2192 -echo -) authority (1849 -exousia -) , and not as the scribes (1122 -grammateus -) .

had Mar_01_26 And when the unclean (0169 -akathartos -) spirit (4151 -pneuma -) {had} torn (4682 -

sparasso -) him , and cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , he came (1831 -exerchomai -) out of him .

had Mar_01_37 And when they {had} found (2147 -heurisko -) him , they said (3004 -lego -) unto him , All (3956 -pas -) [men] seek (2212 -zeteo -) for thee .

had Mar_01_42 And as soon as he {had} spoken (2036 -epo -) , immediately (2112 -eutheos -) the leprosy (3014 -lepra -) departed (0565 -aperchomai -) from him , and he was cleansed (2511 -katharizo -) .

had Mar_02_04 And when they could (1410 -dunamai -) not come (4331 -proseggizo -) nigh unto him for the press (3793 -ochlos -) , they uncovered (0648 -apostegazo -) the roof (4721 -stege -) where (3699 -hopou -) he was:and when they {had} broken (1846 -exorosso -) [it] up , they let (5465 -chalao -) down (5465 -chalao -) the bed (2895 -krabbatos -) wherein (3739 -hos -) the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) lay (2621 -katakeimai -) .

had Mar_02_25 And he said (3004 -lego -) unto them , Have ye never (3763 -oudepote -) read (0314 -anaginosko -) what (5101 -tis -) David (1138 -Dabid -) did (4160 -poieo -) , when (3753 -hote -) he {had} (2192 -echo -) need (5532 -chreia -) , and was an hungred (3983 -peinao -) , he , and they that were with him ?

had Mar_03_01 . And he entered (1525 -eiserchomai -) again (3825 -palin -) into (1519 -eis -) the synagogue (4864 -sunagoge -) ; and there was a man (0444 -anthropos -) there (1563 -ekei -) which {had} (2192 -echo -) a withered (3583 -xeraino -) hand (5495 -cheir -) .

had Mar_03_03 And he saith (3004 -lego -) unto the man (0444 -anthropos -) which {had} (2192 -echo -) the withered (3583 -xeraino -) hand (5495 -cheir -) , Stand (1453 -egeiro -) forth (3319 -mesos -) .

had Mar_03_05 And when he {had} looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) on them with anger (3709 -orge -) , being grieved (4818 -sulluipo -) for the hardness (4457 -porosis -) of their hearts (2588 -kardia -) , he saith (3004 -lego -) unto the man (0444 -anthropos -) , Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [it] out:and his hand (5495 -cheir -) was restored (0600 -apokathistemi -) whole (5199 -hugies -) as the other (0243 -allos -) .

had Mar_03_08 And from Jerusalem (2414 -Hierosoluma -) , and from Idumaea (2401 -Idoumaia -) , and [from] beyond (4008 -peran -) Jordan (2446 -Iordanes -) ; and they about (4012 -peri -) Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , a great (4183 -polus -) multitude (4128 -plethos -) , when they {had} heard (0191 -akouo -) what (3745 -hosos -) great (3745 -hosos -) things he did (4160 -poieo -) , came (2064 -erchomai -) unto him .

had Mar_03_10 For he had healed (2323 -therapeuo -) many (4183 -polus -) ; insomuch (5620 -hoste -) that they pressed (1968 -epipipto -) upon him for to touch (0680 -haptomai -) him , as many (3745 -hosos -) as {had} (2192 -echo -) plagues (3148 -mastix -) .

had Mar_03_10 For he {had} healed (2323 -therapeuo -) many (4183 -polus -) ; insomuch (5620 -hoste -) that they pressed (1968 -epipipto -) upon him for to touch (0680 -haptomai -) him , as many (3745 -hosos -) as had (2192 -echo -) plagues (3148 -mastix -) .

had Mar_04_05 And some (0243 -allos -) fell (4098 -pipto -) on (1909 -epi -) stony (4075 -petrodes -) ground , where (3699 -hopou -) it had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -) ; and immediately (2112 -eutheos -) it sprang (1816 -exanatello -) up , because (1223 -dia -) it {had} (2192 -echo -) no (3361 -me -) depth (0899 -bathos -) of earth (1093 -ge -) :

had Mar_04_05 And some (0243 -allos -) fell (4098 -pipto -) on (1909 -epi -) stony (4075 -petrodes -) ground , where (3699 -hopou -) it {had} (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -) ; and immediately (2112 -eutheos -) it sprang (1816 -exanatello -) up , because (1223 -dia -) it had (2192 -echo -) no (3361 -me -) depth (0899 -bathos -) of earth (1093 -ge -) :

had Mar_04_06 But when the sun (2246 -helios -) was up , it was scorched (2739 -kaumatizo -) ; and because (1223 -dia -) it {had} (2192 -echo -) no (3361 -me -) root (4491 -rhiza -) , it withered (3583 -xeraino -) away .

had Mar_04_36 And when they {had} sent (0863 -aphiemi -) away (0863 -aphiemi -) the multitude (3793 -ochlos -) , they took (3880 -paralambano -) him even as he was in the ship (4143 -ploion -) . And there were also with him other (0243 -allos -) little (4142 -ploiarion -) ships (4142 -ploiarion -) .

had Mar_05_03 Who (3739 -hos -) {had} (2192 -echo -) [his] dwelling (2731 -katoikesis -) among (1722 -en -) the tombs (3419 -mnemeion -) ; and no (3762 -oudeis -) man (3762 -oudeis -) could (1410 -dunamai -) bind (1210 -deo -) him , no (3777 -oute -) , not with chains (0254 -halusis -) :

had Mar_05_04 Because (1223 -dia -) that he had been often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the chains (0254 -halusis -) {had} been plucked (1288 -diaspao -) asunder (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [man] tame (1150 -damazo -) him .

had Mar_05_04 Because (1223 -dia -) that he {had} been often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the chains (0254 -halusis -) had been plucked (1288 -diaspao -) asunder (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [man] tame (1150 -damazo -) him .

had Mar_05_15 And they come (2064 -erchomai -) to Jesus (2424 -Iesous -) , and see (2334 -theoreo -) him that was possessed (1139 -daimonizomai -) with the devil (1139 -daimonizomai -) , and {had} (2192 -echo -) the legion (3003 -legeon -) , sitting (2521 -kathemai -) , and clothed (2439 -himatizo -) , and in his right (4993 -sophroneo -) mind (4993 -sophroneo -):and they were afraid (5399 -phobeo -) .

had Mar_05_18 And when he was come (1684 -embaino -) into (1519 -eis -) the ship (4143 -ploion -) , he that {had} been possessed (1139 -daimonizomai -) with the devil (1139 -daimonizomai -) prayed (3870 -parakaleo -) him that he might be with him .

had Mar_05_19 Howbeit Jesus (2424 -Iesous -) suffered (0863 -aphiemi -) him not , but saith (3004 -lego -) unto him , Go (5217 -hupago -) home (3624 -oikos -) to thy friends , and tell (0312 -anaggello -) them how (3745 -hosos -) great (3745 -hosos -) things the Lord (2962 -kurios -) hath done (4160 -poieo -) for thee , and hath {had} compassion (1653 -eleeo -) on thee .

had Mar_05_20 And he departed (0565 -aperchomai -) , and began (0756 -archomai -) to publish (2784 -kerusso -) in Decapolis (1179 -Dekapolis -) how (3745 -hosos -) great (3745 -hosos -) things Jesus (2424 -Iesous -) {had} done (4160 -poieo -) for him:and all (3956 -pas -) [men] did marvel (2296 -thaumazo -) .

had Mar_05_25 And a certain (5100 -tis -) woman (1135 -gune -) , which {had} (1510 -eimi -) an issue (4511 -rhusis -) of blood (0129 -haima -) twelve (1427 -dodeka -) years (2094 -etos -) ,

had Mar_05_26 And had suffered (3958 -pascho -) many (4183 -polus -) things of many (4183 -polus -) physicians (2395 -iatros -) , and had spent (1159 -dapanao -) all (3956 -pas -) that she {had} (3844 -para -) , and was nothing (3367 -medeis -) bettered (5623 -opheleo -) , but rather (3123 -mallon -) grew (2064 -

erchomai -) worse (5501 -cheiron -) ,

had Mar_05_26 And had suffered (3958 -pascho -) many (4183 -polus -) things of many (4183 -polus -) physicians (2395 -iatros -) , and {had} spent (1159 -dapanao -) all (3956 -pas -) that she had (3844 -para -) , and was nothing (3367 -medeis -) bettered (5623 -opheleo -) , but rather (3123 -mallon -) grew (2064 -erchomai -) worse (5501 -cheiron -) ,

had Mar_05_26 And {had} suffered (3958 -pascho -) many (4183 -polus -) things of many (4183 -polus -) physicians (2395 -iatros -) , and had spent (1159 -dapanao -) all (3956 -pas -) that she had (3844 -para -) , and was nothing (3367 -medeis -) bettered (5623 -opheleo -) , but rather (3123 -mallon -) grew (2064 -erchomai -) worse (5501 -cheiron -) ,

had Mar_05_27 When she {had} heard (0191 -akouo -) of Jesus (2424 -Iesous -) , came (2064 -erchomai -) in the press (3793 -ochlos -) behind (3693 -opisthen -) , and touched (0680 -haptomai -) his garment (2440 -himation -) .

had Mar_05_30 And Jesus (2424 -Iesous -) , immediately (2112 -eutheos -) knowing (1921 -epiginosko -) in himself (1438 -heautou -) that virtue (1411 -dunamis -) {had} gone (1831 -exerchomai -) out of him , turned (1994 -epistrepho -) him about (1994 -epistrepho -) in the press (3793 -ochlos -) , and said (3004 -lego -) , Who (5101 -tis -) touched (0680 -haptomai -) my clothes (2440 -himation -) ?

had Mar_05_32 And he looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) to see (1492 -eido -) her that {had} done (4160 -poieo -) this (5124 -touto -) thing .

had Mar_05_40 And they laughed (2606 -katagelao -) him to scorn (2606 -katagelao -) . But when he {had} put (1544 -ekballo -) them all (0537 -hapas -) out , he taketh (3880 -paralambano -) the father (3962 -pater -) and the mother (3384 -meter -) of the damsel (3813 -paidion -) , and them that were with him , and entereth (1531 -eisporeuomai -) in where (3699 -hopou -) the damsel (3813 -paidion -) was lying (0345 -anakeimai -) .

had Mar_06_17 For Herod (2264 -Herodes -) himself (0846 -autos -) had sent (0649 -apostello -) forth (1614 -ekteino -) and laid hold (2902 -krateo -) upon John (2491 -Ioannes -) , and bound (1210 -deo -) him in prison (5438 -phulake -) for Herodias (2266 -Herodias -) sake , his brother (0080 -adephos -) Philip s (5376 -Philippos -) wife (1135 -gune -):for he {had} married (1060 -gameo -) her .

had Mar_06_17 For Herod (2264 -Herodes -) himself (0846 -autos -) {had} sent (0649 -apostello -) forth (1614 -ekteino -) and laid hold (2902 -krateo -) upon John (2491 -Ioannes -) , and bound (1210 -deo -) him in prison (5438 -phulake -) for Herodias (2266 -Herodias -) sake , his brother (0080 -adephos -) Philip s (5376 -Philippos -) wife (1135 -gune -):for he had married (1060 -gameo -) her .

had Mar_06_18 For John (2491 -Ioannes -) {had} said (3004 -lego -) unto Herod (2264 -Herodes -) , It is not lawful (1832 -exesti -) for thee to have (2192 -echo -) thy brother s (0080 -adephos -) wife (1135 -gune -) .

had Mar_06_19 Therefore Herodias (2266 -Herodias -) {had} a quarrel (1758 -enecho -) against him , and would (2309 -thelo -) have killed (0615 -apokteino -) him ; but she could (1410 -dunamai -) not :

had Mar_06_30 . And the apostles (0652 -apostolos -) gathered (4863 -sunago -) themselves together (4863 -sunago -) unto Jesus (2424 -Iesous -) , and told (0518 -apaggello -) him all (3956 -pas -) things , both (5037 -te -) what (3745 -hosos -) they had done (4160 -poieo -) , and what (3745 -hosos -) they {had} taught (1321 -didasko -) .

had Mar_06_30 . And the apostles (0652 -apostolos -) gathered (4863 -sunago -) themselves together (4863 -sunago -) unto Jesus (2424 -Iesous -) , and told (0518 -apaggello -) him all (3956 -pas -) things , both (5037 -te -) what (3745 -hosos -) they {had} done (4160 -poieo -) , and what (3745 -hosos -) they had taught (1321 -

didasko -) .

had Mar_06_31 And he said (2036 -epo -) unto them , Come (1205 -deute -) ye yourselves (0846 -autos -) apart (2398 -idios -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) , and rest (0373 -anapano -) a while (3641 -oligos -):for there were many (4183 -polus -) coming (2064 -erchomai -) and going (5217 -hupago -) , and they {had} no (3761 -oude -) leisure (2119 -eukaireo -) so (3761 -oude -) much as to eat (5315 -phago -) .

had Mar_06_41 And when he {had} taken (2983 -lambano -) the five (4000 -pentakischilioi -) loaves (0740 -artos -) and the two (1417 -duo -) fishes (2486 -ichthus -) , he looked (0308 -anablepo -) up to heaven (3772 -ouranos -) , and blessed (2127 -eulogeo -) , and brake (2622 -kataklaō -) the loaves (0740 -artos -) , and gave (1325 -didomi -) [them] to his disciples (3101 -mathetes -) to set (3908 -paratithemi -) before (3908 -paratithemi -) them ; and the two (1417 -duo -) fishes (2486 -ichthus -) divided (3307 -merizo -) he among them all (3956 -pas -) .

had Mar_06_46 And when he {had} sent (0657 -apotassomai -) them away (0657 -apotassomai -) , he departed (0565 -aperchomai -) into (1519 -eis -) a mountain (3735 -oros -) to pray (4336 -proseuchomai -) .

had Mar_06_49 But when they saw (1492 -eido -) him walking (4043 -peripateo -) upon the sea (2281 -thalassa -) , they supposed (1380 -dokeo -) it {had} been (1511 -einai -) a spirit (5326 -phantasma -) , and cried (0349 -anakrazo -) out :

had Mar_06_53 And when they {had} passed (1276 -diaperao -) over (1276 -diaperao -) , they came (2064 -erchomai -) into (1909 -epi -) the land (1093 -ge -) of Gennesaret (1082 -Gennesaret -) , and drew (4358 -prosormizo -) to the shore (4358 -prosormizo -) .

had Mar_07_14 And when he {had} called (4341 -proskaleomai -) all (3956 -pas -) the people (3793 -ochlos -) [unto him] , he said (3004 -lego -) unto them , Hearken (0191 -akouo -) unto me every (3956 -pas -) one [of you] , and understand (4920 -suniemi -) :

had Mar_07_25 For a [certain] woman (1135 -gune -) , whose (3739 -hos -) young (2365 -thugatrimon -) daughter (2365 -thugatrimon -) {had} (2192 -echo -) an unclean (0169 -akathartos -) spirit (4151 -pneuma -) , heard (0191 -akouo -) of him , and came (2064 -erchomai -) and fell (4363 -prospipto -) at (4314 -pros -) his feet (4228 -pous -) :

had Mar_07_32 And they bring (5342 -phero -) unto him one that was deaf (2974 -kophos -) , and {had} an impediment (3424 -mogilalos -) in his speech (3424 -mogilalos -) ; and they beseech (3870 -parakaleo -) him to put (2007 -epitithemi -) his hand (5495 -cheir -) upon him .

had Mar_08_07 And they {had} (2192 -echo -) a few (3641 -oligos -) small (2485 -ichthudion -) fishes (2485 -ichthudion -):and he blessed (2127 -eulogeo -) , and commanded (2036 -epo -) to set (3908 -paratithemi -) them also (2532 -kai -) before (3908 -paratithemi -) [them] .

had Mar_08_09 And they that {had} eaten (5315 -phago -) were about (5613 -hos -) four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -):and he sent (0630 -apoluo -) them away (0630 -apoluo -) .

had Mar_08_14 Now (2532 -kai -) [the disciples] had forgotten (1950 -epilanthanomai -) to take (2983 -lambano -) bread (0740 -artos -) , neither (3762 -oudeis -) {had} (2192 -echo -) they in the ship (4143 -ploion -) with them more (1508 -ei me -) than one (1520 -heis -) loaf (0740 -artos -) .

had Mar_08_14 Now (2532 -kai -) [the disciples] {had} forgotten (1950 -epilanthanomai -) to take (2983 -lambano -) bread (0740 -artos -) , neither (3762 -oudeis -) had (2192 -echo -) they in the ship (4143 -ploion -) with them more (1508 -ei me -) than one (1520 -heis -) loaf (0740 -artos -) .

had Mar_08_23 And he took (1949 -epilambanomai -) the blind (5185 -tuphlos -) man by the hand (5495 -cheir -) , and led (1806 -exago -) him out of the town (2968 -kome -) ; and when he {had} spit (4429 -ptuo -) on (1519 -eis -) his eyes (3659 -omma -) , and put (2007 -epitithemi -) his hands (5495 -cheir -) upon him , he asked (1905 -eperotao -) him if (1487 -ei -) he saw (0991 -blepo -) ought (5100 -tis -) .

had Mar_08_33 But when he {had} turned (1994 -epistrepho -) about (1994 -epistrepho -) and looked (1492 -eido -) on his disciples (3101 -mathetes -) , he rebuked (2008 -epitimaō -) Peter (4074 -Petros -) , saying (3004 -lego -) , Get (5217 -hupago -) thee behind (3694 -opiso -) me , Satan (4567 -Satanas -):for thou savourest (5426 -phroneo -) not the things that be of God (2316 -theos -) , but the things that be of men (0444 -anthropos -) .

had Mar_08_34 And when he {had} called (4341 -proskaleomai -) the people (3793 -ochlos -) [unto him] with his disciples (3101 -mathetes -) also , he said (2036 -epo -) unto them , Whosoever (3748 -hostis -) will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

had Mar_09_08 And suddenly (1819 -exapina -) , when they {had} looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) , they saw (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -) any (3765 -ouketi -) more (3765 -ouketi -) , save (0235 -alla -) Jesus (2424 -Iesous -) only (3441 -monos -) with themselves (1438 -heautou -) .

had Mar_09_09 And as they came (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735 -oros -) , he charged (1291 -diastellomai -) them that they should tell (1334 -diegeomai -) no (3367 -medeis -) man (3367 -medeis -) what (3739 -hos -) things they {had} seen (1492 -eido -) , till (3752 -hotan -) the Son (5207 -huios -) of man (0444 -anthropos -) were risen (0450 -anistemi -) from the dead (3498 -nekros -) .

had Mar_09_34 But they held (4623 -siopao -) their peace (4623 -siopao -):for by the way (3598 -hodos -) they {had} disputed (1256 -dialegomai -) among (4314 -pros -) themselves (0240 -allelon -) , who (5101 -tis -) [should be] the greatest (3187 -meizon -) .

had Mar_09_36 And he took (2983 -lambano -) a child (3813 -paidion -) , and set (2476 -histemi -) him in the midst (3319 -mesos -) of them:and when he {had} taken (1723 -enagkalizomai -) him in his arms (1723 -enagkalizomai -) , he said (2036 -epo -) unto them ,

had Mar_10_22 And he was sad (4768 -stugnazo -) at (1909 -epi -) that saying (3056 -logos -) , and went (0565 -aperchomai -) away (0565 -aperchomai -) grieved (3076 -lupeo -):for he {had} (2192 -echo -) great (4183 -polus -) possessions (2933 -ktema -) .

had Mar_11_06 And they said (2036 -epo -) unto them even (2531 -kathos -) as Jesus (2424 -Iesous -) {had} commanded (1781 -entellomai -):and they let (0863 -aphiemi -) them go (0863 -aphiemi -) .

had Mar_11_11 And Jesus (2424 -Iesous -) entered (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414 -Hierosoluma -) , and into (1519 -eis -) the temple (2411 -hieron -):and when he {had} looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) upon all (3956 -pas -) things , and now (2236 -hedista -) the eventide (5610 -hora -) was come (1511 -einai -) , he went (1831 -exerchomai -) out unto Bethany (0963 -Bethania -) with the twelve (1427 -dodeka -) .

had Mar_12_12 And they sought (2212 -zeteo -) to lay hold (2902 -krateo -) on him , but feared (5399 -phobeo -) the people (3793 -ochlos -):for they knew (1097 -ginosko -) that he {had} spoken (2036 -epo -) the parable (3850 -parabole -) against (4314 -pros -) them:and they left (0863 -aphiemi -) him , and went (0565 -aperchomai -) their way .

had Mar_12_22 And the seven (2033 -hepta -) {had} (2983 -lambano -) her , and left (0863 -aphiemi -) no (3756 -ou -) seed (4690 -sperma -):last (2078 -eschatos -) of all (3956 -pas -) the woman (1135 -gune -) died (0599 -apothnesko -) also (2532 -kai -) .

had Mar_12_23 In the resurrection (0386 -anastasis -) therefore (3767 -oun -) , when (3752 -hotan -) they shall rise (0450 -anistemi -) , whose (5101 -tis -) wife (1135 -gune -) shall she be of them ? for the seven (2033 -hepta -) {had} (2192 -echo -) her to wife (1135 -gune -) .

had Mar_12_28 . And one (1520 -heis -) of the scribes (1122 -grammateus -) came (4334 -proserchomai -) , and having heard (0191 -akouo -) them reasoning (4802 -suzeteo -) together (4802 -suzeteo -) , and perceiving (1492 -eido -) that he {had} answered (0611 -apokrinomai -) them well (2573 -kalos -) , asked (1905 -eperotao -) him , Which (4169 -poios -) is the first (4413 -protos -) commandment (1785 -entole -) of all (3956 -pas -) ?

had Mar_12_44 For all (3956 -pas -) [they] did cast (0906 -ballo -) in of their abundance (4052 -perisseuo -) ; but she of her want (5304 -husteresis -) did cast (0906 -ballo -) in all (3956 -pas -) that she {had} (2192 -echo -) , [even] all (3650 -holos -) her living (0979 -bios -) .

had Mar_13_20 And except (1508 -ei me -) that the Lord (2962 -kurios -) {had} shortened (2856 -koloboo -) those (3588 -ho -) days (2250 -hemera -) , no (3956 -pas -) flesh (4561 -sarx -) should be saved (4982 -sozo -):but for the elect s (1588 -eklektos -) sake , whom (3739 -hos -) he hath chosen (1586 -eklegomai -) , he hath shortened (2856 -koloboo -) the days (2250 -hemera -) .

had Mar_14_04 And there were some (5100 -tis -) that {had} indignation (0023 -aganakteo -) within (4314 -pros -) themselves (1438 -heautou -) , and said (3004 -lego -) , Why (5101 -tis -) was this (3778 -houtos -) waste (0684 -apoleia -) of the ointment (3464 -muron -) made (1096 -ginomai -) ?

had Mar_14_16 And his disciples (3101 -mathetes -) went (1831 -exerchomai -) forth (1831 -exerchomai -) , and came (2064 -erchomai -) into (1519 -eis -) the city (4172 -polis -) , and found (2147 -heurisko -) as he {had} said (2036 -epo -) unto them:and they made (2090 -hetoimazo -) ready (2090 -hetoimazo -) the passover (3957 -pascha -) .

had Mar_14_21 The Son (5207 -huios -) of man (0444 -anthropos -) indeed (3303 -men -) goeth (5217 -hupago -) , as it is written (1125 -grapho -) of him:but woe (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! good (2570 -kalos -) were it for that man (0444 -anthropos -) if (1487 -ei -) he {had} never (3756 -ou -) been born (1080 -gennao -) .

had Mar_14_23 And he took (2983 -lambano -) the cup (4221 -poterion -) , and when he {had} given thanks (2168 -eucharisteo -) , he gave (1325 -didomi -) [it] to them:and they all (3956 -pas -) drank (4095 -pino -) of it .

had Mar_14_26 And when they {had} sung (5214 -humneo -) an hymn , they went (1831 -exerchomai -) out into (1519 -eis -) the mount (3735 -oros -) of Olives (1636 -elaia -) .

had Mar_14_44 And he that betrayed (3860 -paradidomi -) him {had} given (1325 -didomi -) them a token (4953 -sussemon -) , saying (3004 -lego -) , Whomsoever (0302 -an -) I shall kiss (5368 -phileo -) , that same (0846 -autos -) is he ; take (2902 -krateo -) him , and lead (0520 -apago -) [him] away (0520 -apago -) safely (0806 -asphalos -) .

had Mar_15_07 And there was [one] named (3004 -lego -) Barabbas (0912 -Barabbas -) , [which lay] bound (1210 -deo -) with them that had made (4955 -sustasiastes -) insurrection (4955 -sustasiastes -) with

him , who (3748 -hostis -) {had} committed (4160 -poieo -) murder (5408 -phonos -) in the insurrection (4714 -stasis -) .

had Mar_15_07 And there was [one] named (3004 -lego -) Barabbas (0912 -Barabbas -) , [which lay] bound (1210 -deo -) with them that {had} made (4955 -sustasiastes -) insurrection (4955 -sustasiastes -) with him , who (3748 -hostis -) had committed (4160 -poieo -) murder (5408 -phonos -) in the insurrection (4714 -stasis -) .

had Mar_15_08 And the multitude (3793 -ochlos -) crying (0310 -anaboao -) aloud (0310 -anaboao -) began (0756 -archomai -) to desire (0154 -aiteo -) [him to do] as he {had} ever (0104 -aei -) done (4160 -poieo -) unto them .

had Mar_15_10 For he knew (1097 -ginosko -) that the chief (0749 -archiereus -) priests (0749 -archiereus -) {had} delivered (3860 -paradidomi -) him for envy (5355 -phthonos -) .

had Mar_15_15 . And [so] Pilate (4091 -Pilatos -) , willing (1014 -boo -lom -ahee -) to content (4160 -poieo -) the people (3793 -ochlos -) , released (0630 -apoluo -) Barabbas (0912 -Barabbas -) unto them , and delivered (3860 -paradidomi -) Jesus (2424 -Iesous -) , when he {had} scourged (5417 -phragelloo -) [him] , to be crucified (4717 -stauroo -) .

had Mar_15_20 And when (3753 -hote -) they {had} mocked (1702 -empaizo -) him , they took (1562 -ekduo -) off (0609 -apokopto -) the purple (4209 -porphura -) from him , and put (1746 -enduo -) his own (2398 -idios -) clothes (2440 -himation -) on (1746 -enduo -) him , and led (1806 -exago -) him out to crucify (4717 -stauroo -) him .

had Mar_15_24 And when they {had} crucified (4717 -stauroo -) him , they parted (1266 -diamerizo -) his garments (2440 -himation -) , casting (0906 -ballo -) lots (2819 -kleros -) upon them , what (5101 -tis -) every (5100 -tis -) man should take (0142 -airo -) .

had Mar_15_44 And Pilate (4091 -Pilatos -) marvelled (2296 -thaumazo -) if (1487 -ei -) he were already (2235 -ede -) dead (2348 -thnesko -):and calling (4341 -proskaleomai -) [unto him] the centurion (2760 -kenturion -) , he asked (1905 -eperotao -) him whether (1487 -ei -) he {had} been any while (3819 -palai -) dead (0599 -apothnesko -) .

had Mar_16_01 . And when the sabbath (4521 -sabbaton -) was past (1230 -diaginomai -) , Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , and Mary (3137 -Maria -) the [mother] of James (2385 -Iakobos -) , and Salome (4539 -Salome -) , {had} bought (0059 -agorazo -) sweet spices (0759 - " aroma " -) , that they might come (2064 -erchomai -) and anoint (0218 -aleipho -) him .

had Mar_16_09 . Now (1161 -de -) when [Jesus] was risen (0450 -anistemi -) early (4404 -proi -) the first (4413 -protos -) [day] of the week (4521 -sabbaton -) , he appeared (5316 -phaino -) first (4412 -proton -) to Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , out of whom (3739 -hos -) he {had} cast (1544 -ekballo -) seven (2033 -hepta -) devils (1140 -daimonion -) .

had Mar_16_10 [And] she went (4198 -poreuomai -) and told (0518 -apaggello -) them that {had} been (1096 -ginomai -) with him , as they mourned (3996 -pentheo -) and wept (2799 -klaio -) .

had Mar_16_11 And they , when they had heard (0191 -akouo -) that he was alive (2198 -zao -) , and {had} been seen (2300 -theaomai -) of her , believed (0569 -apisteo -) not .

had Mar_16_11 And they , when they {had} heard (0191 -akouo -) that he was alive (2198 -zao -) , and had been seen (2300 -theaomai -) of her , believed (0569 -apisteo -) not .

had Mar_16_14 . Afterward (5305 -husteron -) he appeared (5319 -phaneroo -) unto the eleven (1733 -hendeka -) as they sat (0345 -anakeimai -) at (0345 -anakeimai -) meat , and upbraided (3679 -oneidizo -) them with their unbelief (0570 -apaistia -) and hardness (4641 -sklerokardia -) of heart (4641 -sklerokardia -) , because (3754 -hoti -) they believed (4100 -pisteuo -) not them which {had} seen (2300 -theaomai -) him after he was risen (1453 -egeiro -) .

had Mar_16_18 They shall take (0142 -airo -) up serpents (3789 -ophis -) ; and if (2579 -kan -) they drink (4095 -pino -) any (5100 -tis -) deadly (2286 -thanasimos -) thing , it shall not hurt (0984 -blapto -) them ; they shall lay (2007 -epitithemi -) hands (5495 -cheir -) on (1909 -epi -) the sick (0732 -arrhostos -) , and they shall recover (2573 -kalos -) . :19 . So (3303 -men -) then (3767 -oun -) after (3326 -meta -) the Lord (2962 -kurios -) {had} spoken (2980 -laleo -) unto them , he was received (0353 -analambano -) up into (1519 -eis -) heaven (3772 -ouranos -) , and sat (2523 -kathizo -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) .

had Mat_01_06 And Jesse (2421 -Iessai -) begat (1080 -gennao -) David (1138 -Dabid -) the king (0935 -basileus -) ; and David (1138 -Dabid -) the king (0935 -basileus -) begat (1080 -gennao -) Solomon (4672 -Solomon -) of her [that {had} been the wife] of Urias (3774 -Ourias -) ;

had Mat_01_24 Then (1161 -de -) Joseph (2501 -Ioseph -) being raised (1326 -diegeiro -) from sleep (5258 -hupnos -) did (4160 -poieo -) as the angel (0032 -aggelos -) of the Lord (2962 -kurios -) {had} bidden (4367 -prostasso -) him , and took (3880 -paralambano -) unto him his wife (1135 -gune -) :

had Mat_01_25 And knew (1097 -ginosko -) her not till (2193 -heos -) she {had} brought (5088 -tikto -) forth (5088 -tikto -) her firstborn (4416 -prototokos -) son (5207 -huios -):and he called (2564 -kaleo -) his name (3686 -onoma -) JESUS (2424 -Iesous -) .

had Mat_02_03 When Herod (2264 -Herodes -) the king (0935 -basileus -) {had} heard (0191 -akouo -) [these things] , he was troubled (5015 -tarasso -) , and all (3956 -pas -) Jerusalem (2414 -Hierosoluma -) with him .

had Mat_02_04 And when he {had} gathered (4863 -sunago -) all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) of the people (2992 -laos -) together (4863 -sunago -) , he demanded (4441 -punthanomai -) of them where (4226 -pou -) Christ (5547 -Christos -) should be born (1080 -gennao -) .

had Mat_02_07 Then (5119 -tote -) Herod (2264 -Herodes -) , when he {had} privily (2977 -lathra -) called (2564 -kaleo -) the wise (3097 -magos -) men , enquired (0198 -akribos -) of them diligently what (3588 -ho -) time (5550 -chronos -) the star (0792 -aster -) appeared (5316 -phaino -) .

had Mat_02_09 . When they {had} heard (0191 -akouo -) the king (0935 -basileus -) , they departed (4198 -poreuomai -) ; and , lo (2400 -idou -) , the star (0792 -aster -) , which (3739 -hos -) they saw (1492 -eido -) in the east (0395 -anatole -) , went (4254 -proago -) before (4254 -proago -) them , till (2193 -heos -) it came (2064 -erchomai -) and stood (2476 -histemi -) over (1883 -epano -) where (3757 -hou -) the young (3813 -paidion -) child (3813 -paidion -) was .

had Mat_02_11 And when they were come (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -) , they saw (2147 -heurisko -) the young (3813 -paidion -) child (3813 -paidion -) with Mary (3137 -Maria -) his mother (3384 -meter -) , and fell (4098 -pipto -) down (4098 -pipto -) , and worshipped (4352 -proskuneo -) him:and when they {had} opened (0455 -anoigo -) their treasures (2344 -thesauros -) , they presented (4374 -prosphero -) unto him gifts (1435 -doron -) ; gold (5557 -chrusos -) , and frankincense (3030 -libanos -) , and myrrh (4666 -smurna -) .

had Mat_02_16 . Then (5119 -tote -) Herod (2264 -Herodes -) , when he saw (1492 -eido -) that he was

mocked (1702 -empaizo -) of the wise (3097 -magos -) men , was exceeding (3029 -lian -) wroth (2373 -thumoo -) , and sent (0649 -apostello -) forth (0649 -apostello -) , and slew (0337 -anaireo -) all (3956 -pas -) the children (3816 -pais -) that were in Bethlehem (0965 -Bethleem -) , and in all (3956 -pas -) the coasts (3725 -horion -) thereof (0846 -autos -) , from two (1332 -dietes -) years (1332 -dietes -) old (1332 -dietes -) and under (2736 -kato -) , according (2596 -kata -) to the time (5550 -chronos -) which (3739 -hos -) he {had} diligently enquired (0198 -akriboo -) of the wise (3097 -magos -) men .

had Mat_03_04 And the same (0846 -autos -) John (2491 -Ioannes -) {had} (2192 -echo -) his raiment (1742 -enduma -) of camel s (2574 -kamelos -) hair (2359 -thrix -) , and a leathern (1193 -dermatinos -) girdle (2223 -zone -) about (4012 -peri -) his loins (3751 -osphus -) ; and his meat (5160 -trophe -) was locusts (0200 -akris -) and wild (0066 -agrios -) honey (3192 -meli -) .

had Mat_04_02 And when he {had} fasted (3522 -nesteuo -) forty (5062 -tessarakonta -) days (2250 -hemera -) and forty (5062 -tessarakonta -) nights (3571 -nux -) , he was afterward (5305 -husteron -) an hungred (3983 -peinao -) .

had Mat_04_12 . Now (1161 -de -) when Jesus (2424 -Iesous -) {had} heard (0191 -akouo -) that John (2491 -Ioannes -) was cast (3860 -paradidomi -) into prison (3860 -paradidomi -) , he departed (0402 -anachoreo -) into (1519 -eis -) Galilee (1056 -Galilaia -) ;

had Mat_04_24 And his fame (0189 -akoe -) went (0565 -aperchomai -) throughout (1519 -eis -) all (3650 -holos -) Syria (4947 -Suria -):and they brought (4374 -prosphero -) unto him all (3956 -pas -) sick (2560 -kakos -) people that were taken (4912 -sunecho -) with divers (4164 -poikilos -) diseases (3554 -nosos -) and torments (0931 -basanos -) , and those (3588 -ho -) which were possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) , and those which were lunatick (4583 -seleniazomai -) , and those that {had} the palsy (3885 -paralutikos -) ; and he healed (2323 -therapeuo -) them .

had Mat_07_28 And it came (1096 -ginomai -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) {had} ended (4931 -sunteleo -) these (5128 -toutous -) sayings (3056 -logos -) , the people (3793 -ochlos -) were astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) :

had Mat_09_08 But when the multitudes (3793 -ochlos -) saw (1492 -eido -) [it] , they marvelled (2296 -thaumazo -) , and glorified (1392 -doxazo -) God (2316 -theos -) , which (3588 -ho -) {had} given (1325 -didomi -) such (5108 -toioutos -) power (1849 -exousia -) unto men (0444 -anthropos -) .

had Mat_10_01 . And when he {had} called (4341 -proskaleomai -) unto [him] his twelve (1427 -dodeka -) disciples (3101 -mathetes -) , he gave (1325 -didomi -) them power (1849 -exousia -) [against] unclean (0169 -akathartos -) spirits (4151 -pneuma -) , to cast (1544 -ekballo -) them out , and to heal (2323 -therapeuo -) all (3956 -pas -) manner of sickness (3554 -nosos -) and all (3956 -pas -) manner of disease (3119 -malakia -) .

had Mat_11_01 . And it came (1096 -ginomai -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) {had} made (5055 -teleo -) an end (5055 -teleo -) of commanding (1299 -diatasso -) his twelve (1427 -dodeka -) disciples (3101 -mathetes -) , he departed (3327 -metabaino -) thence (1564 -ekeithen -) to teach (1321 -didasko -) and to preach (2784 -kerusso -) in their cities (4172 -polis -) .

had Mat_11_02 Now (1161 -de -) when John (2491 -Ioannes -) {had} heard (0191 -akouo -) in the prison (1201 -desmoterion -) the works (2041 -ergon -) of Christ (5547 -Christos -) , he sent (3992 -pempo -) two (1417 -duo -) of his disciples (3101 -mathetes -) ,

had Mat_11_21 Woe (3759 -ouai -) unto thee , Chorazin (5523 -Chorazin -) ! woe (3759 -ouai -) unto thee , Bethsaida (0966 -Bethsaida -) ! for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) were done (1096 -ginomai -) in you , {had} been done (1096 -ginomai -) in Tyre (5184 -Turos -) and Sidon

(4605 -Sidon -) , they would have repented (3340 -metanoeo -) long (3819 -palai -) ago (3819 -palai -) in sackcloth (4526 -sakkos -) and ashes (4700 -spodos -) .

had Mat_11_23 And thou , Capernaum (2584 -Kapernaoum -) , which (3588 -ho -) art exalted (5312 -hupsoo -) unto heaven (3772 -ouranos -) , shalt be brought (2601 -katabibazo -) down (2601 -katabibazo -) to hell (0086 -haides -);for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) have been done (1096 -ginomai -) in thee , {had} been done (1096 -ginomai -) in Sodom (4670 -Sodoma -) , it would have remained (3306 -meno -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

had Mat_12_07 But if (1487 -ei -) ye {had} known (1097 -ginosko -) what (5101 -tis -) [this] meaneth (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 -thusia -) , ye would not have condemned (2613 -katadikazo -) the guiltless (0338 -anaitios -) .

had Mat_12_10 And , behold (2400 -idou -) , there was a man (0444 -anthropos -) which {had} (2192 -echo -) [his] hand (5495 -cheir -) withered (3584 -xeros -) . And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Is it lawful (1832 -exesti -) to heal (2323 -therapeuo -) on the sabbath (4521 -sabbaton -) days ? that they might accuse (2723 -kategoreo -) him .

had Mat_13_05 Some (0243 -allos -) fell (4098 -pipto -) upon stony (4075 -petrodes -) places , where (3699 -hopou -) they had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -);and forthwith (2112 -eutheos -) they sprung (1816 -exanatello -) up , because (1223 -dia -) they {had} (2192 -echo -) no (3361 -me -) deepness (0899 -bathos -) of earth (1093 -ge -) :

had Mat_13_05 Some (0243 -allos -) fell (4098 -pipto -) upon stony (4075 -petrodes -) places , where (3699 -hopou -) they {had} (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -);and forthwith (2112 -eutheos -) they sprung (1816 -exanatello -) up , because (1223 -dia -) they had (2192 -echo -) no (3361 -me -) deepness (0899 -bathos -) of earth (1093 -ge -) :

had Mat_13_06 And when the sun (2246 -helios -) was up , they were scorched (2739 -kaumatizo -) ; and because (1223 -dia -) they {had} (2192 -echo -) no (3361 -me -) root (4491 -rhiza -) , they withered (3583 -xeraino -) away .

had Mat_13_46 Who (3739 -hos -) , when he had found (2147 -heurisko -) one (1520 -heis -) pearl (3135 -margarites -) of great (4186 -polutimos -) price (4186 -polutimos -) , went (0565 -aperchomai -) and sold (4097 -piprasko -) all (3956 -pas -) that he {had} (2192 -echo -) , and bought (0059 -agorazo -) it .

had Mat_13_46 Who (3739 -hos -) , when he {had} found (2147 -heurisko -) one (1520 -heis -) pearl (3135 -margarites -) of great (4186 -polutimos -) price (4186 -polutimos -) , went (0565 -aperchomai -) and sold (4097 -piprasko -) all (3956 -pas -) that he had (2192 -echo -) , and bought (0059 -agorazo -) it .

had Mat_13_53 . And it came (1096 -ginomai -) to pass , [that] when (3753 -hote -) Jesus (2424 -Iesous -) {had} finished (5055 -teleo -) these (5025 -tautais -) parables (3850 -parabole -) , he departed (3332 -metairo -) thence (1564 -ekeithen -) .

had Mat_14_03 For Herod (2264 -Herodes -) {had} laid hold (2902 -krateo -) on John (2491 -Ioannes -) , and bound (1210 -deo -) him , and put (5087 -tithemi -) [him] in prison (5438 -phulake -) for Herodias (2266 -Herodias -) sake , his brother (0080 -adephos -) Philip s (5376 -Philippos -) wife (1135 -gune -) .

had Mat_14_13 . When Jesus (2424 -Iesous -) heard (0191 -akouo -) [of it] , he departed (0402 -anachoreo -) thence (1564 -ekeithen -) by ship (4143 -ploion -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) apart (2398 -idios -);and when the people (3793 -ochlos -) {had} heard (0191 -akouo -) [thereof] , they followed (0190 -akoloutho -) him on (3979 -peze -) foot (3979 -peze -) out of the cities (4172 -polis -) .

had Mat_14_21 And they that {had} eaten (2068 -esthio -) were about (5616 -hosei -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) men (0435 -aner -) , beside (5565 -choris -) women (1135 -gune -) and children (3813 -paidion -) .

had Mat_14_23 And when he {had} sent (0630 -apoluo -) the multitudes (3793 -ochlos -) away (0630 -apoluo -) , he went (0305 -anabaino -) up into (1519 -eis -) a mountain (3735 -oros -) apart (2398 -idios -) to pray (4336 -proseuchomai -):and when the evening (3798 -opsios -) was come (1096 -ginomai -) , he was there (1563 -ekei -) alone (3441 -monos -) .

had Mat_14_35 And when the men (0435 -aner -) of that place (5117 -topos -) {had} knowledge (1921 -epiginosko -) of him , they sent (0649 -apostello -) out into (1519 -eis -) all (3650 -holos -) that country (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and brought (4374 -prosphero -) unto him all (3956 -pas -) that were diseased (2192 -echo -) ;

had Mat_16_05 . And when his disciples (3101 -mathetes -) were come (2064 -erchomai -) to the other (4008 -peran -) side (4008 -peran -) , they {had} forgotten (1950 -epilanthanomai -) to take (2983 -lambano -) bread (0740 -artos -) .

had Mat_17_08 And when they {had} lifted (1869 -epairo -) up their eyes (3788 -ophthalmos -) , they saw (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -) , save (1508 -ei me -) Jesus (2424 -Iesous -) only (3441 -monos -) .

had Mat_18_24 And when he {had} begun (0756 -archomai -) to reckon (4868 -sunairo -) , one (1520 -heis -) was brought (4374 -prosphero -) unto him , which owed (3781 -opheiletes -) him ten (3463 -murioi -) thousand (3463 -murioi -) talents (5007 -talanton -) .

had Mat_18_25 But forasmuch as he had (2192 -echo -) not to pay (0591 -apodidomi -) , his lord (2962 -kurios -) commanded (2753 -keleuo -) him to be sold (4097 -piprasko -) , and his wife (1135 -gune -) , and children (5043 -teknon -) , and all (3956 -pas -) that he {had} (2192 -echo -) , and payment (0591 -apodidomi -) to be made (0591 -apodidomi -) .

had Mat_18_25 But forasmuch as he {had} (2192 -echo -) not to pay (0591 -apodidomi -) , his lord (2962 -kurios -) commanded (2753 -keleuo -) him to be sold (4097 -piprasko -) , and his wife (1135 -gune -) , and children (5043 -teknon -) , and all (3956 -pas -) that he had (2192 -echo -) , and payment (0591 -apodidomi -) to be made (0591 -apodidomi -) .

had Mat_18_32 Then (5119 -tote -) his lord (2962 -kurios -) , after that he {had} called (4341 -proskaleomai -) him , said (3004 -lego -) unto him , O thou wicked (4190 -poneros -) servant (1401 -doulos -) , I forgave (0863 -aphiemi -) thee all (3956 -pas -) that debt (3782 -opheile -) , because (1893 -epei -) thou desiredst (3870 -parakaleo -) me :

had Mat_18_33 Shouldest not thou also (2532 -kai -) have had compassion (1653 -eleeo -) on thy fellowservant (4889 -sundoulos -) , even (2532 -kai -) as I {had} pity (1653 -eleeo -) on thee ?

had Mat_18_33 Shouldest not thou also (2532 -kai -) have {had} compassion (1653 -eleeo -) on thy fellowservant (4889 -sundoulos -) , even (2532 -kai -) as I had pity (1653 -eleeo -) on thee ?

had Mat_19_01 . And it came (1096 -ginomai -) to pass , [that] when (3753 -hote -) Jesus (2424 -Iesous -) {had} finished (5055 -teleo -) these (5128 -toutous -) sayings (3056 -logos -) , he departed (3332 -metairo -) from Galilee (1056 -Galilaia -) , and came (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Judaea (2449 -Ioudaia -) beyond (4008 -peran -) Jordan (2446 -Iordanes -) ;

had Mat_19_22 But when the young (3495 -neaniskos -) man (3495 -neaniskos -) heard (0191 -akouo -) that

saying (3056 -logos -) , he went (0565 -aperchomai -) away (0565 -aperchomai -) sorrowful (3076 -lupeo -):for he {had} (2192 -echo -) great (4183 -polus -) possessions (2933 -ktema -) .

had Mat_20_02 And when he {had} agreed (4856 -sumphoneo -) with the labourers (2040 -ergates -) for a penny (1220 -denarion -) a day (2250 -hemera -) , he sent (0649 -apostello -) them into (1519 -eis -) his vineyard (0290 -ampelon -) .

had Mat_20_11 And when they {had} received (2983 -lambano -) [it] , they murmured (1111 -gogguzo -) against (2596 -kata -) the goodman (3617 -oikodespotes -) of the house (3617 -oikodespotes -) ,

had Mat_20_34 So (1161 -de -) Jesus (2424 -Iesous -) {had} compassion (4697 -splagchnizomai -) [on them] , and touched (0680 -haptomai -) their eyes:and immediately (2112 -eutheos -) their eyes (3788 -ophthalmos -) received (0308 -anablepo -) sight (0308 -anablepo -) , and they followed (0190 -akoloutho -) him .

had Mat_21_28 . But what (5101 -tis -) think (1380 -dokeo -) ye ? A [certain] man (0444 -anthropos -) {had} (2192 -echo -) two (1417 -duo -) sons (5043 -teknon -) ; and he came (4334 -proserchomai -) to the first (4413 -protos -) , and said (2036 -epo -) , Son (5043 -teknon -) , go (5217 -hupago -) work (2038 -ergazomai -) to day (4594 -semeron -) in my vineyard (0290 -ampelon -) .

had Mat_21_32 For John (2491 -Ioannes -) came (2064 -erchomai -) unto you in the way (3598 -hodos -) of righteousness (1343 -dikaiosune -) , and ye believed (4100 -pisteuo -) him not:but the publicans (5052 -telesphoreo -) and the harlots (4204 -porne -) believed (4100 -pisteuo -) him:and ye , when ye {had} seen (1492 -eido -) [it] , repented (3338 -metamellomai -) not afterward (5305 -husteron -) , that ye might believe (4100 -pisteuo -) him .

had Mat_21_45 And when the chief (0749 -archiereus -) priests (0749 -archiereus -) and Pharisees (5330 -Pharisaioi -) {had} heard (0191 -akouo -) his parables (3850 -parabole -) , they perceived (1097 -ginosko -) that he spake (3004 -lego -) of them .

had Mat_22_11 And when the king (0935 -basileus -) came (1525 -eiserchomai -) in to see (2300 -theaomai -) the guests (0345 -anakeimai -) , he saw (1492 -eido -) there (1563 -ekei -) a man (0444 -anthropos -) which {had} (1746 -enduo -) not on (1746 -enduo -) a wedding (1062 -gamos -) garment (1742 -enduma -) :

had Mat_22_22 When they {had} heard (0191 -akouo -) [these words] , they marvelled (2296 -thaumazo -) , and left (0863 -aphiemi -) him , and went (0565 -aperchomai -) their way .

had Mat_22_25 Now (1161 -de -) there were with us seven (2033 -hepta -) brethren (0080 -adephos -):and the first (4413 -protos -) , when he {had} married (1060 -gameo -) a wife , deceased (5053 -teleutao -) , and , having (2192 -echo -) no (3361 -me -) issue (4690 -sperma -) , left (0863 -aphiemi -) his wife (1135 -gune -) unto his brother (0080 -adephos -) :

had Mat_22_28 Therefore (3767 -oun -) in the resurrection (0386 -anastasis -) whose (5101 -tis -) wife (1135 -gune -) shall she be of the seven (2033 -hepta -) ? for they all (3956 -pas -) {had} (2192 -echo -) her .

had Mat_22_34 . But when the Pharisees (5330 -Pharisaioi -) had heard (0191 -akouo -) that he {had} put the Sadducees (4523 -Saddoukaioi -) to silence (5392 -phimoo -) , they were gathered (4863 -sunago -) together (0864 -aphikneomai -) .

had Mat_22_34 . But when the Pharisees (5330 -Pharisaioi -) {had} heard (0191 -akouo -) that he had put the Sadducees (4523 -Saddoukaioi -) to silence (5392 -phimoo -) , they were gathered (4863 -sunago -) together (0864 -aphikneomai -) .

had Mat_23_30 And say (3004 -lego -) , If (1487 -ei -) we {had} been (2258 -en -) in the days (2250 -hemera -)

) of our fathers (3962 -pater -) , we would not have been (2258 -en -) partakers (2844 -koinonos -) with them in the blood (0129 -haima -) of the prophets (4396 -prophetes -) .

had Mat_24_43 But know (1097 -ginosko -) this (1565 -ekeinos -) , that if (1487 -ei -) the goodman (3617 -oikodespotes -) of the house (3617 -oikodespotes -) {had} known (1492 -eido -) in what (4169 -poios -) watch (5438 -phulake -) the thief (2812 -kleptes -) would come (2064 -erchomai -) , he would have watched (1127 -gregoreuo -) , and would not have suffered (1439 -eao -) his house (3614 -oikia -) to be broken (1358 -diorusso -) up .

had Mat_25_16 Then (1161 -de -) he that {had} received (2983 -lambano -) the five (4000 -pentakischilioi -) talents (5007 -talanton -) went (4198 -poreuomai -) and traded (2038 -ergazomai -) with the same (0846 -autos -) , and made (4160 -poieo -) [them] other (0243 -allos -) five (4000 -pentakischilioi -) talents (5007 -talanton -) .

had Mat_25_17 And likewise (5615 -hosautos -) he that [{had} received] two (1417 -duo -) , he also (2532 -kai -) gained (2770 -kerdaino -) other (0243 -allos -) two (1417 -duo -) .

had Mat_25_18 But he that {had} received (2983 -lambano -) one (1520 -heis -) went (0565 -aperchomai -) and digged (3736) in the earth (1093 -ge -) , and hid (0613 -apokrupto -) his lord s (2962 -kurios -) money (0694 -argurion -) .

had Mat_25_20 And so (2532 -kai -) he that {had} received (2983 -lambano -) five (4000 -pentakischilioi -) talents (5007 -talanton -) came (4334 -proserchomai -) and brought (4374 -prosphero -) other (0243 -allos -) five (4000 -pentakischilioi -) talents (5007 -talanton -) , saying (3004 -lego -) , Lord (2962 -kurios -) , thou deliveredst (3860 -paradidomi -) unto me five (4000 -pentakischilioi -) talents (5007 -talanton -):behold (2396 -ide -) , I have gained (2770 -kerdaino -) beside (1909 -epi -) them five (4000 -pentakischilioi -) talents (5007 -talanton -) more (0243 -allos -) .

had Mat_25_22 He also (2532 -kai -) that {had} received (2983 -lambano -) two (1417 -duo -) talents (5007 -talanton -) came (4334 -proserchomai -) and said (2036 -epo -) , Lord (2962 -kurios -) , thou deliveredst (3860 -paradidomi -) unto me two (1417 -duo -) talents (5007 -talanton -):behold (2396 -ide -) , I have gained (2770 -kerdaino -) two (1417 -duo -) other (0243 -allos -) talents (5007 -talanton -) beside (1909 -epi -) them .

had Mat_25_24 Then (1161 -de -) he which {had} received (2983 -lambano -) the one (1520 -heis -) talent (5007 -talanton -) came (4334 -proserchomai -) and said (2036 -epo -) , Lord (2962 -kurios -) , I knew (1097 -ginosko -) thee that thou art (1488 -ei -) an hard (4642 -skleros -) man (0444 -anthropos -) , reaping (2325 -therizo -) where (3699 -hopou -) thou hast not sown (4687 -speiro -) , and gathering (4863 -sunago -) where (3606 -hothen -) thou hast not strawed (1287 -diaskorpizo -) :

had Mat_26_01 . And it came (1096 -ginomai -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) {had} finished (5055 -teleo -) all (3956 -pas -) these (5128 -toutous -) sayings (3056 -logos -) , he said (2036 -epo -) unto his disciples (3101 -mathetes -) ,

had Mat_26_08 But when his disciples (3101 -mathetes -) saw (1492 -eido -) [it] , they {had} indignation (0023 -aganakteo -) , saying (3004 -lego -) , To what (5101 -tis -) purpose [is] this (3778 -houtos -) waste (0684 -apoleia -) ?

had Mat_26_19 And the disciples (3101 -mathetes -) did (4160 -poieo -) as Jesus (2424 -Iesous -) {had} appointed (4929 -suntasso -) them ; and they made (2090 -hetoimazo -) ready (2090 -hetoimazo -) the passover (3957 -pascha -) .

had Mat_26_24 The Son (5207 -huios -) of man (0444 -anthropos -) goeth (5217 -hupago -) as it is written (1125 -grapho -) of him:but woe (3759 -ouai -) unto that man (0444 -anthropos -) by whom (3739 -hos -) the

Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! it had been (2258 -en -) good (0018 -agathos -) for that man (0444 -anthropos -) if (1487 -ei -) he {had} not been born (1080 -gennao -) .

had Mat_26_24 The Son (5207 -huios -) of man (0444 -anthropos -) goeth (5217 -hupago -) as it is written (1125 -grapho -) of him:but woe (3759 -ouai -) unto that man (0444 -anthropos -) by whom (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! it {had} been (2258 -en -) good (0018 -agathos -) for that man (0444 -anthropos -) if (1487 -ei -) he had not been born (1080 -gennao -) .

had Mat_26_30 And when they {had} sung (5214 -humneo -) an hymn (5214 -humneo -) , they went (1831 -exerchomai -) out into (1519 -eis -) the mount (3735 -oros -) of Olives (1636 -elaia -) .

had Mat_26_57 . And they that {had} laid hold (2902 -krateo -) on Jesus (2424 -Iesous -) led (0520 -apago -) [him] away (0520 -apago -) to Caiaphas (2533 -Kaiaphas -) the high (0749 -archiereus -) priest (0749 -archiereus -) , where (3699 -hopou -) the scribes (1122 -grammateus -) and the elders (4245 -presbuteros -) were assembled (4863 -sunago -) .

had Mat_27_02 And when they {had} bound (1210 -deo -) him , they led (0520 -apago -) [him] away (0520 -apago -) , and delivered (3860 -paradidomi -) him to Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) the governor (2232 -hegemon -) .

had Mat_27_03 Then (5119 -tote -) Judas (2455 -Ioudas -) , which (3588 -ho -) {had} betrayed (3860 -paradidomi -) him , when he saw (1492 -eido -) that he was condemned (2632 -katakrino -) , repented (3338 -metamellomai -) himself , and brought (0654 -apostrepho -) again (0654 -apostrepho -) the thirty (5144 -triakonta -) pieces of silver (0694 -argurion -) to the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) ,

had Mat_27_16 And they {had} (2192 -echo -) then (5119 -tote -) a notable (1978 -episemos -) prisoner (1198 -desmios -) , called (3004 -lego -) Barabbas (0912 -Barabbas -) .

had Mat_27_18 For he knew (1492 -eido -) that for envy (5355 -phthonos -) they {had} delivered (3860 -paradidomi -) him .

had Mat_27_26 . Then (5119 -tote -) released (0630 -apoluo -) he Barabbas (0912 -Barabbas -) unto them:and when he {had} scourged (5417 -phragelloo -) Jesus (2424 -Iesous -) , he delivered (3860 -paradidomi -) [him] to be crucified (4717 -stauroo -) .

had Mat_27_29 And when they {had} platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0173 -akantha -) , they put (2007 -epitithemi -) [it] upon his head (2776 -kephale -) , and a reed (2563 -kalamos -) in his right (1188 -dexios -) hand:and they bowed (1120 -gonupeteo -) the knee before (1715 -emprosthen -) him , and mocked (1702 -empaizo -) him , saying (3004 -lego -) , Hail (5463 -chairo -) , King (0935 -basileus -) of the Jews (2453 -Ioudaios -) !

had Mat_27_31 And after (3753 -hote -) that they {had} mocked (1702 -empaizo -) him , they took (1562 -ekduo -) the robe (5511 -chlamus -) off (1562 -ekduo -) from him , and put (1745 -endusis -) his own raiment (2440 -himation -) on (1746 -enduo -) him , and led (0520 -apago -) him away (0520 -apago -) to crucify (4717 -stauroo -) [him] .

had Mat_27_34 They gave (1325 -didomi -) him vinegar (3690 -oxos -) to drink (4095 -pino -) mingled (3396 -mignumi -) with gall (5521 -chole -):and when he {had} tasted (1089 -geuomai -) [thereof] , he would (2309 -thelo -) not drink (4095 -pino -) .

had Mat_27_50 . Jesus (2424 -Iesous -) , when he {had} cried (2896 -krazo -) again (3825 -palin -) with a loud (3173 -megas -) voice (5456 -phone -) , yielded (0863 -aphiemi -) up the ghost (4151 -pneuma -) .

had Mat_27_59 And when Joseph (2501 -Ioseph -) {had} taken (2983 -lambano -) the body (4983 -soma -) , he wrapped (1794 -entulisso -) it in a clean (2513 -katharos -) linen (4616 -sindon -) cloth (4616 -sindon -) ,

had Mat_27_60 And laid (5087 -tithemi -) it in his own new (2537 -kainos -) tomb (3419 -mnemeion -) , which (3739 -hos -) he {had} hewn (2998 -latomeo -) out in the rock (4073 -petra -):and he rolled (4351 -proskulio -) a great (3173 -megas -) stone (3037 -lithos -) to the door (2374 -thura -) of the sepulchre (3419 -mnemeion -) , and departed (0565 -aperchomai -) .

had Mat_28_12 And when they were assembled (4863 -sunago -) with the elders (4245 -presbuteros -) , and {had} taken (2983 -lambano -) counsel (4824 -sumboulion -) , they gave (1325 -didomi -) large (2425 -hikanos -) money (0694 -argurion -) unto the soldiers (4757 -stratiotes -) ,

had Mat_28_16 . Then (1161 -de -) the eleven (1733 -hendeka -) disciples (3101 -mathetes -) went (4198 -poreuomai -) away into (1519 -eis -) Galilee (1056 -Galilaia -) , into (1519 -eis -) a mountain (3735 -oros -) where (3757 -hou -) Jesus (2424 -Iesous -) {had} appointed (5021 -tasso -) them .

had Nah_03_08 . Art thou better (03190 +yatab) than populous (00527 +)amown) No , that was situate (03427 +yashab) among the rivers (02975 +y@(or) , [that {had}] the waters (04325 +mayim) round (05439 +cabiya) about it , whose (00834 +)aher) rampart (02426 +cheyl) [was] the sea (03220 +yam) , [and] her wall (02346 +chowmah) [was] from the sea (03220 +yam) ?

had Neh_01_02 That Hanani (02607 +Chananiy) , one (00259 +)echad) of my brethren (00251 +)ach) , came (00935 +bow) , he and [certain] men (00582 +)enowsh) of Judah (03063 +Y@huwdah) ; and I asked (07592 +sha)al) them concerning (05921 +(al) the Jews (03064 +Y@huwdiy) that {had} escaped (06413 +p@leytah) , which (00834 +)aher) were left (07604 +sha)ar) of the captivity (07628 +sh@biy) , and concerning (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) .

had Neh_02_01 . And it came (01961 +hayah) to pass in the month (02320 +chodesh) Nisan (05212 +Niyca) , in the twentieth (06242 +(esriym) year (08141 +shaneh) of Artaxerxes (00783 +)Artachshashta) the king (04428 +melek) , [that] wine (03196 +yayin) [was] before (06440 +paniym) him:and I took (05375 +nasa) up the wine (03196 +yayin) , and gave (05414 +nathan) [it] unto the king (04428 +melek) . Now I {had} not been (01961 +hayah) [beforetime] sad (07451 +ra() in his presence (06440 +paniym) .

had Neh_02_09 . Then I came (00935 +bow) to the governors (06346 +pechah) beyond (05676 +(eber) the river (05104 +nahar) , and gave (05414 +nathan) them the king s (04428 +melek) letters (00107 +)iggereth) . Now the king (04428 +melek) {had} sent (07971 +shalach) captains (08269 +sar) of the army (02428 +chayil) and horsemen (06571 +parash) with me .

had Neh_02_12 And I arose (06965 +quwm) in the night (03915 +layil) , I and some (04592 +m@(at) few (04592 +m@(at) men (00582 +)enowsh) with me ; neither (03808 +lo)) told (05046 +nagad) I [any] man (00120 +)adam) what (04100 +mah) my God (00430 +)elohiym) {had} put (05414 +nathan) in my heart (03820 +leb) to do (06213 +(asah) at Jerusalem (03389 +Y@ruwshalaim):neither (00369 +)ayin) [was there any] beast (00929 +b@hemah) with me , save the beast (00929 +b@hemah) that I rode (07392 +rakab) upon .

had Neh_02_16 And the rulers (05461 +cagan) knew (03045 +yada() not whither (00575 +)an) I went (01980 +halak) , or what (04100 +mah) I did (06213 +(asah) ; neither (03808 +lo)) {had} I as yet told (05046 +nagad) [it] to the Jews (03064 +Y@huwdiy) , nor to the priests (03548 +kohen) , nor to the nobles (02715 +chor) , nor to the rulers (05461 +cagan) , nor to the rest (03499 +yether) that did (06213 +(asah) the work (04399 +m@la)kah) .

had Neh_02_18 Then I told (05046 +nagad) them of the hand (03027 +yad) of my God (00430 +)elohiym) which (00834 +)aher) was good (02896 +towb) upon me ; as also (00637 +)aph) the king s (04428 +melek) words (01697 +dabar) that he {had} spoken (00559 +)amar) unto me . And they said (00559 +)amar) , Let us rise (06965 +quwm) up and build (01129 +banah) . So they strengthened (02388 +chazaq) their hands (03027 +yad) for [this] good (02896 +towb) [work] .

had Neh_04_06 So built (01129 +banah) we the wall (02346 +chowmah) ; and all (03605 +kol) the wall (02346 +chowmah) was joined (07194 +qashar) together unto the half (02677 +chetsiy) thereof:for the people (05971 +(am) {had} (01961 +hayah) a mind (03820 +leb) to work (06213 +(asah) .

had Neh_04_15 And it came (01961 +hayah) to pass , when (00834 +)aher) our enemies (00341 +)oyeb) heard (08085 +shama() that it was known (03045 +yada() unto us , and God (00430 +)elohiym) {had} brought (06565 +parar) their counsel (06098 +(etsah) to nought (06565 +parar) , that we returned (07725 +shuwb) all (03605 +kol) of us to the wall (02346 +chowmah) , every (00376 +)iysh) one (00376 +)iysh) unto his work (04399 +m@la)kiah) .

had Neh_04_18 For the builders (01129 +banah) , every (00376 +)iysh) one (00376 +)iysh) {had} his sword (02719 +chereb) girded (00631 +)acar) by his side (04975 +mothen) , and [so] builded (01129 +banah) . And he that sounded (08628 +taqa() the trumpet (07782 +showphar) [was] by me .

had Neh_05_15 But the former (07223 +ri)shown) governors (06346 +pechah) that [had been] before (06440 +paniym) me were chargeable (03513 +kabad) unto the people (05971 +(am) , and {had} taken (03947 +laqach) of them bread (03899 +lechem) and wine (03196 +yayin) , beside (00310 +)achar) forty (00705 +)arba(iym) shekels (08255 +sheqel) of silver (03701 +keceph) ; yea (01571 +gam) , even their servants (05288 +na(ar) bare (07980 +shalat) rule (07980 +shalat) over (05921 +(al) the people (05971 +(am):but so (03651 +ken) did (06213 +(asah) not I , because (06440 +paniym) of the fear (03374 +yir)ah) of God (00430 +)elohiym) .

had Neh_05_15 But the former (07223 +ri)shown) governors (06346 +pechah) that [{had} been] before (06440 +paniym) me were chargeable (03513 +kabad) unto the people (05971 +(am) , and had taken (03947 +laqach) of them bread (03899 +lechem) and wine (03196 +yayin) , beside (00310 +)achar) forty (00705 +)arba(iym) shekels (08255 +sheqel) of silver (03701 +keceph) ; yea (01571 +gam) , even their servants (05288 +na(ar) bare (07980 +shalat) rule (07980 +shalat) over (05921 +(al) the people (05971 +(am):but so (03651 +ken) did (06213 +(asah) not I , because (06440 +paniym) of the fear (03374 +yir)ah) of God (00430 +)elohiym) .

had Neh_06_01 . Now it came (01961 +hayah) to pass , when (00834 +)aher) Sanballat (05571 +Canballat) , and Tobiah (02900 +Towbiyah) , and Geshem (01654 +Geshem) the Arabian (06163 +(Arabiyy) , and the rest (03499 +yether) of our enemies (00341 +)oyeb) , heard (08085 +shama() that I had builded (01129 +banah) the wall (02346 +chowmah) , and [that] there was no (03808 +lo) breach (06556 +perets) left (03498 +yathar) therein ; (though at (05704 +(ad) that time (06256 +(eth) I {had} not set (05975 +(amad) up the doors (01817 +deleth) upon the gates (08179 +sha(ar) ;)

had Neh_06_01 . Now it came (01961 +hayah) to pass , when (00834 +)aher) Sanballat (05571 +Canballat) , and Tobiah (02900 +Towbiyah) , and Geshem (01654 +Geshem) the Arabian (06163 +(Arabiyy) , and the rest (03499 +yether) of our enemies (00341 +)oyeb) , heard (08085 +shama() that I {had} builded (01129 +banah) the wall (02346 +chowmah) , and [that] there was no (03808 +lo) breach (06556 +perets) left (03498 +yathar) therein ; (though at (05704 +(ad) that time (06256 +(eth) I had not set (05975 +(amad) up the doors (01817 +deleth) upon the gates (08179 +sha(ar) ;)

had Neh_06_12 And , lo (02009 +hinneh) , I perceived (05234 +nakar) that God (00430 +)elohiym) had not sent (07971 +shalach) him ; but that he pronounced (01696 +dabar) this prophecy (05016 +n@buw)ah)

against (05921 +(al) me:for Tobiah (02900 +Towbiyah) and Sanballat (05571 +Canballat) {had} hired (07936 +sakar) him .

had Neh_06_12 And , lo (02009 +hinneh) , I perceived (05234 +nakar) that God (00430 +)elohiym) {had} not sent (07971 +shalach) him ; but that he pronounced (01696 +dabar) this prophecy (05016 +n@buw)ah) against (05921 +(al) me:for Tobiah (02900 +Towbiyah) and Sanballat (05571 +Canballat) had hired (07936 +sakar) him .

had Neh_06_18 For [there were] many (07227 +rab) in Judah (03063 +Y@huwdah) sworn unto him , because (03588 +kiy) he [was] the son (02860 +chathan) in law (02859 +chathan) of Shechaniah (07935 +Sh@kanyah) the son (01121 +ben) of Arah (00733 +)Arach) ; and his son (01121 +ben) Johanan (03076 +Y@howchanan) {had} taken (03947 +laqach) the daughter (01323 +bath) of Meshullam (04918 +M@shullam) the son (01121 +ben) of Berechiah (01296 +Berekyah) .

had Neh_07_01 . Now it came (01961 +hayah) to pass , when (00834 +)aher) the wall (02346 +chowmah) was built (01129 +banah) , and I {had} set (05975 +(amad) up the doors (01817 +deleth) , and the porters (07778 +show(er) and the singers (07891 +shiy) and the Levites (03881 +Leviy) were appointed (06485 +paqad) ,

had Neh_07_06 These (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) , that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those that had been carried (01473 +gowlah) away (01473 +gowlah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) {had} carried (01540 +galah) away (01546 +galuwth) , and came (07725 +shuw) again (07725 +shuw) to Jerusalem (03389 +Y@ruwshalaim) and to Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iy) ;

had Neh_07_06 These (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) , that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those that {had} been carried (01473 +gowlah) away (01473 +gowlah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01546 +galuwth) , and came (07725 +shuw) again (07725 +shuw) to Jerusalem (03389 +Y@ruwshalaim) and to Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iy) ;

had Neh_07_67 Beside (00905 +bad) their manservants (05650 +(ebed) and their maidservants (00519 +)amah) , of whom (00428 +)el - leh) [there were] seven (07651 +sheba) thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) thirty (07970 +sh@lowshiym) and seven (07651 +sheba) :and they {had} two hundred (03967 +me)ah) forty (00705 +)arba(iym) and five (02568 +chamesh) singing (07891 +shiy) men and singing (07891 +shiy) women .

had Neh_08_01 . And all (03605 +kol) the people (05971 +(am) gathered (00622 +)acaph) themselves together as one (00259 +)echad) man (00376 +)iysh) into (00413 +)el) the street (07339 +r@chob) that [was] before (06440 +paniym) the water (04325 +mayim) gate (08179 +sha(ar) ; and they spake (00559 +)amar) unto Ezra (05830 +(Ezra) the scribe (05608 +cap) to bring (00935 +bow) the book (05612 +cepher) of the law (08451 +towrah) of Moses (04872 +Mosheh) , which (00834 +)aher) the LORD (03068 +Y@hovah) {had} commanded (06680 +tsavah) to Israel (03478 +Yisra)el) .

had Neh_08_04 And Ezra (05830 +(Ezra) the scribe (05608 +cap) stood (05975 +(amad) upon a pulpit (04026 +migdal) of wood (06086 +(ets) , which (00834 +)aher) they {had} made (06213 +(asah) for the purpose (01697 +dabar) ; and beside (00681 +)etsel) him stood (05975 +(amad) Mattithiah (04993 +Mattithyah) , and Shema (08087 +Shema) , and Anaiah (06043 +(Anayah) , and Urijah (00223 +)Uwriyah) , and Hilkiah (02518 +Chilqiyah) , and Maaseiah (04641 +Ma(aseyah) , on (05921 +(al) his

right (03225 +yamiyn) hand (03225 +yamiyn) ; and on his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) , Pedaiah (06305 +P@dayah) , and Mishael (04332 +Miysha)el) , and Malchiah (04441 +Malkiyah) , and Hashum (02828 +Chashum) , and Hashbadana (02806 +Chashbaddanah) , Zechariah (02148 +Z@karyah) , [and] Meshullam (04918 +M@shullam) .

had Neh_08_12 And all (03605 +kol) the people (05971 +(am) went (03212 +yalak) their way (01870 +derek) to eat (00398 +)akal) , and to drink (08354 +shathah) , and to send (07971 +shalach) portions (04490 +manah) , and to make (06213 +(asah) great (01419 +gadowl) mirth (08057 +simchah) , because (03588 +kiy) they {had} understood (00995 +biyn) the words (01697 +dabar) that were declared (03045 +yada() unto them .

had Neh_08_14 And they found (04672 +matsa)) written (03789 +kathab) in the law (08451 +towrah) which (00834 +)aher) the LORD (03068 +Y@hovah) {had} commanded (06680 +tsavah) by Moses (04872 +Mosheh) , that the children (01121 +ben) of Israel (03478 +Yisra)el) should dwell (03427 +yashab) in booths (05521 +cukkah) in the feast (02282 +chag) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) :

had Neh_08_17 And all (03605 +kol) the congregation (06951 +qahal) of them that were come (07725 +shuwb) again (07725 +shuwb) out of the captivity (07628 +sh@biy) made (06213 +(asah) booths (05521 +cukkah) , and sat (03427 +yashab) under the booths (05521 +cukkah):for since the days (03117 +yowm) of Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) unto that day (03117 +yowm) {had} not the children (01121 +ben) of Israel (03478 +Yisra)el) done (06213 +(asah) so (03651 +ken) . And there was very (03966 +m@(od) great (01419 +gadowl) gladness (08057 +simchah) .

had Neh_09_18 Yea (00637 +)aph) , when (03588 +kiy) they had made (06213 +(asah) them a molten (04541 +maccekah) calf (05695 +(egel) , and said (00559 +)amar) , This (02088 +zeh) [is] thy God (00430 +)elohiym) that brought (05927 +(alah) thee up out of Egypt (04714 +Mitsrayim) , and {had} wrought (06213 +(asah) great (01419 +gadowl) provocations (05007 +n@)atsah) ;

had Neh_09_18 Yea (00637 +)aph) , when (03588 +kiy) they {had} made (06213 +(asah) them a molten (04541 +maccekah) calf (05695 +(egel) , and said (00559 +)amar) , This (02088 +zeh) [is] thy God (00430 +)elohiym) that brought (05927 +(alah) thee up out of Egypt (04714 +Mitsrayim) , and had wrought (06213 +(asah) great (01419 +gadowl) provocations (05007 +n@)atsah) ;

had Neh_09_28 But after they had rest (05117 +nuwach) , they did (06213 +(asah) evil (07451 +ra() again (07725 +shuwb) before (06440 +paniym) thee:therefore leftest (05800 +(azab) thou them in the hand of their enemies (00341 +)oyeb) , so that they {had} the dominion (07287 +radah) over them:yet when they returned (07725 +shuwb) , and cried (02199 +za(aq) unto thee , thou heardest (08085 +shama() [them] from heaven (08064 +shamayim) ; and many (07227 +rab) times (06256 +(eth) didst thou deliver (05337 +natsal) them according to thy mercies (07356 +racham) ;

had Neh_09_28 But after they {had} rest (05117 +nuwach) , they did (06213 +(asah) evil (07451 +ra() again (07725 +shuwb) before (06440 +paniym) thee:therefore leftest (05800 +(azab) thou them in the hand of their enemies (00341 +)oyeb) , so that they had the dominion (07287 +radah) over them:yet when they returned (07725 +shuwb) , and cried (02199 +za(aq) unto thee , thou heardest (08085 +shama() [them] from heaven (08064 +shamayim) ; and many (07227 +rab) times (06256 +(eth) didst thou deliver (05337 +natsal) them according to thy mercies (07356 +racham) ;

had Neh_10_28 And the rest (07605 +sh@)ar) of the people (05971 +(am) , the priests (03548 +kohen) , the Levites (03881 +Leviyi) , the porters (07778 +show(er) , the singers (07891 +shiy) , the Nethinims (05411 +Nathiyn) , and all (03605 +kol) they that {had} (01961 +hayah) separated (00914 +badal) themselves from the people (05971 +(am) of the lands (00776 +)erets) unto the law (08451 +towrah) of God (00430 +)elohiym) , their wives (00802 +)ishshah) , their sons (01121 +ben) , and their daughters (01121 +ben) ,

every (03605 +kol) one having knowledge (03045 +yada() , and having (05414 +nathan) understanding (00995 +biyn) ;

had Neh_11_16 And Shabbethai (07678 +Shabb@thay) and Jozabad (03107 +Yowzabad) , of the chief (07218 +ro)sh) of the Levites (03881 +Leviyiy) , [{had}] the oversight (05921 +(al) of the outward (02435 +chiytsown) business (04399 +m@la)kah) of the house (01004 +bayith) of God (00430 +)elohiym) .

had Neh_12_29 Also from the house (01004 +bayith) of Gilgal (01537 +Gilgal) , and out of the fields (07704 +sadeh) of Geba (01387 +Geba() and Azmaveth (05820 +(Azmaveth):for the singers (07891 +shiy) {had} builded (01129 +banah) them villages (02691 +chatser) round (05439 +cabiyy) about Jerusalem (03389 +Y@ruwshalaim) .

had Neh_12_43 Also that day (03117 +yowm) they offered (02076 +zabach) great (01419 +gadawl) sacrifices (02077 +zebach) , and rejoiced (08055 +samach):for God (00430 +)elohiym) {had} made them rejoice (08055 +samach) with great (01419 +gadawl) joy (08057 +simchah):the wives (00802 +)ishshah) also and the children (03206 +yeled) rejoiced (08055 +samach):so that the joy (08057 +simchah) of Jerusalem (03389 +Y@ruwshalaim) was heard (08085 +shama() even afar (07350 +rachowq) off .

had Neh_13_03 Now it came (01961 +hayah) to pass , when they {had} heard (08085 +shama() the law (08451 +towrah) , that they separated (00914 +badal) from Israel (03478 +Yisra)el) all (03605 +kol) the mixed (06154 +(ereb) multitude (06154 +(ereb) .

had Neh_13_05 And he {had} prepared (06213 +(asah) for him a great (01419 +gadawl) chamber (03957 +lishkah) , where (08033 +sham) aforetime (06440 +paniym) they laid (05414 +nathan) the meat offerings (04503 +minchah) , the frankincense (03828 +l@bownah) , and the vessels (03627 +k@liy) , and the tithes (04643 +ma(aser) of the corn (01715 +dagan) , the new (08492 +tiyrowsh) wine (08492 +tiyrowsh) , and the oil (03323 +yitshar) , which was commanded (04687 +mitsvah) [to be given] to the Levites (03881 +Leviyiy) , and the singers (07891 +shiy) , and the porters (07778 +show(er) ; and the offerings (04503 +minchah) of the priests (03548 +kohen) .

had Neh_13_10 . And I perceived (03045 +yada() that the portions (04521 +m@nath) of the Levites (03881 +Leviyiy) {had} not been given (05414 +nathan) [them] :for the Levites (03881 +Leviyiy) and the singers (07891 +shiy) , that did (06213 +(asah) the work (04399 +m@la)kah) , were fled (01272 +barach) every (00376 +)iysh) one (00376 +)iysh) to his field (07704 +sadeh) .

had Neh_13_23 . In those (01992 +hem) days (03117 +yowm) also (01571 +gam) saw (07200 +ra)ah) I Jews (03064 +Y@huwdiy) [that] {had} married (03427 +yashab) wives (00802 +)ishshah) of Ashdod (00795 +)Ashdowd) , of Ammon (05983 +(Ammown) , [and] of Moab (04125 +Mow)abiy) :

had Num_01_48 For the LORD (03068 +Y@hovah) {had} spoken (01696 +dabar) unto Moses (04872 +Mosheh) , saying (00559 +)amar) ,

had Num_03_04 And Nadab (05070 +Nadab) and Abihu (30) died (04191 +muwth) before (06440 +paniym) the LORD (03068 +Y@hovah) , when they offered (07126 +qarab) strange (02114 +zuwr) fire (00784 +)esh) before (06440 +paniym) the LORD (03068 +Y@hovah) , in the wilderness (04057 +midbar) of Sinai (05514 +Ciynay) , and they {had} (01961 +hayah) no (03808 +lo) children (01121 +ben):and Eleazar (00499 +)El(azar) and Ithamar (00385 +)Iythamar) ministered in the priest s (03547 +kahan) office in the sight (06440 +paniym) of Aaron (00175 +)Aharown) their father (1) .

had Num_07_01 . And it came (01961 +hayah) to pass on the day (03117 +yowm) that Moses(04872 +Mosheh) had fully (03615 +kalah) set (06965 +quwm) up the tabernacle (04908 +mishkan) , and had anointed (04886 +mashach) it , and sanctified (06942 +qadash) it , and all (03605 +kol) the instruments (03627 +k@liy) thereof , both the altar (04196 +mizbeach) and all (03605 +kol) the vessels (03627 +k@liy)

thereof , and {had} anointed (04886 +mashach) them , and sanctified (06942 +qadash) them ;

had Num_07_01 . And it came (01961 +hayah) to pass on the day (03117 +yowm) that Moses(04872 +Mosheh) had fully (03615 +kalah) set (06965 +quwm) up the tabernacle (04908 +mishkan) , and {had} anointed (04886 +mashach) it , and sanctified (06942 +qadash) it , and all (03605 +kol) the instruments (03627 +k@liy) thereof , both the altar (04196 +mizbeach) and all (03605 +kol) the vessels (03627 +k@liy) thereof , and had anointed (04886 +mashach) them , and sanctified (06942 +qadash) them ;

had Num_07_01 . And it came (01961 +hayah) to pass on the day (03117 +yowm) that Moses(04872 +Mosheh) {had} fully (03615 +kalah) set (06965 +quwm) up the tabernacle (04908 +mishkan) , and had anointed (04886 +mashach) it , and sanctified (06942 +qadash) it , and all (03605 +kol) the instruments (03627 +k@liy) thereof , both the altar (04196 +mizbeach) and all (03605 +kol) the vessels (03627 +k@liy) thereof , and had anointed (04886 +mashach) them , and sanctified (06942 +qadash) them ;

had Num_08_04 And this (02088 +zeh) work (04639 +ma(aseh) of the candlestick (04501 +m@nowrah) [was of] beaten (04749 +miqshah) gold (02091 +zahab) , unto the shaft (03409 +yarek) thereof , unto the flowers (06525 +perach) thereof , [was] beaten (04749 +miqshah) work:according unto the pattern (04758 +mar)eh) which (00834 +)aher) the LORD (03068 +Y@hovah) {had} shewed (07200 +ra)ah) Moses (04872 +Mosheh) , so (03651 +ken) he made (06213 +(asah) the candlestick (04501 +m@nowrah) .

had Num_08_22 And after (00310 +)achar) that went (00935 +bow) the Levites (03881 +Leviyiy) in to do (05647 +(abad) their service (05656 +(abodah) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) before (06440 +paniym) Aaron (00175 +)Aharown) , and before (06440 +paniym) his sons (01121 +ben):as the LORD (03068 +Y@hovah) {had} commanded (06680 +tsavah) Moses (04872 +Mosheh) concerning (05921 +(al) the Levites (03881 +Leviyiy) , so (03651 +ken) did (06213 +(asah) they unto them .

had Num_12_01 . And Miriam (04813 +Miryam) and Aaron (00175 +)Aharown) spake (01696 +dabar) against Moses (04872 +Mosheh) because of the Ethiopian (03569 +Kuwshiy) woman (00802 +)ishshah) whom (00834 +)aher) he had married (03947 +laqach):for he {had} married (03947 +laqach) an Ethiopian (03569 +Kuwshiy) woman (00802 +)ishshah) .

had Num_12_01 . And Miriam (04813 +Miryam) and Aaron (00175 +)Aharown) spake (01696 +dabar) against Moses (04872 +Mosheh) because of the Ethiopian (03569 +Kuwshiy) woman (00802 +)ishshah) whom (00834 +)aher) he {had} married (03947 +laqach):for he had married (03947 +laqach) an Ethiopian (03569 +Kuwshiy) woman (00802 +)ishshah) .

had Num_12_14 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , If her father (1) {had} but spit (03417 +yaraq) in her face (06440 +paniym) , should she not be ashamed (03637 +kalam) seven (07651 +sheba() days (03117 +yowm) ? let her be shut (05462 +cagar) out from the camp (04264 +machaneh) seven (07651 +sheba() days (03117 +yowm) , and after (00310 +)achar) that let her be received (00622 +)acaph) in [again] .

had Num_13_32 And they brought (03318 +yatsa) up an evil (01681 +dibbah) report (01681 +dibbah) of the land (00776 +)erets) which (00834 +)aher) they {had} searched (08446 +tuwr) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The land (00776 +)erets) , through which (00834 +)aher) we have gone (05674 +(abar) to search (08446 +tuwr) it , [is] a land (00776 +)erets) that eateth (00398 +)akal) up the inhabitants (03427 +yashab) thereof ; and all (03605 +kol) the people (05971 +(am) that we saw (07200 +ra)ah) in it [are] men (00582 +)enowsh) of a great stature (04060 +middah) .

had Num_14_02 And all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) murmured (03885 +luwn) against (05921 +(al) Moses (04872 +Mosheh) and against (05921 +(al) Aaron (00175 +)Aharown):and the whole (03605 +kol) congregation (05712 +(edah) said (00559 +)amar) unto them ,

Would (03863 +luw)) God that we had died (04191 +muwth) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ! or would (03863 +luw)) God we {had} died (04191 +muwth) in this (02088 +zeh) wilderness (04057 +midbar) !

had Num_14_02 And all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) murmured (03885 +luwn) against (05921 +(al) Moses (04872 +Mosheh) and against (05921 +(al) Aaron (00175 +)Aharown):and the whole (03605 +kol) congregation (05712 +(edah) said (00559 +)amar) unto them , Would (03863 +luw)) God that we {had} died (04191 +muwth) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ! or would (03863 +luw)) God we had died (04191 +muwth) in this (02088 +zeh) wilderness (04057 +midbar) !

had Num_14_24 But my servant (05650 +(ebed) Caleb (03612 +Kaleb) , because (06118 +(eqeb) he {had} (01961 +hayah) another (00312 +)acher) spirit (07307 +ruwach) with him , and hath followed (00310 +)achar) me fully (04392 +male)) , him will I bring (00935 +bow)) into (00413 +)el) the land (00776 +)erets) whereinto he went (00935 +bow)) ; and his seed (02233 +zera() shall possess (03423 +yarash) it .

had Num_16_31 And it came (01961 +hayah) to pass , as he {had} made an end (03615 +kalah) of speaking (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , that the ground (00127 +)adamah) clave (01234 +baqa() asunder that [was] under (08478 +tachath) them :

had Num_16_39 And Eleazar (00499 +)El(azar) the priest (03548 +kohen) took (03947 +laqach) the brasen (05178 +n@chosheth) censers (04289 +machtah) , wherewith (00834 +)aher) they that were burnt (08313 +saraph) {had} offered (07126 +qarab) ; and they were made broad (07554 +raqa() [plates for] a covering (06826 +tsippuwy) of the altar (04196 +mizbeach) :

had Num_20_03 And the people (05971 +(am) chode (07378 +riyb) with Moses (04872 +Mosheh) , and spake (00559 +)amar) , saying (00559 +)amar) , Would (03863 +luw)) God that we {had} died (01478 +gava() when our brethren (00251 +)ach) died (01478 +gava() before (06440 +paniym) the LORD (03068 +Y@hovah) !

had Num_21_09 And Moses (04872 +Mosheh) made (06213 +(asah) a serpent (05175 +nachash) of brass (05178 +n@chosheth) , and put (07760 +suwm) it upon a pole (05251 +nec) , and it came (01961 +hayah) to pass , that if (00518 +)im) a serpent (05175 +nachash) {had} bitten (05391 +nashak) any man (00376 +)iysh) , when he beheld (05027 +nabat) the serpent (05175 +nachash) of brass (05178 +n@chosheth) , he lived (02425 +chayay) .

had Num_21_26 For Heshbon (02809 +Cheshbown) [was] the city (05892 +(iyr) of Sihon (05511 +Ciychown) the king (04428 +melek) of the Amorites (00567 +)Emoriy) , who (04310 +miy) {had} fought (03898 +lacham) against the former (07223 +ri)shown) king (04428 +melek) of Moab (04124 +Mow)ab) , and taken (03947 +laqach) all (03605 +kol) his land (00776 +)erets) out of his hand (03027 +yad) , even unto Arnon (00769 +)Arnown) .

had Num_22_02 And Balak (01111 +Balaq) the son (01121 +ben) of Zippor (06834 +Tsippowr) saw (07200 +ra)ah) all (03605 +kol) that Israel (03478 +Yisra)el) {had} done (06213 +(asah) to the Amorites (00567 +)Emoriy) .

had Num_22_33 And the ass (00860 +)athown) saw (07200 +ra)ah) me , and turned (05186 +natah) from me these (02088 +zeh) three (07969 +shalowsh) times:unless (00194 +)uway) she had turned (05186 +natah) from me , surely (03588 +kiy) now (06258 +(attah) also (01571 +gam) I {had} slain (02026 +harag) thee , and saved (02421 +chayah) her alive (02421 +chayah) .

had Num_22_33 And the ass (00860 +)athown) saw (07200 +ra)ah) me , and turned (05186 +natah) from me these (02088 +zeh) three (07969 +shalowsh) times:unless (00194 +)uway) she {had} turned (05186

+natah) from me , surely (03588 +kiy) now (06258 +(attah) also (01571 +gam) I had slain (02026 +harag) thee , and saved (02421 +chayah) her alive (02421 +chayah) .

had Num_23_02 And Balak (01111 +Balaq) did (06213 +(asah) as Balaam (01109 +Bil(am) {had} spoken (01696 +dabar) ; and Balak (01111 +Balaq) and Balaam (01109 +Bil(am) offered (05927 +(alah) on [every] altar (04196 +mizbeach) a bullock (06499 +par) and a ram (00352 +)ayil) .

had Num_23_30 And Balak (01111 +Balaq) did (06213 +(asah) as Balaam (01109 +Bil(am) {had} said (00559 +)amar) , and offered (05927 +(alah) a bullock (06499 +par) and a ram (00352 +)ayil) on [every] altar (04196 +mizbeach) .

had Num_26_33 And Zelophehad (06765 +Ts@lophchad) the son (01121 +ben) of Hephher (02660 +Chepher) {had} (01961 +hayah) no (03808 +lo) sons (01121 +ben) , but daughters (01121 +ben):and the names (08034 +shem) of the daughters (01121 +ben) of Zelophehad (06765 +Ts@lophchad) [were] Mahlah (04244 +Machlah) , and Noah (05146 +Noach) , Hoglah (02295 +Choglah) , Milcah (04435 +Milkah) , and Tirzah (08656 +Tirtsah) .

had Num_26_65 For the LORD (03068 +Y@hovah) {had} said (00559 +)amar) of them , They shall surely die (04191 +muwth) in the wilderness (04057 +midbar) . And there was not left (03498 +yathar) a man (00376 +)iysh) of them , save Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) .

had Num_27_03 Our father (1) died (04191 +muwth) in the wilderness (04057 +midbar) , and he was not in the company (05712 +(edah) of them that gathered (03259 +ya(ad) themselves together against (05921 +(al) the LORD (03068 +Y@hovah) in the company (05712 +(edah) of Korah (07141 +Qorach) ; but died (04191 +muwth) in his own sin (02399 +chet) , and {had} (01961 +hayah) no (03808 +lo) sons (01121 +ben) .

had Num_30_06 And if (00518 +)im) she {had} (01961 +hayah) at all an husband (00376 +)iysh) , when she vowed (05088 +neder) , or (00176 +)ow) uttered (04008 +mibta() ought out of her lips (08193 +saphah) , wherewith (00834 +)aher) she bound (00631 +)acar) her soul (05315 +nephesh) ;

had Num_31_32 And the booty (04455 +malqowach) , [being] the rest (03499 +yether) of the prey (00957 +baz) which (00834 +)aher) the men (00582 +)enowsh) of war (06635 +tsaba)) {had} caught (00962 +bazaz) , was six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) and seventy (07657 +shib(iym .) thousand (00505 +)eleph) and five (02568 +chamesh) thousand (00505 +)eleph) sheep (06629 +tso)n) ,

had Num_31_35 And thirty (07970 +sh@lowshiyim) and two (08147 +sh@nayim) thousand (00505 +)eleph) persons in all (03605 +kol) , of women (00802 +)ishshah) that {had} not known (03045 +yada() man (02145 +zakar) by lying (04904 +mishkab) with him .

had Num_31_53 ([For] the men (00582 +)enowsh) of war (06635 +tsaba)) {had} taken spoil (00962 +bazaz) , every man (00376 +)iysh) for himself .)

had Num_32_01 . Now the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) {had} (01961 +hayah) a very (03966 +m@(od) great (06099 +(atsuwm) multitude (07227 +rab) of cattle (04735 +miqneh):and when they saw (07200 +ra)ah) the land (00776 +)erets) of Jazer (03270 +Ya(azeyr) , and the land (00776 +)erets) of Gilead (01568 +Gil(ad) , that , behold (02009 +hinneh) , the place (04725 +maqowm) [was] a place (04725 +maqowm) for cattle (04735 +miqneh) ;

had Num_32_09 For when they went (05927 +(alah) up unto the valley (05158 +nachal) of Eshcol (00812

+Eshkol) , and saw (07200 +ra)ah) the land (00776 +)erets) , they discouraged (05106 +nuw) the heart (03820 +leb) of the children (01121 +ben) of Israel (03478 +Yisra)el) , that they should not go (00935 +bow) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) {had} given (05414 +nathan) them .

had Num_32_13 And the LORD S (03068 +Y@hovah) anger (00639 +)aph) was kindled against Israel (03478 +Yisra)el) , and he made them wander (05128 +nuwa() in the wilderness (04057 +midbar) forty (00705 +)arba(iym) years (08141 +shaneh) , until (05704 +(ad) all (03605 +kol) the generation (01755 +dowr) , that {had} done (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , was consumed (08552 +tamam) .

had Num_33_04 For the Egyptians (04714 +Mitsrayim) buried (06912 +qabar) all (03605 +kol) [their] firstborn (01060 +b@kowr) , which (00834 +)aher) the LORD (03068 +Y@hovah) {had} smitten (05221 +nakah) among them:upon their gods (00430 +)elohiym) also the LORD (03068 +Y@hovah) executed (06213 +(asah) judgments (08201 +shephet) .

had Oba_01_05 If (00518 +)im) thieves (01590 +gannab) came (00935 +bow) to thee , if (00518 +)im) robbers (07703 +shadad) by night (03915 +layil) , (how art thou cut (01820 +damah) off !) would they not have stolen (01589 +ganab) till they {had} enough (01767 +day) ? if (00518 +)im) the grapegatherers (01219 +batsar) came (00935 +bow) to thee , would (14) they not leave (07604 +sha)ar) [some] grapes ?

had Oba_01_16 For as ye have drunk (08354 +shathah) upon my holy (06944 +qodesh) mountain (02022 +har) , [so] shall all (03605 +kol) the heathen (01471 +gowy) drink (08354 +shathah) continually (08548 +tamiyd) , yea , they shall drink (08354 +shathah) , and they shall swallow (03886 +luwa() down , and they shall be as though they {had} not been (01961 +hayah) .

had Php_02_26 For he longed (1971 -epipothéo -) after (1971 -epipothéo -) you all (3956 -pas -) , and was full of heaviness (0085 -ademoneo -) , because (1360 -dioti -) that ye had heard (0191 -akouo -) that he {had} been sick (0770 -astheneo -) .

had Php_02_26 For he longed (1971 -epipothéo -) after (1971 -epipothéo -) you all (3956 -pas -) , and was full of heaviness (0085 -ademoneo -) , because (1360 -dioti -) that ye {had} heard (0191 -akouo -) that he had been sick (0770 -astheneo -) .

had Php_02_27 For indeed (2532 -kai -) he was sick (0770 -astheneo -) nigh (3897 -paraplesion -) unto death (2288 -thanatos -):but God (2316 -theos -) {had} mercy (1653 -eleeo -) on him ; and not on him only (3440 -monon -) , but on me also (2532 -kai -) , lest (3361 -me -) I should have (2192 -echo -) sorrow (3077 -lupe -) upon sorrow (3077 -lupe -) .

had Php_03_12 Not as though (3754 -hoti -) I {had} already (2235 -ede -) attained (2983 -lambano -) , either (2228 -e -) were already (2235 -ede -) perfect (5048 -teleioo -):but I follow (1377 -dioko -) after , if (1499 -ei kai -) that I may apprehend (2638 -katalambano -) that for which (3739 -hos -) also (2532 -kai -) I am apprehended (2638 -katalambano -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

had Pro_08_26 While as yet (05704 +(ad) he {had} not made (06213 +(asah) the earth (00776 +)erets) , nor the fields (02351 +chuwts) , nor the highest (07218 +ro)sh) part of the dust (06083 +(aphar) of the world (08398 +tebel) .

had Pro_24_31 And , lo (02009 +hinneh) , it was all (03605 +kol) grown (05927 +(alah) over (05927 +(alah) with thorns (07063 +qimmashown) , [and] nettles (02738 +charuwl) {had} covered (03680 +kacah) the face (06440 +paniym) thereof , and the stone (68) wall (01444 +geder) thereof was broken (02040 +harac) down (02040 +harac) .

had Psa_105_26 He sent (07971 +shalach) Moses (04872 +Mosheh) his servant (05650 +(ebed) ; [and] Aaron (00175 +)Aharown) whom (00834 +)aher) he {had} chosen (00977 +bachar) .

had Psa_106_21 They forgat (07911 +shakach) God (00410 +)el) their saviour (03467 +yasha() , which {had} done great (01419 +gadowl) things in Egypt (04714 +Mitsrayim) ;

had Psa_106_23 Therefore he said (00559 +)amar) that he would destroy (08045 +shamad) them , {had} (03884 +luwle)) not Moses (04872 +Mosheh) his chosen (00972 +bachiyir) stood (05975 +(amad) before (06440 +paniym) him in the breach (06556 +perets) , to turn (07725 +shuwb) away his wrath (02534 +chemah) , lest he should destroy (07843 +shachath) [them] .

had Psa_119_051 . The proud (02086 +zed) have {had} me greatly (03966 +m@(od) in derision (03887 +luwts):[yet] have I not declined (05186 +natah) from thy law (08451 +towrah) .

had Psa_119_056 This I {had} (01961 +hayah) , because (03588 +kiy) I kept (05341 +natsar) thy precepts (06490 +piquwd) .

had Psa_119_087 They {had} almost (04592 +m@(at) consumed (03615 +kalah) me upon earth (00776 +)erets) ; but I forsook (05800 +(azab) not thy precepts (06490 +piquwd) .

had Psa_119_092 . Unless (03884 +luwle)) thy law (08451 +towrah) [{had} been] my delights (08191 +sha(shua() , I should then (00227 +)az) have perished (6) in mine affliction (06040 +(only) .

had Psa_124_01 . A Song (07892 +shiyir) of degrees (04609 +ma(alah) of David (01723 +Dahava() . If (03884 +luwle)) [it {had} not been (01961 +hayah)] the LORD (03068 +Y@hovah) who was on our side , now (04994 +na)) may Israel (03478 +Yisra)el) say (00559 +)amar) ;

had Psa_124_02 If (03884 +luwle)) [it {had} not been (01961 +hayah)] the LORD (03068 +Y@hovah) who was on our side , when men (00120 +)adam) rose (06965 +quwm) up against (05921 +(al) us :

had Psa_124_03 Then (00233 +)azay) they {had} swallowed (01104 +bala() us up quick (02416 +chay) , when their wrath (00639 +)aph) was kindled (02734 +charah) against us :

had Psa_124_04 Then (00233 +)azay) the waters (04325 +mayim) had overwhelmed (07857 +shataph) us , the stream (05158 +nachal) {had} gone (05674 +(abar) over (05674 +(abar) our soul (05315 +nephesh) :

had Psa_124_04 Then (00233 +)azay) the waters (04325 +mayim) {had} overwhelmed (07857 +shataph) us , the stream (05158 +nachal) had gone (05674 +(abar) over (05674 +(abar) our soul (05315 +nephesh) :

had Psa_124_05 Then (00233 +)azay) the proud (02121 +zeydown) waters (04325 +mayim) {had} gone (05674 +(abar) over (05674 +(abar) our soul (05315 +nephesh) .

had Psa_27_13 [I had fainted] , unless (03884 +luwle)) I {had} believed (00539 +)aman) to see (07200 +ra)ah) the goodness (02898 +tuwb) of the LORD (03068 +Y@hovah) in the land (00776 +)erets) of the living (02416 +chay) .

had Psa_27_13 [I {had} fainted] , unless (03884 +luwle)) I had believed (00539 +)aman) to see (07200 +ra)ah) the goodness (02898 +tuwb) of the LORD (03068 +Y@hovah) in the land (00776 +)erets) of the living (02416 +chay) .

had Psa_35_14 I behaved (01980 +halak) myself as though [he {had} been] my friend (07453 +rea() [or] brother (00251 +)ach):I bowed (07817 +shachach) down (07817 +shachach) heavily (06957 +qav) , as one that mourneth (57) [for his] mother (00517 +)em) .

had Psa_42_04 When I remember (02142 +zakar) these (00428 +)el - leh) [things] , I pour (08210 +shaphak) out my soul (05315 +nephesh) in me:for I {had} gone (05674 +(abar) with the multitude (05519 +cak) , I went (01718 +dadah) with them to the house (01004 +bayith) of God (00430 +)elohiym) , with the voice (06963 +qowl) of joy (07440 +rinnah) and praise (08426 +towdah) , with a multitude (01995 +hamown) that kept (02287 +chagag) holyday (02287 +chagag) .

had Psa_51_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) , when Nathan (05416 +Nathan) the prophet (05030 +nabiy) came (00935 +bow) unto him , after he {had} gone (00935 +bow) in to Bathsheba (01339 +Bath - Sheba) . Have mercy (02603 +chanan) upon me , O God (00430 +)elohiym) , according to thy lovingkindness (02617 +cheded):according unto the multitude (07230 +rob) of thy tender mercies (07356 +racham) blot (04229 +machah) out my transgressions (06588 +pesha) .

had Psa_55_06 And I said (00559 +)amar) , Oh that I {had} wings (83) like a dove (03123 +yownah) ! [for then] would I fly (05774 +(uwph) away , and be at rest (07931 +shakan) .

had Psa_73_02 But as for me , my feet (07373 +ratob) were almost (04592 +m@(at) gone (05186 +natah) ; my steps (00838 +)ashur) {had} well (00369 +)ayin) nigh (04952 +mishrah) slipped (08210 +shaphak) .

had Psa_74_05 [A man] was famous (03045 +yada) according as he {had} lifted (00935 +bow) up axes (07134 +qardom) upon the thick (05441 +cobek) trees (06086 +(ets) .

had Psa_78_11 And forgat (07911 +shakach) his works (05949 +(aliylah) , and his wonders (06381 +pala) that he {had} shewed (07200 +ra)ah) them .

had Psa_78_23 Though he {had} commanded (06680 +tsavah) the clouds (07834 +shachaq) from above (04605 +ma(al) , and opened (06605 +pathach) the doors (01817 +deleth) of heaven (08064 +shamayim) ,

had Psa_78_24 And had rained (04305 +matar) down manna (04478 +man) upon them to eat (00398 +)akal) , and {had} given (05414 +nathan) them of the corn (01715 +dagan) of heaven (08064 +shamayim) .

had Psa_78_24 And {had} rained (04305 +matar) down manna (04478 +man) upon them to eat (00398 +)akal) , and had given (05414 +nathan) them of the corn (01715 +dagan) of heaven (08064 +shamayim) .

had Psa_78_43 How (00834 +)aher) he {had} wrought (07760 +suwm) his signs (00226 +)owth) in Egypt (04714 +Mitsrayim) , and his wonders (04159 +mowpheth) in the field (07704 +sadeh) of Zoan (06814 +Tso(an) :

had Psa_78_44 And {had} turned (02015 +haphak) their rivers (02975 +y@(or) into blood (01818 +dam) ; and their floods (05140 +nazal) , that they could not drink (08354 +shathah) .

had Psa_78_54 And he brought (00935 +bow) them to the border (01366 +g@buwl) of his sanctuary (06944 +qodesh) , [even to] this (02088 +zeh) mountain (02022 +har) , [which] his right (03225 +yamiyn) hand (03225 +yamiyn) {had} purchased (07069 +qanah) .

had Psa_81_13 Oh (03863 +luw) that my people (05971 +(am) had hearkened (08085 +shama) unto me , [and] Israel (03478 +Yisra)el) {had} walked (01980 +halak) in my ways (01870 +derek) !

had Psa_81_13 Oh (03863 +luw) that my people (05971 +(am) {had} hearkened (08085 +shama) unto me , [and] Israel (03478 +Yisra)el) had walked (01980 +halak) in my ways (01870 +derek) !

had Psa_84_10 For a day (03117 +yowm) in thy courts (02691 +chatser) [is] better (02896 +towb) than a thousand (00505 +)eleph) . I {had} rather (00977 +bachar) be a doorkeeper (05605 +caphaph) in the house (01004 +bayith) of my God (00430 +)elohiyim) , than to dwell (01752 +duwr) in the tents (00168 +)ohel) of wickedness (07562 +resha() .

had Psa_89_07 God (00410 +)el) is greatly (07227 +rab) to be feared (06206 +(arats) in the assembly (05475 +cowd) of the saints (06918 +qadowsh) , and to be {had} in reverence (03372 +yare)) of all (03605 +kol) [them that are] about (05439 +cabiyyb) him .

had Psa_94_17 Unless (03884 +luwle)) the LORD (03068 +Y@hovah) [had been] my help (05833 +(ezrah) , my soul (05315 +nephesh) {had} almost (04592 +m@(at) dwelt (07931 +shakan) in silence (01745 +duwmah) .

had Psa_94_17 Unless (03884 +luwle)) the LORD (03068 +Y@hovah) [{had} been] my help (05833 +(ezrah) , my soul (05315 +nephesh) had almost (04592 +m@(at) dwelt (07931 +shakan) in silence (01745 +duwmah) .

had Rev_01_16 And he {had} (2192 -echo -) in his right (1188 -dexios -) hand (5495 -cheir -) seven (2033 -hepta -) stars (0792 -aster -):and out of his mouth (4750 -stoma -) went (1607 -ekporeuomai -) a sharp (3691 -oxus -) twoedged (1366 -distomos -) sword (4501 -rhomphaia -):and his countenance (3799 -opsis -) [was] as the sun (2246 -helios -) shineth (5316 -phaino -) in his strength (1411 -dunamis -) .

had Rev_04_04 And round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) [were] four (5064 -tessares -) and twenty (1501 -eikosi -) seats (2362 -thronos -):and upon the seats (2362 -thronos -) I saw (1492 -eido -) four (5064 -tessares -) and twenty (1501 -eikosi -) elders (4245 -presbuteros -) sitting (2521 -kathemai -) , clothed (4016 -periballo -) in white (3022 -leukos -) raiment (2440 -himation -) ; and they {had} (2192 -echo -) on (1909 -epi -) their heads (2776 -kephale -) crowns (4735 -stephanos -) of gold (5552 -chruseos -) .

had Rev_04_07 And the first (4413 -protos -) beast (2226 -zoon -) [was] like (3664 -homoios -) a lion (3023 -leon -) , and the second (1208 -deuteros -) beast (2226 -zoon -) like (3664 -homoios -) a calf (3448 -moschos -) , and the third (5154 -tritos -) beast (2226 -zoon -) {had} (2192 -echo -) a face (4383 -prosopon -) as a man (0444 -anthropos -) , and the fourth (5067 -tetartos -) beast (2226 -zoon -) [was] like (3664 -homoios -) a flying (4072 -petomai -) eagle (0105 -aetos -) .

had Rev_04_08 . And the four (5064 -tessares -) beasts (2226 -zoon -) {had} (2192 -echo -) each (0303 -ana -) of them six (1803 -hex -) wings (4420 -pterux -) about (2943 -kuklothen -) [him] ; and [they were] full (1073 -gemo -) of eyes (3788 -ophthalmos -) within (2081 -esothern -):and they rest (0372 -anapausis -) not day (2250 -hemera -) and night (3571 -nux -) , saying (3004 -lego -) , Holy (0040 -hagios -) , holy (0040 -hagios -) , holy (0040 -hagios -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) was , and is , and is to come (2064 -erchomai -) .

had Rev_05_06 . And I beheld (1492 -eido -) , and , lo (2400 -idou -) , in the midst (3319 -mesos -) of the throne (2362 -thronos -) and of the four (5064 -tessares -) beasts (2226 -zoon -) , and in the midst (3319 -mesos -) of the elders (4245 -presbuteros -) , stood (2476 -histemi -) a Lamb (0721 -arnion -) as it {had} been slain (4969 -sphazo -) , having (2192 -echo -) seven (2033 -hepta -) horns (2768 -keras -) and seven (2033 -hepta -) eyes (3788 -ophthalmos -) , which (3739 -hos -) are the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) sent (0649 -apostello -) forth (0649 -apostello -) into (1519 -eis -) all (3956 -pas -) the earth (1093 -ge -) .

had Rev_05_08 And when (3753 -hote -) he {had} taken (2983 -lambano -) the book (0975 -biblion -) , the four (5064 -tessares -) beasts (2226 -zoon -) and four (5064 -tessares -) [and] twenty (1501 -eikosi -) elders (4245 -presbuteros -) fell (4098 -pipto -) down before (1799 -enopion -) the Lamb (0721 -arnion -) , having

(2192 -echo -) every (1538 -hekastos -) one of them harps (2788 -kithara -) , and golden (5552 -chruseos -) vials (5357 -phiale -) full (1073 -gemo -) of odours (2368 -thumiama -) , which (3739 -hos -) are the prayers (4335 -proseuche -) of saints (0040 -hagios -) .

had Rev_06_02 And I saw (1492 -eido -) , and behold (2400 -idou -) a white (3022 -leukos -) horse (2462 -hippos -);and he that sat (2521 -kathemai -) on (1909 -epi -) him {had} (2192 -echo -) a bow (5115 -toxon -) ; and a crown (4735 -stephanos -) was given (1325 -didomi -) unto him:and he went (1831 -exerchomai -) forth (1831 -exerchomai -) conquering (3528 -nikao -) , and to conquer (3528 -nikao -) .

had Rev_06_03 . And when (3753 -hote -) he {had} opened (0455 -anoigo -) the second (1208 -deuteros -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the second (1208 -deuteros -) beast (2226 -zoon -) say (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) .

had Rev_06_05 And when (3753 -hote -) he had opened (0455 -anoigo -) the third (5154 -tritos -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the third (5154 -tritos -) beast (2226 -zoon -) say (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) . And I beheld (1492 -eido -) , and lo (2400 -idou -) a black (3189 -melas -) horse (2462 -hippos -) ; and he that sat (2521 -kathemai -) on (1909 -epi -) him {had} (2192 -echo -) a pair (2218 -zugos -) of balances (3976 -pede -) in his hand (5495 -cheir -) .

had Rev_06_05 And when (3753 -hote -) he {had} opened (0455 -anoigo -) the third (5154 -tritos -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the third (5154 -tritos -) beast (2226 -zoon -) say (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) . And I beheld (1492 -eido -) , and lo (2400 -idou -) a black (3189 -melas -) horse (2462 -hippos -) ; and he that sat (2521 -kathemai -) on (1909 -epi -) him had (2192 -echo -) a pair (2218 -zugos -) of balances (3976 -pede -) in his hand (5495 -cheir -) .

had Rev_06_07 And when (3753 -hote -) he {had} opened (0455 -anoigo -) the fourth (5067 -tetartos -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the voice (5456 -phone -) of the fourth (5067 -tetartos -) beast (2226 -zoon -) say (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) .

had Rev_06_09 . And when (3753 -hote -) he {had} opened (0455 -anoigo -) the fifth (3991 -pemptos -) seal (4973 -sphragis -) , I saw (1492 -eido -) under (5270 -hupokato -) the altar (2379 -thusiasterion -) the souls (5590 -psuche -) of them that were slain (4969 -sphazo -) for the word (3056 -logos -) of God (2316 -theos -) , and for the testimony (3141 -marturia -) which (3739 -hos -) they held (2192 -echo -) :

had Rev_06_12 And I beheld (1492 -eido -) when (3753 -hote -) he {had} opened (0455 -anoigo -) the sixth (1623 -hekτος -) seal (4973 -sphragis -) , and , lo (2400 -idou -) , there was a great (3173 -megas -) earthquake (4578 -seismos -) ; and the sun (2246 -helios -) became (1096 -ginomai -) black (3189 -melas -) as sackcloth (4526 -sakkos -) of hair (5155 -trichinos -) , and the moon (4582 -selene -) became (1096 -ginomai -) as blood (0129 -haima -) ;

had Rev_08_01 . And when (3753 -hote -) he {had} opened (0455 -anoigo -) the seventh (1442 -hebdomos -) seal (4973 -sphragis -) , there was silence (4602 -sige -) in heaven (3772 -ouranos -) about (5613 -hos -) the space of half (2256 -hemiorion -) an hour (2256 -hemiorion -) .

had Rev_08_06 And the seven (2033 -hepta -) angels (0032 -aggelos -) which (3588 -ho -) {had} (2192 -echo -) the seven (2033 -hepta -) trumpets (4536 -salpigx -) prepared (2090 -hetoimazo -) themselves (1438 -heautou -) to sound (4537 -salpizo -) .

had Rev_08_09 And the third (5154 -tritos -) part of the creatures (2938 -ktisma -) which (3588 -ho -) were in the sea (2281 -thalassa -) , and {had} (2192 -echo -) life (5590 -psuche -) , died (0599 -apothnesko -) ; and the third (5154 -tritos -) part of the ships (4143 -ploion -) were destroyed (1311 -diaphtheiro -) .

had Rev_09_08 And they {had} (2192 -echo -) hair (2359 -thrix -) as the hair (2359 -thrix -) of women (1135

-gune -) , and their teeth (3599 -odous -) were as [the teeth] of lions (3023 -leon -) .

had Rev_09_09 And they {had} (2192 -echo -) breastplates (2382 -thorax -) , as it were breastplates (2382 -thorax -) of iron (4603 -sidereos -) ; and the sound (5456 -phone -) of their wings (4420 -pterux -) [was] as the sound (5456 -phone -) of chariots (0716 -harma -) of many (4183 -polus -) horses (2462 -hippos -) running (5143 -trecho -) to battle (4171 -polemos -) .

had Rev_09_10 And they {had} (2192 -echo -) tails (3769 -oura -) like (3664 -homoios -) unto scorpions (4651 -skorprios -) , and there were stings (2759 -kentron -) in their tails (3769 -oura -):and their power (1849 -exousia -) [was] to hurt (0091 -adikeo -) men (0444 -anthropos -) five (4002 -pente -) months (3376 -men -) .

had Rev_09_11 And they {had} (2192 -echo -) a king (0935 -basileus -) over (1909 -epi -) them , [which is] the angel (0032 -aggelos -) of the bottomless (0012 -abussos -) pit , whose (0846 -autos -) name (3686 -onoma -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) [is] Abaddon (0003 -Abaddon -) , but in the Greek (1673 -Hellenikos -) tongue hath (2192 -echo -) [his] name (3686 -onoma -) Apollyon (0623 -Apolluon -) .

had Rev_09_14 Saying (3004 -lego -) to the sixth (1623 -hektos -) angel which (3739 -hos -) {had} (2192 -echo -) the trumpet (4536 -salpigx -) , Loose (3089 -luo -) the four (5064 -tessares -) angels (0032 -aggelos -) which (3588 -ho -) are bound (1210 -deo -) in the great (3173 -megas -) river (4215 -potamos -) Euphrates (2166 -Euphrates -) .

had Rev_09_19 For their power (1849 -exousia -) is in their mouth (4750 -stoma -) , and in their tails (3769 -oura -):for their tails (3769 -oura -) [were] like (3664 -homoios -) unto serpents (3789 -ophis -) , and {had} (2192 -echo -) heads (2776 -kephale -) , and with them they do hurt (0091 -adikeo -) .

had Rev_10_02 And he {had} (2192 -echo -) in his hand (5495 -cheir -) a little (0974 -bibliaridion -) book (0974 -bibliaridion -) open (0455 -anoigo -):and he set (5087 -tithemi -) his right (1188 -dexios -) foot (4228 -pous -) upon the sea (2281 -thalassa -) , and [his] left (2176 -euonumos -) [foot] on (1909 -epi -) the earth (1093 -ge -) ,

had Rev_10_03 And cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , as [when] a lion (3023 -leon -) roareth (3455 -mukaomai -):and when (3753 -hote -) he {had} cried (2896 -krazo -) , seven (2033 -hepta -) thunders (1027 -bronte -) uttered (2980 -laleo -) their voices (5456 -phone -) .

had Rev_10_04 And when (3753 -hote -) the seven (2033 -hepta -) thunders (1027 -bronte -) {had} uttered (2980 -laleo -) their voices (5456 -phone -) , I was about (3195 -mello -) to write (1125 -grapho -):and I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Seal (4972 -sphragizo -) up those things which (3739 -hos -) the seven (2033 -hepta -) thunders (1027 -bronte -) uttered (2980 -laleo -) , and write (1125 -grapho -) them not .

had Rev_10_10 And I took (2983 -lambano -) the little (0974 -bibliaridion -) book (0974 -bibliaridion -) out of the angel s (0032 -aggelos -) hand (5495 -cheir -) , and ate (2719 -katesthio -) it up ; and it was in my mouth (4750 -stoma -) sweet (1099 -glukus -) as honey (3192 -meli -):and as soon (3753 -hote -) as I {had} eaten (5315 -phago -) it , my belly (2836 -koilia -) was bitter (4087 -pikraino -) .

had Rev_13_11 . And I beheld (1492 -eido -) another (0243 -allos -) beast (2342 -therion -) coming (0305 -anabaino -) up out of the earth (1093 -ge -) ; and he {had} (2192 -echo -) two (1417 -duo -) horns (2768 -keras -) like (3664 -homoios -) a lamb (0721 -arnion -) , and he spake (2980 -laleo -) as a dragon (1404 -drakon -) .

had Rev_13_14 And deceiveth (4105 -planao -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth

(1093 -ge -) by [the means of] those (3588 -ho -) miracles (4592 -semeion -) which (3739 -hos -) he had power (1325 -didomi -) to do (4160 -poieo -) in the sight (1799 -enopion -) of the beast (2342 -therion -) ; saying (3004 -lego -) to them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , that they should make (4160 -poieo -) an image (1504 -eikon -) to the beast (2342 -therion -) , which (3739 -hos -) {had} (2192 -echo -) the wound (4127 -plege -) by a sword (3162 -machaira -) , and did live (2198 -zao -) .

had Rev_13_14 And deceiveth (4105 -planao -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) by [the means of] those (3588 -ho -) miracles (4592 -semeion -) which (3739 -hos -) he {had} power (1325 -didomi -) to do (4160 -poieo -) in the sight (1799 -enopion -) of the beast (2342 -therion -) ; saying (3004 -lego -) to them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , that they should make (4160 -poieo -) an image (1504 -eikon -) to the beast (2342 -therion -) , which (3739 -hos -) had (2192 -echo -) the wound (4127 -plege -) by a sword (3162 -machaira -) , and did live (2198 -zao -) .

had Rev_13_15 And he {had} power (1325 -didomi -) to give (1325 -didomi -) life (4151 -pneuma -) unto the image (1504 -eikon -) of the beast (2342 -therion -) , that the image (1504 -eikon -) of the beast (2342 -therion -) should both (2532 -kai -) speak (2980 -laleo -) , and cause (4160 -poieo -) that as many (3745 -hosos -) as would not worship (4352 -proskuneo -) the image (1504 -eikon -) of the beast (2342 -therion -) should be killed (0615 -apokteino -) .

had Rev_13_17 And that no (3361 -me -) man (5100 -tis -) might (1410 -dunamai -) buy (0059 -agorazo -) or (2228 -e -) sell (4453 -poleo -) , save (1508 -ei me -) he that {had} (2192 -echo -) the mark (5480 -charagma -) , or (2228 -e -) the name (3686 -onoma -) of the beast (2342 -therion -) , or (2228 -e -) the number (0706 -arithmos -) of his name (3686 -onoma -) .

had Rev_14_18 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) out from the altar (2379 -thusiasterion -) , which had (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) fire (4442 -pur -) ; and cried (5455 -phoneo -) with a loud (3173 -megas -) cry (2906 -krauge -) to him that {had} (2192 -echo -) the sharp (3691 -oxus -) sickle (1407 -drepanon -) , saying (3004 -lego -) , Thrust (3992 -pempo -) in thy sharp (3691 -oxus -) sickle (1407 -drepanon -) , and gather (5166 -trugao -) the clusters (1009 -botrus -) of the vine (0288 -ampelos -) of the earth (1093 -ge -) ; for her grapes (4718 -staphule -) are fully ripe (0187 -akmazo -) .

had Rev_14_18 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) out from the altar (2379 -thusiasterion -) , which {had} (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) fire (4442 -pur -) ; and cried (5455 -phoneo -) with a loud (3173 -megas -) cry (2906 -krauge -) to him that had (2192 -echo -) the sharp (3691 -oxus -) sickle (1407 -drepanon -) , saying (3004 -lego -) , Thrust (3992 -pempo -) in thy sharp (3691 -oxus -) sickle (1407 -drepanon -) , and gather (5166 -trugao -) the clusters (1009 -botrus -) of the vine (0288 -ampelos -) of the earth (1093 -ge -) ; for her grapes (4718 -staphule -) are fully ripe (0187 -akmazo -) .

had Rev_15_02 And I saw (1492 -eido -) as it were a sea (2281 -thalassa -) of glass (5193 -hualinos -) mingled (3396 -mignumi -) with fire (4442 -pur -):and them that {had} gotten the victory (3528 -nikao -) over (1537 -ek -) the beast (2342 -therion -) , and over (1537 -ek -) his image (1504 -eikon -) , and over (1537 -ek -) his mark (5480 -charagma -) , [and] over (1537 -ek -) the number (0706 -arithmos -) of his name (3686 -onoma -) , stand (2476 -histemi -) on (1909 -epi -) the sea (2281 -thalassa -) of glass (5193 -hualinos -) , having (2192 -echo -) the harps (2788 -kithara -) of God (2316 -theos -) .

had Rev_16_02 And the first (4413 -protos -) went (0565 -aperchomai -) , and poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the earth (1093 -ge -) ; and there fell (1096 -ginomai -) a noisome (2556 -kakos -) and grievous (4190 -poneros -) sore (1668 -helkos -) upon the men (0444 -anthropos -) which (3588 -ho -) {had} (2192 -echo -) the mark (5480 -charagma -) of the beast (2342 -therion -) , and [upon] them which worshipped (4352 -proskuneo -) his image (1504 -eikon -) .

had Rev_17_01 . And there came (2064 -erchomai -) one (1520 -heis -) of the seven (2033 -hepta -) angels (0032 -aggelos -) which (3588 -ho -) {had} (2192 -echo -) the seven (2033 -hepta -) vials (5357 -phiale -) , and talked (2980 -laleo -) with me , saying (3004 -lego -) unto me , Come (1204 -deuro -) hither (1204 -deuro -) ; I will shew (1166 -deiknuo -) unto thee the judgment (2917 -krima -) of the great (3173 -megas -) whore (4204 -porne -) that sitteth (2521 -kathemai -) upon many (4183 -polus -) waters (5204 -hudor -) :

had Rev_18_19 And they cast (0906 -ballo -) dust (5522 -choos -) on (1909 -epi -) their heads (2776 -kephale -) , and cried (2896 -krazo -) , weeping (2799 -klaio -) and wailing (3996 -pentheo -) , saying (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) city (4172 -polis -) , wherein (3757 -hou -) were made (4147 -plouteo -) rich (4147 -plouteo -) all (3956 -pas -) that {had} (2192 -echo -) ships (4143 -ploion -) in the sea (2281 -thalassa -) by reason (1537 -ek -) of her costliness (5094 -timiotes -) ! for in one hour (5610 -hora -) is she made (2049 -eremoo -) desolate (2049 -eremoo -) .

had Rev_19_12 His eyes (3788 -ophthalmos -) [were] as a flame (5395 -phlox -) of fire (4442 -pur -) , and on (1909 -epi -) his head (2776 -kephale -) [were] many (4183 -polus -) crowns (1238 -diadema -) ; and he {had} (2192 -echo -) a name (3686 -onoma -) written (1125 -grapho -) , that no (3762 -oudeis -) man (3762 -oudeis -) knew (1492 -eido -) , but he himself .

had Rev_19_20 And the beast (2342 -therion -) was taken (4084 -piazo -) , and with him the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) that wrought (4160 -poieo -) miracles (4592 -semeion -) before (1799 -enopion -) him , with which (3739 -hos -) he deceived (4105 -planao -) them that {had} received (2983 -lambano -) the mark (5480 -charagma -) of the beast (2342 -therion -) , and them that worshipped (4352 -proskuneo -) his image (1504 -eikon -) . These (3588 -ho -) both (1417 -duo -) were cast (0906 -ballo -) alive (2198 -zao -) into (1519 -eis -) a lake (3041 -limne -) of fire (4442 -pur -) burning (2545 -kaio -) with brimstone (2303 -theion -) .

had Rev_20_04 And I saw (1492 -eido -) thrones (2362 -thronos -) , and they sat (2523 -kathizo -) upon them , and judgment (2917 -krima -) was given (1325 -didomi -) unto them:and [I saw] the souls (5590 -psuche -) of them that were beheaded (3990 -pelekizo -) for the witness (3141 -marturia -) of Jesus (2424 -Iesous -) , and for the word (3056 -logos -) of God (2316 -theos -) , and which (3748 -hostis -) had not worshipped (4352 -proskuneo -) the beast (2342 -therion -) , neither (3777 -oute -) his image (1504 -eikon -) , neither (3756 -ou -) {had} received (2983 -lambano -) [his] mark (5480 -charagma -) upon their foreheads (3359 -metopon -) , or (2532 -kai -) in their hands (5495 -cheir -) ; and they lived (2198 -zao -) and reigned (0936 -basileuo -) with Christ (5547 -Christos -) a thousand (5507 -chilioi -) years (2094 -etos -) .

had Rev_20_04 And I saw (1492 -eido -) thrones (2362 -thronos -) , and they sat (2523 -kathizo -) upon them , and judgment (2917 -krima -) was given (1325 -didomi -) unto them:and [I saw] the souls (5590 -psuche -) of them that were beheaded (3990 -pelekizo -) for the witness (3141 -marturia -) of Jesus (2424 -Iesous -) , and for the word (3056 -logos -) of God (2316 -theos -) , and which (3748 -hostis -) {had} not worshipped (4352 -proskuneo -) the beast (2342 -therion -) , neither (3777 -oute -) his image (1504 -eikon -) , neither (3756 -ou -) had received (2983 -lambano -) [his] mark (5480 -charagma -) upon their foreheads (3359 -metopon -) , or (2532 -kai -) in their hands (5495 -cheir -) ; and they lived (2198 -zao -) and reigned (0936 -basileuo -) with Christ (5547 -Christos -) a thousand (5507 -chilioi -) years (2094 -etos -) .

had Rev_21_09 . And there came (2064 -erchomai -) unto me one (1520 -heis -) of the seven (2033 -hepta -) angels (0032 -aggelos -) which (3588 -ho -) {had} (2192 -echo -) the seven (2033 -hepta -) vials (5357 -phiale -) full (1073 -gemo -) of the seven (2033 -hepta -) last (2078 -eschatos -) plagues (4127 -plege -) , and talked (2980 -laleo -) with me , saying (3004 -lego -) , Come (1204 -deuro -) hither (1204 -deuro -) , I will shew (1166 -deiknuo -) thee the bride (3565 -numphe -) , the Lamb s (0721 -arnion -) wife (1135 -gune -) .

had Rev_21_12 And had (2192 -echo -) a wall (5038 -teichos -) great (3173 -megas -) and high (5308 -hupselos -) , [and] {had} (2192 -echo -) twelve (1427 -dodeka -) gates (4440 -pulon -) , and at (1909 -epi -) the gates (4440 -pulon -) twelve (1427 -dodeka -) angels (0032 -aggelos -) , and names (3686 -onoma -)

written (1924 -epigrapho -) thereon (1924 -epigrapho -) , which (3739 -hos -) are [the names] of the twelve (1427 -dodeka -) tribes (5443 -phule -) of the children (5207 -huios -) of Israel (2474 -Israel -) :

had Rev_21_12 And {had} (2192 -echo -) a wall (5038 -teichos -) great (3173 -megas -) and high (5308 -hupselos -) , [and] had (2192 -echo -) twelve (1427 -dodeka -) gates (4440 -pulon -) , and at (1909 -epi -) the gates (4440 -pulon -) twelve (1427 -dodeka -) angels (0032 -aggelos -) , and names (3686 -onoma -) written (1924 -epigrapho -) thereon (1924 -epigrapho -) , which (3739 -hos -) are [the names] of the twelve (1427 -dodeka -) tribes (5443 -phule -) of the children (5207 -huios -) of Israel (2474 -Israel -) :

had Rev_21_14 And the wall (5038 -teichos -) of the city (4172 -polis -) {had} (2192 -echo -) twelve (1427 -dodeka -) foundations (2310 -themelios -) , and in them the names (3686 -onoma -) of the twelve (1427 -dodeka -) apostles (0652 -apostolos -) of the Lamb (0721 -arnion -) .

had Rev_21_15 And he that talked (2980 -laleo -) with me {had} (2192 -echo -) a golden (5552 -chruseos -) reed (2563 -kalamos -) to measure (3354 -metreo -) the city (4172 -polis -) , and the gates (4440 -pulon -) thereof (0846 -autos -) , and the wall (5038 -teichos -) thereof (0846 -autos -) .

had Rev_21_23 And the city (4172 -polis -) {had} (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of the sun (2246 -helios -) , neither (3761 -oude -) of the moon (4582 -selene -) , to shine (5316 -phaino -) in it:for the glory (1391 -doxa -) of God (2316 -theos -) did lighten (5461 -photizo -) it , and the Lamb (0721 -arnion -) [is] the light (3088 -luchnos -) thereof (0846 -autos -) .

had Rev_22_08 And I John (2491 -Ioannes -) saw (0991 -blepo -) these (5023 -tauta -) things , and heard (0191 -akouo -) [them] . And when (3753 -hote -) I {had} heard (0191 -akouo -) and seen (0991 -blepo -) , I fell (4098 -pipto -) down to worship (4352 -proskuneo -) before (1715 -emprosthen -) the feet (4228 -pous -) of the angel (0032 -aggelos -) which (3588 -ho -) shewed (1166 -deiknuo -) me these (5023 -tauta -) things .

had Rom_01_02 (Which he {had} promised (4279 -proepaggellomai -) afore (4279 -proepaggellomai -) by his prophets (4396 -prophetes -) in the holy (0040 -hagios -) scriptures (1124 -graphe -) ,)

had Rom_04_11 And he received (2983 -lambano -) the sign (4592 -semeion -) of circumcision (4061 -peritome -) , a seal (4973 -sphragis -) of the righteousness (1343 -dikaiosune -) of the faith (4102 -pistis -) which (3588 -ho -) [he {had} yet] being uncircumcised (0203 -akrobustia -):that he might be the father (3962 -pater -) of all (3956 -pas -) them that believe (4100 -pisteuo -) , though (1223 -dia -) they be not circumcised (0203 -akrobustia -) ; that righteousness (1343 -dikaiosune -) might be imputed (3049 -logizomai -) unto them also (2532 -kai -) :

had Rom_04_12 And the father (3962 -pater -) of circumcision (4061 -peritome -) to them who (3588 -ho -) are not of the circumcision (4061 -peritome -) only (3440 -monon -) , but who (3588 -ho -) also (2532 -kai -) walk (4748 -stoicheo -) in the steps (2487 -ichnos -) of that faith (4102 -pistis -) of our father (3962 -pater -) Abraham (11) , which [he {had}] being [yet] uncircumcised (0203 -akrobustia -) .

had Rom_04_21 And being fully (4135 -plerophoreo -) persuaded (4135 -plerophoreo -) that , what (3739 -hos -) he {had} promised (1861 -epaggello -) , he was able (1415 -dunatos -) also (2532 -kai -) to perform (4160 -poieo -) .

had Rom_05_14 Nevertheless (0235 -alla -) death (2288 -thanatos -) reigned (0936 -basileuo -) from Adam (0076 -Adam -) to Moses (3475 -Moseus -) , even (2532 -kai -) over (1909 -epi -) them that {had} not sinned (0264 -hamartano -) after (1909 -epi -) the similitude (3667 -homoioma -) of Adam s (0076 -Adam -) transgression (3847 -parabasis -) , who (3739 -hos -) is the figure (5179 -tupos -) of him that was to come (3195 -mello -) .

had Rom_06_21 What (5101 -tis -) fruit (2590 -karpos -) {had} (2192 -echo -) ye then (3767 -oun -) in those

things whereof (3739 -hos -) ye are now (3568 -nun -) ashamed (1870 -epaischunomai -) ? for the end (5056 -telos -) of those (1565 -ekeinos -) things [is] death (2288 -thanatos -) .

had Rom_07_07 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [Is] the law (3551 -nomos -) sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . Nay (0235 -alla -) , I had not known (1097 -ginosko -) sin (0266 -hamartia -) , but by the law (3551 -nomos -):for I had not known (1492 -eido -) lust (1939 -epithumia -) , except (1508 -ei me -) the law (3551 -nomos -) {had} said (3004 -lego -) , Thou shalt not covet (1937 -epithumeo -) .

had Rom_07_07 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [Is] the law (3551 -nomos -) sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . Nay (0235 -alla -) , I had not known (1097 -ginosko -) sin (0266 -hamartia -) , but by the law (3551 -nomos -):for I {had} not known (1492 -eido -) lust (1939 -epithumia -) , except (1508 -ei me -) the law (3551 -nomos -) had said (3004 -lego -) , Thou shalt not covet (1937 -epithumeo -) .

had Rom_07_07 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [Is] the law (3551 -nomos -) sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . Nay (0235 -alla -) , I {had} not known (1097 -ginosko -) sin (0266 -hamartia -) , but by the law (3551 -nomos -):for I had not known (1492 -eido -) lust (1939 -epithumia -) , except (1508 -ei me -) the law (3551 -nomos -) had said (3004 -lego -) , Thou shalt not covet (1937 -epithumeo -) .

had Rom_09_10 And not only (3440 -monon -) [this] ; but when Rebecca (4479 -Rhebekka -) also (2532 -kai -) {had} conceived (2192 -echo -) by one (1520 -heis -) , [even] by our father (3962 -pater -) Isaac (2464 -Isaak -) ;

had Rom_09_23 And that he might make (1107 -gnorizo -) known (1107 -gnorizo -) the riches (4149 -ploutos -) of his glory (1391 -doxa -) on (1909 -epi -) the vessels (4632 -skeuos -) of mercy (1656 -eleos -) , which (3739 -hos -) he {had} afore (4282 -proetoimazo -) prepared (4282 -proetoimazo -) unto glory (1391 -doxa -) ,

had Rom_09_29 And as Esaias (2268 -Hesaias -) said (4280 -proereo -) before (4280 -proereo -) , Except (1508 -ei me -) the Lord (2962 -kurios -) of Sabaoth (4519 -sabaoth -) had left (1459 -egkataleipo -) us a seed (4690 -sperma -) , we {had} been (1096 -ginomai -) as Sodoma (4670 -Sodoma -) , and been made (3666 -homoioo -) like (3666 -homoioo -) unto Gomorrha (1116 -Gomorrha -) .

had Rom_09_29 And as Esaias (2268 -Hesaias -) said (4280 -proereo -) before (4280 -proereo -) , Except (1508 -ei me -) the Lord (2962 -kurios -) of Sabaoth (4519 -sabaoth -) {had} left (1459 -egkataleipo -) us a seed (4690 -sperma -) , we had been (1096 -ginomai -) as Sodoma (4670 -Sodoma -) , and been made (3666 -homoioo -) like (3666 -homoioo -) unto Gomorrha (1116 -Gomorrha -) .

had Rut_01_06 . Then she arose (06965 +quwm) with her daughters (03618 +kallah) in law (03618 +kallah) , that she might return (07725 +shuwb) from the country (07704 +sadeh) of Moab (04124 +Mow)ab):for she had heard (08085 +shama() in the country (07704 +sadeh) of Moab (04124 +Mow)ab) how that the LORD (03068 +Y@hovah) {had} visited (06485 +paqad) his people (05971 +(am) in giving (05414 +nathan) them bread (03899 +lechem) .

had Rut_01_06 . Then she arose (06965 +quwm) with her daughters (03618 +kallah) in law (03618 +kallah) , that she might return (07725 +shuwb) from the country (07704 +sadeh) of Moab (04124 +Mow)ab):for she {had} heard (08085 +shama() in the country (07704 +sadeh) of Moab (04124 +Mow)ab) how that the LORD (03068 +Y@hovah) had visited (06485 +paqad) his people (05971 +(am) in giving (05414 +nathan) them bread (03899 +lechem) .

had Rut_02_01 . And Naomi (05281 +No(omiy) {had} a kinsman (03045 +yada() of her husband s (00376

+iysh) , a mighty (01368 +gibbowr) man (00376 +iysh) of wealth (02428 +chayil) , of the family (04940 +mishpachah) of Elimelech (00458 +)Eliymelek) ; and his name (08034 +shem) [was] Boaz (01162 +Bo(az)) .

had Rut_02_17 . So she gleaned (03950 +laqat) in the field (07704 +sadeh) until (05704 +(ad) even (06153 +(ereb) , and beat (02251 +chabat) out that she {had} gleaned (03950 +laqat):and it was about an ephah (00374 +)eyphah) of barley (08184 +s@(orah) .

had Rut_02_18 And she took (05375 +nasa)) [it] up , and went (00935 +bow)) into the city(05892 +(iyr):and her mother (02545 +chamowth) in law (02545 +chamowth) saw (07200 +ra)ah) what she had gleaned (03950 +laqat):and she brought (03318 +yatsa)) forth (03318 +yatsa)) , and gave (05414 +nathan) to her that she {had} reserved (03498 +yathar) after she was sufficed (07648 +soba() .

had Rut_02_18 And she took (05375 +nasa)) [it] up , and went (00935 +bow)) into the city(05892 +(iyr):and her mother (02545 +chamowth) in law (02545 +chamowth) saw (07200 +ra)ah) what she {had} gleaned (03950 +laqat):and she brought (03318 +yatsa)) forth (03318 +yatsa)) , and gave (05414 +nathan) to her that she had reserved (03498 +yathar) after she was sufficed (07648 +soba() .

had Rut_02_19 And her mother (02545 +chamowth) in law (02545 +chamowth) said (00559 +)amar) unto her , Where (00645 +)ephow) hast thou gleaned (03950 +laqat) to day (03117 +yowm) ? and where (00375 +)eyphoh) wroughtest (06213 +(asah) thou ? blessed (01288 +barak) be he that did take knowledge (05234 +nakar) of thee . And she shewed (05046 +nagad) her mother (02545 +chamowth) in law (02545 +chamowth) with whom she {had} wrought (06213 +(asah) , and said (00559 +)amar) , The man s (00376 +)iysh) name (08034 +shem) with whom I wrought (06213 +(asah) to day (03117 +yowm) [is] Boaz (01162 +Bo(az)) .

had Rut_03_07 And when Boaz (01162 +Bo(az) {had} eaten (00398 +)akal) and drunk (08354 +shathah) , and his heart (03820 +leb) was merry (03190 +yatab) , he went (00935 +bow)) to lie (07901 +shakab) down (07901 +shakab) at the end (07097 +qatseh) of the heap (06194 +(arem) of corn (06194 +(arem):and she came (00935 +bow)) softly (03909 +lat) , and uncovered (01540 +galah) his feet (04772 +marg@lah) , and laid (07901 +shakab) her down (07901 +shakab) .

had Rut_03_16 And when she came (00935 +bow)) to her mother (02545 +chamowth) in law (02545 +chamowth) , she said (00559 +)amar) , Who (04310 +miy) [art] thou , my daughter (01323 +bath) ? And she told (05046 +nagad) her all (03605 +kol) that the man (00376 +)iysh) {had} done (06213 +(asah) to her .

had Son_03_04 [It was] but a little (04592 +m@(at) that I passed (05674 +(abar) from them , but I found (04672 +matsa)) him whom my soul (05315 +nephesh) loveth (00157 +)ahab):I held (00270 +)achaz) him , and would not let him go (07503 +raphah) , until (05704 +(ad) I {had} brought (00935 +bow)) him into (00413 +)el) my mother s (00517 +)em) house (01004 +bayith) , and into (00413 +)el) the chamber (02315 +cheder) of her that conceived (02030 +hareh) me .

had Son_05_06 I opened (06605 +pathach) to my beloved (01730 +dowd) ; but my beloved (01730 +dowd) {had} withdrawn (02559 +chamaq) himself , [and] was gone (05674 +(abar):my soul (05315 +nephesh) failed (03318 +yatsa)) when he spake (01696 +dabar):I sought (01245 +baqash) him , but I could not find (04672 +matsa)) him ; I called (07121 +qara)) him , but he gave me no (03808 +lo)) answer (06030 +(anah)) .

had Son_08_11 Solomon (08010 +Sh@lomoh) {had} a vineyard (03754 +kerem) at Baalhamon (01174 +Ba(al Hamown) ; he let (05414 +nathan) out the vineyard (03754 +kerem) unto keepers (05201 +natar) ; every (00376 +)iysh) one (00376 +)iysh) for the fruit (06529 +p@riy) thereof was to bring (00935 +bow)) a thousand (00505 +)eleph) [pieces] of silver (03701 +keceph) .

had Tit_01_05 . For this (5127 -toutou -) cause (5484 -charin -) left (2641 -kataleipo -) I thee in Crete (2914 -Krete -) , that thou shouldest set (1930 -epidiorthoo -) in order (1930 -epidiorthoo -) the things that are wanting (3007 -leipo -) , and ordain (2525 -kathistemi -) elders (4245 -presbuteros -) in every (2596 -kata -) city (4172 -polis -) , as I {had} appointed (1299 -diatasso -) thee :

had Zec_01_12 Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) answered (06030 +(anah) and said (00559 +)amar) , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , how (05704 +(ad) long (05704 +(ad) wilt thou not have mercy (07355 +racham) on Jerusalem (03389 +Y@ruwshalaim) and on the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , against which (00834 +)aher) thou hast {had} indignation (02194 +za(am) these (02088 +zeh) threescore (07657 +shib(iym .) and ten years (08141 +shaneh) ?

had Zec_05_09 Then lifted (05375 +nasa) I up mine eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there came (03318 +yatsa) out two (08147 +sh@nayim) women (00802 +)ishshah) , and the wind (07307 +ruwach) [was] in their wings (03671 +kanaph) ; for they {had} wings (03671 +kanaph) like the wings (03671 +kanaph) of a stork (02624 +chaciydah);and they lifted (05375 +nasa) up the ephah (00374 +)eyphah) between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) .

had Zec_07_02 When they {had} sent (07971 +shalach) unto the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) Sherezzer (08272 +Shar)etser) and Regemmelech (07278 +Regem Melek) , and their men (00582 +)enowsh) , to pray (02470 +chalah) before the LORD (03068 +Y@hovah) ,

had Zec_10_06 And I will strengthen (01396 +gabar) the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and I will save (03467 +yasha() the house (01004 +bayith) of Joseph (03130 +Yowceph) , and I will bring (07725 +shuwb) them again (07725 +shuwb) to place (03427 +yashab) them ; for I have mercy (07355 +racham) upon them:and they shall be as though (00834 +)aher) I {had} not cast (02186 +zanach) them off:for I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and will hear (06030 +(anah) them .

had Zec_11_10 And I took (03947 +laqach) my staff (04731 +maqql) , [even (00853 +)eth)] Beauty (05278 +no(am) , and cut (01438 +gada() it asunder , that I might break (06565 +parar) my covenant (01285 +b@riyth) which (00834 +)aher) I {had} made (03772 +karath) with all (03605 +kol) the people (05971 +(am) .

had:The 2Sa_23_08 . These (00428 +)el - leh) [be] the names (08034 +shem) of the mighty (01368 +gibbowr) men whom (00834 +)aher) David (01732 +David) {had:The} Tachmonite (08461 +Tachk@moniy) that sat (03427 +yashab) in the seat (07674 +shebeth) , chief (07218 +ro)sh) among the captains (07991 +shaliysh) ; the same (01931 +huw) [was] Adino (05722 +(adiynow) the Eznite (06112 +(etsen);[he lift up his spear] against (05921 +(al) eight (08083 +sh@moneh) hundred (03967 +me)ah) , whom he slew (02491 +chalal) at one (00259 +)echad) time (06471 +pa(am) .

had:and Jos_07_24 And Joshua (03091 +Y@howshuwa() , and all (03605 +kol) Israel (03478 +Yisra)el) with him , took (03947 +laqach) Achan (05912 +(Akan) the son (01121 +ben) of Zerah (02226 +Zerach) , and the silver (03701 +keceph) , and the garment (00155 +)addereth) , and the wedge (06956 +Qohathiy) of gold (02091 +zahab) , and his sons (01121 +ben) , and his daughters (01121 +ben) , and his oxen (07794 +showr) , and his asses (02543 +chamowr) , and his sheep (06629 +tso)n) , and his tent (00168 +)ohel) , and all (03605 +kol) that he {had:and} they brought (05927 +(alah) them unto the valley (06010 +(emeq) of Achor (05911 +(Alowr) .

hadst 1Co_04_07 . For who (5101 -tis -) maketh (1252 -diakrino -) thee to differ (1252 -diakrino -) [from another] ? and what (5101 -tis -) hast (2192 -echo -) thou that thou didst not receive (2983 -lambano -) ?

now (2532 -kai -) if (1499 -ei kai -) thou didst receive (2983 -lambano -) [it] , why (5101 -tis -) dost thou glory (2744 -kauchaomai -) , as if thou {hadst} not received (2983 -lambano -) [it] ?

hadst 1Sa_25_34 For in very (00199 +)uwlam) deed (00199 +)uwlam) , [as] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) liveth (02416 +chay) , which (00834 +)aher) hath kept (04513 +mana() me back (04513 +mana() from hurting (07489 +ra(a() thee , except thou {hadst} hastened (04116 +mahar) and come (00935 +bow)) to meet (07125 +qir)ah) me , surely there had not been left (03498 +yathar) unto Nabal (05037 +Nabal) by the morning (01242 +boqer) light (00216 +)owr) any that pisseth (08366 +shathan) against the wall (02346 +chowmah) .

hadst 2Ki_13_19 And the man (00376 +)iysh) of God (00430 +)elohiym) was wroth (07107 +qatsaph) with him , and said (00559 +)amar) , Thou shouldest have smitten (05221 +nakah) five (02568 +chamesh) or (00176 +)ow) six (08337 +shesh) times (06471 +pa(am) ; then (00227 +)az) hadst thou smitten (05221 +nakah) Syria (00758 +)Aram) till (05704 +(ad) thou {hadst} consumed (03615 +kalah) [it] :whereas (06258 +(attah) now (06258 +(attah) thou shalt smite (05221 +nakah) Syria (00758 +)Aram) [but] thrice .

hadst 2Ki_13_19 And the man (00376 +)iysh) of God (00430 +)elohiym) was wroth (07107 +qatsaph) with him , and said (00559 +)amar) , Thou shouldest have smitten (05221 +nakah) five (02568 +chamesh) or (00176 +)ow) six (08337 +shesh) times (06471 +pa(am) ; then (00227 +)az) {hadst} thou smitten (05221 +nakah) Syria (00758 +)Aram) till (05704 +(ad) thou hadst consumed (03615 +kalah) [it] :whereas (06258 +(attah) now (06258 +(attah) thou shalt smite (05221 +nakah) Syria (00758 +)Aram) [but] thrice .

hadst 2Sa_02_27 And Joab (03097 +Yow)ab) said (00559 +)amar) , [As] God (00430 +)elohiym) liveth (02416 +chay) , unless thou {hadst} spoken (01696 +dabar) , surely (03588 +kiy) then in the morning (01242 +boqer) the people (05971 +(am) had gone (05927 +(alah) up every (00376 +)iysh) one (00376 +)iysh) from following (00310 +)achar) his brother (00251 +)ach) .

hadst Ezr_09_14 Should we again (07725 +shuwb) break (06565 +parar) thy commandments (04687 +mitsvah) , and join (02859 +chathan) in affinity (02859 +chathan) with the people (05971 +(am) of these (00428 +)el - leh) abominations (08441 +tow(ebah) ? wouldest not thou be angry (00599 +)anaph) with us till (05704 +(ad) thou {hadst} consumed (03615 +kalah) [us] , so that [there should be] no (00369 +)ayin) remnant (07611 +sh@)eriyth) nor escaping (06413 +p@leytah) ?

hadst Gen_30_30 For [it was] little (04592 +m@(at) which (00834 +)aher) thou {hadst} before (06440 +paniym) I [came] , and it is [now] increased (06555 +parats) unto a multitude (07230 +rob) ; and the LORD (03068 +Y@hovah) hath blessed (01288 +barak) thee since my coming (07272 +regel):and now (06258 +(attah) when (04970 +mathay) shall I provide (06213 +(asah) for mine own house (01004 +bayith) also (01571 +gam) ?

hadst Gen_31_42 Except (03884 +luwle) the God (00430 +)elohiym) of my father (1) , the God (00430 +)elohiym) of Abraham (85) , and the fear (06343 +pachad) of Isaac (03327 +Yitschaq) , had been (01961 +hayah) with me , surely (03588 +kiy) thou {hadst} sent (07971 +shalach) me away now (06258 +(attah) empty (07387 +reyqam) . God (00430 +)elohiym) hath seen (07200 +ra)ah) mine affliction (06040 +(oniy) and the labour (03018 +y@giya() of my hands (03709 +kaph) , and rebuked (03198 +yakach) [thee] yesternight (00570 +)emesh) .

hadst Heb_10_08 Above (0511 -anoteros -) when he said (3004 -lego -) , Sacrifice (2378 -thusia -) and offering (4376 -prosphora -) and burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and [offering] for sin (0266 -hamartia -) thou wouldest (2309 -thelo -) not , neither (3761 -oude -) {hadst} pleasure (2106 -eudokeo -) [therein] ; which (3748 -hostis -) are offered (4374 -prosphero -) by the law (3551 -nomos -) ;

hadst Isa_26_15 Thou hast increased (03254 +yacaph) the nation (01471 +gowy) , O LORD (03068 +Y@hovah) , thou hast increased (03254 +yacaph) the nation (01471 +gowy):thou art glorified (03513 +kabad):thou {hadst} removed (07368 +rachaq) [it] far (07368 +rachaq) [unto] all (03605 +kol) the ends (07097 +qatseh) of the earth (00776 +)erets) .

hadst Isa_48_18 O that thou {hadst} hearkened (07181 +qashab) to my commandments (04687 +mitsvah) ! then had thy peace (07965 +shalowm) been (01961 +hayah) as a river (05104 +nahar) , and thy righteousness (06666 +ts@daqah) as the waves (01530 +gal) of the sea (03220 +yam) :

hadst Jer_03_03 Therefore the showers (07241 +rabiyyb) have been withholden (04513 +mana() , and there hath been (01961 +hayah) no (03808 +lo) latter (04456 +malqowsh) rain (04456 +malqowsh) ; and thou {hadst} a whore s (02181 +zanah) forehead (04696 +metsach) , thou refusedst (03985 +ma)en) to be ashamed (03637 +kalam) .

hadst Joh_11_21 Then (3767 -oun -) said (2036 -epo -) Martha (3136 -Martha -) unto Jesus (2424 -Iesous -) , Lord (2962 -kurios -) , if (1487 -ei -) thou {hadst} been (2258 -en -) here (5602 -hode -) , my brother (0080 -adephos -) had not died (0599 -apothnesko -) .

hadst Joh_11_32 Then (3767 -oun -) when (5613 -hos -) Mary (3137 -Maria -) was come (2064 -erchomai -) where (3699 -hopou -) Jesus (2424 -Iesous -) was , and saw (1492 -eido -) him , she fell (4098 -pipto -) down at (1519 -eis -) his feet (4228 -pous -) , saying (3004 -lego -) unto him , Lord (2962 -kurios -) , if (1487 -ei -) thou {hadst} been (2258 -en -) here (5602 -hode -) , my brother (0080 -adephos -) had not died (0599 -apothnesko -) .

hadst Jon_02_03 For thou {hadst} cast (07993 +shalak) me into the deep (04688 +m@tsowlah) , in the midst (03824 +lebab) of the seas (03220 +yam) ; and the floods (05104 +nahar) compassed (05437 +cabab) me about:all (03605 +kol) thy billows (04867 +mishbar) and thy waves (01530 +gal) passed (05674 +(abar) over (05674 +(abar) me .

hadst Jud_15_02 And her father (1) said (00559 +)amar) , I verily (00559 +)amar) thought (00559 +)amar) that thou {hadst} utterly hated (08130 +sane) her ; therefore I gave (05414 +nathan) her to thy companion (04828 +merea(): [is] not her younger (06996 +qatan) sister (00269 +)achowth) fairer (02896 +towb) than she ? take (01961 +hayah) her , I pray (04994 +na) thee , instead (08478 +tachath) of her .

hadst Luk_19_42 Saying 3004 -lego - , If 1487 -ei - thou {hadst} known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [which belong] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - .

hadst Neh_09_15 And gavest (05414 +nathan) them bread (03899 +lechem) from heaven (08064 +shamayim) for their hunger (07457 +ra(eb) , and broughtest (03318 +yatsa) forth (03318 +yatsa) water (04325 +mayim) for them out of the rock (05553 +cela() for their thirst (06772 +tsama) , and promisedst (00559 +)amar) them that they should go (00935 +bow) in to possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) thou {hadst} sworn (05375 +nasa) to give (05414 +nathan) them .

hadst Neh_09_23 Their children (01121 +ben) also multipliedst (07235 +rabah) thou as the stars (03556 +kowkab) of heaven (08064 +shamayim) , and broughtest (00935 +bow) them into (00413 +)el) the land (00776 +)erets) , concerning which (00834 +)aher) thou {hadst} promised (00559 +)amar) to their fathers (1) , that they should go (00935 +bow) in to possess (03423 +yarash) [it] .

hadst Psa_44_03 For they got (03423 +yarash) not the land (00776 +)erets) in possession (03423 +yarash) by their own sword (02719 +chereb) , neither (03808 +lo) did their own arm (02220 +z@rowa() save

(03467 +yasha() them:but thy right (03225 +yamiyn) hand (03225 +yamiyn) , and thine arm (02220 +z@rowa() , and the light (00216 +)owr) of thy countenance (06440 +paniym) , because (03588 +kiy) thou {hadst} a favour (07520 +ratsad) unto them .

hadst Psa_60_10 [Wilt] not thou , O God (00430 +)elohiym) , [which] {hadst} cast (02186 +zanach) us off ? and [thou] , O God (00430 +)elohiym) , [which] didst not go (03318 +yatsa) out with our armies (06635 +tsaba) ?

hadst Psa_90_02 Before (02962 +terem) the mountains (02022 +har) were brought (03205 +yalad) forth (03205 +yalad) , or ever thou {hadst} formed (02342 +chuwl) the earth (00776 +)erets) and the world (08398 +tebel) , even from everlasting (05769 +(owlam) to everlasting (05769 +(owlam) , thou [art] God (00410 +)el) .

overshadow Act_05_15 Insomuch (5620 -hoste -) that they brought (1627 -ekphero -) forth (1627 -ekphero -) the sick (0772 -asthenes -) into (2596 -kata -) the streets (4113 -plateia -) , and laid (5087 -tithemi -) [them] on (1909 -epi -) beds (2825 -kline -) and couches (2895 -krabbatos -) , that at (2579 -kan -) the least (2579 -kan -) the shadow (4639 -skia -) of Peter (4074 -Petros -) passing (2064 -erchomai -) by might {overshadow} (1982 -episkiazo -) some (5100 -tis -) of them .

overshadow Luk_01_35 And the angel 0032 -aggelos - answered 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall {overshadow} 1982 -episkiazo - thee:therefore 1352 -dio - also 2532 -kai - that holy 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - .

overshadowed Luk_09_34 While he thus 5023 -tauta - spake 3004 -lego - , there came 1096 -ginomai - a cloud 3507 -nephele - , and {overshadowed} 1982 -episkiazo - them:and they feared 5399 -phobeo - as they entered 1525 -eiserchomai - into 1519 -eis - the cloud 3507 -nephele - .

overshadowed Mar_09_07 And there was a cloud (3507 -nephele -) that {overshadowed} (1982 -episkiazo -) them:and a voice (5456 -phone -) came (2064 -erchomai -) out of the cloud (3507 -nephele -) , saying (3004 -lego -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -):hear (0191 -akouo -) him .

overshadowed Mat_17_05 While he yet (2089 -eti -) spake (2980 -laleo -) , behold (2400 -idou -) , a bright (5460 -photeinos -) cloud (3507 -nephele -) {overshadowed} (1982 -episkiazo -) them:and behold (2400 -idou -) a voice (5456 -phone -) out of the cloud (3507 -nephele -) , which said (3004 -lego -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3939 -paroikeo -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) ; hear (0191 -akouo -) ye him .

shade Psa_121_05 The LORD (03068 +Y@hovah) [is] thy keeper (08104 +shamar):the LORD (03068 +Y@hovah) [is] thy {shade} (06783 +ts@miythuth) upon thy right (03225 +yamiyn) hand (03027 +yad) .

shadow 1Ch_29_15 For we [are] strangers (01616 +ger) before (06440 +paniym) thee , and sojourners (08453 +towshab) , as [were] all (03605 +kol) our fathers (1):our days (03117 +yowm) on (05921 +(al) the earth (00776 +)erets) [are] as a {shadow} (06738 +tsel) , and [there is] none (00369 +)ayin) abiding (04723 +miqveh) .

shadow 2Ki_20_09 And Isaiah (03470 +Y@sha(yah) said (00559 +)amar) , This (02088 +zeh) sign (00226 +)owth) shalt thou have of the LORD (03068 +Y@hovah) , that the LORD (03068 +Y@hovah) will do (06213 +(asah) the thing that he hath spoken (01696 +dabar):shall the {shadow} (06738 +tsel) go (01980 +halak) forward ten (06235 +(eser) degrees (04609 +ma(alah) , or go (07725 +shuwb) back (07725 +shuwb) ten (06235 +(eser) degrees (04609 +ma(alah) ?

shadow 2Ki_20_10 And Hezekiah (02396 +Chizqiyah) answered (00559 +)amar) , It is a light (07043 +qalal) thing for the shadow (06738 +tsel) to go (05186 +natah) down (05186 +natah) ten (06235 +(eser) degrees (04609 +ma(alah):nay (03808 +lo)) , but let the {shadow} (06738 +tsel) return (07725 +shuwb) backward (00322 +)achoranniyth) ten (06235 +(eser) degrees (04609 +ma(alah) .

shadow 2Ki_20_10 And Hezekiah (02396 +Chizqiyah) answered (00559 +)amar) , It is a light (07043 +qalal) thing for the {shadow} (06738 +tsel) to go (05186 +natah) down (05186 +natah) ten (06235 +(eser) degrees (04609 +ma(alah):nay (03808 +lo)) , but let the shadow (06738 +tsel) return (07725 +shuwb) backward (00322 +)achoranniyth) ten (06235 +(eser) degrees (04609 +ma(alah) .

shadow 2Ki_20_11 And Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) cried (07121 +qara) unto the LORD (03068 +Y@hovah):and he brought (07725 +shuwb) the {shadow} (06738 +tsel) ten (06235 +(eser) degrees (04609 +ma(alah) backward (00322 +)achoranniyth) , by which (00834 +)aher) it had gone (03381 +yarad) down (03381 +yarad) in the dial (04609 +ma(alah) of Ahaz (00271 +)Achaz) .

shadow Act_05_15 Insomuch (5620 -hoste -) that they brought (1627 -ekphero -) forth (1627 -ekphero -) the sick (0772 -asthenes -) into (2596 -kata -) the streets (4113 -plateia -) , and laid (5087 -tithemi -) [them] on (1909 -epi -) beds (2825 -kline -) and couches (2895 -krabbatos -) , that at (2579 -kan -) the least (2579 -kan -) the {shadow} (4639 -skia -) of Peter (4074 -Petros -) passing (2064 -erchomai -) by might overshadow (1982 -episkiazo -) some (5100 -tis -) of them .

shadow Amo_05_08 [Seek him] that maketh (06213 +(asah) the seven (03598 +Kiymah) stars (03598 +Kiymah) and Orion (03685 +K@ciyl) , and turneth (02015 +haphak) the {shadow} (06757 +tsalmaveth) of death (06757 +tsalmaveth) into the morning (01242 +boqer) , and maketh the day (03117 +yowm) dark (02821 +chashak) with night (03915 +layil):that calleth (07121 +qara) for the waters (04325 +mayim) of the sea (03220 +yam) , and poureth (08210 +shaphak) them out upon the face (06440 +paniym) of the earth (00776 +)erets):The LORD (03068 +Y@hovah) [is] his name (08034 +shem) :

shadow Col_02_17 Which (3739 -hos -) are a {shadow} (4639 -skia -) of things to come (3195 -mello -) ; but the body (4983 -soma -) [is] of Christ (5547 -Christos -) .

shadow Dan_04_12 The leaves (06074 +(ophiy) thereof [were] fair (08509 +takriyk) , and the fruit (4) thereof much (07690 +saggiy) , and in it [was] meat (04203 +mazown) for all (03606 +kol):the beasts (02423 +cheyva) of the field (01251 +bar) had {shadow} (02927 +t@lal) under (08460 +t@chowth) it , and the fowls (06853 +ts@phar) of the heaven (08065 +shamayin) dwelt (01753 +duwr) in the boughs (06056 +(anaph) thereof , and all (03606 +kol) flesh (01321 +b@sar) was fed (02110 +zuwn) of it .

shadow Ecc_06_12 For who (04310 +miy) knoweth (03045 +yada() what (04100 +mah) [is] good (02896 +towb) for man (00120 +)adam) in [this] life (02416 +chay) , all (04557 +micpar) the days (03117 +yowm) of his vain (01892 +hebel) life (02416 +chay) which he spendeth (06213 +(asah) as a {shadow} (06738 +tsel) ? for who (04310 +miy) can tell (05046 +nagad) a man (00120 +)adam) what (04100 +mah) shall be after (00310 +)achar) him under (08478 +tachath) the sun (08121 +shemesh) ?

shadow Ecc_08_13 But it shall not be well (02896 +towb) with the wicked (07563 +rasha() , neither (03808 +lo)) shall he prolong (00748 +)arak) [his] days (03117 +yowm) , [which are] as a {shadow} (06738 +tsel) ; because (00834 +)aher) he feareth (03373 +yare)) not before (06440 +paniym) God (00430 +)elohiym) .

shadow Eze_17_23 In the mountain (02022 +har) of the height (04791 +marowm) of Israel (03478 +Yisrael) will I plant (08362 +shathal) it:and it shall bring (05375 +nasa)) forth (05375 +nasa)) boughs (06057 +(anaph) , and bear (06213 +(asah) fruit (06529 +p@riy) , and be a goodly (00117 +)addiyr) cedar (00730 +)erez):and under (08478 +tachath) it shall dwell (07931 +shakan) all (03605 +kol) fowl (06833 +tsippowr) of every (03605 +kol) wing (03671 +kanaph) ; in the {shadow} (06738 +tsel) of the branches

(01808 +daliyah) thereof shall they dwell (07931 +shakan) .

shadow Eze_31_06 All (03605 +kol) the fowls (05775 +(owph) of heaven (08064 +shamayim) made their nests (07077 +qanan) in his boughs (05589 +c@(appah) , and under (08478 +tachath) his branches (06288 +p@)orah) did all (03605 +kol) the beasts (02416 +chay) of the field (07704 +sadeh) bring (03205 +yalad) forth (03205 +yalad) their young , and under his {shadow} (06738 +tsel) dwelt (03427 +yashab) all (03605 +kol) great (07227 +rab) nations (01471 +gowy) .

shadow Eze_31_12 And strangers (02114 +zuwr) , the terrible (06184 +(ariyts) of the nations (01471 +gowy) , have cut (03772 +karath) him off , and have left (05203 +natash) him:upon the mountains (02022 +har) and in all (03605 +kol) the valleys (01516 +gay) his branches (01808 +daliyah) are fallen (05307 +naphal) , and his boughs (06288 +p@)orah) are broken (07665 +shabar) by all (03605 +kol) the rivers (00650 +)aphiyq) of the land (00776 +)erets) ; and all (03605 +kol) the people (05971 +(am) of the earth (00776 +)erets) are gone (03381 +yarad) down from his {shadow} (06738 +tsel) , and have left (05203 +natash) him .

shadow Eze_31_17 They also (01571 +gam) went (03381 +yarad) down (03381 +yarad) into hell (07585 +sh@)owl) with him unto [them that be] slain (02491 +chalal) with the sword (02719 +chereb) ; and [they that were] his arm (02220 +z@rowa() , [that] dwelt (03427 +yashab) under his {shadow} (06738 +tsel) in the midst (08432 +tavek) of the heathen (01471 +gowy) .

shadow Gen_19_08 Behold (02009 +hinneh) now (04994 +na) , I have two (08147 +sh@nayim) daughters (01363 +gobahh) which (00834 +)aher) have not known (03045 +yada() man (00376 +)iysh) ; let me , I pray (04994 +na) you , bring (03318 +yatsa) them out unto you , and do (06213 +(asah) ye to them as [is] good (02896 +towb) in your eyes (05869 +(ayin):only unto these (00428 +)el - leh) men (00582 +)enowsh) do (06213 +(asah) nothing ; for therefore came (00935 +bow) they under the {shadow} (06738 +tsel) of my roof (06982 +qowrah) .

shadow Heb_08_05 Who (3748 -hostis -) serve (3000 -latreuo -) unto the example (5262 -hupodeigma -) and {shadow} (4639 -skia -) of heavenly (2032 -epouranios -) things , as Moses (3475 -Moseus -) was admonished (5537 -chrematizo -) of God (5537 -chrematizo -) when he was about (3195 -mello -) to make (2005 -epiteleo -) the tabernacle (4633 -skene -):for , See (3708 -horao -) , saith (5346 -phemi -) he , [that] thou make (4160 -poieo -) all (3956 -pas -) things according (2596 -kata -) to the pattern (5179 -tupos -) shewed (1166 -deiknuo -) to thee in the mount (3735 -oros -) .

shadow Heb_10_01 . For the law (3551 -nomos -) having (2192 -echo -) a {shadow} (4639 -skia -) of good (0018 -agathos -) things to come (3195 -mello -) , [and] not the very (0846 -autos -) image (1504 -eikon -) of the things (4229 -pragma -) , can (1410 -dunamai -) never (3763 -oudepote -) with those (0846 -autos -) sacrifices (2378 -thusia -) which (3739 -hos -) they offered (4374 -prosphero -) year (1763 -eniautos -) by year (1763 -eniautos -) continually (1336 -dienekes -) make (5055 -teleo -) the comers (4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect (5048 -teleioo -) .

shadow Hos_04_13 They sacrifice (02076 +zabach) upon the tops (07218 +ro)sh) of the mountains (02022 +har) , and burn (06999 +qatar) incense (06999 +qatar) upon the hills (01389 +gib(ah) , under (08478 +tachath) oaks (00437 +)allown) and poplars (03839 +libneh) and elms (00424 +)elah) , because (03588 +kiy) the {shadow} (06738 +tsel) thereof [is] good (02896 +towb):therefore your daughters (01121 +ben) shall commit (02181 +zanah) whoredom (02181 +zanah) , and your spouses (03618 +kallah) shall commit (05003 +na)aph) adultery (05003 +na)aph) .

shadow Hos_14_07 They that dwell (03427 +yashab) under his {shadow} (06738 +tsel) shall return (07725 +shuwb) ; they shall revive (02421 +chayah) [as] the corn (01715 +dagan) , and grow (06524 +parach) as the vine (01612 +gephen):the scent (02143 +zeker) thereof [shall be] as the wine (08492 +tiyrowsh) of Lebanon (03844 +L@banown) .

shadow Isa_04_06 And there shall be a tabernacle (05521 +cukkah) for a {shadow} (06738 +tsel) in the daytime (03119 +yowmam) from the heat (02721 +choreb) , and for a place of refuge (04268 +machaceh) , and for a covert (04563 +mictowr) from storm (02230 +zerem) and from rain (04306 +matar) .

shadow Isa_09_02 The people (05971 +(am) that walked (01980 +halak) in darkness (02822 +choshek) have seen (07200 +ra)ah) a great (01419 +gadowl) light (00216 +)owr):they that dwell (03427 +yashab) in the land (00776 +)erets) of the {shadow} (06757 +tsalmaveth) of death (06757 +tsalmaveth) , upon them hath the light (00216 +)owr) shined (05050 +nagahh) .

shadow Isa_16_03 Take (00935 +bow) counsel (06098 +(etsah) , execute (06213 +(asah) judgment (06415 +p@liylah) ; make (07896 +shiyth) thy {shadow} (06738 +tsel) as the night (03915 +layil) in the midst (08432 +tavek) of the noonday (06672 +tsohar) ; hide (05641 +cathar) the outcasts (05080 +nadach) ; bewray (01540 +galah) not him that wandereth (05074 +nadad) .

shadow Isa_25_04 For thou hast been (01961 +hayah) a strength (04581 +ma(owz) to the poor (01800 +dal) , a strength (04581 +ma(owz) to the needy (34) in his distress (06862 +tsar) , a refuge (04268 +machaceh) from the storm (02230 +zerem) , a {shadow} (06738 +tsel) from the heat (02721 +choreb) , when (03588 +kiy) the blast (07307 +ruwach) of the terrible (06184 +(ariyts) ones [is] as a storm (02230 +zerem) [against] the wall (07023 +qiyr) .

shadow Isa_25_05 Thou shalt bring (03665 +kana() down (03665 +kana() the noise (07588 +sha)own) of strangers (02114 +zuwr) , as the heat (02721 +choreb) in a dry (06724 +tsiyown) place ; [even] the heat (02721 +choreb) with the {shadow} (06738 +tsel) of a cloud (05645 +(ab):the branch (02158 +zamiyr) of the terrible (06184 +(ariyts) ones shall be brought (06030 +(anah) low (06030 +(anah) .

shadow Isa_30_02 That walk (01980 +halak) to go (03381 +yarad) down (03381 +yarad) into Egypt (04714 +Mitsrayim) , and have not asked (07592 +sha)al) at my mouth (06310 +peh) ; to strengthen (05810 +(azaz) themselves in the strength (04581 +ma(owz) of Pharaoh (06547 +Par(oh) , and to trust (02620 +chacah) in the {shadow} (06738 +tsel) of Egypt (04714 +Mitsrayim) !

shadow Isa_30_03 Therefore shall the strength (04581 +ma(owz) of Pharaoh (06547 +Par(oh) be your shame (01322 +bosheth) , and the trust (02622 +chacuwth) in the {shadow} (06738 +tsel) of Egypt (04714 +Mitsrayim) [your] confusion (03639 +k@limmah) .

shadow Isa_32_02 And a man (00376 +)iysh) shall be as an hiding (04224 +machabe) place from the wind (07307 +ruwach) , and a covert (05643 +cether) from the tempest (02230 +zerem) ; as rivers (06388 +peleg) of water (04325 +mayim) in a dry (06724 +tsiyown) place , as the {shadow} (06738 +tsel) of a great (03515 +kabed) rock (05553 +cela() in a weary (05889 +(ayeph) land (00776 +)erets) .

shadow Isa_34_15 There (08033 +sham) shall the great (07091 +qippowz) owl (07091 +qippowz) make her nest (07077 +qanan) , and lay (04422 +malat) , and hatch (01234 +baqa() , and gather (01716 +dagar) under her {shadow} (06738 +tsel):there (08033 +sham) shall the vultures (01772 +dayah) also (00389 +)ak) be gathered (06908 +qabats) , every (00802 +)ishshah) one with her mate (07468 +r@(uwth) .

shadow Isa_38_08 Behold (02005 +hen) , I will bring (07725 +shuwb) again (07725 +shuwb) the {shadow} (06738 +tsel) of the degrees (04609 +ma(alah) , which (00834 +)aher) is gone (03381 +yarad) down in the sun (08121 +shemesh) dial (04609 +ma(alah) of Ahaz (00271 +)Achaz) , ten (06235 +(eser) degrees (04609 +ma(alah) backward (00322 +)achoranniyth) . So the sun (08121 +shemesh) returned (07725 +shuwb) ten (06235 +(eser) degrees (04609 +ma(alah) , by which degrees (04609 +ma(alah) it was gone (03381 +yarad) down .

shadow Isa_49_02 And he hath made (07760 +suwm) my mouth (06310 +peh) like a sharp (02299 +chad)

sword (02719 +chereb) ; in the {shadow} (06738 +tsel) of his hand (03027 +yad) hath he hid (2244) me , and made (07760 +suwm) me a polished (01305 +barar) shaft (02671 +chets) ; in his quiver (00827 +)ashpah) hath he hid (05641 +cathar) me ;

shadow Isa_51_16 And I have put (07760 +suwm) my words (01697 +dabar) in thy mouth (06310 +peh) , and I have covered (03680 +kacah) thee in the {shadow} (06738 +tsel) of mine hand (03027 +yad) , that I may plant (05193 +nata() the heavens (08064 +shamayim) , and lay the foundations (03245 +yacad) of the earth (00776 +)erets) , and say (00559 +)amar) unto Zion (06726 +Tsiyown) , Thou [art] my people (05971 +(am) .

shadow Jam_01_17 Every (3956 -pas -) good (0018 -agathos -) gift (1394 -dosis -) and every (3956 -pas -) perfect (5046 -teleios -) gift (1394 -dosis -) is from above (0509 -anthen -) , and cometh (2591 -Karpas -) down (2597 -katabaino -) from the Father (3962 -pater -) of lights (5457 -phos -) , with whom (3739 -hos -) is no (3756 -ou -) variableness (3883 -parallage -) , neither (2228 -e -) {shadow} (0644 -apostasia -) of turning (5157 -tropo -) .

shadow Jer_02_06 Neither (03808 +lo) said (00559 +)amar) they , Where (00346 +)ayeh) [is] the LORD (03068 +Y@hovah) that brought (05927 +)alah) us up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , that led (03212 +yalak) us through the wilderness (04057 +midbar) , through a land (00776 +)erets) of deserts (06160 +(arabah) and of pits (07745 +shuwchah) , through a land (00776 +)erets) of drought (06723 +tsiyah) , and of the {shadow} (06757 +tsalmaveth) of death (06757 +tsalmaveth) , through a land (00776 +)erets) that no (03808 +lo) man (00376 +)iysh) passed (05674 +(abar) through , and where (08033 +sham) no (03808 +lo) man (00120 +)adam) dwelt (03427 +yashab) ?

shadow Jer_13_16 Give (05414 +nathan) glory (03519 +kabowd) to the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , before (02962 +terem) he cause darkness (02821 +chashak) , and before (02962 +terem) your feet (07272 +regel) stumble (05062 +nagaph) upon the dark (05399 +nesheph) mountains (02022 +har) , and , while ye look (06960 +qavah) for light (00216 +)owr) , he turn (07760 +suwm) it into the {shadow} (06757 +tsalmaveth) of death (06757 +tsalmaveth) , [and] make (07896 +shiyth) [it] gross (06205 +(araphel) darkness (06205 +(araphel) .

shadow Jer_48_45 They that fled (05127 +nuwc) stood (05975 +(amad) under the {shadow} (06738 +tsel) of Heshbon (02809 +Cheshbown) because of the force (03581 +koach):but a fire (00784 +)esh) shall come (03318 +yatsa) forth (03318 +yatsa) out of Heshbon (02809 +Cheshbown) , and a flame (03852 +lehabah) from the midst of Sihon (05511 +Ciychown) , and shall devour (00398 +)akal) the corner (06285 +pe)ah) of Moab (04124 +Mow)ab) , and the crown (06936 +qodqod) of the head (06936 +qodqod) of the tumultuous ones (01121 +ben) .

shadow Job_03_05 Let darkness (02822 +choshek) and the {shadow} (06757 +tsalmaveth) of death (06757 +tsalmaveth) stain (01350 +ga)al) it ; let a cloud (06053 +(ananah) dwell (07931 +shakan) upon it ; let the blackness (03650 +kimriyr) of the day (03117 +yowm) terrify (01204 +ba(ath) it .

shadow Job_07_02 As a servant (05650 +(ebed) earnestly desireth (07602 +sha)aph) the {shadow} (06738 +tsel) , and as an hireling (07916 +sakiyr) looketh (06960 +qavah) for [the reward of] his work (06467 +po(al) :

shadow Job_08_09 (For we [are but of] yesterday (08543 +t@mowl) , and know (03045 +yada() nothing (03808 +lo) , because (03588 +kiy) our days (03117 +yowm) upon earth (00776 +)erets) [are] a {shadow} (06738 +tsel):

shadow Job_10_21 Before (02962 +terem) I go (03212 +yalak) [whence] I shall not return (07725 +shuw) , [even] to the land (00776 +)erets) of darkness (02822 +choshek) and the {shadow} (06757 +tsalmaveth) of death (06757 +tsalmaveth) ;

shadow Job_10_22 A land (00776 +)erets) of darkness (05890 +(eyphah) , as darkness (05890 +(eyphah) [itself ; and] of the {shadow} (06738 +tsel) of death (06757 +tsalmaveth) , without (03808 +lo)) any order (05468 +ceder) , and [where] the light (03313 +yapha() [is] as darkness (00652 +)ophel) .

shadow Job_12_22 He discovereth (01540 +galah) deep (06013 +(amoq) things out of darkness (02822 +choshek) , and bringeth (03318 +yatsa) out to light (00216 +)owr) the {shadow} (06757 +tsalmaveth) of death (06757 +tsalmaveth) .

shadow Job_14_02 He cometh (03318 +yatsa) forth (03318 +yatsa) like a flower (06731 +tsiyts) , and is cut (05243 +namal) down:he fleeth (01272 +barach) also as a {shadow} (06738 +tsel) , and continueth (05975 +(amad) not .

shadow Job_16_16 My face (06440 +paniym) is foul (02560 +chamar) with weeping (01065 +B@kiy) , and on (05921 +(al) my eyelids (06079 +(aph(aph) [is] the {shadow} (06757 +tsalmaveth) of death (06757 +tsalmaveth) ;

shadow Job_17_07 Mine eye (05869 +(ayin) also is dim (03543 +kahah) by reason of sorrow (3708ka(ac) , and all (03605 +kol) my members (03338 +yatsur) [are] as a {shadow} (06738 +tsel) .

shadow Job_24_17 For the morning (01242 +boqer) [is] to them even as the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth):if (03588 +kiy) [one] know (05234 +nakar) [them , they are in] the terrors (01091 +ballahah) of the {shadow} (06757 +tsalmaveth) of death (06757 +tsalmaveth) .

shadow Job_24_17 For the morning (01242 +boqer) [is] to them even as the {shadow} (06757 +tsalmaveth) of death (06757 +tsalmaveth):if (03588 +kiy) [one] know (05234 +nakar) [them , they are in] the terrors (01091 +ballahah) of the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) .

shadow Job_28_03 He setteth (07760 +suwm) an end (07093 +qets) to darkness (02822 +choshek) , and searcheth (02713 +chaqar) out all (03605 +kol) perfection (08503 +takliyth):the stones (68) of darkness (00652 +)ophel) , and the {shadow} (06757 +tsalmaveth) of death (06757 +tsalmaveth) .

shadow Job_34_22 [There is] no (00369 +)ayin) darkness (02822 +choshek) , nor (00369 +)ayin) {shadow} (06757 +tsalmaveth) of death (06757 +tsalmaveth) , where (08033 +sham) the workers (06466 +pa(al) of iniquity (00205 +)aven) may hide (05641 +cathar) themselves .

shadow Job_38_17 Have the gates (08179 +sha(ar) of death (04194 +maveth) been opened (01540 +galah) unto thee ? or hast thou seen (07200 +ra)ah) the doors (08179 +sha(ar) of the {shadow} (06757 +tsalmaveth) of death (06757 +tsalmaveth) ?

shadow Job_40_22 The shady (06628 +tse)el) trees cover (05526 +cakak) him [with] their {shadow} (06752 +tselel) ; the willows (06155 +(arab) of the brook (05158 +nachal) compass (05437 +cabab) him about .

shadow Jon_04_05 . So Jonah (03124 +Yonah) went (03318 +yatsa) out of the city (05892 +(iyr) , and sat (03427 +yashab) on the east (06924 +qedem) side (06924 +qedem) of the city (05892 +(iyr) , and there (08033 +sham) made (06213 +(asah) him a booth (05521 +cukkah) , and sat (03427 +yashab) under (08478 +tachath) it in the {shadow} (06738 +tsel) , till (05704 +(ad) he might see (07200 +ra)ah) what (04100 +mah) would become (01961 +hayah) of the city (05892 +(iyr) .

shadow Jon_04_06 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) prepared (04487 +manah) a gourd (07021 +qiyqayown) , and made [it] to come (05927 +(alah) up over (05921 +(al) Jonah (03124 +Yonah) , that it might be a {shadow} (06738 +tsel) over (05921 +(al) his head (07218 +ro)sh) , to deliver

(05337 +natsal) him from his grief (07451 +ra() . So Jonah (03124 +Yonah) was exceeding (01419 +gadawl) glad (08056 +sameach) of the gourd (07021 +qiyqayown) .

shadow Jud_09_15 And the bramble (00329 +)atad) said (00559 +)amar) unto the trees (06086 +(ets) , If (00518 +)im) in truth (00571 +)emeth) ye anoint (04886 +mashach) me king (04428 +melek) over (05921 +(al) you , [then] come (00935 +bow)) [and] put your trust (02620 +chacah) in my {shadow} (06738 +tsel):and if (00518 +)im) not , let fire (00784 +)esh) come (03318 +yatsa)) out of the bramble (00329 +)atad) , and devour (00398 +)akal) the cedars (00730 +)erez) of Lebanon (03844 +L@banown) .

shadow Jud_09_36 And when Gaal (01603 +Ga(al) saw (07200 +ra)ah) the people (05971 +(am) , he said (00559 +)amar) to Zebul (02083 +Z@bul) , Behold (02009 +hinneh) , there come (03381 +yarad) people (05971 +(am) down (03381 +yarad) from the top (07218 +ro)sh) of the mountains (02022 +har) . And Zebul (02083 +Z@bul) said (00559 +)amar) unto him , Thou seest (07200 +ra)ah) the {shadow} (06738 +tsel) of the mountains (02022 +har) as [if they were] men (00582 +)enowsh) .

shadow Lam_04_20 The breath (07307 +ruwach) of our nostrils (00639 +)aph) , the anointed (04899 +mashiyach) of the LORD (03068 +Y@hovah) , was taken (03920 +lakad) in their pits (07825 +sh@chiyth) , of whom (00834 +)aher) we said (00559 +)amar) , Under his {shadow} (06738 +tsel) we shall live (02421 +chayah) among the heathen (01471 +gowy) .

shadow Luk_01_79 To give 2014 -epiphaino - light 2014 -epiphaino - to them that sit 2521 -kathemai - in darkness 4655 -skotos - and [in] the {shadow} 4639 -skia - of death 2288 -thanatos - , to guide 2720 -kateuthuno - our feet 4228 -pous - into 1519 -eis - the way 3598 -hodos - of peace 1515 -eirene - .

shadow Mar_04_32 But when (3752 -hotan -) it is sown (4687 -speiro -) , it groweth (0305 -anabaino -) up , and becometh (1096 -ginomai -) greater (3187 -meizon -) than all (3956 -pas -) herbs (3001 -lachanon -) , and shooteth (4160 -poieo -) out great (3173 -megas -) branches (2798 -klados -) ; so (5620 -hoste -) that the fowls (4071 -peteinon -) of the air (3772 -ouranos -) may (1410 -dunamai -) lodge (2681 -kataskenoo -) under (5259 -hupo -) the {shadow} (4639 -skia -) of it .

shadow Mat_04_16 The people (2992 -laos -) which (3588 -ho -) sat (2521 -kathemai -) in darkness (4655 -skotos -) saw (1492 -eido -) great (3173 -megas -) light (5457 -phos -) ; and to them which (3588 -ho -) sat (2521 -kathemai -) in the region (5561 -chora -) and {shadow} (4639 -skia -) of death (2288 -thanatos -) light (5457 -phos -) is sprung (0393 -anatello -) up .

shadow Psa_102_11 My days (03117 +yowm) [are] like a {shadow} (06738 +tsel) that declineth (05186 +natah) ; and I am withered (03001 +yabesh) like grass (06212 +(eseb) .

shadow Psa_107_10 . Such as sit (03427 +yashab) in darkness (02822 +choshek) and in the {shadow} (06757 +tsalmaveth) of death (06757 +tsalmaveth) , [being] bound (00615 +)aciyr) in affliction (06040 +(oniy) and iron (01270 +barzel) ;

shadow Psa_107_14 He brought (03318 +yatsa) them out of darkness (02822 +choshek) and the {shadow} (06738 +tsel) of death (06757 +tsalmaveth) , and brake (05423 +nathaq) their bands (04147 +mowcer) in sunder .

shadow Psa_109_23 I am gone (01980 +halak) like the {shadow} (06738 +tsel) when it declineth (05186 +natah):I am tossed (05287 +na(ar) up and down as the locust (00697 +)arbeh) .

shadow Psa_144_04 Man (00120 +)adam) is like (01819 +damah) to vanity (01892 +hebel):his days (03117 +yowm) [are] as a {shadow} (06738 +tsel) that passeth (05674 +(abar) away .

shadow Psa_17_08 . Keep (08104 +shamar) me as the apple (01323 +bath) of the eye (05869 +(ayin) , hide

(05641 +cathar) me under the {shadow} (06738 +tsel) of thy wings (03671 +kanaph) ,

shadow Psa_23_04 Yea (01571 +gam) , though (03588 +kiy) I walk (03212 +yalak) through the valley (01516 +gay) of the {shadow} (06757 +tsalmaveth) of death (06757 +tsalmaveth) , I will fear (03372 +yare) no (03808 +lo) evil (07451 +ra():for thou [art] with me ; thy rod (07626 +shebet) and thy staff (04938 +mish(enah) they comfort (05162 +nacham) me .

shadow Psa_36_07 How (04100 +mah) excellent (03368 +yaqar) [is] thy lovingkindness (02617 +cheched) , O God (00430 +)elohiym) ! therefore the children (01121 +ben) of men (00120 +)adam) put their trust (02620 +chacah) under the {shadow} (06738 +tsel) of thy wings (03671 +kanaph) .

shadow Psa_44_19 Though (03588 +kiy) thou hast sore broken (01794 +dakah) us in the place (04725 +maqomw) of dragons (08577 +tanniyn) , and covered (03680 +kacah) us with the {shadow} (06757 +tsalmaveth) of death (06757 +tsalmaveth) .

shadow Psa_57_01 . To the chief Musician (05329 +natsach) , Altaschith (00408 +)al) (07843 +shachath) , Michtam (04387 +miktam) of David (01732 +David) , when he fled (01272 +barach) from Saul (06440 +paniym) (07586 +Sha)uwl) in the cave (04631 +m@(arah) . Be merciful (02603 +chanan) unto me , O God (00430 +)elohiym) , be merciful (02603 +chanan) unto me:for my soul (05315 +nephesh) trusteth (02620 +chacah) in thee:yea , in the {shadow} (06738 +tsel) of thy wings (03671 +kanaph) will I make my refuge (02620 +chacah) , until (05704 +(ad) [these] calamities (01942 +havvah) be overpast (05674 +(abar) .

shadow Psa_63_07 . Because (03588 +kiy) thou hast been (01961 +hayah) my help (05833 +(ezrah) , therefore in the {shadow} (06738 +tsel) of thy wings (03671 +kanaph) will I rejoice (07442 +ranan) .

shadow Psa_80_10 The hills (02022 +har) were covered (03680 +kacah) with the {shadow} (06738 +tsel) of it , and the boughs (06057 +(anaph) thereof [were like] the goodly (00410 +)el) cedars (00730 +)erez) .

shadow Psa_91_01 . He that dwelleth (03427 +yashab) in the secret (05643 +cether) place of the most (05945 +)elyown) High (05945 +)elyown) shall abide (03885 +luwn) under the {shadow} (06738 +tsel) of the Almighty (07706 +Shadday) .

shadow Son_02_03 . As the apple (08598 +tappuwach) tree (06086 +(ets) among the trees (06086 +(ets) of the wood (03293 +ya(ar) , so (03651 +ken) [is] my beloved (01730 +dowd) among (00996 +beyn) the sons (01121 +ben) . I sat (03427 +yashab) down under his {shadow} (06738 +tsel) with great delight (02530 +chamad) , and his fruit (06529 +p@riy) [was] sweet (04966 +mathowq) to my taste (02441 +chek) .

shadowing Eze_31_03 Behold (02009 +hinneh) , the Assyrian (00804 +)Ashshuwr) [was] a cedar (00730 +)erez) in Lebanon (03844 +L@banown) with fair (03303 +yapheh) branches (06057 +(anaph) , and with a {shadowing} (06751 +tsalal) shroud (02793 +choresh) , and of an high (01362 +gabahh) stature (06967 +qowmah) ; and his top (06788 +tsammereth) was among (00996 +beyn) the thick (05688 +(aboth) boughs (05688 +(aboth) .

shadowing Heb_09_05 And over (5231 -huperano -) it the cherubims (5502 -cheroubim -) of glory (1391 -doxa -) {shadowing} (2683 -kataskiaz -) the mercyseat (2435 -hilasterion -) ; of which (3739 -hos -) we cannot (1410 -dunamai -) now (3568 -nun -) speak (3004 -lego -) particularly (3313 -meros -) .

shadowing Isa_18_01 . Woe (01945 +howy) to the land (00776 +)erets) {shadowing} (06767 +ts@latsal) with wings (03671 +kanaph) , which (00834 +)aher) [is] beyond (05676 +(eber) the rivers (05104 +nahar) of Ethiopia (03568 +Kuwsh) :

shadows Jer_06_04 Prepare (06942 +qadash) ye war (04421 +milchamah) against (05921 +(al) her ; arise

(06965 +quwm) , and let us go (05927 +(alah) up at noon (06672 +tsohar) . Woe (00188 +)owy) unto us ! for the day (03117 +yowm) goeth (06437 +panah) away , for the {shadows} (06752 +tselel) of the evening (06153 +(ereb) are stretched (05186 +natah) out .

shadows Son_02_17 Until (05704 +(ad) the day (03117 +yowm) break (06315 +puwach) , and the {shadows} (06752 +tselel) flee (05127 +nuwc) away , turn (05437 +cabab) , my beloved (01730 +dowd) , and be thou like (01819 +damah) a roe (06643 +ts@biy) or (00176 +)ow) a young (06082 +(opher) hart (00354 +)ayal) upon the mountains (02022 +har) of Bether (01336 +Bether) .

shadows Son_04_06 Until (05704 +(ad) the day (03117 +yowm) break (06315 +puwach) , and the {shadows} (06752 +tselel) flee (05127 +nuwc) away , I will get (03212 +yalak) me to the mountain (02022 +har) of myrrh (04753 +more) , and to the hill (01389 +gib(ah) of frankincense (03828 +l@bownah) .

shady Job_40_21 He lieth (07901 +shakab) under (08478 +tachath) the {shady} (06628 +tse)el) trees , in the covert (05643 +cether) of the reed (07070 +qaneh) , and fens (01207 +bitsisah) .

shady Job_40_22 The {shady} (06628 +tse)el) trees cover (05526 +cakak) him [with] their shadow (06752 +tselel) ; the willows (06155 +(arab) of the brook (05158 +nachal) compass (05437 +cabab) him about .

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12:39 , LU , 13:1 , LU , 13:6 , LU , 13:11 , LU , 13:14 , LU , 13:17 , LU , 14:2 , LU , 15:9 , LU , 15:11 , LU , 15:14 , LU , 15:20 , LU , 16:1 , LU , 16:1 , LU , 16:8 , LU , 17:6 , LU , 19:15 , LU , 19:15 , LU , 19: 28 , LU , 19:32 , LU , 19:37 , LU , 20:19 , LU , 20:33 , LU , 21:4 , LU , 22:13 , LU , 22:55 , LU , 22:61 , LU , 22:64 , LU , 23:8 , LU , 23:13 , LU , 23:25 , LU , 23:46 , LU , 23:51 , LU , 24:1 , LU , 24:14 , LU , 24:21 , LU , 24:23 , LU , 24:24 , LU , 24:37 , LU , 24: 40 had , MAL , 2:15 had , MR , 1:19 , MR , 1:22 , MR , 1:26 , MR , 1:37 , MR , 1: 42 , MR , 2:4 , MR , 2:25 , MR , 3:1 , MR , 3:3 , MR , 3:5 , MR , 3:8 , MR , 3:10 , MR , 3:10 , MR , 4:5 , MR , 4:5 , MR , 4:6 , MR , 4:36 , MR , 5:3 , MR , 5:4 , MR , 5:4 , MR , 5:15 , MR , 5:18 , MR , 5:19 , MR , 5:20 , MR , 5:25 , MR , 5:26 , MR , 5:26 , MR , 5:27 , MR , 5:30 , MR , 5:32 , MR , 5:40 , MR , 6:17 , MR , 6:17 , MR , 6:18 , MR , 6:19 , MR , 6:30 , MR , 6:30 , MR , 6:31 , MR , 6:41 , MR , 6:46 , MR , 6:49 , MR , 6:53 , MR , 7:14 , MR , 7:25 , MR , 7:32 , MR , 8:7 , MR , 8:9 , MR , 8:14 , MR , 8:14 , MR , 8:23 , MR , 8:33 , MR , 8:34 , MR , 9:8 , MR , 9:9 , MR , 9: 34 , MR , 9:36 , MR , 10:22 , MR , 11:6 , MR , 11:11 , MR , 12:12 , MR , 12:22 , MR , 12:23 , MR , 12:28 , MR , 12:44 , MR , 13:20 , MR , 14:4 , MR , 14:16 , MR , 14:21 , MR , 14: 23 , MR , 14:26 , MR , 14:44 , MR , 15:7 , MR , 15:7 , MR , 15:8 , MR , 15:10 , MR , 15:15 , MR , 15:20 , MR , 15:24 , MR , 15:44 , MR , 16:1 , MR , 16:9 , MR , 16:10 , MR , 16:11 , MR , 16:11 , MR , 16: 14 , MR , 16:19 had , MT , 1:6 , MT , 1:24 , MT , 1:25 , MT , 2:3 , MT , 2:4 , MT , 2:7 , MT , 2:9 , MT , 2:11 , MT , 2:16 , MT , 3:4 , MT , 4:2 , MT , 4:12 , MT , 4:24 , MT , 7:28 , MT , 9:8 , MT , 10:1 , MT , 11:1 , MT , 11:2 , MT , 11:21 , MT , 11:23 , MT , 12:7 , MT , 12:10 , MT , 13:5 , MT , 13:5 , MT , 13:6 , MT , 13:46 , MT , 13:46 , MT , 13:53 , MT , 14:3 , MT , 14:13 , MT , 14:21 , MT , 14:23 , MT , 14:35 , MT , 16:5 , MT , 17:8 , MT , 18:24 , MT , 18:25 , MT , 18:25 , MT , 18: 32 , MT , 18:33 , MT , 18:33 , MT , 19:1 , MT , 19:22 , MT , 20:2 , MT , 20:11 , MT , 20:34 , MT , 21:28 , MT , 21:32 , MT , 21:45 , MT , 22:11 , MT , 22:22 , MT , 22:25 , MT , 22: 28 , MT , 22:34 , MT , 22:34 , MT , 23:30 , MT , 24:43 , MT , 25:16 , MT , 25:17 , MT , 25:18 , MT , 25:20 , MT , 25:22 , MT , 25:24 , MT , 26:1 , MT , 26:8 , MT , 26:19 , MT , 26: 24 , MT , 26:24 , MT , 26:30 , MT , 26:57 , MT , 27:2 , MT , 27:3 , MT , 27:16 , MT , 27:1 8 , MT , 27:26 , MT , 27:29 , MT , 27:31 , MT , 27:34 , MT , 27:50 , MT , 27:59 , MT , 27:60 , MT , 28:12 , MT , 28:16 had , NA , 3:8 had , NE , 1:2 , NE , 2:1 , NE , 2:9 , NE , 2:12 , NE , 2:16 , NE , 2:18 , NE , 4:6 , NE , 4:15 , NE , 4:18 , NE , 5:15 , NE , 5:15 , NE , 6:1 , NE , 6:1 , NE , 6:12 , NE , 6:12 , NE , 6:18 , NE , 7:1 , NE , 7:6 , NE , 7:6 , NE , 7:67 , NE , 8:1 , NE , 8:4 , NE , 8:12 , NE , 8:14 , NE , 8:17 , NE , 9:18 , NE , 9:18 , NE , 9:28 , NE , 9:28 , NE , 10:28 , NE , 11:16 , NE , 12:29 , NE , 12:43 , NE , 13:3 , NE , 13:5 , NE , 13:10 , NE , 13:23 had , NU , 1:48 , NU , 3:4 , NU , 7:1 , NU , 7:1 , NU , 7:1 , NU , 8:4 , NU , 8:22 , NU , 12:1 , NU , 12:1 , NU , 12:14 , NU , 13:32 , NU , 14:2 , NU , 14:2 , NU , 14:24 , NU , 16: 31 , NU , 16:39 , NU , 20:3 , NU , 21:9 , NU , 21:26 , NU , 22:2 , NU , 22:33 , NU , 22:33 , NU , 23:2 , NU , 23:30 , NU , 26:33 , NU , 26:65 , NU , 27:3 , NU , 30:6 , NU , 31:32 , NU , 31:35 , NU , 31:53 , NU , 32:1 , NU , 32:9 , NU , 32: 13 , NU , 33:4 had , OB , 1:5 , OB , 1:16 had , PHP , 2:26 , PHP , 2:26 , PHP , 2:27 , PHP , 3:12 had , PR , 8:26 , PR , 24:31 had , PS , 27:13 , PS , 27:13 , PS , 35:14 , PS , 42:4 , PS , 51:1 , PS , 55:6 , PS , 73:2 , PS , 74:5 , PS , 78:11 , PS , 78:23 , PS , 78:24 , PS , 78:24 , PS , 78:43 , PS , 78:44 , PS , 78:54 , PS , 81:13 , PS , 81:13 , PS , 84:10 , PS , 89:7 , PS , 94:17 , PS , 94:17 , PS , 105:26 , PS , 106:21 , PS , 106:23 , PS , 119:51 , PS , 119:56 , PS , 119:87 , PS , 119:92 , PS , 124:1 , PS , 124:2 , PS , 124:3 , PS , 124:4 , PS , 124:4 , PS , 124:5 had , RE , 1:16 , RE , 4:4 , RE , 4:7 , RE , 4:8 , RE , 5:6 , RE , 5:8 , RE , 6:2 , RE , 6:3 , RE , 6:5 , RE , 6:5 , RE , 6:7 , RE , 6:9 , RE , 6:12 , RE , 8:1 , RE , 8:6 , RE , 8: 9 , RE , 9:8 , RE , 9:9 , RE , 9:10 , RE , 9:11 , RE , 9:14 , RE , 9:19 , RE , 10:2 , RE , 10:3 , RE , 10:4 , RE , 10: 10 , RE , 13:11 , RE , 13:14 , RE , 13:14

, RE , 13:15 , RE , 13:17 , RE , 14:18 , RE , 14:18 , RE , 15:2 , RE , 16:2 , RE , 17:1 , RE , 18:19 , RE , 19:12 , RE , 19:20 , RE , 20:4 , RE , 20:4 , RE , 21:9 , RE , 21:12 , RE , 21:12 , RE , 21: 14 , RE , 21:15 , RE , 21:23 , RE , 22:8 had , RO , 1:2 , RO , 4:11 , RO , 4:12 , RO , 4:21 , RO , 5: 14 , RO , 6:21 , RO , 7:7 , RO , 7:7 , RO , 7:7 , RO , 9:10 , RO , 9:23 , RO , 9:29 , RO , 9:29 had , RU , 1:6 , RU , 1:6 , RU , 2:1 , RU , 2:17 , RU , 2:18 , RU , 2:18 , RU , 2:19 , RU , 3:7 , RU , 3:16 had , SOS , 3:4 , SOS , 5:6 , SOS , 8:11 had , TIT , 1:5 had , ZEC , 1:12 , ZEC , 5:9 , ZEC , 7:2 , ZEC , 10:6 , ZEC , 11:10 hadst , 1CO , 4:7 hadst , 1SA , 25:34 hadst , 2KI , 13:19 , 2KI , 13:19 hadst , 2SA , 2:27 hadst , EZR , 9:14 hadst , GE , 30:30 , GE , 31:42 hadst , HEB , 10:8 hadst , ISA , 26:15 , ISA , 48:18 hadst , JER , 3:3 hadst , JG , 15:2 hadst , JOH , 11:21 , JOH , 11:32 hadst , JON , 2:3 hadst , LU , 19:42 hadst , NE , 9:15 , NE , 9:23 hadst , PS , 44:3 , PS , 60:10 , PS , 90:2

about 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- {about}, as (it had been, it were), like (as).[ql about 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql according 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), ({according}) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql after 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, {after} (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql all 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with {all} speed.[ql as 5616 # hosei {hosi'}; from 5613 and 1487; as if: -- about, {as} (it had been, it were), like (as).[ql as 5616 # hosei {hosi'}; from 5613 and 1487; as if: -- about, as (it had been, it were), like ({as}).[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) {as} (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon ({as}), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even {as} (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), {as} soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like ({as}, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql been 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had {been}, it were), like (as).[ql been 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had {been}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql bond 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, {bond}, chain, strin after (that), (according) as (it had been, it were), as soon (as), {even} as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql dear 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- {dear}, honourable, (more, most) precious, had in reputation.[ql for 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), {for}, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql greatly 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how ({greatly}), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql had 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she {had}, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql had 3885 # paralutikos {par-al-oo-tee-kos'}; from a derivative of 3886; as if dissolved, i.e. "paralytic": -- that {had} (sick of) the palsy.[ql had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against,

among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql had 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it {had} been, it were), like (as).[ql had 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, {had} in reputation.[ql had 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it {had} been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql honourable 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, {honourable}, (more, most) precious, had in reputation.[ql how 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, {how} (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql in 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had {in} reputation.[ql it 5616 # hosei {hosi'}; from 5613 and 1487; as if: -- about, as ({it} had been, it were), like (as).[ql it 5616 # hosei {hosi'}; from 5613 and 1487; as if: -- about, as (it had been, {it} were), like (as).[ql it 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as ({it} had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql it 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, {it} were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql like 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, it were), {like} (as).[ql like 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as ({like}), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql like 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), {like} (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql more 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, ({more}, most) precious, had in reputation.[ql most 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, {most}) precious, had in reputation.[ql of 3885 # paralutikos {par-al-oo-tee-kos'}; from a derivative of 3886; as if dissolved, i.e. "paralytic": -- that had (sick {of}) the palsy.[ql palsy 3885 # paralutikos {par-al-oo-tee-kos'}; from a derivative of 3886; as if dissolved, i.e. "paralytic": -- that had (sick of) the {palsy}.[ql precious 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) {precious}, had in reputation.[ql reputation 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had in {reputation}.[ql sick 3885 # paralutikos {par-al-oo-tee-kos'}; from a derivative of 3886; as if dissolved, i.e. "paralytic": -- that had ({sick} of) the palsy.[ql since 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), {since}, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql so 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, {so} (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql soon 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as {soon} (as),

even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql speed 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql that 3885 # paralutikos {par-al-oo-tee-kos'}; from a derivative of 3886; as if dissolved, i.e. "paralytic": -- {that} had (sick of) the palsy.[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after ({that}), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so ({that}), that, to wit, unto, when([- soever]), while, X with all speed.[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), {that}, to wit, unto, when([- soever]), while, X with all speed.[ql the 3885 # paralutikos {par-al-oo-tee-kos'}; from a derivative of 3886; as if dissolved, i.e. "paralytic": -- that had (sick of) {the} palsy.[ql to 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, {to} wit, unto, when([-soever]), while, X with all speed.[ql unto 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, {unto}, when([- soever]), while, X with all speed.[ql unto 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, {unto}), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql were 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, it {were}), like (as).[ql were 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it {were}), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql when 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, {when}([- soever]), while, X with all speed.[ql while 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), {while}, X with all speed.[ql wit 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to {wit}, unto, when([- soever]), while, X with all speed.[ql with 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X {with} all speed.[ql

* had , 1096 ginomai , 1510 eimi , 1746 enduo , 2192 echo , 2722 katecho , 2983 lambano , 3844 para , 5607 on ,

had1096 had -1510 am, been, belong, belongeth, fear, {had}, make, stand, used, had -1746 arrayed, clothed, {had}, having, on, put, putting, had -2192 able, accompany, art, been, began, being, could, count, counted, diseased, do, eat, fear, {had}, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using, had -2722 accuse, accused, accusing, fast, {had}, hold, keep, let, letteth, made, possessed, possessing, retained, seize, withholdeth, had -2983 accepteth, assaying, attained, began, call, caught, forgotten, {had}, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took, had -3844 above, against, among, at, before, contrary, friends, {had}, more, nigh, past, save, side, sight, than, had -5607 am, art, been, being, forasmuch, {had}, wast, overshadow -1982 {overshadow}, overshadowed, overshadowed -1982 overshadow, {overshadowed}, shadow -0644 {shadow}, shadow -4639 {shadow}, shadowing -2683 {shadowing}, thaddaeus -2280 {thaddaeus},

ammishaddai -5996 {ammishaddai} , arphad -0774 arpad , {arphad} , atarothadar -5853 {atarothadar} , atarothaddar , mocked , atarothaddar -5853 atarothadar , {atarothaddar} , mocked , benhadad -1130 {benhadad} , benhadad -1131 {benhadad} , binnui , enhaddah -5876 {enhaddah} , esarhaddon -0634 {esarhaddon} , much , had -0935 abide , abideth , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , {had} , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , set , stricken , take , taken , took , way , went , with , had -1732 david , floor , god , {had} , of , had -1961 abode , accomplished , am , became , becamest , become , been , being , brake , brought , came , cause , caused , come , cometh , committed , continue , continued , count , did , done , endure , endured , enjoy , fainted , fell , follow , go , gone , {had} , happened , hast , hath , have , keep , lasted , made , pertained , pertaineth , quit , reach , received , remain , remained , required , take , wast , wear , went , when , which , had -2370 {had} , saw , sawest , see , seen , wont , had -3225 destroyed , {had} , hand , right , side , south , had -3426 {had} , hast , hath , have , substance , which , wouldst , had -3665 bring , brought , down , flattering , {had} , humble , humbled , humbledst , humbleth , jerusalem , low , reigned , subdue , subdued , subduedst , subjection , when , had -3884 deceive , except , {had} , if , unless , had -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , {had} , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , had -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , {had} , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , puttest , putteth , putting , regarding , rehearse , repaired , rewarded , set , settest , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , had -8478 because , behalf , beneath , cut , flat , {had} , instead , place , places , room , rooms , sake , same , stead , steads , under , underneath , where , whereas , hadad -1908 {hadad} , hadadezer -1909 {hadadezer} , hadadrimmon -1910 {hadadrimmon} , hadar -1924 {hadar} , hadarezer -1928 {hadarezer} , hadashah -2322 {hadashah} , hadassah -1919 {hadassah} , hadattah -2675 {hadattah} , hadid -2307 {hadid} , hadlai -2311 {hadlai} , hadoram -1913 {hadoram} , hadrach -2317 {hadrach} , jegarsahadutha -3026 {jegarsahadutha} , lahad -3854 {lahad} , study , nebuchadnezzar -5019 {nebuchadnezzar} , nebuchadrezzar , nebuchadnezzar -5020 {nebuchadnezzar} , nebuchadrezzar -5019 nebuchadnezzar , {nebuchadrezzar} , ohad -0161 {ohad} , shade -6783 ever , {shade} , shadow -2927 {shadow} , shadow -6738 defence , {shadow} , shadow -6752 {shadow} , shadows , shadow -6757 death , {shadow} , shadowing -6751 began , dark , {shadowing} , shadowing -6767 cymbals , locust , {shadowing} , spears , shadows -6752 shadow , {shadows} , shadrach -7714 {shadrach} , shadrach -7715 {shadrach} , shady -6628 {shady} , zelophehad -6765 {zelophehad} , zurishaddai -6701 {zurishaddai} ,

Ammishaddai 5996 -- \Ammiyshadday -- {Ammishaddai}. Arphad 0774 -- /Arpad -- Arpad, {Arphad}.
 Ben-hadad 1130 -- Ben-Hadad -- {Ben-hadad}. Enhaddah 5876 -- \Eyn Chaddah -- {En-haddah}. Esarhaddon
 0634 -- /Ecar-Chaddown -- {Esar-haddon}. had 0887 -- ba/ash -- (make to) be abhorred ({had} in abomination,
 loathsome, odious), (cause a, make to) stink(-ing savour), X utterly. had 1500 -- g@zelah -- that (he {had} robbed)
 [which he took violently away], spoil, violence. had 2007 -- hennah -- X in, X such (and such things), their, (into)
 them, thence, therein, these, they ({had}), on this side, whose, wherein. had 3372 -- yare/ -- affright, be (make)
 afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be {had} in) reverence(- end), X see, terrible (act, --ness,
 thing). had 3426 -- yesh -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, {had},
 hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt,
 wouldest. had 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be
 (make) glorious (things), glory, (very) great, grievous, harden, be (make) heavy, be heavier, lay heavily, (bring
 to, cometo, do, get, be {had} in) honour (self), (be) honourable (man), lade, X more be laid, make self many,
 nobles, prevail, promote (to honour), berich, be (go) sore, stop. had 3884 -- luwle/ -- except, {had} not, if (...not),
 unless, were it not that. had 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, X as, at, because
 of, beside (the rest of), between, beyond the time, X bothand, by (reason of), X {had} the charge of, concerning
 for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with. had 6001 -- \amel
 -- that laboreth, that is a misery, {had} taken [labour], wicked, workman. had 6496 -- paqiyd -- which {had} the
 charge, governor, office, overseer, [that] was set. had 7611 sh@/eriyth -- -- that {had} escaped, be left, posterity,
 remain(-der), remnant, residue, rest. had 8269 -- sar -- captain (that {had} rule), chief (captain), general, governor,
 keeper, lord, ([-task-]) master, prince(-ipal), ruler, steward. had 1438 ** heautou ** alone, her (own, -self), (he)
 himself, his (own), itself, one(to) another, our (thine) own(-selves), + that she {had}, their (own, ownselves), (of)
 them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves). had 3844 ** para ** above,
 against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his,
 in, morethan, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. had 3885 **
 paralutikos ** that {had} (sick of) the palsy. had 5093 ** timios ** dear, honourable, (more, most) precious,
 {had} in reputation. had 5613 ** hos ** about, after (that), (according) as (it {had} been, it were), as soon (as),
 even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with
 all speed. had 5616 ** hosei ** about, as (it {had} been, it were), like (as). Hadad 0111 -- /Adad -- {Hadad}.
 Hadad 1908 -- Hadad -- {Hadad}. Hadad 2301 -- Chadad -- {Hadad}. Hadadrimmon 1910 -- Hadadrimmown --
 {Hadad-rimmon}. Hadadezer 1909 -- Hadad\ezer -- {Hadadezer}. Hadar 1924 -- Hadar -- {Hadar}. Hadar 2316 --
 Chadar -- {Hadar}. Hadarezer 1928 -- Hadar\ezer -- {Hadarezer}. Hadashah 2322 -- Chadashah -- {Hadashah}.
 Hadassah 1919 -- Hadacchah -- {Hadassah}. Hadattah 2675 -- Chatsowr Chadattah -- Hazor, {Hadattah} [as if two
 places]. Hadid 2307 -- Chadiyd -- {Hadid}. Hadlai 2311 -- Chadlay -- {Hadlai}. Hadoram 1913 -- Hadowram --
 {Hadoram}. Hadrach 2317 -- Chadrak -- {Hadrach}. if...had 6737 -- tsayar -- make as {if...had} been ambassador.
 JegarSahadutha 3026 -- Y@gar Sahaduwwa/ -- {Jegar-Sahadutha}. Lahad 3855 -- Lahad -- {Lahad}.
 Nebuchadnezzar 5019 -- N@buwkadne/ttsar -- {Nebuchadnezzar}, Nebuchadrezzar. Nebuchadnezzar 5020 --
 N@buwkadnettsar -- {Nebuchadnezzar}. Nebuchadrezzar 5019 -- N@buwkadne/ttsar -- Nebuchadnezzar,
 {Nebuchadrezzar}. Ohad 0161 -- /Ohad -- {Ohad}. overshadow 1982 ** episkiazō ** {overshadow}. shade 6738
 -- tsel -- defence, {shade}(-ow). shadow 2927 -- t@lal -- have a {shadow}. shadow 6752 -- tselel -- {shadow}.
 shadow 6757 -- tsalmaveth -- {shadow} of death. shadow 0644 ** aposkiasma ** {shadow}. shadow 2683 **
 kataskiazō ** {shadow}. shadow 4639 ** skia ** {shadow}. shadowing 6751 -- tsalal -- begin to be dark,
 {shadowing}. shadowing 6767 -- ts@latsal -- cymbal, locust, {shadowing}, spear. Shadrach 7714 Shadrak -- --
 {Shadrach}. Shadrach 7715 Shadrak -- -- {Shadrach}. shady 6628 -- tse/el -- {shady} tree. Thaddaeus 2280 **
 Thaddaios ** {Thaddaeus}. Zelophehad 6765 -- Ts@lophchad -- {Zelophehad}. Zurishaddai 6701 --
 Tsuwriyshadday -- {Zurishaddai}.

-authades- are they , selfwilled 0829 -authades- > -authades- not selfwilled 0829 -authades- > -enthade- and also here 1759 -enthade- > -enthade- here 1759 -enthade- > -enthade- hither 1759 -enthade- > -enthade- there 1759 -enthade- > -enthade- ye here 1759 -enthade- > -hadrotes- abundance 0100 -hadrotes- > -Thaddaios- and Thaddaeus 2280 -Thaddaios- > -Thaddaios- was Thaddaeus 2280 -Thaddaios- > had Abraham 11 > , which he had being yet uncircumcised 0203 -akrobustia-> had Abraham 11> , which he had being yet uncircumcised 0203 -akrobustia-> had after he had patiently 3114 -makrothumeo-> had after he had served 5256 -hupereteo-> had after that he had called 4341 -proskaleomai-> had after that we had suffered 4310 -propascho-> had and above unto them that had eaten 0977 -bibrosko-> had And after he had spent 4160 -poieo-> had And after they had passed 1330 -dierchomai-> had And after they had tarried 4160 -poieo-> had And as soon as he had spoken 2036 -epo-> had And had 2192 -echo-> had and had 2192 -echo-> had and had an impediment 3424 -mogilalos-> had and had been seen 2300 -theaomai-> had and had come 2064 -erchomai-> had and had gathered 4863 -sunago-> had and had given them much 4183 -polus-> had and had lived 2198 -zao-> had and had prayed 4336 -proseuchomai-> had and had seen 1492 -eido-> had and had seen 2300 -theaomai-> had and had sent 1524 -eiseimi-> had and had spent 1159 -dapanao-> had And had suffered 3958 -pascho-> had and had taken 2983 -lambano-> had and had taught 3100 -matheteuo-> had and he had 2192 -echo-> had And he had 2192 -echo-> had And he had power 1325 -didomi-> had and he that had gathered little 3641 -oligos-> had and he that had received 0324 -anadechomai-> had And she had 1510 -eimi-> had and that he had spoken 2036 -epo-> had and that he had spoken 2980 -laleo-> had and them that had gotten the victory 3528 -nikao-> had And they , when they had heard 0191 -akouo-> had And they , when they had testified 1263 -diamartuomai-> had And they had 1510 -eimi-> had And they had 2192 -echo-> had And they had 2192 -echo-> had and they had 2192 -echo-> had and they had no 3761 -oude-> had And they that had eaten 2068 -esthio-> had And they that had eaten 5315 -phago-> had And they that had laid hold 2902 -krateo-> had and those that had the palsy 3885 -paralutikos-> had And to him they had regard 4337 -prosecho-> had And when he had agreed 4856 -sumphoneo-> had And when he had apprehended 4084 -piazo-> had And when he had begun 0756 -archomai-> had and when he had broken 2806 -klao-> had And when he had brought 0321 -anago-> had And when he had called 4341 -proskaleomai-> had And when he had considered 4894 -suneido-> had And when he had declared 1834 -exegeomai-> had And when he had destroyed 2507 -kathaireo-> had And when he had fasted 3522 -nesteuo-> had And when he had found 2147 -heurisko-> had And when he had gathered 4863 -sunago-> had And when he had given him licence 2010 -epitrepo-> had And when he had given thanks 2168 -eucharisteo-> had and when he had given thanks 2168 -eucharisteo-> had And when he had gone 1330 -dierchomai-> had And when he had gone 4260 -probaino-> had And when he had landed 2718 -katerchomai-> had And when he had looked 4017 -periblepo-> had and when he had looked 4017 -periblepo-> had And when he had made 4160 -poieo-> had And when he had opened 0380 -anaptusso-> had And when he had received 2983 -lambano-> had And when he had removed 3179 -methistemi-> had And when he had said 2036 -epo-> had And when he had said 3004 -lego-> had And when he had saluted 0782 -aspazomai-> had And when he had sent 0630 -apoluo-> had And when he had sent 0657 -apotassomai-> had And when he had so 5124 -touto-> had And when he had spent 1159 -dapanao-> had and when he had spit 4429 -ptuo-> had And when he had spoken 2036 -epo-> had And when he had taken 2983 -lambano-> had And when he had tarried 1304 -diatribo-> had and when he had tasted 1089 -geuomai-> had And when he had thus 5023 -tauta-> had And when he had thus 5124 -touto-> had And when she had so 5023 -tauta-> had And when she had thus 5023 -tauta-> had And when there had been 1096 -ginomai-> had And when they had 2192 -echo-> had And when they had appointed 5021 -tasso-> had And when they had blindfolded 4028 -perikalupto-> had And when they had bound 1210 -deo-> had And when they had brought 0071 -ago-> had And when they had brought 2609 -katago-> had and when they had called 4341 -proskaleomai-> had And when they had crucified 4717 -stauroo-> had And when they had eaten 2880 -korennumi-> had And when they had fasted 3522 -nesteuo-> had And when they had found 2147 -heurisko-> had And when they had fulfilled 5048 -teleioo-> had and when they had gathered 4863 -sunago-> had And when they had gone 1330 -dierchomai-> had and when they had gone 1339 -diistemi-> had And when they had kindled 0681 -hapto-> had And when they had laid 2007 -epitithemi-> had And when they had lifted 1869 -epairo-> had and when they had opened 0455 -anoigo-> had And when they had ordained 5500 -cheirotoneo-> had And when they

had passed 1276 -diaperao-> had And when they had platted 4120 -pleko-> had And when they had prayed 1189 -deomai-> had and when they had prayed 4336 -proseuchomai-> had And when they had preached 2097 -euaggelizo-> had And when they had preached 2980 -laleo-> had And when they had received 2983 -lambano-> had and when they had seen 1492 -eido-> had And when they had seen 1492 -eido-> had And when they had sent 0863 -aphiemi-> had And when they had set 2476 -histemi-> had and when they had set 2476 -histemi-> had And when they had sung 5214 -humneo-> had And when they had taken 2983 -lambano-> had And when they had taken 4014 -periaireo-> had And when they had this 5124 -touto-> had And when we had finished 1274 -dianuo-> had And when we had launched 0321 -anago-> had And when we had sailed 1020 -braduploeo-> had And when we had sailed 1277 -diapleo-> had And when we had taken 0782 -aspazomai-> had are had in remembrance 3415 -mnaomai-> had as had 2192 -echo-> had as he had 2192 -echo-> had as he had appointed 1299 -diatasso-> had as he had said 2036 -epo-> had as he had said 2046 -ereo-> had as I had appointed 1299 -diatasso-> had as I had eaten 5315 -phago-> had as I had pity 1653 -eleeo-> had as it had been a great 3173 -megas-> had as it had been scales 3013 -lepis-> had as it had been slain 4969 -sphazo-> had as it had been the face 4383 -prosopon-> had be as though they had 2192 -echo-> had but after they had looked 4328 -prosdokao-> had But forasmuch as he had 2192 -echo-> had But had 2192 -echo-> had but had pleasure 2106 -eudokeo-> had But he that had received 2983 -lambano-> had but they had 1510 -eimi-> had But they had heard 0191 -akouo-> had But though he had done 4160 -poieo-> had But we had 2192 -echo-> had But when he had put 1544 -ekballo-> had But when he had turned 1994 -epistrepho-> had But when they had commanded 2753 -keleuo-> had but when we had opened 0455 -anoigo-> had covenant had 2192 -echo-> had covenant had been 2258 -en-> had for had they known 1097 -ginosko-> had For had ye believed 4100 -pisteuo-> had For he had 1510 -eimi-> had for he had 2192 -echo-> had For he had commanded 3853 -paraggello-> had For he had healed 2323 -therapeuo-> had for he had married 1060 -gameo-> had for he had respect 0578 -apoblepo-> had for I had not known 1492 -eido-> had For it had been 2258 -en-> had for thee , and hath had compassion 1653 -eleeo-> had for them , and had called 4779 -sugkaleo-> had For they had seen 4308 -proorao-> had For ye had compassion 4834 -sumpatheo-> had from them , and had launched 0321 -anago-> had had 1096 -ginomai-> had had 1510 -eimi-> had had 2192 -echo-> had had 2983 -lambano-> had had a quarrel 1758 -enecho-> had had agreed 4934 -suntithemai-> had had also 2532 -kai-> had had appealed 1941 -epikaleomai-> had had appeared 5316 -phaino-> had had appeased 2687 -katastellō-> had had appointed 4929 -suntasso-> had had appointed 5021 -tasso-> had had beckoned 3506 -neuo-> had had been dead 2348 -thnesko-> had had been fled 1628 -ekpheugo-> had had been healed 2390 -iaomai-> had had been plucked 1288 -diaspao-> had had betrayed 3860 -paradidomi-> had had bidden 2564 -kaleo-> had had bidden 4367 -prostasso-> had had bought 0059 -agorazo-> had had broken 3089 -luo-> had had brought 1521 -eisago-> had had brought 1806 -exago-> had had called 4341 -proskaleomai-> had had commanded 1299 -diatasso-> had had commanded 1781 -entellomai-> had had committed 4160 -poieo-> had had compassion 4697 -splagchnizomai-> had had conceived 2192 -echo-> had had conveyed 1593 -ekneuo-> had had cried 5455 -phoneo-> had had delivered 3860 -paradidomi-> had had determined 2919 -krino-> had had done 4160 -poieo-> had had ended 4931 -sunteleo-> had had finished 5055 -teleo-> had had first preached 4296 -prokurusso-> had had gathered 4962 -sustrepho-> had had given 1325 -didomi-> had had given commandments 1781 -entellomai-> had had given thanks 2168 -eucharistēo-> had had given them rest 2664 -katapauo-> had had gone 1831 -exerchomai-> had had he appointed 1299 -diatasso-> had had healed 2323 -therapeuo-> had had heard 0191 -akouo-> had had in reputation 5093 -timios-> had had knowledge 1097 -ginosko-> had had knowledge 1921 -epiginosko-> had had known 1492 -eido-> had had laid 2007 -epitithemi-> had had laid hold 2902 -krateo-> had had lain 2749 -keimai-> had had left 1459 -egkataleipo-> had had lifted 0352 -anakupto-> had had made 1239 -diadidomai-> had had made 4160 -poieo-> had had made 5055 -teleo-> had had mercy 1653 -eleeo-> had had mingled 3396 -mignumi-> had had no 3756 -ou-> had had no 3761 -oude-> had had not consented 4784 -sugkatatithemai-> had had not died 0599 -apothnesko-> had had not obtained 1653 -eleeo-> had had not worshipped 4352 -proskuneo-> had had nothing 3756 -ou-> had had our conversation 0390 -anastrepho-> had had read 0314 -anaginosko-> had had received 1209 -dechomai-> had had received 2983 -lambano-> had had run 5143 -trecho-> had had said 2036 -epo-> had had said 3004 -lego-> had

..... had seen 2334 -theoreo-> had had sent 0649 -apostello-> had had shewed 3170 -megaluno-> had had shewed 4293 -prokataggello-> had had shortened 2856 -koloboo-> had had sought 1934 -epizeteo-> had had spent 4321 -prosanalisko-> had had spoken 2036 -epo-> had had spoken 2980 -laleo-> had had sworn 3660 -omnuo-> had had taken 2983 -lambano-> had had tasted 1089 -geuomai-> had had the charge 1909 -epi-> had had thrown 4496 -rhipto-> had had thus 5023 -tauta-> had had torn 4682 -sparasso-> had had translated 3346 -metatithemi-> had had uttered 2980 -laleo-> had had walked 4043 -peripateo-> had had wrought 4160 -poieo-> had have had compassion 1653 -eleeo-> had having had perfect 0199 -akribos-> had he had 2192 -echo-> had he had 2722 -katecho-> had he had afore 4282 -proetoimazo-> had he had been any while 3819 -palai-> had he had been brought 5142 -trepho-> had he had been dead 2348 -thnesko-> had he had bewitched 1839 -existemi-> had he had bound 1210 -deo-> had he had cast 1544 -ekballo-> had he had chosen 1586 -eklegomai-> had he had cried 2896 -krazo-> had he had diligently enquired 0198 -akriboo-> had he had dipped 1686 -embapto-> had he had done 4160 -poieo-> had he had ended 4137 -pleroo-> had he had given 1325 -didomi-> had he had heard 0191 -akouo-> had he had hewn 2998 -latomeo-> had he had left 3973 -pauo-> had he had never 3756 -ou-> had he had not appealed 1941 -epikaleomai-> had he had not been born 1080 -gennao-> had he had opened 0455 -anoigo-> had he had power 1325 -didomi-> had he had preached 3954 -parrhesia-> had he had promised 1861 -epaggello-> had he had raised 1453 -egeiro-> had he had received 0308 -anablepo-> had he had said 2036 -epo-> had he had seen 1492 -eido-> had he had supped 1172 -deipneo-> had he had taken 2983 -lambano-> had he had this testimony 3140 -martureo-> had he had washed 3538 -nipto-> had he had yet being uncircumcised 0203 -akrobustia-> had he that had 2192 -echo-> had he that had been possessed 1139 -daimonizomai-> had He that had gathered much 4183 -polus-> had he that had received 2983 -lambano-> had he that had received two 1417 -duo-> had he was : and when they had broken 1846 -exorusso-> had he which had received 2983 -lambano-> had her , he had compassion 4697 -splagchnizomai-> had her that had done 4160 -poieo-> had her up , and when he had called 5455 -phoneo-> had him , and had compassion 4697 -splagchnizomai-> had him , he had compassion 4697 -splagchnizomai-> had him , that he had been 2258 -en-> had him , when as yet he had 5607 -on-> had him : and when they had opened 0455 -anoigo-> had him : and ye , when ye had seen 1492 -eido-> had him had 2192 -echo-> had him had given 1325 -didomi-> had him out ; and when he had found 2147 -heurisko-> had him that had 2192 -echo-> had him to do as he had ever 0104 -aei-> had him which had the dropsy 5203 -hudropikos-> had I had 2192 -echo-> had I had already 2235 -ede-> had I had heard 0191 -akouo-> had I had lost 0622 -apollumi-> had I had not come 2064 -erchomai-> had I had not done 4160 -poieo-> had I had not known 1097 -ginosko-> had I had rather 2309 -thelo-> had in thee , had been done 1096 -ginomai-> had in we had 2192 -echo-> had in you , had been done 1096 -ginomai-> had in you , they had a great 3819 -palai-> had it , they had indignation 0023 -aganakteo-> had it had 2192 -echo-> had it had been 1511 -einai-> had it had been 2258 -en-> had it had been possible 1415 -dunatos-> had it had caught 4884 -sunarpazo-> had man , after he had offered 4374 -prosphero-> had man had 1510 -eimi-> had man had 2192 -echo-> had man had gained 1281 -diapragmateuomai-> had not , when she had received 1209 -dechomai-> had not that I had 2192 -echo-> had not them which had seen 2300 -theaomai-> had of her that had been the wife of Urias 3774 -Ourias-> had of him , and that they had done 4160 -poieo-> had of him that had received 0308 -anablepo-> had of them , that they had been 2258 -en-> had of them : and when he had taken 1723 -enagkalizomai-> had she had brought 5088 -tikto-> had she had touched 0680 -haptomai-> had that as he had begun 4278 -proenarchomai-> had that had 2192 -echo-> had that had 2192 -echo-> had that had been sick 0770 -astheneo-> had that had done 0091 -adikeo-> had that had indignation 0023 -aganakteo-> had that had received 2983 -lambano-> had that he had 2192 -echo-> had that he had answered 0611 -apokrinomai-> had that he had been 2192 -echo-> had that he had been often 4178 -pollakis-> had that he had been sick 0770 -astheneo-> had that he had committed 4238 -prasso-> had that he had done 4160 -poieo-> had that he had lain in the grave 3419 -mnemeion-> had that he had not first 4412 -proton-> had that he had put the Sadducees 4523 -Saddoukaios-> had that he had said 3004 -lego-> had that he had said 4280 -proereo-> had that he had seen 3708 -horao-> had that he had spoken 2036 -epo-> had that he had spoken 3004 -lego-> had that I had baptized 0907 -baptizo-> had that it had been 2076 -esti-> had that she had 2192 -echo-> had that she had 3844 -para-> had that she had seen

3708 -horao-> had that they had also 2532 -kai-> had that they had cast 1544 -ekballo-> had
 that they had done 4160 -poieo-> had that they had mocked 1702 -empaizo-> had that they had not
 done sacrifice 2380 -thuo-> had that they had obtained 2902 -krateo-> had that they had seen 2334 -
 theoreo-> had that which had happened 4819 -sumbaino-> had that ye had heard 0191 -akouo-> had
 the disciples had forgotten 1950 -epilanthanomai-> had the things that they had heard 0191 -akouo->
 had them as one that had 2192 -echo-> had them out , after that he had shewed 4160 -poieo-> had
 them that had 2192 -echo-> had them that had been 1096 -ginomai-> had them that had not
 sinned 0264 -hamartano-> had them that had received 2983 -lambano-> had them which had 2192 -
 echo-> had there , who had made 4160 -poieo-> had there had been a law 3551 -nomos-> had
 they had 2192 -echo-> had they had against 4314 -pros-> had they had been 1304 -diatribo-> had
 they had been 2258 -en-> had they had been mindful 3421 -mnemoneuo-> had they had been
 recommended 3860 -paradidomi-> had they had crucified 4717 -stauroo-> had they had delivered
 3860 -paradidomi-> had they had desired 0154 -aiteo-> had they had dined 0709 -aristao-> had
 they had disputed 1256 -dialegomai-> had they had done 4160 -poieo-> had they had forgotten 1950 -
 epilanthanomai-> had they had found 2147 -heurisko-> had they had fulfilled 5055 -teleo-> had
 they had held 4601 -sigao-> had they had killed 0615 -apokteino-> had they had mocked 1702 -
 empaizo-> had they had not had 2192 -echo-> had they had not had 2192 -echo-> had they had
 performed 5055 -teleo-> had they had prepared 2090 -hetoimazo-> had they had seen 3708 -horao->
 had they had taken 4815 -sullambano-> had they had taught 1321 -didasko-> had they that had
 2192 -echo-> had things they had seen 1492 -eido-> had things which had happened 4819 -
 sumbaino-> had thou hast had no 3756 -ou-> had to him that had 2192 -echo-> had unto him ,
 as it had been a great 3173 -megas-> had unto him that he had wasted 1287 -diaskorpizo-> had unto
 them , they had not had 2192 -echo-> had unto them , they had not had 2192 -echo-> had unto them :
 and when he had scourged 5417 -phragelloo-> had up again , and had broken 2806 -klao-> had was it
 not with them that had sinned 0264 -hamartano-> had we had 2192-> had we had 2192-> had
 we had accomplished 1822 -exartizo-> had we had been 1096 -ginomai-> had we had been 2258 -
 en-> had we had been weak 0770 -astheneo-> had we had made 4160 -poieo-> had we had
 much 3433 -molis-> had we have had our conversation 0390 -anastrepho-> had when he had by
 himself 1438 -heautou-> had when he had called 4779 -sugkaleo-> had when he had conferred 4814 -
 sullaleo-> had when he had cried 2896 -krazo-> had when he had found 2147 -heurisko-> had
 when he had married 1060 -gameo-> had when he had offered 0399 -anaphero-> had when he had
 offered 4374 -prosphero-> had when he had passed 1330 -dierchomai-> had when he had privily 2977
 -lathra-> had When he had said 2036 -epo-> had when he had scourged 5417 -phragelloo-> had
 When he had thus 5023 -tauta-> had when I had fastened 0816 -atenizo-> had When she had heard
 0191 -akouo-> had when she had received 5264 -hupodechomai-> had when they had examined 0350
 -anakrino-> had when they had fulfilled 4137 -pleroo-> had when they had further threatened 4324 -
 prosapeileo-> had when they had gone 1330 -dierchomai-> had When they had heard 0191 -akouo->
 had when they had heard 0191 -akouo-> had when they had let 5465 -chalao-> had when they
 had looked 4017 -periblepo-> had when they had passed 1353 -diodeuo-> had when they had rowed
 1643 -elauno-> had when they had seen 1492 -eido-> had when they had taken 0142 -airo-> had
 when we had discovered 0398 -anaphaino-> had whereof ye had notice 4293 -prokataggello-> had
 which had 1510 -eimi-> had which had 1746 -enduo-> had Which had 2192 -echo-> had
 which had 2192 -echo-> had Which had 2192 -echo-> had which had been brought 4939 -
 suntrophos-> had which had believed 4100 -pisteuo-> had which had kept 2621 -katakeimai-> had
 which had wintered 3916 -parachrema-> had Which he had promised 4279 -proepaggellomai-> had
 Which when they had read 0314 -anaginosko-> had who had promised 1861 -epaggello-> had
 whom when they had washed 3068 -louo-> had with me had 2192 -echo-> had with them , and how
 he had opened 0455 -anoigo-> had with them that had made 4955 -sustasiastes-> had with us , and
 had obtained 2975 -lagchano-> had works had been done 1096 -ginomai-> had works that they had
 seen 1492 -eido-> had ye had 2192 -echo-> had ye had known 1097 -ginosko-> had ye had
 known 1492 -eido-> hadst as if thou hadst not received 2983 -lambano-> hadst hadst pleasure 2106 -
 eudokeo-> hadst thou hadst been 2258 -en-> hadst thou hadst known 1097 -ginosko-> overshadow
 by might overshadow 1982 -episkiazo-> overshadow shall overshadow 1982 -episkiazo->
 overshadowed and overshadowed 1982 -episkiazo-> overshadowed overshadowed 1982 -episkiazo->
 overshadowed that overshadowed 1982 -episkiazo-> shadow a shadow 4639 -skia-> shadow

and in the shadow 4639 -skia-> shadow and shadow 4639 -skia-> shadow are a shadow 4639 -skia-> shadow shadow 0644 -aposkiasma-> shadow the shadow 4639 -skia-> shadowing shadowing 2683 -kataskiazo-> Thaddaeus and Thaddaeus 2280 -Thaddaios-> Thaddaeus was Thaddaeus 2280 -Thaddaios->

Zelophehad 6765 ## Ts@lophchad {tsel-of-chawd'}; from the same as 6764 and 259; Tselophchad, an Israelite: -- {Zelophehad}. [ql Zurichaddai 6701 ## Tsuwriyshadday {tsoo-ree-shad-dah-ee}; from 6697 and 7706; rock of (the) Almighty; Tsurishaddai, an Israelite: -- {Zurishaddai}. [ql Ammishaddai 5996 ## Arpad {ar-pawd'}; from 7502; spread out; Arpad, a place in Syria: -- Arpad, {Arphad}. [ql Ben-hadad 1130 ## Ben-Hadad {ben-had-ad'}; from 1121 and 1908; son of Hadad; Ben-Hadad, the name of several Syrian kings: -- {Ben-hadad}. [ql En-haddah 5876 ## Ecar-Chaddown {ay-sar' Chad-dohn'}; of foreign derivation; Esar-chaddon, an Assyrian king: -- {Esar-haddon}. [ql had 0887 ## ba>ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred ({had} in abomination, loathsome, odious), (cause a, make to) stink(-ing savour), X utterly. [ql had 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he {had} robbed) [which he took violently away], spoil, violence. [ql had 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein. [ql had 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, {had}, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst. [ql had 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be {had} in) honour (self), (be) honourable (man), laze, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql had 3884 ## luwle> {loo-lay'}; or luwley {loo lay'}; from 3863 and 3808; if not: -- except, {had} not, if (...not), unless, were it not that. [ql had 5921 ## eriyth {sheh-ay-reeth'}; from 7604; a remainder or residual (surviving, final) portion: -- that {had} escaped, be left, posterity, remain(-der), remnant, residue, rest. [ql had 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that {had} rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward. [ql had 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she {had}, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves). [ql had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that {she} {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql had 3885 # paralutikos {par-al-oo-tee-kos'}; from a derivative of 3886; as if dissolved, i.e. "paralytic": -- that {had} (sick of) the palsy. [ql had 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, {had} in reputation. [ql had 5613 # hos {hose}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it {had} been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed. [ql had 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it {had} been, it were), like (as). [ql Hadad 0111 ## >Adad {ad-ad'}; probably an orthographical variation for 2301; Adad (or Hadad), an Edomite: -- {Hadad}. [ql Hadad 1908 ## Hadad {had-ad'}; probably of foreign origin [compare 111]; Hadad, the name of an idol, and of several kings of Edom: -- {Hadad}. [ql Hadad 2301 ## Chadad {khad-ad'}; from 2300; fierce; Chadad, an Ishmaelite: -- {Hadad}. [ql Hadad-rimmon 1910 ## Hadadrimmown {had-ad-rim-mone'}; from 1908 and 7417; Hadad-Rimmon, a place in Palestine: -- {Hadad-rimmon}. [ql Hadadezer 1909 ## Hadad (Aramaic) {yegar' sah- had-oo-thaw'}; from a word derived from an unused root (meaning to gather) and a derivation of a root corresponding to 7717; heap of the testimony; Jegar-Sahadutha, a cairn East of the Jordan: -- {Jegar-Sahadutha}. [ql Lahad 3855 ## Lahad {lah'-had}; from an unused root meaning to glow [compare 3851] or else to be earnest [compare 3854]; Lahad, an Israelite: -- {Lahad}. [ql Nebuchadnezzar 5019 ## N@buwkadne>tstsar {neb-oo-kad-nets-tsar'}; or N@bukadne>tstsar (2 Kings 24:1, 10) {neb-oo-kad-nets-tsar'}; or N@buwkadnetstsar (Esther 2:6; Daniel 1:18) {neb-oo-kad-nets- tsar'}; or N@buwkadre>tstsar {neb-oo-kad-rets-tsar'}; or N@buwkadre>tstswr (Ezra 2:1; Jeremiah 49:28) {neb-oo-kad-rets- tsore'}; or foreign derivation; Nebukadnetstsar (or -retstsar, or -retstsor), king of Babylon: -- {Nebuchadnezzar}, Nebuchadrezzar. [ql Nebuchadnezzar 5020 ## N@buwkadnetstsar (Aramaic) {neb-oo-kad- nets-tsar'}; corresponding to 5019: -- {Nebuchadnezzar}. [ql Nebuchadrezzar 5019 ## N@buwkadne>tstsar {neb-oo-kad-nets-tsar'}; or N@bukadne>tstsar (2 Kings 24:1, 10) {neb-oo-kad-nets-tsar'}; or N@buwkadnetstsar (Esther 2:6; Daniel 1:18) {neb-oo-kad-nets- tsar'}; or N@buwkadre>tstsar {neb-oo-kad-rets-tsar'}; or N@buwkadre>tstswr (Ezra 2:1; Jeremiah 49:28) {neb-oo-kad-rets- tsore'}; or foreign derivation; Nebukadnetstsar (or -retstsar, or -retstsor), king of Babylon: -- Nebuchadnezzar, {Nebuchadrezzar}. [ql Ohad 0161 ## >Ohad {o'-had}; from an unused root meaning to be united; unity; Ohad, an Israelite: -- {Ohad}. [ql overshadow 1982 # episkiazo {ep-ee-skee-ad'-zo}; from 1909 and a derivative of 4639; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: -- {overshadow}. [ql shade 6738 ## tsel {tsale}; from 6751; shade, whether literal or figurative: -- defence, {shade}(-ow). [ql shadow 2927 ## t@lal (Aramaic) {tel-al'}; corresponding to 2926; to cover with shade: -- have a {shadow}. [ql shadow 6752 ## tselel {tsay'-lel}; from 6751; shade: -- {shadow}. [ql shadow 6757 ## tsalmaveth {tsal-maw'-veth}; from 6738 and 4194; shade of death, i.e. the grave (figuratively, calamity): -- {shadow} of death. [ql shadow 0644 # aposkiasma {ap-os-kee'-as-mah}; from a compound of 575 and a derivative of 4639; a shading off, i.e. obsuration: -- {shadow}. [ql shadow 2683 # kataskiazo {kat-as-kee-ad'-zo}; from 2596 and a derivative of 4639; to overshadow, i.e. cover: -- {shadow}. [ql shadow 4639 # skia {skee'-ah}; apparently a primary word; "shade" or a shadow (literally or figuratively [darkness of error or an adumbration]): -- {shadow}. [ql shadowing 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- begin to be dark, {shadowing}. [ql shadowing 6767 ## ts@latsal {tsel-aw-ts'al'}; from 6750 reduplicated; a clatter, i.e. (abstractly) whirring (of wings); (concretely) a cricket; also a harpoon (as rattling), a cymbal (as clanging): -- cymbal, locust, {shadowing}, spear. [ql Shadrach 7714 ## Shadrak {shad-rak'}; probably of foreign origin; Shadrak, the Bab. name of one of Daniel's companions: -- {Shadrach}. [ql Shadrach 7715 ## Shadrak (Aramaic) {shad-rak'}; the same as 7714: -- {Shadrach}. [ql shady 6628 ## tse>el {tseh'-el'}; from an unused root meaning to be slender; the lotus tree: -- {shady} tree. [ql Thaddaeus 2280 # Thaddaios {thad-dah'-yos}; of uncertain origin; Thaddaeus, one of the Apostles: -- {Thaddaeus}. [ql



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had Interlinear Index Study had GEN 001 031 . And God <00430 +>elohiym > saw <07200 +ra>ah > every
 <03605 +kol > thing that he {had} made <06213 + , and , behold <02009 +hinneh > , [it was] very <03966
 +m@ good <02896 +towb > . And the evening <06153 + and the morning <01242 +boqer > were the sixth
 <08345 +shishshiy > day <03117 +yowm > . had GEN 002 002 And on the seventh <07637 +sh@biy day <03117
 +yowm > God <00430 +>elohiym >ended <03615 +kalah > his work <04399 +m@la>kah > which <00834
 +>aher > he had made <06213 + ; and he rested <07673 +shabath > on the seventh <07637 +sh@biy day <03117
 +yowm > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +>aher > he {had} made
 <06213 + . had GEN 002 002 And on the seventh <07637 +sh@biy day <03117 +yowm > God <00430
 +>elohiym >ended <03615 +kalah > his work <04399 +m@la>kah > which <00834 +>aher > he {had} made
 <06213 + ; and he rested <07673 +shabath > on the seventh <07637 +sh@biy day <03117 +yowm > from all
 <03605 +kol > his work <04399 +m@la>kah > which <00834 +>aher > he had made <06213 + . had GEN 002
 003 And God <00430 +>elohiym > blessed <01288 +barak > the seventh <07637 +sh@biy day <03117 +yowm >
 , and sanctified <06942 +qadash > it : because <03588 +kiy > that in it he {had} rested <07673 +shabath > from
 all <03605 +kol > his work <04399 +m@la>kah > which <00834 +>aher > God <00430 +>elohiym > created
 <01254 +bara> > and made <06213 + . had GEN 002 005 And every <03605 +kol > plant <07880 +siyach > of
 the field <07704 +sadeh > before <02962 +terem > it was in the earth <00776 +>erets > , and every <03605 +kol
 > herb <06212 + of the field <07704 +sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the
 LORD <03068 +Y@hovah > God <00430 +>elohiym > {had} not caused it to rain <04305 +matar > upon the
 earth <00776 +>erets > , and [there was] not a man <00120 +>adam > to till <05647 + the ground <00127
 +>adamah > . had GEN 002 008 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > planted
 <05193 +nata< > a garden <01588 +gan > eastward <06924 +qedem > in Eden <05731 + ; and there <08033
 +sham > he put <07760 +suwm > the man <00120 +>adam > whom <00834 +>aher > he {had} formed <03335
 +yatsar > . had GEN 002 022 And the rib <06763 +tsela< > , which <00834 +>aher > the LORD <03068
 +Y@hovah > God <00430 +>elohiym > {had} taken <03947 +laqach > from man <00120 +>adam > , made
 <01129 +banah > he a woman <00802 +>ishshah > , and brought <00935 +bow> > her unto the man <00120
 +>adam > . had GEN 003 001 . Now the serpent <05175 +nachash > was more subtil <06175 + than any <03605
 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068
 +Y@hovah > God <00430 +>elohiym > {had} made <06213 + . And he said <00559 +>amar > unto the woman
 <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398
 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? had GEN 004 004 And Abel
 <01893 +Hebel > , he also <01571 +gam > brought <00935 +bow> > of the firstlings <01062 +b@kowrah > of
 his flock <06629 +tso>n > and of the fat <02459 +cheleb > thereof . And the LORD <03068 +Y@hovah > {had}
 respect <08159 +sha unto Abel <01893 +Hebel > and to his offering <04503 +minchah > : had GEN 004 005 But
 unto Cain <07014 +Qayin > and to his offering <04503 +minchah > he {had} not respect <08159 +sha . And Cain
 <07014 +Qayin > was very <03966 +m@ wroth <02734 +charah > , and his countenance <06440 +paniym > fell
 <05307 +naphal > . had GEN 005 004 And the days <03117 +yowm > of Adam <00121 +>Adam > after <00310
 +>achar > he {had} begotten <03205 +yalad > Seth <08352 +Sheth > were eight <08083 +sh@moneh > hundred
 <03967 +me>ah > years <08141 +shaneh > : and he begat <03205 +yalad > sons <01121 +ben > and daughters
 <01323 +bath > : had GEN 006 006 . And it repented <05162 +nacham > the LORD <03068 +Y@hovah > that he
 {had} made <06213 + man <00120 +>adam > on the earth <00776 +>erets > , and it grieved <06087 + him at
 <00413 +>el > his heart <03820 +leb > . had GEN 006 012 And God <00430 +>elohiym > looked <07200 +ra>ah
 > upon the earth <00776 +>erets > , and , behold <02009 +hinneh > , it was corrupt <07843 +shachath > ; for all
 <03605 +kol > flesh <01320 +basar > {had} corrupted <07843 +shachath > his way upon the earth <00776
 +>erets > . had GEN 007 009 There went <00935 +bow> > in two <08147 +sh@nayim > and two <08147
 +sh@nayim > unto Noah <05146 +Noach > into <00413 +>el > the ark <08392 +tebah > , the male <02145
 +zakar > and the female <05347 +n@qebah > , as God <00430 +>elohiym > {had} commanded <06680 +tsavah
 > Noah <05146 +Noach > . had GEN 007 016 And they that went <00935 +bow> > in , went <00935 +bow> > in
 male <02145 +zakar > and female <05347 +n@qebah > of all <03605 +kol > flesh <01320 +basar > , as God
 <00430 +>elohiym > {had} commanded <06680 +tsavah > him : and the LORD <03068 +Y@hovah > shut
 <05462 +cagar > him in . had GEN 008 006 . And it came <01961 +hayah > to pass at the end <07093 +qets > of
 forty <00705 +>arba days <03117 +yowm > , that Noah <05146 +Noach > opened <06605 +pathach > the
 window <02474 +challown > of the ark <08392 +tebah > which <00834 +>aher > he {had} made <06213 + : had
 GEN 009 024 . And Noah <05146 +Noach > awoke <03364 +yaqats > from his wine <03196 +yayin > , and knew
 <03045 +yada< > what his younger <06996 +qatan > son <01121 +ben > {had} done <06213 + unto him . had
 GEN 011 003 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Go <03051

+yahab > to , let us make brick <03835 +laban > , and burn <08313 +saraph > them throughly . And they had <01961 +hayah > brick <03843 +l@benah > for stone <68> , and slime <02564 +chemar > {had} <01961 +hayah > they for mortar <02563 +chomer > . had GEN 011 003 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Go <03051 +yahab > to , let us make brick <03835 +laban > , and burn <08313 +saraph > them throughly . And they {had} <01961 +hayah > brick <03843 +l@benah > for stone <68> , and slime <02564 +chemar > had <01961 +hayah > they for mortar <02563 +chomer > . had GEN 011 030 But Sarai <08297 +Saray > was barren <06135 + ; she [{had}] no <00369 +>ayin > child <02056 +valad > . had GEN 012 001 . Now the LORD <03068 +Y@hovah > {had} said <00559 +>amar > unto Abram <87> , Get <03212 +yalak > thee out of thy country <00776 +>erets > , and from thy kindred <04138 +mowledeth > , and from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I will shew <07200 +ra>ah > thee : had GEN 012 004 . So Abram <87> departed <03212 +yalak > , as the LORD <03068 +Y@hovah > {had} spoken <01696 +dabar > unto him ; and Lot <03876 +Lowt > went <03212 +yalak > with him : and Abram <87> [was] seventy <07657 +shib and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he departed <03318 +yatsa> > out of Haran <02771 +Charan > . had GEN 012 005 And Abram <87> took <03947 +laqach > Sarai <08297 +Saray > his wife <00802 +>ishshah > , and Lot <03876 +Lowt > his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399 +r@kuwsh > that they had gathered <07408 +rakash > , and the souls <05315 +nephesh > that they {had} gotten <06213 + in Haran <02771 +Charan > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; and into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na they came <00935 +bow> > . had GEN 012 005 And Abram <87> took <03947 +laqach > Sarai <08297 +Saray > his wife <00802 +>ishshah > , and Lot <03876 +Lowt > his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399 +r@kuwsh > that they {had} gathered <07408 +rakash > , and the souls <05315 +nephesh > that they had gotten <06213 + in Haran <02771 +Charan > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; and into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na they came <00935 +bow> > . had GEN 012 016 And he entreated Abram <87> well <03190 +yatab > for her sake <05668 + : and he {had} <01961 +hayah > sheep <06629 +tso>n > , and oxen <01241 +baqar > , and he asses <02543 +chamowr > , and menservants <05650 + , and maidservants <08198 +shiphchah > , and she asses <00860 +>athown > , and camels <01581 +gamal > . had GEN 012 020 And Pharaoh <06547 +Par commanded <06680 +tsavah > [his] men <00582 +>enowsh > concerning him : and they sent <07971 +shalach > him away , and his wife <00802 +>ishshah > , and all <03605 +kol > that he {had} . had GEN 013 001 . And Abram <87> went <05927 + up out of Egypt <04714 +Mitsrayim > , he , and his wife <00802 +>ishshah > , and all <03605 +kol > that he {had} , and Lot <03876 +Lowt > with him , into the south <05045 +negeb > . had GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > {had} been <01961 +hayah > at the beginning <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; had GEN 013 004 Unto the place <04725 +maqowm > of the altar <04196 +mizbeach > , which <00834 +>aher > he {had} made there <08033 +sham > at the first <07223 +ri>shown > : and there <08033 +sham > Abram <87> called <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > . had GEN 013 005 . And Lot <03876 +Lowt > also <01571 +gam > , which went <01980 +halak > with Abram <87> , {had} <01961 +hayah > flocks <06629 +tso>n > , and herds <01241 +baqar > , and tents <00168 +>ohel > . had GEN 014 013 . And there came <00935 +bow> > one that {had} escaped <06412 +paliyt > , and told <05046 +nagad > Abram <87> the Hebrew <05680 + ; for he dwelt <07931 +shakan > in the plain <00436 +>elown > of Mamre <04471 +Mamre> > the Amorite <00567 +>Emoriy > , brother <00251 +>ach > of Eshcol <00812 +>Eshkol > , and brother <00251 +>ach > of Aner <06063 + : and these <01992 +hem > [were] confederate with Abram <87> . had GEN 016 001 . Now Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > bare <03205 +yalad > him no <03808 +lo> > children : and she {had} an handmaid <08198 +shiphchah > , an Egyptian <04713 +Mitsriy > , whose name <08034 +shem > [was] Hagar <01904 +Hagar > . had GEN 016 003 And Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > took <03947 +laqach > Hagar <01904 +Hagar > her maid <08198 +shiphchah > the Egyptian <04713 +Mitsriy > , after <07093 +qets > Abram <87> {had} dwelt <03427 +yashab > ten <06235 + years <08141 +shaneh > in the land <00776 +>erets > of Canaan <03667 +K@na , and gave <05414 +nathan > her to her husband <00376 +>iysh > Abram <87> to be his wife <00802 +>ishshah > . had GEN 016 004 . And he went <00935 +bow> > in unto Hagar <01904 +Hagar > , and she conceived <02030 +hareh > : and when she saw <07200 +ra>ah > that she {had} conceived <02030 +hareh > , her mistress <01404 +g@bereth > was despised <07043 +qalal > in her eyes

<05869 + . had GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong
 <02555 +chamac > [be] upon thee : I have given <05414 +nathan > my maid <08198 +shipchah > into thy
 bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she {had} conceived <02030 +hareh > , I was
 despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat >
 between <00996 +beyn > me and thee . had GEN 017 023 . And Abraham <85> took <03947 +laqach > Ishmael
 <03458 +Yishmal > his son <01121 +ben > , and all <03605 +kol > that were born <03211 +yaliyd > in his house
 <01004 +bayith > , and all <03605 +kol > that were bought <04736 +miqnah > with his money <03701 +keceph
 > , every <03605 +kol > male <02145 +zakar > among the men <00582 +>enowsh > of Abraham s <85> house
 <01004 +bayith > ; and circumcised <04135 +muwl > the flesh <01320 +basar > of their foreskin <06190 + in the
 selfsame day <03117 +yowm > , as God <00430 +>elohiym > {had} said <01696 +dabar > unto him . had GEN
 018 008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf
 which <00834 +>aher > he {had} dressed <06213 + , and set <05414 +nathan > [it] before <06440 +paniym >
 them ; and he stood <05975 + by them under <08478 +tachath > the tree <06086 + , and they did eat <00398
 +>akal > . had GEN 018 033 And the LORD <03068 +Y@hovah > went <03212 +yalak > his way <03212
 +yalak > , as soon <00834 +>aher > as he {had} left <03615 +kalah > communing <01696 +dabar > with
 Abraham <85> : and Abraham <85> returned <07725 +shuwb > unto his place <04725 +maqowm > . had GEN
 019 017 And it came <01961 +hayah > to pass , when they {had} brought <03318 +yatsa> > them forth <03318
 +yatsa> > abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape <04422 +malat > for thy life
 <05315 +nephesh > ; look <05027 +nabat > not behind <00310 +>achar > thee , neither <00408 +>al > stay
 <05975 + thou in all <03605 +kol > the plain <03603 +kikkar > ; escape <04422 +malat > to the mountain
 <02022 +har > , lest <06435 +pen > thou be consumed <05595 +caphah > . had GEN 020 004 But Abimelech
 <40> {had} not come <07126 +qarab > near <07126 +qarab > her : and he said <00559 +>amar > , Lord <00136
 +>Adonay > , wilt thou slay <02026 +harag > also <01571 +gam > a righteous <06662 +tsaddiyq > nation
 <01471 +gowy > ? had GEN 020 018 For the LORD <03068 +Y@hovah > {had} fast closed <06113 + up all
 <03605 +kol > the wombs <07358 +rechem > of the house <01004 +bayith > of Abimelech <40> , because of
 Sarah <08283 +Sarah > Abraham s <85> wife <00802 +>ishshah > . had GEN 021 001 . And the LORD <03068
 +Y@hovah > visited <06485 +paqad > Sarah <08283 +Sarah > as he had said <00559 +>amar > , and the LORD
 <03068 +Y@hovah > did <06213 + unto Sarah <08283 +Sarah > as he {had} spoken <01696 +dabar > . had GEN
 021 001 . And the LORD <03068 +Y@hovah > visited <06485 +paqad > Sarah <08283 +Sarah > as he {had}
 said <00559 +>amar > , and the LORD <03068 +Y@hovah > did <06213 + unto Sarah <08283 +Sarah > as he
 had spoken <01696 +dabar > . had GEN 021 002 For Sarah <08283 +Sarah > conceived <02030 +hareh > , and
 bare <03205 +yalad > Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > age , at the set <04150
 +mow time of which <00834 +>aher > God <00430 +>elohiym > {had} spoken <01696 +dabar > to him . had
 GEN 021 004 And Abraham <85> circumcised <04135 +muwl > his son <01121 +ben > Isaac <03327 +Yitschaq
 > being eight <08083 +sh@moneh > days <03117 +yowm > old <01121 +ben > , as God <00430 +>elohiym >
 {had} commanded <06680 +tsavah > him . had GEN 021 009 . And Sarah <08283 +Sarah > saw <07200 +ra>ah
 > the son <01121 +ben > of Hagar <01904 +Hagar > the Egyptian <04713 +Mitsriy > , which <00834 +>aher >
 she {had} born <03205 +yalad > unto Abraham <85> , mocking <06711 +tsachaq > . had GEN 021 025 And
 Abraham <85> reproved <03198 +yakach > Abimelech <40> because of a well <00875 +@>er > of water <04325
 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + {had} violently <01497 +gazal > taken
 <01497 +gazal > away . had GEN 022 003 . And Abraham <85> rose <07925 +shakam > up early <07925
 +shakam > in the morning <01242 +boqer > , and saddled <02280 +chabash > his ass <02543 +chamowr > , and
 took <03947 +laqach > two <08147 +sh@nayim > of his young <05288 +na men with him , and Isaac <03327
 +Yitschaq > his son <01121 +ben > , and clave <01234 +baqa< > the wood <06086 + for the burnt <05930 +
 offering , and rose <06965 +quwm > up , and went <03212 +yalak > unto the place <04725 +maqowm > of which
 <00834 +>aher > God <00430 +>elohiym > {had} told <00559 +>amar > him . had GEN 022 009 And they came
 <00935 +bow> > to the place <04725 +maqowm > which <00834 +>aher > God <00430 +>elohiym > {had} told
 <00559 +>amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033
 +sham > , and laid the wood <06086 + in order , and bound <06123 + Isaac <03327 +Yitschaq > his son <01121
 +ben > , and laid <07760 +suwm > him on <05921 + the altar <04196 +mizbeach > upon the wood <06086 + .
 had GEN 023 016 . And Abraham <85> hearkened <08085 +shama< > unto Ephron <06085 + ; and Abraham
 weighed <08254 +shaqal > to Ephron <06085 + the silver <03701 +keceph > , which <00834 +>aher > he {had}
 named <01696 +dabar > in the audience <00241 +>ozen > of the sons <01121 +ben > of Heth <02845 +Cheth > ,
 four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > ,
 current <05674 + [money <03701 +keceph >] with the merchant . had GEN 024 001 . And Abraham <85> was

old <02204 +zaqen > , [and] well stricken <00935 +bow> > in age <03117 +yowm > : and the LORD <03068 +Y@hovah > {had} blessed <01288 +barak > Abraham <85> in all <03605 +kol > things . had GEN 024 002 And Abraham <85> said <00559 +>amar > unto his eldest <02205 +zaqen > servant <05650 + of his house <01004 +bayith > , that ruled <04910 +mashal > over all <03605 +kol > that he {had} , Put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > : had GEN 024 015 And it came <01961 +hayah > to pass , before <06440 +paniyim > he {had} done <03615 +kalah > speaking <01696 +dabar > , that , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > out , who <00834 +>aher > was born <03205 +yalad > to Bethuel <01328 +B@thuw>el > , son <01121 +ben > of Milcah <04435 +Milkah > , the wife <00802 +>ishshah > of Nahor <005152 + +Q@riyowth Nachowr > , Abraham s <85> brother <00251 +>ach > , with her pitcher <03537 +kad > upon her shoulder <07926 +sh@kem > . had GEN 024 016 And the damsel <05291 +na [was] very <03966 +m@ fair <02896 +towb > to look <04758 +mar>eh > upon , a virgin <01330 +b@thuwlah > , neither <03808 +lo> > {had} any man <00376 +>iysh > known <03045 +yada< > her : and she went <03381 +yarad > down <03381 +yarad > to the well <05869 + , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 + up . had GEN 024 019 And when <03588 +kiy > she {had} done <03615 +kalah > giving him drink <08248 +shaqah > , she said <00559 +>amar > , I will draw <07579 +sha>ab > [water <04325 +mayim >] for thy camels <01581 +gamal > also , until they have done <03615 +kalah > drinking <08354 +shathah > . had GEN 024 021 And the man <00376 +>iysh > wondering <07583 +sha>ah > at her held <02790 +charash > his peace <02790 +charash > , to wit <03045 +yada< > whether <00518 +>im > the LORD <03068 +Y@hovah > {had} made <06743 +tsalach > his journey <01870 +derek > prosperous <06743 +tsalach > or not . had GEN 024 022 And it came <01961 +hayah > to pass , as the camels <01581 +gamal > {had} done <03615 +kalah > drinking <08354 +shathah > , that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem > of half <01235 +beqa< > a shekel <01235 +beqa< > weight <04948 +mishqal > , and two <08147 +sh@nayim > bracelets <06781 +tsamiyd > for her hands <03027 +yad > of ten <06235 + [shekels <08255 +sheqel >] weight <04948 +mishqal > of gold <02091 +zahab > ; had GEN 024 029 . And Rebekah <07259 +Ribqah > {had} a brother <00251 +>ach > , and his name <08034 +shem > [was] Laban <03837 +Laban > : and Laban <03837 +Laban > ran <07323 +ruwts > out unto the man <00376 +>iysh > , unto the well <05869 + . had GEN 024 045 And before <02962 +terem > I {had} done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 + , and drew <07579 +sha>ab > [water <04325 +mayim >] : and I said <00559 +>amar > unto her , Let me drink <08248 +shaqah > , I pray <04994 +na> > thee . had GEN 024 048 And I bowed <06915 +qadad > down <06915 +qadad > my head , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , and blessed <01288 +barak > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , which <00834 +>aher > {had} led <05148 +nachah > me in the right <00571 +>emeth > way <01870 +derek > to take <03947 +laqach > my master s <00113 +>adown > brother s <00251 +>ach > daughter <01323 +bath > unto his son <01121 +ben > . had GEN 024 065 For she [had] said <00559 +>amar > unto the servant <05650 + , What <04310 +miy > man <00376 +>iysh > [is] this <01976 +hallazeh > that walketh <01980 +halak > in the field <07704 +sadeh > to meet <07125 +qir>ah > us ? And the servant <05650 + [{had}] said <00559 +>amar > , It [is] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail <06809 +tsa , and covered <03680 +kacah > herself . had GEN 024 065 For she [{had}] said <00559 +>amar > unto the servant <05650 + , What <04310 +miy > man <00376 +>iysh > [is] this <01976 +hallazeh > that walketh <01980 +halak > in the field <07704 +sadeh > to meet <07125 +qir>ah > us ? And the servant <05650 + [had] said <00559 +>amar > , It [is] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail <06809 +tsa , and covered <03680 +kacah > herself . had GEN 024 066 And the servant <05650 + told <05608 +capphar > Isaac <03327 +Yitschaq > all <03605 +kol > things <01697 +dabar > that he {had} done <06213 + . had GEN 025 005 And Abraham <85> gave <05414 +nathan > all <03605 +kol > that he {had} unto Isaac <03327 +Yitschaq > . had GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> {had} , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > . had GEN 026 008 And it came <01961 +hayah > to pass , when <03588 +kiy > he {had} been there <08033 +sham > a long <00748 +>arak > time <03117 +yowm > , that Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327

+Yitschaq > [was] sporting <06711 +tsachaq > with Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > . had GEN 026 014 For he {had} possession <04735 +miqneh > of flocks <06629 +tso>n > , and possession <04735 +miqneh > of herds <01241 +baqar > , and great <07227 +rab > store of servants <05657 + : and the Philistines <06430 +P@lishtiy > envied <07065 +qana> > him . had GEN 026 015 For all <03605 +kol > the wells <00875 +@>er > which <00834 +>aher > his father s <1> servants <05650 + had digged <02658 +chapfar > in the days <03117 +yowm > of Abraham <85> his father <1> , the Philistines <06430 +P@lishtiy > {had} stopped <05640 +catham > them , and filled <04390 +male> > them with earth <06083 + . had GEN 026 015 For all <03605 +kol > the wells <00875 +@>er > which <00834 +>aher > his father s <1> servants <05650 + {had} digged <02658 +chapfar > in the days <03117 +yowm > of Abraham <85> his father <1> , the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them , and filled <04390 +male> > them with earth <06083 + . had GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chapfar > again <07725 +shuwb > the wells <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > they had digged <02658 +chapfar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them after <00310 +>achar > the death <04194 +maveth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> {had} called <07121 +qara> > them . had GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chapfar > again <07725 +shuwb > the wells <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > they had digged <02658 +chapfar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > {had} stopped <05640 +catham > them after <00310 +>achar > the death <04194 +maveth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them . had GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chapfar > again <07725 +shuwb > the wells <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > they {had} digged <02658 +chapfar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them after <00310 +>achar > the death <04194 +maveth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them . had GEN 026 032 And it came <01961 +hayah > to pass the same <01931 +huw> > day <03117 +yowm > , that Isaac s <03327 +Yitschaq > servants <05650 + came <00935 +bow> > , and told <05046 +nagad > him concerning the well <00875 +@>er > which <00834 +>aher > they {had} digged <02658 +chapfar > , and said <00559 +>amar > unto him , We have found <04672 +matsa> > water <04325 +mayim > . had GEN 027 017 And she gave <05414 +nathan > the savoury <04303 +mat meat and the bread <03899 +lechem > , which <00834 +>aher > she {had} prepared <06213 + , into the hand <03027 +yad > of her son <01121 +ben > Jacob <03290 +Ya . had GEN 027 030 . And it came <01961 +hayah > to pass , as soon <00834 +>aher > as Isaac <03327 +Yitschaq > {had} made an end <03615 +kalah > of blessing <01293 +B@rakah > Jacob <03290 +Ya , and Jacob <03290 +Ya was yet <00389 +>ak > scarce gone <03318 +yatsa> > out from the presence <06440 +paniym > of Isaac <03327 +Yitschaq > his father <1> , that Esau <06215 + his brother <00251 +>ach > came <00935 +bow> > in from his hunting <06718 +tsayid > . had GEN 027 031 And he also <01571 +gam > {had} made <06213 + savoury <04303 +mat meat , and brought <00935 +bow> > it unto his father <1> , and said <00559 +>amar > unto his father <1> , Let my father <1> arise <06965 +quwm > , and eat <00398 +>akal > of his son s <01121 +ben > venison <06718 +tsayid > , that thy soul <05315 +nepshesh > may bless <01288 +barak > me . had GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > {had} blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; had GEN 028 009 Then went <03212 +yalak > Esau <06215 + unto Ishmael <03458 +Yishmal > , and took <03947 +laqach > unto the wives <00802 +>ishshah > which he {had} Mahalath <04258 +Machalath > the daughter <01323 +bath > of Ishmael <03458 +Yishmal > Abraham s <85> son <01121 +ben > , the sister <00269 +>achowth > of Nebajoth <05032 +N@bayowth > , to be his wife <00802 +>ishshah > . had GEN 028 018 And Jacob <03290 +Ya rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > the stone <68> that he {had} put <07760 +suwm > [for] his pillows <04763 +m@ra>ashah > , and set <07760 +suwm > it up [for] a pillar <04676 +matstsebah > , and poured <03332 +yatsaq > oil <08081 +shemen > upon the top <07218 +ro>sh > of it . had GEN 029 016 And Laban <03837 +Laban > {had} two <08147 +sh@nayim > daughters <01363 +gobahh > : the name <08034 +shem > of the elder <01419 +gadowl > [was] Leah <03812 +Le>ah > , and the name <08034 +shem > of the

younger <06996 +qatan > [was] Rachel <07354 +Rachel > . had GEN 029 020 And Jacob <03290 +Ya served
 <05647 + seven <07651 +sheba< > years <08141 +shaneh > for Rachel <07354 +Rachel > ; and they seemed unto
 him [but] a few <00259 +>echad > days <03117 +yowm > , for the love <00160 +>ahabah > he {had} to her .
 had GEN 030 009 When Leah <03812 +Le>ah > saw <07200 +ra>ah > that she {had} left <05975 + bearing
 <03205 +yalad > , she took <03947 +laqach > Zilpah <02153 +Zilpah > her maid <08198 +shiphchah > , and
 gave <05414 +nathan > her Jacob <03290 +Ya to wife <00802 +>ishshah > . had GEN 030 025 . And it came
 <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > {had} born <03205 +yalad > Joseph
 <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Send
 <07971 +shalach > me away , that I may go <03212 +yalak > unto mine own place <04725 +maqowm > , and to
 my country <00776 +>erets > . had GEN 030 035 And he removed <05493 +cuwr > that day <03117 +yowm >
 the he goats <08495 +tayish > that were ringstraked <06124 + and spotted <02921 +tala> > , and all <03605 +kol
 > the she goats <05795 + that were speckled <05348 +naqod > and spotted <02921 +tala> > , [and] every
 <03605 +kol > one that {had} [some] white <03836 +laban > in it , and all <03605 +kol > the brown <02345
 +chuwmm > among the sheep <03775 +keseb > , and gave <05414 +nathan > [them] into the hand <03027 +yad >
 of his sons <01121 +ben > . had GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqel > which
 <00834 +>aher > he {had} pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the
 gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the
 flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they should conceive <03179
 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > . had GEN 030 043 And the man
 <00376 +>iysh > increased <06555 +parats > exceedingly <03966 +m@ , and {had} <01961 +hayah > much
 <07227 +rab > cattle <06629 +tso>n > , and maidservants <08198 +shiphchah > , and menservants <05650 + ,
 and camels <01581 +gamal > , and asses <02543 +chamowr > . had GEN 031 018 And he carried <05090 +nahag
 > away all <03605 +kol > his cattle <04735 +miqneh > , and all <03605 +kol > his goods <07399 +r@kuwsh >
 which <00834 +>aher > he had gotten <07408 +rakash > , the cattle <04735 +miqneh > of his getting <07075
 +qinyan > , which <00834 +>aher > he {had} gotten <07408 +rakash > in Padanaram <06307 +Paddan > , for to
 go <00935 +bow> > to Isaac <03327 +Yitschaq > his father <1> in the land <00776 +>erets > of Canaan <03667
 +K@na . had GEN 031 018 And he carried <05090 +nahag > away all <03605 +kol > his cattle <04735 +miqneh
 > , and all <03605 +kol > his goods <07399 +r@kuwsh > which <00834 +>aher > he {had} gotten <07408
 +rakash > , the cattle <04735 +miqneh > of his getting <07075 +qinyan > , which <00834 +>aher > he had gotten
 <07408 +rakash > in Padanaram <06307 +Paddan > , for to go <00935 +bow> > to Isaac <03327 +Yitschaq > his
 father <1> in the land <00776 +>erets > of Canaan <03667 +K@na . had GEN 031 019 And Laban <03837
 +Laban > went <01980 +halak > to shear <01494 +gazaz > his sheep <06629 +tso>n > : and Rachel <07354
 +Rachel > {had} stolen <01589 +ganab > the images <08655 +t@raphiym > that [were] her father s <1> . had
 GEN 031 021 So he fled <01272 +barach > with all <03605 +kol > that he {had} ; and he rose <06965 +quwm >
 up , and passed <05674 + over <05674 + the river <05104 +nahar > , and set <07760 +suwm > his face <06440
 +paniym > [toward] the mount <02022 +har > Gilead <01568 +Gil . had GEN 031 025 . Then Laban <03837
 +Laban > overtook <05381 +nasag > Jacob <03290 +Ya . Now Jacob <03290 +Ya {had} pitched <08628 +taqa<
 > his tent <00168 +>ohel > in the mount <02022 +har > : and Laban <03837 +Laban > with his brethren <00251
 +>ach > pitched <08628 +taqa< > in the mount <02022 +har > of Gilead <01568 +Gil . had GEN 031 032 With
 whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , let him not live
 <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what
 <04100 +mah > [is] thine with me , and take <03947 +laqach > [it] to thee . For Jacob <03290 +Ya knew
 <03045 +yada< > not that Rachel <07354 +Rachel > {had} stolen <01589 +ganab > them . had GEN 031 034
 Now Rachel <07354 +Rachel > {had} taken <03947 +laqach > the images <08655 +t@raphiym > , and put
 <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab >
 upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent <00168
 +>ohel > , but found <04672 +matsa> > [them] not . had GEN 031 042 Except <03884 +luwle> > the God
 <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343
 +pachad > of Isaac <03327 +Yitschaq > , {had} been <01961 +hayah > with me , surely <03588 +kiy > thou
 hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath
 seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph
 > , and rebuked <03198 +yakach > [thee] yesternight <00570 +>emesh > . had GEN 032 023 And he took
 <03947 +laqach > them , and sent <05674 + them over <05674 + the brook <05158 +nachal > , and sent <05674
 + over <05674 + that he {had} . had GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408
 +>al > , I pray <04994 +na> > thee , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> >

grace <02580 +chen > in thy sight <05869 + , then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym > , as though I {had} seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . had GEN 033 019 And he bought <07069 +qanah > a parcel <02513 +chelqah > of a field <07704 +sadeh > , where <00834 +>aher > he {had} spread <05186 +natah > his tent <00168 +>ohel > , at the hand <03027 +yad > of the children <01121 +ben > of Hamor <02544 +Chamowr > , Shechem s <07927 +Sh@kem > father <1> , for an hundred <03967 +me>ah > pieces of money <07192 +q@siytah > . had GEN 034 005 And Jacob <03290 +Ya heard <08085 +shama< > that he {had} defiled <02930 +tame> > Dinah <01783 +Diynah > his daughter <01323 +bath > : now his sons <01121 +ben > were with his cattle <04735 +miqneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya held <02790 +charash > his peace <02790 +charash > until <05704 + they were come <00935 +bow> > . had GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > when they heard <08085 +shama< > [it] : and the men <00582 +>enowsh > were grieved <06087 + , and they were very <03966 +m@ wroth <02734 +charah > , because <03588 +kiy > he {had} wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken > ought not to be done <06213 + . had GEN 034 013 And the sons <01121 +ben > of Jacob <03290 +Ya answered <06030 + Shechem <07927 +Sh@kem > and Hamor <02544 +Chamowr > his father <1> deceitfully <04820 +mirmah > , and said <01696 +dabar > , because <00834 +>aher > he {had} defiled <02930 +tame> > Dinah <01783 +Diynah > their sister <00269 +>achowth > : had GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the thing <01697 +dabar > , because <03588 +kiy > he {had} delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [was] more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> . had GEN 034 027 The sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > upon the slain <02491 +chalal > , and spoiled <00962 +bazaz > the city <05892 + , because <00834 +>aher > they {had} defiled <02930 +tame> > their sister <00269 +>achowth > . had GEN 035 016 . And they journeyed <05265 +naca< > from Bethel <01008 +Beyth - >El > ; and there was but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > to Ephrath <00672 +>Ephraath > : and Rachel <07354 +Rachel > travailed <03205 +yalad > , and she {had} hard <07185 +qashah > labour <03205 +yalad > . had GEN 036 006 And Esau <06215 + took <03947 +laqach > his wives <00802 +>ishshah > , and his sons <01121 +ben > , and his daughters <01363 +gobahh > , and all <03605 +kol > the persons <05315 +nephesh > of his house <01004 +bayith > , and his cattle <04735 +miqneh > , and all <03605 +kol > his beasts <00929 +b@hemah > , and all <03605 +kol > his substance <07075 +qinyan > , which <00834 +>aher > he {had} got <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na ; and went <03212 +yalak > into <00413 +>el > the country <00776 +>erets > from the face <06440 +paniym > of his brother <00251 +>ach > Jacob <03290 +Ya . had GEN 038 015 When Judah <03063 +Y@huwdah > saw <07200 +ra>ah > her , he thought <02803 +chashab > her [to be] an harlot <02181 +zanah > ; because <03588 +kiy > she {had} covered <03680 +kacah > her face <06440 +paniym > . had GEN 038 030 And afterward <00310 +>achar > came <03318 +yatsa> > out his brother <00251 +>ach > , that {had} the scarlet <08144 +shaniy > thread upon his hand <03027 +yad > : and his name <08034 +shem > was called <07121 +qara> > Zarah <02226 +Zerach > . had GEN 039 001 . And Joseph <03130 +Yowceph > was brought <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > ; and Potiphar <06318 +Powtiyphar > , an officer <05631 +cariyc > of Pharaoh <06547 +Par , captain <08269 +sar > of the guard <02876 +tabbach > , an Egyptian <04713 +Mitsriy > , bought <07069 +qanah > him of the hands <03027 +yad > of the Ishmeelites <03459 +Yishmaliy > , which <00834 +>aher > {had} brought <03381 +yarad > him down <03381 +yarad > thither <08033 +sham > . had GEN 039 004 And Joseph <03130 +Yowceph > found <04672 +matsa> > grace <02580 +chen > in his sight <05869 + , and he served <08334 +sharath > him : and he made him overseer <06485 +paqad > over <05921 + his house <01004 +bayith > , and all <03605 +kol > [that] he {had} <03426 +yesh > he put <05414 +nathan > into his hand <03027 +yad > . had GEN 039 005 And it came <01961 +hayah > to pass from the time [that] he had <03426 +yesh > made him overseer <06485 +paqad > in his house <01004 +bayith > , and over <05921 + all <03605 +kol > that he had <03426 +yesh > , that the LORD <03068 +Y@hovah > blessed <01288 +barak > the Egyptian s <04713 +Mitsriy > house <01004 +bayith > for Joseph s <03130 +Yowceph > sake <01558 +galal > ; and the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > was upon all <03605 +kol > that he {had} <03426 +yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > . had GEN 039 005 And it came <01961 +hayah > to pass from the time [that] he had <03426 +yesh > made him overseer <06485 +paqad > in his house <01004 +bayith > , and over <05921 + all <03605 +kol > that he {had} <03426 +yesh > , that the LORD <03068 +Y@hovah > blessed <01288 +barak > the Egyptian s <04713 +Mitsriy

> house <01004 +bayith > for Joseph s <03130 +Yowceph > sake <01558 +galal > ; and the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > was upon all <03605 +kol > that he had <03426 +yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > . had GEN 039 005 And it came <01961 +hayah > to pass from the time [that] he {had} <03426 +yesh > made him overseer <06485 +paqad > in his house <01004 +bayith > , and over <05921 + all <03605 +kol > that he had <03426 +yesh > , that the LORD <03068 +Y@hovah > blessed <01288 +barak > the Egyptian s <04713 +Mitsriy > house <01004 +bayith > for Joseph s <03130 +Yowceph > sake <01558 +galal > ; and the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > was upon all <03605 +kol > that he had <03426 +yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > . had GEN 039 006 And he left <05800 + all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew <03045 +yada< > not ought <03972 +m@uwmah > he {had} , save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [a] goodly [person] , and well <03303 +yapheh > favoured <04758 +mar>eh > . had GEN 039 006 And he left <05800 + all <03605 +kol > that he {had} in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew <03045 +yada< > not ought <03972 +m@uwmah > he had , save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [a] goodly [person] , and well <03303 +yapheh > favoured <04758 +mar>eh > . had GEN 039 013 . And it came <01961 +hayah > to pass , when she saw <07200 +ra>ah > that he {had} left <05800 + his garment <00899 +beged > in her hand <03027 +yad > , and was fled <05127 +nuwc > forth <02315 +cheder > , had GEN 040 001 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [that] the butler <04945 +mashqeh > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > and [his] baker <00644 +>aphah > {had} offended <02398 +chata> > their lord <00113 +>adown > the king <04428 +melek > of Egypt <04714 +Mitsrayim > . had GEN 040 016 When the chief <08269 +sar > baker <00644 +>aphah > saw <07200 +ra>ah > that the interpretation <06623 +pithrown > was good <02896 +towb > , he said <00559 +>amar > unto Joseph <03130 +Yowceph > , I also <00637 +>aph > [was] in my dream <02472 +challowm > , and , behold <02009 +hinneh > , [I {had}] three <07969 +shalowsh > white <02751 +choriy > baskets <05536 +cal > on <05921 + my head <07218 +ro>sh > : had GEN 040 022 But he hanged <08518 +talah > the chief <08269 +sar > baker <00644 +>aphah > : as Joseph <03130 +Yowceph > {had} interpreted <06622 +pathar > to them . had GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada< > that they {had} eaten them ; but they [were] still ill <07451 +ra< > favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . had GEN 041 021 And when they {had} eaten them up , it could not be known <03045 +yada< > that they had eaten them ; but they [were] still ill <07451 +ra< > favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . had GEN 041 043 And he made him to ride <07392 +rakab > in the second <04932 +mishneh > chariot <04818 +merkabah > which <00834 +>aher > he {had} ; and they cried <07121 +qara> > before <06440 +paniym > him , Bow <86> the knee : and he made <05414 +nathan > him [ruler] over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . had GEN 041 054 And the seven <07651 +sheba< > years <08141 +shaneh > of dearth <07458 +ra began <02490 +chalal > to come <00935 +bow> > , according as Joseph <03130 +Yowceph > {had} said <00559 +>amar > : and the dearth <07458 +ra was in all <03605 +kol > lands <00776 +>erets > ; but in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was bread <03899 +lechem > . had GEN 043 002 And it came <01961 +hayah > to pass , when <00834 +>aher > they had eaten <00398 +>akal > up the corn <07668 +sheber > which <00834 +>aher > they {had} brought <00935 +bow> > out of Egypt <04714 +Mitsrayim > , their father <1> said <00559 +>amar > unto them , Go <07725 +shuwb > again <07725 +shuwb > , buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel > . had GEN 043 002 And it came <01961 +hayah > to pass , when <00834 +>aher > they {had} eaten <00398 +>akal > up the corn <07668 +sheber > which <00834 +>aher > they had brought <00935 +bow> > out of Egypt <04714 +Mitsrayim > , their father <1> said <00559 +>amar > unto them , Go <07725 +shuwb > again <07725 +shuwb > , buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel > . had GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [so] ill <07489 +ra ye {had} yet <05750 + a brother <00251 +>ach > ? had GEN 043 010 For except <03884 +luwle> > we had lingered <04102 +mahahh > , surely <03588 +kiy > now <06258 + we {had} returned <07725 +shuwb > this <02088 +zeh > second time <06471 +pa . had GEN 043 010 For except <03884 +luwle> > we {had} lingered <04102 +mahahh > , surely <03588 +kiy > now <06258 + we had returned <07725 +shuwb > this <02088 +zeh > second time <06471 +pa . had GEN 043 023 And he said <00559 +>amar > , Peace <07965 +shalowm > [be] to you , fear <03372 +yare> > not : your God <00430 +>elohiym > , and the God <00430 +>elohiym > of your father <1> , hath given <05414 +nathan > you treasure <04301 +matmown > in your sacks <00572 +>amtachath > : I {had} <00935 +bow> > your money

<03701 +keceph > . And he brought <03318 +yatsa> > Simeon <08095 +Shim out unto them . had GEN 044 002
 And put <07760 +suwm > my cup <01375 +g@biya< > , the silver <03701 +keceph > cup <01375 +g@biya< > ,
 in the sack s <00572 +>amtachath > mouth <06310 +peh > of the youngest <06996 +qatan > , and his corn
 <07668 +sheber > money <03701 +keceph > . And he did <06213 + according to the word <01697 +dabar > that
 Joseph <03130 +Yowceph > {had} spoken <01696 +dabar > . had GEN 045 027 And they told <01696 +dabar >
 him all <03605 +kol > the words <01697 +dabar > of Joseph <03130 +Yowceph > , which <00834 +>aher > he
 had said <01697 +dabar > unto them : and when he saw <07200 +ra>ah > the wagons <05699 + which <00834
 +>aher > Joseph <03130 +Yowceph > {had} sent <07971 +shalach > to carry <05375 +nasa> > him , the spirit
 <07307 +ruwach > of Jacob <03290 +Ya their father <1> revived <02421 +chayah > : had GEN 045 027 And
 they told <01696 +dabar > him all <03605 +kol > the words <01697 +dabar > of Joseph <03130 +Yowceph > ,
 which <00834 +>aher > he {had} said <01697 +dabar > unto them : and when he saw <07200 +ra>ah > the
 wagons <05699 + which <00834 +>aher > Joseph <03130 +Yowceph > had sent <07971 +shalach > to carry
 <05375 +nasa> > him , the spirit <07307 +ruwach > of Jacob <03290 +Ya their father <1> revived <02421
 +chayah > : had GEN 046 001 . And Israel <03478 +Yisra>el > took his journey <05265 +naca< > with all
 <03605 +kol > that he {had} , and came <00935 +bow> > to Beersheba <00884 +B@>er Sheba< > , and offered
 <02076 +zabach > sacrifices <02077 +zebach > unto the God <00430 +>elohiym > of his father <1> Isaac
 <03327 +Yitschaq > . had GEN 046 005 . And Jacob <03290 +Ya rose <06965 +quwm > up from Beersheba
 <00884 +B@>er Sheba< > : and the sons <01121 +ben > of Israel <03478 +Yisra>el > carried <05375 +nasa> >
 Jacob <03290 +Ya their father <1> , and their little <02945 +taph > ones , and their wives <00802 +>ishshah > ,
 in the wagons <05699 + which <00834 +>aher > Pharaoh <06547 +Par {had} sent <07971 +shalach > to carry
 <05375 +nasa> > him . had GEN 046 006 And they took <03947 +laqach > their cattle <04735 +miquneh > , and
 their goods <07399 +r@kuwsh > , which <00834 +>aher > they {had} gotten <07408 +rakash > in the land
 <00776 +>erets > of Canaan <03667 +K@na , and came <00935 +bow> > into Egypt <04714 +Mitsrayim > ,
 Jacob <03290 +Ya , and all <03605 +kol > his seed <02233 +zera< > with him : had GEN 047 011 And Joseph
 <03130 +Yowceph > placed <03427 +yashab > his father <1> and his brethren <00251 +>ach > , and gave
 <05414 +nathan > them a possession <00272 +>achuzzah > in the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > , in the best <04315 +meytab > of the land <00776 +>erets > , in the land <00776 +>erets > of
 Rameses <07486 +Ra , as Pharaoh <06547 +Par {had} commanded <06680 +tsavah > . had GEN 047 022 Only
 <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > bought <07069 +qanah > he not ; for
 the priests <03548 +kohen > {had} a portion <02706 +choq > [assigned them] of Pharaoh <06547 +Par , and did
 eat <00398 +>akal > their portion <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par gave <05414
 +nathan > them : wherefore they sold <04376 +makar > not their lands <00127 +>adamah > . had GEN 047 027 .
 And Israel <03478 +Yisra>el > dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > , in the country <00776 +>erets > of Goshen <01657 +Goshen > ; and they {had} possessions
 <00270 +>achaz > therein , and grew <06509 +parah > , and multiplied <07235 +rabah > exceedingly <03966
 +m@ . had GEN 048 011 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph
 > , I {had} not thought <06419 +palal > to see <07200 +ra>ah > thy face <06440 +paniym > : and , lo <02009
 +hinneh > , God <00430 +>elohiym > hath shewed <07200 +ra>ah > me also <01571 +gam > thy seed <02233
 +zera< > . had GEN 049 033 And when Jacob <03290 +Ya {had} made an end <03615 +kalah > of commanding
 <06680 +tsavah > his sons <01121 +ben > , he gathered <00622 +>acaph > up his feet <07272 +regel > into
 <00413 +>el > the bed <04296 +mittah > , and yielded <01478 +gava< > up the ghost <01478 +gava< > , and
 was gathered <00622 +>acaph > unto his people <05971 + . had GEN 050 014 And Joseph <03130 +Yowceph >
 returned <07725 +shuwb > into Egypt <04714 +Mitsrayim > , he , and his brethren <00251 +>ach > , and all
 <03605 +kol > that went <05927 + up with him to bury <06912 +qabar > his father <1> , after <00310 +>achar >
 he {had} buried <06912 +qabar > his father <1> . had EXO 002 006 And when she had opened <06605 +pathach
 > [it] , she saw <07200 +ra>ah > the child <03206 +yeled > : and , behold <02009 +hinneh > , the babe <05288
 +na wept <01058 +bakah > . And she {had} compassion <02550 +chamal > on <05921 + him , and said <00559
 +>amar > , This <02088 +zeh > [is one] of the Hebrews <05680 + children <03206 +yeled > . had EXO 002 006
 And when she {had} opened <06605 +pathach > [it] , she saw <07200 +ra>ah > the child <03206 +yeled > : and
 , behold <02009 +hinneh > , the babe <05288 +na wept <01058 +bakah > . And she had compassion <02550
 +chamal > on <05921 + him , and said <00559 +>amar > , This <02088 +zeh > [is one] of the Hebrews <05680
 + children <03206 +yeled > . had EXO 002 016 . Now the priest <03548 +kohen > of Midian <04080 +Midyan >
 {had} seven <07651 +sheba< > daughters <01121 +ben > : and they came <00935 +bow> > and drew <01802
 +dalah > [water] , and filled <04390 +male> > the troughs <07298 +rahat > to water <08248 +shaqah > their
 father s <1> flock <06629 +tso>n > . had EXO 002 025 And God <00430 +>elohiym > looked <07200 +ra>ah >

upon the children <01121 +ben> of Israel <03478 +Yisra>el> , and God <00430 +>elohiym> {had} respect
 <03045 +yada< > unto [them] . had EXO 004 028 And Moses <04872 +Mosheh> told <05046 +nagad> Aaron
 <00175 +>Aharown> all <03605 +kol> the words <01697 +dabar> of the LORD <03068 +Y@hovah> who
 <00834 +>aher> had sent <07971 +shalach> him , and all <03605 +kol> the signs <00226 +>owth> which
 <00834 +>aher> he {had} commanded <06680 +tsavah> him . had EXO 004 028 And Moses <04872 +Mosheh>
 > told <05046 +nagad> Aaron <00175 +>Aharown> all <03605 +kol> the words <01697 +dabar> of the
 LORD <03068 +Y@hovah> who <00834 +>aher> {had} sent <07971 +shalach> him , and all <03605 +kol>
 the signs <00226 +>owth> which <00834 +>aher> he had commanded <06680 +tsavah> him . had EXO 004
 030 And Aaron <00175 +>Aharown> spake <01696 +dabar> all <03605 +kol> the words <01697 +dabar>
 which <00834 +>aher> the LORD <03068 +Y@hovah> {had} spoken <01696 +dabar> unto Moses <04872
 +Mosheh> , and did <06213 + the signs <00226 +>owth> in the sight <05869 + of the people <05971 + . had
 EXO 004 031 And the people <05971 + believed <00539 +>aman> : and when they heard <08085 +shama< >
 that the LORD <03068 +Y@hovah> had visited <06485 +paqad> the children <01121 +ben> of Israel <03478
 +Yisra>el> , and that he {had} looked <07200 +ra>ah> upon their affliction <06040 + , then they bowed <06915
 +qadad> their heads and worshipped <07812 +shachah> . had EXO 004 031 And the people <05971 + believed
 <00539 +>aman> : and when they heard <08085 +shama< > that the LORD <03068 +Y@hovah> {had} visited
 <06485 +paqad> the children <01121 +ben> of Israel <03478 +Yisra>el> , and that he had looked <07200
 +ra>ah> upon their affliction <06040 + , then they bowed <06915 +qadad> their heads and worshipped <07812
 +shachah> . had EXO 005 014 And the officers <07860 +shoter> of the children <01121 +ben> of Israel
 <03478 +Yisra>el> , which <00834 +>aher> Pharaoh s <06547 +Par taskmasters <05065 +nagas> {had} set
 <07760 +suwm> over <05921 + them , were beaten <05221 +nakah> , [and] demanded <00559 +>amar> ,
 Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kalah> your task <02706 +choq> in making
 brick <03835 +laban> both <01571 +gam> yesterday <08543 +t@mowl> and to day <03117 +yowm> , as
 heretofore <08543 +t@mowl> ? had EXO 007 010 And Moses <04872 +Mosheh> and Aaron <00175
 +>Aharown> went <00935 +bow> > in unto Pharaoh <06547 +Par> , and they did <06213 + so <03651 +ken> as
 the LORD <03068 +Y@hovah> {had} commanded <06680 +tsavah> : and Aaron <00175 +>Aharown> cast
 <07993 +shalak> down his rod <04294 +matteh> before <06440 +paniym> Pharaoh <06547 +Par> , and before
 <06440 +paniym> his servants <05650 + , and it became <01961 +hayah> a serpent <08577 +tanniyn> . had
 EXO 007 013 And he hardened <02388 +chazaq> Pharaoh s <06547 +Par heart <03820 +leb> , that he
 hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah> {had} said <01696 +dabar> .
 had EXO 007 022 And the magicians <02748 +chartom> of Egypt <04714 +Mitsrayim> did <06213 + so
 <03651 +ken> with their enchantments <03909 +lat> : and Pharaoh s <06547 +Par heart <03820 +leb> was
 hardened <02388 +chazaq> , neither <03808 +lo> > did <06213 + he hearken <08085 +shama< > unto them ; as
 the LORD <03068 +Y@hovah> {had} said <01696 +dabar> . had EXO 007 025 And seven <07651 +sheba< >
 days <03117 +yowm> were fulfilled <04390 +male> > , after <00310 +>achar> that the LORD <03068
 +Y@hovah> {had} smitten <05221 +nakah> the river <02975 +y@ . had EXO 008 012 And Moses <04872
 +Mosheh> and Aaron <00175 +>Aharown> went <03318 +yatsa> > out from Pharaoh <06547 +Par> : and Moses
 <04872 +Mosheh> cried <06817 +tsa unto the LORD <03068 +Y@hovah> because of the frogs <06854
 +ts@phardea< > which <00834 +>aher> he {had} brought <07760 +suwm> against Pharaoh <06547 +Par> . had
 EXO 008 015 But when Pharaoh <06547 +Par saw <07200 +ra>ah> that there was respite <07309 +r@vachah> ,
 he hardened <03515 +kabad> his heart <03820 +leb> , and hearkened <08085 +shama< > not unto them ; as the
 LORD <03068 +Y@hovah> {had} said <01696 +dabar> . had EXO 008 019 Then the magicians <02748
 +chartom> said <01696 +dabar> unto Pharaoh <06547 +Par> , This <01931 +huw> > [is] the finger <00676
 +>etsba< > of God <00430 +>elohiym> : and Pharaoh s <06547 +Par heart <03820 +leb> was hardened <02388
 +chazaq> , and he hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah> {had} said
 <01696 +dabar> . had EXO 009 012 And the LORD <03068 +Y@hovah> hardened <02388 +chazaq> the heart
 <03820 +leb> of Pharaoh <06547 +Par> , and he hearkened <08085 +shama< > not unto them ; as the LORD
 <03068 +Y@hovah> {had} spoken <01696 +dabar> unto Moses <04872 +Mosheh> . had EXO 009 035 And
 the heart <03820 +leb> of Pharaoh <06547 +Par> was hardened <02388 +chazaq> , neither <03808 +lo> > would
 he let the children <01121 +ben> of Israel <03478 +Yisra>el> go <07971 +shalach> ; as the LORD <03068
 +Y@hovah> {had} spoken <01696 +dabar> by Moses <04872 +Mosheh> . had EXO 010 015 For they covered
 <03680 +kacah> the face <05869 + of the whole <03605 +kol> earth <00776 +>erets> , so that the land <00776
 +>erets> was darkened <02821 +chashak> ; and they did eat <00398 +>akal> every <03605 +kol> herb
 <06212 + of the land <00776 +>erets> , and all <03605 +kol> the fruit <06529 +p@riy> of the trees <06086 +
 which <00834 +>aher> the hail <01259 +barad> {had} left <03498 +yathar> : and there remained <03498

+yathar > not any green <03418 +yereq > thing in the trees <06086 + , or in the herbs <06212 + of the field
 <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . had
 EXO 010 023 They saw <07200 +ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy > , neither
 <03808 +lo> > rose <06965 +quwm > any <00376 +>iysh > from his place <08478 +tachath > for three <07969
 +shalowsh > days <03117 +yowm > : but all <03605 +kol > the children <01121 +ben > of Israel <03478
 +Yisra>el > {had} <01961 +hayah > light <00216 +>owr > in their dwellings <04186 +mowshab > . had EXO
 012 028 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <03212 +yalak > away , and did
 <06213 + as the LORD <03068 +Y@hovah > {had} commanded <06680 +tsavah > Moses <04872 +Mosheh >
 and Aaron <00175 +>Aharown > , so <03651 +ken > did <06213 + they . had EXO 012 039 And they baked
 <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which
 <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for
 it was not leavened <02557 +chametz > ; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt
 <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither {had} they prepared
 <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . had EXO 013 017 . And it came
 <01961 +hayah > to pass , when Pharaoh <06547 +Par {had} let the people <05971 + go <07971 +shalach > , that
 God <00430 +>elohiym > led <05148 +nachah > them not [through] the way <01870 +derek > of the land
 <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [was] near <07138
 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar > , Lest <06435 +pen > peradventure the people
 <05971 + repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return
 <07725 +shuwb > to Egypt <04714 +Mitsrayim > : had EXO 013 019 And Moses <04872 +Mosheh > took
 <03947 +laqach > the bones <06106 + of Joseph <03130 +Yowceph > with him : for he {had} straitly sworn
 <07650 +shaba< > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , God
 <00430 +>elohiym > will surely visit <06485 +paqad > you ; and ye shall carry <05927 + up my bones <06106 +
 away hence <02088 +zeh > with you . had EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar >
 that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone
 <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it {had} been] better
 <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191
 +muwth > in the wilderness <04057 +midbar > . had EXO 015 025 And he cried <06817 +tsa unto the LORD
 <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > shewed <03384 +yarah > him a tree <06086 + , [
 which] when he {had} cast <07993 +shalak > into <00413 +>el > the waters <04325 +mayim > , the waters
 <04325 +mayim > were made sweet <04985 +mathaq > : there <08033 +sham > he made <07760 +suwm > for
 them a statute <02706 +choq > and an ordinance <04941 +mishpat > , and there <08033 +sham > he proved
 <05254 +nacah > them , had EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said
 <00559 +>amar > unto them , Would to God we {had} died <04191 +muwth > by the hand <03027 +yad > of the
 LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427
 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and] when we did eat <00398 +>akal > bread
 <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa>
 > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088
 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . had EXO 016 018 And when they did mete
 <04058 +madad > [it] with an omer <06016 + , he that gathered much <07235 +rabah > had nothing <03808
 +lo> > over <05736 + , and he that gathered little <04591 +ma {had} no <03808 +lo> > lack <02637 +chacer > ;
 they gathered <03950 +laqat > every man <00376 +>iysh > according <06310 +peh > to his eating <00400
 +>okel > . had EXO 016 018 And when they did mete <04058 +madad > [it] with an omer <06016 + , he that
 gathered much <07235 +rabah > {had} nothing <03808 +lo> > over <05736 + , and he that gathered little <04591
 +ma had no <03808 +lo> > lack <02637 +chacer > ; they gathered <03950 +laqat > every man <00376 +>iysh >
 according <06310 +peh > to his eating <00400 +>okel > . had EXO 017 010 So Joshua <03091 +Y@howshuwa<
 > did <06213 + as Moses <04872 +Mosheh > {had} said <00559 +>amar > to him , and fought <03898 +lacham
 > with Amalek <06002 + : and Moses <04872 +Mosheh > , Aaron <00175 +>Aharown > , and Hur <02354
 +Chuwr > went <05927 + up to the top <07218 +ro>sh > of the hill <01389 +gib . had EXO 018 001 . When
 <03588 +kiy > Jethro <03503 +Yithrow > , the priest <03548 +kohen > of Midian <04080 +Midyan > , Moses
 <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , heard <08085 +shama< > of all
 <03605 +kol > that God <00430 +>elohiym > had done <06213 + for Moses <04872 +Mosheh > , and for Israel
 <03478 +Yisra>el > his people <05971 + , [and] that the LORD <03068 +Y@hovah > {had} brought <03318
 +yatsa> > Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ; had EXO 018 001 . When <03588 +kiy
 > Jethro <03503 +Yithrow > , the priest <03548 +kohen > of Midian <04080 +Midyan > , Moses <04872

+Mosheh > father <02859 +chathan > in law <02859 +chathan > , heard <08085 +shama< > of all <03605 +kol > that God <00430 +>elohiym > {had} done <06213 + for Moses <04872 +Mosheh > , and for Israel <03478 +Yisra>el > his people <05971 + , [and] that the LORD <03068 +Y@hovah > had brought <03318 +yatsa> > Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ; had EXO 018 002 Then Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach > Zipporah <03855 +Lahad > , Moses <04872 +Mosheh > wife <00802 +>ishshah > , after <00310 +>achar > he {had} sent <07964 +shilluwach > her back , had EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [and] all <03605 +kol > the travail <08513 +t@la>ah > that {had} come <04672 +matsa> > upon them by the way <01870 +derek > , and [how] the LORD <03068 +Y@hovah > delivered <05337 +natsal > them . had EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > {had} done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [and] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa> > upon them by the way <01870 +derek > , and [how] the LORD <03068 +Y@hovah > delivered <05337 +natsal > them . had EXO 018 009 And Jethro <03503 +Yithrow > rejoiced <02302 +chadah > for all <03605 +kol > the goodness <02896 +towb > which <00834 +>aher > the LORD <03068 +Y@hovah > had done <06213 + to Israel <03478 +Yisra>el > , whom <00834 +>aher > he {had} delivered <05337 +natsal > out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . had EXO 018 009 And Jethro <03503 +Yithrow > rejoiced <02302 +chadah > for all <03605 +kol > the goodness <02896 +towb > which <00834 +>aher > the LORD <03068 +Y@hovah > {had} done <06213 + to Israel <03478 +Yisra>el > , whom <00834 +>aher > he had delivered <05337 +natsal > out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . had EXO 018 024 So Moses <04872 +Mosheh > hearkened <08085 +shama< > to the voice <06963 +qowl > of his father <02859 +chathan > in law <02859 +chathan > , and did <06213 + all <03605 +kol > that he {had} said <00559 +>amar > . had EXO 019 002 For they were departed <05265 +naca< > from Rephidim <07508 +R@phiidiym > , and were come <00935 +bow> > [to] the desert <04057 +midbar > of Sinai <05514 +Ciynay > , and {had} pitched <02583 +chanah > in the wilderness <04057 +midbar > ; and there <08033 +sham > Israel <03478 +Yisra>el > camped <02583 +chanah > before <05048 +neged > the mount <02022 +har > . had EXO 031 018 And he gave <05414 +nathan > unto Moses <04872 +Mosheh > , when he {had} made an end <03615 +kalah > of communing <01696 +dabar > with him upon mount <02022 +har > Sinai <05514 +Ciynay > , two <08147 +sh@nayim > tables <03871 +luwach > of testimony <05715> , tables <03871 +luwach > of stone <068> , written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > . had EXO 032 004 And he received <03947 +laqach > [them] at their hand <03027 +yad > , and fashioned <03335 +yatsar > it with a graving <02747 +cheret > tool , after he {had} made <06213 + it a molten <04541 +maccekah > calf <05695 + : and they said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . had EXO 032 020 And he took <03947 +laqach > the calf <05695 + which <00834 +>aher > they {had} made <06213 + , and burnt <08313 +saraph > [it] in the fire <00784 +>esh > , and ground <02912 +tachan > [it] to powder <01854 +daqaq > , and strawed <02219 +zarah > [it] upon the water <04325 +mayim > , and made the children <01121 +ben > of Israel <03478 +Yisra>el > drink <08248 +shaqah > [of it] . had EXO 032 025 And when Moses <04872 +Mosheh > saw <07200 +ra>ah > that the people <05971 + [were] naked <06544 +para< > ; (for Aaron <00175 +>Aharown > {had} made them naked <06544 +para< > unto [their] shame <08103 +shimtsah > among their enemies <06965 +quwm > :) had EXO 032 029 For Moses <04872 +Mosheh > {had} said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 +Y@hovah > , even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B@rakah > this day <03117 +yowm > . had EXO 033 005 For the LORD <03068 +Y@hovah > {had} said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . had EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <068> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and

went <05927 + up unto mount <02022 +har> Sinai <05514 +Ciynay> , as the LORD <03068 +Y@hovah> {had} commanded <06680 +tsavah> him , and took <03947 +laqach> in his hand <03027 +yad> the two <08147 +sh@nayim> tables <03871 +luwach> of stone <68> . had EXO 034 032 And afterward all <03605 +kol> the children <01121 +ben> of Israel <03478 +Yisra>el> came <05066 +nagash> nigh <05066 +nagash> : and he gave them in commandment <06680 +tsavah> all <03605 +kol> that the LORD <03068 +Y@hovah> {had} spoken <01696 +dabar> with him in mount <02022 +har> Sinai <05514 +Ciynay> . had EXO 034 033 And [till] Moses <04872 +Mosheh> {had} done <03615 +kalah> speaking <01696 +dabar> with them , he put <05414 +nathan> a vail <04533 +macveh> on <05921 + his face <06440 +paniym> . had EXO 035 025 And all <03605 +kol> the women <00802 +>ishshah> that were wise <02450 +chakam> hearted <03820 +leb> did spin <02901 +tavah> with their hands <03027 +yad> , and brought <00935 +bow> > that which they {had} spun <04299 +matveh> , [both] of blue <08504 +t@keleth> , and of purple <00713 +>argaman> , [and] of scarlet , and of fine linen <08336 +shesh> . had EXO 035 029 The children <01121 +ben> of Israel <03478 +Yisra>el> brought <00935 +bow> > a willing <05071 +n@dabah> offering unto the LORD <03068 +Y@hovah> , every <03605 +kol> man <00376 +>iysh> and woman <00802 +>ishshah> , whose <00834 +>aher> heart <03820 +leb> made them willing <05068 +nadab> to bring for all <03605 +kol> manner of work <04399 +m@la>kah> , which <00834 +>aher> the LORD <03068 +Y@hovah> {had} commanded <06680 +tsavah> to be made <06213 + by the hand <03027 +yad> of Moses <04872 +Mosheh> . had EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el> and Aholiab <00171 +>Oholiy>ab> , and every <03605 +kol> wise <02450 +chakam> hearted <03820 +leb> man <00376 +>iysh> , in whom the LORD <03068 +Y@hovah> put <05414 +nathan> wisdom <02451 +chokmah> and understanding <08394 +tabuwn> to know <03045 +yada> < how to work <06213 + all <03605 +kol> manner of work <04399 +m@la>kah> for the service <05656 + of the sanctuary <06944 +qodesh> , according to all <03605 +kol> that the LORD <03068 +Y@hovah> {had} commanded <06680 +tsavah> . had EXO 036 002 And Moses <04872 +Mosheh> called <07121 +qara> > Bezaleel <01212 +B@tsal>el> and Aholiab <00171 +>Oholiy>ab> , and every <03605 +kol> wise <02450 +chakam> hearted <03820 +leb> man <00376 +>iysh> , in whose <00834 +>aher> heart <03820 +leb> the LORD <03068 +Y@hovah> {had} put <05414 +nathan> wisdom <02451 +chokmah> , [even] every <03605 +kol> one whose <00834 +>aher> heart <03820 +leb> stirred <05375 +nasa> > him up to come <07126 +qarab> unto the work <04399 +m@la>kah> to do <06213 + it : had EXO 036 003 And they received <03947 +laqach> of Moses <04872 +Mosheh> all <03605 +kol> the offering <08641 +t@ruwmah> , which <00834 +>aher> the children <01121 +ben> of Israel <03478 +Yisra>el> {had} brought <00935 +bow> > for the work <04399 +m@la>kah> of the service <05656 + of the sanctuary <06944 +qodesh> , to make <06213 + it [withal] . And they brought <00935 +bow> > yet <05750 + unto him free <05071 +n@dabah> offerings every morning <01242 +boqer> . had EXO 036 007 For the stuff <04399 +m@la>kah> they {had} <01961 +hayah> was sufficient <01767 +day> for all <03605 +kol> the work <04399 +m@la>kah> to make <06213 + it , and too <03498 +yathar> much <03498 +yathar> . had EXO 036 022 One <00259 +>echad> board <07175 +qeresh> {had} two <08147 +sh@nayim> tenons <03027 +yad> , equally <07947 +shalab> distant <07947 +shalab> one <00259 +>echad> from another <00259 +>echad> : thus <03651 +ken> did he make <06213 + for all <03605 +kol> the boards <07175 +qeresh> of the tabernacle <04908 +mishkan> . had EXO 039 043 And Moses <04872 +Mosheh> did look <07200 +ra>ah> upon all <03605 +kol> the work <04399 +m@la>kah> , and , behold <02009 +hinneh> , they had done <06213 + it as the LORD <03068 +Y@hovah> had commanded <06680 +tsavah> , even so <03651 +ken> {had} they done <06213 + it : and Moses <04872 +Mosheh> blessed <01288 +barak> them . had EXO 039 043 And Moses <04872 +Mosheh> did look <07200 +ra>ah> upon all <03605 +kol> the work <04399 +m@la>kah> , and , behold <02009 +hinneh> , they had done <06213 + it as the LORD <03068 +Y@hovah> {had} commanded <06680 +tsavah> , even so <03651 +ken> had they done <06213 + it : and Moses <04872 +Mosheh> blessed <01288 +barak> them . had EXO 039 043 And Moses <04872 +Mosheh> did look <07200 +ra>ah> upon all <03605 +kol> the work <04399 +m@la>kah> , and , behold <02009 +hinneh> , they {had} done <06213 + it as the LORD <03068 +Y@hovah> had commanded <06680 +tsavah> , even so <03651 +ken> had they done <06213 + it : and Moses <04872 +Mosheh> blessed <01288 +barak> them . had EXO 040 023 And he set <06186 + the bread <03899 +lechem> in order <06186 + upon it before <06440 +paniym> the LORD <03068 +Y@hovah> ; as the LORD <03068 +Y@hovah> {had} commanded <06680 +tsavah> Moses <04872 +Mosheh> . had LEV 010 005 So they went <07126 +qarab> near <07126 +qarab> , and carried <05375 +nasa> > them in their coats <03801 +k@thoneth> out of the camp <04264 +machaneh> ; as Moses <04872 +Mosheh> {had} said <01696 +dabar> . had LEV 010 019 And Aaron <00175 +>Aharown> said <01696 +dabar> unto Moses <04872 +Mosheh> , Behold <02005 +hen> , this day <03117 +yowm> have they offered <07126 +qarab> their sin <02403 +chatta>ah> offering and their burnt

<05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [if] I {had} eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? had LEV 021 003 And for his sister <00269 +>achowth > a virgin <01330 +b@thuwlah > , that is nigh <07138 +qarowb > unto him , which <00834 +>aher > hath {had} <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > ; for her may he be defiled <02930 +tame> > . had LEV 024 023 And Moses <04872 +Mosheh > spake <01696 +dabar > to the children <01121 +ben > of Israel <03478 +Yisra>el > , that they should bring <03318 +yatsa> > forth <03318 +yatsa> > him that {had} cursed <07043 +qalal > out of the camp <04264 +machaneh > , and stone <07275 +ragam > him with stones <68> . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . had NUM 001 048 For the LORD <03068 +Y@hovah > {had} spoken <01696 +dabar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , had NUM 003 004 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth > before <06440 +paniym > the LORD <03068 +Y@hovah > , when they offered <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , and they {had} <01961 +hayah > no <03808 +lo> > children <01121 +ben > : and Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > ministered in the priest s <03547 +kahan > office in the sight <06440 +paniym > of Aaron <00175 +>Aharown > their father <1> . had NUM 007 001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses<04872 +Mosheh > had fully <03615 +kalah > set <06965 +quwm > up the tabernacle <04908 +mishkan > , and had anointed <04886 +mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol > the instruments <03627 +k@liy > thereof , both the altar <04196 +mizbeach > and all <03605 +kol > the vessels <03627 +k@liy > thereof , and {had} anointed <04886 +mashach > them , and sanctified <06942 +qadash > them ; had NUM 007 001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses<04872 +Mosheh > had fully <03615 +kalah > set <06965 +quwm > up the tabernacle <04908 +mishkan > , and {had} anointed <04886 +mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol > the instruments <03627 +k@liy > thereof , both the altar <04196 +mizbeach > and all <03605 +kol > the vessels <03627 +k@liy > thereof , and had anointed <04886 +mashach > them , and sanctified <06942 +qadash > them ; had NUM 007 001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses<04872 +Mosheh > {had} fully <03615 +kalah > set <06965 +quwm > up the tabernacle <04908 +mishkan > , and had anointed <04886 +mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol > the instruments <03627 +k@liy > thereof , both the altar <04196 +mizbeach > and all <03605 +kol > the vessels <03627 +k@liy > thereof , and had anointed <04886 +mashach > them , and sanctified <06942 +qadash > them ; had NUM 008 004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@nowrah > [was of] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the flowers <06525 +perach > thereof , [was] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > {had} shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@nowrah > . had NUM 008 022 And after <00310 +>achar > that went <00935 +bow> > the Levites <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440 +paniym > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > {had} commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning <05921 + the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + they unto them . had NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +laqach > : for he {had} married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . had NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he {had} married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . had NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> {had} but spit <03417 +yaraq > in her face <06440 +paniym > , should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that let her be received <00622 +>acaph > in [again] . had NUM 013 032 And they brought <03318 +yatsa> > up an evil <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they {had} searched <08446

+tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , through which <00834 +>aher > we have gone <05674 + to search <08446 +tuwr > it , [is] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab > thereof ; and all <03605 +kol > the people <05971 + that we saw <07200 +ra>ah > in it [are] men <00582 +>enowsh > of a great stature <04060 +middah > . had NUM 014 002 And all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > : and the whole <03605 +kol > congregation <05712 + said <00559 +>amar > unto them , Would <03863 +luw> > God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw> > God we {had} died <04191 +muwth > in this <02088 +zeh > wilderness <04057 +midbar > ! had NUM 014 002 And all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > : and the whole <03605 +kol > congregation <05712 + said <00559 +>amar > unto them , Would <03863 +luw> > God that we {had} died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw> > God we had died <04191 +muwth > in this <02088 +zeh > wilderness <04057 +midbar > ! had NUM 014 024 But my servant <05650 + Caleb <03612 +Kaleb > , because <06118 + he {had} <01961 +hayah > another <00312 +>acher > spirit <07307 +ruwach > with him , and hath followed <00310 +>achar > me fully <04392 +male> > , him will I bring <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow> > ; and his seed <02233 +zera< > shall possess <03423 +yarash > it . had NUM 016 031 And it came <01961 +hayah > to pass , as he {had} made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , that the ground <00127 +>adamah > clave <01234 +baqa< > asunder that [was] under <08478 +tachath > them : had NUM 016 039 And Eleazar <00499 +>El the priest <03548 +kohen > took <03947 +laqach > the brasen <05178 +n@chosheth > censers <04289 +machtah > , wherewith <00834 +>aher > they that were burnt <08313 +saraph > {had} offered <07126 +qarab > ; and they were made broad <07554 +raqa< > [plates for] a covering <06826 +tsippuwy > of the altar <04196 +mizbeach > : had NUM 020 003 And the people <05971 + chode <07378 +riyb > with Moses <04872 +Mosheh > , and spake <00559 +>amar > , saying <00559 +>amar > , Would <03863 +luw> > God that we {had} died <01478 +gava< > when our brethren <00251 +>ach > died <01478 +gava< > before <06440 +paniym > the LORD <03068 +Y@hovah > ! had NUM 021 009 And Moses <04872 +Mosheh > made <06213 + a serpent <05175 +nachash > of brass <05178 +n@chosheth > , and put <07760 +suwm > it upon a pole <05251 +nec > , and it came <01961 +hayah > to pass , that if <00518 +>im > a serpent <05175 +nachash > {had} bitten <05391 +nashak > any man <00376 +>iysh > , when he beheld <05027 +nabat > the serpent <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > . had NUM 021 026 For Heshbon <02809 +Cheshbown > [was] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <04310 +miy > {had} fought <03898 +lacham > against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach > all <03605 +kol > his land <00776 +>erets > out of his hand <03027 +yad > , even unto Arnon <00769 +>Arnown > . had NUM 022 002 And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > saw <07200 +ra>ah > all <03605 +kol > that Israel <03478 +Yisra>el > {had} done <06213 + to the Amorites <00567 +>Emoriy > . had NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uway > she had turned <05186 +natah > from me , surely <03588 +kiy > now <06258 + also <01571 +gam > I {had} slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah > . had NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uway > she {had} turned <05186 +natah > from me , surely <03588 +kiy > now <06258 + also <01571 +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah > . had NUM 023 002 And Balak <01111 +Balaq > did <06213 + as Balaam <01109 +Bil {had} spoken <01696 +dabar > ; and Balak <01111 +Balaq > and Balaam <01109 +Bil offered <05927 + on [every] altar <04196 +mizbeach > a bullock <06499 +par > and a ram <00352 +>ayil > . had NUM 023 030 And Balak <01111 +Balaq > did <06213 + as Balaam <01109 +Bil {had} said <00559 +>amar > , and offered <05927 + a bullock <06499 +par > and a ram <00352 +>ayil > on [every] altar <04196 +mizbeach > . had NUM 026 033 And Zelophehad <06765 +Ts@lophchad > the son <01121 +ben > of Hephher <02660 +Chepher > {had} <01961 +hayah > no <03808 +lo> > sons <01121 +ben > , but daughters <01121 +ben > : and the names <08034 +shem > of the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > [were] Mahlah <04244 +Machlah > , and Noah <05146 +Noach > , Hoglah <02295 +Choglah > , Milcah <04435 +Milkah > , and Tirzah <08656 +Tirtsah > . had NUM 026 065 For the LORD <03068 +Y@hovah > {had} said

<00559 +>amar > of them , They shall surely die <04191 +muwth > in the wilderness <04057 +midbar > . And there was not left <03498 +yathar > a man <00376 +>iysh > of them , save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . had NUM 027 003 Our father <1> died <04191 +muwth > in the wilderness <04057 +midbar > , and he was not in the company <05712 + of them that gathered <03259 +ya themselves together against <05921 + the LORD <03068 +Y@hovah > in the company <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399 +chet> , and {had} <01961 +hayah > no <03808 +lo> > sons <01121 +ben > . had NUM 030 006 And if <00518 +>im > she {had} <01961 +hayah > at all an husband <00376 +>iysh > , when she vowed <05088 +neder > , or <00176 +>ow > uttered <04008 +mibta< > ought out of her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > ; had NUM 031 032 And the booty <04455 +malqowach > , [being] the rest <03499 +yether > of the prey <00957 +baz > which <00834 +>aher > the men <00582 +>enowsh > of war <06635 +tsaba> > {had} caught <00962 +bazaz > , was six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seventy <07657 +shib thousand <00505 +>eleph > and five <02568 +chamesh > thousand <00505 +>eleph > sheep <06629 +tso>n > , had NUM 031 035 And thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > thousand <00505 +>eleph > persons in all <03605 +kol > , of women <00802 +>ishshah > that {had} not known <03045 +yada< > man <02145 +zakar > by lying <04904 +mishkab > with him . had NUM 031 053 ([For] the men <00582 +>enowsh > of war <06635 +tsaba> > {had} taken spoil <00962 +bazaz > , every man <00376 +>iysh > for himself .) had NUM 032 001 . Now the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > {had} <01961 +hayah > a very <03966 +m@ great <06099 + multitude <07227 +rab > of cattle <04735 +miqneh > : and when they saw <07200 +ra>ah > the land <00776 +>erets > of Jazer <03270 +Ya , and the land <00776 +>erets > of Gilead <01568 +Gil , that , behold <02009 +hinneh > , the place <04725 +maqowm > [was] a place <04725 +maqowm > for cattle <04735 +miqneh > ; had NUM 032 009 For when they went <05927 + up unto the valley <05158 +nachal > of Eshcol <00812 +>Eshkol > , and saw <07200 +ra>ah > the land <00776 +>erets > , they discouraged <05106 +nuw> > the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they should not go <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > {had} given <05414 +nathan > them . had NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yisra>el > , and he made them wander <05128 +nuwa< > in the wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , until <05704 + all <03605 +kol > the generation <01755 +dowr > , that {had} done <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , was consumed <08552 +tamam > . had NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] firstborn <01060 +b@kowr > , which <00834 +>aher > the LORD <03068 +Y@hovah > {had} smitten <05221 +nakah > among them : upon their gods <00430 +>elohiyim > also the LORD <03068 +Y@hovah > executed <06213 + judgments <08201 +shephet > . had DEU 001 003 And it came <01961 +hayah > to pass in the fortieth <00705 +>arba year <08141 +shaneh > , in the eleventh month <02320 +chodesh > , on the first <00259 +>echad > [day] of the month <02320 +chodesh > , [that] Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , according unto all <03605 +kol > that the LORD <03068 +Y@hovah > {had} given him in commandment <06680 +tsavah > unto them ; had DEU 001 004 After <00310 +>achar > he {had} slain <05221 +nakah > Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > , which <00834 +>aher > dwelt <03427 +yashab > at Astaroth <06252 + in Edrei <00154 +>edre : had DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > {had} no <03808 +lo> > knowledge <03045 +yada< > between good <02896 +towb > and evil <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . had DEU 001 041 Then ye answered <06030 + and said <00559 +>amar > unto me , We have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , we will go <05927 + up and fight <03898 +lacham > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > commanded <06680 +tsavah > us . And when ye {had} girded <02296 +chagar > on every <00376 +>iysh > man <00376 +>iysh > his weapons <03627 +k@liy > of war <04421 +milchamah > , ye were ready <01951 +huwn > to go <05927 + up into the hill <02022 +har > . had DEU 002 012 The Horims <02752 +Choriy > also dwelt <03427 +yashab > in Seir <08165 +Se beforetime <06440 +paniyim > ; but the children <01121 +ben > of Esau <06215 + succeeded <03423

+yarash > them , when they {had} destroyed <08045 +shamad > them from before <06440 +paniym > them , and dwelt <03427 +yashab > in their stead <08478 +tachath > ; as Israel <03478 +Yisra>el > did <06213 + unto the land <00776 +>erets > of his possession <03425 +y@rushah > , which <00834 +>aher > the LORD <03068 +Y@hovah > gave <05414 +nathan > unto them . had DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he {had} sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . had DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned<02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [and] had made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye had turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > {had} commanded <06680 +tsavah > you . had DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned<02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [and] had made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye {had} turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . had DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned<02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [and] {had} made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye had turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . had DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye {had} sinned<02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [and] had made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye had turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . had DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > , the calf <05695 + which <00834 +>aher > ye {had} <01961 +hayah > made <06213 + , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [and] ground <02912 +tachan > [it] very <03190 +yatab > small <03190 +yatab > , [even] until <05704 + it was as small <01854 +daqaq > as dust <06083 + : and I cast <07993 +shalak > the dust <06083 + thereof into <00413 +>el > the brook <05158 +nachal > that descended <03381 +yarad > out of the mount <02022 +har > . had DEU 009 025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [at the first] ; because <03588 +kiy > the LORD <03068 +Y@hovah > {had} <01961 +hayah > said <00559 +>amar > he would destroy <08045 +shamad > you . had DEU 010 005 And I turned <06437 +panah > myself and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and put <07760 +suwm > the tables <03871 +luwach > in the ark <00727 +>arown > which <00834 +>aher > I {had} made <06213 + ; and there <08033 +sham > they be , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me . had DEU 010 015 Only <07535 +raq > the LORD <03068 +Y@hovah > {had} a delight <02836 +chashaq > in thy fathers <1> to love <00157 +>ahab > them , and he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , [even] you above all <03605 +kol > people <05971 + , as [it is] this <02088 +zeh > day <03117 +yowm > . had DEU 019 019 Then shall ye do <06213 + unto him , as he {had} thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . had DEU 029 026 For they went <03212 +yalak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , gods <00430 +>elohiym > whom <00834 +>aher > they knew <03045 +yada< > not , and [whom <00834 +>aher >] he {had} not given <02505 +chalaq > unto them : had DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > {had} made an end <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > , until <05704 + they were finished <08552 +tamam > , had DEU 032 030 How <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > {had} shut <05462 +cagar > them up ? had DEU 032 030 How <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten

<07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > {had} sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ? had DEU 034 009 . And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > was full <04392 +male> > of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > {had} laid <05564 +camak > his hands <03027 +yad > upon him : and the children <01121 +ben > of Israel <03478 +Yisra>el > hearkened <08085 +shama< > unto him , and did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . had JOS 002 006 But she had brought <05927 + them up to the roof <01406 +gag > of the house , and hid <02934 +taman > them with the stalks <06086 + of flax <06593 +pishteh > , which she {had} laid in order <06186 + upon the roof <01406 +gag > . had JOS 002 006 But she {had} brought <05927 + them up to the roof <01406 +gag > of the house , and hid <02934 +taman > them with the stalks <06086 + of flax <06593 +pishteh > , which she had laid in order <06186 + upon the roof <01406 +gag > . had JOS 002 011 And as soon as we {had} heard <08085 +shama< > [these things] , our hearts <03824 +lebab > did melt <04549 +macac > , neither <03808 +lo> > did there remain <06965 +quwm > any more <05750 + courage <07307 +ruwach > in any man <00376 +>iysh > , because <06440 +paniym > of you : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , he [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma , and in earth <00776 +>erets > beneath <08478 +tachath > . had JOS 004 004 Then Joshua <03091 +Y@howshuwa< > called <07121 +qara> > the twelve men <00376 +>iysh > , whom <00834 +>aher > he {had} prepared <03559 +kuwn > of the children <01121 +ben > of Israel <03478 +Yisra>el > , out of every tribe <07626 +shebet > a man <00376 +>iysh > : had JOS 005 001 . And it came <01961 +hayah > to pass , when all <03605 +kol > the kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on the side <05676 + of Jordan <03383 +Yarden > westward <03220 +yam > , and all <03605 +kol > the kings <04428 +melek > of the Canaanites <03669 +K@na , which <00834 +>aher > [were] by the sea <03220 +yam > , heard <08085 +shama< > that the LORD <03068 +Y@hovah > {had} dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we were passed <05674 + over <05674 + , that their heart <03824 +lebab > melted <04549 +macac > , neither <03808 +lo> > was there spirit <07307 +ruwach > in them any more <05750 + , because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . had JOS 005 005 Now <03588 +kiy > all <03605 +kol > the people <05971 + that came <03318 +yatsa> > out were circumcised <04135 +muwl > : but all <03605 +kol > the people <05971 + [that were] born <03209 +yillowd > in the wilderness <04057 +midbar > by the way <01870 +derek > as they came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , [them] they {had} not circumcised <04135 +muwl > . had JOS 005 007 And their children <01121 +ben > , [whom] he raised <06965 +quwm > up in their stead <08478 +tachath > , them Joshua <03091 +Y@howshuwa< > circumcised <04135 +muwl > : for they were uncircumcised <06189 + , because <03588 +kiy > they {had} not circumcised <04135 +muwl > them by the way <01870 +derek > . had JOS 005 008 And it came <01961 +hayah > to pass , when <00834 +>aher > they {had} done <08552 +tamam > circumcising <04135 +muwl > all <03605 +kol > the people <01471 +gowy > , that they abode <03427 +yashab > in their places <08478 +tachath > in the camp <04264 +machaneh > , till <05704 + they were whole <02421 +chayah > . had JOS 005 012 And the manna <04478 +man > ceased <07673 +shabath > on the morrow <04283 +mochorath > after they had eaten <00398 +>akal > of the old <05669 + corn <05669 + of the land <00776 +>erets > ; neither <03808 +lo> > {had} <01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > manna <04478 +man > any more <05750 + ; but they did eat <00398 +>akal > of the fruit <08393 +t@buw>ah > of the land <00776 +>erets > of Canaan <03667 +K@na that year <08141 +shaneh > . had JOS 005 012 And the manna <04478 +man > ceased <07673 +shabath > on the morrow <04283 +mochorath > after they {had} eaten <00398 +>akal > of the old <05669 + corn <05669 + of the land <00776 +>erets > ; neither <03808 +lo> > had <01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > manna <04478 +man > any more <05750 + ; but they did eat <00398 +>akal > of the fruit <08393 +t@buw>ah > of the land <00776 +>erets > of Canaan <03667 +K@na that year <08141 +shaneh > . had JOS 006 008 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > {had} spoken <00559 +>amar > unto the people <05971 + , that the seven <07651 +sheba< > priests <03548 +kohen > bearing <05375 +nasa> > the seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns passed <05674 + on <00413 +>el > before <06440 +paniym > the LORD <03068 +Y@hovah > , and blew <08628 +taqa< > with the trumpets <07782 +showphar > : and the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > followed them . had JOS 006 010 And Joshua <03091 +Y@howshuwa< > {had} commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Ye shall not shout <07321 +ruwa< > , nor <03808 +lo> > make any noise <08085 +shama< > with your voice

<06963 +qowl > , neither <03808 +lo> > shall [any] word <01697 +dabar > proceed <03318 +yatsa> > out of your mouth <06310 +peh > , until <05704 + the day <03117 +yowm > I bid <00559 +>amar > you shout <07321 +ruwa< > ; then shall ye shout <07321 +ruwa< > . had JOS 006 022 But Joshua <03091 +Y@howshuwa< > had said <00559 +>amar > unto the two <08147 +sh@nayim > men <00582 +>enowsh > that {had} spied <07270 +ragal > out the country <00776 +>erets > , Go <00935 +bow> > into the harlot s <02181 +zanah > house <01004 +bayith > , and bring <03318 +yatsa> > out thence <08033 +sham > the woman <00802 +>ishshah > , and all <03605 +kol > that she hath , as ye sware <07650 +shaba< > unto her . had JOS 006 022 But Joshua <03091 +Y@howshuwa< > {had} said <00559 +>amar > unto the two <08147 +sh@nayim > men <00582 +>enowsh > that had spied <07270 +ragal > out the country <00776 +>erets > , Go <00935 +bow> > into the harlot s <02181 +zanah > house <01004 +bayith > , and bring <03318 +yatsa> > out thence <08033 +sham > the woman <00802 +>ishshah > , and all <03605 +kol > that she hath , as ye sware <07650 +shaba< > unto her . had JOS 006 023 And the young <05288 +na men that were spies <07270 +ragal > went <00935 +bow> > in , and brought <03318 +yatsa> > out Rahab <07343 +Rachab > , and her father <1> , and her mother <00517 +>em > , and her brethren <00251 +>ach > , and all <03605 +kol > that she {had} ; and they brought <03318 +yatsa> > out all <03605 +kol > her kindred <04940 +mishpachah > , and left <03241 +Yaniym > them without <02351 +chuwt > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > . had JOS 006 025 And Joshua <03091 +Y@howshuwa< > saved <02421 +chayah > Rahab <07343 +Rachab > the harlot <02181 +zanah > alive <02421 +chayah > , and her father s <1> household <01004 +bayith > , and all <03605 +kol > that she {had} ; and she dwelleth <03427 +yashab > in Israel <03478 +Yisra>el > [even] unto this <02088 +zeh > day <03117 +yowm > ; because <03588 +kiy > she hid <2244> the messengers <04397 +mal>ak > , which <00834 +>aher > Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > to spy <07270 +ragal > out Jericho <03405 +Y@riychow > . had JOS 007 007 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Alas <00160 +>ahabah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , wherefore <04100 +mah > hast thou at all brought <05674 + this <02088 +zeh > people <05971 + over <05674 + Jordan <03383 +Yarden > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <6> us ? would <03863 +luw> > to God we {had} been content <02974 +ya>al > , and dwelt <03427 +yashab > on the other <05676 + side <05676 + Jordan <03383 +Yarden > ! had JOS 007 024 And Joshua <03091 +Y@howshuwa< > , and all <03605 +kol > Israel <03478 +Yisra>el > with him , took <03947 +laqach > Achan <05912 + the son <01121 +ben > of Zerah <02226 +Zerach > , and the silver <03701 +keceph > , and the garment <00155 +>addereth > , and the wedge <06956 +Qohathiy > of gold <02091 +zahab > , and his sons <01121 +ben > , and his daughters <01121 +ben > , and his oxen <07794 +showr > , and his asses <02543 +chamowr > , and his sheep <06629 +tso>n > , and his tent <00168 +>ohel > , and all <03605 +kol > that he {had} : and they brought <05927 + them unto the valley <06010 + of Achor <05911 + . had JOS 007 025 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Why <04100 +mah > hast thou troubled <05916 + us ? the LORD <03068 +Y@hovah > shall trouble <05916 + thee this <02088 +zeh > day <03117 +yowm > . And all <03605 +kol > Israel <03478 +Yisra>el > stoned <05619 +caqal > him with stones <68> , and burned <08313 +saraph > them with fire <00784 +>esh > , after they {had} stoned <07275 +ragam > them with stones <68> . had JOS 008 013 And when they {had} set <07760 +suwm > the people <05971 + , [even] all <03605 +kol > the host <04264 +machaneh > that [was] on the north <06828 +tsaphown > of the city <05892 + , and their liers in wait <06119 + on the west <03220 +yam > of the city <05892 + , Joshua <03091 +Y@howshuwa< > went <03212 +yalak > that night <03915 +layil > into the midst <08432 +tavek > of the valley <06010 + . had JOS 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Stretch <05186 +natah > out the spear <03591 +kiydown > that [is] in thy hand <03027 +yad > toward <00413 +>el > Ai <05857 + ; for I will give <05414 +nathan > it into thine hand <03027 +yad > . And Joshua <03091 +Y@howshuwa< > stretched <05186 +natah > out the spear <03591 +kiydown > that [he {had}] in his hand <03027 +yad > toward <00413 +>el > the city <05892 + . had JOS 008 019 And the ambush <00693 +>arab > arose <06965 +quwm > quickly <04120 +m@herah > out of their place <04725 +maqowm > , and they ran <07323 +ruwts > as soon as he {had} stretched <05186 +natah > out his hand <03027 +yad > : and they entered <00935 +bow> > into the city <05892 + , and took <03920 +lakad > it , and hasted <04116 +mahar > and set the city <05892 + on fire <00784 +>esh > . had JOS 008 020 And when the men <00582 +>enowsh > of Ai <05857 + looked <06437 +panah > behind <00310 +>achar > them , they saw <07200 +ra>ah > , and , behold <02009 +hinneh > , the smoke <06227 + of the city <05892 + ascended <05927 + up to heaven <08064 +shamayim > , and they {had} no <03808 +lo> > power <03027 +yad > to flee <05127 +nuwc > this <02007 +hennah > way <02008 +hennah > or that way <02008 +hennah > : and the people <05971 + that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > back <02015 +haphak > upon the pursuers <07291 +radaph > . had JOS 008 021 And when

Joshua <03091 +Y@howshuwa< > and all <03605 +kol> Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the ambush <00693 +>arab > {had} taken <03920 +lakad> the city <05892 + , and that the smoke <06227 + of the city <05892 + ascended <05927 + , then they turned <07725 +shuwb> again <07725 +shuwb> , and slew <05221 +nakah> the men <00582 +>enowsh> of Ai <05857 + . had JOS 008 024 And it came <01961 +hayah> to pass , when Israel <03478 +Yisra>el > {had} made an end <03615 +kalah> of slaying <02026 +harag> all <03605 +kol> the inhabitants <03427 +yashab> of Ai <05857 + in the field <07704 +sadeh> , in the wilderness <04057 +midbar> wherein <00834 +>aher> they chased <07291 +radaph> them , and when they were all <03605 +kol> fallen <05307 +naphal> on the edge <06310 +peh> of the sword <02719 +chereb> , until <05704 + they were consumed <08552 +tamam> , that all <03605 +kol> the Israelites <03478 +Yisra>el > returned <07725 +shuwb> unto Ai <05857 + , and smote <05221 +nakah> it with the edge <06310 +peh> of the sword <02719 +chereb> . had JOS 008 026 For Joshua <03091 +Y@howshuwa< > drew <07725 +shuwb> not his hand <03027 +yad> back <07725 +shuwb> , wherewith <00834 +>aher> he stretched <05186 +natah> out the spear <03591 +kiydown> , until <05704 + he {had} utterly destroyed <02763 +charam> all <03605 +kol> the inhabitants <03427 +yashab> of Ai <05857 + . had JOS 008 033 And all <03605 +kol> Israel <03478 +Yisra>el > , and their elders <02205 +zaqen> , and officers <07860 +shoter> , and their judges <08199 +shaphat> , stood <05975 + on this <02088 +zeh> side the ark <00727 +>arown> and on that side before <05048 +neged> the priests <03548 +kohen> the Levites <03881 +Leviyiy> , which bare <05375 +nasa> > the ark <00727 +>arown> of the covenant <01285 +b@riyth> of the LORD <03068 +Y@hovah> , as well the stranger <01616 +ger> , as he that was born <00249 +>ezrach> among them ; half <02677 +chetsiy> of them over <00413 +>el> against <04136 +muwl> mount <02022 +har> Gerizim <01630 +G@riziym> , and half <02677 +chetsiy> of them over against <04136 +muwl> mount <02022 +har> Ebal <05858 + ; as Moses <04872 +Mosheh> the servant <05650 + of the LORD <03068 +Y@hovah> {had} commanded <06680 +tsavah> before <07223 +ri>shown> , that they should bless <01288 +barak> the people <05971 + of Israel <03478 +Yisra>el > . had JOS 009 003 . And when the inhabitants <03427 +yashab> of Gibeon <01391 +Gib heard <08085 +shama< > what Joshua <03091 +Y@howshuwa< > {had} done <06213 + unto Jericho <03405 +Y@riychow> and to Ai <05857 + , had JOS 009 004 They did <06213 + work <06213 + wilily <06195 + , and went <03212 +yalak> and made as if they {had} been ambassadors <06735 +tsiyr> , and took <03947 +laqach> old <01087 +baleh> sacks <08242 +saq> upon their asses <02543 +chamowr> , and wine <03196 +yayin> bottles <04997 +no>d> , old <01087 +baleh> , and rent <01234 +baqa< > , and bound <06887 +tsarar> up ; had JOS 009 016 And it came <01961 +hayah> to pass at the end <07097 +qatseh> of three <07969 +shalowsh> days <03117 +yowm> after <00310 +>achar> they {had} made <03772 +karath> a league <01285 +b@riyth> with them , that they heard <08085 +shama< > that they [were] their neighbours <07138 +qarowb> , and [that] they dwelt <03427 +yashab> among <07130 +qereb> them . had JOS 009 018 And the children <01121 +ben> of Israel <03478 +Yisra>el > smote <05221 +nakah> them not , because <03588 +kiy> the princes <05387 +nasiy> > of the congregation <05712 + {had} sworn <07650 +shaba< > unto them by the LORD <03068 +Y@hovah> God <00430 +>elohiym> of Israel <03478 +Yisra>el > . And all <03605 +kol> the congregation <05712 + murmured <03885 +luwn> against <05921 + the princes <05387 +nasiy> > . had JOS 009 021 And the princes <05387 +nasiy> > said <00559 +>amar> unto them , Let them live <02421 +chayah> ; but let them be hewers <02404 +chatab> of wood <06086 + and drawers <07579 +sha>ab> of water <04325 +mayim> unto all <03605 +kol> the congregation <05712 + ; as the princes <05387 +nasiy> > {had} promised <01696 +dabar> them . had JOS 010 001 . Now it came <01961 +hayah> to pass , when <03588 +kiy> Adonizedek <00139 +>Adoniy - Tsedeq> king <04428 +melek> of Jerusalem <03389 +Y@ruwshalaim> had heard <08085 +shama< > how <03588 +kiy> Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad> Ai <05857 + , and had <01961 +hayah> utterly destroyed <02763 +charam> it ; as he had <01961 +hayah> done <06213 + to Jericho <03405 +Y@riychow> and her king <04428 +melek> , so <03651 +ken> he had <01961 +hayah> done <06213 + to Ai <05857 + and her king <04428 +melek> ; and how <03588 +kiy> the inhabitants <03427 +yashab> of Gibeon <01391 +Gib {had} <01961 +hayah> made peace <07999 +shalam> with Israel <03478 +Yisra>el > , and were among <07130 +qereb> them ; had JOS 010 001 . Now it came <01961 +hayah> to pass , when <03588 +kiy> Adonizedek <00139 +>Adoniy - Tsedeq> king <04428 +melek> of Jerusalem <03389 +Y@ruwshalaim> had heard <08085 +shama< > how <03588 +kiy> Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad> Ai <05857 + , and had <01961 +hayah> utterly destroyed <02763 +charam> it ; as he had <01961 +hayah> done <06213 + to Jericho <03405 +Y@riychow> and her king <04428 +melek> , so <03651 +ken> he {had} <01961 +hayah> done <06213 + to Ai <05857 + and her king <04428 +melek> ; and how <03588 +kiy> the inhabitants <03427 +yashab> of Gibeon <01391 +Gib had <01961 +hayah> made peace <07999 +shalam> with Israel <03478 +Yisra>el > , and were among <07130 +qereb> them ; had JOS 010 001 .

Now it came <01961 +hayah > to pass , when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy > Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 + , and had <01961 +hayah > utterly destroyed <02763 +charam > it ; as he {had} <01961 +hayah > done <06213 + to Jericho <03405 +Y@riychow > and her king <04428 +melek > , so <03651 +ken > he had <01961 +hayah > done <06213 + to Ai <05857 + and her king <04428 +melek > ; and how <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them ; had JOS 010 001 . Now it came <01961 +hayah > to pass , when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy > Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 + , and {had} <01961 +hayah > utterly destroyed <02763 +charam > it ; as he had <01961 +hayah > done <06213 + to Jericho <03405 +Y@riychow > and her king <04428 +melek > , so <03651 +ken > he had <01961 +hayah > done <06213 + to Ai <05857 + and her king <04428 +melek > ; and how <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them ; had JOS 010 001 . Now it came <01961 +hayah > to pass , when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy > Joshua <03091 +Y@howshuwa< > {had} taken <03920 +lakad > Ai <05857 + , and had <01961 +hayah > utterly destroyed <02763 +charam > it ; as he had <01961 +hayah > done <06213 + to Jericho <03405 +Y@riychow > and her king <04428 +melek > , so <03651 +ken > he had <01961 +hayah > done <06213 + to Ai <05857 + and her king <04428 +melek > ; and how <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them ; had JOS 010 001 . Now it came <01961 +hayah > to pass , when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > {had} heard <08085 +shama< > how <03588 +kiy > Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 + , and had <01961 +hayah > utterly destroyed <02763 +charam > it ; as he had <01961 +hayah > done <06213 + to Jericho <03405 +Y@riychow > and her king <04428 +melek > , so <03651 +ken > he had <01961 +hayah > done <06213 + to Ai <05857 + and her king <04428 +melek > ; and how <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them ; had JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 + , until <05704 + the people <01471 +gowy > {had} avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [Is] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 + still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > . had JOS 010 020 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > {had} made an end <03615 +kalah > of slaying <05221 +nakah > them with a very <03966 +m@ great <01419 +gadawl > slaughter <04347 +makkah > , till <05704 + they were consumed <08552 +tamam > , that the rest <08300 +sariyd > [which] remained <08277 +sarad > of them entered <00935 +bow> > into <00413 +>el > fenced <04013 +mibtsar > cities <05892 + . had JOS 010 027 And it came <01961 +hayah > to pass at the time <06256 + of the going <00935 +bow> > down of the sun <08121 +shemesh > , [that] Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad > off <05921 + the trees <06086 + , and cast <07993 +shalak > them into <00413 +>el > the cave <04631 +m@ wherein they {had} been hid <2244> , and laid <07760 +suwm > great <01419 +gadawl > stones <68> in the cave s <04631 +m@ mouth <06310 +peh > , [which remain] until <05704 + this <02088 +zeh > very <06106 + day <03117 +yowm > . had JOS 010 032 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > Lachish <03923 +Lachiysh > into the hand <03027 +yad > of Israel <03478 +Yisra>el > , which took <03920 +lakad > it on the second <08145 +sheniy > day <03117 +yowm > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein , according to all <03605 +kol > that he {had} done <06213 + to Libnah <03841 +Libnah > . had JOS 010 033 Then <00227 +>az > Horam <02036 +Horam > king <04428 +melek > of Gezer <01507 +Gezer > came <05927 + up to help <05826 + Lachish <03923 +Lachiysh > ; and Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > him and his people <05971 + , until <05704 + he {had} left <07604 +sha>ar > him none <01115 +biltiy > remaining <08300 +sariyd > . had JOS 010 035 And they took <03920 +lakad > it on that day <03117 +yowm > , and smote <05221 +nakah > it with the edge <06310 +peh > of the

sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein he utterly destroyed <02763 +charam > that day <03117 +yowm > , according to all <03605 +kol > that he {had} done <06213 + to Lachish <03923 +Lachiysh > . had JOS 010 037 And they took <03920 +lakad > it , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 + thereof , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he left <07604 +sha>ar > none <03808 +lo> > remaining <08300 +sariyd > , according to all <03605 +kol > that he {had} done <06213 + to Eglon <05700 + ; but destroyed <02763 +charam > it utterly , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein . had JOS 010 039 And he took <03920 +lakad > it , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 + thereof ; and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and utterly destroyed <02763 +charam > all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he left <07604 +sha>ar > none <03808 +lo> > remaining <08300 +sariyd > : as he had done <06213 + to Hebron <02275 +Chebrown > , so <03651 +ken > he did <06213 + to Debir <01688 +D@biyr > , and to the king <04428 +melek > thereof ; as he {had} done <06213 + also to Libnah <03841 +Libnah > , and to her king <04428 +melek > . had JOS 010 039 And he took <03920 +lakad > it , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 + thereof ; and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and utterly destroyed <02763 +charam > all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he left <07604 +sha>ar > none <03808 +lo> > remaining <08300 +sariyd > : as he {had} done <06213 + to Hebron <02275 +Chebrown > , so <03651 +ken > he did <06213 + to Debir <01688 +D@biyr > , and to the king <04428 +melek > thereof ; as he had done <06213 + also to Libnah <03841 +Libnah > , and to her king <04428 +melek > . had JOS 011 001 . And it came <01961 +hayah > to pass , when Jabin <02985 +Yabiyn > king <04428 +melek > of Hazor <02674 +Chatsowr > {had} heard <08085 +shama< > [those things] , that he sent <07971 +shalach > to Jobab <03103 +Yowbab > king <04428 +melek > of Madon <04068 +Madown > , and to the king <04428 +melek > of Shimron <08110 +Shimrown > , and to the king <04428 +melek > of Achshaph <00407 +>Akshaph > , had JOS 011 014 And all <03605 +kol > the spoil <07998 +shalal > of these <00428 +>el - leh > cities <05892 + , and the cattle <00929 +b@hemah > , the children <01121 +ben > of Israel <03478 +Yisra>el > took for a prey <00962 +bazaz > unto themselves <01992 +hem > ; but every <03605 +kol > man <00120 +>adam > they smote <05221 +nakah > with the edge <06310 +peh > of the sword <02719 +chereb > , until <05704 + they {had} destroyed <08045 +shamad > them , neither <03808 +lo> > left <07604 +sha>ar > they any <03605 +kol > to breathe <05397 +n@shamah > . had JOS 014 003 For Moses <04872 +Mosheh > {had} given <05414 +nathan > the inheritance <05159 +nachalah > of two <08147 +sh@nayim > tribes <04294 +matteh > and an half <02677 +chetsiy > tribe <04294 +matteh > on the other <05676 + side <05676 + Jordan <03383 +Yarden > : but unto the Levites <03881 +Leviyiy > he gave <05414 +nathan > none <03808 +lo> > inheritance <05159 +nachalah > among <08432 +tavek > them . had JOS 014 015 And the name <08034 +shem > of Hebron <02275 +Chebrown > before <06440 +paniym > [was] Kirjatharba <7153> ; [which Arba was] a great <01419 +gadawl > man <00120 +>adam > among the Anakims <06062 + . And the land <00776 +>erets > {had} rest <08252 +shaqat > from war <04421 +milchamah > . had JOS 017 001 . There was also a lot <01486 +gowral > for the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > ; for he [was] the firstborn <01060 +b@kowr > of Joseph <03130 +Yowceph > ; [to wit] , for Machir <04353 +Makiyr > the firstborn <01060 +b@kowr > of Manasseh <04519 +M@nashsheh > , the father <1> of Gilead <01568 +Gil : because <03588 +kiy > he was a man <00376 +>iysh > of war <04421 +milchamah > , therefore he {had} <01961 +hayah > Gilead <01568 +Gil and Bashan <01316 +Bashan > . had JOS 017 003 But Zelophehad <06765 +Ts@lophchad > , the son <01121 +ben > of Hephher <02660 +Chepher > , the son <01121 +ben > of Gilead <01568 +Gil , the son <01121 +ben > of Machir <04353 +Makiyr > , the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , {had} <01961 +hayah > no <03808 +lo> > sons <01121 +ben > , but daughters <01121 +ben > : and these <00428 +>el - leh > [are] the names <08034 +shem > of his daughters <01121 +ben > , Mahlah <04244 +Machlah > , and Noah <05146 +Noach > , Hoglah <02295 +Choglah > , Milcah <04435 +Milkah > , and Tirzah <08656 +Tirtsah > . had JOS 017 006 Because <03588 +kiy > the daughters <01121 +ben > of Manasseh <04519 +M@nashsheh > had an inheritance <05157 +nachal > among <08432 +tavek > his sons <01121 +ben > : and the rest <03498 +yathar > of Manasseh s <04519 +M@nashsheh > sons <01121 +ben > {had} <01961 +hayah > the land <00776 +>erets > of Gilead <01568 +Gil . had JOS 017 006 Because <03588 +kiy > the daughters <01121 +ben > of Manasseh <04519 +M@nashsheh > {had} an inheritance <05157 +nachal > among <08432 +tavek > his sons <01121 +ben > : and the rest <03498 +yathar > of Manasseh s <04519 +M@nashsheh > sons <01121 +ben > had <01961 +hayah > the land <00776 +>erets > of Gilead <01568 +Gil . had JOS 017 008 [Now] Manasseh <04519 +M@nashsheh > {had} <01961 +hayah > the land <00776 +>erets >

of Tappuah <08599 +Tappuwach > : but Tappuah <08599 +Tappuwach > on <00413 +>el > the border <01366 +g@buwl > of Manasseh <04519 +M@nashsheh > [belonged] to the children <01121 +ben > of Ephraim <00669 +>Ephrayim > ; had JOS 017 011 And Manasseh <04519 +M@nashsheh > {had} <01961 +hayah > in Issachar <03485 +Yissaskar > and in Asher <00836 +>Asher > Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , and Ibleam <02991 +Yibl@ and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Endor <05874 +r > and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Taanach <08590 +Ta and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her towns <01323 +bath > , [even] three <07969 +shalowsh > countries <05316 +nepheth > . had JOS 018 002 . And there remained <03498 +yathar > among the children <01121 +ben > of Israel <03478 +Yisra>el > seven <07651 +sheba< > tribes <07626 +shebet > , which <00834 +>aher > {had} not yet received <02505 +chalaq > their inheritance <05159 +nachalah > . had JOS 019 002 And they {had} <01961 +hayah > in their inheritance <05159 +nachalah > Beersheba <00884 +B@>er Sheba< > , or Sheba <07652 +sheba< > , and Moladah <04137 +Mowladah > , had JOS 019 009 Out of the portion <02256 +chebel > of the children <01121 +ben > of Judah <03063 +Y@huwdah > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Simeon <08095 +Shim : for the part <02506 +cheleq > of the children <01121 +ben > of Judah <03063 +Y@huwdah > was too much <07227 +rab > for them : therefore the children <01121 +ben > of Simeon <08095 +Shim {had} their inheritance <05159 +nachalah > within <08432 +tavek > the inheritance <05159 +nachalah > of them . had JOS 019 049 . When they {had} made an end <03615 +kalah > of dividing the land <00776 +>erets > for inheritance <05157 +nachal > by their coasts <01367 +g@buwlah > , the children <01121 +ben > of Israel <03478 +Yisra>el > gave <05414 +nathan > an inheritance <05159 +nachalah > to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > among <08432 +tavek > them : had JOS 021 004 And the lot <01486 +gowral > came <03318 +yatsa> > out for the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : and the children <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , [which were] of the Levites <03881 +Leviyiy > , {had} <01961 +hayah > by lot <01486 +gowral > out of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , and out of the tribe <04294 +matteh > of Simeon <08099 +Shim , and out of the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > , thirteen cities <05892 + . had JOS 021 005 And the rest <03498 +yathar > of the children <01121 +ben > of Kohath <06955 +Q@hath > [{had}] by lot <01486 +gowral > out of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , and out of the tribe <04294 +matteh > of Dan <01835 +Dan > , and out of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , ten <06235 + cities <05892 + . had JOS 021 006 And the children <01121 +ben > of Gershon <01647 +Ger@shom > [{had}] by lot <01486 +gowral > out of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Issachar <03485 +Yissaskar > , and out of the tribe <04294 +matteh > of Asher <00836 +>Asher > , and out of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , and out of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > in Bashan <01316 +Bashan > , thirteen cities <05892 + . had JOS 021 007 The children <01121 +ben > of Merari <04847 +M@rariy > by their families <04940 +mishpachah > [{had}] out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , and out of the tribe <04294 +matteh > of Gad <01410 +Gad > , and out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn > , twelve cities <05892 + . had JOS 021 010 Which the children <01121 +ben > of Aaron <00175 +>Aharown > , [being] of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , [who were] of the children <01121 +ben > of Levi <03878 +Leviy > , {had} <01961 +hayah > : for theirs <01992 +hem > was the first <07223 +ri>shown > lot <01486 +gowral > . had JOS 021 020 And the families <04940 +mishpachah > of the children <01121 +ben > of Kohath <06955 +Q@hath > , the Levites <03881 +Leviyiy > which remained <03498 +yathar > of the children <01121 +ben > of Kohath <06955 +Q@hath > , even they {had} <01961 +hayah > the cities <05892 + of their lot <01486 +gowral > out of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > . had JOS 021 045 There failed <05307 +naphal > not ought <01697 +dabar > of any <03605 +kol > good <02896 +towb > thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {had} spoken <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; all <03605 +kol > came <00935 +bow> > to pass <00935 +bow> > . had JOS 022 007 Now to the [one] half <02677 +chetsiy > of the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > {had} given <05414 +nathan > [possession] in Bashan <01316 +Bashan > : but unto the [other] half <02677 +chetsiy > thereof gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach > on this side <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy > Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > them away also <01571 +gam > unto their

tents <00168 +>ohel > , then he blessed <01288 +barak > them , had JOS 023 001 . And it came <01961 +hayah > to pass a long <07227 +rab > time <03117 +yowm > after <00310 +>achar > that the LORD <03068 +Y@hovah > {had} given rest <05117 +nuwach > unto Israel <03478 +Yisra>el > from all <03605 +kol > their enemies <00341 +>oyeb > round <05439 +cabiyl > about , that Joshua <03091 +Y@howshuwa< > waxed old <02204 +zaqen > [and] stricken <00935 +bow> > in age <03117 +yowm > . had JOS 024 031 And Israel <03478 +Yisra>el > served <05647 + the LORD <03068 +Y@hovah >all <03605 +kol > the days <03117 +yowm > of Joshua <03091 +Y@howshuwa< > , and all <03605 +kol > the days <03117 +yowm > of the elders <02205 +zaqen > that overlived Joshua <03091 +Y@howshuwa< > , and which <00834 +>aher > had known <03045 +yada< > all <03605 +kol > the works <04639 +ma of the LORD <03068 +Y@hovah > , that he {had} done <06213 + for Israel <03478 +Yisra>el > . had JOS 024 031 And Israel <03478 +Yisra>el > served <05647 + the LORD <03068 +Y@hovah >all <03605 +kol > the days <03117 +yowm > of Joshua <03091 +Y@howshuwa< > , and all <03605 +kol > the days <03117 +yowm > of the elders <02205 +zaqen > that overlived Joshua <03091 +Y@howshuwa< > , and which <00834 +>aher > {had} known <03045 +yada< > all <03605 +kol > the works <04639 +ma of the LORD <03068 +Y@hovah > , that he had done <06213 + for Israel <03478 +Yisra>el > . had JUDG 001 008 Now the children <01121 +ben > of Judah <03063 +Y@huwdah > had fought <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and {had} taken <03920 +lakad > it , and smitten <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and set <07971 +shalach > the city <05892 + on fire <00784 +>esh > . had JUDG 001 008 Now the children <01121 +ben > of Judah <03063 +Y@huwdah > {had} fought <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and had taken <03920 +lakad > it , and smitten <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and set <07971 +shalach > the city <05892 + on fire <00784 +>esh > . had JUDG 001 019 And the LORD <03068 +Y@hovah > was with Judah <03063 +Y@huwdah > ; and he drave <03423 +yarash > out [the inhabitants of] the mountain <02022 +har > ; but could not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the valley <06010 + , because <03588 +kiy > they {had} chariots <07393 +rekeb > of iron <01270 +barzel > . had JUDG 002 006 . And when Joshua <03091 +Y@howshuwa< > {had} let the people <05971 + go <07971 +shalach > , the children <01121 +ben > of Israel <03478 +Yisra>el > went <03212 +yalak > every man <00376 +>iysh > unto his inheritance <05159 +nachalah > to possess <03423 +yarash > the land <00776 +>erets > . had JUDG 002 007 And the people <05971 + served <05647 + the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of Joshua <03091 +Y@howshuwa< > , and all <03605 +kol > the days <03117 +yowm > of the elders <02205 +zaqen > that outlived Joshua <03091 +Y@howshuwa< > , who <00834 +>aher > {had} seen <07200 +ra>ah > all <03605 +kol > the great <01419 +gadawl > works <04639 +ma of the LORD <03068 +Y@hovah > , that he did <06213 + for Israel <03478 +Yisra>el > . had JUDG 002 010 And also <01571 +gam > all <03605 +kol > that generation <01755 +dowr > were gathered <00622 +>acaph > unto their fathers <1> : and there arose <06965 +quwm > another <00312 +>acher > generation <01755 +dowr > after <00310 +>achar > them , which <00834 +>aher > knew <03045 +yada< > not the LORD <03068 +Y@hovah > , nor <01571 +gam > yet <01571 +gam > the works <04639 +ma which <00834 +>aher > he {had} done <06213 + for Israel <03478 +Yisra>el > . had JUDG 002 015 Whithersoever they went <03318 +yatsa> > out , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against them for evil <07451 +ra< > , as the LORD <03068 +Y@hovah > had said <01696 +dabar > , and as the LORD <03068 +Y@hovah > {had} sworn <07650 +shaba< > unto them : and they were greatly <03966 +m@ distressed <03334 +yatsar > . had JUDG 002 015 Whithersoever they went <03318 +yatsa> > out , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against them for evil <07451 +ra< > , as the LORD <03068 +Y@hovah > {had} said <01696 +dabar > , and as the LORD <03068 +Y@hovah > had sworn <07650 +shaba< > unto them : and they were greatly <03966 +m@ distressed <03334 +yatsar > . had JUDG 003 001 . Now these <00428 +>el - leh > [are] the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > left <03241 +Yaniym > , to prove <05254 +nacah > Israel <03478 +Yisra>el > by them , [even] as many [of Israel] as {had} not known <03045 +yada< > all <03605 +kol > the wars <04421 +milchamah > of Canaan <03667 +K@na ; had JUDG 003 011 And the land <00776 +>erets > {had} rest <08252 +shaqat > forty <00705 +>arba years <08141 +shaneh > . And Othniel <06274 +el > the son <01121 +ben > of Kenaz <07073 +Q@naz > died <04191 +muwth > . had JUDG 003 012 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + evil <07451 +ra< > again <03254 +yacaph > in the sight <05869 + of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > strengthened <02388 +chazaq > Eglon <05700 + the king <04428 +melek > of Moab <04124 +Mow>ab > against <05921 + Israel <03478 +Yisra>el > , because they {had} done <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . had JUDG 003 016 But Ehud <00261 +>Echuwd > made <06213 + him a dagger <02719 +chereb > which {had} two <08147 +sh@nayim > edges <06366 +peyah > , of a cubit <01574 +gomed > length <00753 +>orek >

; and he did gird <02296 +chagar > it under <08478 +tachath > his raiment <04055 +mad > upon his right <03225 +yamiyn > thigh <03409 +yarek > . had JUDG 003 018 And when <00834 +>aher > he {had} made an end <03615 +kalah > to offer <07126 +qarab > the present <04503 +minchah > , he sent <07971 +shalach > away the people <05971 + that bare <05375 +nasa> > the present <04503 +minchah > . had JUDG 003 020 And Ehud <00261 +>Echuwd > came <00935 +bow> > unto him ; and he was sitting <03427 +yashab > in a summer <04747 +m@qerah > parlour <05944 + , which <00834 +>aher > he {had} for himself alone <00905 +bad > . And Ehud <00261 +>Echuwd > said <00559 +>amar > , I have a message <01697 +dabar > from God <00430 +>elohiym > unto thee . And he arose <06965 +quwm > out of [his] seat <03678 +kicce> > . had JUDG 003 030 So Moab <04124 +Mow>ab > was subdued <03665 +kana< > that day <03117 +yowm > under <08478 +tachath > the hand <03027 +yad > of Israel <03478 +Yisra>el > . And the land <00776 +>erets > {had} rest <08252 +shaqat > fourscore <08084 +sh@moniym > years <08141 +shaneh > . had JUDG 004 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > cried <06817 +tsa unto the LORD <03068 +Y@hovah > : for he {had} nine <08672 +tesha< > hundred <03967 +me>ah > chariots <07393 +rekeb > of iron <01270 +barzel > ; and twenty <06242 + years <08141 +shaneh > he mightily <02393 +chezqah > oppressed <03905 +lachats > the children <01121 +ben > of Israel <03478 +Yisra>el > . had JUDG 004 011 Now Heber <02268 +Cheber > the Kenite <07014 +Qayin > , [which was] of the children <01121 +ben > of Hobab <02246 +Chobab > the father <02859 +chathan > in law <02859 +chathan > of Moses <04872 +Mosheh > , {had} severed <06504 +parad > himself from the Kenites <07017 +Qeyniy > , and pitched <05186 +natah > his tent <00168 +>ohel > unto the plain <00436 +>elown > of Zaanaim , which <00834 +>aher > [is] by Kedesh <06943 +Qedesh > . had JUDG 004 018 And Jael <03278 +Ya went <03318 +yatsa> > out to meet <07125 +qir>ah > Sisera <05516 +Ciyc@ra> > , and said <00559 +>amar > unto him , Turn <05493 +cuwr > in , my lord <03068 +Y@hovah > , turn <05493 +cuwr > in to me ; fear <03372 +yare> > not . And when he {had} turned <05493 +cuwr > in unto her into the tent <00168 +>ohel > , she covered <03680 +kacah > him with a mantle <08063 +s@miykah > . had JUDG 004 024 And the hand <03027 +yad > of the children <01121 +ben > of Israel <03478 +Yisra>el > prospered <01980 +halak > , and prevailed <07186 +qasheh > against <05921 + Jabin <02985 +Yabiyn > the king <04428 +melek > of Canaan <03667 +K@na , until <05704 + they {had} destroyed <03772 +karath > Jabin <02985 +Yabiyn > king <04428 +melek > of Canaan <03667 +K@na . had JUDG 005 026 She put <07971 +shalach > her hand <03027 +yad > to the nail <03489 +yathed > , and her right <03225 +yamiyn > hand <03225 +yamiyn > to the workmen s <06001 + hammer <01989 +halmuwth > ; and with the hammer she smote <01986 +halam > Sisera <05516 +Ciyc@ra> > , she smote <04277 +machaq > off his head <07218 +ro>sh > , when she {had} pierced <04272 +machats > and stricken <02498 +chalaph > through his temples <07451 +ra< > . had JUDG 005 031 So <03651 +ken > let all <03605 +kol > thine enemies <00341 +>oyeb > perish <6> , O LORD <03068 +Y@hovah > : but [let] them that love <00157 +>ahab > him [be] as the sun <08121 +shemesh > when he goeth <03318 +yatsa> > forth <03318 +yatsa> > in his might <01369 +g@buwrah > . And the land <00776 +>erets > {had} rest <08252 +shaqat > forty <00705 +>arba years <08141 +shaneh > . had JUDG 006 003 And [so] it was , when <00518 +>im > Israel <03478 +Yisra>el > {had} sown <02232 +zara< > , that the Midianites <04080 +Midyan > came <05927 + up , and the Amalekites <06003 + , and the children <01121 +ben > of the east <06924 +qedem > , even they came <05927 + up against <05921 + them ; had JUDG 006 027 Then Gideon <01439 +Gid took <03947 +laqach > ten <06235 + men <00582 +>enowsh > of his servants <05650 + , and did <06213 + as the LORD <03068 +Y@hovah > {had} said <01696 +dabar > unto him : and [so] it was , because <00834 +>aher > he feared <03372 +yare> > his father s <1> household <01004 +bayith > , and the men <00582 +>enowsh > of the city <05892 + , that he could not do <06213 + [it] by day <03119 +yowmam > , that he did <06213 + [it] by night <03915 +layil > . had JUDG 007 019 So Gideon <01439 +Gid , and the hundred <03967 +me>ah > men <00376 +>iysh > that [were] with him , came <00935 +bow> > unto the outside <07097 +qatseh > of the camp <04264 +machaneh > in the beginning <07218 +ro>sh > of the middle <08484 +tiykown > watch <00821 +>ashmurah > ; and they {had} but newly <06965 +quwm > set <06965 +quwm > the watch <08104 +shamar > : and they blew <08628 +taqa< > the trumpets <07782 +showphar > , and brake <05310 +naphats > the pitchers <03537 +kad > that [were] in their hands <03027 +yad > . had JUDG 008 003 God <00430 +>elohiym > hath delivered <05414 +nathan > into your hands <03027 +yad > the princes <08269 +sar > of Midian <04080 +Midyan > , Oreb <06157 + and Zeeb <02062 +Ze>eb > : and what <04100 +mah > was I able <03201 +yakol > to do <06213 + in comparison of you ? Then <00227 +>az > their anger <07307 +ruwach > was abated <07503 +raphah > toward him , when he {had} said <01696 +dabar > that . had JUDG 008 008 And he went <05927 + up thence <08033 +sham > to Penuel <06439 +P@nuw>el > , and spake <01696 +dabar > unto them likewise <02063 +zo>th > : and the men <00582 +>enowsh > of Penuel <06439 +P@nuw>el > answered <06030 + him as the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > {had} answered <06030 + [him] . had JUDG

008 019 And he said <00559 +>amar > , They [were] my brethren <00251 +>ach > , [even] the sons <01121 +ben > of my mother <00517 +>em > : [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , if <03863 +luw> > ye {had} saved <02421 +chayah > them alive <02421 +chayah > , I would not slay <02026 +harag > you . had JUDG 008 024 And Gideon <01439 +Gid said <00559 +>amar > unto them , I would desire <07592 +sha>al > a request <07596 +sh@>elah > of you , that ye would give <05414 +nathan > me every man <00376 +>iysh > the earrings <05141 +nexem > of his prey <07998 +shalal > . (For they {had} golden <02091 +zahab > earrings <05141 +nexem > , because <03588 +kiy > they [were] Ishmaelites <03459 +Yishmaliy > .) had JUDG 008 030 And Gideon <01439 +Gid had threescore <07657 +shib and ten sons <01121 +ben > of his body <03409 +yarek > begotten <03318 +yatsa> > : for he {had} <01961 +hayah > many <07227 +rab > wives <00802 +>ishshah > . had JUDG 008 030 And Gideon <01439 +Gid {had} threescore <07657 +shib and ten sons <01121 +ben > of his body <03409 +yarek > begotten <03318 +yatsa> > : for he had <01961 +hayah > many <07227 +rab > wives <00802 +>ishshah > . had JUDG 008 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > remembered <02142 +zakar > not the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who {had} delivered <05337 +natsal > them out of the hands <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb > on every <05437 +cabab > side <05439 +cabiyl > : had JUDG 008 035 Neither <03808 +lo> > shewed <06213 + they kindness <02617 +cheched > to the house <01004 +bayith > of Jerubbaal <03378 +Y@rubba , [namely] , Gideon <01439 +Gid , according to all <03605 +kol > the goodness <02896 +towb > which <00835 +>esher > he {had} shewed <06213 + unto Israel <03478 +Yisra>el > . had JUDG 009 022 . When Abimelech <40> {had} reigned <07786 +suwr > three <07969 +shalowsh > years <08141 +shaneh > over <05921 + Israel <03478 +Yisra>el > , had JUDG 010 004 And he had <01961 +hayah > thirty <07970 +sh@lowshiym > sons <01121 +ben > that rode <07392 +rakab > on <05921 + thirty <07970 +sh@lowshiym > ass <05895 + colts <05895 + , and they {had} thirty <07970 +sh@lowshiym > cities <05892 + , which are called <07121 +qara> > Havothjair <02334 +Chavvowth Ya unto this <02088 +zeh > day <03117 +yowm > , which <00834 +>aher > [are] in the land <00776 +>erets > of Gilead <01568 +Gil . had JUDG 010 004 And he {had} <01961 +hayah > thirty <07970 +sh@lowshiym > sons <01121 +ben > that rode <07392 +rakab > on <05921 + thirty <07970 +sh@lowshiym > ass <05895 + colts <05895 + , and they had thirty <07970 +sh@lowshiym > cities <05892 + , which are called <07121 +qara> > Havothjair <02334 +Chavvowth Ya unto this <02088 +zeh > day <03117 +yowm > , which <00834 +>aher > [are] in the land <00776 +>erets > of Gilead <01568 +Gil . had JUDG 011 034 And Jephthah <03316 +Yiphtach > came <00935 +bow> > to Mizpeh <04709 +Mitspah > unto his house <01004 +bayith > , and , behold <02009 +hinneh > , his daughter <01323 +bath > came <03318 +yatsa> > out to meet <07125 +qir>ah > him with timbrels <08596 +toph > and with dances <04246 +m@chowlah > : and she [was his] only <03173 +yachiyd > child <03173 +yachiyd > ; beside her he {had} neither <00369 +>ayin > son <01121 +ben > nor <00176 +>ow > daughter <01323 +bath > . had JUDG 011 039 And it came <01961 +hayah > to pass at the end <07093 +qets > of two <08147 +sh@nayim > months <02320 +chodesh > , that she returned <07725 +shuwb > unto her father <1> , who did <06213 + with her [according] to his vow <05088 +neder > which <00834 +>aher > he {had} vowed <05087 +nadar > : and she knew <03045 +yada< > no <03808 +lo> > man <00376 +>iysh > . And it was a custom <02706 +choq > in Israel <03478 +Yisra>el > , had JUDG 012 009 And he {had} <01961 +hayah > thirty <07970 +sh@lowshiym > sons <01121 +ben > , and thirty <07970 +sh@lowshiym > daughters <01121 +ben > , [whom] he sent <07971 +shalach > abroad <02351 +chuwts > , and took <00935 +bow> > in thirty <07970 +sh@lowshiym > daughters <01121 +ben > from abroad <02351 +chuwts > for his sons <01121 +ben > . And he judged <08199 +shaphat > Israel <03478 +Yisra>el > seven <07651 +sheba< > years <08141 +shaneh > . had JUDG 012 014 And he {had} <01961 +hayah > forty <00705 +>arba sons <01121 +ben > and thirty <07970 +sh@lowshiym > nephews <01121 +ben > , that rode <07392 +rakab > on <05921 + threescore <07657 +shib and ten ass <05895 + colts <05895 + : and he judged <08199 +shaphat > Israel <03478 +Yisra>el > eight <08083 +sh@moneh > years <08141 +shaneh > . had JUDG 014 004 But his father <1> and his mother <00517 +>em > knew <03045 +yada< > not that it [was] of the LORD <03068 +Y@hovah > , that he sought <01245 +baqash > an occasion <08385 +ta>anah > against the Philistines <06430 +P@lishtiy > : for at that time <06256 + the Philistines <06430 +P@lishtiy > {had} dominion <04910 +mashal > over Israel <03478 +Yisra>el > . had JUDG 014 006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > mightily upon him , and he rent <08156 +shaca< > him as he would have rent <08156 +shaca< > a kid <01423 +g@diy > , and [he had] nothing in his hand <03027 +yad > : but he told <05046 +nagad > not his father <1> or his mother <00517 +>em > what he {had} done <06213 + . had JUDG 014 006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > mightily upon him , and he rent <08156 +shaca< > him as he would have rent <08156 +shaca< > a kid <01423 +g@diy > , and [he {had}] nothing in his hand <03027 +yad > : but he told <05046 +nagad > not his father <1>

or his mother <00517 +>em > what he had done <06213 + . had JUDG 014 009 And he took <07287 +radah > thereof in his hands <03709 +kaph > , and went <03212 +yalak > on eating <00398 +>akal > , and came <01980 +halak > to his father <1> and mother <00517 +>em > , and he gave <05414 +nathan > them , and they did eat <00398 +>akal > : but he told <05046 +nagad > not them that he {had} taken <07287 +radah > the honey <01706 +d@bash > out of the carcase <01472 +g@viyah > of the lion <00738 +>ariy > . had JUDG 014 018 And the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto him on the seventh <07637 +sh@biy day <03117 +yowm > before <02962 +terem > the sun <02775 +cherec > went <00935 +bow> > down , What <04100 +mah > [is] sweeter <04966 +mathowq > than honey <01706 +d@bash > ? and what <04100 +mah > [is] stronger <05794 + than a lion <00738 +>ariy > ? And he said <00559 +>amar > unto them , If <03883 +luwl > ye had not plowed <02790 +charash > with my heifer <05697 + , ye {had} not found <04672 +matsa> > out my riddle <02420 +chiydah > . had JUDG 014 018 And the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto him on the seventh <07637 +sh@biy day <03117 +yowm > before <02962 +terem > the sun <02775 +cherec > went <00935 +bow> > down , What <04100 +mah > [is] sweeter <04966 +mathowq > than honey <01706 +d@bash > ? and what <04100 +mah > [is] stronger <05794 + than a lion <00738 +>ariy > ? And he said <00559 +>amar > unto them , If <03883 +luwl > ye {had} not plowed <02790 +charash > with my heifer <05697 + , ye had not found <04672 +matsa> > out my riddle <02420 +chiydah > . had JUDG 014 020 But Samson s <08123 +Shimshown > wife <00802 +>ishshah > was [given] to his companion <04828 +merea< > , whom <00834 +>aher > he {had} used as his friend <07462 +ra . had JUDG 015 005 And when he {had} set the brands <03940 +lappiyd > on fire <00784 +>esh > , he let [them] go <07971 +shalach > into the standing <07054 +qamah > corn <07054 +qamah > of the Philistines <06430 +P@lishtiy > , and burnt <01197 +ba up both the shocks <01430 +gadiysh > , and also <05704 + the standing <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [and] olives <02132 +zayith > . had JUDG 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > hath done <06213 + this <02063 +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he {had} taken <03947 +laqach > his wife <00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came <05927 + up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > . had JUDG 015 017 And it came <01961 +hayah > to pass , when he {had} made an end <03615 +kalah > of speaking <01696 +dabar > , that he cast <07993 +shalak > away the jawbone <03895 +l@chiy > out of his hand <03027 +yad > , and called <07121 +qara> > that place <04725 +maqowm > Ramathlehi <07437 +Ramath Lechiy > . had JUDG 015 019 But God <00430 +>elohiym > clave <01234 +baqa< > an hollow <04388 +maktesh > place that [was] in the jaw <03895 +l@chiy > , and there came <03318 +yatsa> > water <04325 +mayim > thereout ; and when he {had} drunk <08354 +shathah > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > , and he revived <02421 +chayah > : wherefore <04100 +mah > he called <07121 +qara> > the name <08034 +shem > thereof Enhakkore <05875 + > , which <00834 +>aher > [is] in Lehi <03896 +Lechiy > unto this <02063 +zo>th > day <03117 +yowm > . had JUDG 016 008 Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > brought <05927 + up to her seven <07651 +sheba< > green <03892 +lach > withs <03499 +yether > which <00834 +>aher > {had} not been dried <02717 +charab > , and she bound <00631 +>acar > him with them . had JUDG 016 018 . And when Delilah <01807 +D@liylah > saw <07200 +ra>ah > that he {had} told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , she sent <07971 +shalach > and called <07121 +qara> > for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , saying <00559 +>amar > , Come <05927 + up this once <06471 +pa , for he hath shewed <05046 +nagad > me all <03605 +kol > his heart <03820 +leb > . Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and brought <05927 + money <03701 +keceph > in their hand <03027 +yad > . had JUDG 017 003 And when he had restored <07725 +shuwb > the eleven hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > to his mother <00517 +>em > , his mother <00517 +>em > said <00559 +>amar > , I {had} wholly <06942 +qadash > dedicated <06942 +qadash > the silver <03701 +keceph > unto the LORD <03068 +Y@hovah > from my hand <03027 +yad > for my son <01121 +ben > , to make <06213 + a graven <06459 +pecel > image and a molten <04541 +maccekah > image : now <06258 + therefore I will restore <07725 +shuwb > it unto thee . had JUDG 017 003 And when he {had} restored <07725 +shuwb > the eleven hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > to his mother <00517 +>em > , his mother <00517 +>em > said <00559 +>amar > , I had wholly <06942 +qadash > dedicated <06942 +qadash > the silver <03701 +keceph > unto the LORD <03068 +Y@hovah > from my hand <03027 +yad > for my son <01121 +ben > , to make <06213 + a graven <06459 +pecel > image and a molten <04541 +maccekah > image : now <06258 + therefore I will restore <07725 +shuwb > it unto thee . had JUDG 017 005 And the man <00376 +>iysh

> Micah <04318 +Miykah > {had} an house <01004 +bayith > of gods <00430 +>elohiym > , and made <06213 + an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and consecrated one <00259 +>echad > of his sons <01121 +ben > , who became <01961 +hayah > his priest <03548 +kohen > . had JUDG 018 001 . In those <01992 +hem > days <03117 +yowm > [there was] no <00369 +>ayin > king <04428 +melek > in Israel <03478 +Yisra>el > : and in those <01992 +hem > days <03117 +yowm > the tribe <07626 +shebet > of the Danites <01839 +Daniy > sought <01245 +baqash > them an inheritance <05159 +nachalah > to dwell <03427 +yashab > in ; for unto that day <03117 +yowm > [all their] inheritance <05159 +nachalah > {had} not fallen <05307 +naphal > unto them among <08432 +tavek > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . had JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [were] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [there was] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [them] to shame <03637 +kalam > in [any] thing <01697 +dabar > ; and they [were] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and {had} no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > . had JUDG 018 027 . And they took <03947 +laqach > [the things] which <00834 +>aher > Micah <04318 +Miykah > had made <06213 + , and the priest <03548 +kohen > which <00834 +>aher > he {had} <01961 +hayah > , and came <00935 +bow> > unto Laish <03919 +Layish > , unto a people <05971 + [that were] at quiet <08252 +shaqat > and secure <00982 +batach > : and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and burnt <08313 +saraph > the city <05892 + with fire <00784 +>esh > . had JUDG 018 027 . And they took <03947 +laqach > [the things] which <00834 +>aher > Micah <04318 +Miykah > {had} made <06213 + , and the priest <03548 +kohen > which <00834 +>aher > he had <01961 +hayah > , and came <00935 +bow> > unto Laish <03919 +Layish > , unto a people <05971 + [that were] at quiet <08252 +shaqat > and secure <00982 +batach > : and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and burnt <08313 +saraph > the city <05892 + with fire <00784 +>esh > . had JUDG 018 028 And [there was] no <00369 +>ayin > deliverer <05337 +natsal > , because <03588 +kiy > it [was] far <07350 +rachowq > from Zidon <06721 +Tsiydown > , and they {had} no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > ; and it was in the valley <06010 + that [lieth] by Bethrehab <01050 +Beyth R@chowb > . And they built <01129 +banah > a city <05892 + , and dwelt <03427 +yashab > therein . had JUDG 019 006 And they sat <03427 +yashab > down , and did eat <00398 +>akal > and drink <08354 +shathah > both <08147 +sh@nayim > of them together <03162 +yachad > : for the damsel s <05291 +na father <1> {had} said <00559 +>amar > unto the man <00376 +>iysh > , Be content <02974 +ya>al > , I pray <04994 +na> > thee , and tarry <03885 +luwn > all <03885 +luwn > night , and let thine heart <03820 +leb > be merry <03190 +yatab > . had JUDG 019 017 And when he {had} lifted <05375 +nasa> > up his eyes <05869 + , he saw <07200 +ra>ah > a wayfaring <00732 +>arach > man <00376 +>iysh > in the street <07339 +r@chob > of the city <05892 + : and the old <02205 +zaqen > man <00376 +>iysh > said <00559 +>amar > , Whither <00575 +>an > goest <03212 +yalak > thou ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? had JUDG 020 036 So the children <01121 +ben > of Benjamin <01144 +Binyamiyn > saw <07200 +ra>ah > that they were smitten <05062 +nagaph > : for the men <00376 +>iysh > of Israel <03478 +Yisra>el > gave <05414 +nathan > place <04725 +maqowm > to the Benjamites <01145 +Ben - y@miyniy > , because <03588 +kiy > they trusted <00982 +batach > unto the liers in wait <00693 +>arab > which <00834 +>aher > they {had} set <07760 +suwm > beside <00413 +>el > Gibeah <01390 +Gib . had JUDG 021 001 . Now the men <00376 +>iysh > of Israel <03478 +Yisra>el > {had} sworn <07650 +shaba< > in Mizpeh <04709 +Mitspah > , saying <00559 +>amar > , There shall not any <00376 +>iysh > of us give <05414 +nathan > his daughter <01323 +bath > unto Benjamin <01144 +Binyamiyn > to wife <00802 +>ishshah > . had JUDG 021 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > , Who <04310 +miy > [is there] among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 + not up with the congregation <06951 +qahal > unto the LORD <03068 +Y@hovah > ? For they {had} made a great <01419 +gadowl > oath <07621 +sh@buw concerning him that came <05927 + not up to the LORD <03068 +Y@hovah > to Mizpeh <04709 +Mitspah > , saying <00559 +>amar > , He shall surely be put to death <04191 +muwth > . had JUDG 021 012 And they found <04672 +matsa> > among the inhabitants <03427 +yashab > of Jabeshgilead four <00702 +>arba< > hundred <03967 +me>ah > young <05291 +na virgins <01330 +b@thuwlah > , that {had} known <03045 +yada< > no <03808 +lo> > man <00376 +>iysh > by lying <04904 +mishkab > with any male <02145 +zakar > : and they brought <00935 +bow> > them unto the camp <04264 +machaneh > to Shiloh <07887 +Shiylah > , which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667

+K@na . had JUDG 021 014 And Benjamin <01144 +Binyamiyn > came <07725 +shuwb > again <07725 +shuwb > at that time <06256 + ; and they gave <05414 +nathan > them wives <00802 +>ishshah > which <00834 +>aher > they {had} saved <02421 +chayah > alive <02421 +chayah > of the women <00802 +>ishshah > of Jabeshgilead : and yet so <03651 +ken > they sufficed <04672 +matsa> > them not . had JUDG 021 015 And the people <05971 + repented <05162 +nacham > them for Benjamin <01144 +Binyamiyn > , because <03588 +kiy > that the LORD <03068 +Y@hovah > {had} made <06213 + a breach <06556 +perets > in the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . had RUT 001 006 . Then she arose <06965 +quwm > with her daughters <03618 +kallah > in law <03618 +kallah > , that she might return <07725 +shuwb > from the country <07704 +sadeh > of Moab <04124 +Mow>ab > : for she had heard <08085 +shama< > in the country <07704 +sadeh > of Moab <04124 +Mow>ab > how that the LORD <03068 +Y@hovah > {had} visited <06485 +paqad > his people <05971 + in giving <05414 +nathan > them bread <03899 +lechem > . had RUT 001 006 . Then she arose <06965 +quwm > with her daughters <03618 +kallah > in law <03618 +kallah > , that she might return <07725 +shuwb > from the country <07704 +sadeh > of Moab <04124 +Mow>ab > : for she {had} heard <08085 +shama< > in the country <07704 +sadeh > of Moab <04124 +Mow>ab > how that the LORD <03068 +Y@hovah > had visited <06485 +paqad > his people <05971 + in giving <05414 +nathan > them bread <03899 +lechem > . had RUT 002 001 . And Naomi <05281 +No {had} a kinsman <03045 +yada< > of her husband s <00376 +>iysh > , a mighty <01368 +gibbowr > man <00376 +>iysh > of wealth <02428 +chayil > , of the family <04940 +mishpachah > of Elimelech <00458 +>Eliymelek > ; and his name <08034 +shem > [was] Boaz <01162 +Bo . had RUT 002 017 . So she gleaned <03950 +laqat > in the field <07704 +sadeh > until <05704 + even <06153 + , and beat <02251 +chabat > out that she {had} gleaned <03950 +laqat > : and it was about an ephah <00374 +>eyphah > of barley <08184 +s@ . had RUT 002 018 And she took <05375 +nasa> > [it] up , and went <00935 +bow> > into the city<05892 + : and her mother <02545 +chamowth > in law <02545 +chamowth > saw <07200 +ra>ah > what she had gleaned <03950 +laqat > : and she brought <03318 +yatsa> > forth <03318 +yatsa> > , and gave <05414 +nathan > to her that she {had} reserved <03498 +yathar > after she was sufficed <07648 +soba< > . had RUT 002 018 And she took <05375 +nasa> > [it] up , and went <00935 +bow> > into the city<05892 + : and her mother <02545 +chamowth > in law <02545 +chamowth > saw <07200 +ra>ah > what she {had} gleaned <03950 +laqat > : and she brought <03318 +yatsa> > forth <03318 +yatsa> > , and gave <05414 +nathan > to her that she had reserved <03498 +yathar > after she was sufficed <07648 +soba< > . had RUT 002 019 And her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her , Where <00645 +>ephow > hast thou gleaned <03950 +laqat > to day <03117 +yowm > ? and where <00375 +>eyphoh > wroughtest <06213 + thou ? blessed <01288 +barak > be he that did take knowledge <05234 +nakar > of thee . And she shewed <05046 +nagad > her mother <02545 +chamowth > in law <02545 +chamowth > with whom she {had} wrought <06213 + , and said <00559 +>amar > , The man s <00376 +>iysh > name <08034 +shem > with whom I wrought <06213 + to day <03117 +yowm > [is] Boaz <01162 +Bo . had RUT 003 007 And when Boaz <01162 +Bo {had} eaten <00398 +>akal > and drunk <08354 +shathah > , and his heart <03820 +leb > was merry <03190 +yatab > , he went <00935 +bow> > to lie <07901 +shakab > down <07901 +shakab > at the end <07097 +qatseh > of the heap <06194 + of corn <06194 + : and she came <00935 +bow> > softly <03909 +lat > , and uncovered <01540 +galah > his feet <04772 +marg@lah > , and laid <07901 +shakab > her down <07901 +shakab > . had RUT 003 016 And when she came <00935 +bow> > to her mother <02545 +chamowth > in law <02545 +chamowth > , she said <00559 +>amar > , Who <04310 +miy > [art] thou , my daughter <01323 +bath > ? And she told <05046 +nagad > her all <03605 +kol > that the man <00376 +>iysh > {had} done <06213 + to her . had 1SA 001 002 And he had two <08147 +sh@nayim > wives <00802 +>ishshah > ; the name <08034 +shem > of the one <00259 +>echad > [was] Hannah <02584 +Channah > , and the name <08034 +shem > of the other <08145 +sheniy > Peninnah <06444 +P@ninnah > : and Peninnah <06444 +P@ninnah > had <01961 +hayah > children <03206 +yeled > , but Hannah <02584 +Channah > {had} no <00369 +>ayin > children <03206 +yeled > . had 1SA 001 002 And he had two <08147 +sh@nayim > wives <00802 +>ishshah > ; the name <08034 +shem > of the one <00259 +>echad > [was] Hannah <02584 +Channah > , and the name <08034 +shem > of the other <08145 +sheniy > Peninnah <06444 +P@ninnah > : and Peninnah <06444 +P@ninnah > {had} <01961 +hayah > children <03206 +yeled > , but Hannah <02584 +Channah > had no <00369 +>ayin > children <03206 +yeled > . had 1SA 001 002 And he {had} two <08147 +sh@nayim > wives <00802 +>ishshah > ; the name <08034 +shem > of the one <00259 +>echad > [was] Hannah <02584 +Channah > , and the name <08034 +shem > of the other <08145 +sheniy > Peninnah <06444 +P@ninnah > : and Peninnah <06444 +P@ninnah > had <01961 +hayah > children <03206 +yeled > , but Hannah <02584 +Channah > had no <00369 +>ayin > children <03206 +yeled > . had 1SA 001 005 But unto Hannah <02584 +Channah > he gave <05414 +nathan > a worthy <00639 +>aph > portion <04490 +manah > ; for he loved <00157 +>ahab >

Hannah <02584 +Channah > : but the LORD <03068 +Y@hovah > {had} shut <05462 +cagar > up her womb
 <07358 +rechem > . had 1SA 001 006 And her adversary <06869 +tsarah > also <01571 +gam > provoked
 <03707 +ka her sore <03708 +ka , for to make her fret <07481 +ra , because <03588 +kiy > the LORD <03068
 +Y@hovah > {had} shut <05462 +cagar > up her womb <07358 +rechem > . had 1SA 001 009 . So Hannah
 <02584 +Channah > rose <06965 +quwm > up after <00310 +>achar > they had eaten <00398 +>akal > in Shiloh
 <07887 +Shiylah > , and after <00310 +>achar > they {had} drunk <08354 +shathah > . Now Eli <05941 + the
 priest <03548 +kohen > sat <03427 +yashab > upon a seat <03678 +kicce> > by a post <04201 +m@zuwzah > of
 the temple <01964 +heykal > of the LORD <03068 +Y@hovah > . had 1SA 001 009 . So Hannah <02584
 +Channah > rose <06965 +quwm > up after <00310 +>achar > they {had} eaten <00398 +>akal > in Shiloh
 <07887 +Shiylah > , and after <00310 +>achar > they had drunk <08354 +shathah > . Now Eli <05941 + the
 priest <03548 +kohen > sat <03427 +yashab > upon a seat <03678 +kicce> > by a post <04201 +m@zuwzah > of
 the temple <01964 +heykal > of the LORD <03068 +Y@hovah > . had 1SA 001 013 Now Hannah <02584
 +Channah > , she spake <01696 +dabar > in her heart <03820 +leb > ; only <07535 +raq > her lips <08193
 +saphah > moved <05128 +nuwa< > , but her voice <06963 +qowl > was not heard <08085 +shama< > :
 therefore Eli <05941 + thought <02803 +chashab > she {had} been drunken <07910 +shikkowr > . had 1SA 001
 020 Wherefore it came <01961 +hayah > to pass , when the time <03117 +yowm > was come <08622
 +t@quwphah > about after Hannah <02584 +Channah > {had} conceived <02030 +hareh > , that she bare <03205
 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Samuel <08050
 +Sh@muw>el > , [saying] , Because <03588 +kiy > I have asked <07592 +sha>al > him of the LORD <03068
 +Y@hovah > . had 1SA 001 024 And when <00834 +>aher > she {had} weaned <01580 +gamal > him , she took
 <05927 + him up with her , with three <07969 +shalowsh > bullocks <06499 +par > , and one <00259 +>echad >
 ephah <00374 +>eyphah > of flour <07058 +qemach > , and a bottle <05035 +nebel > of wine <03196 +yayin > ,
 and brought <00935 +bow> > him unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > in Shiloh
 <07887 +Shiylah > : and the child <05288 +na [was] young <05288 +na . had 1SA 003 008 And the LORD
 <03068 +Y@hovah > called <07121 +qara> > Samuel <08050 +Sh@muw>el > again <03254 +yacaph > the third
 <07992 +sh@liyyshiy > time . And he arose <06965 +quwm > and went <03212 +yalak > to Eli <05941 + , and
 said <00559 +>amar > , Here <02005 +hen > [am] I ; for thou didst call <07121 +qara> > me . And Eli <05941
 + perceived <00995 +biyn > that the LORD <03068 +Y@hovah > {had} called <07121 +qara> > the child
 <05288 +na . had 1SA 004 018 And it came <01961 +hayah > to pass , when he made mention <02142 +zakar >
 of the ark <00727 +>arown > of God <00430 +>elohiym > , that he fell <05307 +naphal > from off <05921 + the
 seat <03678 +kicce> > backward <00322 +>achoranniyth > by the side <03027 +yad > of the gate <08179 +sha ,
 and his neck <04665 +miphreketh > brake <07665 +shabar > , and he died <04191 +muwth > : for he was an old
 <02204 +zaqen > man <00376 +>iysh > , and heavy <03513 +kabad > . And he {had} judged <08199 +shaphat >
 Israel <03478 +Yisra>el > forty <00705 +>arba years <08141 +shaneh > . had 1SA 005 009 And it was [so] ,
 that , after <00310 +>achar > they had carried <05437 +cabab > it about <05437 +cabab > , the hand <03027
 +yad > of the LORD <03068 +Y@hovah > was against the city <05892 + with a very <03966 +m@ great <01419
 +gadawl > destruction <04103 +m@huwmah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of
 the city <05892 + , both small <06996 +qatan > and great <01419 +gadawl > , and they {had} emerods <06076 +
 in their secret <08368 +sathar > parts <02506 +cheleq > . had 1SA 005 009 And it was [so] , that , after <00310
 +>achar > they {had} carried <05437 +cabab > it about <05437 +cabab > , the hand <03027 +yad > of the LORD
 <03068 +Y@hovah > was against the city <05892 + with a very <03966 +m@ great <01419 +gadawl >
 destruction <04103 +m@huwmah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the city
 <05892 + , both small <06996 +qatan > and great <01419 +gadawl > , and they had emerods <06076 + in their
 secret <08368 +sathar > parts <02506 +cheleq > . had 1SA 006 006 Wherefore <04100 +mah > then do ye harden
 <05513 +Ciynay > your hearts <03824 +lebab > , as the Egyptians <04714 +Mitsrayim > and Pharaoh <06547
 +Par hardened <03513 +kabad > their hearts <03820 +leb > ? when <00834 +>aher > he {had} wrought <05953
 + wonderfully <05953 + among them , did they not let the people go <07971 +shalach > , and they departed
 <03212 +yalak > ? had 1SA 006 016 And when the five <02568 +chamesh > lords <05633 +ceren > of the
 Philistines <06430 +P@lishtiy > {had} seen <07200 +ra>ah > [it] , they returned <07725 +shuwb > to Ekron
 <06138 + the same <01931 +huw> > day <03117 +yowm > . had 1SA 006 019 . And he smote <05221 +nakah >
 the men <00376 +>iysh > of Bethshemesh <01053 +Beyth Shemesh > , because <03588 +kiy > they had looked
 <07200 +ra>ah > into the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , even he smote <05221
 +nakah > of the people <05971 + fifty <02572 +chamishshiyim > thousand <00505 +>eleph > and threescore
 <07657 +shib and ten men <00376 +>iysh > : and the people <05971 + lamented <56> , because <03588 +kiy >
 the LORD <03068 +Y@hovah > {had} smitten <05221 +nakah > [many] of the people <05971 + with a great

<01419 +gadowl > slaughter <04347 +makkah > . had 1SA 006 019 . And he smote <05221 +nakah > the men
 <00376 +>iysh > of Bethshemesh <01053 +Beyth Shemesh > , because <03588 +kiy > they {had} looked <07200
 +ra>ah > into the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , even he smote <05221 +nakah > of
 the people <05971 + fifty <02572 +chamishshiym > thousand <00505 +>eleph > and threescore <07657 +shib
 and ten men <00376 +>iysh > : and the people <05971 + lamented <56> , because <03588 +kiy > the LORD
 <03068 +Y@hovah > had smitten <05221 +nakah > [many] of the people <05971 + with a great <01419
 +gadowl > slaughter <04347 +makkah > . had 1SA 007 014 And the cities <05892 + which <00834 +>aher > the
 Philistines <06430 +P@lishtiy > {had} taken <03947 +laqach > from Israel <03478 +Yisra>el > were restored
 <07725 +shuwb > to Israel <03478 +Yisra>el > , from Ekron <06138 + even unto Gath <01661 +Gath > ; and the
 coasts <01366 +g@buwl > thereof did Israel <03478 +Yisra>el > deliver <05337 +natsal > out of the hands
 <03027 +yad > of the Philistines <06430 +P@lishtiy > . And there was peace <07965 +shalowm > between
 <00996 +beyn > Israel <03478 +Yisra>el > and the Amorites <00567 +>Emoriy > . had 1SA 009 002 And he
 {had} <01961 +hayah > a son <01121 +ben > , whose name <08034 +shem > [was] Saul <07586 +Sha>uwl > , a
 choice <00970 +bachuwr > young <00970 +bachuwr > man , and a goodly <02896 +towb > : and [there was] not
 among the children <01121 +ben > of Israel <03478 +Yisra>el > a goodlier <02896 +towb > person <00376
 +>iysh > than he : from his shoulders <07926 +sh@kem > and upward <04605 +ma [he was] higher <01364
 +gaboahh > than any <03605 +kol > of the people <05971 + . had 1SA 009 015 Now the LORD <03068
 +Y@hovah > {had} told <01540 +galah > Samuel <08050 +Sh@muw>el > in his ear <00241 +>ozen > a day
 <03117 +yowm > before <06440 +paniym > Saul <07586 +Sha>uwl > came <00935 +bow> > , saying <00559
 +>amar > , had 1SA 010 009 . And it was [so] , that when he {had} turned <06437 +panah > his back <07926
 +sh@kem > to go <03212 +yalak > from Samuel <08050 +Sh@muw>el > , God <00430 +>elohiym > gave him
 another <00312 +>acher > heart <03820 +leb > : and all <03605 +kol > those <00428 +>el - leh > signs <00226
 +>owth > came <00935 +bow> > to pass that day <03117 +yowm > . had 1SA 010 013 And when he {had} made
 an end <03615 +kalah > of prophesying <05012 +naba> > , he came <00935 +bow> > to the high <01116
 +bamah > place . had 1SA 010 020 And when Samuel <08050 +Sh@muw>el > {had} caused all <03605 +kol >
 the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to come <07126 +qarab > near <07126 +qarab > , the
 tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > was taken <03920 +lakad > . had 1SA 010 021 When
 he {had} caused the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > to come <07126 +qarab > near
 <07126 +qarab > by their families <04940 +mishpachah > , the family <04940 +mishpachah > of Matri <04309
 +Matriy > was taken <03920 +lakad > , and Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 +
 Qiysh > was taken <03920 +lakad > : and when they sought <01245 +baqash > him , he could not be found
 <04672 +matsa> > . had 1SA 010 026 And Saul <07586 +Sha>uwl > also <01571 +gam > went <01980 +halak >
 home <01004 +bayith > to Gibeah <01390 +Gib > ; and there went <03212 +yalak > with him a band <02428
 +chayil > of men , whose <00834 +>aher > hearts <03820 +leb > God <00430 +>elohiym > {had} touched
 <05060 +naga< > . had 1SA 013 001 . Saul <07586 +Sha>uwl > reigned <04427 +malak > one year <08141
 +shaneh > ; and when he {had} reigned <04427 +malak > two <08147 +sh@nayim > years <08141 +shaneh >
 over <05921 + Israel <03478 +Yisra>el > , had 1SA 013 004 And all <03605 +kol > Israel <03478 +Yisra>el >
 heard <08085 +shama< > say <00559 +>amar > [that] Saul <07586 +Sha>uwl > had smitten <05221 +nakah > a
 garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > , and [that] Israel <03478 +Yisra>el > also
 <01571 +gam > was {had} in abomination <00887 +ba>ash > with the Philistines <06430 +P@lishtiy > . And the
 people <05971 + were called <06817 +tsa together after <00310 +>achar > Saul <07586 +Sha>uwl > to Gilgal
 <01537 +Gilgal > . had 1SA 013 004 And all <03605 +kol > Israel <03478 +Yisra>el > heard <08085 +shama< >
 say <00559 +>amar > [that] Saul <07586 +Sha>uwl > {had} smitten <05221 +nakah > a garrison <05333
 +n@tsiyb > of the Philistines <06430 +P@lishtiy > , and [that] Israel <03478 +Yisra>el > also <01571 +gam >
 was had in abomination <00887 +ba>ash > with the Philistines <06430 +P@lishtiy > . And the people <05971 +
 were called <06817 +tsa together after <00310 +>achar > Saul <07586 +Sha>uwl > to Gilgal <01537 +Gilgal > .
 had 1SA 013 008 . And he tarried <03176 +yachal > seven <07651 +sheba< > days <03117 +yowm > , according
 to the set <04150 +mow time that Samuel <08050 +Sh@muw>el > [{had} appointed] : but Samuel <08050
 +Sh@muw>el > came <00935 +bow> > not to Gilgal <01537 +Gilgal > ; and the people <05971 + were scattered
 <06327 +puwts > from him . had 1SA 013 010 And it came <01961 +hayah > to pass , that as soon as he {had}
 made an end <03615 +kalah > of offering <05927 + the burnt <05930 + offering , behold <02009 +hinneh > ,
 Samuel <08050 +Sh@muw>el > came <00935 +bow> > ; and Saul <07586 +Sha>uwl > went <03318 +yatsa> >
 out to meet <07125 +qir>ah > him , that he might salute <01288 +barak > him . had 1SA 013 021 Yet they {had}
 a file <06477 +p@tsiyrah > for the mattocks <04281 +machareashah > , and for the coulter <00855 +>eth > , and
 for the forks , and for the axes <07134 +qardom > , and to sharpen <05324 +natsab > the goads <01861 +dorbowm

> . had 1SA 014 011 And both <08147 +sh@nayim > of them discovered <01540 +galah > themselves unto the garrison <04673 +matstsab > of the Philistines <06430 +P@lishtiy > : and the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Behold <02009 +hinneh > , the Hebrews <05680 + come <03318 +yatsa> > forth <03318 +yatsa> > out of the holes <02356 +chowr > where they {had} hid <2244> themselves . had 1SA 014 017 Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto the people <05971 + that [were] with him , Number <06485 +paqad > now <04994 +na> > , and see <07200 +ra>ah > who <04310 +miy > is gone <01980 +halak > from us . And when they {had} numbered <06485 +paqad > , behold <02009 +hinneh > , Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > [were] not [there] . had 1SA 014 022 Likewise <01571 +gam > all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > which {had} hid <2244> themselves in mount <02022 +har > Ephraim <00669 +>Ephrayim > , [when] they heard <08085 +shama< > that the Philistines <06430 +P@lishtiy > fled <05127 +nuwc > , even they also <01571 +gam > followed <01692 +dabaq > hard <01692 +dabaq > after <00310 +>achar > them in the battle <04421 +milchamah > . had 1SA 014 024 . And the men <00376 +>iysh > of Israel <03478 +Yisra>el > were distressed <05065 +nagas > that day <03117 +yowm > : for Saul <07586 +Sha>uwl > {had} adjured <00422 +>alah > the people <05971 + , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > that eateth <00398 +>akal > [any] food <03899 +lechem > until <05704 + evening <06153 + , that I may be avenged <05358 +naqam > on mine enemies <00341 +>oyeb > . So none <03808 +lo> > of the people <05971 + tasted <02938 +ta [any <03605 +kol >] food <03899 +lechem > . had 1SA 014 030 How <00637 +>aph > much <00637 +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 + had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for {had} there not been now <06258 + a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ? had 1SA 014 030 How <00637 +>aph > much <00637 +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 + {had} eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <06258 + a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ? had 1SA 015 035 And Samuel <08050 +Sh@muw>el > came no <03808 +lo> > more <03254 +yacaph > to see <07200 +ra>ah > Saul <07586 +Sha>uwl > until <05704 + the day <03117 +yowm > of his death <04194 +maveth > : nevertheless <03588 +kiy > Samuel <08050 +Sh@muw>el > mourned <56> for Saul <07586 +Sha>uwl > : and the LORD <03068 +Y@hovah > repented <05162 +nacham > that he {had} <01961 +hayah > made Saul <07586 +Sha>uwl > king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > . had 1SA 017 005 And [he {had}] an helmet <03553 +kowba< > of brass <05178 +n@chosheth > upon his head <07218 +ro>sh > , and he [was] armed <03847 +labash > with a coat <08302 +shiryown > of mail <07193 +qasqeseth > ; and the weight <04948 +mishqal > of the coat <08302 +shiryown > [was] five <02568 +chamesh > thousand <00505 +>eleph > shekels <08255 +sheqel > of brass <05178 +n@chosheth > . had 1SA 017 006 And [he {had}] greaves <04697 +mitschah > of brass <05178 +n@chosheth > upon his legs <07272 +regel > , and a target <03591 +kiydown > of brass <05178 +n@chosheth > between <00996 +beyn > his shoulders <03802 +katheph > . had 1SA 017 012 . Now David <01732 +David > [was] the son <01121 +ben > of that Ephrathite <00673 +>Ephrathiy > of Bethlehemjudah <01035 +Beyth Lechem > , whose name <08034 +shem > [was] Jesse <03448 +Yishay > ; and he {had} eight <08083 +sh@moneh > sons <01121 +ben > : and the man <00376 +>iysh > went <00935 +bow> > among men <00582 +>enowsh > [for] an old <02204 +zaqen > man in the days <03117 +yowm > of Saul <07586 +Sha>uwl > . had 1SA 017 020 And David <01732 +David > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and left <05203 +natash > the sheep <06629 +tso>n > with a keeper <08104 +shamar > , and took <05375 +nasa> > , and went <03212 +yalak > , as Jesse <03448 +Yishay > {had} commanded <06680 +tsavah > him ; and he came <00935 +bow> > to the trench <04570 +ma , as the host <02428 +chayil > was going <03318 +yatsa> > forth <03318 +yatsa> > to the fight <04634 +ma , and shouted <07321 +ruwa< > for the battle <04421 +milchamah > . had 1SA 017 021 For Israel <03478 +Yisra>el > and the Philistines <06430 +P@lishtiy > {had} put the battle in array <06186 + , army <04634 +ma against <07125 +qir>ah > army <02428 +chayil > . had 1SA 017 039 And David <01732 +David > girded <02296 +chagar > his sword <02719 +chereb > upon his armour <04055 +mad > , and he assayed <02974 +ya>al > to go <03212 +yalak > ; for he {had} not proved <05254 +nacah > [it] . And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I cannot <03808 +lo> > go <03212 +yalak > with these <00428 +>el - leh > ; for I have not proved <05254 +nacah > [them] . And David <01732 +David > put <05493 +cuwr > them off <05921 + him . had 1SA 017 040 . And he took <03947 +laqach > his staff <04731 +maqql > in his hand <03027 +yad > , and chose <00977 +bachar > him five <02568 +chamesh > smooth <02512 +challuq > stones <68> out of the

brook <05158 +nachal > , and put <07760 +suwm > them in a shepherd s <07462 +ra bag <03627 +k@liy > which <00834 +>aher > he {had} , even in a scrip <03219 +yalquwt > ; and his sling <07050 +qela< > [was] in his hand <03027 +yad > : and he drew near <05066 +nagash > to the Philistine <06430 +P@lishtiy > . had 1SA 018 001 . And it came <01961 +hayah > to pass , when he {had} made an end <03615 +kalah > of speaking <01696 +dabar > unto Saul <07586 +Sha>uwl > , that the soul <05315 +nephesh > of Jonathan <03083 +Y@hownathan > was knit <07194 +qashar > with the soul <05315 +nephesh > of David <01732 +David > , and Jonathan <03083 +Y@hownathan > loved <00157 +>ahab > him as his own soul <05315 +nephesh > . had 1SA 019 018 . So David <01732 +David > fled <01272 +barach > , and escaped <04422 +malat > , and came <00935 +bow> > to Samuel <08050 +Sh@muw>el > to Ramah <07414 +Ramah > , and told <05046 +nagad > him all <03605 +kol > that Saul <07586 +Sha>uwl > {had} done <06213 + to him . And he and Samuel <08050 +Sh@muw>el > went <03212 +yalak > and dwelt <03427 +yashab > in Naioth <05121 +Naviyth > . had 1SA 020 034 So Jonathan <03083 +Y@hownathan > arose <06965 +quwm > from the table <07979 +shulchan > in fierce <02750 +choriy > anger <00639 +>aph > , and did eat <00398 +>akal > no <03808 +lo> > meat <03899 +lechem > the second <08145 +sheniy > day <03117 +yowm > of the month <02320 +chodesh > : for he was grieved <06087 + for David <01732 +David > , because <03588 +kiy > his father <1> {had} done him shame <03637 +kalam > . had 1SA 020 037 And when the lad <05288 +na was come <00935 +bow> > to the place <4725maqowm > of the arrow <02678 +chitstsiy > which <00834 +>aher > Jonathan <03083 +Y@hownathan > {had} shot <03384 +yarah > , Jonathan <03083 +Y@hownathan > cried <07121 +qara> > after <00311 +>achar > the lad <05288 +na , and said <00559 +>amar > , [Is] not the arrow <02678 +chitstsiy > beyond <01973 +hal@ah > thee ? had 1SA 022 021 And Abiathar <54> shewed <05046 +nagad > David <01732 +David > that Saul <07586 +Sha>uwl > {had} slain <02026 +harag > the LORD S <03068 +Y@hovah > priests <03548 +kohen > . had 1SA 024 005 And it came <01961 +hayah > to pass afterward , that David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him , because he {had} cut <03772 +karath > off Saul s <07586 +Sha>uwl > skirt <03671 +kanaph > . had 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 + have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > {had} delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@ : and [some] bade <00559 +>amar > [me] kill <02026 +harag > thee : but [mine eye] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown > ; for he [is] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . had 1SA 024 016 . And it came <01961 +hayah > to pass , when David <01732 +David > {had} made an end <03615 +kalah > of speaking <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Saul <07586 +Sha>uwl > , that Saul <07586 +Sha>uwl > said <00559 +>amar > , [Is] this <02088 +zeh > thy voice <06963 +qowl > , my son <01121 +ben > David <01732 +David > ? And Saul <07586 +Sha>uwl > lifted <05375 +nasa> > up his voice <06963 +qowl > , and wept <01058 +bakah > . had 1SA 024 018 And thou hast shewed <05046 +nagad > this day <03117 +yowm > how that thou hast dealt <06213 + well <02896 +towb > with me : forasmuch as when the LORD <03068 +Y@hovah > {had} delivered <05462 +cagar > me into thine hand <03027 +yad > , thou killedst <02026 +harag > me not . had 1SA 025 002 . And [there was] a man <00376 +>iysh > in Maon <04584 +Ma , whose possessions <04639 +ma [were] in Carmel <03760 +Karmel > ; and the man <00376 +>iysh > [was] very <03966 +m@ great <01419 +gadowl > , and he {had} three <07969 +shalowsh > thousand <00505 +>eleph > sheep <06629 +tso>n > , and a thousand <00505 +>eleph > goats <05795 + : and he was shearing <01494 +gazaz > his sheep <06629 +tso>n > in Carmel <03760 +Karmel > . had 1SA 025 021 Now David <01732 +David > {had} <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [fellow] hath in the wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad > of all <03605 +kol > that [pertained] unto him : and he hath requited <07725 +shuwb > me evil <07451 +ra< > for good <02896 +towb > . had 1SA 025 034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [as] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , which <00834 +>aher > hath kept <04513 +mana< > me back <04513 +mana< > from hurting <07489 +ra up in peace <07965 +shalowm > to thine house <01004 +bayith > ; see <07200 +ra>ah > , I have hearkened <08085 +shama< > to thy voice <06963 +qowl > , and have accepted <05375 +nasa> > thy person <06440 +paniym > . had 1SA 025 037 But it came <01916 +hadom > to pass in the morning <01242 +boqer > , when the wine <03196 +yayin > was gone <03318 +yatsa> > out of Nabal <05037 +Nabal > , and his wife <00802 +>ishshah > {had} told <05046 +nagad > him these things <01697 +dabar > , that his heart <03820 +leb > died <04191 +muwth > within <07130 +qereb > him , and he became <01961 +hayah > [as] a stone <68> . had 1SA 025 044 But Saul <07586 +Sha>uwl > {had} given <05414 +nathan > Michal <04324 +Miykal > his daughter <01323 +bath > ,

David s <01732 +David > wife <00802 +>ishshah > , to Phalti <06406 +Paltiy > the son <01121 +ben > of Laish <03919 +Layish > , which <00834 +>aher > [was] of Gallim <01554 +Galliym > . had 1SA 026 005 And David <01732 +David > arose <06965 +quwm > , and came <00935 +bow> > to the place <04725 +maqowm > where Saul <07586 +Sha>uwl > {had} pitched <02583 +chanah > : and David <01732 +David > beheld <07200 +ra>ah > the place <04725 +maqowm > where Saul <07586 +Sha>uwl > lay <07901 +shakab > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , the captain <08269 +sar > of his host <06635 +tsaba> > : and Saul <07586 +Sha>uwl > lay <07901 +shakab > in the trench <04570 +ma , and the people <05971 + pitched <02583 +chanah > round <05439 +cabiyl > about him . had 1SA 028 003 Now Samuel <08050 +Sh@muw>el > was dead <04191 +muwth > , and all <03605 +kol > Israel <03478 +Yisra>el > had lamented <05594 +caphad > him , and buried <06912 +qabar > him in Ramah <07414 +Ramah > , even in his own city <05892 + . And Saul <07586 +Sha>uwl > had put <05493 +cuwr > away <05493 +cuwr > those <01992 +hem > that {had} familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > . had 1SA 028 003 Now Samuel <08050 +Sh@muw>el > was dead <04191 +muwth > , and all <03605 +kol > Israel <03478 +Yisra>el > had lamented <05594 +caphad > him , and buried <06912 +qabar > him in Ramah <07414 +Ramah > , even in his own city <05892 + . And Saul <07586 +Sha>uwl > {had} put <05493 +cuwr > away <05493 +cuwr > those <01992 +hem > that had familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > . had 1SA 028 003 Now Samuel <08050 +Sh@muw>el > was dead <04191 +muwth > , and all <03605 +kol > Israel <03478 +Yisra>el > {had} lamented <05594 +caphad > him , and buried <06912 +qabar > him in Ramah <07414 +Ramah > , even in his own city <05892 + . And Saul <07586 +Sha>uwl > had put <05493 +cuwr > away <05493 +cuwr > those <01992 +hem > that had familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > . had 1SA 028 020 . Then Saul <07586 +Sha>uwl > fell <05307 +naphal > straightway <04116 +mahar > all <04393 +m@lo> > along on the earth <00776 +>erets > , and was sore <03966 +m@ afraid <03372 +yare> > , because of the words <01697 +dabar > of Samuel <08050 +Sh@muw>el > : and there was no <03808 +lo> > strength <03581 +koach > in him ; for he {had} eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > all <03605 +kol > the day <03117 +yowm > , nor all <03605 +kol > the night <03915 +layil > . had 1SA 028 024 And the woman <00802 +>ishshah > {had} a fat <04770 +marbeq > calf <05695 + in the house <01004 +bayith > ; and she hasted <04116 +mahar > , and killed <02076 +zabach > it , and took <03947 +laqach > flour <07058 +qemach > , and kneaded <03888 +luwsh > [it] , and did bake <00644 +>aphah > unleavened <04682 +matstshah > bread thereof : had 1SA 030 001 . And it came <01961 +hayah > to pass , when David <01732 +David > and his men <00582 +>enowsh > were come <00935 +bow> > to Ziklag <06860 +Tsiqlag > on the third <07992 +sh@liyshiy > day <03117 +yowm > , that the Amalekites <06003 + {had} invaded <06584 +pashat > the south <05045 +negeb > , and Ziklag <06860 +Tsiqlag > , and smitten <05221 +nakah > Ziklag <06860 +Tsiqlag > , and burned <08313 +saraph > it with fire <00784 +>esh > ; had 1SA 030 002 And {had} taken the women <00802 +>ishshah > captives <07617 +shabah > , that [were] therein : they slew <04191 +muwth > not any <00376 +>iysh > , either great <01419 +gadawl > or small <06996 +qatan > , but carried <05090 +nahag > [them] away , and went <03212 +yalak > on their way <01870 +derek > . had 1SA 030 004 Then David <01732 +David > and the people <05971 + that [were] with him lifted <05375 +nasa> > up their voice <06963 +qowl > and wept <01058 +bakah > , until they {had} no <00369 +>ayin > more power <03581 +koach > to weep <01058 +bakah > . had 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 +pelach > of a cake <01690 +d@belah > of figs , and two <08147 +sh@nayim > clusters <06778 +tsammuwwq > of raisins <06778 +tsammuwwq > : and when he had eaten <00398 +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he {had} eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drunk <08354 +shathah > [any] water <04325 +mayim > , three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > . had 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 +pelach > of a cake <01690 +d@belah > of figs , and two <08147 +sh@nayim > clusters <06778 +tsammuwwq > of raisins <06778 +tsammuwwq > : and when he {had} eaten <00398 +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drunk <08354 +shathah > [any] water <04325 +mayim > , three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > . had 1SA 030 016 And when he had brought <03381 +yarad > him down <03381 +yarad > , behold <02009 +hinneh > , [they were] spread <05203 +natash > abroad <05203 +natash > upon all <03605 +kol > the earth <00776 +>erets > , eating <00398 +>akal > and drinking <08354 +shathah > , and dancing <02287 +chagag > , because of all <03605 +kol > the great <01419 +gadawl > spoil <07998 +shalal > that they {had} taken <03947 +laqach > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , and out of the land <00776 +>erets > of Judah <03063

+Y@huwdah > . had 1SA 030 016 And when he {had} brought <03381 +yarad > him down <03381 +yarad > , behold <02009 +hinneh > , [they were] spread <05203 +natash > abroad <05203 +natash > upon all <03605 +kol > the earth <00776 +>erets > , eating <00398 +>akal > and drinking <08354 +shathah > , and dancing <02287 +chagag > , because of all <03605 +kol > the great <01419 +gadowl > spoil <07998 +shalal > that they had taken <03947 +laqach > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , and out of the land <00776 +>erets > of Judah <03063 +Y@huwdah > . had 1SA 030 018 And David <01732 +David > recovered <05337 +natsal > all <03605 +kol > that the Amalekites <06003 + {had} carried <03947 +laqach > away : and David <01732 +David > rescued <05337 +natsal > his two <08147 +sh@nayim > wives <00802 +>ishshah > . had 1SA 030 019 And there was nothing <03808 +lo> > lacking <05737 + to them , neither <04480 +min > small <06996 +qatan > nor <05703 + great <01419 +gadowl > , neither <04480 +min > sons <01121 +ben > nor <05703 + daughters <01121 +ben > , neither <04480 +min > spoil <07998 +shalal > , nor <05703 + any <03605 +kol > [thing] that they {had} taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwb > all <03605 +kol > . had 1SA 030 021 . And David <01732 +David > came <00935 +bow> > to the two hundred <03967 +me>ah > men <00582 +>enowsh > , which <00834 +>aher > were so faint <06296 +pagar > that they could not follow David <01732 +David > , whom they {had} made also to abide <03427 +yashab > at the brook <05158 +nachal > Besor <01308 +B@sowr > : and they went <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > David <01732 +David > , and to meet <07125 +qir>ah > the people <05971 + that [were] with him : and when David <01732 +David > came <05066 +nagash > near <05066 +nagash > to the people <05971 + , he saluted them . had 1SA 031 011 And when the inhabitants <03427 +yashab > of Jabeshgilead heard <08085 +shama< > of that which the Philistines <06430 +P@lishtiy > {had} done <06213 + to Saul <07586 +Sha>uwl > ; had 2SA 001 001 . Now it came <01961 +hayah > to pass after <00310 +>achar > the death <04194 +maveth > of Saul <07586 +Sha>uwl > , when David <01732 +David > was returned <07725 +shuwb > from the slaughter <05221 +nakah > of the Amalekites <06003 + , and David <01732 +David > {had} abode <03427 +yashab > two <08147 +sh@nayim > days <03117 +yowm > in Ziklag <06860 +Tsiqlag > ; had 2SA 001 021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa< > , [let there be] no <00408 +>al > dew <02919 +tal > , neither <00408 +>al > [let there be] rain <04306 +matar > , upon you , nor fields <07704 +sadeh > of offerings <08641 +t@ruwmah > : for there <08033 +sham > the shield <04043 +magen > of the mighty <01368 +gibbowr > is vilely <01602 +ga cast <01602 +ga away , the shield <04043 +magen > of Saul <07586 +Sha>uwl > , [as though he {had}] not [been] anointed <04899 +mashiyach > with oil <08081 +shemen > . had 2SA 002 027 And Joab <03097 +Yow>ab > said <00559 +>amar > , [As] God <00430 +>elohiym > liveth <02416 +chay > , unless thou hadst spoken <01696 +dabar > , surely <03588 +kiy > then in the morning <01242 +boqer > the people <05971 + {had} gone <05927 + up every <00376 +>iysh > one <00376 +>iysh > from following <00310 +>achar > his brother <00251 +>ach > . had 2SA 002 030 And Joab <03097 +Yow>ab > returned <07725 +shuwb > from following <00310 +>achar > Abner <74> : and when he {had} gathered <06908 +qabats > all <03605 +kol > the people <05971 + together , there lacked <06485 +paqad > of David s <01732 +David > servants <05650 + nineteen men <00376 +>iysh > and Asahel <06214 +el > . had 2SA 002 031 But the servants <05650 + of David <01732 +David > {had} smitten <05221 +nakah > of Benjamin <01144 +Binyamiyn > , and of Abner s <74> men <00582 +>enowsh > , [so that] three <07969 +shalowsh > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > men <00376 +>iysh > died <04191 +muwth > . had 2SA 003 007 . And Saul <07586 +Sha>uwl > {had} a concubine <06370 +piylegesh > , whose name <08034 +shem > [was] Rizpah <07532 +Ritspah > , the daughter <01323 +bath > of Aiah <00345 +>Ayah > : and [Ishbosheth] said <00559 +>amar > to Abner <74> , Wherefore <04069 +madduwa< > hast thou gone <00935 +bow> > in unto my father s <1> concubine <06370 +piylegesh > ? had 2SA 003 017 And Abner <74> {had} communication <01697 +dabar > with the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Ye sought <01245 +baqash > for David <01732 +David > in times <08543 +t@mowl > past <08032 +shilshowm > [to be] king <04428 +melek > over <05921 + you : had 2SA 003 022 . And , behold <02009 +hinneh > , the servants <05650 + of David <01732 +David > and Joab <03097 +Yow>ab > came <00935 +bow> > from [pursuing] a troop <01416 +g@duwd > , and brought <00935 +bow> > in a great <07227 +rab > spoil <07998 +shalal > with them : but Abner <74> [was] not with David <01732 +David > in Hebron <02275 +Chebrowm > ; for he {had} sent <07971 +shalach > him away , and he was gone <03212 +yalak > in peace <07965 +shalowm > . had 2SA 003 030 So Joab <03097 +Yow>ab > and Abishai <52> his brother <00251 +>ach > slew <02026 +harag > Abner <74> , because he {had} slain <04191 +muwth > their brother <00251 +>ach > Asahel <06214 +el > at Gibeon <01391 +Gib in the battle <04421 +milchamah > . had 2SA 004 002 And Saul s <07586 +Sha>uwl > son <01121 +ben > {had} <01961 +hayah > two <08147 +sh@nayim > men <00582 +>enowsh > [that were] captains <08269 +sar > of bands <01416 +g@duwd > : the name <08034 +shem > of

the one <00259 +>echad > [was] Baanah <01195 +Ba > , and the name <08034 +shem > of the other <08145 +sheniy > Rechab <07394 +Rekab > , the sons <01121 +ben > of Rimmon <07417 +Rimmown > a Beerothite <00886 +B@>erothiy > , of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > : (for Beeroth <00881 +B@>erowth > also <01571 +gam > was reckoned <02803 +chashab > to Benjamin <01144 +Binyamiyn > : had 2SA 004 004 And Jonathan <03083 +Y@hownathan > , Saul s <07586 +Sha>uwl > son <01121 +ben > , {had} a son <01121 +ben > [that was] lame <05223 +nakeh > of [his] feet <07272 +regel > . He was five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when the tidings <08052 +sh@muw came <00935 +bow> > of Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > out of Jezreel <03157 +Yizr@l > , and his nurse <00539 +>aman > took <05375 +nasa> > him up , and fled <05127 +nuwc > : and it came <01961 +hayah > to pass , as she made haste <02648 +chaphaz > to flee <05127 +nuwc > , that he fell <05307 +naphal > , and became <06452 +pacach > lame <06452 +pacach > . And his name <08034 +shem > [was] Mephibosheth <04648 +M@phiybosheth > . had 2SA 005 012 And David <01732 +David > perceived <03045 +yada< > that the LORD <03068 +Y@hovah > had established <03559 +kuwn > him king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , and that he {had} exalted <05375 +nasa> > his kingdom <04467 +mamlakah > for his people <05971 + Israel s <03478 +Yisra>el > sake <05668 + . had 2SA 005 012 And David <01732 +David > perceived <03045 +yada< > that the LORD <03068 +Y@hovah > {had} established <03559 +kuwn > him king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , and that he had exalted <05375 +nasa> > his kingdom <04467 +mamlakah > for his people <05971 + Israel s <03478 +Yisra>el > sake <05668 + . had 2SA 005 017 . But when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > that they {had} anointed <04886 +mashach > David <01732 +David > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , all <03605 +kol > the Philistines <06430 +P@lishtiy > came <05927 + up to seek <01245 +baqash > David <01732 +David > ; and David <01732 +David > heard <08085 +shama< > [of it] , and went <03381 +yarad > down <03381 +yarad > to the hold <04686 +matsuwd > . had 2SA 005 025 And David <01732 +David > did <06213 + so <03651 +ken > , as the LORD <03068 +Y@hovah > {had} commanded <06680 +tsavah > him ; and smote <05221 +nakah > the Philistines <06430 +P@lishtiy > from Geba <01387 +Geba< > until <05704 + thou come <00935 +bow> > to Gazer <01507 +Gezer > . had 2SA 006 008 And David <01732 +David > was displeased <02734 +charah > , because the LORD <03068 +Y@hovah > {had} made <06555 +parats > a breach <06556 +perets > upon Uzzah <05798 + > : and he called <07121 +qara> > the name of the place <04725 +maqowm > Perezuzzah <06560 +Perets > to this <02088 +zeh > day <03117 +yowm > . had 2SA 006 013 And it was [so] , that when <03588 +kiy > they that bare <05375 +nasa> > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > {had} gone <06805 +tsa six <08337 +shesh > paces <06806 +tsa , he sacrificed <02076 +zabach > oxen <07794 +showr > and fatlings <04806 +m@riy> > . had 2SA 006 017 And they brought <00935 +bow> > in the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and set <03322 +yatsag > it in his place <04725 +maqowm > , in the midst <08432 +tavek > of the tabernacle <00168 +>ohel > that David {had} pitched <05186 +natah > for it : and David <01732 +David > offered <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings before <06440 +paniym > the LORD <03068 +Y@hovah > . had 2SA 006 018 And as soon as David <01732 +David > {had} made an end <03615 +kalah > of offering <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings , he blessed <01288 +barak > the people <05971 + in the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . had 2SA 006 022 And I will yet <05750 + be more vile <07043 +qalal > than thus <02063 +zo>th > , and will be base <08217 +shaphal > in mine own sight <05869 + : and of the maidservants <00519 +>amah > which <00834 +>aher > thou hast spoken <00559 +>amar > of , of them shall I be {had} in honour <03513 +kabad > . had 2SA 006 023 Therefore Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > {had} no <03808 +lo> > child <03206 +yeled > unto the day <03117 +yowm > of her death <04194 +maveth > . had 2SA 007 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > the king <04428 +melek > sat <03427 +yashab > in his house <01004 +bayith > , and the LORD <03068 +Y@hovah > {had} given him rest <05117 +nuwach > round <05439 +cabiyy > about from all <03605 +kol > his enemies <00341 +>oyeb > ; had 2SA 008 009 . When Toi <08583 +To king <04428 +melek > of Hamath <02574 +Chamath > heard <08085 +shama< > that David <01732 +David > {had} <01961 +hayah > smitten <05221 +nakah > all <03605 +kol > the host <02428 +chayil > of Hadadezer <01909 +Hadad , had 2SA 008 010 Then Toi <08583 +To sent <07971 +shalach > Joram <03141 +Yowram > his son <01121 +ben > unto king <04428 +melek > David <01732 +David > , to salute him , and to bless <01288 +barak > him , because he had fought <03898 +lacham > against Hadadezer <01909 +Hadad , and smitten <05221 +nakah > him : for Hadadezer <01909 +Hadad {had} wars <04421 +milchamah > with Toi <08583 +To . And [Joram] brought <01961 +hayah > with him vessels <03627 +k@liy > of silver <03701 +keceph > , and vessels <03627 +k@liy > of gold <02091 +zahab > , and vessels <03627 +k@liy > of brass

<05178 +n@chosheth > : had 2SA 008 010 Then Toi <08583 +To sent <07971 +shalach > Joram <03141 +Yowram > his son <01121 +ben > unto king <04428 +melek > David <01732 +David > , to salute him , and to bless <01288 +barak > him , because he {had} fought <03898 +lacham > against Hadadezer <01909 +Hadad , and smitten <05221 +nakah > him : for Hadadezer <01909 +Hadad had wars <04421 +milchamah > with Toi <08583 +To . And [Joram] brought <01961 +hayah > with him vessels <03627 +k@liy > of silver <03701 +keceph > , and vessels <03627 +k@liy > of gold <02091 +zahab > , and vessels <03627 +k@liy > of brass <05178 +n@chosheth > : had 2SA 008 011 Which also king <04428 +melek > David <01732 +David > did dedicate <06942 +qadash > unto the LORD <03068 +Y@hovah > , with the silver <03701 +keceph > and gold <02091 +zahab > that he {had} dedicated <06942 +qadash > of all <03605 +kol > nations <01471 +gowy > which <00834 +>aher > he subdued <03533 +kabash > ; had 2SA 009 002 And [there was] of the house <01004 +bayith > of Saul <07586 +Sha>uwl > a servant <05650 + whose name <08034 +shem > [was] Ziba <06717 +Tsiyba> > . And when they {had} called <07121 +qara> > him unto David <01732 +David > , the king <04428 +melek > said <00559 +>amar > unto him , [Art] thou Ziba <06717 +Tsiyba> > ? And he said <00559 +>amar > , Thy servant <05650 + [is he] . had 2SA 009 010 Thou therefore , and thy sons <01121 +ben > , and thy servants <05650 + , shall till <05647 + the land <00127 +>adamah > for him , and thou shalt bring <00935 +bow> > in [the fruits] , that thy master s <00113 +>adown > son <01121 +ben > may have <01961 +hayah > food <03899 +lechem > to eat <00398 +>akal > : but Mephibosheth <04648 +M@phiybosheth > thy master s <00113 +>adown > son <01121 +ben > shall eat <00398 +>akal > bread <03899 +lechem > alway <08548 +tamiyd > at <05921 + my table <07979 +shulchan > . Now Ziba <06717 +Tsiyba> > {had} fifteen <06240 + sons <01121 +ben > and twenty <06242 + servants <05650 + . had 2SA 009 012 And Mephibosheth <04648 +M@phiybosheth > {had} a young <06996 +qatan > son <01121 +ben > , whose name <08034 +shem > [was] Micha <04316 +Miyka> > . And all <03605 +kol > that dwelt <04186 +mowshab > in the house <01004 +bayith > of Ziba <06717 +Tsiyba> > [were] servants <05650 + unto Mephibosheth <04648 +M@phiybosheth > . had 2SA 011 010 And when they {had} told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Uriah <00223 +>Uwriyah > went <03381 +yarad > not down <03381 +yarad > unto his house <01004 +bayith > , David <01732 +David > said <00559 +>amar > unto Uriah <00223 +>Uwriyah > , Camest <00935 +bow> > thou not from [thy] journey <01870 +derek > ? why <04069 +madduwa< > [then] didst thou not go <03381 +yarad > down <03381 +yarad > unto thine house <01004 +bayith > ? had 2SA 011 013 And when <03588 +kiy > David <01732 +David > {had} called <07121 +qara> > him , he did eat <00398 +>akal > and drink <08354 +shathah > before <06440 +paniym > him ; and he made him drunk <07937 +shakar > : and at even <06153 + he went <03318 +yatsa> > out to lie <07901 +shakab > on his bed <04904 +mishkab > with the servants <05650 + of his lord <00113 +>adown > , but went <03381 +yarad > not down <03381 +yarad > to his house <01004 +bayith > . had 2SA 011 022 So the messenger <04397 +mal>ak > went <03212 +yalak > , and came <00935 +bow> > and shewed <05046 +nagad > David <01732 +David > all <03605 +kol > that Joab <03097 +Yow>ab > {had} sent <07971 +shalach > him for . had 2SA 011 027 And when the mourning <60> was past <05493 +cuwr > , David <01732 +David > sent <07971 +shalach > and fetched <00622 +>acaph > her to his house <01004 +bayith > , and she became <01961 +hayah > his wife <00802 +>ishshah > , and bare <03205 +yalad > him a son <01121 +ben > . But the thing <01697 +dabar > that David <01732 +David > {had} done <06213 + displeased the LORD <03068 +Y@hovah > . had 2SA 012 002 The rich <06223 + [man] {had} <01961 +hayah > exceeding <03966 +m@ many <07235 +rabah > flocks <06629 +tso>n > and herds <01241 +baqar > : had 2SA 012 003 But the poor <07326 +ruwsh > [man] had nothing , save one <00259 +>echad > little <06996 +qatan > ewe <03535 +kibsah > lamb <03535 +kibsah > , which <00834 +>aher > he {had} <01961 +hayah > bought <07069 +qanah > and nourished <02421 +chayah > up : and it grew <01431 +gadal > up together <03162 +yachad > with him , and with his children <01121 +ben > ; it did eat <00398 +>akal > of his own meat <06595 +path > , and drank <08354 +shathah > of his own cup <03563 +kowc > , and lay <07901 +shakab > in his bosom <02436 +cheyq > , and was unto him as a daughter <01323 +bath > . had 2SA 012 003 But the poor <07326 +ruwsh > [man] {had} nothing , save one <00259 +>echad > little <06996 +qatan > ewe <03535 +kibsah > lamb <03535 +kibsah > , which <00834 +>aher > he had <01961 +hayah > bought <07069 +qanah > and nourished <02421 +chayah > up : and it grew <01431 +gadal > up together <03162 +yachad > with him , and with his children <01121 +ben > ; it did eat <00398 +>akal > of his own meat <06595 +path > , and drank <08354 +shathah > of his own cup <03563 +kowc > , and lay <07901 +shakab > in his bosom <02436 +cheyq > , and was unto him as a daughter <01323 +bath > . had 2SA 012 006 And he shall restore <07999 +shalam > the lamb <03535 +kibsah > fourfold <00706 +>arba , because he did <06213 + this <02088 +zeh > thing <01697 +dabar > , and because he {had} no <03808 +lo> > pity <02550 +chamal > . had 2SA 012 008 And I gave <05414 +nathan > thee thy master s <00113 +>adown > house <01004 +bayith > , and thy master s <00113 +>adown > wives <00802 +>ishshah > into thy bosom <02436

+cheyq > , and gave <05414 +nathan > thee the house <01004 +bayith > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > ; and if <00518 +>im > [that {had} been] too little <04592 +m@ , I would moreover <03254 +yacaph > have given <03254 +yacaph > unto thee such <02007 +hennah > and such <02007 +hennah > things . had 2SA 013 001 . And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that Absalom <53> the son <01121 +ben > of David <01732 +David > {had} a fair <03303 +yapheh > sister <00269 +>achowth > , whose name <08034 +shem > [was] Tamar <08559 +Tamar > ; and Amnon <00550 +>Amnawn > the son <01121 +ben > of David <01732 +David > loved <00157 +>ahab > her . had 2SA 013 003 But Amnon <00550 +>Amnawn > {had} a friend <07453 +rea< > , whose name <08034 +shem > [was] Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +>ach > : and Jonadab <03122 +Yawnadab > [was] a very <03966 +m@ subtil <02450 +chakam > man <00376 +>iysh > . had 2SA 013 010 And Amnon <00550 +>Amnawn > said <00559 +>amar > unto Tamar <08559 +Tamar > , Bring <00935 +bow> > the meat <01279 +biryah > into the chamber <02315 +cheder > , that I may eat <01262 +barah > of thine hand <03027 +yad > . And Tamar <08559 +Tamar > took <03947 +laqach > the cakes <03834 +labiybah > which <00834 +>aher > she {had} made <06213 + , and brought <00935 +bow> > [them] into the chamber <02315 +cheder > to Amnon <00550 +>Amnawn > her brother <00251 +>ach > . had 2SA 013 011 And when she {had} brought <05066 +nagash > [them] unto him to eat <00398 +>akal > , he took hold <02388 +chazaq > of her , and said <00559 +>amar > unto her , Come <00935 +bow> > lie <07901 +shakab > with me , my sister <00269 +>achowth > . had 2SA 013 015 Then Amnon <00550 +>Amnawn > hated <08130 +sane> > her exceedingly ; so that the hatred <08135 +sin>ah > wherewith <00834 +>aher > he hated <08130 +sane> > her [was] greater <01419 +gadowl > than the love <00160 +>ahabah > wherewith <00834 +>aher > he {had} loved <00157 +>ahab > her . And Amnon <00550 +>Amnawn > said <00559 +>amar > unto her , Arise <06965 +quwm > , be gone <03212 +yalak > . had 2SA 013 018 And [she {had}] a garment <03801 +k@thoneth > of divers <06446 +pac > colours <06446 +pac > upon her : for with such <03651 +ken > robes <04598 +m@ were the king s <04428 +melek > daughters <01121 +ben > [that were] virgins <01330 +b@thuwlah > apparelled <03847 +labash > . Then his servant <08334 +sharath > brought <03318 +yatsa> > her out , and bolted <05274 +na the door <01817 +deleth > after <00310 +>achar > her . had 2SA 013 022 And Absalom <53> spake <01696 +dabar > unto his brother Amnon <00550 +>Amnawn > neither <03808 +lo> > good <02896 +towb > nor bad <07451 +ra< > : for Absalom <53> hated <08130 +sane> > Amnon <00550 +>Amnawn > , because he {had} forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . had 2SA 013 023 And it came <01961 +hayah > to pass after two full <03117 +yowm > years <08141 +shaneh > , that Absalom <53> {had} sheepshearers <01494 +gazaz > in Baalhazor <01178 +Ba , which <00834 +>aher > [is] beside <05973 + Ephraim <00669 +>Ephrayim > : and Absalom <53> invited <07121 +qara> > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > . had 2SA 013 028 Now Absalom <53> {had} commanded <06680 +tsavah > his servants <05288 +na , saying <00559 +>amar > , Mark <07200 +ra>ah > ye now <04994 +na> > when Amnon s <00550 +>Amnawn > heart <03820 +leb > is merry <02896 +towb > with wine <03196 +yayin > , and when I say <00559 +>amar > unto you , Smite <05221 +nakah > Amnon <00550 +>Amnawn > ; then kill <04191 +muwth > him , fear <03372 +yare> > not : have not I commanded <06680 +tsavah > you ? be courageous <02388 +chazaq > , and be valiant . had 2SA 013 029 And the servants <05288 +na of Absalom <53> did <06213 + unto Amnon <00550 +>Amnawn > as Absalom <53> {had} commanded <06680 +tsavah > . Then all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > arose <06965 +quwm > , and every man <00376 +>iysh > gat <07392 +rakab > him up upon his mule <06505 +pered > , and fled <05127 +nuwc > . had 2SA 013 036 And it came <01961 +hayah > to pass , as soon as he {had} made an end <03615 +kalah > of speaking <01696 +dabar > , that , behold <02009 +hinneh > , the king s <04428 +melek > sons <01121 +ben > came <00935 +bow> > , and lifted <05375 +nasa> > up their voice <06963 +qowl > and wept <01058 +bakah > : and the king <04428 +melek > also <01571 +gam > and all <03605 +kol > his servants <05650 + wept <01058 +bakah > very <03966 +m@ sore <01419 +gadowl > . had 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be a mourner <56> , and put <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +begeg > , and anoint <05480 +cuwk > not thyself with oil <08081 +shemen > , but be as a woman <00802 +>ishshah > that {had} a long <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > : had 2SA 014 006 And thy handmaid <08198 +shiphchah > {had} two <08147 +sh@nayim > sons <01121 +ben > , and they two <08147 +sh@nayim > strove <05327 +natsah > together in the field <07704 +sadeh > , and [there was] none <00369 +>ayin > to part <05337 +natsal > them , but the one <00259 +>echad > smote <05221 +nakah > the other <00259 +>echad > , and slew <04191 +muwth > him . had 2SA 014 032 And

Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [it {had} been] good <02896 +towb > for me [to have been] there <08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [any] iniquity <05771 + in me , let him kill <04191 +muwth > me . had 2SA 014 033 So Joab <03097 +Yow>ab > came <00935 +bow> > to the king <04428 +melek > , and told <05046 +nagad > him : and when he {had} called <07121 +qara> > for Absalom <53> , he came <00935 +bow> > to the king <04428 +melek > , and bowed <07812 +shachah > himself on <05921 + his face <00639 +>aph > to the ground <00776 +>erets > before <06440 +paniym > the king <04428 +melek > : and the king <04428 +melek > kissed <05401 +nashaq > Absalom <53> . had 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and stood beside the way <01870 +derek > of the gate <08179 +sha : and it was [so] , that when any <03605 +kol > man <00376 +>iysh > that {had} <01961 +hayah > a controversy <07379 +riyb > came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > , then Absalom <53> called <07121 +qara> > unto him , and said <00559 +>amar > , Of what <04310 +miy > city <05892 + [art] thou ? And he said <00559 +>amar > , Thy servant <05650 + [is] of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . had 2SA 015 024 . And lo <02009 +hinneh > Zadok <06659 +Tsadowq > also <01571 +gam > , and all <03605 +kol > the Levites <03881 +Leviyiy > [were] with him , bearing <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of God <00430 +>elohiym > : and they set <03332 +yatsaq > down <03332 +yatsaq > the ark <00727 +>arown > of God <00430 +>elohiym > ; and Abiathar <54> went <05927 + up , until <05704 + all <03605 +kol > the people <05971 + {had} done <06213 + passing <05674 + out of the city <05892 + . had 2SA 015 030 And David <01732 +David > went <05927 + up by the ascent <04608 +ma of [mount] Olivet <02132 +zayith > , and wept <01058 +bakah > as he went <05927 + up , and {had} his head <07218 +ro>sh > covered <02645 +chaphah > , and he went <01980 +halak > barefoot <03182 +yacheph > : and all <03605 +kol > the people <05971 + that [was] with him covered <02645 +chaphah > every man <00376 +>iysh > his head <07218 +ro>sh > , and they went <05927 + up , weeping <01058 +bakah > as they went <05927 + up . had 2SA 016 023 And the counsel <06098 + of Ahithophel <00302 +>Achiythophel > , which <00834 +>aher > he counselled <03289 +ya in those <01992 +hem > days <03117 +yowm > , [was] as if a man <00376 +>iysh > {had} enquired <07592 +sha>al > at the oracle <01697 +dabar > of God <00430 +>elohiym > : so <03651 +ken > [was] all <03605 +kol > the counsel <06098 + of Ahithophel <00302 +>Achiythophel > both <01571 +gam > with David <01732 +David > and with Absalom <53> . had 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 + of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [is] better <02896 +towb > than the counsel <06098 + of Ahithophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > {had} appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achiythophel > , to the intent <05668 + that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <07451 +ra> > upon Absalom <53> . had 2SA 017 018 Nevertheless a lad <05288 +na saw <07200 +ra>ah > them , and told <05046 +nagad > Absalom <53> : but they went <03212 +yalak > both <08147 +sh@nayim > of them away quickly <04120 +m@herah > , and came <00935 +bow> > to a man s <00376 +>iysh > house <01004 +bayith > in Bahurim <00980 +Bachuriym > , which {had} a well <00375 +>eyphoh > in his court <02691 +chatser > ; whither <08033 +sham > they went <03381 +yarad > down <03381 +yarad > . had 2SA 017 020 And when Absalom s <53> servants <05650 + came <00935 +bow> > to the woman <00802 +>ishshah > to the house <01004 +bayith > , they said <00559 +>amar > , Where <00346 +>ayeh > [is] Ahimaaz <00290 +>Achiyma and Jonathan <03083 +Y@hownathan > ? And the woman <00802 +>ishshah > said <00559 +>amar > unto them , They be gone <05674 + over <05674 + the brook <04323 +miykal > of water <04325 +mayim > . And when they {had} sought <01245 +baqash > and could not find <04672 +matsa> > [them] , they returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . had 2SA 018 018 Now Absalom <53> in his lifetime <02416 +chay > {had} taken <03947 +laqach > and reared <05324 +natsab > up for himself a pillar <04678 +matstsebeth > , which <00834 +>aher > [is] in the king s <04428 +melek > dale <06010 + : for he said <00559 +>amar > , I have no <00369 +>ayin > son <01121 +ben > to keep my name <08034 +shem > in remembrance <02142 +zakar > : and he called <07121 +qara> > the pillar <04678 +matstsebeth > after <05921 + his own name <08034 +shem > : and it is called <07121 +qara> > unto this <02088 +zeh > day <03117 +yowm > , Absalom s <53> place <03027 +yad > . had 2SA 018 033 And the king <04428 +melek > was much moved <07264 +ragaz > , and went <05927 + up to the chamber <05944 + over <05921 + the gate <08179 +sha , and wept <01058 +bakah > : and as he went <03212 +yalak > , thus <03541

+koh > he said <00559 +>amar > , O my son <01121 +ben > Absalom <53> , my son <01121 +ben > , my son <01121 +ben > Absalom <53> ! would God I {had} died <04191 +muwth > for thee , O Absalom <53> , my son <01121 +ben > , my son <01121 +ben > ! had 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardest neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 + : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm > , then <00227 +>az > it {had} pleased thee well . had 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardest neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 + : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> {had} lived <02416 +chay > , and all <03605 +kol > we {had} died <04191 +muwth > this day <03117 +yowm > , then <00227 +>az > it had pleased thee well . had 2SA 019 008 Then the king <04428 +melek > arose <06965 +quwm > , and sat <03427 +yashab > in the gate <08179 +sha . And they told <05046 +nagad > unto all <03605 +kol > the people <05971 + , saying <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > doth sit <03427 +yashab > in the gate <08179 +sha . And all <03605 +kol > the people <05971 + came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > : for Israel <03478 +Yisra>el > {had} fled <05127 +nuwc > every man <00376 +>iysh > to his tent <00168 +>ohel > . had 2SA 019 024 . And Mephibosheth <04648 +M@phiybosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > came <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > the king <04428 +melek > , and {had} neither <03808 +lo> > dressed <06213 + his feet <07272 +regel > , nor <03808 +lo> > trimmed <06213 + his beard <08222 +sapham > , nor <03808 +lo> > washed <03526 +kabac > his clothes <00899 +began > , from the day <03117 +yowm > the king <04428 +melek > departed <03212 +yalak > until <05704 + the day <03117 +yowm > he came <00935 +bow> > [again] in peace <07965 +shalowm > . had 2SA 019 032 Now Barzillai <01271 +Barzillai > was a very <03966 +m@ aged <02204 +zaqen > man , [even] fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : and he {had} provided the king <04428 +melek > of sustenance <03557 +kuwl > while he lay <07871 +shiybah > at Mahanaim <04266 +Machanayim > ; for he [was] a very <03966 +m@ great <01419 +gadawl > man <00376 +>iysh > . had 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > more [right <03225 +yamiyn >] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > {had} in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . had 2SA 020 003 And David <01732 +David > came <00935 +bow> > to his house <01004 +bayith > at Jerusalem <03389 +Y@ruwshalaim > ; and the king <04428 +melek > took <03947 +laqach > the ten <06235 + women <00802 +>ishshah > [his] concubines <06370 +piylegesh > , whom <00834 +>aher > he {had} left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > , and put <05414 +nathan > them in ward <04931 +mishmereth > , and fed <03557 +kuwl > them , but went <00935 +bow> > not in unto them . So they were shut <06887 +tsarar > up unto the day <03117 +yowm > of their death <04191 +muwth > , living <02424 +chayuwth > in widowhood <00491 +>almanuwth > . had 2SA 020 005 So Amasa <06021 + > went <03212 +yalak > to assemble <02199 +za [the men of] Judah <03063 +Y@huwdah > : but he tarried <03186 +yachar > longer than <04480 +min > the set <04150 +mow time which <00834 +>aher > he {had} appointed <03259 +ya him . had 2SA 020 008 When they [were] at <05973 + the great <01419 +gadawl > stone <68> which <00834 +>aher > [is] in Gibeon <01391 +Gib , Amasa <06021 + > went <00935 +bow> > before <06440 +paniym > them . And Joab s <03097 +Yow>ab > garment <04055 +mad > that he {had} put <05414 +nathan > on was girded <02296 +chagar > unto him , and upon it a girdle <02290 +chagowr > [with] a sword <02719 +chereb > fastened <06775 +tsamad > upon his loins <04975 +mothen > in the sheath <08593 +ta thereof ; and as he went <03318 +yatsa> > forth <03318 +yatsa> > it fell <05307 +naphal > out . had 2SA 021 002 And the king

<04428 +melek > called <07121 +qara> > the Gibeonites <01393 +Gib , and said <00559 +>amar > unto them ; (now the Gibeonites <01393 +Gib [were] not of the children <01121 +ben > of Israel <03478 +Yisra>el > , but of the remnant <03499 +yether > of the Amorites <00567 +>Emoriy > ; and the children <01121 +ben > of Israel <03478 +Yisra>el > {had} sworn <07650 +shaba< > unto them : and Saul <07586 +Sha>uwl > sought <01245 +baqash > to slay <05221 +nakah > them in his zeal <07065 +qana> > to the children <01121 +ben > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > .) had 2SA 021 011 And it was told <05046 +nagad > David <01732 +David > what Rizpah <07532 +Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > , the concubine <06370 +piylegesh > of Saul <07586 +Sha>uwl > , {had} done <06213 + . had 2SA 021 012 And David <01732 +David > went <03212 +yalak > and took <03947 +laqach > the bones <06106 + of Saul <07586 +Sha>uwl > and the bones <06106 + of Jonathan <03083 +Y@hownathan > his son <01121 +ben > from the men <01167 +ba of Jabeshgilead , which <00834 +>aher > had stolen <01589 +ganab > them from the street <07339 +r@chob > of Bethshan <01052 +Beyth Sh@>an > , where the Philistines <06430 +P@lishtiy > had hanged <08511 +tala> > them , when <03117 +yowm > the Philistines <06430 +P@lishtiy > {had} <01961 +hayah > slain <05221 +nakah > Saul <07586 +Sha>uwl > in Gilboa <01533 +Gilboa< > : had 2SA 021 012 And David <01732 +David > went <03212 +yalak > and took <03947 +laqach > the bones <06106 + of Saul <07586 +Sha>uwl > and the bones <06106 + of Jonathan <03083 +Y@hownathan > his son <01121 +ben > from the men <01167 +ba of Jabeshgilead , which <00834 +>aher > had stolen <01589 +ganab > them from the street <07339 +r@chob > of Bethshan <01052 +Beyth Sh@>an > , where the Philistines <06430 +P@lishtiy > {had} hanged <08511 +tala> > them , when <03117 +yowm > the Philistines <06430 +P@lishtiy > had <01961 +hayah > slain <05221 +nakah > Saul <07586 +Sha>uwl > in Gilboa <01533 +Gilboa< > : had 2SA 021 012 And David <01732 +David > went <03212 +yalak > and took <03947 +laqach > the bones <06106 + of Saul <07586 +Sha>uwl > and the bones <06106 + of Jonathan <03083 +Y@hownathan > his son <01121 +ben > from the men <01167 +ba of Jabeshgilead , which <00834 +>aher > {had} stolen <01589 +ganab > them from the street <07339 +r@chob > of Bethshan <01052 +Beyth Sh@>an > , where the Philistines <06430 +P@lishtiy > had hanged <08511 +tala> > them , when <03117 +yowm > the Philistines <06430 +P@lishtiy > had <01961 +hayah > slain <05221 +nakah > Saul <07586 +Sha>uwl > in Gilboa <01533 +Gilboa< > : had 2SA 021 015 . Moreover the Philistines <06430 +P@lishtiy > {had} <01961 +hayah > yet <05750 + war <04421 +milchamah > again <05750 + with Israel <03478 +Yisra>el > ; and David <01732 +David > went <03381 +yarad > down <03381 +yarad > , and his servants <05650 + with him , and fought <03898 +lacham > against the Philistines <06430 +P@lishtiy > : and David <01732 +David > waxed faint <05774 + . had 2SA 021 020 And there was yet <05750 + a battle <04421 +milchamah > in Gath <01661 +Gath > , where was a man <00376 +>iysh > of [great] stature <04055 +mad > , that {had} on every hand <03027 +yad > six <08337 +shesh > fingers <00676 +>etsba< > , and on every foot <07272 +regel > six <08337 +shesh > toes <00676 +>etsba< > , four <00702 +>arba< > and twenty <06242 + in number <04557 +micpar > ; and he also <01571 +gam > was born <03205 +yalad > to the giant <07497 +rapha> > . had 2SA 022 001 . And David <01732 +David > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the words <01697 +dabar > of this <02063 +zo>th > song <07892 +shiy > in the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > {had} delivered <05337 +natsal > him out of the hand <03709 +kaph > of all <03605 +kol > his enemies <00341 +>oyeb > , and out of the hand <03709 +kaph > of Saul <07586 +Sha>uwl > : had 2SA 022 038 I have pursued <07291 +radaph > mine enemies <00341 +>oyeb > , and destroyed <08045 +shamad > them ; and turned <07725 +shuwb > not again <07725 +shuwb > until <05704 + I {had} consumed <03615 +kalah > them . had 2SA 023 008 . These <00428 +>el - leh > [be] the names <08034 +shem > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David <01732 +David > {had} : The Tachmonite <08461 +Tachk@moniy > that sat <03427 +yashab > in the seat <07674 +shebeth > , chief <07218 +ro>sh > among the captains <07991 +shaliysh > ; the same <01931 +huw> > [was] Adino <05722 + the Eznite <06112 + : [he lift up his spear] against <05921 + eight <08083 +sh@moneh > hundred <03967 +me>ah > , whom he slew <02491 +chalal > at one <00259 +>echad > time <06471 +pa . had 2SA 023 018 And Abishai <52> , the brother <00251 +>ach > of Joab <03097 +Yow>ab > , the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , was chief <07218 +ro>sh > among three <07992 +sh@liyshiy > . And he lifted <05782 + up his spear <02595 +chaniyth > against <05921 + three <07969 +shalowsh > hundred <03967 +me>ah > , [and] slew <02491 +chalal > [them] , and {had} the name <08034 +shem > among three <07969 +shalowsh > . had 2SA 023 020 And Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , the son <01121 +ben > of a valiant <02428 +chayil > man <00376 +>iysh > , of Kabzeel <06909 +Qabts@>el > , who {had} done <06213 + many <07227 +rab > acts <06467 +po , he slew <05221 +nakah > two <08147 +sh@nayim > lionlike <00739 +>ariy>el > men of Moab <04124 +Mow>ab > : he went <03381 +yarad > down <03381 +yarad > also and slew <05221 +nakah > a lion <00738 +>ariy > in the midst <08432 +tavek > of a pit <00953 +bowr >

in time <03117 +yowm > of snow <07950 +sheleg > : had 2SA 023 021 And he slew <02026 +harag > an Egyptian <04713 +Mitsriy > , a goodly <04758 +mar>eh > man <00376 +>iysh > : and the Egyptian <04713 +Mitsriy > {had} a spear <02595 +chaniyth > in his hand <03027 +yad > ; but he went <03381 +yarad > down <03381 +yarad > to him with a staff <07626 +shebet > , and plucked <01497 +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <03027 +yad > , and slew <05221 +nakah > him with his own spear <02595 +chaniyth > . had 2SA 023 022 These <00428 +>el - leh > [things] did <06213 + Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowiyada< > , and {had} the name <08034 +shem > among three <07969 +shalowsh > mighty <01368 +gibbowr > men . had 2SA 024 008 So when they {had} gone <07751 +shuwt > through all <03605 +kol > the land <00776 +>erets > , they came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > at the end <07097 +qatseh > of nine <08672 +tesha< > months <02320 +chodesh > and twenty <06242 + days <03117 +yowm > . had 2SA 024 010 . And David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him after <00310 +>achar > that he {had} numbered <05608 +caphar > the people <05971 + . And David <01732 +David > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > greatly <03966 +m@ in that I have done <06213 + : and now <06258 + , I beseech <04994 +na> > thee , O LORD <03068 +Y@hovah > , take <05674 + away <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . had 1KI 001 006 And his father <1> {had} not displeased <06087 + him at any time <03117 +yowm > in saying <00559 +>amar > , Why <04069 +madduwa< > hast thou done <06213 + so <03602 +kakah > ? and he also <01571 +gam > [was a] very <03966 +m@ goodly <02896 +towb > [man] ; and [his mother] bare him after <00310 +>achar > Absalom <53> . had 1KI 001 041 . And Adonijah <00138 +>Adoniyah > and all <03605 +kol > the guests <07121 +qara> > that [were] with him heard <08085 +shama< > [it] as they {had} made an end <03615 +kalah > of eating <00398 +>akal > . And when Joab <03097 +Yow>ab > heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , he said <00559 +>amar > , Wherefore <04069 +madduwa< > [is this] noise <06963 +qowl > of the city <07151 +qiryah > being in an uproar <01993 +hamah > ? had 1KI 002 028 Then tidings <08052 +sh@muw came <00935 +bow> > to Joab <03097 +Yow>ab > : for Joab <03097 +Yow>ab > {had} turned <05186 +natah > after <00310 +>achar > Adonijah <00138 +>Adoniyah > , though he turned <05186 +natah > not after <00310 +>achar > Absalom <53> . And Joab <03097 +Yow>ab > fled <05127 +nuwc > unto the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > , and caught <02388 +chazaq > hold <02388 +chazaq > on the horns <07161 +qeren > of the altar <04196 +mizbeach > . had 1KI 002 041 And it was told <05046 +nagad > Solomon <08010 +Sh@lomoh > that Shimei <08096 +Shim {had} gone <01980 +halak > from Jerusalem <03389 +Y@ruwshalaim > to Gath <01661 +Gath > , and was come <07725 +shuwb > again <07725 +shuwb > . had 1KI 003 001 . And Solomon <08010 +Sh@lomoh > made affinity <02859 +chathan > with Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and took <03947 +laqach > Pharaoh s <06547 +Par daughter <01323 +bath > , and brought <00935 +bow> > her into <00413 +>el > the city <05892 + of David <01732 +David > , until <05704 + he {had} made an end <03615 +kalah > of building <01129 +banah > his own house <01004 +bayith > , and the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabiyl > about . had 1KI 003 010 And the speech <01697 +dabar > pleased the Lord <00136 +>Adonay > , that Solomon <08010 +Sh@lomoh > {had} asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > . had 1KI 003 021 And when I rose <06965 +quwm > in the morning <01242 +boqer > to give my child <01121 +ben > suck <03243 +yanaq > , behold <02009 +hinneh > , it was dead <04191 +muwth > : but when I {had} considered <00995 +biyn > it in the morning <01242 +boqer > , behold <02009 +hinneh > , it was not my son <01121 +ben > , which <00834 +>aher > I did bear <03205 +yalad > . had 1KI 003 028 And all <03605 +kol > Israel <03478 +Yisra>el > heard <08085 +shama< > of the judgment <04941 +mishpat > which <00834 +>aher > the king <04428 +melek > {had} judged <08199 +shaphat > ; and they feared <03372 +yare> > the king <04428 +melek > : for they saw <07200 +ra>ah > that the wisdom <02451 +chokmah > of God <00430 +>elohiym > [was] in him , to do <06213 + judgment <04941 +mishpat > . had 1KI 004 002 And these <00428 +>el - leh > [were] the princes <08269 +sar > which <00834 +>aher > he {had} ; Azariah <05838 + the son <01121 +ben > of Zadok <06659 +Tsadowq > the priest <03548 +kohen > , had 1KI 004 007 And Solomon <08010 +Sh@lomoh > {had} twelve officers <05324 +natsab > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > , which provided victuals <03557 +kuwl > for the king <04428 +melek > and his household <01004 +bayith > : each <00259 +>echad > man his month <02320 +chodesh > in a year <08141 +shaneh > made provision <03557 +kuwl > . had 1KI 004 011 The son <01125 +Ben - > Abiynadab > of Abinadab <41> , in all <03605 +kol > the region <05299 +naphah > of Dor <01756 +Dowr > ; which {had} Taphath <02955 +Taphath > the daughter <01323 +bath > of Solomon <08010 +Sh@lomoh > to wife <00802 +>ishshah > : had 1KI 004 014 Ahinadab

<00292 +>Achiynadab > the son <01121 +ben > of Iddo <05714 + [{had}] Mahanaim <04266 +Machanayim > :
 had 1KI 004 024 For he had dominion <07287 +radah > over all <03605 +kol > [the region] on this side <05676
 + the river <05104 +nahar > , from Tiphseh <08607 +Tiphseh > even to Azzah <05804 + , over all <03605 +kol
 > the kings <04428 +melek > on this side <05676 + the river <05104 +nahar > : and he {had} <01961 +hayah >
 peace <07965 +shalom > on all <03605 +kol > sides <05676 + round <05439 +cabiyl > about him . had 1KI
 004 024 For he {had} dominion <07287 +radah > over all <03605 +kol > [the region] on this side <05676 + the
 river <05104 +nahar > , from Tiphseh <08607 +Tiphseh > even to Azzah <05804 + , over all <03605 +kol > the
 kings <04428 +melek > on this side <05676 + the river <05104 +nahar > : and he had <01961 +hayah > peace
 <07965 +shalom > on all <03605 +kol > sides <05676 + round <05439 +cabiyl > about him . had 1KI 004 026
 And Solomon <08010 +Sh@lomoh > {had} forty <00705 +>arba thousand <00505 +>eleph > stalls <00723
 +>urvah > of horses <05483 +cuwc > for his chariots <04817 +merkab > , and twelve thousand <00505 +>eleph
 > horsemen <06571 +parash > . had 1KI 004 034 And there came <00935 +bow> > of all <03605 +kol > people
 <05971 + to hear <08085 +shama< > the wisdom <02451 +chokmah > of Solomon <08010 +Sh@lomoh > , from
 all <03605 +kol > kings <04428 +melek > of the earth <00776 +>erets > , which <00834 +>aher > {had} heard
 <08085 +shama< > of his wisdom <02451 +chokmah > . had 1KI 005 001 . And Hiram <02438 +Chiyam > king
 <04428 +melek > of Tyre <06865 +Tsor > sent <07971 +shalach > his servants <05650 + unto Solomon <08010
 +Sh@lomoh > ; for he had <01961 +hayah > heard <08085 +shama< > that they {had} <01961 +hayah >
 anointed <04886 +mashach > him king <04428 +melek > in the room <08478 +tachath > of his father <1> : for
 Hiram <02438 +Chiyam > was ever a lover <00157 +>ahab > of David <01732 +David > . had 1KI 005 001 .
 And Hiram <02438 +Chiyam > king <04428 +melek > of Tyre <06865 +Tsor > sent <07971 +shalach > his
 servants <05650 + unto Solomon <08010 +Sh@lomoh > ; for he {had} <01961 +hayah > heard <08085 +shama<
 > that they had <01961 +hayah > anointed <04886 +mashach > him king <04428 +melek > in the room <08478
 +tachath > of his father <1> : for Hiram <02438 +Chiyam > was ever a lover <00157 +>ahab > of David <01732
 +David > . had 1KI 005 015 And Solomon <08010 +Sh@lomoh > {had} <01961 +hayah > threescore <07657
 +shib and ten thousand <00505 +>eleph > that bare <05375 +nasa> > burdens <05449 +cabbal > , and fourscore
 <08084 +sh@moniym > thousand <00505 +>eleph > hewers <02672 +chatsab > in the mountains <02022 +har >
 ; had 1KI 006 022 And the whole <03605 +kol > house <01004 +bayith > he overlaid <06823 +tsaphah > with
 gold <02091 +zahab > , until <05704 + he {had} <01961 +hayah > finished <08552 +tamam > all <03605 +kol >
 the house <01004 +bayith > : also the whole <03605 +kol > altar <04196 +mizbeach > that [was] by the oracle
 <01687 +d@biyr > he overlaid <06823 +tsaphah > with gold <02091 +zahab > . had 1KI 007 008 And his house
 <01004 +bayith > where he dwelt <03427 +yashab > [had] another <00312 +>acher > court <02691 +chatser >
 within <01004 +bayith > the porch <00197 +>uwlam > , [which] was of the like work <04649 +Muppiym > .
 Solomon <08010 +Sh@lomoh > made <06213 + also an house <01004 +bayith > for Pharaoh s <06547 +Par
 daughter <01323 +bath > , whom <00834 +>aher > he {had} <01961 +hayah > taken <03947 +laqach > [to wife
] , like unto this <02088 +zeh > porch <00197 +>uwlam > . had 1KI 007 008 And his house <01004 +bayith >
 where he dwelt <03427 +yashab > [{had}] another <00312 +>acher > court <02691 +chatser > within <01004
 +bayith > the porch <00197 +>uwlam > , [which] was of the like work <04649 +Muppiym > . Solomon <08010
 +Sh@lomoh > made <06213 + also an house <01004 +bayith > for Pharaoh s <06547 +Par daughter <01323
 +bath > , whom <00834 +>aher > he had <01961 +hayah > taken <03947 +laqach > [to wife] , like unto this
 <02088 +zeh > porch <00197 +>uwlam > . had 1KI 007 020 And the chapters <03805 +kothereyth > upon the two
 <08147 +sh@nayim > pillars <05982 + [{had} pomegranates] also <01571 +gam > above <04605 +ma , over
 <05980 + against <05980 + the belly <00990 +beten > which <00834 +>aher > [was] by the network <07639
 +s@bakah > : and the pomegranates <07416 +rimmon > [were] two hundred <03967 +me>ah > in rows
 <02905 +tuwr > round <05439 +cabiyl > about upon the other <08145 +sheniy > chapter <03805 +kothereyth > .
 had 1KI 007 028 And the work <04639 +ma of the bases <04350 +m@kownah > [was] on this <02088 +zeh > [
 manner] : they {had} borders <04526 +micgereth > , and the borders <04526 +micgereth > [were] between
 <00996 +beyn > the ledges <07948 +shalab > : had 1KI 007 030 And every <00259 +>echad > base <04350
 +m@kownah > had four <00702 +>arba< >brasen <05178 +n@chosheth > wheels <00212 +>owphan > , and
 plates <05633 +ceren > of brass <05178 +n@chosheth > : and the four <00702 +>arba< > corners <06471 +pa
 thereof {had} undersetters <03802 +katheph > : under <08478 +tachath > the laver <03595 +kiyowr > [were]
 undersetters <03802 +katheph > molten <03332 +yatsaq > , at the side <05676 + of every <00376 +>iysh >
 addition <03914 +loyah > . had 1KI 007 030 And every <00259 +>echad > base <04350 +m@kownah > {had}
 four <00702 +>arba< >brasen <05178 +n@chosheth > wheels <00212 +>owphan > , and plates <05633 +ceren >
 of brass <05178 +n@chosheth > : and the four <00702 +>arba< > corners <06471 +pa thereof had undersetters
 <03802 +katheph > : under <08478 +tachath > the laver <03595 +kiyowr > [were] undersetters <03802

+katheph > molten <03332 +yatsaq > , at the side <05676 + of every <00376 +>iysh > addition <03914 +loyah > . had 1KI 007 037 After this <02063 +zo>th > [manner] he made <06213 + the ten <06235 + bases <04350 +m@kownah > : all <03605 +kol > of them {had} one <00259 +>echad > casting <04165 +muwtsaq > , one <00259 +>echad > measure <04060 +middah > , [and] one <00259 +>echad > size <07095 +qetseb > . had 1KI 007 051 So was ended <07999 +shalam > all <03605 +kol > the work <04399 +m@la>kah > that king <04428 +melek > Solomon <08010 +Sh@lomoh > made <06213 + for the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And Solomon <08010 +Sh@lomoh > brought <00935 +bow> > in the things which David <01732 +David > his father <1> {had} dedicated <06944 +qodesh > ; [even <00853 +>eth >] the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > , did he put <05414 +nathan > among the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . had 1KI 008 011 So that the priests <03548 +kohen > could <03201 +yakol > not stand <05975 + to minister <08334 +sharath > because <06440 +paniyim > of the cloud <06051 + : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > {had} filled <04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . had 1KI 008 054 . And it was [so] , that when Solomon <08010 +Sh@lomoh > {had} made an end <03615 +kalah > of praying <06419 +palal > all <03605 +kol > this <02063 +zo>th > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > unto the LORD <03068 +Y@hovah > , he arose <06965 +quwm > from before <06440 +paniyim > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , from kneeling <03766 +kara< > on <05921 + his knees <01290 +berek > with his hands <03027 +yad > spread <06566 +paras > up to heaven <08064 +shamayim > . had 1KI 008 066 On the eighth <08066 +sh@miyniy > day <03117 +yowm > he sent <07971 +shalach > the people <05971 + away : and they blessed <01288 +barak > the king <04428 +melek > , and went <03212 +yalak > unto their tents <00168 +>ohel > joyful <08056 +sameach > and glad <02896 +towb > of heart <03824 +lebab > for all <03605 +kol > the goodness <02896 +towb > that the LORD <03068 +Y@hovah > {had} done <06213 + for David <01732 +David > his servant <05650 + , and for Israel <03478 +Yisra>el > his people <05971 + . had 1KI 009 001 . And it came <01961 +hayah > to pass , when Solomon <08010 +Sh@lomoh > {had} finished <03615 +kalah > the building <01129 +banah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the king s <04428 +melek > house <01004 +bayith > , and all <03605 +kol > Solomon s <08010 +Sh@lomoh > desire <02837 +chesheq > which <00834 +>aher > he was pleased <02654 +chaphets > to do <06213 + , had 1KI 009 002 That the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > to Solomon <08010 +Sh@lomoh > the second <08145 +sheniy > time , as he {had} appeared <07200 +ra>ah > unto him at Gibeon <01391 +Gib . had 1KI 009 010 . And it came <01961 +hayah > to pass at the end <07097 +qatseh > of twenty <06242 + years <08141 +shaneh > , when Solomon <08010 +Sh@lomoh > {had} built <01129 +banah > the two <08147 +sh@nayim > houses <01004 +bayith > , the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the king s <04428 +melek > house <01004 +bayith > , had 1KI 009 011 ([Now] Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > {had} furnished <05375 +nasa> > Solomon <08010 +Sh@lomoh > with cedar <00730 +>erez > trees <06086 + and fir <01265 +b@rowsh > trees <06086 + , and with gold <02091 +zahab > , according to all <03605 +kol > his desire <02656 +chephets > ,) that then <00227 +>az > king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > Hiram <02438 +Chiyram > twenty <06242 + cities <05892 + in the land <00776 +>erets > of Galilee <01551 +Galiyl > . had 1KI 009 012 And Hiram <02438 +Chiyram > came <03318 +yatsa> > out from Tyre <06865 +Tsor > to see <07200 +ra>ah > the cities <05892 + which <00834 +>aher > Solomon <08010 +Sh@lomoh > {had} given <05414 +nathan > him ; and they pleased him not . had 1KI 009 016 [For] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > {had} gone <05927 + up , and taken <03920 +lakad > Gezer <01507 +Gezer > , and burnt <08313 +saraph > it with fire <00784 +>esh > , and slain <02026 +harag > the Canaanites <03669 +K@na that dwelt <03427 +yashab > in the city <05892 + , and given <05414 +nathan > it [for] a present <07964 +shilluwach > unto his daughter <01323 +bath > , Solomon s <08010 +Sh@lomoh > wife <00802 +>ishshah > . had 1KI 009 019 And all <03605 +kol > the cities <05892 + of store <04543 +mick@nah > that Solomon <08010 +Sh@lomoh > {had} <01961 +hayah > , and cities <05892 + for his chariots <07393 +rekeb > , and cities <05892 + for his horsemen <06571 +parash > , and that which <00834 +>aher > Solomon <08010 +Sh@lomoh > desired <02836 +chashaq > to build <01129 +banah > in Jerusalem <03389 +Y@ruwshalaim > , and in Lebanon <03844 +L@banown > , and in all <03605 +kol > the land <00776 +>erets > of his dominion <04475 +memshalah > . had 1KI 009 024 But Pharaoh s <06547 +Par daughter <01323 +bath > came <05927 + up out of the city <05892 + of David <01732 +David > unto her house <01004 +bayith > which <00834 +>aher > [Solomon] {had} built <01129 +banah > for her : then <00227 +>az > did he build <01129 +banah > Millo <04407 +millo> > . had 1KI 009 027 And Hiram <02438 +Chiyram > sent <07971 +shalach > in the navy <00590 +>oniy > his servants <05650 + , shipmen that {had} knowledge <03045 +yada<

> of the sea <03220 +yam> , with the servants <05650 + of Solomon <08010 +Sh@lomoh> . had 1KI 010 004
 And when the queen <04436 +malkah> of Sheba <07614 +Sh@ba> > had seen <07200 +ra>ah> all <03605
 +kol> Solomon s <08010 +Sh@lomoh> wisdom <02451 +chokmah> , and the house <01004 +bayith> that he
 {had} built <01129 +banah> , had 1KI 010 004 And when the queen <04436 +malkah> of Sheba <07614
 +Sh@ba> > {had} seen <07200 +ra>ah> all <03605 +kol> Solomon s <08010 +Sh@lomoh> wisdom <02451
 +chokmah> , and the house <01004 +bayith> that he had built <01129 +banah> , had 1KI 010 007 Howbeit I
 believed <00539 +>aman> not the words <01697 +dabar> , until <05704 + I came <00935 +bow> > , and mine
 eyes <05869 + {had} seen <07200 +ra>ah> [it] : and , behold <02009 +hinneh> , the half <02677 +chetsiy>
 was not told <05046 +nagad> me : thy wisdom <02451 +chokmah> and prosperity <02896 +towb> exceedeth
 <03254 +yacaph> the fame <08052 +sh@muw which <00834 +>aher> I heard <08085 +shama<> . had 1KI
 010 015 Beside <00905 +bad> > [that he {had}] of the merchantmen <08446 +tuwr> , and of the traffick <04536
 +micchar> of the spice <07402 +rakal> merchants <07402 +rakal> , and of all <03605 +kol> the kings <04428
 +melek> of Arabia <06152 +< Arab> , and of the governors <06346 +pechah> of the country <00776 +>erets>
 . had 1KI 010 019 The throne <03678 +kicce> > {had} six <08337 +shesh> steps <04609 +ma , and the top
 <07218 +ro>sh> of the throne <03678 +kicce> > [was] round <05696 + behind <00310 +>achar> : and [there
 were] stays <03027 +yad> on either side on <00413 +>el> the place <04725 +maqowm> of the seat <07675
 +shebeth> , and two <08147 +sh@nayim> lions <00738 +>ariy> stood <05975 + beside <00681 +>etsel> the
 stays <03027 +yad> . had 1KI 010 022 For the king <04428 +melek> {had} at sea <03220 +yam> a navy
 <00590 +>oniy> of Tharshish <08659 +Tarshiysh> with the navy <00590 +>oniy> of Hiram <02438 +Chiyram
 > : once <00259 +>echad> in three <07969 +shalowsh> years <08141 +shaneh> came <00935 +bow> > the
 navy <00590 +>oniy> of Tharshish <08659 +Tarshiysh> , bringing <05375 +nasa> > gold <02091 +zahab> ,
 and silver <03701 +keceph> , ivory <08143 +shenhabbiym> , and apes <06971 +qowph> , and peacocks
 <08500 +tukkiy> . had 1KI 010 024 And all <03605 +kol> the earth <00776 +>erets> sought <01245 +baqash
 > to Solomon <08010 +Sh@lomoh> , to hear <08085 +shama<> his wisdom <02451 +chokmah> , which
 <00834 +>aher> God <00430 +>elohiym> {had} put <05414 +nathan> in his heart <03820 +leb> . had 1KI
 010 026 And Solomon <08010 +Sh@lomoh> gathered <00622 +>acaph> together chariots <07393 +rekeb> and
 horsemen <06571 +parash> : and he {had} a thousand <00505 +>eleph> and four <00702 +>arba<> hundred
 <03967 +me>ah> chariots <07393 +rekeb> , and twelve thousand <00505 +>eleph> horsemen <06571 +parash
 > , whom he bestowed <03240 +yanach> in the cities <05892 + for chariots <07393 +rekeb> , and with the king
 <04428 +melek> at Jerusalem <03389 +Y@ruwshalaim> . had 1KI 010 028 And Solomon <08010 +Sh@lomoh
 > {had} horses <05483 +cuwc> brought <04161 +mowtsa> > out of Egypt <04714 +Mitsrayim> , and linen
 <04723 +miqveh> yarn <04723 +miqveh> : the king s <04428 +melek> merchants <05503 +cachar> received
 <03947 +laqach> the linen <04723 +miqveh> yarn <04723 +miqveh> at a price <04242 +m@chiyr> . had 1KI
 011 003 And he {had} <01961 +hayah> seven <07651 +sheba<> hundred <03967 +me>ah> wives <00802
 +>ishshah> , princesses <08282 +sarah> , and three <07969 +shalowsh> hundred <03967 +me>ah> concubines
 <06370 +piylegesh> : and his wives <00802 +>ishshah> turned <05186 +natah> away his heart <03820 +leb> .
 had 1KI 011 009 . And the LORD <03068 +Y@hovah> was angry <00599 +>anaph> with Solomon <08010
 +Sh@lomoh> , because <03588 +kiy> his heart <03824 +lebab> was turned <05186 +natah> from the LORD
 <03068 +Y@hovah> God <00430 +>elohiym> of Israel <03478 +Yisra>el> , which {had} appeared <07200
 +ra>ah> unto him twice <06471 +pa , had 1KI 011 010 And {had} commanded <06680 +tsavah> him
 concerning <05921 + this <02088 +zeh> thing <01697 +dabar> , that he should not go <03212 +yalak> after
 <00310 +>achar> other <00312 +>acher> gods <00430 +>elohiym> : but he kept <08104 +shamar> not that
 which <00834 +>aher> the LORD <03068 +Y@hovah> commanded <06680 +tsavah> . had 1KI 011 015 For it
 came <01961 +hayah> to pass , when David <01732 +David> was in Edom <00123 +>Edom> , and Joab
 <03097 +Yow>ab> the captain <08269 +sar> of the host <06635 +tsaba> > was gone <05927 + up to bury
 <06912 +qabar> the slain <02491 +chalal> , after he {had} smitten <05221 +nakah> every <03605 +kol> male
 <02145 +zakar> in Edom <00123 +>Edom> ; had 1KI 011 016 (For six <08337 +shesh> months <02320
 +chodesh> did Joab <03097 +Yow>ab> remain <03427 +yashab> there <08033 +sham> with all <03605 +kol
 > Israel <03478 +Yisra>el> , until <05704 + he {had} cut <03772 +karath> off every <03605 +kol> male
 <02145 +zakar> in Edom <00123 +>Edom> :) had 1KI 011 029 And it came <01961 +hayah> to pass at that
 time <06256 + when Jeroboam <03379 +Yarob went <03318 +yatsa> > out of Jerusalem <03389
 +Y@ruwshalaim> , that the prophet <05030 +nabiy> > Ahijah <00281 +>Achiyah> the Shilonite <07888
 +Shiylowniy> found <04672 +matsa> > him in the way <01870 +derek> ; and he {had} clad <03680 +kacah>
 himself <01931 +huw> > with a new <02319 +chadash> garment <08008 +salmah> ; and they two <08147
 +sh@nayim> [were] alone <00905 +bad> in the field <07704 +sadeh> : had 1KI 012 008 But he forsook

<05800 + the counsel <06098 + of the old <2205zaqen > men , which <00834 +>aher > they {had} given <03289 +ya him , and consulted <03289 +ya with the young <03206 +yeled > men that were grown <01431 +gadal > up with him , [and] which <00834 +>aher > stood <05975 + before <06440 +paniym > him : had 1KI 012 012 So Jeroboam <03379 +Yarob and all <03605 +kol > the people <05971 + came <00935 +bow> > to Rehoboam <07346 +R@chab the third <07992 +sh@liyshiy > day <03117 +yowm > , as the king <04428 +melek > {had} appointed <01696 +dabar > , saying <00559 +>amar > , Come <07725 +shuwb > to me again <07725 +shuwb > the third <07992 +sh@liyshiy > day <03117 +yowm > . had 1KI 012 032 And Jeroboam <03379 +Yarob ordained <06213 + a feast <02282 +chag > in the eighth <08066 +sh@miyniy > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the month <02320 +chodesh > , like unto the feast <02282 +chag > that [is] in Judah <03063 +Y@huwdah > , and he offered <05927 + upon the altar <04196 +mizbeach > . So <03651 +ken > did <06213 + he in Bethel <01008 +Beyth - >El > , sacrificing <02076 +zabach > unto the calves <05695 + that he had made <06213 + : and he placed <05975 + in Bethel <01008 +Beyth - >El > the priests <03548 +kohen > of the high <01116 +bamah > places which <00834 +>aher > he {had} made <06213 + . had 1KI 012 032 And Jeroboam <03379 +Yarob ordained <06213 + a feast <02282 +chag > in the eighth <08066 +sh@miyniy > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the month <02320 +chodesh > , like unto the feast <02282 +chag > that [is] in Judah <03063 +Y@huwdah > , and he offered <05927 + upon the altar <04196 +mizbeach > . So <03651 +ken > did <06213 + he in Bethel <01008 +Beyth - >El > , sacrificing <02076 +zabach > unto the calves <05695 + that he {had} made <06213 + : and he placed <05975 + in Bethel <01008 +Beyth - >El > the priests <03548 +kohen > of the high <01116 +bamah > places which <00834 +>aher > he had made <06213 + . had 1KI 012 033 So he offered <05927 + upon the altar <04196 +mizbeach > which <00834 +>aher > he had made <06213 + in Bethel <01008 +Beyth - >El > the fifteenth <06240 + day <03117 +yowm > of the eighth <08066 +sh@miyniy > month <02320 +chodesh > , [even] in the month <02320 +chodesh > which <00834 +>aher > he {had} devised <00908 +bada> > of his own heart <03820 +leb > ; and ordained <06213 + a feast <02282 +chag > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and he offered <05927 + upon the altar <04196 +mizbeach > , and burnt <06999 +qatar > incense <06999 +qatar > . had 1KI 012 033 So he offered <05927 + upon the altar <04196 +mizbeach > which <00834 +>aher > he {had} made <06213 + in Bethel <01008 +Beyth - >El > the fifteenth <06240 + day <03117 +yowm > of the eighth <08066 +sh@miyniy > month <02320 +chodesh > , [even] in the month <02320 +chodesh > which <00834 +>aher > he had devised <00908 +bada> > of his own heart <03820 +leb > ; and ordained <06213 + a feast <02282 +chag > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and he offered <05927 + upon the altar <04196 +mizbeach > , and burnt <06999 +qatar > incense <06999 +qatar > . had 1KI 013 004 And it came <01961 +hayah > to pass , when king <04428 +melek > Jeroboam <03379 +Yarob heard <08085 +shama< > the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > , which <00834 +>aher > {had} cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , that he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > from the altar <04196 +mizbeach > , saying <00559 +>amar > , Lay hold <08610 +taphas > on him . And his hand <03027 +yad > , which <00834 +>aher > he put <07971 +shalach > forth <07971 +shalach > against <05921 + him , dried <03001 +yabesh > up , so that he could <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him . had 1KI 013 005 The altar <04196 +mizbeach > also was rent <07167 +qara< > , and the ashes <01880 +deshen > poured <08210 +shaphak > out from the altar <04196 +mizbeach > , according to the sign <04159 +mowpheth > which <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiym > {had} given <05414 +nathan > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > . had 1KI 013 011 . Now there dwelt <03427 +yashab > an old <02205 +zaqen > prophet <05030 +nabiy> > in Bethel <01008 +Beyth - >El > ; and his sons <01121 +ben > came <00935 +bow> > and told <05608 +caphar > him all <03605 +kol > the works <04639 +ma that the man <00376 +>iysh > of God <00430 +>elohiym > had done <06213 + that day <03117 +yowm > in Bethel <01008 +Beyth - >El > : the words <01697 +dabar > which <00834 +>aher > he {had} spoken <01696 +dabar > unto the king <04428 +melek > , them they told <05608 +caphar > also to their father <1> . had 1KI 013 011 . Now there dwelt <03427 +yashab > an old <02205 +zaqen > prophet <05030 +nabiy> > in Bethel <01008 +Beyth - >El > ; and his sons <01121 +ben > came <00935 +bow> > and told <05608 +caphar > him all <03605 +kol > the works <04639 +ma that the man <00376 +>iysh > of God <00430 +>elohiym > {had} done <06213 + that day <03117 +yowm > in Bethel <01008 +Beyth - >El > : the words <01697 +dabar > which <00834 +>aher > he had spoken <01696 +dabar > unto the king <04428 +melek > , them they told <05608 +caphar > also to their father <1> . had 1KI 013 012 And their father <1> said <01696 +dabar > unto them , What way <01870 +derek > went <01980 +halak > he ? For his sons <01121 +ben > {had} seen <07200 +ra>ah > what <00834 +>aher > way <01870 +derek > the man <00376 +>iysh > of God <00430

+>elohiyim > went <01980 +halak > , which <00834 +>aher > came <00935 +bow> > from Judah <03063 +Y@huwdah > . had 1KI 013 023 . And it came <01961 +hayah > to pass , after <00310 +>achar > he had eaten <00398 +>akal > bread <03899 +lechem > , and after <00310 +>achar > he had drunk <08354 +shathah > , that he saddled <02280 +chabash > for him the ass <02543 +chamowr > , [to wit] , for the prophet <05030 +nabiy> > whom <00834 +>aher > he {had} <01961 +hayah > brought <07725 +shuwb > back <07725 +shuwb > . had 1KI 013 023 . And it came <01961 +hayah > to pass , after <00310 +>achar > he {had} eaten <00398 +>akal > bread <03899 +lechem > , and after <00310 +>achar > he {had} drunk <08354 +shathah > , that he saddled <02280 +chabash > for him the ass <02543 +chamowr > , [to wit] , for the prophet <05030 +nabiy> > whom <00834 +>aher > he had <01961 +hayah > brought <07725 +shuwb > back <07725 +shuwb > . had 1KI 013 023 . And it came <01961 +hayah > to pass , after <00310 +>achar > he {had} eaten <00398 +>akal > bread <03899 +lechem > , and after <00310 +>achar > he had drunk <08354 +shathah > , that he saddled <02280 +chabash > for him the ass <02543 +chamowr > , [to wit] , for the prophet <05030 +nabiy> > whom <00834 +>aher > he had <01961 +hayah > brought <07725 +shuwb > back <07725 +shuwb > . had 1KI 013 028 And he went <03212 +yalak > and found <04672 +matsa> > his carcase <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 + by the carcase <05038 +n@belah > : the lion <00738 +>ariy > {had} not eaten <00398 +>akal > the carcase <05038 +n@belah > , nor <03808 +lo> > torn <07665 +shabar > the ass <02543 +chamowr > . had 1KI 013 031 And it came <01961 +hayah > to pass , after <00310 +>achar > he {had} buried <06912 +qabar > him , that he spake <00559 +>amar > to his sons <01121 +ben > , saying <00559 +>amar > , When I am dead <04191 +muwth > , then bury <06912 +qabar > me in the sepulchre <06913 +qeber > wherein <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiyim > [is] buried <06912 +qabar > ; lay <03241 +Yaniym > my bones <06106 + beside <00681 +>etsel > his bones <06106 + : had 1KI 014 022 And Judah <03063 +Y@huwdah > did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and they provoked him to jealousy <07065 +qana> > with their sins <02403 +chatta>ah > which <00834 +>aher > they had committed <02398 +chata> > , above all <03605 +kol > that their fathers <1> {had} done <06213 + . had 1KI 014 022 And Judah <03063 +Y@huwdah > did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and they provoked him to jealousy <07065 +qana> > with their sins <02403 +chatta>ah > which <00834 +>aher > they {had} committed <02398 +chata> > , above all <03605 +kol > that their fathers <1> had done <06213 + . had 1KI 014 026 And he took <03947 +laqach > away the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > ; he even took <03947 +laqach > away all <03605 +kol > : and he took <03947 +laqach > away all <03605 +kol > the shields <04043 +magen > of gold <02091 +zahab > which <00834 +>aher > Solomon <08010 +Sh@lomoh > {had} made <06213 + . had 1KI 015 003 And he walked <03212 +yalak > in all <03605 +kol > the sins <02403 +chatta>ah > of his father <1> , which <00834 +>aher > he {had} done <06213 + before <06440 +paniym > him : and his heart <03824 +lebab > was not perfect <08003 +shalem > with the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , as the heart <03824 +lebab > of David <01732 +David > his father <1> . had 1KI 015 012 And he took <05674 + away the sodomites <06945 +qadesh > out of the land <00776 +>erets > , and removed <05493 +cuwr > all <03605 +kol > the idols <01544 +gilluwl > that his fathers <1> {had} made <06213 + . had 1KI 015 013 And also <01571 +gam > Maachah <04601 +Ma his mother <00517 +>em > , even her he removed <05493 +cuwr > from [being] queen <01377 +g@biyrah > , because <00834 +>aher > she {had} made <06213 + an idol <04656 +miphletseth > in a grove <00842 +>asherah > ; and Asa <00609 +>Aca> > destroyed <03772 +karath > her idol <04656 +miphletseth > , and burnt <08313 +saraph > [it] by the brook <05158 +nachal > Kidron <06939 +Qidrown > . had 1KI 015 015 And he brought <00935 +bow> > in the things which his father <1> had dedicated <06944 +qodesh > , and the things which himself {had} dedicated <06944 +qodesh > , into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , silver <03701 +keceph > , and gold <02091 +zahab > , and vessels <03627 +k@liy > . had 1KI 015 015 And he brought <00935 +bow> > in the things which his father <1> {had} dedicated <06944 +qodesh > , and the things which himself had dedicated <06944 +qodesh > , into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , silver <03701 +keceph > , and gold <02091 +zahab > , and vessels <03627 +k@liy > . had 1KI 015 020 So Benhadad <01131 +Binnuwy > hearkened <08085 +shama< > unto king <04428 +melek > Asa <00609 +>Aca> > , and sent <07971 +shalach > the captains <08269 +sar > of the hosts <02428 +chayil > which <00834 +>aher > he {had} against <05921 + the cities <05892 + of Israel <03478 +Yisra>el > , and smote <05221 +nakah > Ijon <05859 + , and Dan <01835 +Dan > , and Abelbethmaachah <62> , and all <03605 +kol > Cinneroth <03672 +Kinn@rowth > , with all <03605 +kol > the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > . had 1KI 015 022 Then king <04428 +melek > Asa <00609 +>Aca> > made <06213 + a proclamation <08085 +shama< >

throughout all <03605 +kol> Judah <03063 +Y@huwdah> ; none <00369 +>ayin> [was] exempted <05355 +naqiy> : and they took <05375 +nasa> away the stones <68> of Ramah <07414 +Ramah> , and the timber <06086 + thereof> , wherewith <00834 +>aher> Baasha <01201 +Ba> {had} builded <01129 +banah> ; and king <04428 +melek> Asa <00609 +>Aca> built <01129 +banah> with them Geba <01387 +Geba> of Benjamin <01144 +Binyamiyn> , and Mizpah <04709 +Mitspah> . had 1KI 015 029 And it came <01961 +hayah> to pass , when he reigned <04427 +malak> , [that] he smote <05221 +nakah> all <03605 +kol> the house <01004 +bayith> of Jeroboam <03379 +Yarob> ; he left <07604 +sha>ar> not to Jeroboam <03379 +Yarob> any <03605 +kol> that breathed <05397 +n@shamah> , until <05704 + he {had} destroyed <08045 +shamad> him , according unto the saying <01697 +dabar> of the LORD <03068 +Y@hovah> , which <00834 +>aher> he spake <01696 +dabar> by his servant <05650 + Ahijah <00281 +>Achiyah> the Shilonite <07888 +Shiylowniy> : had 1KI 016 031 And it came <01961 +hayah> to pass , as if it {had} been a light <07043 +qalal> thing for him to walk <03212 +yalak> in the sins <02403 +chatta>ah> of Jeroboam <03379 +Yarob> the son <01121 +ben> of Nebat <05028 +N@bat> , that he took <03947 +laqach> to wife <00802 +>ishshah> Jezebel <00348 +>Iyzebel> the daughter <01323 +bath> of Ethbaal <00856 +>Ethba king <04428 +melek> of the Zidonians <06722 +Tsiydoniy> , and went <03212 +yalak> and served <05647 + Baal <01168 +Ba> , and worshipped <07812 +shachah> him . had 1KI 016 032 And he reared <06965 +quwm> up an altar <04196 +mizbeach> for Baal <01168 +Ba> in the house <01004 +bayith> of Baal <01168 +Ba> , which <00834 +>aher> he {had} built <01129 +banah> in Samaria <08111 +Shom@rown> . had 1KI 017 007 And it came <01961 +hayah> to pass after <07093 +qets> a while <03117 +yowm> , that the brook <05158 +nachal> dried <03001 +yabesh> up , because <03588 +kiy> there {had} <01961 +hayah> been <01961 +hayah> no <03808 +lo> rain <01653 +geshem> in the land <00776 +>erets> . had 1KI 019 001 . And Ahab <00256 +>Ach>ab> told <05046 +nagad> Jezebel <00348 +>Iyzebel> all <03605 +kol> that Elijah <00452 +>Eliyah> had done <06213 + , and withal how <00834 +>aher> he {had} slain <02026 +harag> all <03605 +kol> the prophets <05030 +nabiy> with the sword <02719 +chereb> . had 1KI 019 001 . And Ahab <00256 +>Ach>ab> told <05046 +nagad> Jezebel <00348 +>Iyzebel> all <03605 +kol> that Elijah <00452 +>Eliyah> {had} done <06213 + , and withal how <00834 +>aher> he had slain <02026 +harag> all <03605 +kol> the prophets <05030 +nabiy> with the sword <02719 +chereb> . had 1KI 021 001 . And it came <01961 +hayah> to pass after <00310 +>achar> these <00428 +>el - leh> things <01697 +dabar> , [that] Naboth <05022 +Nabowth> the Jezreelite <03158 +Yizr@liy> {had} <01961 +hayah> a vineyard <03754 +kerem> , which <00834 +>aher> [was] in Jezreel <03157 +Yizr@l> , hard <00681 +>etsel> by the palace <01964 +heykal> of Ahab <00256 +>Ach>ab> king <04428 +melek> of Samaria <08111 +Shom@rown> . had 1KI 021 004 And Ahab <00256 +>Ach>ab> came <00935 +bow> into <00413 +>el> his house <01004 +bayith> heavy <05620 +car> and displeased <02198 +za> because <05921 + of the word <01697 +dabar> which <00834 +>aher> Naboth <05022 +Nabowth> the Jezreelite <03158 +Yizr@liy> had spoken <01696 +dabar> to him : for he {had} said <00559 +>amar> , I will not give <05414 +nathan> thee the inheritance <05159 +nachalah> of my fathers <1> . And he laid <07901 +shakab> him down <07901 +shakab> upon his bed <04296 +mittah> , and turned <05437 +cabab> away his face <06440 +paniym> , and would eat <00398 +>akal> no <03808 +lo> bread <03899 +lechem> . had 1KI 021 004 And Ahab <00256 +>Ach>ab> came <00935 +bow> into <00413 +>el> his house <01004 +bayith> heavy <05620 +car> and displeased <02198 +za> because <05921 + of the word <01697 +dabar> which <00834 +>aher> Naboth <05022 +Nabowth> the Jezreelite <03158 +Yizr@liy> {had} spoken <01696 +dabar> to him : for he had said <00559 +>amar> , I will not give <05414 +nathan> thee the inheritance <05159 +nachalah> of my fathers <1> . And he laid <07901 +shakab> him down <07901 +shakab> upon his bed <04296 +mittah> , and turned <05437 +cabab> away his face <06440 +paniym> , and would eat <00398 +>akal> no <03808 +lo> bread <03899 +lechem> . had 1KI 021 011 And the men <00582 +>enowsh> of his city <05892 + , [even] the elders <02205 +zaqen> and the nobles <02715 +chor> who <00834 +>aher> were the inhabitants <03427 +yashab> in his city <05892 + , did <06213 + as Jezebel <00348 +>Iyzebel> had sent <07971 +shalach> unto them , [and] as it [was] written <03789 +kathab> in the letters <05612 +cephher> which <00834 +>aher> she {had} sent <07971 +shalach> unto them . had 1KI 021 011 And the men <00582 +>enowsh> of his city <05892 + , [even] the elders <02205 +zaqen> and the nobles <02715 +chor> who <00834 +>aher> were the inhabitants <03427 +yashab> in his city <05892 + , did <06213 + as Jezebel <00348 +>Iyzebel> {had} sent <07971 +shalach> unto them , [and] as it [was] written <03789 +kathab> in the letters <05612 +cephher> which <00834 +>aher> she had sent <07971 +shalach> unto them . had 1KI 022 031 But the king <04428 +melek> of Syria <00758 +>Aram> commanded <06680 +tsavah> his thirty <07970 +sh@lowshiyim> and two <08147 +sh@nayim> captains <08269 +sar> that {had} rule over his chariots <07393 +rekeb> , saying <00559 +>amar> , Fight <03898 +lacham> neither <03808 +lo> with small <06996 +qatan> nor great <01419

+gadawl > , save only <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > . had 1KI 022 053 For he served <05647 + Baal <01168 +Ba , and worshipped <07812 +shachah > him , and provoked to anger <03707 +ka the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , according to all <03605 +kol > that his father <1> {had} done <06213 + . had 2KI 001 017 So he died <04191 +muwth > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > Elijah <00452 +>Elijah > had spoken <01696 +dabar > . And Jehoram <03088 +Y@howram > reigned <04427 +malak > in his stead <08478 +tachath > in the second <08147 +sh@nayim > year <08141 +shaneh > of Jehoram <03088 +Y@howram > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > ; because <03588 +kiy > he {had} <01961 +hayah > no <03808 +lo> > son <01121 +ben > . had 2KI 001 017 So he died <04191 +muwth > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > Elijah <00452 +>Elijah > {had} spoken <01696 +dabar > . And Jehoram <03088 +Y@howram > reigned <04427 +malak > in his stead <08478 +tachath > in the second <08147 +sh@nayim > year <08141 +shaneh > of Jehoram <03088 +Y@howram > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > ; because <03588 +kiy > he had <01961 +hayah > no <03808 +lo> > son <01121 +ben > . had 2KI 002 014 And he took <03947 +laqach > the mantle <00155 +>addereth > of Elijah <00452 +>Elijah > that fell <05307 +naphal > from him , and smote <05221 +nakah > the waters <04325 +mayim > , and said <00559 +>amar > , Where <00346 +>ayeh > [is] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Elijah <00452 +>Elijah > ? and when he also {had} smitten <05221 +nakah > the waters <04325 +mayim > , they parted <02673 +chatsah > hither and thither <02008 +hennah > : and Elisha <00477 +>Eliysa< > went <05674 + over <05674 + . had 2KI 003 002 And he wrought <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; but not like his father <1> , and like his mother <00517 +>em > : for he put <05493 +cuwr > away <05493 +cuwr > the image <04676 +matstsebah > of Baal <01168 +Ba that his father <1> {had} made <06213 + . had 2KI 004 012 And he said <00559 +>amar > to Gehazi <01522 +Geychaziy > his servant <05288 +na , Call <07121 +qara> > this <02063 +zo>th > Shunammite <07767 +Shuwnammiyth > . And when he {had} called <07121 +qara> > her , she stood <05975 + before <06440 +paniym > him . had 2KI 004 015 And he said <00559 +>amar > , Call <07121 +qara> > her . And when he {had} called <07121 +qara> > her , she stood <05975 + in the door <06607 +pethach > . had 2KI 004 017 And the woman <00802 +>ishshah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > at that season <04150 +mow that Elisha <00477 +>Eliysa< > {had} said <01696 +dabar > unto her , according to the time <06256 + of life <02416 +chay > . had 2KI 004 020 And when he {had} taken <05375 +nasa> > him , and brought <00935 +bow> > him to his mother <00517 +>em > , he sat <03427 +yashab > on <05921 + her knees <01290 +berek > till <05704 + noon <06672 +tsohar > , and [then] died <04191 +muwth > . had 2KI 005 001 . Now Naaman <05283 +Na , captain <08269 +sar > of the host <06635 +tsaba> > of the king <04428 +melek > of Syria <00758 +>Aram > , was a great <01419 +gadawl > man <00376 +>iysh > with his master <00113 +>adown > , and honourable , because <03588 +kiy > by him the LORD <03068 +Y@hovah > {had} <01961 +hayah > given <05414 +nathan > deliverance <08668 +t@shuw unto Syria <00758 +>Aram > : he was also a mighty <01368 +gibbowr > man <00376 +>iysh > in valour <02428 +chayil > , [but he was] a leper <06879 +tsara< > . had 2KI 005 002 And the Syrians <00758 +>Aram > had gone <03318 +yatsa> > out by companies <01416 +g@duwd > , and {had} brought <07617 +shabah > away captive <07617 +shabah > out of the land <00776 +>erets > of Israel <03478 +Yisra>el > a little <06996 +qatan > maid <05291 +na ; and she waited on Naaman s <05283 +Na wife <00802 +>ishshah > . had 2KI 005 002 And the Syrians <00758 +>Aram > {had} gone <03318 +yatsa> > out by companies <01416 +g@duwd > , and had brought <07617 +shabah > away captive <07617 +shabah > out of the land <00776 +>erets > of Israel <03478 +Yisra>el > a little <06996 +qatan > maid <05291 +na ; and she waited on Naaman s <05283 +Na wife <00802 +>ishshah > . had 2KI 005 007 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Israel <03478 +Yisra>el > {had} read <07121 +qara> > the letter <05612 +cepher > , that he rent <07167 +qara< > his clothes <00899 +beged > , and said <00559 +>amar > , [Am] I God <00430 +>elohiym > , to kill <04191 +muwth > and to make alive <02421 +chayah > , that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara ? wherefore consider <03045 +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > how <03588 +kiy > he seeketh <00579 +>anah > a quarrel <00579 +>anah > against me . had 2KI 005 008 And it was [so] , when Elisha <00477 +>Eliysa< > the man <00376 +>iysh > of God <00430 +>elohiym > had heard <08085 +shama< > that the king <04428 +melek > of Israel <03478 +Yisra>el > {had} rent <07167 +qara< > his clothes <00899 +beged > , that he sent <07971 +shalach > to the king <04428 +melek > , saying <00559 +>amar > , Wherefore <04100 +mah > hast thou rent <07167 +qara< > thy clothes <00899 +beged > ? let him come <00935 +bow> > now <04994 +na> > to me , and

he shall know <03045 +yada> that there is a prophet <05030 +nabiy> in Israel <03478 +Yisra>el > . had 2KI 005 008 And it was [so] , when Elisha <00477 +>Eliysha< the man <00376 +>iysh > of God <00430 +>elohiym > {had} heard <08085 +shama> that the king <04428 +melek > of Israel <03478 +Yisra>el > had rent <07167 +qara> his clothes <00899 +beged > , that he sent <07971 +shalach > to the king <04428 +melek > , saying <00559 +>amar > , Wherefore <04100 +mah > hast thou rent <07167 +qara> thy clothes <00899 +beged > ? let him come <00935 +bow> > now <04994 +na> > to me , and he shall know <03045 +yada> that there is a prophet <05030 +nabiy> in Israel <03478 +Yisra>el > . had 2KI 005 013 And his servants <05650 + came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [if] the prophet <05030 +nabiy> > {had} bid <01696 +dabar > thee [do some] great <01419 +gadowl > thing <01697 +dabar > , wouldest thou not have done <06213 + [it] ? how <00637 +>aph > much rather then , when <03588 +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +tahir > ? had 2KI 006 023 And he prepared <03739 +karah > great <01419 +gadowl > provision <03740 +kerah > for them : and when they {had} eaten <00398 +>akal > and drunk <08354 +shathah > , he sent <07971 +shalach > them away , and they went <03212 +yalak > to their master <00113 +>adown > . So the bands <01416 +g@duwd > of Syria <00758 +>Aram > came <00935 +bow> > no <03808 +lo> > more into the land <00776 +>erets > of Israel <03478 +Yisra>el > . had 2KI 006 030 And it came <01961 +hayah > to pass , when the king <04428 +melek > heard <08085 +shama> the words <01697 +dabar > of the woman <00802 +>ishshah > , that he rent <07167 +qara> his clothes <00899 +beged > ; and he passed <05674 + by upon the wall <02346 +chowmah > , and the people <05971 + looked <07200 +ra>ah > , and , behold <02009 +hinneh > , [he {had}] sackcloth <08242 +saq > within <01004 +bayith > upon his flesh <01320 +basar > . had 2KI 007 006 For the Lord <00136 +>Adonay > {had} made the host <04264 +machaneh > of the Syrians <00758 +>Aram > to hear <08085 +shama> a noise <06963 +qowl > of chariots <07393 +rekeb > , and a noise <06963 +qowl > of horses <05483 +cuwc > , [even] the noise <06963 +qowl > of a great <01419 +gadowl > host <02428 +chayil > : and they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , Lo <02009 +hinneh > , the king <04428 +melek > of Israel <03478 +Yisra>el > hath hired <07936 +sakar > against <05921 + us the kings <04428 +melek > of the Hittites <02850 +Chittiy > , and the kings <04428 +melek > of the Egyptians <04714 +Mitsrayim > , to come <00935 +bow> > upon us . had 2KI 007 015 And they went <03212 +yalak > after <00310 +>achar > them unto Jordan <03383 +Yarden > : and , lo <02009 +hinneh > , all <03605 +kol > the way <01870 +derek > [was] full <04392 +male> > of garments <00899 +beged > and vessels <03627 +k@liy > , which <00834 +>aher > the Syrians <00758 +>Aram > {had} cast <07993 +shalak > away in their haste <02648 +chaphaz > . And the messengers <04397 +mal>ak > returned <07725 +shuwb > , and told <05046 +nagad > the king <04428 +melek > . had 2KI 007 017 And the king <04428 +melek > appointed <06485 +paqad > the lord <07991 +shaliysh > on <05921 + whose <00834 +>aher > hand <03027 +yad > he leaned <08172 +sha to have the charge <05921 + of the gate <08179 +sha : and the people <05971 + trode <07429 +ramac > upon him in the gate <08179 +sha , and he died <04191 +muwth > , as the man <00376 +>iysh > of God <00430 +>elohiym > {had} said <01696 +dabar > , who <00834 +>aher > spake <01696 +dabar > when the king <04428 +melek > came <03381 +yarad > down <03381 +yarad > to him . had 2KI 007 018 And it came <01961 +hayah > to pass as the man <00376 +>iysh > of God <00430 +>elohiym > {had} spoken <01696 +dabar > to the king <04428 +melek > , saying <00559 +>amar > , Two measures <05429 +c@>ah > of barley <08184 +s@ for a shekel <08255 +sheqel > , and a measure <05429 +c@>ah > of fine flour <05560 +coleth > for a shekel <08255 +sheqel > , shall be to morrow <04279 +machar > about this time <06256 + in the gate <08179 +sha of Samaria <08111 +Shom@rown > : had 2KI 008 001 . Then spake <01696 +dabar > Elisha <00477 +>Eliysha< unto the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he {had} restored <02421 +chayah > to life <02421 +chayah > , saying <00559 +>amar > , Arise <06965 +quwm > , and go <03212 +yalak > thou and thine household <01004 +bayith > , and sojourn <01481 +guwr > wheresoever <00834 +>aher > thou canst sojourn <01481 +guwr > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > for a famine <07458 +ra ; and it shall also <01571 +gam > come <00935 +bow> > upon the land <00776 +>erets > seven <07651 +sheba< > years <08141 +shaneh > . had 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling <05608 +caphar > the king <04428 +melek > how <00834 +>aher > he had restored <02421 +chayah > a dead <04191 +muwth > body to life <02421 +chayah > , that , behold <02009 +hinneh > , the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he {had} restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa to the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi <01522 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this <02063 +zo>th > [is] the woman <00802 +>ishshah > , and this <02088 +zeh > [is] her son <01121 +ben > , whom <00834 +>aher > Elisha <00477 +>Eliysha< restored <02421 +chayah > to life <02421

+chayah > . had 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling <05608 +caphar > the king <04428 +melek > how <00834 +>aher > he {had} restored <02421 +chayah > a dead <04191 +muwth > body to life <02421 +chayah > , that , behold <02009 +hinneh > , the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa to the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi <01522 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this <02063 +zo>th > [is] the woman <00802 +>ishshah > , and this <02088 +zeh > [is] her son <01121 +ben > , whom <00834 +>aher > Elisha <00477 +>Eliysha< > restored <02421 +chayah > to life <02421 +chayah > . had 2KI 008 029 And king <04428 +melek > Joram <03141 +Yowram > went <07725 +shuwb > back <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > {had} given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > against Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@l > , because <03588 +kiy > he was sick <02470 +chalah > . had 2KI 009 014 So Jehu <03058 +Yehuw> > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > the son <01121 +ben > of Nimshi <05250 +Nimshiy > conspired <07194 +qashar > against <00413 +>el > Joram <03141 +Yowram > . (Now Joram <03141 +Yowram > {had} kept <08104 +shamar > Ramothgilead <07433 +Ramowth > , he and all <03605 +kol > Israel <03478 +Yisra>el > , because <06440 +paniym > of Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . had 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > {had} given <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh > , [then] let none <00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [nor] escape <06412 +paliyt > out of the city <05892 + to go <03212 +yalak > to tell <05046 +nagad > [it] in Jezreel <03157 +Yizr@l > . Had 2KI 009 031 And as Jehu <03058 +Yehuw> > entered <00935 +bow> > in at the gate <8179sha , she said <00559 +>amar > , [{Had}] Zimri <02174 +Zimriy > peace <07965 +shalowm > , who slew <02026 +harag > his master <00113 +>adown > ? had 2KI 010 001 . And Ahab <00256 +>Ach>ab > {had} seventy <07657 +shib sons <01121 +ben > in Samaria <08111 +Shom@rown > . And Jehu <03058 +Yehuw> > wrote <03789 +kathab > letters <05612 +cephher > , and sent <07971 +shalach > to Samaria <08111 +Shom@rown > , unto the rulers <08269 +sar > of Jezreel <03157 +Yizr@l > , to the elders <02205 +zaqen > , and to them that brought <00539 +>aman > up Ahab s <00256 +>Ach>ab > [children] , saying <00559 +>amar > , had 2KI 010 017 And when he came <00935 +bow> > to Samaria <08111 +Shom@rown > , he slew <05221 +nakah > all <03605 +kol > that remained <07604 +sha>ar > unto Ahab <00256 +>Ach>ab > in Samaria <08111 +Shom@rown > , till <05704 + he {had} destroyed <08045 +shamad > him , according to the saying <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > to Elijah <00452 +>Eliyah > . had 2KI 010 025 And it came <01961 +hayah > to pass , as soon as he {had} made an end <03615 +kalah > of offering <06213 + the burnt <05930 + offering , that Jehu <03058 +Yehuw> > said <00559 +>amar > to the guard <07323 +ruwts > and to the captains <07991 +shaliysh > , Go <00935 +bow> > in , [and] slay <05221 +nakah > them ; let none <00408 +>al > come <03381 +yarad > forth <03318 +yatsa> > . And they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; and the guard <07323 +ruwts > and the captains <07991 +shaliysh > cast <07993 +shalak > [them] out , and went <03212 +yalak > to the city <05892 + of the house <01004 +bayith > of Baal <01168 +Ba . had 2KI 011 015 But Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > commanded <06680 +tsavah > the captains <08269 +sar > of the hundreds <03967 +me>ah > , the officers <06485 +paqad > of the host <02428 +chayil > , and said <00559 +>amar > unto them , Have <03318 +yatsa> > her forth <03318 +yatsa> > without the ranges <07713 +s@derah > : and him that followeth her kill <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548 +kohen > {had} said <00559 +>amar > , Let her not be slain <04191 +muwth > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . had 2KI 012 006 But it was [so , that] in the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > of king <04428 +melek > Jehoash <03060 +Y@how>ash > the priests <03548 +kohen > {had} not repaired <02388 +chazaq > the breaches <00919 +bedeq > of the house <01004 +bayith > . had 2KI 012 011 And they gave <05414 +nathan > the money <03701 +keceph > , being told <08505 +takan > , into <05921 + the hands <03027 +yad > of them that did <06213 + the work <04399 +m@la>kah > , that {had} the oversight <06485 +paqad > of the house

<01004 +bayith > of the LORD <03068 +Y@hovah > : and they laid <03318 +yatsa> > it out to the carpenters
 <06086 + and builders <01129 +banah > , that wrought <06213 + upon the house <01004 +bayith > of the LORD
 <03068 +Y@hovah > , had 2KI 012 018 And Jehoash <03060 +Y@how>ash > king <04428 +melek > of Judah
 <03063 +Y@huwdah > took <03947 +laqach > all <03605 +kol > the hallowed <06944 +qodesh > things that
 Jehoshaphat <03092 +Y@howshaphat > , and Jehoram <03088 +Y@howram > , and Ahaziah <00274
 +>Achazyah > , his fathers <1> , kings <04428 +melek > of Judah <03063 +Y@huwdah > , {had} dedicated
 <06942 +qadash > , and his own hallowed <06944 +qodesh > things , and all <03605 +kol > the gold <02091
 +zahab > [that was] found <04672 +matsa> > in the treasures <00214 +>owtsar > of the house <01004 +bayith >
 of the LORD <03068 +Y@hovah > , and in the king s <04428 +melek > house <01004 +bayith > , and sent
 <07971 +shalach > [it] to Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > : and
 he went <05927 + away from Jerusalem <03389 +Y@ruwshalaim > . had 2KI 013 007 Neither <03808 +lo> > did
 he leave <07604 +sha>ar > of the people <05971 + to Jehoahaz <03059 +Y@how>achaz > but fifty <02572
 +chamishshiyim > horsemen <06571 +parash > , and ten <06235 + chariots <07393 +rekeb > , and ten <06235 +
 thousand <00505 +>eleph > footmen <07273 +ragliy > ; for the king <04428 +melek > of Syria <00758 +>Aram
 > had destroyed <6> them , and {had} made <07760 +suwm > them like the dust <06083 + by threshing <01758
 +duwsh > . had 2KI 013 007 Neither <03808 +lo> > did he leave <07604 +sha>ar > of the people <05971 + to
 Jehoahaz <03059 +Y@how>achaz > but fifty <02572 +chamishshiyim > horsemen <06571 +parash > , and ten
 <06235 + chariots <07393 +rekeb > , and ten <06235 + thousand <00505 +>eleph > footmen <07273 +ragliy > ;
 for the king <04428 +melek > of Syria <00758 +>Aram > {had} destroyed <6> them , and had made <07760
 +suwm > them like the dust <06083 + by threshing <01758 +duwsh > . had 2KI 013 023 And the LORD <03068
 +Y@hovah > was gracious <02603 +chanan > unto them , and had compassion <07355 +racham > on them , and
 {had} respect <06437 +panah > unto them , because <04616 +ma of his covenant <01285 +b@riyth > with
 Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya, and would <14> not destroy <07843
 +shachath > them , neither <03808 +lo> > cast <07993 +shalak > he them from his presence <06440 +paniym >
 as yet . had 2KI 013 023 And the LORD <03068 +Y@hovah > was gracious <02603 +chanan > unto them , and
 {had} compassion <07355 +racham > on them , and had respect <06437 +panah > unto them , because <04616
 +ma of his covenant <01285 +b@riyth > with Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290
 +Ya, and would <14> not destroy <07843 +shachath > them , neither <03808 +lo> > cast <07993 +shalak > he
 them from his presence <06440 +paniym > as yet . had 2KI 013 025 And Jehoash <03060 +Y@how>ash > the
 son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > took <03947 +laqach > again <07725 +shuwb > out
 of the hand <03027 +yad > of Benhadad <01130 +Ben - Hadad > the son <01121 +ben > of Hazael <02371
 +Chaza>el > the cities <05892 + , which <00834 +>aher > he {had} taken <03947 +laqach > out of the hand
 <03027 +yad > of Jehoahaz <03059 +Y@how>achaz > his father <1> by war <04421 +milchamah > . Three
 <07969 +shalowsh > times <06471 +pa did Joash <03101 +Yow>ash > beat <05221 +nakah > him , and
 recovered <07725 +shuwb > the cities <05892 + of Israel <03478 +Yisra>el > . had 2KI 014 005 And it came
 <01961 +hayah > to pass , as soon <00834 +>aher > as the kingdom <04467 +mamlakah > was confirmed
 <02388 +chazaq > in his hand <03027 +yad > , that he slew <05221 +nakah > his servants <05650 + which
 <00834 +>aher > {had} slain <05221 +nakah > the king <04428 +melek > his father <1> . had 2KI 015 003 And
 he did <06213 + [that which was] right <03477 +yashar > in the sight <05869 + of the LORD <03068
 +Y@hovah > , according to all <03605 +kol > that his father <1> Amaziah <00558 +>Amatsyah > {had} done
 <06213 + ; had 2KI 015 009 And he did <06213 + [that which was] evil <07451 +ra< > in the sight <05869 + of
 the LORD <03068 +Y@hovah > , as his fathers <1> {had} done <06213 + : he departed <05493 +cuwr > not
 from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028
 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . had 2KI 015 034
 And he did <06213 + [that which was] right <03477 +yashar > in the sight <05869 + of the LORD <03068
 +Y@hovah > : he did <06213 + according to all <03605 +kol > that his father <1> Uzziah <05818 + {had} done
 <06213 + . had 2KI 016 011 And Urijah <00223 +>Uwriyah > the priest <03548 +kohen > built <01129 +banah >
 an altar <04196 +mizbeach > according to all <03605 +kol > that king <04428 +melek > Ahaz <00271 +>Achaz
 > {had} sent <07971 +shalach > from Damascus <01834 +Dammeseq > : so <03651 +ken > Urijah <00223
 +>Uwriyah > the priest <03548 +kohen > made <06213 + [it] against <05704 + king <04428 +melek > Ahaz
 <00271 +>Achaz > came <00935 +bow> > from Damascus <01834 +Dammeseq > . had 2KI 016 018 And the
 covert <04329 +meycak > for the sabbath <07676 +shabbath > that they {had} built <01129 +banah > in the
 house <01004 +bayith > , and the king s <04428 +melek > entry <03996 +mabow> > without <02435 +chiytsown
 > , turned <05437 +cabab > he from the house <01004 +bayith > of the LORD <03068 +Y@hovah > for the king
 <04428 +melek > of Assyria <00804 +>Ashshuwr > . had 2KI 017 004 And the king <04428 +melek > of Assyria

<00804 +>Ashshuwr > found <04672 +matsa> > conspiracy <07195 +qesher > in Hoshea <01954 +Howshea< > :
 for he had sent <07971 +shalach > messengers <04397 +mal>ak > to So <05471 +Cow> > king <04428 +melek >
 of Egypt <04714 +Mitsrayim > , and brought <05927 + no <03808 +lo> > present <04503 +minchah > to the king
 <04428 +melek > of Assyria <00804 +>Ashshuwr > , as [he {had} done] year <08141 +shaneh > by year
 <08141 +shaneh > : therefore the king <04428 +melek > of Assyria <00804 +>Ashshuwr > shut <06113 + him up
 , and bound <00631 +>acar > him in prison . had 2KI 017 004 And the king <04428 +melek > of Assyria <00804
 +>Ashshuwr > found <04672 +matsa> > conspiracy <07195 +qesher > in Hoshea <01954 +Howshea< > : for he
 {had} sent <07971 +shalach > messengers <04397 +mal>ak > to So <05471 +Cow> > king <04428 +melek > of
 Egypt <04714 +Mitsrayim > , and brought <05927 + no <03808 +lo> > present <04503 +minchah > to the king
 <04428 +melek > of Assyria <00804 +>Ashshuwr > , as [he had done] year <08141 +shaneh > by year <08141
 +shaneh > : therefore the king <04428 +melek > of Assyria <00804 +>Ashshuwr > shut <06113 + him up , and
 bound <00631 +>acar > him in prison . had 2KI 017 007 . For [so] it was , that the children <01121 +ben > of
 Israel <03478 +Yisra>el > had sinned <02398 +chata> > against the LORD <03068 +Y@hovah > their God
 <00430 +>elohiym > , which had brought <05927 + them up out of the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > , from under <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par king <04428
 +melek > of Egypt <04714 +Mitsrayim > , and {had} feared <03372 +yare> > other <00312 +>acher > gods
 <00430 +>elohiym > , had 2KI 017 007 . For [so] it was , that the children <01121 +ben > of Israel <03478
 +Yisra>el > had sinned <02398 +chata> > against the LORD <03068 +Y@hovah > their God <00430 +>elohiym
 > , which {had} brought <05927 + them up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ,
 from under <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt
 <04714 +Mitsrayim > , and had feared <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > , had
 2KI 017 007 . For [so] it was , that the children <01121 +ben > of Israel <03478 +Yisra>el > {had} sinned
 <02398 +chata> > against the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , which had brought
 <05927 + them up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from under <08478 +tachath
 > the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and
 had feared <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > , had 2KI 017 008 And walked
 <03212 +yalak > in the statutes <02708 +chuqqah > of the heathen <01471 +gowy > , whom <00834 +>aher >
 the LORD <03068 +Y@hovah > cast <03423 +yarash > out from before <06440 +paniym > the children <01121
 +ben > of Israel <03478 +Yisra>el > , and of the kings <04428 +melek > of Israel <03478 +Yisra>el > , which
 <00834 +>aher > they {had} made <06213 + . had 2KI 017 012 For they served <05647 + idols <01544 +gilluwl
 > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > {had} said <00559 +>amar > unto them , Ye shall
 not do <06213 + this <02088 +zeh > thing <01697 +dabar > . had 2KI 017 015 And they rejected <03988 +ma>ac
 > his statutes <02706 +choq > , and his covenant <01285 +b@riyth > that he made <03772 +karath > with their
 fathers <1> , and his testimonies <5715> which <00834 +>aher > he testified <05749 + against them ; and they
 followed vanity <01892 +hebel > , and became <01891 +habal > vain <01891 +habal > , and went <03212 +yalak
 > after <00310 +>achar > the heathen <01471 +gowy > that [were] round <05439 +cabiyl > about them , [
 concerning] whom <00834 +>aher > the LORD <03068 +Y@hovah > {had} charged <06680 +tsavah > them ,
 that they should not do <06213 + like them . had 2KI 017 020 And the LORD <03068 +Y@hovah > rejected
 <03988 +ma>ac > all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > , and afflicted
 <06031 + them , and delivered <05414 +nathan > them into the hand <03027 +yad > of spoilers <08154 +shacah
 > , until <05704 + he {had} cast <07993 +shalak > them out of his sight <06440 +paniym > . had 2KI 017 023
 Until <05704 + the LORD <03068 +Y@hovah > removed <05493 +cuwr > Israel <03478 +Yisra>el > out of his
 sight <06440 +paniym > , as he {had} said <01696 +dabar > by all <03605 +kol > his servants <05650 + the
 prophets <05030 +nabiy> > . So was Israel <03478 +Yisra>el > carried <01540 +galah > away <01540 +galah >
 out of their own land <00127 +>adamah > to Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117
 +yowm > . had 2KI 017 028 Then one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher
 > they {had} carried <01540 +galah > away <01540 +galah > from Samaria <08111 +Shom@rown > came
 <00935 +bow> > and dwelt <03427 +yashab > in Bethel <01008 +Beyth - >El > , and taught <03384 +yarah >
 them how <00349 +>eyk > they should fear <03372 +yare> > the LORD <03068 +Y@hovah > . had 2KI 017 029
 Howbeit every nation <01471 +gowy > made <06213 + gods <00430 +>elohiym > of their own , and put <03240
 +yanach > [them] in the houses <01004 +bayith > of the high <01116 +bamah > places which <00834 +>aher >
 the Samaritans <08118 +Shom@roniy > {had} made <06213 + , every nation <01471 +gowy > in their cities
 <05892 + wherein they dwelt <03427 +yashab > . had 2KI 017 035 With whom the LORD <03068 +Y@hovah >
 {had} made <03772 +karath > a covenant <01285 +b@riyth > , and charged <06680 +tsavah > them , saying
 <00559 +>amar > , Ye shall not fear <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > , nor

<03808 +lo> > bow <07812 +shachah > yourselves to them , nor <03808 +lo> > serve <05647 + them , nor
 <03808 +lo> > sacrifice <02076 +zabach > to them : had 2KI 018 004 He removed <05493 +cuwr > the high
 <01116 +bamah > places , and brake <07665 +shabar > the images <04676 +matstsebah > , and cut <03772
 +karath > down the groves <00842 +>asherah > , and brake <03807 +kathath > in pieces the brasen <05178
 +n@chosheth > serpent <05175 +nachash > that Moses <04872 +Mosheh > {had} made <06213 + : for unto
 those <01992 +hem > days <03117 +yowm > the children <01121 +ben > of Israel <03478 +Yisra>el > did burn
 <06999 +qatar > incense <06999 +qatar > to it : and he called <07121 +qara> > it Nehushtan <05180
 +N@chushtan > . had 2KI 018 016 At that time <06256 + did Hezekiah <02396 +Chizqiyah > cut <07112
 +qatsats > off [the gold from] the doors <01817 +deleth > of the temple <01964 +heykal > of the LORD <03068
 +Y@hovah > , and [from] the pillars <00547 +>om@nah > which <00834 +>aher > Hezekiah <02396
 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > {had} overlaid <06823 +tsaphah > , and
 gave <05414 +nathan > it to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . had 2KI 018 018 And
 when they {had} called <07121 +qara> > to the king <04428 +melek > , there came <03318 +yatsa> > out to
 them Eliakim <00471 +>Elyaqiym > the son <01121 +ben > of Hilkiah <02518 +Chilqiyah > , which <00834
 +>aher > [was] over <05921 + the household <01004 +bayith > , and Shebna <07644 +Shebna> > the scribe
 <05608 +caphar > , and Joah <03098 +Yow>ach > the son <01121 +ben > of Asaph <00623 +>Acaph > the
 recorder <02142 +zakar > . had 2KI 019 008 . So Rabshakeh <07262 +Rabshaqeh > returned <07725 +shuwb > ,
 and found <04672 +matsa> > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > warring <03898
 +lacham > against <05921 + Libnah <03841 +Libnah > : for he {had} heard <08085 +shama< > that he was
 departed <05265 +naca< > from Lachish <03923 +Lachiysh > . had 2KI 020 011 And Isaiah <03470 +Y@sha the
 prophet <05030 +nabiy> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > : and he brought <07725
 +shuwb > the shadow <06738 +tsel > ten <06235 + degrees <04609 +ma backward <00322 +>achoranniyth > ,
 by which <00834 +>aher > it {had} gone <03381 +yarad > down <03381 +yarad > in the dial <04609 +ma of
 Ahaz <00271 +>Achaz > . had 2KI 020 012 . At that time <06256 + Berodachbaladan <01255 +B@ro>dak
 Bal>adan > , the son <01121 +ben > of Baladan <01081 +Bal>adan > , king <04428 +melek > of Babylon
 <00894 +Babel > , sent <07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah > unto
 Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that Hezekiah <02396 +Chizqiyah > {had}
 been <01961 +hayah > sick <02470 +chalah > . had 2KI 020 012 . At that time <06256 + Berodachbaladan
 <01255 +B@ro>dak Bal>adan > , the son <01121 +ben > of Baladan <01081 +Bal>adan > , king <04428 +melek
 > of Babylon <00894 +Babel > , sent <07971 +shalach > letters <05612 +cepher > and a present <04503
 +minchah > unto Hezekiah <02396 +Chizqiyah > : for he {had} heard <08085 +shama< > that Hezekiah <02396
 +Chizqiyah > had been <01961 +hayah > sick <02470 +chalah > . had 2KI 021 003 For he built <01129 +banah >
 up again <07725 +shuwb > the high <01116 +bamah > places which <00834 +>aher > Hezekiah <02396
 +Chizqiyah > his father <1> {had} destroyed <6> ; and he reared <06965 +quwm > up altars <04196 +mizbeach
 > for Baal <01168 +Ba , and made <06213 + a grove <00842 +>asherah > , as did <06213 + Ahab <00256
 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > ; and worshipped <07812 +shachah > all
 <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and served <05647 + them . had 1CH
 002 022 And Segub <07687 +S@guwb > begat <03205 +yalad > Jair <02971 +Ya>iyr > , who {had} <01961
 +hayah > three <07969 +shalowsh > and twenty <06242 + cities <05892 + in the land <00776 +>erets > of Gilead
 <01568 +Gil . had 1CH 002 026 Jerahmeel <03396 +Y@rachm@>el > {had} also another <00312 +>acher >
 wife <00802 +>ishshah > , whose name <08034 +shem > [was] Atarah <05851 + ; she [was] the mother
 <00517 +>em > of Onam <00208 +>Ownam > . had 1CH 002 034 Now Sheshan <08348 +Sheshan > had <01961
 +hayah > no <03808 +lo> > sons <01121 +ben > , but daughters <01121 +ben > . And Sheshan <08348 +Sheshan
 > {had} a servant <05650 + , an Egyptian <04713 +Mitsriy > , whose name <08034 +shem > [was] Jarha
 <03398 +Yarcha< > . had 1CH 002 034 Now Sheshan <08348 +Sheshan > {had} <01961 +hayah > no <03808
 +lo> > sons <01121 +ben > , but daughters <01121 +ben > . And Sheshan <08348 +Sheshan > had a servant
 <05650 + , an Egyptian <04713 +Mitsriy > , whose name <08034 +shem > [was] Jarha <03398 +Yarcha< > . had
 1CH 002 052 And Shobal <07732 +Showbal > the father <1> of Kirjathjearim <07157 +Qiryath Y@ {had} sons
 <01121 +ben > ; Haroeh <07204 +Ro>eh > , [and] half <02677 +chetsiy > of the Manahethites <02679 +Chatsiy
 ham - M@nuchowth > . had 1CH 004 005 And Ashur <00804 +>Ashshuwr > the father <1> of Tekoa <08620
 +T@qowa< > {had} <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , Helah <02458
 +Chel>ah > and Naarah <05292 +Na . had 1CH 004 022 And Jokim <03137 +Yowqiyim > , and the men <00582
 +>enowsh > of Chozeba <03578 +Koz@ba> > , and Joash <03101 +Yow>ash > , and Saraph <08315 +Saraph > ,
 who <04310 +miy > {had} the dominion <01166 +ba in Moab <04124 +Mow>ab > , and Jashubilehem <03433
 +Yashubiy Lechem > . And [these are] ancient <06267 +attiyq > things <01697 +dabar > . had 1CH 004 027

And Shimei <08096 +Shim had sixteen sons <01121 +ben > and six <08337 +shesh > daughters <01121 +ben > ; but his brethren <00251 +>ach > {had} not many <07227 +rab > children <01121 +ben > , neither <03808 +lo> > did all <03605 +kol > their family <04940 +mishpachah > multiply <07235 +rabah > , like to the children <01121 +ben > of Judah <03063 +Y@huwdah > . had 1CH 004 027 And Shimei <08096 +Shim {had} sixteen sons <01121 +ben > and six <08337 +shesh > daughters <01121 +ben > ; but his brethren <00251 +>ach > had not many <07227 +rab > children <01121 +ben > , neither <03808 +lo> > did all <03605 +kol > their family <04940 +mishpachah > multiply <07235 +rabah > , like to the children <01121 +ben > of Judah <03063 +Y@huwdah > . had 1CH 004 040 And they found <04672 +matsa> > fat <08082 +shamen > pasture <04829 +mir and good <02896 +towb > , and the land <00776 +>erets > [was] wide , and quiet <08252 +shaqat > , and peaceable <07961 +shalev > ; for [they] of Ham <02526 +Cham > {had} dwelt <03427 +yashab > there <08033 +sham > of old <06440 +paniym > . had 1CH 006 031 . And these [are they] whom <00834 +>aher > David <01732 +David > set <05975 + over <05921 + the service <03027 +yad > of song <07892 +shiyf > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , after that the ark <00727 +>arow > {had} rest <04494 +manowach > . had 1CH 006 032 And they ministered <08334 +sharath > before <06440 +paniym > the dwelling <04908 +mishkan > place of the tabernacle <00168 +>ohel > of the congregation <04150 +mow with singing <07892 +shiyf > , until <05704 + Solomon <08010 +Sh@lomoh > {had} built <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in Jerusalem <03389 +Y@ruwshalaim > : and [then] they waited <05975 + on their office <05656 + according to their order <04941 +mishpat > . had 1CH 006 049 But Aaron <00175 +>Aharow > and his sons <01121 +ben > offered <06999 +qatar > upon the altar <04196 +mizbeach > of the burnt <05930 + offering , and on <05921 + the altar <04196 +mizbeach > of incense <07004 +q@toresh > , [and were appointed] for all <03605 +kol > the work <04399 +m@la>kah > of the [place] most <06944 +qodesh > holy <06944 +qodesh > , and to make an atonement <03722 +kaphar > for Israel <03478 +Yisra>el > , according to all <03605 +kol > that Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > {had} commanded <06680 +tsavah > . had 1CH 006 066 And [the residue] of the families <04940 +mishpachah > of the sons <01121 +ben > of Kohath <06955 +Q@hath > {had} <01961 +hayah > cities <05892 + of their coasts <01366 +g@buwl > out of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > . had 1CH 007 004 And with them , by their generations <08435 +towl@dah > , after the house <01004 +bayith > of their fathers <1> , [were] bands <01416 +g@duwd > of soldiers <06635 +tsaba> > for war <04421 +milchamah > , six <08337 +shesh > and thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > [men] : for they {had} many <07235 +rabah > wives <00802 +>ishshah > and sons <01121 +ben > . had 1CH 007 015 And Machir <04353 +Makiyr > took <03947 +laqach > to wife <00802 +>ishshah > [the sister <00269 +>achowth >] of Huppim <02650 +Chuppiym > and Shuppim <08206 +Shuppiym > , whose sister s <00269 +>achowth > name <08034 +shem > [was] Maachah <04601 +Ma ;) and the name <08034 +shem > of the second <08145 +sheniy > [was] Zelophehad <06765 +Ts@lophchad > : and Zelophehad <06765 +Ts@lophchad > {had} <01961 +hayah > daughters <01121 +ben > . had 1CH 008 008 And Shahrarim <07842 +Shacharayim > begat <03205 +yalad > [children] in the country <07704 +sadeh > of Moab <04124 +Mow>ab > , after <04480 +min > he {had} sent <07971 +shalach > them away ; Hushim <02366 +Chuwshiym > and Baara <01199 +Ba > [were] his wives <00802 +>ishshah > . had 1CH 008 038 And Azel <00682 +>Atsel > {had} six <08337 +shesh > sons <01121 +ben > , whose names <08034 +shem > [are] these <00428 +>el - leh > , Azrikam <05840 + , Bocheru <01074 +Bok@ruw > , and Ishmael <03458 +Yishmal > , and Sheariah <08187 +Sh@ , and Obadiah <05662 + , and Hanan <02605 +Chanan > . All <03605 +kol > these <00428 +>el - leh > [were] the sons <01121 +ben > of Azel <00682 +>Atsel > . had 1CH 008 040 And the sons <01121 +ben > of Ulam <00198 +>Uwlam > were mighty <01368 +gibbowr > men <00582 +>enowsh > of valour <02428 +chayil > , archers <07198 +qesheth > , and {had} many <07235 +rabah > sons <01121 +ben > , and sons <01121 +ben > sons <01121 +ben > , an hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . All <03605 +kol > these <00428 +>el - leh > [are] of the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > . had 1CH 009 023 So they and their children <01121 +ben > [{had}] the oversight <05921 + of the gates <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [namely] , the house <01004 +bayith > of the tabernacle <00168 +>ohel > , by wards <04931 +mishmereth > . had 1CH 009 028 And [certain] of them {had} the charge <05921 + of the ministering <05656 + vessels <03627 +k@liy > , that they should bring them in and out by tale <04557 +micpar > . had 1CH 009 031 And Mattithiah <04993 +Mattithyah > , [one] of the Levites <03881 +Leviyiy > , who <01931 +huw> > [was] the firstborn <01060 +b@kowr > of Shallum <07967 +Shalluwm > the Korahite <07145 +Qorchiy > , {had} the set <00530 +>emuwnah > office over <05921 + the things that were made <04639 +ma in the pans <02281 +chabeth > . had 1CH 009 044 And Azel <00682 +>Atsel > {had} six <08337 +shesh > sons <01121 +ben > , whose names <08034 +shem > [are] these <00428 +>el - leh > , Azrikam <05840 + , Bocheru <01074

+Bok@ruw > , and Ishmael <03458 +Yishmal > , and Sheariah <08187 +Sh@ > , and Obadiah <05662 + > , and Hanan <02605 +Chanan > : these <00428 +>el - leh > [were] the sons <01121 +ben > of Azel <00682 +>Atsel > . had 1CH 010 009 And when they {had} stripped <06584 +pashat > him , they took <05375 +nasa> > his head <07218 +ro>sh > , and his armour <03627 +k@liy > , and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > round <05439 +cabiyb > about , to carry <01319 +basar > tidings <01319 +basar > unto their idols <06091 + > , and to the people <05971 + > . had 1CH 010 011 And when all <03605 +kol > Jabeshgilead heard <08085 +shama< > all <03605 +kol > that the Philistines <06430 +P@lishtiy > {had} done <06213 + to Saul <07586 +Sha>uwl > , had 1CH 010 013 So Saul <07586 +Sha>uwl > died <04191 +muwth > for his transgression <04604 +ma which <00834 +>aher > he committed <04600 +ma against the LORD <03068 +Y@hovah > , [even] against <05921 + the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he kept <08104 +shamar > not , and also <01571 +gam > for asking <07592 +sha>al > [counsel] of [one that {had}] a familiar spirit <00178 +>owb > , to enquire <01875 +darash > [of it] ; had 1CH 011 010 . These <00428 +>el - leh > also [are] the chief <07218 +ro>sh > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David <01732 +David > {had} , who strengthened <02388 +chazaq > themselves with him in his kingdom <04438 +malkuwth > , [and] with all <03605 +kol > Israel <03478 +Yisra>el > , to make him king <04427 +malak > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > concerning <05921 + Israel <03478 +Yisra>el > . had 1CH 011 011 And this <00428 +>el - leh > [is] the number <04557 +micpar > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David {had} ; Jashobeam <03434 +Yashob , an Hachmonite <02453 +Cahkmowniy > , the chief <07218 +ro>sh > of the captains <07991 +shaliysh > : he lifted <05782 + up his spear <02595 +chaniyth > against <05921 + three <07969 +shalowsh > hundred <03967 +me>ah > slain <02491 +chalal > [by him] at one <00259 +>echad > time <06471 +pa . had 1CH 011 020 And Abishai <52> the brother <00251 +>ach > of Joab <03097 +Yow>ab > , he was chief <07218 +ro>sh > of the three <07969 +shalowsh > : for lifting <05782 + up his spear <02595 +chaniyth > against <05921 + three <07969 +shalowsh > hundred <03967 +me>ah > , he slew <02490 +chalal > [them] , and {had} <01961 +hayah > a name <08034 +shem > among the three <07969 +shalowsh > . had 1CH 011 022 Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowiyada< > , the son <01121 +ben > of a valiant <02428 +chayil > man <00376 +>iysh > of Kabzeel <06909 +Qabts@>el > , who {had} done many <07227 +rab > acts <06467 +po ; he slew <05221 +nakah > two <08147 +sh@nayim > lionlike <00739 +>ariy>el > men <00582 +>enowsh > of Moab <04124 +Mow>ab > : also he went <03381 +yarad > down <03381 +yarad > and slew <05221 +nakah > a lion <00738 +>ariy > in a pit <00953 +bowr > in a snowy <07950 +sheleg > day <03117 +yowm > . had 1CH 011 024 These <00428 +>el - leh > [things] did <06213 + Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowiyada< > , and {had} the name <08034 +shem > among the three <07969 +shalowsh > mighties <01368 +gibbowr > . had 1CH 012 015 These [are] they that went <05674 + over <05674 + Jordan <03383 +Yarden > in the first <07223 +ri>shown > month <02320 +chodesh > , when it {had} overflown <04390 +male> > all <03605 +kol > his banks <01428 +gidyah > ; and they put <07760 +suwm > to flight <01272 +barach > all <03605 +kol > [them] of the valleys <06010 + > , [both] toward the east <04217 +mizrach > , and toward the west <04628 +ma . had 1CH 012 029 And of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , the kindred <00250 +>Ezrachiy > of Saul <07586 +Sha>uwl > , three <07969 +shalowsh > thousand <00505 +>eleph > : for hitherto the greatest <04768 +marbiyth > part of them {had} kept <08104 +shamar > the ward <04931 +mishmereth > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > . had 1CH 012 032 And of the children <01121 +ben > of Issachar <03485 +Yissaskar > , [which <00834 +>aher > were men <00582 +>enowsh >] that {had} understanding <00998 +biynah > of the times , to know <03045 +yada< > what <04100 +mah > Israel <03478 +Yisra>el > ought to do <06213 + > ; the heads of them [were] two hundred <03967 +me>ah > ; and all <03605 +kol > their brethren <00251 +>ach > [were] at <05921 + their commandment <06310 +peh > . had 1CH 012 039 And there <08033 +sham > they were with David <01732 +David > three <7969shalowsh > days <03117 +yowm > , eating <00398 +>akal > and drinking <08354 +shathah > : for their brethren <00251 +>ach > {had} prepared <03559 +kuwn > for them . had 1CH 013 011 And David <01732 +David > was displeased <02734 +charah > , because <03588 +kiy > the LORD <03068 +Y@hovah > {had} made a breach <06556 +perets > upon Uzza <05798 + > : wherefore <04100 +mah > that place <04725 +maqowm > is called <07121 +qara> > Perezuzza <06560 +Perets > to this <02088 +zeh > day <03117 +yowm > . had 1CH 013 014 And the ark <00727 +>arown > of God <00430 +>elohiym > remained <03427 +yashab > with the family <01004 +bayith > of Obededom <05654 +Edowm > in his house <01004 +bayith > three <07969 +shalowsh > months <02320 +chodesh > . And the LORD <03068 +Y@hovah > blessed <01288 +barak > the house <01004 +bayith > of Obededom <05654 +Edowm > , and all <03605 +kol > that he {had} . had 1CH 014 002 And David <01732 +David > perceived <03045 +yada< > that the LORD <03068

+Y@hovah > {had} confirmed <03559 +kuwn > him king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , for his kingdom <04438 +malkuwth > was lifted <05375 +nasa> > up on high <04605 +ma , because <05668 + of his people <05971 + Israel <03478 +Yisra>el > . had 1CH 014 004 Now these <00428 +>el - leh > [are] the names <08034 +shem > of [his] children <03205 +yalad > which <00834 +>aher > he {had} <01961 +hayah > in Jerusalem <03389 +Y@ruwshalaim > ; Shammua <08051 +Shammuwa< > , and Shobab <07727 +Showbab > , Nathan <05416 +Nathan > , and Solomon <08010 +Sh@lomoh > , had 1CH 014 012 And when they {had} left <05800 + their gods <00430 +>elohiym > there <08033 +sham > , David <01732 +David > gave a commandment <00559 +>amar > , and they were burned <08313 +saraph > with fire <00784 +>esh > . had 1CH 015 003 And David <01732 +David > gathered <06950 +qahal > all <03605 +kol > Israel <03478 +Yisra>el > together to Jerusalem <03389 +Y@ruwshalaim > , to bring <05927 + up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > unto his place <04725 +maqowm > , which <00834 +>aher > he {had} prepared <03559 +kuwn > for it . had 1CH 015 027 And David <01732 +David > [was] clothed <03736 +karbel > with a robe <04598 +m@ of fine linen <00948 +buwts > , and all <03605 +kol > the Levites <03881 +Leviyiy > that bare <05375 +nasa> > the ark <00727 +>arown > , and the singers <07891 +shiyir > , and Chenaniah <03663 +K@nanyah > the master <08269 +sar > of the song <04853 +massa> > with the singers <07891 +shiyir > : David <01732 +David > also [{had}] upon him an ephod <00646 +>ephowd > of linen <00906 +bad > . had 1CH 016 001 . So they brought <00935 +bow> > the ark <00727 +>arown > of God <00430 +>elohiym > , and set <03322 +yatsag > it in the midst <08432 +tavek > of the tent <00168 +>ohel > that David <01732 +David > {had} pitched <05186 +natah > for it : and they offered <07126 +qarab > burnt <05930 + sacrifices and peace <08002 +shelem > offerings before <06440 +paniym > God <00430 +>elohiym > . had 1CH 016 002 And when David <01732 +David > {had} made an end <03615 +kalah > of offering <05927 + the burnt <05930 + offerings and the peace <08002 +shelem > offerings , he blessed <01288 +barak > the people <05971 + in the name <08034 +shem > of the LORD <03068 +Y@hovah > . had 1CH 018 009 . Now when Tou <08583 +To king <04428 +melek > of Hamath <02574 +Chamath > heard <08085 +shama< > how David <01732 +David > {had} smitten <05221 +nakah > all <03605 +kol > the host <02428 +chayil > of Hadarezer <01928 +Hadar king <04428 +melek > of Zobah <06678 +Tsowba> > ; had 1CH 018 010 He sent <07971 +shalach > Hadoram <01913 +Hadowram > his son <01121 +ben > to king <04428 +melek > David <01732 +David > , to enquire <07592 +sha>al > of his welfare <07965 +shalowm > , and to congratulate <01288 +barak > him , because he had fought <03898 +lacham > against Hadarezer <01928 +Hadar , and smitten <05221 +nakah > him ; (for Hadarezer <01928 +Hadar {had} <01961 +hayah > war <04421 +milchamah > with Tou <08583 +To ;) and [with him] all <03605 +kol > manner of vessels <03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph > and brass <05178 +n@chosheth > . had 1CH 018 010 He sent <07971 +shalach > Hadoram <01913 +Hadowram > his son <01121 +ben > to king <04428 +melek > David <01732 +David > , to enquire <07592 +sha>al > of his welfare <07965 +shalowm > , and to congratulate <01288 +barak > him , because he {had} fought <03898 +lacham > against Hadarezer <01928 +Hadar , and smitten <05221 +nakah > him ; (for Hadarezer <01928 +Hadar had <01961 +hayah > war <04421 +milchamah > with Tou <08583 +To ;) and [with him] all <03605 +kol > manner of vessels <03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph > and brass <05178 +n@chosheth > . had 1CH 019 006 . And when the children <01121 +ben > of Ammon <05983 + saw <07200 +ra>ah > that they {had} made themselves odious <00887 +ba>ash > to David <01732 +David > , Hanun <02586 +Chanuwn > and the children <01121 +ben > of Ammon <05983 + sent <07971 +shalach > a thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > to hire <07936 +sakar > them chariots <07393 +rekeb > and horsemen <06571 +parash > out of Mesopotamia <00763 +>Aram Naharayim > , and out of Syriamaachah <00758 +>Aram > , and out of Zobah <06678 +Tsowba> > . had 1CH 019 017 And it was told <05046 +nagad > David <01732 +David > ; and he gathered <00622 +>acaph > all <03605 +kol > Israel <03478 +Yisra>el > , and passed <05674 + over <05674 + Jordan <03383 +Yarden > , and came <00935 +bow> > upon them , and set [the battle] in array <06186 + against <00413 +>el > them . So when David <01732 +David > {had} put the battle <04421 +milchamah > in array <06186 + against <07125 +qir>ah > the Syrians <00758 +>Aram > , they fought <03898 +lacham > with him . had 1CH 021 028 At that time <06256 + when David <01732 +David > saw <07200 +ra>ah > that the LORD <03068 +Y@hovah > {had} answered <06030 + him in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwcii > , then he sacrificed <02076 +zabach > there <08033 +sham > . had 1CH 023 011 And Jahath <03189 +Yachath > was the chief <07218 +ro>sh > , and Zizah the second <08145 +sheniy > : but Jeush <03266 +Y@ and Beriah <01283 +B@riy {had} not many <07235 +rabah > sons <01121 +ben > ; therefore they were in one <00259 +>echad > reckoning <06486 +p@quddah > , according to [their] father s <1> house <01004 +bayith > . had 1CH 023 017 And the sons <01121 +ben > of Eliezer <00461 +>Eliy [were] , Rehabiah <07345 +R@chabyah > the chief <07218

+ro>sh > . And Eliezer <00461 +>Eliy {had} <01961 +hayah > none <03808 +lo> > other <00312 +>acher >
 sons <01121 +ben > ; but the sons <01121 +ben > of Rehabiah <07345 +R@chabyah > were very <04605 +ma
 many <07235 +rabah > . had 1CH 023 022 And Eleazar <00499 +>El died <04191 +muwth > , and {had} <01961
 +hayah > no <03808 +lo> > sons <01121 +ben > , but daughters <01121 +ben > : and their brethren <00251
 +>ach > the sons <01121 +ben > of Kish <07027 + Qiysh > took <05375 +nasa> > them . had 1CH 024 002 But
 Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth > before <06440 +paniym > their father <25> ,
 and {had} <01961 +hayah > no <03808 +lo> > children <01121 +ben > : therefore Eleazar <00499 +>El and
 Ithamar <00385 +>Iythamar > executed the priest s <03547 +kahan > office . had 1CH 024 019 These <00428
 +>el - leh > [were] the orderings <06486 +p@quddah > of them in their service <05656 + to come <00935
 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , according to their manner <04941
 +mishpat > , under Aaron <00175 +>Aharown > their father <25> , as the LORD <03068 +Y@hovah > God
 <00430 +>elohiym > of Israel <03478 +Yisra>el > {had} commanded <06680 +tsavah > him . had 1CH 024 028
 Of Mahli <04249 +Machliy > [came] Eleazar <00499 +>El , who {had} <01961 +hayah > no <03808 +lo> >
 sons <01121 +ben > . had 1CH 026 009 And Meshelemiah <04920 +M@shelemiyah > {had} sons <01121 +ben >
 and brethren <00251 +>ach > , strong <02428 +chayil > men <01121 +ben > , eighteen . had 1CH 026 010 Also
 Hosah <02621 +Chocah > , of the children <01121 +ben > of Merari <04847 +M@rariy > , {had} sons <01121
 +ben > ; Simri <08113 +Shimriy > the chief <07218 +ro>sh > , (for [though] he was not the firstborn <01060
 +b@kowr > , yet his father <25> made <07760 +suwm > him the chief <07218 +ro>sh > ;) had 1CH 026 026
 Which <01931 +huw> > Shelomith <08013 +Sh@lomowth > and his brethren <00251 +>ach > [were] over
 <05921 + all <03605 +kol > the treasures <00214 +>owtsar > of the dedicated <06944 +qodesh > things , which
 <00834 +>aher > David <01732 +David > the king <04428 +melek > , and the chief <07218 +ro>sh > fathers <1>
 , the captains <08269 +sar > over thousands <00505 +>eleph > and hundreds <03967 +me>ah > , and the captains
 <08269 +sar > of the host <06635 +tsaba> > , {had} dedicated <06942 +qadash > . had 1CH 026 028 And all
 <03605 +kol > that Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and Saul <07586 +Sha>uwl > the
 son <01121 +ben > of Kish <07027 + Qiysh > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > ,
 and Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , had dedicated <06942
 +qadash > ; [and] whosoever <03605 +kol > {had} dedicated <06942 +qadash > [any thing , it was] under
 <05921 + the hand <03027 +yad > of Shelomith <08019 +Sh@lomiyth > , and of his brethren <00251 +>ach > .
 had 1CH 026 028 And all <03605 +kol > that Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and
 Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > , and Abner <74> the son <01121
 +ben > of Ner <05369 +Ner > , and Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870
 +Ts@ruwyah > , {had} dedicated <06942 +qadash > ; [and] whosoever <03605 +kol > had dedicated <06942
 +qadash > [any thing , it was] under <05921 + the hand <03027 +yad > of Shelomith <08019 +Sh@lomiyth > ,
 and of his brethren <00251 +>ach > . had 1CH 027 023 But David <01732 +David > took <05375 +nasa> > not
 the number <04557 +micpar > of them from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and
 under <04295 +mattah > : because <03588 +kiy > the LORD <03068 +Y@hovah > {had} said <00559 +>amar >
 he would increase <07235 +rabah > Israel <03478 +Yisra>el > like to the stars <03556 +kowkab > of the heavens
 <08064 +shamayim > . had 1CH 028 002 Then David <01732 +David > the king <04428 +melek > stood <06965
 +quwm > up upon his feet <07272 +regel > , and said <00559 +>amar > , Hear <08085 +shama< > me , my
 brethren <00251 +>ach > , and my people <05971 + : [As for me] , I [had] in mine heart <03824 +lebab > to
 build <01129 +banah > an house <01004 +bayith > of rest <04496 +m@nuwchah > for the ark <00727 +>arown
 > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and for the footstool of our God
 <00430 +>elohiym > , and {had} made <06213 + ready <03559 +kuwn > for the building <01129 +banah > : had
 1CH 028 002 Then David <01732 +David > the king <04428 +melek > stood <06965 +quwm > up upon his feet
 <07272 +regel > , and said <00559 +>amar > , Hear <08085 +shama< > me , my brethren <00251 +>ach > , and
 my people <05971 + : [As for me] , I [{had}] in mine heart <03824 +lebab > to build <01129 +banah > an
 house <01004 +bayith > of rest <04496 +m@nuwchah > for the ark <00727 +>arown > of the covenant <01285
 +b@riyth > of the LORD <03068 +Y@hovah > , and for the footstool of our God <00430 +>elohiym > , and had
 made <06213 + ready <03559 +kuwn > for the building <01129 +banah > : had 1CH 028 012 And the pattern
 <08403 +tabniyth > of all <03605 +kol > that he {had} by the spirit <07307 +ruwach > , of the courts <02691
 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and of all <03605 +kol > the
 chambers <03957 +lishkah > round <05439 +cabiyyb > about , of the treasuries <00214 +>owtsar > of the house
 <01004 +bayith > of God <00430 +>elohiym > , and of the treasuries <00214 +>owtsar > of the dedicated
 <06944 +qodesh > things : had 1CH 029 025 And the LORD <03068 +Y@hovah > magnified <01431 +gadal >
 Solomon <08010 +Sh@lomoh > exceedingly <04605 +ma in the sight <05869 + of all <03605 +kol > Israel

<03478 +Yisra>el > , and bestowed <05414 +nathan > upon him [such] royal <04438 +malkuwth > majesty
 <01935 +howd > as {had} <01961 +hayah > not been <01961 +hayah > on <05921 + any <03605 +kol > king
 <04428 +melek > before <06440 +paniym > him in Israel <03478 +Yisra>el > . had 2CH 001 003 So Solomon
 <08010 +Sh@lomoh > , and all <03605 +kol > the congregation <06951 +qahal > with him , went <03212 +yalak
 > to the high <01116 +bamah > place that [was] at Gibeon <01391 +Gib ; for there <08033 +sham > was the
 tabernacle <00168 +>ohel > of the congregation <04150 +mow of God <00430 +>elohiym > , which <00834
 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > {had} <01961
 +hayah > made <06213 + in the wilderness <04057 +midbar > . had 2CH 001 004 But the ark <00727 +>arown >
 of God <00430 +>elohiym > had David <01732 +David > brought <05927 + up from Kirjathjearim <07157
 +Qiryath Y@ to [the place which] David <01732 +David > had prepared <03559 +kuwn > for it : for he {had}
 pitched <05186 +natah > a tent <00168 +>ohel > for it at Jerusalem <03389 +Y@ruwshalaim > . had 2CH 001
 004 But the ark <00727 +>arown > of God <00430 +>elohiym > had David <01732 +David > brought <05927 +
 up from Kirjathjearim <07157 +Qiryath Y@ to [the place which] David <01732 +David > {had} prepared
 <03559 +kuwn > for it : for he had pitched <05186 +natah > a tent <00168 +>ohel > for it at Jerusalem <03389
 +Y@ruwshalaim > . had 2CH 001 004 But the ark <00727 +>arown > of God <00430 +>elohiym > {had} David
 <01732 +David > brought <05927 + up from Kirjathjearim <07157 +Qiryath Y@ to [the place which] David
 <01732 +David > had prepared <03559 +kuwn > for it : for he had pitched <05186 +natah > a tent <00168
 +>ohel > for it at Jerusalem <03389 +Y@ruwshalaim > . had 2CH 001 005 Moreover the brasen <05178
 +n@chosheth > altar <04196 +mizbeach > , that Bezaleel <01212 +B@tsal>el > the son <01121 +ben > of Uri
 <00221 +>Uwriy > , the son <01121 +ben > of Hur <02354 +Chuwir > , {had} made <06213 + , he put <07760
 +suwm > before <06440 +paniym > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > : and
 Solomon <08010 +Sh@lomoh > and the congregation <06951 +qahal > sought <01875 +darash > unto it . had
 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [is] granted <05414 +nathan >
 unto thee ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +nekec > , and honour
 <03519 +kabowd > , such <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek > have {had}
 <01961 +hayah > that [have been] before <06440 +paniym > thee , neither <03808 +lo> > shall there any after
 <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > . had 2CH 001 014 And Solomon <08010
 +Sh@lomoh > gathered <00622 +>acaph > chariots <07393 +rekeb > and horsemen <06571 +parash > : and he
 {had} <01961 +hayah > a thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah >
 chariots <07393 +rekeb > , and twelve thousand <00505 +>eleph > horsemen <06571 +parash > , which he placed
 <03240 +yanach > in the chariot <07393 +rekeb > cities <05892 + , and with the king <04428 +melek > at
 Jerusalem <03389 +Y@ruwshalaim > . had 2CH 001 016 And Solomon <08010 +Sh@lomoh > {had} horses
 <05483 +cuwc > brought <04161 +mowtsa> > out of Egypt <04714 +Mitsrayim > , and linen <04723 +miqveh >
 yarn <04723 +miqveh > : the king s <04428 +melek > merchants <05503 +cachar > received <03947 +laqach >
 the linen <04723 +miqveh > yarn <04723 +miqveh > at a price <04242 +m@chiyr > . had 2CH 002 017 And
 Solomon <08010 +Sh@lomoh > numbered <05608 +caphar > all <03605 +kol > the strangers that [were] in the
 land <00776 +>erets > of Israel <03478 +Yisra>el > , after <00310 +>achar > the numbering <05610 +c@phar >
 wherewith <00834 +>aher > David <01732 +David > his father <25> {had} numbered <05608 +caphar > them ;
 and they were found <04672 +matsa> > an hundred <03967 +me>ah > and fifty <02572 +chamishshiym >
 thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and six <08337 +shesh >
 hundred <03967 +me>ah > . had 2CH 003 001 . Then Solomon <08010 +Sh@lomoh > began <02490 +chalal > to
 build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389
 +Y@ruwshalaim > in mount <02022 +har > Moriah <04179 +Mowriyah > , where <00834 +>aher > [the LORD
] appeared <07200 +ra>ah > unto David <01732 +David > his father <25> , in the place <04725 +maqowm > that
 David <01732 +David > {had} prepared <03559 +kuwn > in the threshingfloor <01637 +goren > of Ornan
 <00771 +>Ornan > the Jebusite <02983 +Yebuwcir > . had 2CH 005 001 . Thus all the work <04399 +m@la>kah
 > that Solomon <08010 +Sh@lomoh > made <06213 + for the house <01004 +bayith > of the LORD <03068
 +Y@hovah > was finished <07999 +shalam > : and Solomon <08010 +Sh@lomoh > brought <00935 +bow> > in
 [all <03605 +kol >] the things that David <01732 +David > his father <25> {had} dedicated <06944 +qodesh > ;
 and the silver <03701 +keceph > , and the gold <02091 +zahab > , and all <03605 +kol > the instruments <03627
 +k@liy > , put <05414 +nathan > he among the treasures <00214 +>owtsar > of the house <01004 +bayith > of
 God <00430 +>elohiym > . had 2CH 005 014 So that the priests <03548 +kohen > could <03201 +yakol > not
 stand <05975 + to minister <08334 +sharath > by reason <06440 +paniym > of the cloud <06051 + : for the glory
 <03519 +kabowd > of the LORD <03068 +Y@hovah > {had} filled <04390 +male> > the house <01004 +bayith
 > of God <00430 +>elohiym > . had 2CH 006 013 For Solomon <08010 +Sh@lomoh > had made <06213 + a

brasen <05178 +n@chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah
 > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and
 three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and {had} set <05414 +nathan
 > it in the midst <08432 +tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288
 +barak > down upon his knees <01290 +berek > before <05048 +neged > all <03605 +kol > the congregation
 <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph >
 toward heaven <08064 +shamayim > , had 2CH 006 013 For Solomon <08010 +Sh@lomoh > {had} made
 <06213 + a brasen <05178 +n@chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits
 <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad
 <07341 +rochab > , and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had
 set <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 + : and upon it he stood <05975 + , and
 kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 +neged > all <03605 +kol > the
 congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709
 +kaph > toward heaven <08064 +shamayim > , had 2CH 007 001 . Now when Solomon <08010 +Sh@lomoh >
 {had} <01961 +hayah > made an end <03615 +kalah > of praying <06419 +palal > , the fire <00784 +>esh >
 came <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <00398
 +>akal > the burnt <05930 + offering and the sacrifices <02077 +zebach > ; and the glory <03519 +kabowd > of
 the LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > . had 2CH 007 002 And the
 priests <03548 +kohen > could <03201 +yakol > not enter <00935 +bow> > into <00413 +>el > the house
 <01004 +bayith > of the LORD <03068 +Y@hovah > , because <03588 +kiy > the glory <03519 +kabowd > of
 the LORD <03068 +Y@hovah > {had} filled <04390 +male> > the LORD S <03068 +Y@hovah > house <01004
 +bayith > . had 2CH 007 006 And the priests <03548 +kohen > waited <05975 + on their offices <04931
 +mishmereth > : the Levites <03881 +Leviyiy > also with instruments <03627 +k@liy > of musick <07892 +shiy
 > of the LORD <03068 +Y@hovah > , which <00834 +>aher > David <01732 +David > the king <04428 +melek
 > {had} made <06213 + to praise <03034 +yadah > the LORD <03068 +Y@hovah > , because <03588 +kiy > his
 mercy <02617 +cheded > [endureth] for ever <05769 + , when David <01732 +David > praised <01984 +halal >
 by their ministry <03027 +yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before
 <05048 +neged > them , and all <03605 +kol > Israel <03478 +Yisra>el > stood <05975 + . had 2CH 007 007
 Moreover Solomon <08010 +Sh@lomoh > hallowed <06942 +qadash > the middle <08484 +tiykown > of the
 court <02691 +chatser > that [was] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068
 +Y@hovah > : for there <08033 +sham > he offered <06213 + burnt <05930 + offerings , and the fat <02459
 +cheleb > of the peace <08002 +shelem > offerings , because <03588 +kiy > the brasen <05178 +n@chosheth >
 altar <04196 +mizbeach > which <00834 +>aher > Solomon <08010 +Sh@lomoh > {had} made <06213 + was
 not able <03201 +yakol > to receive <03557 +kuwl > the burnt <05930 + offerings , and the meat offerings
 <04503 +minchah > , and the fat <02459 +cheleb > . had 2CH 007 010 And on the three <07969 +shalowsh > and
 twentieth <06242 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > he sent
 <07971 +shalach > the people <05971 + away into their tents <00168 +>ohel > , glad <08056 +sameach > and
 merry <02896 +towb > in heart <03820 +leb > for the goodness <02896 +towb > that the LORD <03068
 +Y@hovah > {had} shewed <06213 + unto David <01732 +David > , and to Solomon <08010 +Sh@lomoh > ,
 and to Israel <03478 +Yisra>el > his people <05971 + . had 2CH 008 001 . And it came <01961 +hayah > to pass
 at the end <07093 +qets > of twenty <06242 + years <08141 +shaneh > , wherein <00834 +>aher > Solomon
 <08010 +Sh@lomoh > {had} built <01129 +banah > the house <01004 +bayith > of the LORD <03068
 +Y@hovah > , and his own house <01004 +bayith > , had 2CH 008 002 That the cities <05892 + which <00834
 +>aher > Hiram <02438 +Chiyram > {had} restored <05414 +nathan > to Solomon <08010 +Sh@lomoh > ,
 Solomon <08010 +Sh@lomoh > built <01129 +banah > them , and caused the children <01121 +ben > of Israel
 <03478 +Yisra>el > to dwell <03427 +yashab > there <08033 +sham > . had 2CH 008 006 And Baalath <01191
 +Ba , and all <03605 +kol > the store <04543 +mick@nah > cities <05892 + that Solomon <08010 +Sh@lomoh >
 {had} <01961 +hayah > , and all <03605 +kol > the chariot <07393 +rekeb > cities <05892 + , and the cities
 <05892 + of the horsemen <06571 +parash > , and all <03605 +kol > that Solomon <08010 +Sh@lomoh >
 desired <02836 +chashaq > to build <01129 +banah > in Jerusalem <03389 +Y@ruwshalaim > , and in Lebanon
 <03844 +L@banown > , and throughout all <03605 +kol > the land <00776 +>erets > of his dominion <04475
 +memshalah > . had 2CH 008 011 And Solomon <08010 +Sh@lomoh > brought <05927 + up the daughter
 <01323 +bath > of Pharaoh <06547 +Par out of the city <05892 + of David <01732 +David > unto the house
 <01004 +bayith > that he {had} built <01129 +banah > for her : for he said <00559 +>amar > , My wife <00802
 +>ishshah > shall not dwell <03427 +yashab > in the house <01004 +bayith > of David <01732 +David > king

<04428 +melek > of Israel <03478 +Yisra>el > , because <03588 +kiy > [the places are] holy <06944 +qodesh > , whereunto <00834 +>aher > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > hath come <00935 +bow> > . had 2CH 008 012 . Then <00227 +>az > Solomon <08010 +Sh@lomoh > offered <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > on <05921 + the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he {had} built <01129 +banah > before <06440 +paniym > the porch <00197 +>uwlam > , had 2CH 008 014 And he appointed <05975 + , according to the order <04941 +mishpat > of David <01732 +David > his father <25> , the courses <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 + , and the Levites <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show also by their courses <04256 +machaloqeth > at every gate <08179 +sha : for so <03651 +ken > {had} David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > commanded <04687 +mitsvah > . had 2CH 008 018 And Hiram <02438 +Chiyram > sent <07971 +shalach > him by the hands <03027 +yad > of his servants <05650 + ships <00591 +>oniyah > , and servants <05650 + that {had} knowledge <03045 +yada< > of the sea <03220 +yam > ; and they went <00935 +bow> > with the servants <05650 + of Solomon <08010 +Sh@lomoh > to Ophir <00211 +>Owphiyr > , and took <03947 +laqach > thence <08033 +sham > four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > talents <03603 +kikkar > of gold <02091 +zahab > , and brought <00935 +bow> > [them] to king <04428 +melek > Solomon <08010 +Sh@lomoh > . had 2CH 009 003 And when the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > had seen <07200 +ra>ah > the wisdom <02451 +chokmah > of Solomon <08010 +Sh@lomoh > , and the house <01004 +bayith > that he {had} built <01129 +banah > , had 2CH 009 003 And when the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > {had} seen <07200 +ra>ah > the wisdom <02451 +chokmah > of Solomon <08010 +Sh@lomoh > , and the house <01004 +bayith > that he had built <01129 +banah > , had 2CH 009 006 Howbeit I believed <00539 +>aman > not their words <01697 +dabar > , until <05704 + I came <00935 +bow> > , and mine eyes <05869 + {had} seen <07200 +ra>ah > [it] : and , behold <02009 +hinneh > , the one half <02677 +chetsiy > of the greatness <04768 +marbiyth > of thy wisdom <02451 +chokmah > was not told <05046 +nagad > me : [for] thou exceedest <03254 +yacaph > the fame <08052 +sh@muw that I heard <08085 +shama< > . had 2CH 009 012 And king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > to the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > all <03605 +kol > her desire <02656 +chephets > , whatsoever <03605 +kol > she asked <07592 +sha>al > , beside <00905 +bad > [that] which <00834 +>aher > she {had} brought <00935 +bow> > unto the king <04428 +melek > . So she turned <02015 +haphak > , and went <03212 +yalak > away to her own land <00776 +>erets > , she and her servants <05650 + . had 2CH 009 023 And all <03605 +kol > the kings <04428 +melek > of the earth <00776 +>erets > sought <01245 +baqash > the presence <06440 +paniym > of Solomon <08010 +Sh@lomoh > , to hear <08085 +shama< > his wisdom <02451 +chokmah > , that God <00430 +>elohiym > {had} put <05414 +nathan > in his heart <03820 +leb > . had 2CH 009 025 And Solomon <08010 +Sh@lomoh > {had} <01961 +hayah > four <00702 +>arba< > thousand <00505 +>eleph > stalls <00723 +>urvah > for horses <05483 +cuwc > and chariots <04818 +merkabah > , and twelve thousand <00505 +>eleph > horsemen <06571 +parash > ; whom he bestowed <03240 +yanach > in the chariot <07393 +rekeb > cities <05892 + , and with the king <04428 +melek > at Jerusalem <03389 +Y@ruwshalaim > . had 2CH 010 002 And it came <01961 +hayah > to pass , when Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <01931 +huw> > [was] in Egypt <04714 +Mitsrayim > , whither <00834 +>aher > he {had} fled <01272 +barach > from the presence <06440 +paniym > of Solomon <08010 +Sh@lomoh > the king <04428 +melek > , heard <08085 +shama< > [it] , that Jeroboam <03379 +Yarob returned <07725 +shuwb > out of Egypt <04714 +Mitsrayim > . had 2CH 010 006 And king <04428 +melek > Rehoboam <07346 +R@chab took counsel <03289 +ya with the old <02205 +zaqen > men that {had} <01961 +hayah > stood <05975 + before <06440 +paniym > Solomon <08010 +Sh@lomoh > his father <25> while he yet lived <02416 +chay > , saying <00559 +>amar > , What <00349 +>eyk > counsel <03289 +ya give ye [me] to return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 + ? had 2CH 011 014 For the Levites <03881 +Leviyiy > left <05800 + their suburbs <04054 +migrash > and their possession <00272 +>achuzzah > , and came <03212 +yalak > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : for Jeroboam <03379 +Yarob and his sons <01121 +ben > {had} cast <02186 +zanach > them off from executing the priest s <03547 +kahan > office unto the LORD <03068 +Y@hovah > : had 2CH 011 015 And he ordained <05975 + him priests <03548 +kohen > for the high <01116 +bamah > places , and for the devils <08163 +sa , and for the calves <05695 + which <00834 +>aher > he {had} made <06213 + . had 2CH 012 001 . And it came <01961 +hayah > to pass , when Rehoboam <07346 +R@chab had established

<03559 +kuwn> the kingdom <04438 +malkuwth> , and {had} strengthened <02394 +chozqah> himself , he forsook <05800 + the law <08451 +towrah> of the LORD <03068 +Y@hovah> , and all <03605 +kol> Israel <03478 +Yisra>el> with him . had 2CH 012 001 . And it came <01961 +hayah> to pass , when Rehoboam <07346 +R@chab {had} established <03559 +kuwn> the kingdom <04438 +malkuwth> , and had strengthened <02394 +chozqah> himself , he forsook <05800 + the law <08451 +towrah> of the LORD <03068 +Y@hovah> , and all <03605 +kol> Israel <03478 +Yisra>el> with him . had 2CH 012 002 And it came <01961 +hayah> to pass , [that] in the fifth <02549 +chamiyshi> year <08141 +shaneh> of king <04428 +melek> Rehoboam <07346 +R@chab Shishak <07895 +Shiyshaq> king <04428 +melek> of Egypt <04714 +Mitsrayim> came <05927 + up against <05921 + Jerusalem <03389 +Y@ruwshalaim> , because <03588 +kiy> they {had} transgressed <04603 +ma against the LORD <03068 +Y@hovah> , had 2CH 012 009 So Shishak <07895 +Shiyshaq> king <04428 +melek> of Egypt <04714 +Mitsrayim> came <05927 + up against <05921 + Jerusalem <03389 +Y@ruwshalaim> , and took <03947 +laqach> away the treasures <00214 +>owtsar> of the house <01004 +bayith> of the LORD <03068 +Y@hovah> , and the treasures <00214 +>owtsar> of the king s <04428 +melek> house <01004 +bayith> ; he took <03947 +laqach> all <03605 +kol> : he carried <03947 +laqach> away also the shields <04043 +magen> of gold <02091 +zahab> which <00834 +>aher> Solomon <08010 +Sh@lomoh> {had} made <06213 + . had 2CH 012 013 . So king <04428 +melek> Rehoboam <07346 +R@chab strengthened <02388 +chazaq> himself in Jerusalem <03389 +Y@ruwshalaim> , and reigned <04427 +malak> : for Rehoboam <07346 +R@chab [was] one <00259 +>echad> and forty <00705 +>arba> years <08141 +shaneh> old <01121 +ben> when he began to reign <04427 +malak> , and he reigned <04427 +malak> seventeen <07651 +sheba< > years <08141 +shaneh> in Jerusalem <03389 +Y@ruwshalaim> , the city <05892 + which <00834 +>aher> the LORD <03068 +Y@hovah> {had} chosen <00977 +bachar> out of all <03605 +kol> the tribes <07626 +shebet> of Israel <03478 +Yisra>el> , to put <07760 +suwm> his name <08034 +shem> there <08033 +sham> . And his mother s <00517 +>em> name <08034 +shem> [was] Naamah <05279 +Na an Ammonitess <05984 + . had 2CH 014 006 And he built <01129 +banah> fenced <04694 +m@tsuwrah> cities <05892 + in Judah <03063 +Y@huwdah> : for the land <00776 +>erets> had rest <08252 +shaqat> , and he had no <00369 +>ayin> war <04421 +milchamah> in those <00428 +>el - leh> years <08141 +shaneh> ; because <03588 +kiy> the LORD <03068 +Y@hovah> {had} given him rest <05117 +nuwach> . had 2CH 014 006 And he built <01129 +banah> fenced <04694 +m@tsuwrah> cities <05892 + in Judah <03063 +Y@huwdah> : for the land <00776 +>erets> had rest <08252 +shaqat> , and he {had} no <00369 +>ayin> war <04421 +milchamah> in those <00428 +>el - leh> years <08141 +shaneh> ; because <03588 +kiy> the LORD <03068 +Y@hovah> had given him rest <05117 +nuwach> . had 2CH 014 006 And he built <01129 +banah> fenced <04694 +m@tsuwrah> cities <05892 + in Judah <03063 +Y@huwdah> : for the land <00776 +>erets> {had} rest <08252 +shaqat> , and he had no <00369 +>ayin> war <04421 +milchamah> in those <00428 +>el - leh> years <08141 +shaneh> ; because <03588 +kiy> the LORD <03068 +Y@hovah> had given him rest <05117 +nuwach> . had 2CH 014 008 And Asa <00609 +>Aca> > {had} <01961 +hayah> an army <02428 +chayil> [of men] that bare <05375 +nasa> > targets <06793 +tsinnah> and spears <07420 +romach> , out of Judah <03063 +Y@huwdah> three <07969 +shalowsh> hundred <03967 +me>ah> thousand <00505 +>eleph> ; and out of Benjamin <01144 +Binyamiyn> , that bare <05375 +nasa> > shields <04043 +magen> and drew <01869 +darak> bows <07198 +qesheth> , two hundred <03967 +me>ah> and fourscore <08084 +sh@moniym> thousand <00505 +>eleph> : all <03605 +kol> these <00428 +>el - leh> [were] mighty <01368 +gibbowr> men of valour <02428 +chayil> . had 2CH 015 008 . And when Asa <00609 +>Aca> > heard <08085 +shama< > these <00428 +>el - leh> words <01697 +dabar> , and the prophecy <05016 +n@buw>ah> of Oded <05752 + the prophet <05030 +nabiy> > , he took courage <02388 +chazaq> , and put <05674 + away <05674 + the abominable <08251 +shiqquwts> idols <08251 +shiqquwts> out of all <03605 +kol> the land <00776 +>erets> of Judah <03063 +Y@huwdah> and Benjamin <01144 +Binyamiyn> , and out of the cities <05892 + which <00834 +>aher> he {had} taken <03920 +lakad> from mount <02022 +har> Ephraim <00669 +>Ephrayim> , and renewed <02318 +chadash> the altar <04196 +mizbeach> of the LORD <03068 +Y@hovah> , that [was] before <06440 +paniym> the porch <00197 +>uwlam> of the LORD <03068 +Y@hovah> . had 2CH 015 011 And they offered <02076 +zabach> unto the LORD <03068 +Y@hovah> the same <01931 +huw> > time <03117 +yowm> , of the spoil <07998 +shalal> [which] they {had} brought <00935 +bow> > , seven <07651 +sheba< > hundred <03967 +me>ah> oxen <01241 +baqar> and seven <07651 +sheba< > thousand <00505 +>eleph> sheep <06629 +tso>n> . had 2CH 015 015 And all <03605 +kol> Judah <03063 +Y@huwdah> rejoiced <08055 +samach> at <05921 + the oath <07621 +sh@buw> : for they {had} sworn <07650 +shaba< > with all <03605 +kol> their heart <03824 +lebab> , and sought <01245 +baqash> him with their whole <03605 +kol> desire <07522 +ratsown> ; and he was found <04672 +matsa> > of them : and

the LORD <03068 +Y@hovah > gave them rest <05117 +nuwach > round <05439 +cabiyb > about . had 2CH 015 016 And also <01571 +gam > [concerning] Maachah <04601 +Ma the mother <00517 +>em > of Asa <00609 +>Aca> > the king <04428 +melek > , he removed <05493 +cuwr > her from [being] queen <01377 +g@biyrah > , because <00834 +>aher > she {had} made <06213 + an idol <04656 +miphletseth > in a grove <00842 +>asherah > : and Asa <00609 +>Aca> > cut <03772 +karath > down her idol <04656 +miphletseth > , and stamped <01854 +daqaq > [it] , and burnt <08313 +saraph > [it] at the brook <05158 +nachal > Kidron <06939 +Qidrown > . had 2CH 015 018 And he brought <00935 +bow> > into the house <01004 +bayith > of God <00430 +>elohiym > the things that his father <25> had dedicated <06944 +qodesh > , and that he himself {had} dedicated <06944 +qodesh > , silver <03701 +keceph > , and gold <02091 +zahab > , and vessels <03627 +k@liy > . had 2CH 015 018 And he brought <00935 +bow> > into the house <01004 +bayith > of God <00430 +>elohiym > the things that his father <25> {had} dedicated <06944 +qodesh > , and that he himself had dedicated <06944 +qodesh > , silver <03701 +keceph > , and gold <02091 +zahab > , and vessels <03627 +k@liy > . had 2CH 016 014 And they buried <06912 +qabar > him in his own sepulchres <06913 +qeber > , which <00834 +>aher > he {had} made <03738 +karah > for himself in the city <05892 + of David <01732 +David > , and laid <07901 +shakab > him in the bed <04904 +mishkab > which <00834 +>aher > was filled <04390 +male> > with sweet <01314 +besem > odours <01314 +besem > and divers kinds <02177 +zan > [of spices] prepared <07543 +raqach > by the apothecaries <04842 +mirqachath > art <04640 +Ma : and they made a very <03966 +m@ great <01419 +gadawl > burning <08316 +s@rephah > for him . had 2CH 017 002 And he placed <05414 +nathan > forces <02428 +chayil > in all <03605 +kol > the fenced <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah > , and set <05414 +nathan > garrisons <05333 +n@tsiyb > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and in the cities <05892 + of Ephraim <00669 +>Ephrayim > , which <00834 +>aher > Asa <00609 +>Aca> > his father <25> {had} taken <03920 +lakad > . had 2CH 017 005 Therefore the LORD <03068 +Y@hovah > stablished <03559 +kuwn > the kingdom <04467 +mamlakah > in his hand <03027 +yad > ; and all <03605 +kol > Judah <03063 +Y@huwdah > brought <05414 +nathan > to Jehoshaphat <03092 +Y@howshaphat > presents <04503 +minchah > ; and he {had} <01961 +hayah > riches <06239 + and honour <03519 +kabowd > in abundance <07230 +rob > . had 2CH 017 009 And they taught <03925 +lamad > in Judah <03063 +Y@huwdah > , and [{had}] the book <05612 +cephher > of the law <08451 +towrah > of the LORD <03068 +Y@hovah > with them , and went <05437 +cabab > about <05437 +cabab > throughout all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > , and taught <03925 +lamad > the people <05971 + . had 2CH 017 013 And he {had} <01961 +hayah > much <07227 +rab > business <04399 +m@la>kah > in the cities <05892 + of Judah <03063 +Y@huwdah > : and the men <00582 +>enowsh > of war <04421 +milchamah > , mighty <01368 +gibbowr > men of valour <02428 +chayil > , [were] in Jerusalem <03389 +Y@ruwshalaim > . had 2CH 018 001 . Now Jehoshaphat <03092 +Y@howshaphat > {had} <01961 +hayah > riches <06239 + and honour <03519 +kabowd > in abundance <07230 +rob > , and joined <02859 +chathan > affinity <02859 +chathan > with Ahab <00256 +>Ach>ab > . had 2CH 018 002 And after <07093 +qets > [certain] years <08141 +shaneh > he went <03381 +yarad > down <03381 +yarad > to Ahab <00256 +>Ach>ab > to Samaria <08111 +Shom@rown > . And Ahab <00256 +>Ach>ab > killed <03076 +Y@howchanan > sheep <06629 +tso>n > and oxen <01241 +baqar > for him in abundance <07230 +rob > , and for the people <05971 + that [he {had}] with him , and persuaded <05496 +cuwth > him to go <05927 + up [with him] to Ramothgilead <07433 +Ramowth > . had 2CH 018 010 And Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <3668K@na {had} made <06213 + him horns <07161 +qeren > of iron <01270 +barzel > , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , With these <00428 +>el - leh > thou shalt push <05055 +nagach > Syria <00758 +>Aram > until <05704 + they be consumed <03615 +kalah > . had 2CH 018 030 Now the king <04428 +melek > of Syria <00758 +>Aram > {had} commanded <06680 +tsavah > the captains <08269 +sar > of the chariots <07393 +rekeb > that [were] with him , saying <00559 +>amar > , Fight <03898 +lacham > ye not with small <06996 +qatan > or <00854 +>eth > great <01419 +gadawl > , save only <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > . had 2CH 020 021 And when he {had} consulted <03289 +ya with the people <05971 + , he appointed <05975 + singers <07891 +shiy > unto the LORD <03068 +Y@hovah > , and that should praise <01984 +halal > the beauty <01927 +hadarah > of holiness <06944 +qodesh > , as they went <03318 +yatsa> > out before <06440 +paniym > the army <02502 +chalats > , and to say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > ; for his mercy <02617 +cheded > [endureth] for ever <05769 + . had 2CH 020 023 For the children <01121 +ben > of Ammon <05983 + and Moab <04124 +Mow>ab > stood <05975 + up against <05921 + the inhabitants <03427 +yashab > of mount <02022 +har > Seir <08165 +Se , utterly to slay <02763 +charam > and destroy <08045 +shamad > [them] : and when they {had} made an

end <03615 +kalah > of the inhabitants <03427 +yashab > of Seir <08165 +Se , every <00376 +>iysh > one helped <05826 + to destroy <04889 +mashchiyth > another <07453 +rea< > . had 2CH 020 027 Then they returned <07725 +shuwb > , every <03605 +kol > man <00376 +>iysh > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , and Jehoshaphat <03092 +Y@howshaphat > in the forefront <07218 +ro>sh > of them , to go <07725 +shuwb > again <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > with joy <08057 +simchah > ; for the LORD <03068 +Y@hovah > {had} made them to rejoice <08055 +samach > over their enemies <00341 +>oyeb > . had 2CH 020 029 And the fear <06343 +pachad > of God <00430 +>elohiym > was on <05921 + all <03605 +kol > the kingdoms <04467 +mamlakah > of [those] countries <00776 +>erets > , when they {had} heard <08085 +shama< > that the LORD <03068 +Y@hovah > fought <03898 +lacham > against <05973 + the enemies <00341 +>oyeb > of Israel <03478 +Yisra>el > . had 2CH 020 033 Howbeit the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > : for as yet <05750 + the people <05971 + {had} not prepared <03559 +kuwn > their hearts <03824 +lebab > unto the God <00430 +>elohiym > of their fathers <1> . had 2CH 021 002 And he {had} brethren <00251 +>ach > the sons <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > , Azariah <05838 + , and Jehiel <03171 +Y@chiy>el > , and Zechariah <02148 +Z@karyah > , and Azariah <05838 + , and Michael <04317 +Miyka>el > , and Shephatiah <08203 +Sh@phatyah > : all <03605 +kol > these <00428 +>el - leh > [were] the sons <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Israel <03478 +Yisra>el > . had 2CH 021 006 And he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , like as did <06213 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he {had} <01961 +hayah > the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > to wife <00802 +>ishshah > : and he wrought <06213 + [that which was] evil <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > . had 2CH 021 007 Howbeit the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > the house <01004 +bayith > of David <01732 +David > , because <03282 +ya of the covenant <01285 +b@riyth > that he {had} made <03772 +karath > with David <01732 +David > , and as he promised <00559 +>amar > to give <05414 +nathan > a light <05216 +niyr > to him and to his sons <01121 +ben > for ever . had 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 + [also] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he {had} forsaken <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> . had 2CH 022 001 . And the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > made Ahaziah <00274 +>Achazyah > his youngest <06996 +qatan > son <01121 +ben > king <04427 +malak > in his stead <08478 +tachath > : for the band <01416 +g@duwd > of men <00582 +>enowsh > that came <00935 +bow> > with the Arabians <06163 + to the camp <04264 +machaneh > {had} slain <02026 +harag > all <03605 +kol > the eldest <07223 +ri>shown > . So Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > reigned <04427 +malak > . had 2CH 022 007 And the destruction <08395 +t@buwcach > of Ahaziah <00274 +>Achazyah > was of God <00430 +>elohiym > by coming <00935 +bow> > to Joram <03141 +Yowram > : for when he was come <00935 +bow> > , he went <03318 +yatsa> > out with Jehoram <03088 +Y@howram > against <00413 +>el > Jehu <03058 +Yehuw> > the son <01121 +ben > of Nimshi <05250 +Nimshiy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > {had} anointed <04886 +mashach > to cut <03772 +karath > off the house <01004 +bayith > of Ahab <00256 +>Ach>ab > . had 2CH 022 009 And he sought <01245 +baqash > Ahaziah <00274 +>Achazyah > : and they caught <03920 +lakad > him , (for he was hid <2244> in Samaria <08111 +Shom@rown > ,) and brought <00935 +bow> > him to Jehu <03058 +Yehuw> > : and when they had slain <04191 +muwth > him , they buried <06912 +qabar > him : Because <03588 +kiy > , said <00559 +>amar > they , he [is] the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > , who <00834 +>aher > sought <01875 +darash > the LORD <03068 +Y@hovah > with all <03605 +kol > his heart <03824 +lebab > . So the house <01004 +bayith > of Ahaziah <00274 +>Achazyah > {had} no <00369 +>ayin > power <03581 +koach > to keep <06113 + still the kingdom <04467 +mamlakah > . had 2CH 022 009 And he sought <01245 +baqash > Ahaziah <00274 +>Achazyah > : and they caught <03920 +lakad > him , (for he was hid <2244> in Samaria <08111 +Shom@rown > ,) and brought <00935 +bow> > him to Jehu <03058 +Yehuw> > : and when they {had} slain <04191 +muwth > him , they buried <06912 +qabar > him : Because <03588 +kiy > , said <00559 +>amar > they , he [is] the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > , who <00834 +>aher > sought <01875 +darash > the LORD <03068 +Y@hovah > with all <03605 +kol > his heart <03824 +lebab > . So the house <01004 +bayith > of Ahaziah <00274 +>Achazyah > had no <00369 +>ayin > power <03581 +koach > to keep <06113 + still the kingdom <04467

+mamlakah > . had 2CH 023 008 So the Levites <03881 +Leviyiy > and all <03605 +kol > Judah <03063 +Y@huwdah > did <06213 + according to all <03605 +kol > things that Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > {had} commanded <06680 +tsavah > , and took <03947 +laqach > every man <00376 +>iysh > his men <00582 +>enowsh > that were to come <00935 +bow> > in on the sabbath <07676 +shabbath > , with them that were to go <03318 +yatsa> > [out] on the sabbath <07676 +shabbath > : for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > dismissed <06362 +patar > not the courses <04256 +machaloqeth > . had 2CH 023 009 Moreover Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > delivered <05414 +nathan > to the captains <08269 +sar > of hundreds <03967 +me>ah > spears <02595 +chaniyth > , and bucklers <04043 +magen > , and shields <07982 +shelet > , that [{had} been] king <04428 +melek > David s <01732 +David > , which <00834 +>aher > [were] in the house <01004 +bayith > of God <00430 +>elohiym > . had 2CH 023 018 Also Jehoiada <03111 +Yowyada< > appointed <07760 +suwm > the offices <06486 +p@quddah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > , whom <00834 +>aher > David <01732 +David > {had} distributed <02505 +chalaq > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to offer <05927 + the burnt <05930 + offerings of the LORD <03068 +Y@hovah > , as [it is] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , with rejoicing <08057 +simchah > and with singing <07892 +shiyir > , [as it was ordained] by David <01732 +David > . had 2CH 023 021 And all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08055 +samach > : and the city <05892 + was quiet <08252 +shaqat > , after that they {had} slain <04191 +muwth > Athaliah <06271 + with the sword <02719 +chereb > . had 2CH 024 007 For the sons <01121 +ben > of Athaliah <06271 + , that wicked <04849 +mirsha woman , {had} broken <06555 +parats > up the house <01004 +bayith > of God <00430 +>elohiym > ; and also <01571 +gam > all <03605 +kol > the dedicated <06944 +qodesh > things of the house <01004 +bayith > of the LORD <03068 +Y@hovah > did they bestow <06213 + upon Baalim <01168 +Ba . had 2CH 024 010 And all <03605 +kol > the princes <08269 +sar > and all <03605 +kol > the people <05971 + rejoiced <08055 +samach > , and brought <00935 +bow> > in , and cast <07993 +shalak > into the chest <00727 +>arown > , until <05704 + they {had} made an end <03615 +kalah > . had 2CH 024 014 And when they {had} finished <03615 +kalah > [it] , they brought <00935 +bow> > the rest <07605 +sh@>ar > of the money <03701 +keceph > before <06440 +paniym > the king <04428 +melek > and Jehoiada <03111 +Yowyada< > , whereof were made <06213 + vessels <03627 +k@liy > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [even] vessels <03627 +k@liy > to minister <08335 +shareth > , and to offer <05927 + [withal] , and spoons <03709 +kaph > , and vessels <03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph > . And they offered <05927 + burnt <05930 + offerings in the house <01004 +bayith > of the LORD <03068 +Y@hovah > continually <08548 +tamiyd > all <03605 +kol > the days <03117 +yowm > of Jehoiada <03111 +Yowyada< > . had 2CH 024 016 And they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > among <05973 + the kings <04428 +melek > , because <03588 +kiy > he {had} done <06213 + good <02896 +towb > in Israel <03478 +Yisra>el > , both toward <05973 + God <00430 +>elohiym > , and toward his house <01004 +bayith > . had 2CH 024 022 Thus Joash <03101 +Yow>ash > the king <04428 +melek > remembered <02142 +zakar > not the kindness <02617 +cheded > which <00834 +>aher > Jehoiada <03111 +Yowyada< > his father <25> {had} done <06213 + to him , but slew <02026 +harag > his son <01121 +ben > . And when he died <04191 +muwth > , he said <00559 +>amar > , The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon [it] , and require <01875 +darash > [it] . had 2CH 024 024 For the army <02428 +chayil > of the Syrians <00758 +>Aram > came <00935 +bow> > with a small <04705 +mits company of men <00582 +>enowsh > , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > a very <03966 +m@ great <07230 +rob > host <02428 +chayil > into their hand <03027 +yad > , because <03588 +kiy > they {had} forsaken <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . So they executed <06213 + judgment <08201 +shepheth > against Joash <03101 +Yow>ash > . had 2CH 025 003 Now it came <01961 +hayah > to pass , when <00834 +>aher > the kingdom <04467 +mamlakah > was established <02388 +chazaq > to him , that he slew <02026 +harag > his servants <05650 + that {had} killed <05221 +nakah > the king <04428 +melek > his father <25> . had 2CH 026 005 And he sought <01875 +darash > God <00430 +>elohiym > in the days <03117 +yowm > of Zechariah <02148 +Z@karyah > , who {had} understanding <00995 +biyn > in the visions <07200 +ra>ah > of God <00430 +>elohiym > : and as long <03117 +yowm > as he sought <01875 +darash > the LORD <03068 +Y@hovah > , God <00430 +>elohiym > made him to prosper <06743 +tsalach > . had 2CH 026 010 Also he built <01129 +banah > towers <04026 +migdal > in the desert <04057 +midbar > , and digged <02672 +chatsab > many <07227 +rab > wells <00953 +bowr > : for he {had} <01961 +hayah > much <07227 +rab > cattle <00929 +b@hemah > , both in the low <08219 +sh@phelah > country , and in the plains <04334 +miyshowr > :

husbandmen <00406 +>ikkar > [also] , and vine <03755 +korem > dressers <03755 +korem > in the mountains
 <02022 +har > , and in Carmel <03760 +Karmel > : for he loved <00157 +>ahab > husbandry <00127 +>adamah
 > . had 2CH 026 011 Moreover Uzziah <05818 + {had} an host <02428 +chayil > of fighting <04421
 +milchamah > men , that went <03318 +yatsa> > out to war <06635 +tsaba> > by bands <01416 +g@duwd > ,
 according to the number <04557 +micpar > of their account <06486 +p@quddah > by the hand <03027 +yad > of
 Jeiel <03273 +Y@el > the scribe <05608 +caphar > and Maaseiah <04641 +Ma the ruler <07860 +shoter > ,
 under <05921 + the hand <03027 +yad > of Hananiah <02608 +Chananyah > , [one] of the king s <04428
 +melek > captains <08269 +sar > . had 2CH 026 019 Then Uzziah <05818 + was wroth <02196 +za , and [{had}
] a censer <04730 +miqtereth > in his hand <03027 +yad > to burn <06999 +qatar > incense <06999 +qatar > :
 and while he was wroth <02196 +za with the priests <03548 +kohen > , the leprosy <06883 +tsara even rose
 <02224 +zarach > up in his forehead <04696 +metsach > before <06440 +paniym > the priests <03548 +kohen >
 in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from beside <05921 + the incense <07004
 +q@toreth > altar <04196 +mizbeach > . had 2CH 026 020 And Azariah <05838 + the chief <07218 +ro>sh >
 priest <03548 +kohen > , and all <03605 +kol > the priests <03548 +kohen > , looked <06437 +panah > upon him
 , and , behold <02009 +hinneh > , he [was] leprous <06879 +tsara< > in his forehead <04696 +metsach > , and
 they thrust <00926 +bahal > him out from thence <08033 +sham > ; yea , himself <01931 +huw> > hasted
 <01765 +dachaph > also <01571 +gam > to go <03318 +yatsa> > out , because <03588 +kiy > the LORD <03068
 +Y@hovah > {had} smitten <05060 +naga< > him . had 2CH 028 003 Moreover he burnt <06999 +qatar >
 incense <06999 +qatar > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > ,
 and burnt <01197 +ba his children <01121 +ben > in the fire <00784 +>esh > , after the abominations <08441
 +tow of the heathen <01471 +gowy > whom <00834 +>aher > the LORD <03068 +Y@hovah > {had} cast
 <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . had
 2CH 028 006 . For Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > slew
 <02026 +harag > in Judah <03063 +Y@huwdah > an hundred <03967 +me>ah > and twenty <06242 + thousand
 <00505 +>eleph > in one <00259 +>echad > day <03117 +yowm > , [which were] all <03605 +kol > valiant
 <02428 +chayil > men <01121 +ben > ; because they {had} forsaken <05800 + the LORD <03068 +Y@hovah >
 God <00430 +>elohiym > of their fathers <1> . had 2CH 028 017 For again <05750 + the Edomites <00130
 +>Edomiy > {had} come <00935 +bow> > and smitten <05221 +nakah > Judah <03063 +Y@huwdah > , and
 carried <07617 +shabah > away captives <07628 +sh@biy > . had 2CH 028 018 The Philistines <06430
 +P@lishtiy > also had invaded <06584 +pashat > the cities <05892 + of the low <08219 +sh@phelah > country ,
 and of the south <05045 +negeb > of Judah <03063 +Y@huwdah > , and {had} taken <03920 +lakad >
 Bethshemesh <01053 +Beyth Shemesh > , and Ajalon <00357 +>Ayalown > , and Gederoth <01450
 +G@derowth > , and Shocho <07755 +Sowkoh > with the villages <01323 +bath > thereof , and Timnah <08553
 +Timnah > with the villages <01323 +bath > thereof , Gimzo <01579 +Gimzow > also and the villages <01323
 +bath > thereof : and they dwelt <03427 +yashab > there <08033 +sham > . had 2CH 028 018 The Philistines
 <06430 +P@lishtiy > also {had} invaded <06584 +pashat > the cities <05892 + of the low <08219 +sh@phelah >
 country , and of the south <05045 +negeb > of Judah <03063 +Y@huwdah > , and had taken <03920 +lakad >
 Bethshemesh <01053 +Beyth Shemesh > , and Ajalon <00357 +>Ayalown > , and Gederoth <01450
 +G@derowth > , and Shocho <07755 +Sowkoh > with the villages <01323 +bath > thereof , and Timnah <08553
 +Timnah > with the villages <01323 +bath > thereof , Gimzo <01579 +Gimzow > also and the villages <01323
 +bath > thereof : and they dwelt <03427 +yashab > there <08033 +sham > . had 2CH 029 002 And he did <06213
 + [that which was] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > , according
 to all <03605 +kol > that David <01732 +David > his father <25> {had} done <06213 + . had 2CH 029 022 So
 they killed <07819 +shachat > the bullocks <01241 +baqar > , and the priests <03548 +kohen > received <06901
 +qabal > the blood <01818 +dam > , and sprinkled <02236 +zaraq > [it] on the altar <04196 +mizbeach > :
 likewise , when they {had} killed <07819 +shachat > the rams <00352 +>ayil > , they sprinkled <02236 +zaraq >
 the blood <01818 +dam > upon the altar <04196 +mizbeach > : they killed <07819 +shachat > also the lambs
 <03532 +kebes > , and they sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196
 +mizbeach > . had 2CH 029 029 And when they {had} made an end <03615 +kalah > of offering <05927 + , the
 king <04428 +melek > and all <03605 +kol > that were present <04672 +matsa> > with him bowed <03766
 +kara< > themselves , and worshipped <07812 +shachah > . had 2CH 029 034 But the priests <03548 +kohen >
 were too few <04592 +m@ , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the
 burnt <05930 + offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help
 <02388 +chazaq > them , till <05704 + the work <04399 +m@la>kah > was ended <03615 +kalah > , and until
 <05704 + the [other] priests <03548 +kohen > {had} sanctified <06942 +qadash > themselves : for the Levites

<03881 +Leviyiy > [were] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > . had 2CH 029 036 And Hezekiah <02396 +Chizqiyah > rejoiced <08055 +samach > , and all <03605 +kol > the people <05971 + , that God <00430 +>elohiym > {had} prepared <03559 +kuwn > the people <05971 + : for the thing <01697 +dabar > was [done] suddenly <06597 +pith>owm > . had 2CH 030 002 For the king <04428 +melek > {had} taken counsel <03289 +ya , and his princes <08269 +sar > , and all <03605 +kol > the congregation <06951 +qahal > in Jerusalem <03389 +Y@ruwshalaim > , to keep <06213 + the passover <06453 +pecach > in the second <08145 +shenyiy > month <02320 +chodesh > . had 2CH 030 003 For they could <03201 +yakol > not keep <06213 + it at that time <06256 + , because <03588 +kiy > the priests <03548 +kohen > had not sanctified <06942 +qadash > themselves sufficiently <04078 +madday > , neither <03808 +lo> > {had} the people <05971 + gathered <00622 +>acaph > themselves together to Jerusalem <03389 +Y@ruwshalaim > . had 2CH 030 003 For they could <03201 +yakol > not keep <06213 + it at that time <06256 + , because <03588 +kiy > the priests <03548 +kohen > {had} not sanctified <06942 +qadash > themselves sufficiently <04078 +madday > , neither <03808 +lo> > had the people <05971 + gathered <00622 +>acaph > themselves together to Jerusalem <03389 +Y@ruwshalaim > . had 2CH 030 005 So they established <05975 + a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el > , from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 +Dan > , that they should come <00935 +bow> > to keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim > : for they {had} not done <06213 + [it] of a long <07230 +rob > [time in such sort] as it was written <03789 +kathab > . had 2CH 030 017 For [there were] many <07227 +rab > in the congregation <06951 +qahal > that were not sanctified <06942 +qadash > : therefore the Levites <03881 +Leviyiy > {had} the charge <05921 + of the killing <07821 +sh@chiytah > of the passovers <06453 +pecach > for every <03605 +kol > one [that was] not clean <02889 +tahowr > , to sanctify <06942 +qadash > [them] unto the LORD <03068 +Y@hovah > . had 2CH 030 018 For a multitude <04768 +marbiyth > of the people <05971 + , [even] many <07227 +rab > of Ephraim <00669 +>Ephrayim > , and Manasseh <04519 +M@nashsheh > , Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwluwn > , {had} not cleansed <02891 +tahir > themselves , yet <03588 +kiy > did they eat <00398 +>akal > the passover <06453 +pecach > otherwise <03808 +lo> > than it was written <03789 +kathab > . But Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > for them , saying <00559 +>amar > , The good <02896 +towb > LORD <03068 +Y@hovah > pardon <03722 +kaphar > every <03605 +kol > one had 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 + of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 + they {had} utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 + . had 2CH 031 010 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +>amar > him , and said <00559 +>amar > , Since [the people] began <02490 +chalal > to bring <00935 +bow> > the offerings <08641 +t@ruwmah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , we have {had} enough <07644 +Shebna> > to eat <00398 +>akal > , and have left <03498 +yathar > plenty <07230 +rob > : for the LORD <03068 +Y@hovah > hath blessed <01288 +barak > his people <05971 + ; and that which is left <03498 +yathar > [is] this <02088 +zeh > great store <01995 +hamown > . had 2CH 032 027 And Hezekiah <02396 +Chizqiyah > {had} <01961 +hayah > exceeding <03966 +m@ much <07235 +rabah > riches <06239 + and honour <03519 +kabowd > : and he made <06213 + himself treasuries <00214 +>owtsar > for silver <03701 +keceph > , and for gold <02091 +zahab > , and for precious <03368 +yaqar > stones <68> , and for spices <01314 +besem > , and for shields <04043 +magen > , and for all <03605 +kol > manner of pleasant <02532 +chemdah > jewels <03627 +k@liy > ; had 2CH 032 029 Moreover he provided <06213 + him cities <05892 + , and possessions <04735 +miqneh > of flocks <06629 +tso>n > and herds <01241 +baqar > in abundance <07230 +rob > : for God <00430 +>elohiym > {had} given <05414 +nathan > him substance <07399 +r@kuwsh > very <03966 +m@ much <07227 +rab > . had 2CH 033 002 But did <06213 + [that which was] evil <07457 +ra in the sight <05869 + of the LORD <03068 +Y@hovah > , like unto the abominations <08441 +tow of the heathen <01471 +gowy > , whom the LORD <03068 +Y@hovah > {had} cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of

Israel <03478 +Yisra>el > . had 2CH 033 003 For he built <01129 +banah > again <07725 +shuwb > the high
 <01116 +bamah > places <01116 +bamah > which Hezekiah <03169 +Y@chizqiyah > his father <1> {had}
 broken <03422 +y@raqraq > down <03422 +y@raqraq > , and he reared <06965 +quwm > up altars <04196
 +mizbeach > for Baalim <01168 +Ba , and made <06213 + groves <00842 +>asherah > , and worshipped <07812
 +shachah > all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and served <05647 +
 them . had 2CH 033 004 Also he built <01129 +banah > altars <01196 +Ba in the house <01004 +bayith > of the
 LORD <03068 +Y@hovah > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > {had} said <00559
 +>amar > , In Jerusalem <03389 +Y@ruwshalaim > shall <01961 +hayah > my name <08034 +shem > be for
 <05769 + ever <05769 + . had 2CH 033 007 And he set <07760 +suwm > a carved <06459 +pecel > image
 <06459 +pecel > , the idol <05566 +cemel > which he had made <06213 + , in the house <01004 +bayith > of
 God <00430 +>elohiym > , of which <00834 +>aher > God <00430 +>elohiym > {had} said <00559 +>amar > to
 David <01732 +David > and to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , In this <02088 +zeh >
 house <01004 +bayith > , and in Jerusalem <03389 +Y@ruwshalaim > , which I have chosen <00977 +bachar >
 before all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , will I put <07760 +suwm >
 my name <08034 +shem > for <05865 + ever <05865 + : had 2CH 033 007 And he set <07760 +suwm > a carved
 <06459 +pecel > image <06459 +pecel > , the idol <05566 +cemel > which he {had} made <06213 + , in the
 house <01004 +bayith > of God <00430 +>elohiym > , of which <00834 +>aher > God <00430 +>elohiym > had
 said <00559 +>amar > to David <01732 +David > and to Solomon <08010 +Sh@lomoh > his son <01121 +ben >
 , In this <02088 +zeh > house <01004 +bayith > , and in Jerusalem <03389 +Y@ruwshalaim > , which I have
 chosen <00977 +bachar > before all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > ,
 will I put <07760 +suwm > my name <08034 +shem > for <05865 + ever <05865 + : had 2CH 033 009 So
 Manasseh <04519 +M@nashsheh > made Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of
 Jerusalem <03389 +Y@ruwshalaim > to err <08582 +ta , [and] to do <06213 + worse <07451 +ra< > than the
 heathen <01471 +gowy > , whom the LORD <03068 +Y@hovah > {had} destroyed <08045 +shamad > before
 <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . had 2CH 033 015 And he took
 away the <01121 +ben > strange gods <05674 + , and the idol <00784 +>esh > out of the <01516 +gay> > house
 of the <01121 +ben > LORD , and <02011 +Hinnom > all the altars <06049 + that he {had} built <05172
 +nachash > in the mount <03784 +kashaph > of the <06213 + house of the LORD <00178 +>owb > , and in
 Jerusalem <03049 +yidd@ , and cast <06213 + [them <07235 +rabah >] out <07451 +ra< > of the city <05869
 + . had 2CH 033 022 But he <06419 +palal > did [that which was] evil in <06279 + the sight of the <08085
 +shama< > LORD , as <08467 +t@chinnah > did Manasseh <07725 +shuwb > his father <07725 +shuwb > : for
 Amon <03389 +Y@ruwshalaim > sacrificed unto all <04438 +malkuwth > the carved <04519 +M@nashsheh >
 images <03045 +yada< > which Manasseh his <03068 +Y@hovah > father {had} made <00430 +>elohiym > ,
 and served them ; had 2CH 033 023 And humbled <00310 +>achar > not <03651 +ken > himself before <01129
 +banah > the LORD <02346 +chowmah > , as <02435 +chiytsown > Manasseh his <05892 + father {had}
 <01732 +David > humbled himself ; but <04628 +ma Amon trespassed more <01521 +Giychown > and more .
 had 2CH 033 025 But the people <01129 +banah > of the <04196 +mizbeach > land slew all <03068 +Y@hovah
 > them that <02076 +zabach > {had} <05921 + conspired <08002 +shelem > against <02077 +zebach > king
 Amon <08426 +towdah > ; and the people <00559 +>amar > of <03063 +Y@huwdah > the land <05647 + made
 Josiah <03068 +Y@hovah > his <00430 +>elohiym > son king <03478 +Yisra>el > in his stead . had 2CH 034
 004 And they <04519 +M@nashsheh > brake <07901 +shakab > down the altars <1> of Baalim in <06912 +qabar
 > his presence ; and the images <01004 +bayith > , that [were <00526 +>Amown >] on high <01121 +ben >
 above <04427 +malak > them , he cut <08478 +tachath > down ; and the groves , and the carved images , and the
 molten images , he brake in pieces , and made dust [of them] , and strowed [it] upon the graves of them that
 {had} sacrificed unto them . had 2CH 034 007 And when <03665 +kana< > he had broken <06440 +paniym >
 down the <03068 +Y@hovah > altars and <04519 +M@nashsheh > the groves <1> , and {had} <03665 +kana< >
 beaten the graven <00526 +>Amown > images <00819 +>ashmah > into <07235 +rabah > powder , and cut down
 all the idols throughout all the land of Israel , he returned to Jerusalem . had 2CH 034 007 And when <03665
 +kana< > he {had} broken <06440 +paniym > down the <03068 +Y@hovah > altars and <04519 +M@nashsheh
 > the groves <1> , and had <03665 +kana< > beaten the graven <00526 +>Amown > images <00819 +>ashmah >
 into <07235 +rabah > powder , and cut down all the idols throughout all the land of Israel , he returned to
 Jerusalem . had 2CH 034 008 . Now in the <05650 + eighteenth <07194 +qashar > year <05921 + of his reign
 <04191 +muwth > , when he {had} purged the <01004 +bayith > land , and the house , he sent Shaphan the son of
 Azaliah , and Maaseiah the governor of the city , and Joah the son of Joahaz the recorder , to repair the house of
 the LORD his God . had 2CH 034 009 And when they <05971 + came to Hilkiah <00776 +>erets > the <05221

+nakah > high <03605 +kol > priest , they delivered the <07194 +qashar > money <05921 + that <04428 +melek > was <00526 +>Amown > brought into the <05971 + house of God <00776 +>erets > , which the <02977 +Yo>shiyah > Levites that <01121 +ben > kept <04427 +malak > the doors {had} <08478 +tachath > gathered of the hand of Manasseh and Ephraim , and of all the remnant of Israel , and of all Judah and Benjamin ; and they returned to Jerusalem . had 2CH 034 010 And <02977 +Yo>shiyah > they put <08083 +sh@moneh > [it <08141 +shaneh >] in <01121 +ben > the hand of the workmen <04427 +malak > that {had} the <04427 +malak > oversight of <03389 +Y@ruwshalaim > the <00259 +>echad > house of <07970 +sh@lowshiyim > the <08141 +shaneh > LORD , and they gave it to the workmen that wrought in the house of the LORD , to repair and amend the house : had 2CH 034 011 Even to the <06213 + artificers and builders gave <03477 +yashar > they [it] , to <05869 + buy hewn stone <03068 +Y@hovah > , and timber <03212 +yalak > for couplings , and <01870 +derek > to floor <01732 +David > the houses <1> which the <05493 +cuwr > kings <03808 +lo> > of Judah {had} <03225 +yamiyn > destroyed <03225 +yamiyn > . had 2CH 034 019 And it came <01961 +hayah > to pass , when the king <04428 +melek > {had} heard <08085 +shama< > the words <01697 +dabar > of the law <08451 +towrah > , that he rent <07167 +qara< > his clothes <00899 +began > . had 2CH 034 022 And Hilkiah <02518 +Chilqiyah > , and [they] that the king <04428 +melek > [{had} appointed] , went <03212 +yalak > to Huldah <02468 +Chuldah > the prophetess <05031 +n@biy>ah > , the wife <00802 +>ishshah > of Shallum <07967 +Shalluwm > the son <01121 +ben > of Tikvath <08616 +Tiqvah > , the son <01121 +ben > of Hasrah <02641 +Chacrah > , keeper <08104 +shamar > of the wardrobe <00899 +began > ; (now she dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > in the college <04932 +mishneh > :) and they spake <01696 +dabar > to her to that [effect] . had 2CH 035 020 . After <00310 +>achar > all <03605 +kol > this <02063 +zo>th > , when <00834 +>aher > Josiah <02977 +Yo>shiyah > {had} prepared <03559 +kuwn > the temple <01004 +bayith > , Necho <05224 +N@kow > king <04428 +melek > of Egypt <04714 +Mitsrayim > came <05927 + up to fight <03898 +lacham > against Carchemish <03751 +Kark@mish > by Euphrates <06578 +P@rath > : and Josiah <02977 +Yo>shiyah > went <03318 +yatsa> > out against <07125 +qir>ah > him . had 2CH 035 024 His servants <05650 + therefore took <05674 + him out of that chariot <04818 +merkabah > , and put <07392 +rakab > him in the second <04932 +mishneh > chariot <07393 +rekeb > that he {had} ; and they brought <03212 +yalak > him to Jerusalem <03389 +Y@ruwshalaim > , and he died <04191 +muwth > , and was buried <06912 +qabar > in [one of] the sepulchres <06913 +qeber > of his fathers <1> . And all <03605 +kol > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > mourned <56> for Josiah <02977 +Yo>shiyah > . had 2CH 036 013 And he also <01571 +gam > rebelled <04775 +marad > against king <04428 +melek > Nebuchadnezzar <05019 +N@buwkadne>ttsar > , who <00834 +>aher > {had} made him swear <07650 +shaba< > by God <00430 +>elohiym > : but he stiffened <07185 +qashah > his neck <06203 + , and hardened <00553 +>amats > his heart <03824 +lebab > from turning <07257 +rabats > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . had 2CH 036 014 Moreover <01571 +gam > all <03605 +kol > the chief <08269 +sar > of the priests <03548 +kohen > , and the people <05971 + , transgressed <04603 +ma very much <07227 +rab > after all <03605 +kol > the abominations <08441 +tow of the heathen <01471 +gowy > ; and polluted <02930 +tame> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > he {had} hallowed <06942 +qadash > in Jerusalem <03389 +Y@ruwshalaim > . had 2CH 036 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> sent <07971 +shalach > to them by his messengers <04397 +mal>ak > , rising <07925 +shakam > up betimes <07925 +shakam > , and sending <07971 +shalach > ; because <03588 +kiy > he {had} compassion <02550 +chamal > on <05921 + his people <05971 + , and on <05921 + his dwelling <04583 +ma place : had 2CH 036 017 Therefore he brought <05927 + upon them the king <04428 +melek > of the Chaldees <03778 +Kasdiy > , who slew <02026 +harag > their young <00970 +bachuwr > men with the sword <02719 +chereb > in the house <01004 +bayith > of their sanctuary <04720 +miqdash > , and {had} no <03808 +lo> > compassion <02550 +chamal > upon young <00970 +bachuwr > man or maiden <01330 +b@thuwlah > , old <02205 +zaqen > man , or him that stooped <03486 +yashesh > for age <03485 +Yissaskar > : he gave <05414 +nathan > [them] all <03605 +kol > into his hand <03027 +yad > . had 2CH 036 020 And them that {had} escaped <07611 +sh@>eriyth > from the sword <02719 +chereb > carried <01473 +gowlah > he away <01540 +galah > to Babylon <00894 +Babel > ; where they were servants <05650 + to him and his sons <01121 +ben > until <05704 + the reign <04427 +malak > of the kingdom <04438 +malkuwth > of Persia <06539 +Parac > : had 2CH 036 021 To fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , until <05704 + the land <00776 +>erets > {had} enjoyed <07521 +ratsah > her sabbaths <07676 +shabbath > : [for] as long <03117 +yowm > as she lay desolate <08074 +shamem > she kept <07673 +shabath > sabbath <07673 +shabath > , to fulfil <04390 +male> > threescore <07657 +shib and ten years <08141 +shaneh > . had EZR 001 005 . Then

rose <06965 +quwm > up the chief <07218 +ro>sh > of the fathers <1> of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , with all <03605 +kol > [them] whose <00853 +>eth > spirit <07307 +ruwach > God <00430 +>elohiym > {had} raised <05782 + , to go <05927 + up to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] in Jerusalem <03389 +Y@ruwshalaim > . had EZR 001 007 Also Cyrus <03566 +Kowresh > the king <04428 +melek > brought <03318 +yatsa> > forth <03318 +yatsa> > the vessels <03627 +k@liy > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , which <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>ttsar > had brought <03318 +yatsa> > forth <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , and {had} put <05414 +nathan > them in the house <01004 +bayith > of his gods <00430 +>elohiym > ; had EZR 001 007 Also Cyrus <03566 +Kowresh > the king <04428 +melek > brought <03318 +yatsa> > forth <03318 +yatsa> > the vessels <03627 +k@liy > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , which <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>ttsar > {had} brought <03318 +yatsa> > forth <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , and had put <05414 +nathan > them in the house <01004 +bayith > of his gods <00430 +>elohiym > ; had EZR 002 001 . Now these <00428 +>el - leh > [are] the children <01121 +ben > of the province <04082 +m@diynah > that went <05927 + up out of the captivity <07628 +sh@biy > , of those which had been carried <01540 +galah > away <01473 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > {had} carried <01540 +galah > away <01540 +galah > unto Babylon <00894 +Babel > , and came <07725 +shuwb > again <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his city <05892 + ; had EZR 002 001 . Now these <00428 +>el - leh > [are] the children <01121 +ben > of the province <04082 +m@diynah > that went <05927 + up out of the captivity <07628 +sh@biy > , of those which {had} been carried <01540 +galah > away <01473 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01540 +galah > unto Babylon <00894 +Babel > , and came <07725 +shuwb > again <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his city <05892 + ; had EZR 003 007 They gave <05414 +nathan > money <03701 +keceph > also unto the masons <02672 +chatsab > , and to the carpenters <02796 +charash > ; and meat <03978 +ma>akal > , and drink <04960 +mishteh > , and oil <08081 +shemen > , unto them of Zidon <06722 +Tsiydoniy > , and to them of Tyre <06876 +Tsoriy > , to bring <00935 +bow> > cedar <00730 +>erez > trees <06086 + from Lebanon <03844 +L@banown > to the sea <03220 +yam > of Joppa <03305 +Yapho > , according to the grant <07558 +rishyown > that they {had} of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > . had EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 +Leviyiy > and chief <07218 +ro>sh > of the fathers <1> , [who were] ancient <02204 +zaqen > men , that {had} seen <07200 +ra>ah > the first <07223 +ri>shown > house <01004 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniym > their eyes <05870 + , wept <01058 +bakah > with a loud <01419 +gadawl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +t@ruw aloud for joy <08057 +simchah > : had EZR 005 012 But after <04481 +min > that our fathers <2> {had} provoked <07265 +r@gaz > the God <00426 +>elahh > of heaven <08065 +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand <03028 +yad > of Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed <05642 +c@thar > this <01836 +den > house <01005 +bayith > , and carried <01541 +g@lah > the people <05972 + away <01541 +g@lah > into Babylon <00895 +Babel > . had EZR 005 014 And the vessels <03984 +ma>n > also <00638 +>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > out of the temple <01965 +heykal > that [was] in Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [one] , whose name <08036 +shum > [was] Sheshbazzar <08339 +Sheshbatstsar > , whom <01768 +diy > he {had} made <07761 +suwm > governor <06347 +pechah > ; had EZR 006 013 . Then <00116 +>edayin > Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 + the river <05103 +n@har > , Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , according <06903 +q@bel > to that which <01768 +diy > Darius <01868 +Dar@yavesh > the king <04430 +melek > {had} sent <07972 +sh@lach > , so <03660 +k@nema> > they did

speedily <00629 +>ocparna> . had EZR 006 021 And the children <01121 +ben > of Israel <03478 +Yisra>el > , which were come <07725 +shuwb > again <07725 +shuwb > out of captivity <01473 +gowlah > , and all <03605 +kol > such as {had} separated <06395 +palah > themselves unto them from the filthiness <02932 +tum>ah > of the heathen <01471 +gowy > of the land <00776 +>erets > , to seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , did eat <00398 +>akal > , had EZR 006 022 And kept <06213 + the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > with joy <08057 +simchah > : for the LORD <03068 +Y@hovah > {had} made them joyful <08055 +samach > , and turned <05437 +cabab > the heart <03820 +leb > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > unto them , to strengthen <02388 +chazaq > their hands <03027 +yad > in the work <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . had EZR 007 006 This <01931 +huw> > Ezra <05830 + > went <05927 + up from Babylon<00894 +Babel > ; and he [was] a ready <04106 +mahiyr > scribe <05608 +caphar > in the law <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > {had} given <05414 +nathan > : and the king <04428 +melek > granted <05414 +nathan > him all <03605 +kol > his request <01246 +baqqashah > , according to the hand <03027 +yad > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > upon him . had EZR 007 010 For Ezra <05830 + > {had} prepared <03559 +kuwn > his heart <03824 +lebab > to seek <01875 +darash > the law <08451 +towrah > of the LORD <03068 +Y@hovah > , and to do <06213 + [it] , and to teach <03925 +lamad > in Israel <03478 +Yisra>el > statutes <02706 +choq > and judgments <04941 +mishpat > . had EZR 008 020 Also of the Nethinims <05411 +Nathiyn > , whom David <01732 +David > and the princes <08269 +sar > {had} appointed <05414 +nathan > for the service <05656 + of the Levites <03881 +Leviyiy > , two hundred <03967 +me>ah > and twenty <06242 + Nethinims <05411 +Nathiyn > : all <03605 +kol > of them were expressed by name <08034 +shem > . had EZR 008 022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 + us against the enemy <00341 +>oyeb > in the way <01870 +derek > : because <03588 +kiy > we {had} spoken <00559 +>amar > unto the king <04428 +melek > , saying <00559 +>amar > , The hand <03027 +yad > of our God <00430 +>elohiym > [is] upon all <03605 +kol > them for good <02896 +towb > that seek <01245 +baqash > him ; but his power <05797 + and his wrath <00639 +>aph > [is] against <05921 + all <03605 +kol > them that forsake <05800 + him . had EZR 008 025 And weighed <08254 +shaqal > unto them the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > , [even] the offering <08641 +t@ruwmah > of the house <01004 +bayith > of our God <00430 +>elohiym > , which the king <04428 +melek > , and his counsellors <03289 +ya > , and his lords <08269 +sar > , and all <03605 +kol > Israel <03478 +Yisra>el > [there] present <04672 +matsa> > , {had} offered <07311 +ruwm > : had EZR 008 035 [Also] the children <01121 +ben > of those that {had} been carried <01473 +gowlah > away <01473 +gowlah > , which were come <00935 +bow> > out of the captivity <07628 +sh@biy > , offered <07126 +qarab > burnt <05930 + offerings unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , twelve bullocks <06499 +par > for all <03605 +kol > Israel <03478 +Yisra>el > , ninety <08673 +tish and six <08337 +shesh > rams <00352 +>ayil > , seventy <07657 +shib and seven <07651 +sheba< > lambs <03532 +kebes > , twelve he goats <06842 +tsaphiyr > [for] a sin <02403 +chatta>ah > offering : all <03605 +kol > [this was] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . had EZR 009 004 Then were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the words <01697 +dabar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , because <05921 + of the transgression <04604 +ma of those that {had} been carried <01473 +gowlah > away <01473 +gowlah > ; and I sat <03427 +yashab > astonished <08074 +shamem > until <05704 + the evening <06153 + sacrifice <04503 +minchah > . had EZR 010 001 . Now when Ezra <05830 + > had prayed <06419 +palal > , and when he {had} confessed <03034 +yadah > , weeping <01058 +bakah > and casting <05307 +naphal > himself down <05307 +naphal > before <06440 +paniym > the house <01004 +bayith > of God <00430 +>elohiym > , there assembled <06908 +qabats > unto him out of Israel <03478 +Yisra>el > a very <03966 +m@ great <07227 +rab > congregation <06951 +qahal > of men <00582 +>enowsh > and women <00802 +>ishshah > and children <03206 +yeled > : for the people <05971 + wept <01058 +bakah > very sore . had EZR 010 001 . Now when Ezra <05830 + > {had} prayed <06419 +palal > , and when he had confessed <03034 +yadah > , weeping <01058 +bakah > and casting <05307 +naphal > himself down <05307 +naphal > before <06440 +paniym > the house <01004 +bayith > of God <00430 +>elohiym > , there assembled <06908 +qabats > unto him out of Israel <03478 +Yisra>el > a very <03966 +m@ great <07227 +rab > congregation <06951 +qahal > of men <00582 +>enowsh > and women <00802 +>ishshah > and children <03206 +yeled > : for the people <05971 + wept <01058 +bakah

> very sore . had EZR 010 006 . Then Ezra <05830 + > rose <06965 +quwm > up from before <06440 +paniym > the house <01004 +bayith > of God <00430 +>elohiym > , and went <03212 +yalak > into <00413 +>el > the chamber <03957 +lishkah > of Johanan <03076 +Y@howchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > : and [when] he came <03212 +yalak > thither <08033 +sham > , he did eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : for he mourned <56> because <03588 +kiy > of the transgression <04604 +ma of them that {had} been carried <01473 +gowlah > away <01473 +gowlah > . had EZR 010 008 And that whosoever <03605 +kol > would not come <00935 +bow> > within three <07969 +shalowsh > days <03117 +yowm > , according to the counsel <06098 + of the princes <08269 +sar > and the elders <02205 +zaqen > , all <03605 +kol > his substance <07399 +r@kuwsh > should be forfeited <02763 +charam > , and himself <01931 +huw> > separated <00914 +badal > from the congregation <06951 +qahal > of those that {had} been carried <01473 +gowlah > away <01473 +gowlah > . had EZR 010 017 And they made an end <03615 +kalah > with all <03605 +kol > the men <00582 +>enowsh > that {had} taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > by the first <00259 +>echad > day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > . had EZR 010 018 And among the sons <01121 +ben > of the priests <03548 +kohen > there were found <04672 +matsa> > that {had} taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > : [namely] , of the sons <01121 +ben > of Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and his brethren <00251 +>ach > ; Maaseiah <04641 +Ma , and Eliezer <00461 +>Eli , and Jarib <03402 +Yariyb > , and Gedaliah <01436 +G@dalyah > . had EZR 010 044 All <03605 +kol > these <00428 +>el - leh > had taken <05375 +nasa> > strange <05237 +nokriy > wives <00802 +>ishshah > : and [some] of them had <03426 +yesh > wives <00802 +>ishshah > by whom they {had} <07760 +suwm > children <01121 +ben > . had EZR 010 044 All <03605 +kol > these <00428 +>el - leh > had taken <05375 +nasa> > strange <05237 +nokriy > wives <00802 +>ishshah > : and [some] of them {had} <03426 +yesh > wives <00802 +>ishshah > by whom they had <07760 +suwm > children <01121 +ben > . had EZR 010 044 All <03605 +kol > these <00428 +>el - leh > {had} taken <05375 +nasa> > strange <05237 +nokriy > wives <00802 +>ishshah > : and [some] of them had <03426 +yesh > wives <00802 +>ishshah > by whom they had <07760 +suwm > children <01121 +ben > . had NEH 001 002 That Hanani <02607 +Chananiy > , one <00259 +>echad > of my brethren <00251 +>ach > , came <00935 +bow> > , he and [certain] men <00582 +>enowsh > of Judah <03063 +Y@huwdah > ; and I asked <07592 +sha>al > them concerning <05921 + the Jews <03064 +Y@huwdiy > that {had} escaped <06413 +p@leytah > , which <00834 +>aher > were left <07604 +sha>ar > of the captivity <07628 +sh@biy > , and concerning <05921 + Jerusalem <03389 +Y@ruwshalaim > . had NEH 002 001 . And it came <01961 +hayah > to pass in the month <02320 +chodesh > Nisan <05212 +Niycan > , in the twentieth <06242 + year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > the king <04428 +melek > , [that] wine <03196 +yayin > [was] before <06440 +paniym > him : and I took <05375 +nasa> > up the wine <03196 +yayin > , and gave <05414 +nathan > [it] unto the king <04428 +melek > . Now I {had} not been <01961 +hayah > [beforetime] sad <07451 +ra< > in his presence <06440 +paniym > . had NEH 002 009 . Then I came <00935 +bow> > to the governors <06346 +pechah > beyond <05676 + the river <05104 +nahar > , and gave <05414 +nathan > them the king s <04428 +melek > letters <00107 +>iggereth > . Now the king <04428 +melek > {had} sent <07971 +shalach > captains <08269 +sar > of the army <02428 +chayil > and horsemen <06571 +parash > with me . had NEH 002 012 And I arose <06965 +quwm > in the night <03915 +layil > , I and some <04592 +m@ few <04592 +m@ men <00582 +>enowsh > with me ; neither <03808 +lo> > told <05046 +nagad > I [any] man <00120 +>adam > what <04100 +mah > my God <00430 +>elohiym > {had} put <05414 +nathan > in my heart <03820 +leb > to do <06213 + at Jerusalem <03389 +Y@ruwshalaim > : neither <00369 +>ayin > [was there any] beast <00929 +b@hemah > with me , save the beast <00929 +b@hemah > that I rode <07392 +rakab > upon . had NEH 002 016 And the rulers <05461 +cagan > knew <03045 +yada< > not whither <00575 +>an > I went <01980 +halak > , or what <04100 +mah > I did <06213 + ; neither <03808 +lo> > {had} I as yet told <05046 +nagad > [it] to the Jews <03064 +Y@huwdiy > , nor to the priests <03548 +kohen > , nor to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > , nor to the rest <03499 +yether > that did <06213 + the work <04399 +m@la>kah > . had NEH 002 018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he {had} spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [this] good <02896 +towb > [work] . had NEH 004 006 So built <01129 +banah > we the wall <02346 +chowmah > ; and all <03605 +kol > the wall <02346 +chowmah > was joined <07194 +qashar > together unto the half <02677 +chetsiy > thereof : for the people <05971 + {had}

<01961 +hayah > a mind <03820 +leb > to work <06213 + . had NEH 004 015 And it came <01961 +hayah > to pass , when <00834 +>aher > our enemies <00341 +>oyeb > heard <08085 +shama< > that it was known <03045 +yada< > unto us , and God <00430 +>elohiym > {had} brought <06565 +parar > their counsel <06098 + to nought <06565 +parar > , that we returned <07725 +shuwb > all <03605 +kol > of us to the wall <02346 +chowmah > , every <00376 +>iysh > one <00376 +>iysh > unto his work <04399 +m@la>kah > . had NEH 004 018 For the builders <01129 +banah > , every <00376 +>iysh > one <00376 +>iysh > {had} his sword <02719 +chereb > girded <00631 +>acar > by his side <04975 +mothen > , and [so] builded <01129 +banah > . And he that sounded <08628 +taqa< > the trumpet <07782 +showphar > [was] by me . had NEH 005 015 But the former <07223 +ri>shown > governors <06346 +pechah > that [had been] before <06440 +paniym > me were chargeable <03513 +kabad > unto the people <05971 + , and {had} taken <03947 +laqach > of them bread <03899 +lechem > and wine <03196 +yayin > , beside <00310 +>achar > forty <00705 +>arba shekels <08255 +sheqel > of silver <03701 +keceph > ; yea <01571 +gam > , even their servants <05288 +na bare <07980 +shalat > rule <07980 +shalat > over <05921 + the people <05971 + : but so <03651 +ken > did <06213 + not I , because <06440 +paniym > of the fear <03374 +yir>ah > of God <00430 +>elohiym > . had NEH 005 015 But the former <07223 +ri>shown > governors <06346 +pechah > that [{had} been] before <06440 +paniym > me were chargeable <03513 +kabad > unto the people <05971 + , and had taken <03947 +laqach > of them bread <03899 +lechem > and wine <03196 +yayin > , beside <00310 +>achar > forty <00705 +>arba shekels <08255 +sheqel > of silver <03701 +keceph > ; yea <01571 +gam > , even their servants <05288 +na bare <07980 +shalat > rule <07980 +shalat > over <05921 + the people <05971 + : but so <03651 +ken > did <06213 + not I , because <06440 +paniym > of the fear <03374 +yir>ah > of God <00430 +>elohiym > . had NEH 006 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 + , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [that] there was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar > therein ; (though at <05704 + that time <06256 + I {had} not set <05975 + up the doors <01817 +deleth > upon the gates <08179 +sha ;) had NEH 006 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 + , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< > that I {had} builded <01129 +banah > the wall <02346 +chowmah > , and [that] there was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar > therein ; (though at <05704 + that time <06256 + I had not set <05975 + up the doors <01817 +deleth > upon the gates <08179 +sha ;) had NEH 006 012 And , lo <02009 +hinneh > , I perceived <05234 +nakar > that God <00430 +>elohiym > had not sent <07971 +shalach > him ; but that he pronounced <01696 +dabar > this prophecy <05016 +n@buw>ah > against <05921 + me : for Tobiah <02900 +Towbiyah > and Sanballat <05571 +Canballat > {had} hired <07936 +sakar > him . had NEH 006 012 And , lo <02009 +hinneh > , I perceived <05234 +nakar > that God <00430 +>elohiym > {had} not sent <07971 +shalach > him ; but that he pronounced <01696 +dabar > this prophecy <05016 +n@buw>ah > against <05921 + me : for Tobiah <02900 +Towbiyah > and Sanballat <05571 +Canballat > had hired <07936 +sakar > him . had NEH 006 018 For [there were] many <07227 +rab > in Judah <03063 +Y@huwdah > sworn unto him , because <03588 +kiy > he [was] the son <02860 +chathan > in law <02859 +chathan > of Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Arah <00733 +>Arach > ; and his son <01121 +ben > Johanan <03076 +Y@howchanan > {had} taken <03947 +laqach > the daughter <01323 +bath > of Meshullam <04918 +M@shullam > the son <01121 +ben > of Berechiah <01296 +Berekyah > . had NEH 007 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > the wall <02346 +chowmah > was built <01129 +banah > , and I {had} set <05975 + up the doors <01817 +deleth > , and the porters <07778 +show and the singers <07891 +shiyir > and the Levites <03881 +Leviyiy > were appointed <06485 +paqad > , had NEH 007 006 These <00428 +>el - leh > [are] the children <01121 +ben > of the province <04082 +m@diynah > , that went <05927 + up out of the captivity <07628 +sh@biy > , of those that had been carried <01473 +gowlah > away <01473 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > {had} carried <01540 +galah > away <01546 +galuwth > , and came <07725 +shuwb > again <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > and to Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his city <05892 + ; had NEH 007 006 These <00428 +>el - leh > [are] the children <01121 +ben > of the province <04082 +m@diynah > , that went <05927 + up out of the captivity <07628 +sh@biy > , of those that {had} been carried <01473 +gowlah > away <01473 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01546 +galuwth > , and came <07725 +shuwb > again <07725 +shuwb > to

Jerusalem <03389 +Y@ruwshalaim > and to Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his city <05892 + ; had NEH 007 067 Beside <00905 +bad > their manservants <05650 + and their maidservants <00519 +>amah > , of whom <00428 +>el - leh > [there were] seven <07651 +sheba< > thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiyim > and seven <07651 +sheba< > : and they {had} two hundred <03967 +me>ah > forty <00705 +>arba and five <02568 +chamesh > singing <07891 +shiyir > men and singing <07891 +shiyir > women . had NEH 008 001 . And all <03605 +kol > the people <05971 + gathered <00622 +>acaph > themselves together as one <00259 +>echad > man <00376 +>iysh > into <00413 +>el > the street <07339 +r@chob > that [was] before <06440 +paniyim > the water <04325 +mayim > gate <08179 +sha ; and they spake <00559 +>amar > unto Ezra <05830 + > the scribe <05608 +caphar > to bring <00935 +bow> > the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > the LORD <03068 +Y@hovah > {had} commanded <06680 +tsavah > to Israel <03478 +Yisra>el > . had NEH 008 004 And Ezra <05830 + > the scribe <05608 +caphar > stood <05975 + upon a pulpit <04026 +migdal > of wood <06086 + , which <00834 +>aher > they {had} made <06213 + for the purpose <01697 +dabar > ; and beside <00681 +>etsel > him stood <05975 + Mattithiah <04993 +Mattithyah > , and Shema <08087 +Shema< > , and Anaiah <06043 + , and Urijah <00223 +>Uwriyah > , and Hilkiah <02518 +Chilqiyah > , and Maaseiah <04641 +Ma , on <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , Pedaiiah <06305 +P@dayah > , and Mishael <04332 +Miysha>el > , and Malchiah <04441 +Malkiyah > , and Hashum <02828 +Chashum > , and Hashbadana <02806 +Chashbaddanah > , Zechariah <02148 +Z@karyah > , [and] Meshullam <04918 +M@shullam > . had NEH 008 012 And all <03605 +kol > the people <05971 + went <03212 +yalak > their way <01870 +derek > to eat <00398 +>akal > , and to drink <08354 +shathah > , and to send <07971 +shalach > portions <04490 +manah > , and to make <06213 + great <01419 +gadawl > mirth <08057 +simchah > , because <03588 +kiy > they {had} understood <00995 +biyn > the words <01697 +dabar > that were declared <03045 +yada< > unto them . had NEH 008 014 And they found <04672 +matsa> > written <03789 +kathab > in the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > {had} commanded <06680 +tsavah > by Moses <04872 +Mosheh > , that the children <01121 +ben > of Israel <03478 +Yisra>el > should dwell <03427 +yashab > in booths <05521 +cukkah > in the feast <02282 +chag > of the seventh <07637 +sh@biy month <02320 +chodesh > : had NEH 008 017 And all <03605 +kol > the congregation <06951 +qahal > of them that were come <07725 +shuwb > again <07725 +shuwb > out of the captivity <07628 +sh@biy > made <06213 + booths <05521 +cukkah > , and sat <03427 +yashab > under the booths <05521 +cukkah > : for since the days <03117 +yowm > of Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > unto that day <03117 +yowm > {had} not the children <01121 +ben > of Israel <03478 +Yisra>el > done <06213 + so <03651 +ken > . And there was very <03966 +m@ great <01419 +gadawl > gladness <08057 +simchah > . had NEH 009 018 Yea <00637 +>aph > , when <03588 +kiy > they had made <06213 + them a molten <04541 +maccekah > calf <05695 + , and said <00559 +>amar > , This <02088 +zeh > [is] thy God <00430 +>elohiyim > that brought <05927 + thee up out of Egypt <04714 +Mitsrayim > , and {had} wrought <06213 + great <01419 +gadawl > provocations <05007 +n@>atsah > ; had NEH 009 018 Yea <00637 +>aph > , when <03588 +kiy > they {had} made <06213 + them a molten <04541 +maccekah > calf <05695 + , and said <00559 +>amar > , This <02088 +zeh > [is] thy God <00430 +>elohiyim > that brought <05927 + thee up out of Egypt <04714 +Mitsrayim > , and had wrought <06213 + great <01419 +gadawl > provocations <05007 +n@>atsah > ; had NEH 009 028 But after they had rest <05117 +nuwach > , they did <06213 + evil <07451 +ra< > again <07725 +shuwb > before <06440 +paniyim > thee : therefore leftest <05800 + thou them in the hand of their enemies <00341 +>oyeb > , so that they {had} the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and cried <02199 +za unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and many <07227 +rab > times <06256 + didst thou deliver <05337 +natsal > them according to thy mercies <07356 +racham > ; had NEH 009 028 But after they {had} rest <05117 +nuwach > , they did <06213 + evil <07451 +ra< > again <07725 +shuwb > before <06440 +paniyim > thee : therefore leftest <05800 + thou them in the hand of their enemies <00341 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and cried <02199 +za unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and many <07227 +rab > times <06256 + didst thou deliver <05337 +natsal > them according to thy mercies <07356 +racham > ; had NEH 010 028 And the rest <07605 +sh@>ar > of the people <05971 + , the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , the porters <07778 +show , the singers <07891 +shiyir > , the Nethinims <05411 +Nathiyin > , and all <03605 +kol > they that {had} <01961 +hayah > separated <00914 +badal > themselves from the people <05971 + of the lands <00776 +>erets > unto the law <08451 +towrah > of God <00430 +>elohiyim > , their wives <00802 +>ishshah >

, their sons <01121 +ben > , and their daughters <01121 +ben > , every <03605 +kol > one having knowledge <03045 +yada< > , and having <05414 +nathan > understanding <00995 +biyn > ; had NEH 011 016 And Shabbethai <07678 +Shabb@thay > and Jozabad <03107 +Yowzabad > , of the chief <07218 +ro>sh > of the Levites <03881 +Leviyy > , [{had}] the oversight <05921 + of the outward <02435 +chiytsown > business <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiym > . had NEH 012 029 Also from the house <01004 +bayith > of Gilgal <01537 +Gilgal > , and out of the fields <07704 +sadeh > of Geba <01387 +Geba< > and Azmaveth <05820 + : for the singers <07891 +shiy > {had} builded <01129 +banah > them villages <02691 +chatser > round <05439 +cabiyy > about Jerusalem <03389 +Y@ruwshalaim > . had NEH 012 043 Also that day <03117 +yowm > they offered <02076 +zabach > great <01419 +gadawl > sacrifices <02077 +zebach > , and rejoiced <08055 +samach > : for God <00430 +>elohiym > {had} made them rejoice <08055 +samach > with great <01419 +gadawl > joy <08057 +simchah > : the wives <00802 +>ishshah > also and the children <03206 +yeled > rejoiced <08055 +samach > : so that the joy <08057 +simchah > of Jerusalem <03389 +Y@ruwshalaim > was heard <08085 +shama< > even afar <07350 +rachowq > off . had NEH 013 003 Now it came <01961 +hayah > to pass , when they {had} heard <08085 +shama< > the law <08451 +towrah > , that they separated <00914 +badal > from Israel <03478 +Yisra>el > all <03605 +kol > the mixed <06154 + multitude <06154 + . had NEH 013 005 And he {had} prepared <06213 + for him a great <01419 +gadawl > chamber <03957 +lishkah > , where <08033 +sham > aforetime <06440 +paniym > they laid <05414 +nathan > the meat offerings <04503 +minchah > , the frankincense <03828 +l@bownah > , and the vessels <03627 +k@liy > , and the tithes <04643 +ma of the corn <01715 +dagan > , the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , which was commanded <04687 +mitsvah > [to be given] to the Levites <03881 +Leviyy > , and the singers <07891 +shiy > , and the porters <07778 +show ; and the offerings <04503 +minchah > of the priests <03548 +kohen > . had NEH 013 010 . And I perceived <03045 +yada< > that the portions <04521 +m@nath > of the Levites <03881 +Leviyy > {had} not been given <05414 +nathan > [them] : for the Levites <03881 +Leviyy > and the singers <07891 +shiy > , that did <06213 + the work <04399 +m@la>kah > , were fled <01272 +barach > every <00376 +>iysh > one <00376 +>iysh > to his field <07704 +sadeh > . had NEH 013 023 . In those <01992 +hem > days <03117 +yowm > also <01571 +gam > saw <07200 +ra>ah > I Jews <03064 +Y@huwdiy > [that] {had} married <03427 +yashab > wives <00802 +>ishshah > of Ashdod <00795 +>Ashdowd > , of Ammon <05983 + , [and] of Moab <04125 +Mow>abiy > : had EST 001 008 And the drinking <08360 +sh@thiyah > [was] according to the law <01881 +dath > ; none <00369 +>ayin > did compel <00597 +>anac > : for so <03651 +ken > the king <04428 +melek > {had} appointed <03245 +yacad > to all <03605 +kol > the officers <07227 +rab > of his house <01004 +bayith > , that they should do <06213 + according to every man s <00376 +>iysh > pleasure <07522 +ratsown > . had EST 002 001 . After <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , when the wrath <02534 +chemah > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > was appeased <07918 +shakak > , he remembered <02142 +zakar > Vashti <02060 +Vashtiy > , and what she {had} done <06213 + , and what was decreed <01504 +gazar > against <05921 + her . had EST 002 006 Who <00834 +>aher > had been carried <01540 +galah > away <01546 +galuwth > from Jerusalem <03389 +Y@ruwshalaim > with the captivity <01473 +gowlah > which <00834 +>aher > had been carried <01540 +galah > away <01546 +galuwth > with Jeconiah <03204 +Y@konyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > {had} carried <01540 +galah > away <01546 +galuwth > . had EST 002 006 Who <00834 +>aher > had been carried <01540 +galah > away <01546 +galuwth > from Jerusalem <03389 +Y@ruwshalaim > with the captivity <01473 +gowlah > which <00834 +>aher > {had} been carried <01540 +galah > away <01546 +galuwth > with Jeconiah <03204 +Y@konyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01546 +galuwth > . had EST 002 006 Who <00834 +>aher > {had} been carried <01540 +galah > away <01546 +galuwth > from Jerusalem <03389 +Y@ruwshalaim > with the captivity <01473 +gowlah > which <00834 +>aher > had been carried <01540 +galah > away <01546 +galuwth > with Jeconiah <03204 +Y@konyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01546 +galuwth > . had EST 002 007 And he brought <00539 +>aman > up Hadassah <01919 +Hadacchah > , that [is] , Esther <00635 +>Ester > , his uncle s <01733 +dowdah > daughter <01323 +bath > : for she {had} neither <00369 +>ayin > father <1> nor mother <00517 +>em > , and the maid <05291 +na [was] fair <03303 +yapheh > and beautiful ; whom Mordecai <04782 +Mord@kay > , when her father <1> and mother <00517 +>em > were dead <04194 +maveth > , took <03947 +laqach > for his own

daughter <01323 +bath > . had EST 002 010 Esther <00635 +>Ecter > had not shewed <05046 +nagad > her people <05971 + nor her kindred <04138 +mowledeth > : for Mordecai <04782 +Mord@kay > {had} charged <06680 +tsavah > her that she should not shew <05046 +nagad > [it] . had EST 002 010 Esther <00635 +>Ecter > {had} not shewed <05046 +nagad > her people <05971 + nor her kindred <04138 +mowledeth > : for Mordecai <04782 +Mord@kay > had charged <06680 +tsavah > her that she should not shew <05046 +nagad > [it] . had EST 002 012 Now when every maid s <05291 +na turn <08447 +towr > was come <05060 +naga< > to go <00935 +bow> > in to king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , after <07093 +qets > that she {had} been <01961 +hayah > twelve months <02320 +chodesh > , according to the manner <01881 +dath > of the women <00802 +>ishshah > , (for so <03651 +ken > were the days <03117 +yowm > of their purifications <04795 +maruwq > accomplished <04390 +male> > , [to wit] , six <08337 +shesh > months <02320 +chodesh > with oil <08081 +shemen > of myrrh <04753 +more > , and six <08337 +shesh > months <02320 +chodesh > with sweet <01314 +besem > odours <01314 +besem > , and with [other] things for the purifying <08562 +tamruwq > of the women <00802 +>ishshah > ;) had EST 002 015 Now when the turn <08447 +towr > of Esther <00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32> the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , who <00834 +>aher > {had} taken <03947 +laqach > her for his daughter <01323 +bath > , was come <05060 +naga< > to go <00935 +bow> > in unto the king <04428 +melek > , she required <01245 +baqash > nothing but what Hegai <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of the women <00802 +>ishshah > , appointed <00559 +>amar > . And Esther <00635 +>Ecter > obtained <05375 +nasa> > favour <02580 +chen > in the sight <05869 + of all <03605 +kol > them that looked <06437 +panah > upon her . had EST 002 020 Esther <00635 +>Ecter > had not [yet] shewed <05046 +nagad > her kindred <04138 +mowledeth > nor her people <05971 + ; as Mordecai <04782 +Mord@kay > {had} charged <06680 +tsavah > her : for Esther <00635 +>Ecter > did <06213 + the commandment <03982 +ma>amar > of Mordecai <04782 +Mord@kay > , like as when she was brought <00539 +>aman > up with him . had EST 002 020 Esther <00635 +>Ecter > {had} not [yet] shewed <05046 +nagad > her kindred <04138 +mowledeth > nor her people <05971 + ; as Mordecai <04782 +Mord@kay > had charged <06680 +tsavah > her : for Esther <00635 +>Ecter > did <06213 + the commandment <03982 +ma>amar > of Mordecai <04782 +Mord@kay > , like as when she was brought <00539 +>aman > up with him . had EST 003 002 And all <03605 +kol > the king s <04428 +melek > servants <05650 + , that [were] in the king s <04428 +melek > gate <08179 +sha , bowed <03766 +kara< > , and revered <07812 +shachah > Haman <02001 +Haman > : for the king <04428 +melek > {had} so <03651 +ken > commanded <06680 +tsavah > concerning him . But Mordecai <04782 +Mord@kay > bowed <03766 +kara< > not , nor <03808 +lo> > did [him] reverence <07812 +shachah > . had EST 003 004 Now it came <01961 +hayah > to pass , when they spake <00559 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085 +shama< > not unto them , that they told <05046 +nagad > Haman <02001 +Haman > , to see <07200 +ra>ah > whether Mordecai s <04782 +Mord@kay > matters <01697 +dabar > would stand <05975 + : for he {had} told <05046 +nagad > them that he [was] a Jew <03064 +Y@huwdiy > . had EST 003 006 And he thought <05869 + scorn <00959 +bazah > to lay <07971 +shalach > hands <03027 +yad > on Mordecai <04782 +Mord@kay > alone <00905 +bad > ; for they {had} shewed <05046 +nagad > him the people <05971 + of Mordecai <04782 +Mord@kay > : wherefore Haman <02001 +Haman > sought <01245 +baqash > to destroy <08045 +shamad > all <03605 +kol > the Jews <03064 +Y@huwdiy > that [were] throughout the whole <03605 +kol > kingdom <04438 +malkuwth > of Ahasuerus <00325 +>Achashverowsh > , [even] the people <05971 + of Mordecai <04782 +Mord@kay > . had EST 003 012 Then were the king s <04428 +melek > scribes <05608 +caphar > called <07121 +qara> > on the thirteenth day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > , and there was written <03789 +kathab > according to all <03605 +kol > that Haman <02001 +Haman > {had} commanded <06680 +tsavah > unto the king s <04428 +melek > lieutenants <00323 +>achashdarpan > , and to the governors <06346 +pechah > that [were] over <05921 + every province <04082 +m@diynah > , and to the rulers <08269 +sar > of every people <05971 + of every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and [to] every people <05971 + after their language <03956 +lashown > ; in the name <08034 +shem > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > was it written <03789 +kathab > , and sealed <02856 +chatham > with the king s <04428 +melek > ring <02885 +tabba . had EST 004 005 . Then called <07121 +qara> > Esther <00635 +>Ecter > for Hatach <02047 +Hathak > , [one] of the king s <04428 +melek > chamberlains <05631 +cariyc > , whom <00834 +>aher > he {had} appointed <05975 + to attend <06440 +paniym > upon her , and gave him a commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay > , to know <03045 +yada< > what <04100 +mah > it [was] , and why <04100 +mah > it [was] . had EST 004 007 And Mordecai <04782 +Mord@kay > told <05046 +nagad > him of all <03605 +kol > that had happened <07136 +qarah > unto him , and of the sum

<06575 +parashah > of the money <03701 +keceph > that Haman <02001 +Haman > {had} promised <00559
 +>amar > to pay <08254 +shaqal > to the king s <04428 +melek > treasuries <01595 +genez > for the Jews
 <03064 +Y@huwdiy > , to destroy <6> them . had EST 004 007 And Mordecai <04782 +Mord@kay > told
 <05046 +nagad > him of all <03605 +kol > that {had} happened <07136 +qarah > unto him , and of the sum
 <06575 +parashah > of the money <03701 +keceph > that Haman <02001 +Haman > had promised <00559
 +>amar > to pay <08254 +shaqal > to the king s <04428 +melek > treasuries <01595 +genez > for the Jews
 <03064 +Y@huwdiy > , to destroy <6> them . had EST 004 017 So Mordecai <04782 +Mord@kay > went
 <05674 + his way , and did <06213 + according to all <03605 +kol > that Esther <00635 +>Ecter > {had}
 commanded <06680 +tsavah > him . had EST 005 005 Then the king <04428 +melek > said <00559 +>amar > ,
 Cause Haman <02001 +Haman > to make haste <04116 +mahar > , that he may do <06213 + as Esther <00635
 +>Ecter > hath said <01697 +dabar > . So the king <04428 +melek > and Haman <02001 +Haman > came
 <00935 +bow> > to the banquet <04960 +mishteh > that Esther <00635 +>Ecter > {had} prepared <06213 + . had
 EST 005 011 And Haman <02001 +Haman > told <05608 +caphar > them of the glory <03519 +kabowd > of his
 riches <06239 + , and the multitude <07230 +rob > of his children <01121 +ben > , and all <03605 +kol > [the
 things] wherein <00834 +>aher > the king <04428 +melek > had promoted <01431 +gadal > him , and how
 <00834 +>aher > he {had} advanced <05375 +nasa> > him above <05921 + the princes <08269 +sar > and
 servants <05650 + of the king <04428 +melek > . had EST 005 011 And Haman <02001 +Haman > told <05608
 +caphar > them of the glory <03519 +kabowd > of his riches <06239 + , and the multitude <07230 +rob > of his
 children <01121 +ben > , and all <03605 +kol > [the things] wherein <00834 +>aher > the king <04428 +melek
 > {had} promoted <01431 +gadal > him , and how <00834 +>aher > he had advanced <05375 +nasa> > him
 above <05921 + the princes <08269 +sar > and servants <05650 + of the king <04428 +melek > . had EST 005
 012 Haman <02001 +Haman > said <00559 +>amar > moreover <00637 +>aph > , Yea , Esther <00635 +>Ecter
 > the queen <04436 +malkah > did let no <03808 +lo> > man come <00935 +bow> > in with the king <04428
 +melek > unto the banquet <04960 +mishteh > that she {had} prepared <06213 + but myself ; and to morrow
 <04279 +machar > am I invited <07121 +qara> > unto her also <01571 +gam > with the king <04428 +melek > .
 had EST 006 002 And it was found <04672 +matsa> > written <03789 +kathab > , that Mordecai <04782
 +Mord@kay > {had} told <05046 +nagad > of Bigthana <00904 +Bigthan > and Teresh <08657 +Teresh > , two
 <08147 +sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc > , the keepers <08104
 +shamar > of the door <05592 +caph > , who <00834 +>aher > sought <01245 +baqash > to lay <07971 +shalach
 > hand <03027 +yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > . had EST 006 004 .
 And the king <04428 +melek > said <00559 +>amar > , Who <04310 +miy > [is] in the court <02691 +chatser >
 ? Now Haman <02001 +Haman > was come <00935 +bow> > into the outward <02435 +chiytsown > court
 <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith > , to speak <00559 +>amar > unto the
 king <04428 +melek > to hang <08518 +talah > Mordecai <04782 +Mord@kay > on <05921 + the gallows
 <06086 + that he {had} prepared <03559 +kuwn > for him . had EST 006 013 And Haman <02001 +Haman >
 told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends
 <00157 +>ahab > every <03605 +kol > [thing] that {had} befallen <07136 +qarah > him . Then said <00559
 +>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > unto him
 , If <00518 +>im > Mordecai <04782 +Mord@kay > [be] of the seed <02233 +zera< > of the Jews <03064
 +Y@huwdiy > , before <06440 +paniym > whom <00834 +>aher > thou hast begun <02490 +chalal > to fall
 <05307 +naphal > , thou shalt not prevail <03201 +yakol > against him , but shalt surely <03588 +kiy > fall
 <05307 +naphal > before <06440 +paniym > him . had EST 006 014 And while they [were] yet <05750 +
 talking <01696 +dabar > with him , came <00935 +bow> > the king s <04428 +melek > chamberlains <05631
 +cariyc > , and hasted <00926 +bahal > to bring <00935 +bow> > Haman <02001 +Haman > unto the banquet
 <04960 +mishteh > that Esther <00635 +>Ecter > {had} prepared <06213 + . had EST 007 004 For we are sold
 <04376 +makar > , I and my people <05971 + , to be destroyed <08045 +shamad > , to be slain <02026 +harag > ,
 and to perish <6> . But if <00432 +>illuw > we had been sold <04376 +makar > for bondmen <05650 + and
 bondwomen <08198 +shiphchah > , I {had} held <02790 +charash > my tongue <02790 +charash > , although
 <03588 +kiy > the enemy <06862 +tsar > could not countervail <07737 +shavah > the king s <04428 +melek >
 damage <05143 +nezeq > . had EST 007 004 For we are sold <04376 +makar > , I and my people <05971 + , to
 be destroyed <08045 +shamad > , to be slain <02026 +harag > , and to perish <6> . But if <00432 +>illuw > we
 {had} been sold <04376 +makar > for bondmen <05650 + and bondwomen <08198 +shiphchah > , I had held
 <02790 +charash > my tongue <02790 +charash > , although <03588 +kiy > the enemy <06862 +tsar > could not
 countervail <07737 +shavah > the king s <04428 +melek > damage <05143 +nezeq > . had EST 007 009 And
 Harbonah <02726 +Charbowna> > , one <00259 +>echad > of the chamberlains <05631 +cariyc > , said <00559

+>amar > before <06440 +paniym > the king <04428 +melek > , Behold <02009 +hinneh > also <01571 +gam > ,
 the gallows <06086 + fifty <02572 +chamishshiyim > cubits <00520 +>ammah > high <01364 +gaboahh > ,
 which <00834 +>aher > Haman <02001 +Haman > had made <06213 + for Mordecai <04782 +Mord@kay > ,
 who <00834 +>aher > {had} spoken <01696 +dabar > good <02896 +towb > for the king <04428 +melek > ,
 standeth <05975 + in the house <01004 +bayith > of Haman <02001 +Haman > . Then the king <04428 +melek >
 said <00559 +>amar > , Hang <08518 +talach > him thereon <05921 + . had EST 007 009 And Harbonah <02726
 +Charbowna> > , one <00259 +>echad > of the chamberlains <05631 +cariyc > , said <00559 +>amar > before
 <06440 +paniym > the king <04428 +melek > , Behold <02009 +hinneh > also <01571 +gam > , the gallows
 <06086 + fifty <02572 +chamishshiyim > cubits <00520 +>ammah > high <01364 +gaboahh > , which <00834
 +>aher > Haman <02001 +Haman > {had} made <06213 + for Mordecai <04782 +Mord@kay > , who <00834
 +>aher > had spoken <01696 +dabar > good <02896 +towb > for the king <04428 +melek > , standeth <05975 +
 in the house <01004 +bayith > of Haman <02001 +Haman > . Then the king <04428 +melek > said <00559
 +>amar > , Hang <08518 +talach > him thereon <05921 + . had EST 007 010 So they hanged <08518 +talach >
 Haman <02001 +Haman > on <05921 + the gallows <06086 + that he {had} prepared <03559 +kuwn > for
 Mordecai <04782 +Mord@kay > . Then was the king s <04428 +melek > wrath <02534 +chemah > pacified
 <07918 +shakak > . had EST 008 001 . On that day <03117 +yowm > did the king <04428 +melek > Ahasuerus
 <00325 +>Achashverowsh > give <05414 +nathan > the house <01004 +bayith > of Haman <02001 +Haman >
 the Jews <03064 +Y@huwdiy > enemy <06887 +tsarar > unto Esther <00635 +>Ester > the queen <04436
 +malkah > . And Mordecai <04782 +Mord@kay > came <00935 +bow> > before <06440 +paniym > the king
 <04428 +melek > ; for Esther <00635 +>Ester > {had} told <05046 +nagad > what <04100 +mah > he [was]
 unto her . had EST 008 002 And the king <04428 +melek > took <05493 +cuwr > off his ring <02885 +tabba > ,
 which <00834 +>aher > he {had} taken <05674 + from Haman <02001 +Haman > , and gave <05414 +nathan >
 it unto Mordecai <04782 +Mord@kay > . And Esther <00635 +>Ester > set <07760 +suwm > Mordecai <04782
 +Mord@kay > over <05921 + the house <01004 +bayith > of Haman <02001 +Haman > . had EST 008 003 . And
 Esther <00635 +>Ester > spake <01696 +dabar > yet again <03254 +yacaph > before <06440 +paniym > the king
 <04428 +melek > , and fell <05307 +naphal > down at <06440 +paniym > his feet <07272 +regel > , and
 besought <02603 +chanan > him with tears <01058 +bakah > to put <05674 + away <05674 + the mischief
 <07451 +ra> > of Haman <02001 +Haman > the Agagite <91> , and his device <04284 +machashabah > that he
 {had} devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > . had EST 008 016 The
 Jews <03064 +Y@huwdiy > {had} light <00219 +>owrah > , and gladness <08057 +simchah > , and joy <08342
 +sasown > , and honour <03366 +y@qar > . had EST 008 017 And in every <03605 +kol > province <04082
 +m@diynah > , and in every <03605 +kol > city <05892 + , whithersoever the king s <04428 +melek >
 commandment <01697 +dabar > and his decree <01881 +dath > came <05060 +naga> > , the Jews <03064
 +Y@huwdiy > {had} joy <08057 +simchah > and gladness <08342 +sasown > , a feast <04960 +mishteh > and a
 good <02896 +towb > day <03117 +yowm > . And many <07227 +rab > of the people <05971 + of the land
 <00776 +>erets > became <03054 +yahad > Jews <03054 +yahad > ; for the fear <06343 +pachad > of the Jews
 <03064 +Y@huwdiy > fell <05307 +naphal > upon them . had EST 009 001 . Now in the twelfth month <02320
 +chodesh > , that [is] , the month <02320 +chodesh > Adar <00143 +>Adar > , on the thirteenth day <03117
 +yowm > of the same , when <00834 +>aher > the king s <04428 +melek > commandment <01697 +dabar > and
 his decree <01881 +dath > drew near <05060 +naga> > to be put in execution <06213 + , in the day <03117
 +yowm > that the enemies <00341 +>oyeb > of the Jews <03064 +Y@huwdiy > hoped <07663 +sabar > to have
 power <07980 +shalat > over them , (though it was turned <02015 +haphak > to the contrary , that the Jews
 <03064 +Y@huwdiy > {had} rule <07980 +shalat > over them that hated <08130 +sane> > them ;) had EST 009
 016 But the other <07605 +sh@>ar > Jews <03064 +Y@huwdiy > that [were] in the king s <04428 +melek >
 provinces <04082 +m@diynah > gathered <06950 +qahal > themselves together , and stood <05975 + for their
 lives <05315 +nephesh > , and {had} rest <05118 +nuwach > from their enemies <00341 +>oyeb > , and slew
 <02026 +harag > of their foes <08130 +sane> > seventy <07657 +shib and five <02568 +chamesh > thousand
 <00505 +>eleph > , but they laid <07971 +shalach > not their hands <03027 +yad > on the prey <00961 +bizzah
 > , had EST 009 023 And the Jews <03064 +Y@huwdiy > undertook <06901 +qabal > to do <06213 + as they
 had begun <02490 +chalal > , and as Mordecai <04782 +Mord@kay > {had} written <03789 +kathab > unto
 them ; had EST 009 023 And the Jews <03064 +Y@huwdiy > undertook <06901 +qabal > to do <06213 + as they
 {had} begun <02490 +chalal > , and as Mordecai <04782 +Mord@kay > had written <03789 +kathab > unto
 them ; had EST 009 024 Because <03588 +kiy > Haman <02001 +Haman > the son <01121 +ben > of
 Hammedatha <04099 +M@datha > , the Agagite <91> , the enemy <06887 +tsarar > of all <03605 +kol > the
 Jews <03064 +Y@huwdiy > , had devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy >

to destroy <6> them , and {had} cast <05307 +naphal > Pur <06332 +Puwr > , that [is] , the lot <01486 +gowral > , to consume <02000 +hamam > them , and to destroy <6> them ; had EST 009 024 Because <03588 +kiy > Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > , the Agagite <91> , the enemy <06887 +tsarar > of all <03605 +kol > the Jews <03064 +Y@huwdiy > , {had} devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > to destroy <6> them , and had cast <05307 +naphal > Pur <06332 +Puwr > , that [is] , the lot <01486 +gowral > , to consume <02000 +hamam > them , and to destroy <6> them ; had EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after <05921 + the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth > , and [of that] which <04100 +mah > they had seen <07200 +ra>ah > concerning <05921 + this <03602 +kakah > matter <03602 +kakah > , and which <04100 +mah > {had} come <05060 +naga< > unto them , had EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after <05921 + the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth > , and [of that] which <04100 +mah > they {had} seen <07200 +ra>ah > concerning <05921 + this <03602 +kakah > matter <03602 +kakah > , and which <04100 +mah > had come <05060 +naga< > unto them , had EST 009 031 To confirm <06965 +quwm > these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > in their times <02165 +z@man > [appointed] , according as Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > and Esther <00635 +>Ecter > the queen <04436 +malkah > had enjoined <06965 +quwm > them , and as they {had} decreed <06965 +quwm > for themselves <05315 +nephesh > and for their seed <02233 +zera< > , the matters <01697 +dabar > of the fastings <06685 +tsowm > and their cry <02201 +za . had EST 009 031 To confirm <06965 +quwm > these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > in their times <02165 +z@man > [appointed] , according as Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > and Esther <00635 +>Ecter > the queen <04436 +malkah > {had} enjoined <06965 +quwm > them , and as they had decreed <06965 +quwm > for themselves <05315 +nephesh > and for their seed <02233 +zera< > , the matters <01697 +dabar > of the fastings <06685 +tsowm > and their cry <02201 +za . had JOB 002 011 . Now when Job s <00347 +>Iyowb > three <07969 +shalowsh > friends <07453 +rea< > heard <08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that was come <00935 +bow> > upon him , they came <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite <05284 +Na : for they {had} made an appointment <03259 +ya together <03162 +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him . had JOB 003 013 For now <06258 + should I have lain <07901 +shakab > still and been quiet <08252 +shaqat > , I should have slept <03462 +yashen > : then <00227 +>az > {had} I been at rest <05117 +nuwach > , had JOB 003 015 Or <00176 +>ow > with princes <08269 +sar > that {had} gold <02091 +zahab > , who filled <04390 +male> > their houses <01004 +bayith > with silver <03701 +keceph > : had JOB 003 016 Or <00176 +>ow > as an hidden <02934 +taman > untimely <05309 +nephel > birth<05309 +nephel > I {had} not been <01961 +hayah > ; as infants <05768 + [which] never <03808 +lo> > saw <07200 +ra>ah > light <00216 +>owr > . had JOB 003 026 I was not in safety <07951 +shalah > , neither <03808 +lo> > {had} I rest <08252 +shaqat > , neither <03808 +lo> > was I quiet <05117 +nuwach > ; yet trouble <07267 +rogez > came <00935 +bow> > . had JOB 006 020 They were confounded <00954 +buwsh > because <03588 +kiy > they {had} hoped <00982 +batach > ; they came <00935 +bow> > thither <05704 + , and were ashamed <02659 +chapter > . had JOB 009 016 If <00518 +>im > I had called <07121 +qara> > , and he had answered <06030 + me ; [yet] would I not believe <00539 +>aman > that he {had} hearkened <00238 +>azan > unto my voice <06963 +qowl > . had JOB 009 016 If <00518 +>im > I had called <07121 +qara> > , and he {had} answered <06030 + me ; [yet] would I not believe <00539 +>aman > that he had hearkened <00238 +>azan > unto my voice <06963 +qowl > . had JOB 009 016 If <00518 +>im > I {had} called <07121 +qara> > , and he had answered <06030 + me ; [yet] would I not believe <00539 +>aman > that he had hearkened <00238 +>azan > unto my voice <06963 +qowl > . had JOB 010 018 Wherefore <04100 +mah > then hast thou brought <03318 +yatsa> > me forth <03318 +yatsa> > out of the womb <07358 +rechem > ? Oh that I had given <01478 +gava< > up the ghost <01478 +gava< > , and no <03808 +lo> > eye <05869 + {had} seen <07200 +ra>ah > me ! had JOB 010 018 Wherefore <04100 +mah > then hast thou brought <03318 +yatsa> > me forth <03318 +yatsa> > out of the womb <07358 +rechem > ? Oh that I {had} given <01478 +gava< > up the ghost <01478 +gava< > , and no <03808 +lo> > eye <05869 + had seen <07200 +ra>ah > me ! had JOB 010 019 I should have been <01961 +hayah > as though I {had} not been <01961 +hayah > ; I should have been carried <02986 +yabal > from the womb <00990 +beten > to the grave <06913 +qeber > .

had JOB 022 008 But [as for] the mighty <02220 +z@rowa< > man <00376 +>iysh > , he {had} the earth <00776 +>erets > ; and the honourable man dwelt <03427 +yashab > in it . had JOB 024 016 In the dark <02822 +choshek > they dig <02864 +chathar > through <02864 +chathar > houses <01004 +bayith > , [which] they {had} marked <02856 +chatham > for themselves in the daytime <03119 +yowmam > : they know <03045 +yada< > not the light <00216 +>owr > . had JOB 029 012 Because <03588 +kiy > I delivered <04422 +malat > the poor <06041 + that cried <07768 +shava< > , and the fatherless <03490 +yathowm > , and [him that {had}] none <03808 +lo> > to help <05826 + him . had JOB 031 025 If <00518 +>im > I rejoiced <08055 +samach > because <03588 +kiy > my wealth <02428 +chayil > [was] great <07227 +rab > , and because <03588 +kiy > mine hand <03027 +yad > {had} gotten <04672 +matsa> > much <03524 +kabbiyr > ; had JOB 031 031 If <00518 +>im > the men <04962 +math > of my tabernacle <00168 +>ohel > said <00559 +>amar > not , Oh that we {had} of his flesh <01320 +basar > ! we cannot <03808 +lo> > be satisfied <07646 +saba< > . had JOB 031 035 Oh that one would hear <08085 +shama< > me ! behold <02005 +hen > , my desire <08420 +tav > [is , that] the Almighty <07706 +Shadday > would answer <06030 + me , and [that] mine adversary {had} written <03789 +kathab > a book <05612 +cepher > . had JOB 032 003 Also against his three <07969 +shalowsh > friends <07453 +rea< > was his wrath <00639 +>aph > kindled <02734 +charah > , because they had found <04672 +matsa> > no <03808 +lo> > answer <04617 +ma , and [yet] {had} condemned <07561 +rasha< > Job <00347 +>Iyowb > . had JOB 032 003 Also against his three <07969 +shalowsh > friends <07453 +rea< > was his wrath <00639 +>aph > kindled <02734 +charah > , because they {had} found <04672 +matsa> > no <03808 +lo> > answer <04617 +ma , and [yet] had condemned <07561 +rasha< > Job <00347 +>Iyowb > . had JOB 032 004 Now Elihu <00453 +>Elihuw > had waited <02442 +chakah > till Job <00347 +>Iyowb > {had} spoken <01697 +dabar > , because <03588 +kiy > they [were] elder than he . had JOB 032 004 Now Elihu <00453 +>Elihuw > {had} waited <02442 +chakah > till Job <00347 +>Iyowb > had spoken <01697 +dabar > , because <03588 +kiy > they [were] elder than he . had JOB 032 016 When I {had} waited <03176 +yachal > , (for they spake <01696 +dabar > not , but stood <05975 + still <05975 + , [and] answered <06030 + no <03808 +lo> > more <05750 + ;) had JOB 038 008 Or [who] shut <05526 +cakak > up the sea <03220 +yam > with doors <01817 +deleth > , when it brake <01518 +giyach > forth <01518 +giyach > , [as if] it {had} issued <03318 +yatsa> > out of the womb <07358 +rechem > ? had JOB 042 007 . And it was [so] , that after <00310 +>achar > the LORD <03068 +Y@hovah > {had} spoken <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Job <00347 +>Iyowb > , the LORD <03068 +Y@hovah > said <00559 +>amar > to Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , My wrath <00639 +>aph > is kindled <02734 +charah > against thee , and against thy two <08147 +sh@nayim > friends <07453 +rea< > : for ye have not spoken <01696 +dabar > of me [the thing that is] right <03559 +kuwn > , as my servant <05650 + Job <00347 +>Iyowb > [hath] . had JOB 042 010 . And the LORD <03068 +Y@hovah > turned <07725 +shuwv > the captivity <07622 +sh@buwv > of Job <00347 +>Iyowb > , when he prayed <06419 +palal > for his friends <07453 +rea< > : also the LORD <03068 +Y@hovah > gave <03254 +yacaph > Job <00347 +>Iyowb > twice <04932 +mishneh > as much <00634 +>Ecar - Chaddown > as he {had} before . had JOB 042 011 Then came <00935 +bow> > there unto him all <03605 +kol > his brethren <00251 +>ach > , and all <03605 +kol > his sisters <00269 +>achowth > , and all <03605 +kol > they that had been of his acquaintance <03045 +yada< > before <06440 +paniym > , and did eat <00398 +>akal > bread <03899 +lechem > with him in his house <01004 +bayith > : and they bemoaned <05110 +nuwd > him , and comforted <05162 +nacham > him over <05921 + all <03605 +kol > the evil <07451 +ra< > that the LORD <03068 +Y@hovah > {had} brought <00935 +bow> > upon him : every man <00376 +>iysh > also gave <05414 +nathan > him a piece of money <07192 +q@siytah > , and every <00376 +>iysh > one <00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab > . had JOB 042 011 Then came <00935 +bow> > there unto him all <03605 +kol > his brethren <00251 +>ach > , and all <03605 +kol > his sisters <00269 +>achowth > , and all <03605 +kol > they that {had} been of his acquaintance <03045 +yada< > before <06440 +paniym > , and did eat <00398 +>akal > bread <03899 +lechem > with him in his house <01004 +bayith > : and they bemoaned <05110 +nuwd > him , and comforted <05162 +nacham > him over <05921 + all <03605 +kol > the evil <07451 +ra< > that the LORD <03068 +Y@hovah > had brought <00935 +bow> > upon him : every man <00376 +>iysh > also gave <05414 +nathan > him a piece of money <07192 +q@siytah > , and every <00376 +>iysh > one <00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab > . had JOB 042 012 So the LORD <03068 +Y@hovah > blessed <01288 +barak > the latter <00319 +>achariyth > end of Job <00347 +>Iyowb > more than his beginning <07225 +re>shiyth > : for he {had} <01961 +hayah > fourteen thousand <00505 +>eleph > sheep <06629 +tso>n > , and six <08337 +shesh > thousand <00505 +>eleph > camels <01581 +gamal > , and a thousand <00505 +>eleph > yoke <06776 +tsemed > of oxen <01241 +baqar > , and a thousand <00505 +>eleph > she asses <00860 +>athown > . had JOB 042 013 He {had} <01961 +hayah > also seven <07658 +shib sons

<01121 +ben > and three <07969 +shalowsh > daughters <01121 +ben > . had PSA 027 013 [I had fainted] ,
 unless <03884 +luwle> > I {had} believed <00539 +>aman > to see <07200 +ra>ah > the goodness <02898
 +tuwb > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of the living <02416 +chay > . had
 PSA 027 013 [I {had} fainted] , unless <03884 +luwle> > I had believed <00539 +>aman > to see <07200
 +ra>ah > the goodness <02898 +tuwb > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of the
 living <02416 +chay > . had PSA 035 014 I behaved <01980 +halak > myself as though [he {had} been] my
 friend <07453 +rea< > [or] brother <00251 +>ach > : I bowed <07817 +shachach > down <07817 +shachach >
 heavily <06957 +qav > , as one that mourneth <57> [for his] mother <00517 +>em > . had PSA 042 004 When I
 remember <02142 +zakar > these <00428 +>el - leh > [things] , I pour <08210 +shaphak > out my soul <05315
 +nephesh > in me : for I {had} gone <05674 + with the multitude <05519 +cak > , I went <01718 +dadah > with
 them to the house <01004 +bayith > of God <00430 +>elohiym > , with the voice <06963 +qowl > of joy <07440
 +rinnah > and praise <08426 +towdah > , with a multitude <01995 +hamown > that kept <02287 +chagag >
 holyday <02287 +chagag > . had PSA 051 001 . To the chief Musician <05329 +natsach > , A Psalm <04210
 +mizmowr > of David <01732 +David > , when Nathan <05416 +Nathan > the prophet <05030 +nabiy> > came
 <00935 +bow> > unto him , after he {had} gone <00935 +bow> > in to Bathsheba <01339 +Bath - Sheba< > .
 Have mercy <02603 +chanan > upon me , O God <00430 +>elohiym > , according to thy lovingkindness <02617
 +cheded > : according unto the multitude <07230 +rob > of thy tender mercies <07356 +racham > blot <04229
 +machah > out my transgressions <06588 +pesha< > . had PSA 055 006 And I said <00559 +>amar > , Oh that I
 {had} wings <83> like a dove <03123 +yownah > ! [for then] would I fly <05774 + away , and be at rest <07931
 +shakan > . had PSA 073 002 But as for me , my feet <07373 +ratob > were almost <04592 +m@ gone <05186
 +natah > ; my steps <00838 +>ashur > {had} well <00369 +>ayin > nigh <04952 +mishrah > slipped <08210
 +shaphak > . had PSA 074 005 [A man] was famous <03045 +yada< > according as he {had} lifted <00935
 +bow> > up axes <07134 +qardom > upon the thick <05441 +cobek > trees <06086 + . had PSA 078 011 And
 forgat <07911 +shakach > his works <05949 + , and his wonders <06381 +pala> > that he {had} shewed <07200
 +ra>ah > them . had PSA 078 023 Though he {had} commanded <06680 +tsavah > the clouds <07834 +shachaq
 > from above <04605 +ma , and opened <06605 +pathach > the doors <01817 +deleth > of heaven <08064
 +shamayim > , had PSA 078 024 And had rained <04305 +matar > down manna <04478 +man > upon them to eat
 <00398 +>akal > , and {had} given <05414 +nathan > them of the corn <01715 +dagan > of heaven <08064
 +shamayim > . had PSA 078 024 And {had} rained <04305 +matar > down manna <04478 +man > upon them to
 eat <00398 +>akal > , and had given <05414 +nathan > them of the corn <01715 +dagan > of heaven <08064
 +shamayim > . had PSA 078 043 How <00834 +>aher > he {had} wrought <07760 +suwm > his signs <00226
 +>owth > in Egypt <04714 +Mitsrayim > , and his wonders <04159 +mowpheth > in the field <07704 +sadeh >
 of Zoan <06814 +Tso : had PSA 078 044 And {had} turned <02015 +haphak > their rivers <02975 +y@ into
 blood <01818 +dam > ; and their floods <05140 +nazal > , that they could not drink <08354 +shathah > . had PSA
 078 054 And he brought <00935 +bow> > them to the border <01366 +g@buwl > of his sanctuary <06944
 +qodesh > , [even to] this <02088 +zeh > mountain <02022 +har > , [which] his right <03225 +yamiyn > hand
 <03225 +yamiyn > {had} purchased <07069 +qanah > . had PSA 081 013 Oh <03863 +luw> > that my people
 <05971 + had hearkened <08085 +shama< > unto me , [and] Israel <03478 +Yisra>el > {had} walked <01980
 +halak > in my ways <01870 +derek > ! had PSA 081 013 Oh <03863 +luw> > that my people <05971 + {had}
 hearkened <08085 +shama< > unto me , [and] Israel <03478 +Yisra>el > had walked <01980 +halak > in my
 ways <01870 +derek > ! had PSA 084 010 For a day <03117 +yowm > in thy courts <02691 +chatser > [is]
 better <02896 +towb > than a thousand <00505 +>eleph > . I {had} rather <00977 +bachar > be a doorkeeper
 <05605 +caphaph > in the house <01004 +bayith > of my God <00430 +>elohiym > , than to dwell <01752
 +duwr > in the tents <00168 +>ohel > of wickedness <07562 +resha< > . had PSA 089 007 God <00410 +>el > is
 greatly <07227 +rab > to be feared <06206 + in the assembly <05475 +cowl > of the saints <06918 +qadowsh > ,
 and to be {had} in reverence <03372 +yare> > of all <03605 +kol > [them that are] about <05439 +cabiyyb > him
 . had PSA 094 017 Unless <03884 +luwle> > the LORD <03068 +Y@hovah > [had been] my help <05833 + ,
 my soul <05315 +nephesh > {had} almost <04592 +m@ dwelt <07931 +shakan > in silence <01745 +duwmah >
 . had PSA 094 017 Unless <03884 +luwle> > the LORD <03068 +Y@hovah > [{had} been] my help <05833 + ,
 my soul <05315 +nephesh > had almost <04592 +m@ dwelt <07931 +shakan > in silence <01745 +duwmah > .
 had PSA 105 026 He sent <07971 +shalach > Moses <04872 +Mosheh > his servant <05650 + ; [and] Aaron
 <00175 +>Aharown > whom <00834 +>aher > he {had} chosen <00977 +bachar > . had PSA 106 021 They
 forgat <07911 +shakach > God <00410 +>el > their saviour <03467 +yasha< > , which {had} done great <01419
 +gadawl > things in Egypt <04714 +Mitsrayim > ; had PSA 106 023 Therefore he said <00559 +>amar > that he
 would destroy <08045 +shamad > them , {had} <03884 +luwle> > not Moses <04872 +Mosheh > his chosen

<00972 +bachiyir > stood <05975 + before <06440 +paniym > him in the breach <06556 +perets > , to turn
 <07725 +shuwb > away his wrath <02534 +chemah > , lest he should destroy <07843 +shachath > [them] . had
 PSA 119 051 . The proud <02086 +zed > have {had} me greatly <03966 +m@ in derision <03887 +luwts > : [yet
] have I not declined <05186 +natah > from thy law <08451 +towrah > . had PSA 119 056 This I {had} <01961
 +hayah > , because <03588 +kiy > I kept <05341 +natsar > thy precepts <06490 +piquwd > . had PSA 119 087
 They {had} almost <04592 +m@ consumed <03615 +kalah > me upon earth <00776 +>erets > ; but I forsook
 <05800 + not thy precepts <06490 +piquwd > . had PSA 119 092 . Unless <03884 +luwle> > thy law <08451
 +towrah > [{had} been] my delights <08191 +sha . had PSA 124 001 . A Song <07892 +shiyir > of degrees
 <04609 +ma of David <01723 +Dahava< > . If <03884 +luwle> > [it {had} not been <01961 +hayah >] the
 LORD <03068 +Y@hovah > who was on our side , now <04994 +na> > may Israel <03478 +Yisra>el > say
 <00559 +>amar > ; had PSA 124 002 If <03884 +luwle> > [it {had} not been <01961 +hayah >] the LORD
 <03068 +Y@hovah > who was on our side , when men <00120 +>adam > rose <06965 +quwm > up against
 <05921 + us : had PSA 124 003 Then <00233 +>azay > they {had} swallowed <01104 +bala< > us up quick
 <02416 +chay > , when their wrath <00639 +>aph > was kindled <02734 +charah > against us : had PSA 124 004
 Then <00233 +>azay > the waters <04325 +mayim > had overwhelmed <07857 +shataph > us , the stream
 <05158 +nachal > {had} gone <05674 + over <05674 + our soul <05315 +nephesh > : had PSA 124 004 Then
 <00233 +>azay > the waters <04325 +mayim > {had} overwhelmed <07857 +shataph > us , the stream <05158
 +nachal > had gone <05674 + over <05674 + our soul <05315 +nephesh > : had PSA 124 005 Then <00233
 +>azay > the proud <02121 +zeydown > waters <04325 +mayim > {had} gone <05674 + over <05674 + our soul
 <05315 +nephesh > . had PRO 008 026 While as yet <05704 + he {had} not made <06213 + the earth <00776
 +>erets > , nor the fields <02351 +chuwts > , nor the highest <07218 +ro>sh > part of the dust <06083 + of the
 world <08398 +tebel > . had PRO 024 031 And , lo <02009 +hinneh > , it was all <03605 +kol > grown <05927
 + over <05927 + with thorns <07063 +qimmashown > , [and] nettles <02738 +charuwl > {had} covered <03680
 +kacah > the face <06440 +paniym > thereof , and the stone <68> wall <01444 +geder > thereof was broken
 <02040 +harac > down <02040 +harac > . had ECC 001 016 I communed <01696 +dabar > with mine own heart
 <03820 +leb > , saying <00559 +>amar > , Lo <02009 +hinneh > , I am come to great <01431 +gadal > estate ,
 and have gotten <03254 +yacaph > more wisdom <02451 +chokmah > than <05921 + all <03605 +kol > [they]
 that have been <01961 +hayah > before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : yea ,
 my heart <03820 +leb > {had} great <07235 +rabah > experience <07200 +ra>ah > of wisdom <02451 +chokmah
 > and knowledge <01847 +da . had ECC 002 007 I got <07069 +qanah > [me] servants <05650 + and maidens
 <08198 +shiphchah > , and had <01961 +hayah > servants born <01121 +ben > in my house <01004 +bayith > ;
 also <01571 +gam > I {had} <01961 +hayah > great <07235 +rabah > possessions <04735 +miqneh > of great
 <01241 +baqar > and small cattle <04735 +miqneh > above all <03605 +kol > that were in Jerusalem <03389
 +Y@ruwshalaim > before <06440 +paniym > me : had ECC 002 007 I got <07069 +qanah > [me] servants
 <05650 + and maidens <08198 +shiphchah > , and {had} <01961 +hayah > servants born <01121 +ben > in my
 house <01004 +bayith > ; also <01571 +gam > I had <01961 +hayah > great <07235 +rabah > possessions
 <04735 +miqneh > of great <01241 +baqar > and small cattle <04735 +miqneh > above all <03605 +kol > that
 were in Jerusalem <03389 +Y@ruwshalaim > before <06440 +paniym > me : had ECC 002 011 Then I looked
 <06437 +panah > on all <03605 +kol > the works <04639 +ma that my hands <03027 +yad > had wrought
 <06213 + , and on the labour <05999 + that I {had} laboured <05998 + to do <06213 + : and , behold <02009
 +hinneh > , all <03605 +kol > [was] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307
 +ruwach > , and [there was] no <00369 +>ayin > profit <03504 +yithrown > under <08478 +tachath > the sun
 <08121 +shemesh > . had ECC 002 011 Then I looked <06437 +panah > on all <03605 +kol > the works <04639
 +ma that my hands <03027 +yad > {had} wrought <06213 + , and on the labour <05999 + that I had laboured
 <05998 + to do <06213 + : and , behold <02009 +hinneh > , all <03605 +kol > [was] vanity <01892 +hebel >
 and vexation <07469 +r@ of spirit <07307 +ruwach > , and [there was] no <00369 +>ayin > profit <03504
 +yithrown > under <08478 +tachath > the sun <08121 +shemesh > . had ECC 002 018 Yea , I hated <08130
 +sane> > all <03605 +kol > my labour <05999 + which I {had} taken <06001 + under <08478 +tachath > the sun
 <08121 +shemesh > : because I should leave <03241 +Yaniym > it unto the man <00120 +>adam > that shall be
 after <00310 +>achar > me . had ECC 004 001 . So I returned <07725 +shuwb > , and considered <07200 +ra>ah
 > all <03605 +kol > the oppressions <06217 + that are done <06466 +pa under <08478 +tachath > the sun <08121
 +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim of [such as were] oppressed <06231 + , and
 they had no <00369 +>ayin > comforter <05162 +nacham > ; and on the side <03027 +yad > of their oppressors
 <06231 + [there was] power <03581 +koach > ; but they {had} no <00369 +>ayin > comforter . had ECC 004
 001 . So I returned <07725 +shuwb > , and considered <07200 +ra>ah > all <03605 +kol > the oppressions

<06217 + that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim of [such as were] oppressed <06231 + , and they {had} no <00369 +>ayin > comforter <05162 +nacham > ; and on the side <03027 +yad > of their oppressors <06231 + [there was] power <03581 +koach > ; but they had no <00369 +>ayin > comforter . had ECC 008 010 And so <03651 +ken > I saw <07200 +ra>ah > the wicked <07563 +rasha< > buried <06912 +qabar > , who had come <00935 +bow> > and gone <01980 +halak > from the place <04725 +maqowm > of the holy <06918 +qadowsh > , and they were forgotten <07911 +shakach > in the city <05892 + where <00834 +>aher > they {had} so <03651 +ken > done <06466 +pa : this <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > . had ECC 008 010 And so <03651 +ken > I saw <07200 +ra>ah > the wicked <07563 +rasha< > buried <06912 +qabar > , who {had} come <00935 +bow> > and gone <01980 +halak > from the place <04725 +maqowm > of the holy <06918 +qadowsh > , and they were forgotten <07911 +shakach > in the city <05892 + where <00834 +>aher > they had so <03651 +ken > done <06466 +pa : this <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > . had SON 003 004 [It was] but a little <04592 +m@ that I passed <05674 + from them , but I found <04672 +matsa> > him whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I held <00270 +>achaz > him , and would not let him go <07503 +raphah > , until <05704 + I {had} brought <00935 +bow> > him into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , and into <00413 +>el > the chamber <02315 +cheder > of her that conceived <02030 +hareh > me . had SON 005 006 I opened <06605 +pathach > to my beloved <01730 +dowd > ; but my beloved <01730 +dowd > {had} withdrawn <02559 +chamaq > himself , [and] was gone <05674 + : my soul <05315 +nephesh > failed <03318 +yatsa> > when he spake <01696 +dabar > : I sought <01245 +baqash > him , but I could not find <04672 +matsa> > him ; I called <07121 +qara> > him , but he gave me no <03808 +lo> > answer <06030 + . had SON 008 011 Solomon <08010 +Sh@lomoh > {had} a vineyard <03754 +kerem > at Baalhamon <01174 +Ba ; he let <05414 +nathan > out the vineyard <03754 +kerem > unto keepers <05201 +natar > ; every <00376 +>iysh > one <00376 +>iysh > for the fruit <06529 +p@riy > thereof was to bring <00935 +bow> > a thousand <00505 +>eleph > [pieces] of silver <03701 +keceph > . had ISA 001 009 Except <03884 +luwle> > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {had} left <03498 +yathar > unto us a very <04592 +m@ small <04592 +m@ remnant <08300 +sariyd > , we should have been <01961 +hayah > as Sodom <05467 +C@dom > , [and] we should have been like <01819 +damah > unto Gomorrah <06017 + . had ISA 006 002 Above <04605 +ma it stood <05975 + the seraphims <08314 +saraph > : each <00259 +>echad > one <00259 +>echad > {had} six <08337 +shesh > wings <03671 +kanaph > ; with twain <08147 +sh@nayim > he covered <03680 +kacah > his face <06440 +paniym > , and with twain <08147 +sh@nayim > he covered <03680 +kacah > his feet <07272 +regel > , and with twain <08147 +sh@nayim > he did fly <05774 + . had ISA 006 006 Then flew <05774 + one <00259 +>echad > of the seraphims <08314 +saraph > unto me , having a live <07531 +ritspah > coal <07531 +ritspah > in his hand <03027 +yad > , [which] he {had} taken <03947 +laqach > with the tongs <04457 +melqach > from off <05921 + the altar <04196 +mizbeach > : had ISA 022 011 Ye made <06213 + also a ditch <04724 +miqvah > between <00996 +beyn > the two walls <02346 +chowmah > for the water <04325 +mayim > of the old <03465 +yashan > pool <01295 +b@reka > : but ye have not looked <05027 +nabat > unto the maker <06213 + thereof , neither <03808 +lo> > {had} respect <07200 +ra>ah > unto him that fashioned <03335 +yatsar > it long <07350 +rachowq > ago <07350 +rachowq > . had ISA 026 013 O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , [other] lords <00113 +>adown > beside <02108 +zuwlah > thee have {had} dominion <01196 +Ba over us : [but] by thee only <00905 +bad > will we make mention <02142 +zakar > of thy name <08034 +shem > . had ISA 029 016 Surely <00518 +>im > your turning <02017 +hophek > of things upside down shall be esteemed <02803 +chashab > as the potter s <03335 +yatsar > clay <02563 +chomer > : for shall the work <04639 +ma say <00559 +>amar > of him that made <06213 + it , He made <06213 + me not ? or shall the thing framed <03336 +yetser > say <00559 +>amar > of him that framed <03335 +yatsar > it , He {had} no <03808 +lo> > understanding <00995 +biyn > ? had ISA 037 008 . So Rabshakeh <07262 +Rabshaqeh > returned <07725 +shuwb > , and found <04672 +matsa> > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > warring <03898 +lacham > against <05921 + Libnah <03841 +Libnah > : for he {had} heard <08085 +shama< > that he was departed <05265 +naca< > from Lachish <03923 +Lachiysh > . had ISA 038 009 . The writing <04385 +miktab > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , when he {had} been sick <02470 +chalah > , and was recovered <02421 +chayah > of his sickness <02483 +choliy > : had ISA 038 017 Behold <02009 +hinneh > , for peace <07965 +shalowm > I {had} great bitterness <04843 +marar > : but thou hast in love <02836 +chashaq > to my soul <05315 +nephesh > [delivered it] from the pit <07845 +shachath > of corruption <01097 +b@liy > : for thou hast cast <07993 +shalak > all <03605 +kol > my sins <02399 +chet> > behind <00310 +>achar > thy back <01458 +gav > . had ISA 038 021 For Isaiah <03470 +Y@sha {had} said <00559 +>amar > , Let them take

<05375 +nasa> > a lump <01690 +d@belah > of figs <08384 +t@>en > , and lay [it] for a plaister <04799 +marach > upon the boil <07822 +sh@chiyn > , and he shall recover <02421 +chayah > . had ISA 038 022 Hezekiah <02396 +Chizqiyah > also {had} said <00559 +>amar > , What <04100 +mah > [is] the sign <00226 +>owth > that I shall go <05927 + up to the house <01004 +bayith > of the LORD <03068 +Y@hovah > ? had ISA 039 001 . At that time <06256 + Merodachbaladan <04757 +M@ro>dak Bal>adan > , the son <01121 +ben > of Baladan <01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah > to Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that he {had} been sick <02470 +chalah > , and was recovered <02388 +chazaq > . had ISA 039 001 . At that time <06256 + Merodachbaladan <04757 +M@ro>dak Bal>adan > , the son <01121 +ben > of Baladan <01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah > to Hezekiah <02396 +Chizqiyah > : for he {had} heard <08085 +shama< > that he had been sick <02470 +chalah > , and was recovered <02388 +chazaq > . had ISA 041 003 He pursued <07291 +radaph > them , [and] passed <05674 + safely <07965 +shalowm > ; [even] by the way <00734 +>orach > [that] he {had} not gone <00935 +bow> > with his feet <07272 +regel > . had ISA 048 018 O that thou hadst hearkened <07181 +qashab > to my commandments <04687 +mitsvah > ! then {had} thy peace <07965 +shalowm > been <01961 +hayah > as a river <05104 +nahar > , and thy righteousness <06666 +ts@daqah > as the waves <01530 +gal > of the sea <03220 +yam > : had ISA 048 019 Thy seed <02233 +zera< > also {had} been <01961 +hayah > as the sand <02344 +chowl > , and the offspring <06631 +tse>etsa> > of thy bowels <04578 +me like the gravel <04579 +me thereof ; his name <08034 +shem > should not have been cut <03772 +karath > off nor <03808 +lo> > destroyed <08045 +shamad > from before <06440 +paniym > me . had ISA 049 021 Then shalt thou say <00559 +>amar > in thine heart <03824 +lebab > , Who <04310 +miy > hath begotten <03205 +yalad > me these <00428 +>el - leh > , seeing I have lost <07908 +sh@kowl > my children , and am desolate <01565 +galmuwd > , a captive <01473 +gowlah > , and removing <05493 +cuwr > to and fro ? and who <04310 +miy > hath brought <01431 +gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > alone <00905 +bad > ; these <00428 +>el - leh > , where <00375 +>eyphoh > [{had}] they [been] ? had ISA 052 015 So <03651 +ken > shall he sprinkle <05137 +nazah > many <07227 +rab > nations <01471 +gowy > ; the kings <04428 +melek > shall shut <07092 +qaphats > their mouths <06310 +peh > at him : for [that] which <00834 +>aher > had not been told <05608 +caphar > them shall they see <07200 +ra>ah > ; and [that] which <00834 +>aher > they {had} not heard <08085 +shama< > shall they consider <00995 +biyn > . had ISA 052 015 So <03651 +ken > shall he sprinkle <05137 +nazah > many <07227 +rab > nations <01471 +gowy > ; the kings <04428 +melek > shall shut <07092 +qaphats > their mouths <06310 +peh > at him : for [that] which <00834 +>aher > {had} not been told <05608 +caphar > them shall they see <07200 +ra>ah > ; and [that] which <00834 +>aher > they had not heard <08085 +shama< > shall they consider <00995 +biyn > . had ISA 053 009 And he made <05414 +nathan > his grave <06913 +qeber > with the wicked <07563 +rasha< > , and with the rich <06223 + in his death <04194 +maveth > ; because <05921 + he {had} done <06213 + no <03808 +lo> > violence <02555 +chamac > , neither <03808 +lo> > [was any] deceit <04820 +mirmah > in his mouth <06310 +peh > . had ISA 059 010 We grope <01659 +gashash > for the wall <07023 +qiyr > like the blind <05787 + , and we grope <01659 +gashash > as if [we {had}] no <00369 +>ayin > eyes <05869 + : we stumble <03782 +kashal > at noonday <06672 +tsohar > as in the night <05399 +nesheph > ; [we are] in desolate <00820 +>ashman > places as dead <04191 +muwth > [men] . had ISA 060 010 And the sons <01121 +ben > of strangers <05236 +nekar > shall build <01129 +banah > up thy walls <02346 +chowmah > , and their kings <04428 +melek > shall minister <08334 +sharath > unto thee : for in my wrath <07110 +qetseph > I smote <05221 +nakah > thee , but in my favour <07522 +ratsown > have I {had} mercy <07355 +racham > on thee . had JER 002 021 Yet I {had} planted <05193 +nata< > thee a noble vine <08321 +soreq > , wholly <03605 +kol > a right <00571 +>emeth > seed <02233 +zera< > : how <00349 +>eyk > then art thou turned <02015 +haphak > into the degenerate <05494 +cuwr > plant of a strange <05237 +nokriy > vine <01612 +gephen > unto me ? had JER 003 007 And I said <00559 +>amar > after <00310 +>achar > she {had} done <06213 + all <03605 +kol > these <00428 +>el - leh > [things] , Turn <07725 +shuwb > thou unto me . But she returned <07725 +shuwb > not . And her treacherous <00901 +bagowd > sister <00269 +>achowth > Judah <03063 +Y@huwdah > saw <07200 +ra>ah > [it] . had JER 003 008 And I saw <07200 +ra>ah > , when <03588 +kiy > for all <03605 +kol > the causes <00182 +>owdowth > whereby <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > committed <05003 +na>aph > adultery <05003 +na>aph > I {had} put <07971 +shalach > her away , and given <05414 +nathan > her a bill <05612 +cepher > of divorce <03748 +k@riythuwth > ; yet her treacherous <00898 +bagad > sister <00269 +>achowth > Judah <03063 +Y@huwdah > feared <03372 +yare> > not , but went <03212 +yalak > and played the harlot <02181 +zanah > also <01571 +gam > . had JER 004 023 I

beheld <07200 +ra>ah > the earth <00776 +>erets > , and , lo <02009 +hinneh > , [it was] without <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and the heavens <08064 +shamayim > , and they [{had}] no <00369 +>ayin > light <00216 +>owr > . had JER 005 007 How <00335 +>ay > shall I pardon <05545 +calach > thee for this <02063 +zo>th > ? thy children <01121 +ben > have forsaken <05800 + me , and sworn <07650 +shaba< > by [them that are] no <03808 +lo> > gods <00430 +>elohiym > : when I {had} fed them to the full <07646 +saba< > , they then committed <05003 +na>aph > adultery <05003 +na>aph > , and assembled <01413 +gadad > themselves by troops in the harlots <02181 +zanah > houses <01004 +bayith > . had JER 006 015 Were they ashamed <00954 +buwsh > when <03588 +kiy > they {had} committed <06213 + abomination <08441 +tow ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > they shall fall <05307 +naphal > among them that fall <05307 +naphal > : at the time <06256 + [that] I visit <06485 +paqad > them they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . had JER 008 012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they {had} committed <06213 + abomination <08441 +tow ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither <03808 +lo> > could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > shall they fall <05307 +naphal > among them that fall <05307 +naphal > : in the time <06256 + of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . had JER 009 002 Oh that I {had} in the wilderness <04057 +midbar > a lodging <04411 +malown > place of wayfaring <00732 +>arach > men ; that I might leave <05800 + my people <05971 + , and go <03212 +yalak > from them ! for they [be] all <03605 +kol > adulterers <05003 +na>aph > , an assembly <06116 + of treacherous <00898 +bagad > men . had JER 011 019 But I [was] like a lamb <03532 +kebes > [or] an ox <00441 +>alluwph > [that] is brought <02986 +yabal > to the slaughter <02873 +tabach > ; and I knew <03045 +yada< > not that they {had} devised <02803 +chashab > devices <04284 +machashabah > against <05921 + me , [saying] , Let us destroy <07843 +shachath > the tree <06086 + with the fruit <03899 +lechem > thereof , and let us cut <03772 +karath > him off from the land <00776 +>erets > of the living <02416 +chay > , that his name <08034 +shem > may be no <03808 +lo> > more <05750 + remembered <02142 +zakar > . had JER 013 007 Then I went <03212 +yalak > to Euphrates <06578 +P@rath > , and digged <02658 +chaphar > , and took <03947 +laqach > the girdle <00232 +>ezowr > from the place <04725 +maqowm > where I {had} hid <02934 +taman > it : and , behold <02009 +hinneh > , the girdle <00232 +>ezowr > was marred <07843 +shachath > , it was profitable <06743 +tsalach > for nothing . had JER 016 015 But , The LORD <03068 +Y@hovah > liveth <02416 +chay > , that brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > from the land <00776 +>erets > of the north <06828 +tsaphown > , and from all <03605 +kol > the lands <00776 +>erets > whither he {had} driven <05080 +nadach > them : and I will bring <07725 +shuwb > them again <07725 +shuwb > into <05921 + their land <00127 +>adamah > that I gave <05414 +nathan > unto their fathers <1> . had JER 019 014 Then came <00935 +bow> > Jeremiah <03414 +Yirm@yah > from Tophet <08612 +Topheth > , whither <00834 +>aher > the LORD <03068 +Y@hovah > {had} sent <07971 +shalach > him to prophesy <05012 +naba> > ; and he stood <05975 + in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > ; and said <00559 +>amar > to all <03605 +kol > the people <05971 + , had JER 023 008 But , The LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > brought <05927 + up and which <00834 +>aher > led <00935 +bow> > the seed <02233 +zera< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > out of the north <06828 +tsaphown > country <00776 +>erets > , and from all <03605 +kol > countries <00776 +>erets > whither I {had} driven <05080 +nadach > them ; and they shall dwell <03427 +yashab > in their own land <00127 +>adamah > . had JER 023 022 But if they had stood <05975 + in my counsel <05475 +cowl > , and {had} caused my people <05971 + to hear <08085 +shama< > my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their evil <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of their doings <04611 +ma . had JER 023 022 But if they {had} stood <05975 + in my counsel <05475 +cowl > , and had caused my people <05971 + to hear <08085 +shama< > my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their evil <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of their doings <04611 +ma . had JER 024 001 . The LORD <03068 +Y@hovah > shewed <07200 +ra>ah > me , and , behold <02009 +hinneh > , two <08147 +sh@nayim > baskets <01736 +duwday > of figs <08384 +t@>en > [were] set <03259 +ya before <06440 +paniym > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away captive <01540 +galah > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah >

, and the princes <08269 +sar> of Judah <03063 +Y@huwdah> , with the carpenters <02796 +charash> and smiths <04525 +macger> , from Jerusalem <03389 +Y@ruwshalaim> , and {had} brought <00935 +bow> > them to Babylon <00894 +Babel> . had JER 024 001 . The LORD <03068 +Y@hovah> shewed <07200 +ra>ah > me , and , behold <02009 +hinneh> , two <08147 +sh@nayim> baskets <01736 +duwd> of figs <08384 +t@>en> [were] set <03259 +ya before> <06440 +paniym> the temple <01964 +heykal> of the LORD <03068 +Y@hovah> , after <00310 +>achar> that Nebuchadrezzar <05019 +N@buwkadne>ttsar> king <04428 +melek> of Babylon <00894 +Babel> {had} carried <01540 +galah> away captive <01540 +galah> Jeconiah <03204 +Y@konyah> the son <01121 +ben> of Jehoiakim <03079 +Y@howyaqiym> king <04428 +melek> of Judah <03063 +Y@huwdah> , and the princes <08269 +sar> of Judah <03063 +Y@huwdah> , with the carpenters <02796 +charash> and smiths <04525 +macger> , from Jerusalem <03389 +Y@ruwshalaim> , and had brought <00935 +bow> > them to Babylon <00894 +Babel> . had JER 024 002 One <00259 +>echad> basket <01731 +duwd> [had] very <03966 +m@ good> <02896 +towb> figs <08384 +t@>en> , [even] like the figs <08384 +t@>en> [that are] first <01073 +bakkurah> ripe : and the other <00259 +>echad> basket <01731 +duwd> [{had}] very <03966 +m@ naughty> <07451 +ra<> > figs <08384 +t@>en> , which <00834 +>aher> could not be eaten <00398 +>akal> , they were so bad <07451 +ra<> > . had JER 024 002 One <00259 +>echad> basket <01731 +duwd> [{had}] very <03966 +m@ good> <02896 +towb> figs <08384 +t@>en> , [even] like the figs <08384 +t@>en> [that are] first <01073 +bakkurah> ripe : and the other <00259 +>echad> basket <01731 +duwd> [had] very <03966 +m@ naughty> <07451 +ra<> > figs <08384 +t@>en> , which <00834 +>aher> could not be eaten <00398 +>akal> , they were so bad <07451 +ra<> > . had JER 025 017 Then took <03947 +laqach> I the cup <03563 +kowc> at the LORD S <03068 +Y@hovah> hand <03027 +yad> , and made all <03605 +kol> the nations <01471 +gowy> to drink <08248 +shaqah> , unto whom the LORD <03068 +Y@hovah> {had} sent <07971 +shalach> me : had JER 026 008 Now it came <01961 +hayah> to pass , when Jeremiah <03414 +Yirm@yah> had made an end <03615 +kalah> of speaking <01696 +dabar> all <03605 +kol> that the LORD <03068 +Y@hovah> {had} commanded <06680 +tsavah> [him] to speak <01696 +dabar> unto all <03605 +kol> the people <05971 + , that the priests <03548 +kohen> and the prophets <05030 +nabiy>> and all <03605 +kol> the people <05971 + took <08610 +taphas> him , saying <00559 +>amar> , Thou shalt surely die <04191 +muwth> . had JER 026 008 Now it came <01961 +hayah> to pass , when Jeremiah <03414 +Yirm@yah> {had} made an end <03615 +kalah> of speaking <01696 +dabar> all <03605 +kol> that the LORD <03068 +Y@hovah> had commanded <06680 +tsavah> [him] to speak <01696 +dabar> unto all <03605 +kol> the people <05971 + , that the priests <03548 +kohen> and the prophets <05030 +nabiy>> and all <03605 +kol> the people <05971 + took <08610 +taphas> him , saying <00559 +>amar> , Thou shalt surely die <04191 +muwth> . had JER 026 019 Did Hezekiah <02396 +Chizqiyah> king <04428 +melek> of Judah <03063 +Y@huwdah> and all <03605 +kol> Judah <03063 +Y@huwdah> put him at all <03605 +kol> to death <04191 +muwth> ? did he not fear <03373 +yare>> the LORD <03068 +Y@hovah> , and besought <02470 +chalah> the LORD <03068 +Y@hovah> , and the LORD <03068 +Y@hovah> repented <05162 +nacham> him of the evil <07451 +ra<> > which <00834 +>aher> he {had} pronounced <01696 +dabar> against <05921 + them ? Thus might we procure <06213 + great> <01419 +gadawl> evil <07451 +ra<> > against <05921 + our souls <05315 +nephesh> . had JER 028 012 Then the word <01697 +dabar> of the LORD <03068 +Y@hovah> came <01961 +hayah> unto Jeremiah <03414 +Yirm@yah> [the prophet] , after <00310 +>achar> that Hananiah <02608 +Chananyah> the prophet <05030 +nabiy>> {had} broken <07665 +shabar> the yoke <04133 +mowtah> from off <05921 + the neck <06677 +tsavva>r> of the prophet <05030 +nabiy>> Jeremiah <03414 +Yirm@yah> , saying <00559 +>amar> , had JER 029 001 . Now these <00428 +>el - leh> [are] the words <01697 +dabar> of the letter <05612 +cephher> that Jeremiah <03414 +Yirm@yah> the prophet <05030 +nabiy>> sent <07971 +shalach> from Jerusalem <03389 +Y@ruwshalaim> unto the residue <03499 +yether> of the elders <02205 +zaqen> which were carried <01473 +gowlah> away captives <01473 +gowlah> , and to the priests <03548 +kohen> , and to the prophets <05030 +nabiy>> , and to all <03605 +kol> the people <05971 + whom <00834 +>aher> Nebuchadnezzar <05019 +N@buwkadne>ttsar> {had} carried <01540 +galah> away captive <01473 +gowlah> from Jerusalem <03389 +Y@ruwshalaim> to Babylon <00894 +Babel> > ; had JER 032 003 For Zedekiah <06667 +Tsidqiyah> king <04428 +melek> of Judah <03063 +Y@huwdah> {had} shut <03607 +kala>> him up , saying <00559 +>amar> , Wherefore <04069 +madduwa<> > dost thou prophesy <05012 +naba>> , and say <00559 +>amar> , Thus <03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah> , Behold <02005 +hen> , I will give <05414 +nathan> this <02063 +zo>th> city <05892 + into the hand <03027 +yad> of the king <04428 +melek> of Babylon <00894 +Babel> , and he shall take <03920 +lakad> it ; had JER 032 016 . Now when I {had} delivered <05414 +nathan> the evidence <05612 +cephher> of the purchase <04736 +miqnah> unto Baruch <01263 +Baruwk> the son <01121 +ben> of Neriah

<05374 +Neriyah > , I prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > ,
 had JER 034 008 . [This is] the word <01697 +dabar > that came <01961 +hayah > unto Jeremiah <03414
 +Yirm@yah > from the LORD <03068 +Y@hovah > , after <00310 +>achar > that the king <04428 +melek >
 Zedekiah <06667 +Tsidqiyah > {had} made <03772 +karath > a covenant <01285 +b@riyth > with all <03605
 +kol > the people <05971 + which <00834 +>aher > [were] at Jerusalem <03389 +Y@ruwshalaim > , to
 proclaim <07121 +qara> > liberty <01865 +d@rowr > unto them ; had JER 034 010 Now when all <03605 +kol >
 the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > {had} entered
 <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama< > that every <00376 +>iysh >
 one <00376 +>iysh > should let his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his
 maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670 +chophshiy > , that none <01115 +biltiy >
 should serve <05647 + themselves of them any more <05750 + , then they obeyed <08085 +shama< > , and let [
 them] go <07971 +shalach > . had JER 034 011 But afterward they turned <07725 +shuwb > , and caused the
 servants <05650 + and the handmaids <08198 +shiphchah > , whom <00834 +>aher > they {had} let go <07971
 +shalach > free <02670 +chophshiy > , to return <07725 +shuwb > , and brought <03533 +kabash > them into
 subjection <03533 +kabash > for servants <05650 + and for handmaids <08198 +shiphchah > . had JER 034 015
 And ye were now <03117 +yowm > turned <07725 +shuwb > , and had done <06213 + right <03477 +yashar > in
 my sight <05869 + , in proclaiming <07121 +qara> > liberty <01865 +d@rowr > every man <00376 +>iysh > to
 his neighbour <07453 +rea< > ; and ye {had} made <03772 +karath > a covenant <01285 +b@riyth > before
 <06440 +paniym > me in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my
 name <08034 +shem > : had JER 034 015 And ye were now <03117 +yowm > turned <07725 +shuwb > , and
 {had} done <06213 + right <03477 +yashar > in my sight <05869 + , in proclaiming <07121 +qara> > liberty
 <01865 +d@rowr > every man <00376 +>iysh > to his neighbour <07453 +rea< > ; and ye had made <03772
 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > me in the house <01004 +bayith > which
 <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > : had JER 034 016 But ye turned
 <07725 +shuwb > and polluted <02490 +chalal > my name <08034 +shem > , and caused every man <00376
 +>iysh > his servant <05650 + , and every man <00376 +>iysh > his handmaid <08198 +shiphchah > , whom
 <00834 +>aher > ye {had} set <07971 +shalach > at liberty <02670 +chophshiy > at their pleasure <05315
 +nephesh > , to return <07725 +shuwb > , and brought <03533 +kabash > them into subjection <03533 +kabash >
 , to be unto you for servants <05650 + and for handmaids <08198 +shiphchah > . had JER 034 018 And I will
 give <05414 +nathan > the men <00582 +>enowsh > that have transgressed <05674 + my covenant <01285
 +b@riyth > , which <00834 +>aher > have not performed <06965 +quwm > the words <01697 +dabar > of the
 covenant <01285 +b@riyth > which <00834 +>aher > they {had} made <03772 +karath > before <06440
 +paniym > me , when they cut <03772 +karath > the calf <05695 + in twain <08147 +sh@nayim > , and passed
 <05674 + between <00996 +beyn > the parts <01335 +bether > thereof , had JER 036 004 Then Jeremiah <03414
 +Yirm@yah > called <07121 +qara> > Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374
 +Neriyah > : and Baruch <01263 +Baruwk > wrote <03789 +kathab > from the mouth <06310 +peh > of
 Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah
 > , which <00834 +>aher > he {had} spoken <01696 +dabar > unto him , upon a roll <04039 +m@gillah > of a
 book <05612 +cepher > . had JER 036 011 When Michaiiah <04321 +Miykay@huw > the son <01121 +ben > of
 Gemariah <01587 +G@maryah > , the son <01121 +ben > of Shaphan <08227 +shaphan > , {had} heard <08085
 +shama< > out of the book <05612 +cepher > all <03605 +kol > the words <01697 +dabar > of the LORD
 <03068 +Y@hovah > , had JER 036 013 Then Michaiiah <04321 +Miykay@huw > declared <05046 +nagad >
 unto them all <03605 +kol > the words <01697 +dabar > that he {had} heard <08085 +shama< > , when Baruch
 <01263 +Baruwk > read <07121 +qara> > the book <05612 +cepher > in the ears <00241 +>ozen > of the people
 <05971 + . had JER 036 016 Now it came <01961 +hayah > to pass , when they {had} heard <08085 +shama< >
 all <03605 +kol > the words <01697 +dabar > , they were afraid <06342 +pachad > both <00413 +>el > one
 <00376 +>iysh > and other <07453 +rea< > , and said <00559 +>amar > unto Baruch <01263 +Baruwk > , We
 will surely tell <05046 +nagad > the king <04428 +melek > of all <03605 +kol > these <00428 +>el - leh > words
 <01697 +dabar > . had JER 036 023 And it came <01961 +hayah > to pass , [that] when Jehudi <03065
 +Y@huwdiy > {had} read <07121 +qara> > three <07969 +shalowsh > or four <00702 +>arba< > leaves <01817
 +deleth > , he cut <07167 +qara< > it with the penknife <08593 +ta , and cast <07933 +sheken > [it] into <00413
 +>el > the fire <00784 +>esh > that [was] on <00413 +>el > the hearth <00254 +>ach > , until <05704 + all
 <03605 +kol > the roll <04039 +m@gillah > was consumed <08552 +tamam > in the fire <00784 +>esh > that [
 was] on <05921 + the hearth <00254 +>ach > . had JER 036 025 Nevertheless <01571 +gam > Elnathan <00494
 +>Elnathan > and Delaiah <01806 +D@layah > and Gemariah <01587 +G@maryah > {had} made intercession

<06293 +paga> to the king <04428 +melek> that he would not burn <08313 +saraph> the roll <04039 +m@gillah> : but he would not hear <08085 +shama> them . had JER 036 027 Then the word <01697 +dabar> of the LORD <03068 +Y@hovah> came <01961 +hayah> to Jeremiah <03414 +Yirm@yah> , after <00310 +>achar> that the king <04428 +melek> {had} burned <08313 +saraph> the roll <04039 +m@gillah> , and the words <01697 +dabar> which <00834 +>aher> Baruch <01263 +Baruwk> wrote <03789 +kathab> at the mouth <06310 +peh> of Jeremiah <03414 +Yirm@yah> , saying <00559 +>amar> , had JER 036 032 Then took <03947 +laqach> Jeremiah <03414 +Yirm@yah> another <00312 +>acher> roll <04039 +m@gillah> , and gave <05414 +nathan> it to Baruch <01263 +Baruwk> the scribe <05608 +capfar> , the son <01121 +ben> of Neriah <05374 +Neriyah> ; who wrote <03789 +kathab> therein <05921 + from the mouth <06310 +peh> of Jeremiah <03414 +Yirm@yah> all <03605 +kol> the words <01697 +dabar> of the book <05612 +cepher> which <00834 +>aher> Jehoiakim <03079 +Y@howyaqiyim> king <04428 +melek> of Judah <03063 +Y@huwdah> {had} burned <08313 +saraph> in the fire <00784 +>esh> : and there were added <03254 +yacaph> besides <05750 + unto them many <07227 +rab> like <01922 +hadar> words <01697 +dabar> . had JER 037 004 Now Jeremiah <03414 +Yirm@yah> came <00935 +bow> > in and went <03318 +yatsa> > out among <08432 +tavek> the people <05971 + : for they {had} not put <05414 +nathan> him into prison . had JER 037 010 For though <00518 +>im> ye {had} smitten <05221 +nakah> the whole <03605 +kol> army <02428 +chayil> of the Chaldeans <03778 +Kasdiy> that fight <03898 +lacham> against you , and there remained <07604 +sha>ar> [but] wounded <01856 +daqar> men <00582 +>enowsh> among them , [yet] should they rise <06965 +quwm> up every man <00376 +>iysh> in his tent <00168 +>ohel> , and burn <08313 +saraph> this <02063 +zo>th> city <05892 + with fire <00784 +>esh> . had JER 037 015 Wherefore the princes <08269 +sar> were wroth <07107 +qatsaph> with Jeremiah <03414 +Yirm@yah> , and smote <05221 +nakah> him , and put <05414 +nathan> him in prison <00612 +>ecuw> in the house <01004 +bayith> of Jonathan <03083 +Y@hownathan> the scribe <05608 +capfar> : for they {had} made <06213 + that the prison <03608 +kele> > . had JER 037 016 When <03588 +kiy> Jeremiah <03414 +Yirm@yah> was entered <00935 +bow> > into <00413 +>el> the dungeon <00953 +bowr> , and into <00413 +>el> the cabins <02588 +chanuwth> , and Jeremiah <03414 +Yirm@yah> {had} remained <03427 +yashab> there <08033 +sham> many <07227 +rab> days <03117 +yowm> ; had JER 038 001 . Then Shephatiah <08203 +Sh@phatyah> the son <01121 +ben> of Mattan <04977 +Mattan> , and Gedaliah <01436 +G@dalyah> the son <01121 +ben> of Pashur <06583 +Pashchuwr> , and Jucal <03116 +Yuwwal> the son <01121 +ben> of Shelemiah <08018 +Shelemyah> , and Pashur <06583 +Pashchuwr> the son <01121 +ben> of Malchiah <04441 +Malkiyah> , heard <08085 +shama> the words <01697 +dabar> that Jeremiah <03414 +Yirm@yah> {had} spoken <01696 +dabar> unto all <03605 +kol> the people <05971 + , saying <00559 +>amar> , had JER 038 007 Now when Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy> , one <00376 +>iysh> of the eunuchs <05631 +cariyc> which <01931 +huw> > was in the king s <04428 +melek> house <01004 +bayith> , heard <08085 +shama> > that they {had} put <05414 +nathan> Jeremiah <03414 +Yirm@yah> in the dungeon <00953 +bowr> ; the king <04428 +melek> then sitting <03427 +yashab> in the gate <08179 +sha of Benjamin <01144 +Binyamiyn> ; had JER 038 027 Then came <00935 +bow> > all <03605 +kol> the princes <08269 +sar> unto Jeremiah <03414 +Yirm@yah> , and asked <07592 +sha>al> him : and he told <05046 +nagad> them according to all <03605 +kol> these <00428 +>el - leh> words <01697 +dabar> that the king <04428 +melek> {had} commanded <06680 +tsavah> . So they left <02790 +charash> off speaking <02790 +charash> with him ; for the matter <01697 +dabar> was not perceived <08085 +shama> > . had JER 039 005 But the Chaldeans <03778 +Kasdiy> army <02428 +chayil> pursued <07291 +radaph> after <00310 +>achar> them , and overtook <05381 +nasag> Zedekiah <06667 +Tsidqiyah> in the plains <06160 + of Jericho <03405 +Y@riychow> : and when they {had} taken <03947 +laqach> him , they brought <05927 + him up to Nebuchadnezzar <05019 +N@buwkadne>ttsar> king <04428 +melek> of Babylon <00894 +Babel> to Riblah <07247 +Riblah> in the land <00776 +>erets> of Hamath <02574 +Chamath> , where he gave <01696 +dabar> judgment <04941 +mishpat> upon him . had JER 039 010 But Nebuzaradan <05018 +N@buwzaradan> the captain of the guard <02876 +tabbach> left <07604 +sha>ar> of the poor <01800 +dal> of the people <05971 + , which <00834 +>aher> {had} nothing , in the land <00776 +>erets> of Judah <03063 +Y@huwdah> , and gave <05414 +nathan> them vineyards <03754 +kerem> and fields <03010 +yageb> at the same <01931 +huw> > time <03117 +yowm> . had JER 040 001 . The word <01697 +dabar> that came <01961 +hayah> to Jeremiah <03414 +Yirm@yah> from the LORD <03068 +Y@hovah> , after <00310 +>achar> that Nebuzaradan <05018 +N@buwzaradan> the captain <07227 +rab> of the guard <02876 +tabbach> had let him go <07971 +shalach> > from Ramah <07414 +Ramah> , when he {had} taken <03947 +laqach> him being bound <00631 +>acar> in chains <00246 +>aziqqiyim> among <08432 +tavek> all <03605 +kol> that were carried <01546 +galuwth>

away captive <01546 +galuwth> of Jerusalem <03389 +Y@ruwshalaim> and Judah <03063 +Y@huwdah> ,
 which were carried <01540 +galah> away captive <01540 +galah> unto Babylon <00894 +Babel> . had JER
 040 001 . The word <01697 +dabar> that came <01961 +hayah> to Jeremiah <03414 +Yirm@yah> from the
 LORD <03068 +Y@hovah> , after <00310 +>achar> that Nebuzaradan <05018 +N@buwzaradan> the captain
 <07227 +rab> of the guard <02876 +tabbach> {had} let him go <07971 +shalach> from Ramah <07414
 +Ramah> , when he had taken <03947 +laqach> him being bound <00631 +>acar> in chains <00246
 +>aziqqiyim> among <08432 +tavek> all <03605 +kol> that were carried <01546 +galuwth> away captive
 <01546 +galuwth> of Jerusalem <03389 +Y@ruwshalaim> and Judah <03063 +Y@huwdah> , which were
 carried <01540 +galah> away captive <01540 +galah> unto Babylon <00894 +Babel> . had JER 040 007 . Now
 when all <03605 +kol> the captains <08269 +sar> of the forces <02428 +chayil> which <00834 +>aher> [
 were] in the fields <07704 +sadeh> , [even] they and their men <00582 +>enowsh> , heard <08085 +shama<>
 that the king <04428 +melek> of Babylon <00894 +Babel> had made Gedaliah <01436 +G@dalyah> the son
 <01121 +ben> of Ahikam <00296 +>Achiyqam> governor <06485 +paqad> in the land <00776 +>erets> , and
 {had} committed <06485 +paqad> unto him men <00582 +>enowsh> , and women <00802 +>ishshah> , and
 children <02945 +taph> , and of the poor <01803 +dallah> of the land <00776 +>erets> , of them that were not
 carried <01540 +galah> away captive <01540 +galah> to Babylon <00894 +Babel> ; had JER 040 007 . Now
 when all <03605 +kol> the captains <08269 +sar> of the forces <02428 +chayil> which <00834 +>aher> [
 were] in the fields <07704 +sadeh> , [even] they and their men <00582 +>enowsh> , heard <08085 +shama<>
 that the king <04428 +melek> of Babylon <00894 +Babel> {had} made Gedaliah <01436 +G@dalyah> the son
 <01121 +ben> of Ahikam <00296 +>Achiyqam> governor <06485 +paqad> in the land <00776 +>erets> , and
 had committed <06485 +paqad> unto him men <00582 +>enowsh> , and women <00802 +>ishshah> , and
 children <02945 +taph> , and of the poor <01803 +dallah> of the land <00776 +>erets> , of them that were not
 carried <01540 +galah> away captive <01540 +galah> to Babylon <00894 +Babel> ; had JER 040 011
 Likewise <01571 +gam> when all <03605 +kol> the Jews <03064 +Y@huwdiy> that [were] in Moab <04124
 +Mow>ab> , and among the Ammonites <05984 +> , and in Edom <00123 +>Edom> , and that [were] in all
 <03605 +kol> the countries <00776 +>erets> , heard <08085 +shama<> that the king <04428 +melek> of
 Babylon <00894 +Babel> had left <05414 +nathan> a remnant <07611 +sh@>eriyth> of Judah <03063
 +Y@huwdah> , and that he {had} set <06485 +paqad> over <05921 +> them Gedaliah <01436 +G@dalyah> the
 son <01121 +ben> of Ahikam <00296 +>Achiyqam> the son <01121 +ben> of Shaphan <08227 +shaphan> ;
 had JER 040 011 Likewise <01571 +gam> when all <03605 +kol> the Jews <03064 +Y@huwdiy> that [were]
 in Moab <04124 +Mow>ab> , and among the Ammonites <05984 +> , and in Edom <00123 +>Edom> , and that [
 were] in all <03605 +kol> the countries <00776 +>erets> , heard <08085 +shama<> that the king <04428
 +melek> of Babylon <00894 +Babel> {had} left <05414 +nathan> a remnant <07611 +sh@>eriyth> of Judah
 <03063 +Y@huwdah> , and that he had set <06485 +paqad> over <05921 +> them Gedaliah <01436 +G@dalyah>
 the son <01121 +ben> of Ahikam <00296 +>Achiyqam> the son <01121 +ben> of Shaphan <08227 +shaphan>
 > ; had JER 041 002 Then arose <06965 +quwm> Ishmael <03458 +Yishmal> the son <01121 +ben> of
 Nethaniah <05418 +N@thanyah> , and the ten <06235 +> men <00582 +>enowsh> that were with him , and
 smote <05221 +nakah> Gedaliah <01436 +G@dalyah> the son <01121 +ben> of Ahikam <00296 +>Achiyqam
 > the son <01121 +ben> of Shaphan <08227 +shaphan> with the sword <02719 +chereb> , and slew <04191
 +muwth> him , whom <00834 +>aher> the king <04428 +melek> of Babylon <00894 +Babel> {had} made
 governor <06485 +paqad> over the land <00776 +>erets> . had JER 041 004 And it came <01961 +hayah> to
 pass the second <08145 +sheniy> day <03117 +yowm> after he {had} slain <04191 +muwth> Gedaliah <01436
 +G@dalyah> , and no <03808 +lo> > man <00376 +>iysh> knew <03045 +yada<> [it] , had JER 041 009
 Now the pit <00953 +bowr> wherein <00834 +>aher> Ishmael <03458 +Yishmal> had cast <07993 +shalak>
 all <03605 +kol> the dead <06297 +peger> bodies <06297 +peger> of the men <00582 +>enowsh> , whom
 <00834 +>aher> he had slain <05221 +nakah> because <03027 +yad> of Gedaliah <01436 +G@dalyah> , [
 was] it which <00834 +>aher> Asa <00609 +>Aca> > the king <04428 +melek> {had} made <06213 +> for fear
 <06440 +paniym> of Baasha <01201 +Ba> king <04428 +melek> of Israel <03478 +Yisra>el> : [and]
 Ishmael <03458 +Yishmal> the son <01121 +ben> of Nethaniah <05418 +N@thanyah> filled <04390 +male> >
 it with [them that were] slain <02491 +chalal> . had JER 041 009 Now the pit <00953 +bowr> wherein <00834
 +>aher> Ishmael <03458 +Yishmal> had cast <07993 +shalak> all <03605 +kol> the dead <06297 +peger>
 bodies <06297 +peger> of the men <00582 +>enowsh> , whom <00834 +>aher> he {had} slain <05221 +nakah>
 > because <03027 +yad> of Gedaliah <01436 +G@dalyah> , [was] it which <00834 +>aher> Asa <00609
 +>Aca> > the king <04428 +melek> had made <06213 +> for fear <06440 +paniym> of Baasha <01201 +Ba>
 king <04428 +melek> of Israel <03478 +Yisra>el> : [and] Ishmael <03458 +Yishmal> the son <01121 +ben>

of Nethaniah <05418 +N@thanyah > filled <04390 +male> > it with [them that were] slain <02491 +chalal > .
had JER 041 009 Now the pit <00953 +bowr > wherein <00834 +>aher > Ishmael <03458 +Yishmal > {had} cast
<07993 +shalak > all <03605 +kol > the dead <06297 +peger > bodies <06297 +peger > of the men <00582
+>enowsh > , whom <00834 +>aher > he had slain <05221 +nakah > because <03027 +yad > of Gedaliah <01436
+G@dalyah > , [was] it which <00834 +>aher > Asa <00609 +>Aca> > the king <04428 +melek > had made
<06213 + for fear <06440 +paniym > of Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el
> : [and] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > filled
<04390 +male> > it with [them that were] slain <02491 +chalal > . had JER 041 010 Then Ishmael <03458
+Yishmal > carried <07617 +shabah > away captive <07617 +shabah > all <03605 +kol > the residue <07611
+sh@>eriyth > of the people <05971 + that [were] in Mizpah <04709 +Mitspah > , [even <00853 +>eth >] the
king s <04428 +melek > daughters <01121 +ben > , and all <03605 +kol > the people <05971 + that remained
<07604 +sha>ar > in Mizpah <04709 +Mitspah > , whom <00834 +>aher > Nebuzaradan <05018
+N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > {had} committed <06485 +paqad
> to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > : and Ishmael
<03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > carried <07617 +shabah > them
away captive <07617 +shabah > , and departed <03212 +yalak > to go <05674 + over <05674 + to the Ammonites
<05984 + . had JER 041 011 . But when Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah
<07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > that [
were] with him , heard <08085 +shama< > of all <03605 +kol > the evil <07451 +ra< > that Ishmael <03458
+Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > {had} done <06213 + , had JER 041
014 So all <03605 +kol > the people <05971 + that Ishmael <03458 +Yishmal > {had} carried <07617 +shabah >
away captive <07617 +shabah > from Mizpah <04709 +Mitspah > cast <05437 +cabab > about <05437 +cabab >
and returned <07725 +shuwb > , and went <03212 +yalak > unto Johanan <03110 +Yowchanan > the son <01121
+ben > of Kareah <07143 +Qareach > . had JER 041 016 Then took <03947 +laqach > Johanan <03110
+Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains
<08269 +sar > of the forces <02428 +chayil > that [were] with him , all <03605 +kol > the remnant <07611
+sh@>eriyth > of the people <05971 + whom <00834 +>aher > he had recovered <07725 +shuwb > from Ishmael
<03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , from Mizpah <04709
+Mitspah > , after <00310 +>achar > [that] he had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the
son <01121 +ben > of Ahikam <00296 +>Achiyqam > , [even] mighty <01397 +geber > men <00582 +>enowsh
> of war <04421 +milchamah > , and the women <00802 +>ishshah > , and the children <02945 +taph > , and the
eunuchs <05631 +cariyc > , whom <00834 +>aher > he {had} brought <07725 +shuwb > again <07725 +shuwb >
from Gibeon <01391 +Gib : had JER 041 016 Then took <03947 +laqach > Johanan <03110 +Yowchanan > the
son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the
forces <02428 +chayil > that [were] with him , all <03605 +kol > the remnant <07611 +sh@>eriyth > of the
people <05971 + whom <00834 +>aher > he had recovered <07725 +shuwb > from Ishmael <03458 +Yishmal >
the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , from Mizpah <04709 +Mitspah > , after <00310
+>achar > [that] he {had} slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of
Ahikam <00296 +>Achiyqam > , [even] mighty <01397 +geber > men <00582 +>enowsh > of war <04421
+milchamah > , and the women <00802 +>ishshah > , and the children <02945 +taph > , and the eunuchs <05631
+cariyc > , whom <00834 +>aher > he had brought <07725 +shuwb > again <07725 +shuwb > from Gibeon
<01391 +Gib : had JER 041 016 Then took <03947 +laqach > Johanan <03110 +Yowchanan > the son <01121
+ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428
+chayil > that [were] with him , all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 +
whom <00834 +>aher > he {had} recovered <07725 +shuwb > from Ishmael <03458 +Yishmal > the son <01121
+ben > of Nethaniah <05418 +N@thanyah > , from Mizpah <04709 +Mitspah > , after <00310 +>achar > [that]
he had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296
+>Achiyqam > , [even] mighty <01397 +geber > men <00582 +>enowsh > of war <04421 +milchamah > , and
the women <00802 +>ishshah > , and the children <02945 +taph > , and the eunuchs <05631 +cariyc > , whom
<00834 +>aher > he had brought <07725 +shuwb > again <07725 +shuwb > from Gibeon <01391 +Gib : had JER
041 018 Because <06440 +paniym > of the Chaldeans <03778 +Kasdiy > : for they were afraid <03372 +yare> >
of them , because <03588 +kiy > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418
+N@thanyah > {had} slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam
<00296 +>Achiyqam > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > made
governor <06485 +paqad > in the land <00776 +>erets > . had JER 043 001 . And it came <01961 +hayah > to

pass , [that] when Jeremiah <03414 +Yirm@yah > had made an end <03615 +kalah > of speaking <01696 +dabar > unto all <03605 +kol > the people <05971 + all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , for which <00834 +>aher > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > {had} sent <07971 +shalach > him to them , [even <00853 +>eth >] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , had JER 043 001 . And it came <01961 +hayah > to pass , [that] when Jeremiah <03414 +Yirm@yah > {had} made an end <03615 +kalah > of speaking <01696 +dabar > unto all <03605 +kol > the people <05971 + all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , for which <00834 +>aher > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > had sent <07971 +shalach > him to them , [even <00853 +>eth >] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , had JER 043 005 But Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > , took <03947 +laqach > all <03605 +kol > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that were returned <07725 +shuwb > from all <03605 +kol > nations <01471 +gowy > , whither they {had} been driven <05080 +nadach > , to dwell <01481 +guwr > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > ; had JER 043 006 [Even <00853 +>eth >] men <01397 +geber > , and women <00802 +>ishshah > , and children <02945 +taph > , and the king s <04428 +melek > daughters <01121 +ben > , and every <03605 +kol > person <05315 +nephesh > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > {had} left <03240 +yanach > with Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> , and Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > . had JER 044 015 . Then all <03605 +kol > the men <00582 +>enowsh > which knew <03045 +yada< > that their wives <00802 +>ishshah > {had} burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and all <03605 +kol > the women <00802 +>ishshah > that stood <05975 + by , a great <01419 +gadawl > multitude <06951 +qahal > , even all <03605 +kol > the people <05971 + that dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in Pathros <06624 +Pathrowc > , answered <06030 + Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , had JER 044 017 But we will certainly do <06213 + whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own mouth <06310 +peh > , to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her , as we have done <06213 + , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > , in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [then] {had} <01961 +hayah > we plenty <07646 +saba< > of victuals <03899 +lechem > , and were well <02896 +towb > , and saw <07200 +ra>ah > no <03808 +lo> > evil <07451 +ra< > . had JER 044 020 . Then Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto all <03605 +kol > the people <05971 + , to the men <01397 +geber > , and to the women <00802 +>ishshah > , and to all <03605 +kol > the people <05971 + which {had} given him [that] answer <06030 + , saying <00559 +>amar > , had JER 045 001 . The word <01697 +dabar > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > spake <01696 +dabar > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > , when he {had} written <03789 +kathab > these words <01697 +dabar > in a book <05612 +cepher > at the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , in the fourth <07243 +r@biy year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , had JER 052 002 And he did <06213 + [that which was] evil <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that Jehoiakim <03079 +Y@howyaqiym > {had} done <06213 + . had JER 052 003 For through <05921 + the anger <00639 +>aph > of the LORD <03068 +Y@hovah > it came <01961 +hayah > to pass in Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , till <05704 + he {had} cast <07993 +shalak > them out from his presence <06440 +paniym > , that Zedekiah <06667 +Tsidqiyah > rebelled <04775 +marad > against the king <04428 +melek > of Babylon <00894 +Babel > . had JER 052 020 The two <08147 +sh@>nayim > pillars <05982 + , one <00259 +>echad > sea <03220 +yam > , and twelve brasen <05178 +n@chosheth > bulls <01241 +baqar > that [were] under <08478 +tachath > the bases <04350 +m@kownah > , which <00834 +>aher > king <04428 +melek > Solomon <08010 +Sh@lomoh > {had} made <06213 + in the house <01004 +bayith > of the LORD <03068 +Y@hovah > : the brass <05178 +n@chosheth > of all <03605 +kol > these <00428 +>el - leh > vessels <03627 +k@liy > was without <03808 +lo> > weight <04948 +mishqal > . had JER 052 025 He took <03947 +laqach > also out of the city <05892 + an eunuch <05631 +cariyc > , which

<00834 +>aher > {had} <01961 +hayah > the charge <06496 +paqiyd > of the men <00582 +>enowsh > of war
 <04421 +milchamah > ; and seven <07651 +sheba< > men <00582 +>enowsh > of them that were near <07200
 +ra>ah > the king s <04428 +melek > person <06440 +paniym > , which <00834 +>aher > were found <04672
 +matsa> > in the city <05892 + > ; and the principal <08269 +sar > scribe <05608 +caphar > of the host <06635
 +tsaba> > , who mustered <06633 +tsaba> > the people <05971 + of the land <00776 +>erets > ; and threescore
 <07657 +shib men <00376 +>iysh > of the people <05971 + of the land <00776 +>erets > , that were found
 <04672 +matsa> > in the midst <08432 +tavek > of the city <05892 + . had LAM 001 007 Jerusalem <03389
 +Y@ruwshalaim > remembered <02142 +zakar > in the days <03117 +yowm > of her affliction <06040 + and of
 her miseries <04788 +maruwd > all <03605 +kol > her pleasant <04262 +machmud > things that she {had}
 <01961 +hayah > in the days <03117 +yowm > of old <06924 +qedem > , when her people <05971 + fell <05307
 +naphal > into the hand <03027 +yad > of the enemy <06862 +tsar > , and none <00369 +>ayin > did help
 <05826 + her : the adversaries <06862 +tsar > saw <07200 +ra>ah > her , [and] did mock <07832 +sachaq > at
 <05921 + her sabbaths <04868 +mishbath > . had LAM 001 009 Her filthiness <02932 +tum>ah > [is] in her
 skirts <07757 +shuwl > ; she remembereth <02142 +zakar > not her last <00319 +>achariyth > end ; therefore she
 came <03381 +yarad > down <03381 +yarad > wonderfully <06382 +pele> > : she {had} no <00369 +>ayin >
 comforter <05162 +nacham > . O LORD <03068 +Y@hovah > , behold <07200 +ra>ah > my affliction <06040
 + : for the enemy <00341 +>oyeb > hath magnified <01431 +gadal > [himself] . had LAM 002 017 The LORD
 <03068 +Y@hovah > hath done <06213 + [that] which <00834 +>aher > he had devised <02161 +zamam > ; he
 hath fulfilled <01214 +batsa< > his word <00565 +>imrah > that he {had} commanded <06680 +tsavah > in the
 days <03117 +yowm > of old <06924 +qedem > : he hath thrown <02040 +harac > down <02040 +harac > , and
 hath not pitied <02550 +chamal > : and he hath caused [thine] enemy <00341 +>oyeb > to rejoice <08055
 +samach > over <05921 + thee , he hath set <07311 +ruwm > up the horn <07161 +qeren > of thine adversaries
 <06862 +tsar > . had LAM 002 017 The LORD <03068 +Y@hovah > hath done <06213 + [that] which <00834
 +>aher > he {had} devised <02161 +zamam > ; he hath fulfilled <01214 +batsa< > his word <00565 +>imrah >
 that he had commanded <06680 +tsavah > in the days <03117 +yowm > of old <06924 +qedem > : he hath
 thrown <02040 +harac > down <02040 +harac > , and hath not pitied <02550 +chamal > : and he hath caused [
 thine] enemy <00341 +>oyeb > to rejoice <08055 +samach > over <05921 + thee , he hath set <07311 +ruwm >
 up the horn <07161 +qeren > of thine adversaries <06862 +tsar > . had EZE 001 005 Also out of the midst
 <08432 +tavek > thereof [came] the likeness <01823 +d@muwth > of four <00702 +>arba< > living <02416
 +chay > creatures <02416 +chay > . And this <02088 +zeh > [was] their appearance <04758 +mar>eh > ; they
 {had} the likeness <01823 +d@muwth > of a man <00120 +>adam > . had EZE 001 006 And every one <00259
 +>echad > had four <00702 +>arba< > faces <06440 +paniym > , and every one <00259 +>echad > {had} four
 <00702 +>arba< > wings <03671 +kanaph > . had EZE 001 006 And every one <00259 +>echad > {had} four
 <00702 +>arba< > faces <06440 +paniym > , and every one <00259 +>echad > had four <00702 +>arba< >
 wings <03671 +kanaph > . had EZE 001 008 And [they had] the hands <03027 +yad > of a man <00120 +>adam
 > under <08478 +tachath > their wings <03671 +kanaph > on <05921 + their four <00702 +>arba< > sides
 <07253 +reba< > ; and they four <00702 +>arba< > {had} their faces <06440 +paniym > and their wings <03671
 +kanaph > . had EZE 001 008 And [they {had}] the hands <03027 +yad > of a man <00120 +>adam > under
 <08478 +tachath > their wings <03671 +kanaph > on <05921 + their four <00702 +>arba< > sides <07253
 +reba< > ; and they four <00702 +>arba< > had their faces <06440 +paniym > and their wings <03671 +kanaph >
 . had EZE 001 010 As for the likeness <01823 +d@muwth > of their faces <06440 +paniym > , they four <00702
 +>arba< > had the face <06440 +paniym > of a man <00120 +>adam > , and the face <06440 +paniym > of a lion
 <00738 +>ariy > , on <00413 +>el > the right <03225 +yamiyn > side <03225 +yamiyn > : and they four <00702
 +>arba< > had the face <06440 +paniym > of an ox <07794 +showr > on the left <08040 +s@mo>wl > side
 <08040 +s@mo>wl > ; they four <00702 +>arba< > also {had} the face <06440 +paniym > of an eagle <05404
 +neshar > . had EZE 001 010 As for the likeness <01823 +d@muwth > of their faces <06440 +paniym > , they
 four <00702 +>arba< > had the face <06440 +paniym > of a man <00120 +>adam > , and the face <06440
 +paniym > of a lion <00738 +>ariy > , on <00413 +>el > the right <03225 +yamiyn > side <03225 +yamiyn > :
 and they four <00702 +>arba< > {had} the face <06440 +paniym > of an ox <07794 +showr > on the left <08040
 +s@mo>wl > side <08040 +s@mo>wl > ; they four <00702 +>arba< > also had the face <06440 +paniym > of an
 eagle <05404 +neshar > . had EZE 001 010 As for the likeness <01823 +d@muwth > of their faces <06440
 +paniym > , they four <00702 +>arba< > {had} the face <06440 +paniym > of a man <00120 +>adam > , and the
 face <06440 +paniym > of a lion <00738 +>ariy > , on <00413 +>el > the right <03225 +yamiyn > side <03225
 +yamiyn > : and they four <00702 +>arba< > had the face <06440 +paniym > of an ox <07794 +showr > on the
 left <08040 +s@mo>wl > side <08040 +s@mo>wl > ; they four <00702 +>arba< > also had the face <06440

+paniym > of an eagle <05404 +nesher > . had EZE 001 016 The appearance <04758 +mar>eh > of the wheels <00212 +>owphan > and their work <04639 +ma [was] like unto the colour <05869 + of a beryl <08658 +tarshiysh > : and they four <00702 +>arba< > {had} one <00259 +>echad > likeness <01823 +d@muwth > : and their appearance <04758 +mar>eh > and their work <04639 +ma [was] as it were a wheel <00212 +>owphan > in the middle <08432 +tavek > of a wheel <00212 +>owphan > . had EZE 001 023 And under <08478 +tachath > the firmament <07549 +raqiya< > [were] their wings <03671 +kanaph > straight <03474 +yashar > , the one <00802 +>ishshah > toward <00413 +>el > the other <00269 +>achowth > : every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on this <02007 +hennah > side , and every <00376 +>iysh > one <00376 +>iysh > {had} two <08147 +sh@nayim > , which covered <03680 +kacah > on that side , their bodies <01472 +g@viyah > . had EZE 001 023 And under <08478 +tachath > the firmament <07549 +raqiya< > [were] their wings <03671 +kanaph > straight <03474 +yashar > , the one <00802 +>ishshah > toward <00413 +>el > the other <00269 +>achowth > : every <00376 +>iysh > one <00376 +>iysh > {had} two <08147 +sh@nayim > , which covered <03680 +kacah > on this <02007 +hennah > side , and every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on that side , their bodies <01472 +g@viyah > . had EZE 001 025 And there was a voice <06963 +qowl > from the firmament <07549 +raqiya< > that [was] over <05921 + their heads <07218 +ro>sh > , when they stood <05975 + , [and] {had} let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . had EZE 001 027 And I saw <07200 +ra>ah > as the colour <05869 + of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of fire <00784 +>esh > round <05439 +cabiya > about within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma , and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it {had} brightness <05051 +nogahh > round <05439 +cabiya > about . had EZE 003 006 Not to many <07227 +rab > people <05971 + of a strange <06012 + speech <08193 +saphah > and of an hard <03515 +kated > language <03956 +lashown > , whose <00834 +>aher > words <01697 +dabar > thou canst not understand <08085 +shama< > . Surely , {had} I sent <07971 +shalach > thee to them , they would have hearkened <08085 +shama< > unto thee . had EZE 008 008 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , dig <02864 +chathar > now <04994 +na> > in the wall <07023 +qiyr > : and when I {had} digged <02864 +chathar > in the wall <07023 +qiyr > , behold <02009 +hinneh > a door <06607 +pethach > . had EZE 009 003 And the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > was gone <05927 + up from the cherub <03742 +k@ruwb > , whereupon he was , to the threshold <04670 +miphtan > of the house <01004 +bayith > . And he called <07121 +qara> > to the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , which <00834 +>aher > [{had}] the writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > ; had EZE 009 011 And , behold <02009 +hinneh > , the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , which <00834 +>aher > [{had}] the inkhorn <07083 +qeceth > by his side <04975 +mothen > , reported <07725 +shuwb > the matter <01697 +dabar > , saying <00559 +>amar > , I have done <06213 + as thou hast commanded <06680 +tsavah > me . had EZE 010 006 And it came <01961 +hayah > to pass , [that] when he {had} commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , saying <00559 +>amar > , Take <03947 +laqach > fire <00784 +>esh > from between <00996 +beyn > the wheels <01534 +galgal > , from between <00996 +beyn > the cherubims <03742 +k@ruwb > ; then he went <00935 +bow> > in , and stood <05975 + beside <00681 +>etsel > the wheels <00212 +>owphan > . had EZE 010 010 And [as for] their appearances <04758 +mar>eh > , they four <00702 +>arba< > had <01961 +hayah > one <00259 +>echad > likeness <01823 +d@muwth > , as if <00834 +>aher > a wheel <00212 +>owphan > {had} been <01961 +hayah > in the midst <08432 +tavek > of a wheel <00212 +>owphan > . had EZE 010 010 And [as for] their appearances <04758 +mar>eh > , they four <00702 +>arba< > {had} <01961 +hayah > one <00259 +>echad > likeness <01823 +d@muwth > , as if <00834 +>aher > a wheel <00212 +>owphan > had been <01961 +hayah > in the midst <08432 +tavek > of a wheel <00212 +>owphan > . had EZE 010 012 And their whole <03605 +kol > body <01320 +basar > , and their backs <01354 +gab > , and their hands <03027 +yad > , and their wings <03671 +kanaph > , and the wheels <00212 +>owphan > , [were] full <04392 +male> > of eyes <05869 + round <05439 +cabiya > about , [even] the wheels <00212 +>owphan > that they four <00702 +>arba< > {had} . had EZE 010 014 And every one <00259 +>echad > {had} four <00702 +>arba< > faces <06440 +paniym > : the first <00259 +>echad > face <06440 +paniym > [was] the face <06440 +paniym > of a cherub <03742 +k@ruwb > , and the second <08145 +sheni > face <06440 +paniym > [was] the face <06440 +paniym > of a man <00120 +>adam > , and the third <07992 +sh@liyshi > the face <06440 +paniym > of a lion <00738 +>ariy > , and the fourth <07243 +r@biy the face <06440 +paniym > of an eagle <05404 +nesher > .

had EZE 010 021 Every one <00259 +>echad > {had} four <00702 +>arba< > faces <06440 +paniym > apiece
 <00259 +>echad > , and every one <00259 +>echad > four <00702 +>arba< > wings <03671 +kanaph > ; and the
 likeness <01823 +d@muwth > of the hands <03027 +yad > of a man <00120 +>adam > [was] under <08478
 +tachath > their wings <03671 +kanaph > . had EZE 011 024 Afterwards the spirit <07307 +ruwach > took
 <05375 +nasa> > me up , and brought <00935 +bow> > me in a vision <04758 +mar>eh > by the Spirit <07307
 +ruwach > of God <00430 +>elohiym > into Chaldea <03778 +Kasdiy > , to them of the captivity <01473
 +gowlah > . So the vision <04758 +mar>eh > that I {had} seen <07200 +ra>ah > went <05927 + up from me .
 had EZE 011 025 Then I spake <01696 +dabar > unto them of the captivity <01473 +gowlah > all <03605 +kol >
 the things <01697 +dabar > that the LORD <03068 +Y@hovah > {had} shewed <07200 +ra>ah > me . had EZE
 016 014 And thy renown <08034 +shem > went <03318 +yatsa> > forth <03318 +yatsa> > among the heathen
 <01471 +gowy > for thy beauty <03308 +yophiy > : for it [was] perfect <03632 +kaliyl > through my
 comeliness <01926 +hadar > , which <00834 +>aher > I {had} put <07760 +suwm > upon thee , saith <05002
 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . had EZE 016 017 Thou hast also taken
 <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > of my gold <02091 +zahab > and of my
 silver <03701 +keceph > , which <00834 +>aher > I {had} given <05414 +nathan > thee , and madest <06213 +
 to thyself images <06754 +tselem > of men <02145 +zakar > , and didst commit <02181 +zanah > whoredom
 <02181 +zanah > with them , had EZE 017 003 And say <00559 +>amar > , Thus <03541 +koh > saith <00559
 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; A great <01419 +gadowl > eagle <05404
 +nesher > with great <01419 +gadowl > wings <03671 +kanaph > , longwinged , full <04392 +male> > of
 feathers <05133 +nowtsah > , which <00834 +>aher > {had} divers <07553 +riqmah > colours <07553 +riqmah
 > , came <00935 +bow> > unto Lebanon <03844 +L@banown > , and took <03947 +laqach > the highest <06788
 +tsammereth > branch <06788 +tsammereth > of the cedar <00730 +>erez > : had EZE 017 018 Seeing he
 despised <00959 +bazah > the oath <00423 +>alah > by breaking <06565 +parar > the covenant <01285
 +b@riyth > , when , lo <02009 +hinneh > , he {had} given <05414 +nathan > his hand <03027 +yad > , and hath
 done <06213 + all <03605 +kol > these <00428 +>el - leh > [things] , he shall not escape <04422 +malat > . had
 EZE 019 005 Now when she saw <07200 +ra>ah > that she {had} waited <03176 +yachal > , [and] her hope
 <08615 +tiqvah > was lost <6> , then she took <03947 +laqach > another <00259 +>echad > of her whelps
 <01482 +guwr > , [and] made <07760 +suwm > him a young <03715 +k@phiyr > lion <03715 +k@phiyr > .
 had EZE 019 011 And she {had} <01961 +hayah > strong <05797 + rods <04294 +matteh > for the sceptres
 <07626 +shebet > of them that bare <04910 +mashal > rule <04910 +mashal > , and her stature <06967 +qowmah
 > was exalted <01361 +gabahh > among <00996 +beyn > the thick <05688 + branches <05688 + , and she
 appeared <07200 +ra>ah > in her height <01363 +gobahh > with the multitude <07230 +rob > of her branches
 <01808 +daliyah > . had EZE 020 006 In the day <03117 +yowm > [that] I lifted <05375 +nasa> > up mine hand
 <03027 +yad > unto them , to bring <03318 +yatsa> > them forth <03318 +yatsa> > of the land <00776 +>erets >
 of Egypt <04714 +Mitsrayim > into <00413 +>el > a land <00776 +>erets > that I {had} espied <08446 +tuwr >
 for them , flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , which <01958
 +hiy > [is] the glory <06643 +ts@biy > of all <03605 +kol > lands <00776 +>erets > : had EZE 020 015 Yet
 also <01571 +gam > I lifted <05375 +nasa> > up my hand <03027 +yad > unto them in the wilderness <04057
 +midbar > , that I would not bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which
 <00834 +>aher > I {had} given <05414 +nathan > [them] , flowing <02100 +zuwb > with milk <02461 +chalab
 > and honey <01706 +d@bash > , which <01958 +hiy > [is] the glory of all <03605 +kol > lands <00776
 +>erets > ; had EZE 020 024 Because <03282 +ya they had not executed <06213 + my judgments <04941
 +mishpat > , but had despised <03988 +ma>ac > my statutes <02708 +chuqqah > , and {had} polluted <02490
 +chalal > my sabbaths <07676 +shabbath > , and their eyes <05869 + were after <00310 +>achar > their fathers
 <1> idols <01544 +gilluwl > . had EZE 020 024 Because <03282 +ya they had not executed <06213 + my
 judgments <04941 +mishpat > , but {had} despised <03988 +ma>ac > my statutes <02708 +chuqqah > , and had
 polluted <02490 +chalal > my sabbaths <07676 +shabbath > , and their eyes <05869 + were after <00310 +>achar
 > their fathers <1> idols <01544 +gilluwl > . had EZE 020 024 Because <03282 +ya they {had} not executed
 <06213 + my judgments <04941 +mishpat > , but had despised <03988 +ma>ac > my statutes <02708 +chuqqah
 > , and had polluted <02490 +chalal > my sabbaths <07676 +shabbath > , and their eyes <05869 + were after
 <00310 +>achar > their fathers <1> idols <01544 +gilluwl > . had EZE 020 028 [For] when I {had} brought
 <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > , [for] the which <00834 +>aher > I lifted
 <05375 +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it to them , then they saw <07200
 +ra>ah > every <03605 +kol > high <07311 +ruwm > hill <01389 +gib > , and all <03605 +kol > the thick <05687
 + trees <06086 + , and they offered <02076 +zabach > there <08033 +sham > their sacrifices <02077 +zebach > ,

and there <08033 +sham > they presented <05414 +nathan > the provocation <03708 +ka of their offering <07133 +qorban > : there <08033 +sham > also they made <07760 +suwm > their sweet <05207 +nichowach > savour <07381 +reyach > , and poured <05258 +nacak > out there <08033 +sham > their drink <05262 +necek > offerings . had EZE 023 010 These <01992 +hem > discovered <01540 +galah > her nakedness <06172 + : they took <03947 +laqach > her sons <01121 +ben > and her daughters <01121 +ben > , and slew her with the sword <02719 +chereb > : and she became <01961 +hayah > famous <08034 +shem > among women <00802 +>ishshah > ; for they {had} executed <06213 + judgment <08196 +sh@phowt > upon her . had EZE 023 019 Yet she multiplied <07235 +rabah > her whoredoms <08457 +taznuwth > , in calling <02142 +zakar > to remembrance <02142 +zakar > the days <03117 +yowm > of her youth <05271 +na , wherein <00834 +>aher > she {had} played the harlot <02181 +zanah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . had EZE 023 032 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou shalt drink <08354 +shathah > of thy sister s <00269 +>achowth > cup <03563 +kowc > deep <06013 + and large <07342 +rachab > : thou shalt be laughed <06712 +ts@choq > to scorn and {had} in derision <03932 +la ; it containeth <03557 +kuwl > much <04767 +mirbah > . had EZE 023 039 For when they {had} slain <07819 +shachat > their children <01121 +ben > to their idols <01544 +gilluwl > , then they came <00935 +bow> > the same <01931 +huw> > day <03117 +yowm > into <00413 +>el > my sanctuary <04720 +miqdash > to profane <02490 +chalal > it ; and , lo <02009 +hinneh > , thus <03541 +koh > have they done <06213 + in the midst <08432 +tavek > of mine house <01004 +bayith > . had EZE 029 018 Son <01121 +ben > of man <00120 +>adam > , Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > caused his army <02428 +chayil > to serve <05647 + a great <01419 +gadowl > service <05656 + against <00413 +>el > Tyrus <06865 +Tsor > : every <03605 +kol > head <07218 +ro>sh > [was] made bald <07139 +qarach > , and every <03605 +kol > shoulder <03802 +katheph > [was] peeled <04803 +marat > : yet had <01961 +hayah > he no <03808 +lo> > wages <07939 +sakar > , nor his army <02428 +chayil > , for Tyrus <06865 +Tsor > , for the service <05656 + that he {had} served <05647 + against <05921 + it : had EZE 029 018 Son <01121 +ben > of man <00120 +>adam > , Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > caused his army <02428 +chayil > to serve <05647 + a great <01419 +gadowl > service <05656 + against <00413 +>el > Tyrus <06865 +Tsor > : every <03605 +kol > head <07218 +ro>sh > [was] made bald <07139 +qarach > , and every <03605 +kol > shoulder <03802 +katheph > [was] peeled <04803 +marat > : yet {had} <01961 +hayah > he no <03808 +lo> > wages <07939 +sakar > , nor his army <02428 +chayil > , for Tyrus <06865 +Tsor > , for the service <05656 + that he had served <05647 + against <05921 + it : had EZE 033 015 [If] the wicked <07563 +rasha< > restore <07725 +shuwb > the pledge <02258 +chabol > , give <07999 +shalam > again <07999 +shalam > that he {had} robbed <05100 +n@hamah > , walk <01980 +halak > in the statutes <02708 +chuqqah > of life <02416 +chay > , without <01115 +biltiy > committing <06213 + iniquity <05766 + ; he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > . had EZE 033 021 . And it came <01961 +hayah > to pass in the twelfth year <08141 +shaneh > of our captivity <01546 +galuwth > , in the tenth <06224 + [month] , in the fifth <02568 +chamesh > [day] of the month <02320 +chodesh > , [that] one that {had} escaped <06412 +paliyt > out of Jerusalem <03389 +Y@ruwshalaim > came <00935 +bow> > unto me , saying <00559 +>amar > , The city <05892 + is smitten <05221 +nakah > . had EZE 033 022 Now the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me in the evening <06153 + , afore <06440 +paniym > he that was escaped <06412 +paliyt > came <00935 +bow> > ; and {had} opened <06605 +pathach > my mouth <06310 +peh > , until <05704 + he came <00935 +bow> > to me in the morning <01242 +boqer > ; and my mouth <06310 +peh > was opened <06605 +pathach > , and I was no <03808 +lo> > more <05750 + dumb <00481 +>alam > . had EZE 035 005 Because <03588 +kiy > thou hast had <01961 +hayah > a perpetual <05769 + hatred <00342 +>eybah > , and hast shed <05064 +nagar > [the blood of] the children <01121 +ben > of Israel <03478 +Yisra>el > by the force <03027 +yad > of the sword <02719 +chereb > in the time <06256 + of their calamity <00343 +>eyd > , in the time <06256 + [that their] iniquity <05771 + [{had}] an end <07093 +qets > : had EZE 035 005 Because <03588 +kiy > thou hast {had} <01961 +hayah > a perpetual <05769 + hatred <00342 +>eybah > , and hast shed <05064 +nagar > [the blood of] the children <01121 +ben > of Israel <03478 +Yisra>el > by the force <03027 +yad > of the sword <02719 +chereb > in the time <06256 + of their calamity <00343 +>eyd > , in the time <06256 + [that their] iniquity <05771 + [had] an end <07093 +qets > : had EZE 036 018 Wherefore I poured <08210 +shaphak > my fury <02534 +chemah > upon them for the blood <01818 +dam > that they had shed <08210 +shaphak > upon the land <00776 +>erets > , and for their idols <01544 +gilluwl > [wherewith] they {had} polluted <02930 +tame> > it : had EZE 036 018 Wherefore I poured <08210 +shaphak > my fury <02534 +chemah > upon them for the blood <01818 +dam > that they {had} shed <08210 +shaphak > upon the land <00776 +>erets > , and for their idols

<01544 +gilluwl > [wherewith] they had polluted <02930 +tame> > it : had EZE 036 021 But I had pity <02550 +chamal > for mine holy <06944 +qodesh > name <8034shem > , which <00834 +>aher > the house <01004 +bayith > of Israel <03478 +Yisra>el > {had} profaned <02490 +chalal > among the heathen <01471 +gowy > , whither they went <00935 +bow> > . had EZE 036 021 But I {had} pity <02550 +chamal > for mine holy <06944 +qodesh > name <8034shem > , which <00834 +>aher > the house <01004 +bayith > of Israel <03478 +Yisra>el > had profaned <02490 +chalal > among the heathen <01471 +gowy > , whither they went <00935 +bow> > . had EZE 040 010 And the little chambers <08372 +ta> > of the gate <08179 +sha eastward [were] three <07969 +shalowsh > on this <06311 +poh > side <06311 +poh > , and three <07969 +shalowsh > on that side <06311 +poh > ; they three <07969 +shalowsh > [were] of one <00259 +>echad > measure <04060 +middah > : and the posts <00352 +>ayil > {had} one <00259 +>echad > measure <04060 +middah > on this <06311 +poh > side and on that side . had EZE 040 026 And [there were] seven <07651 +sheba< > steps <04609 +ma to go <05930 + up to it , and the arches <00361 +>eylam > thereof [were] before <06440 +paniym > them : and it {had} palm <08561 +timmor > trees , one <00259 +>echad > on this <06311 +poh > side , and another <00259 +>echad > on that side , upon the posts <00352 +>ayil > thereof . had EZE 040 031 And the arches <00361 +>eylam > thereof [were] toward <00413 +>el > the utter<02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof : and the going <04608 +ma up to it [{had}] eight <08083 +sh@moneh > steps <04609 +ma . had EZE 040 034 And the arches <00361 +>eylam > thereof [were] toward the outward <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > side , and on that side : and the going <04608 +ma up to it [{had}] eight <08083 +sh@moneh > steps <04609 +ma . had EZE 040 037 And the posts <00352 +>ayil > thereof [were] toward the utter <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > side , and on that side : and the going <04608 +ma up to it [{had}] eight <08083 +sh@moneh > steps <04609 +ma . had EZE 041 006 And the side <06763 +tsela< > chambers <06763 +tsela< > [were] three <07969 +shalowsh > , one over <00413 +>el > another , and thirty <07970 +sh@lowshiyim > in order <06471 +pa ; and they entered <00935 +bow> > into the wall <07023 +qiyr > which <00834 +>aher > [was] of the house <01004 +bayith > for the side <06763 +tsela< > chambers <06763 +tsela< > round <05439 +cabiyl > about , that they might have <01961 +hayah > hold <00270 +>achaz > , but they {had} <01961 +hayah > not hold <00270 +>achaz > in the wall <07023 +qiyr > of the house <01004 +bayith > . had EZE 041 018 And [it was] made <06213 + with cherubims <03742 +k@ruwb > and palm trees , so that a palm tree [was] between <00996 +beyn > a cherub <03742 +k@ruwb > and a cherub <03742 +k@ruwb > ; and [every] cherub <03742 +k@ruwb > {had} two <08147 +sh@nayim > faces <06440 +paniym > ; had EZE 041 023 And the temple <01964 +heykal > and the sanctuary <06944 +qodesh > {had} two <08147 +sh@nayim > doors <01817 +deleth > . had EZE 041 024 And the doors <01817 +deleth > {had} two <08147 +sh@nayim > leaves <01817 +deleth > [apiece] , two <08147 +sh@nayim > turning <04142 +muwcabbah > leaves <01817 +deleth > ; two <08147 +sh@nayim > [leaves] for the one <00259 +>echad > door <01817 +deleth > , and two <08147 +sh@nayim > leaves <01817 +deleth > for the other <00312 +>acher > [door <01817 +deleth >] . had EZE 042 006 For they [were] in three <08027 +shalash > [stories] , but {had} not pillars <05982 + as the pillars <05982 + of the courts <02691 +chatser > : therefore [the building] was straitened <00680 +>atsal > more than the lowest <08481 +tachtown > and the middlemost <08484 +tiykown > from the ground <00776 +>erets > . had EZE 042 015 . Now when he {had} made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870 +derek > the gate <08179 +sha whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyl > about . had EZE 042 020 He measured <04058 +madad > it by the four <00702 +>arba< > sides <07307 +ruwach > : it {had} a wall <02346 +chowmah > round <05439 +cabiyl > about , five <02568 +chamesh > hundred <03967 +me>ah > [reeds] long <00753 +>orek > , and five <02568 +chamesh > hundred <03967 +me>ah > broad <07341 +rochab > , to make a separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place . had EZE 044 022 Neither <03808 +lo> > shall they take <03947 +laqach > for their wives <00802 +>ishshah > a widow <00490 +>almanah > , nor her that is put <01644 +garash > away : but they shall take <03947 +laqach > maidens <01330 +b@thuwlah > of the seed <02233 +zera< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or a widow <00490 +>almanah > that {had} <01961 +hayah > a priest <03548 +kohen > before . had EZE 044 025 And they shall come <00935 +bow> > at <00413 +>el > no <03808 +lo> > dead <04191 +muwth > person <00120 +>adam > to defile <02930 +tame> > themselves : but for father <1> , or for mother <00517 +>em > , or for son <01121 +ben > , or for daughter <01323 +bath > , for brother <00251 +>ach > , or for sister <00269

+>achowth > that hath {had} <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > , they may defile
 <02930 +tame> > themselves . had EZE 047 003 And when the man <00376 +>iysh > that {had} the line <06957
 +qav > in his hand <03027 +yad > went <03318 +yatsa> > forth <03318 +yatsa> > eastward <06921 +qadiym > ,
 he measured <04058 +madad > a thousand <00505 +>eleph > cubits <00520 +>ammah > , and he brought
 <05674 + me through <05674 + the waters <04325 +mayim > ; the waters <04325 +mayim > [were] to the
 ankles <00657 +>ephec > . had EZE 047 007 Now when I {had} returned <07725 +shuwb > , behold <02009
 +hinneh > , at <00413 +>el > the bank <08193 +saphah > of the river <05158 +nachal > [were] very <03966
 +m@ many <07227 +rab > trees <06086 + on the one side and on the other <02088 +zeh > . had DAN 001 004
 Children <03206 +yeled > in whom [was] no <00369 +>ayin > blemish <03971 +m>uwm > , but well <02896
 +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all <03605 +kol > wisdom <02451
 +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da , and understanding <00995 +biyn >
 science <04093 +madda< > , and such as [{had}] ability <03581 +koach > in them to stand <05975 + in the king
 s <04428 +melek > palace <01964 +heykal > , and whom they might teach <03925 +lamad > the learning <05612
 +cephher > and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > . had DAN 001 009 Now God
 <00430 +>elohiym > {had} brought <05414 +nathan > Daniel <01840 +Daniye>l > into favour <02617 +cheded
 > and tender love with the prince <08269 +sar > of the eunuchs <05631 +cariyc > . had DAN 001 011 Then said
 <00559 +>amar > Daniel <01840 +Daniye>l > to Melzar <04453 +meltsar > , whom <00834 +>aher > the prince
 <08269 +sar > of the eunuchs <05631 +cariyc > {had} set <04487 +manah > over <05921 + Daniel <01840
 +Daniye>l > , Hananiah <02608 +Chananyah > , Mishaël <04332 +Miysha>el > , and Azariah <05838 + , had
 DAN 001 017 . As for these <00428 +>el - leh > four <00702 +>arba< > children <03206 +yeled > , God <00430
 +>elohiym > gave <05414 +nathan > them knowledge <04093 +madda< > and skill <07919 +sakal > in all
 <03605 +kol > learning <05612 +cephher > and wisdom <02451 +chokmah > : and Daniel <01840 +Daniye>l >
 {had} understanding <00995 +biyn > in all <03605 +kol > visions <02377 +chazown > and dreams <02472
 +chalowm > . had DAN 001 018 Now at the end <07117 +q@tsath > of the days <03117 +yowm > that the king
 <04428 +melek > {had} said <00559 +>amar > he should bring <00935 +bow> > them in , then the prince
 <08269 +sar > of the eunuchs <05631 +cariyc > brought <00935 +bow> > them in before <06440 +paniym >
 Nebuchadnezzar <05019 +N@buwkadne>ttsar > . had DAN 002 024 . Therefore Daniel <01841 +Daniye>l >
 went <05954 + in unto Arioch <00746 +>Aryowk > , whom <01768 +diy > the king <04430 +melek > {had}
 ordained <04483 +m@na> > to destroy <7> the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > :
 he went <00236 +>azal > and said <00560 +>amar > thus <03652 +ken > unto him ; Destroy <7> not the wise
 <02445 +chakkiym > [men] of Babylon <00895 +Babel > : bring <05924 + > me in before <06925 +qodam >
 the king <04430 +melek > , and I will shew <02324 +chava> > unto the king <04430 +melek > the interpretation
 <06591 +p@shar > . had DAN 003 002 Then Nebuchadnezzar <05020 +N@buwkadnettsar > the king <04430
 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > together the princes <00324 +>achashdarpan > ,
 the governors <05461 +cagan > , and the captains <06347 +pechah > , the judges <00148 +>adargazer > , the
 treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all
 <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , to come <00858 +>athah
 > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which <01768 +diy > Nebuchadnezzar
 <05020 +N@buwkadnettsar > the king <04430 +melek > {had} set <06966 +quwm > up . had DAN 003 003
 Then <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains
 <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors
 <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of
 the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597
 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnettsar > the king
 <04430 +melek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the
 image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnettsar > {had} set <06966 +quwm > up .
 had DAN 003 003 Then <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461
 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar
 > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers
 <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the
 dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020
 +N@buwkadnettsar > the king <04430 +melek > {had} set <06966 +quwm > up ; and they stood <06966
 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020
 +N@buwkadnettsar > had set <06966 +quwm > up . had DAN 003 007 Therefore at that time <02166 +z@man
 > , when <01768 +diy > all <03606 +kol > thepeople <05972 + heard <08086 +sh@ma< > the sound <07032 +qal

> of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol > the people <05972 + , the nations <00524 +>ummah > , and the languages <03961 +lishshan > , fell <05308 +n@phal > down [and] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > {had} set <06966 +quwm > up . had DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > {had} passed <05709 + > on them . had DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > {had} no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 + > on them . had DAN 004 012 The leaves <06074 + thereof [were] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > : the beasts <02423 +cheyva> > of the field <01251 +bar > {had} shadow <02927 +t@lal > under <08460 +t@chowth > it , and the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > dwelt <01753 +duwr > in the boughs <06056 + thereof , and all <03606 +kol > flesh <01321 +b@sar > was fed <02110 +zuwn > of it . had DAN 004 021 Whose leaves <06074 + [were] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > ; under <08460 +t@chowth > which the beasts <02423 +cheyva> > of the field <01251 +bar > dwelt <01753 +duwr > , and upon whose branches <06056 + the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > {had} their habitation <07932 +sh@kan > : had DAN 005 002 Belshazzar <01113 +Belsha>tstsar > , while he tasted <02942 +t@ the wine <02562 +chamar > , commanded <00560 +>amar > to bring <00858 +>athah > the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > which <01768 +diy > his father <2> Nebuchadnezzar <05020 +N@buwkadnetstsar > {had} taken <05312 +n@phaq > out of the temple <01965 +heykal > which <01768 +diy > [was] in Jerusalem <03390 +Y@ruwshalem (Chald) > ; that the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , might drink <08355 +sh@thah > therein . had DAN 006 024 And the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > those <00479 +>illek > men <01400 +g@bar > which <01768 +diy > had accused <07170 +q@rats > Daniel <01841 +Daniye>l > , and they cast <07412 +r@mah > [them] into the den <01358 +gob > of lions <00744 +>aryeh > , them , their children <01123 +ben > , and their wives <05389 +nashiyn > ; and the lions <00744 +>aryeh > {had} the mastery <06981 +Qowre> > of them , and brake <01855 +d@qaq > all <03606 +kol > their bones <01635 +gerem > in pieces or ever <03809 +la> > they came <04291 +m@ta> > at the bottom <00773 +>ar of the den <01358 +gob > . had DAN 006 024 And the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > those <00479 +>illek > men <01400 +g@bar > which <01768 +diy > {had} accused <07170 +q@rats > Daniel <01841 +Daniye>l > , and they cast <07412 +r@mah > [them] into the den <01358 +gob > of lions <00744 +>aryeh > , them , their children <01123 +ben > , and their wives <05389 +nashiyn > ; and the lions <00744 +>aryeh > had the mastery <06981 +Qowre> > of them , and brake <01855 +d@qaq > all <03606 +kol > their bones <01635 +gerem > in pieces or ever <03809 +la> > they came <04291 +m@ta> > at the bottom <00773 +>ar of the den <01358 +gob > . had DAN 007 001 . In the first <02298 +chad > year <08140 +sh@nah > of Belshazzar <01113 +Belsha>tstsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>l > {had} <02370 +chaza> > a dream <02493 +chelem > and visions <02376 +chezev > of his head <07217 +re>sh > upon his bed <04903 +mishkab > : then <00116 +>edayin > he wrote <03790 +k@thab > the dream <02493 +chelem > , [and] told <00560 +>amar > the sum <07217 +re>sh > of the matters <04406 +millah > . had DAN 007 004 The first <06933 +qadmay > [was] like a lion <00738 +>ariy > , and {had} eagle s <05403 +n@shar > wings <01611 +gaph > : I beheld till <05704 + the wings <01611 +gaph > thereof were plucked <04804 +m@rat > , and it was lifted <05191 +n@tal > up from the earth <00772 +>ara > > , and made stand <06966 +quwm > upon the feet <07271

+r@gal > as a man <00606 +>enash > , and a man s <00606 +>enash > heart <03825 +l@bab > was given
 <03052 +y@hab > to it . had DAN 007 005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast
 <02423 +cheyva> > , a second <08578 +tinyan > , like <01821 +d@mah > to a bear <01678 +dob > , and it
 raised <06966 +quwm > up itself on one <02298 +chad > side <07859 +sh@tar > , and [it {had}] three
 <08532 +t@lath > ribs <06763 +tsela< > in the mouth <06433 +pum > of it between <00997 +beyn > the teeth
 <08128 +shen > of it : and they said <00560 +>amar > thus <03652 +ken > unto it , Arise <06965 +quwm > ,
 devour <00399 +>akal > much <07690 +saggiy> > flesh <01321 +b@sar > . had DAN 007 006 After <00870
 +>athar > this <01836 +den > I beheld , and lo <00718 +>aruw > another <00317 +>ochoriy > , like a
 leopard <05245 +n@mar > , which <01768 +diy > had upon the back <01355 +gab > of it four <00703
 +>arba< > wings <01611 +gaph > of a fowl <05776 + ; the beast <02423 +cheyva> > {had} also four <00703
 +>arba< > heads <07217 +re>sh > ; and dominion <07985 +sholtan > was given <03052 +y@hab > to it .
 had DAN 007 006 After <00870 +>athar > this <01836 +den > I beheld , and lo <00718 +>aruw > another
 <00317 +>ochoriy > , like a leopard <05245 +n@mar > , which <01768 +diy > {had} upon the back <01355
 +gab > of it four <00703 +>arba< > wings <01611 +gaph > of a fowl <05776 + ; the beast <02423 +cheyva>
 > had also four <00703 +>arba< > heads <07217 +re>sh > ; and dominion <07985 +sholtan > was given
 <03052 +y@hab > to it . had DAN 007 007 After <00870 +>athar > this <01836 +den > I saw <02370
 +chaza> > in the night <03916 +leyl@ya> > visions <02376 +chezev > , and behold <00718 +>aruw > a
 fourth <07244 +r@biy beast <02423 +cheyva> > , dreadful <01763 +d@chal > and terrible <00574
 +>emtaniy > , and strong <08624 +taqqiyph > exceedingly <03493 +yattiy > ; and it had great <07260
 +rabrab > iron <06523 +parzel > teeth <08128 +shen > : it devoured <00399 +>akal > and brake <01855
 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with the feet <07271
 +r@gal > of it : and it [was] diverse <08133 +sh@na> > from all <03606 +kol > the beasts <02423
 +cheyva> > that [were] before <06925 +qodam > it ; and it {had} ten <06236 + horns <07162 +qeren > . had
 DAN 007 007 After <00870 +>athar > this <01836 +den > I saw <02370 +chaza> > in the night <03916
 +leyl@ya> > visions <02376 +chezev > , and behold <00718 +>aruw > a fourth <07244 +r@biy beast <02423
 +cheyva> > , dreadful <01763 +d@chal > and terrible <00574 +>emtaniy > , and strong <08624 +taqqiyph >
 exceedingly <03493 +yattiy > ; and it {had} great <07260 +rabrab > iron <06523 +parzel > teeth <08128
 +shen > : it devoured <00399 +>akal > and brake <01855 +d@qaq > in pieces , and stamped <07512
 +r@phac > the residue <07606 +sh@>ar > with the feet <07271 +r@gal > of it : and it [was] diverse <08133
 +sh@na> > from all <03606 +kol > the beasts <02423 +cheyva> > that [were] before <06925 +qodam > it ;
 and it had ten <06236 + horns <07162 +qeren > . had DAN 007 012 As concerning the rest <07606 +sh@>ar >
 of the beasts <02423 +cheyva> > , they {had} their dominion <07985 +sholtan > taken <05709 + > away
 <05709 + > : yet their lives <02417 +chay > were prolonged for a season <02166 +z@man > and time <05732
 + . had DAN 007 020 And of the ten <06236 + horns <07162 +qeren > that [were] in his head <07217 +re>sh
 > , and [of] the other <00317 +>ochoriy > which <01768 +diy > came <05559 +c@liq > up , and before
 whom <04479 +man > three <08532 +t@lath > fell <05308 +n@phal > ; even [of] that horn <07162 +qeren
 > that {had} eyes <05870 + , and a mouth <06433 +pum > that spake <04449 +m@lal > very <07260 +rabrab
 > great <07260 +rabrab > things , whose look <02376 +chezev > [was] more <05750 + stout <07229 +rab >
 than <04481 +min > his fellows <02273 +chabrah > . had DAN 008 003 Then I lifted <05375 +nasa> > up
 mine eyes <05869 + , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +
 before <06440 +paniym > the river <00180 +>uwbal > a ram <00352 +>ayil > which {had} [two] horns
 <07161 +qeren > : and the [two] horns <07161 +qeren > [were] high <01364 +gaboahh > ; but one <00259
 +>echad > [was] higher <01364 +gaboahh > than <04480 +min > the other <08145 +sheniy > , and the
 higher <01364 +gaboahh > came <05927 + up last <00314 +>acharown > . had DAN 008 005 And as I was
 considering <00995 +biyn > , behold <02009 +hinneh > , an he goat <05795 + came <00935 +bow> > from
 the west <04628 +ma on the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > , and
 touched <05060 +naga< > not the ground <00776 +>erets > : and the goat <06842 +tsaphiy > [{had}] a
 notable <02380 +chazuwth > horn <07161 +qeren > between <00996 +beyn > his eyes <05869 + . had DAN
 008 006 And he came <00935 +bow> > to the ram <00352 +>ayil > that had [two] horns <07161 +qeren > ,
 which <00834 +>aher > I {had} seen <07200 +ra>ah > standing <05975 + before <06440 +paniym > the river
 <00180 +>uwbal > , and ran <07323 +ruwts > unto him in the fury <02534 +chemah > of his power <03581
 +koach > . had DAN 008 006 And he came <00935 +bow> > to the ram <00352 +>ayil > that {had} [two]
 horns <07161 +qeren > , which <00834 +>aher > I had seen <07200 +ra>ah > standing <05975 + before
 <06440 +paniym > the river <00180 +>uwbal > , and ran <07323 +ruwts > unto him in the fury <02534
 +chemah > of his power <03581 +koach > . had DAN 008 015 . And it came <01961 +hayah > to pass , when I ,

[even] I Daniel <01840 +Daniye>l > , {had} seen <07200 +ra>ah > the vision <02377 +chazown > , and sought <01245 +baqash > for the meaning <00998 +biynah > , then , behold <02009 +hinneh > , there stood <05975 + before <05048 +neged > me as the appearance <04758 +mar>eh > of a man <01397 +geber > . had DAN 009 021 Yea , whiles I [was] speaking <01696 +dabar > in prayer <08605 +t@phillah > , even the man <00376 +>iysh > Gabriel <01403 +Gabriy>el > , whom <00834 +>aher > I {had} seen <07200 +ra>ah > in the vision <02377 +chazown > at the beginning <08462 +t@chillah > , being caused to fly <03286 +ya swiftly <03288 +y@aph > , touched <05060 +naga< > me about the time <06256 + of the evening <06153 + oblation <04503 +minchah > . had DAN 010 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was revealed <01540 +galah > unto Daniel <01840 +Daniye>l > , whose <00834 +>aher > name <08034 +shem > was called <07121 +qara> > Belteshazzar <01095 +Belt@sha>ttsar > ; and the thing <01697 +dabar > [was] true <00571 +>emeth > , but the time appointed <06635 +tsaba> > [was] long <01419 +gadowl > : and he understood <00995 +biyn > the thing <01697 +dabar > , and {had} understanding <00998 +biynah > of the vision <04758 +mar>eh > . had DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 + upright <05977 + : for unto thee am I now <06258 + sent <07971 +shalach > . And when he {had} spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 + trembling <7460> . had DAN 010 015 And when he {had} spoken <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto me , I set <05414 +nathan > my face <06440 +paniym > toward the ground <00776 +>erets > , and I became <00481 +>alam > dumb <00481 +>alam > . had DAN 010 019 And said <00559 +>amar > , O man <00376 +>iysh > greatly beloved <02530 +chamad > , fear <03372 +yare> > not : peace <07965 +shalowm > [be] unto thee , be strong <02388 +chazaq > , yea , be strong <02388 +chazaq > . And when he {had} spoken <01696 +dabar > unto me , I was strengthened <02388 +chazaq > , and said <00559 +>amar > , Let my lord <00113 +>adown > speak <01696 +dabar > ; for thou hast strengthened <02388 +chazaq > me . had HOS 001 008 . Now when she {had} weaned <01580 +gamal > Loruhamah <03819 +Lo> Ruchamah > , she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > . had HOS 002 023 And I will sow <02232 +zara< > her unto me in the earth <00776 +>erets > ; and I will have mercy <07355 +racham > upon her that {had} not obtained <05375 +nasa> > mercy <07355 +racham > ; and I will say <00559 +>amar > to [them which were] not my people <05971 + , Thou [art] my people <05971 + ; and they shall say <00559 +>amar > , [Thou art] my God <00430 +>elohiym > . had HOS 012 003 He took his brother <00251 +>ach > by the heel <06117 + in the womb <00990 +beten > , and by his strength <00202 +>own > he {had} power <08280 +sarah > with God <00430 +>elohiym > : had HOS 012 004 Yea , he {had} power <07786 +suwr > over <00413 +>el > the angel <04397 +mal>ak > , and prevailed <03201 +yakol > : he wept <01058 +bakah > , and made supplication <02603 +chanan > unto him : he found <04672 +matsa> > him [in] Bethel <01008 +Beyth - >El > , and there <08033 +sham > he spake <01696 +dabar > with us ; had AMO 007 002 And it came <01961 +hayah > to pass , [that] when <00518 +>im > they {had} made an end <03615 +kalah > of eating <00398 +>akal > the grass <06212 + of the land <00776 +>erets > , then I said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , forgive <05545 +calach > , I beseech <04994 +na> > thee : by whom <04310 +miy > shall Jacob <03290 +Ya arise <06965 +quwm > ? for he [is] small <06996 +qatan > . had OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to thee , if <00518 +>im > robbers <07703 +shadad > by night <03915 +layil > , (how art thou cut <01820 +damah > off !) would they not have stolen <01589 +ganab > till they {had} enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [some] grapes ? had OBA 001 016 For as ye have drunk <08354 +shathah > upon my holy <06944 +qodesh > mountain <02022 +har > , [so] shall all <03605 +kol > the heathen <01471 +gowy > drink <08354 +shathah > continually <08548 +tamiyd > , yea , they shall drink <08354 +shathah > , and they shall swallow <03886 +luwa< > down , and they shall be as though they {had} not been <01961 +hayah > . had JONAH 001 010 Then were the men <00582 +>enowsh > exceedingly <01419 +gadowl > afraid <03372 +yare> > , and said <00559 +>amar > unto him , Why <04100 +mah > hast thou done <06213 + this <02063 +zo>th > ? For the men <00582 +>enowsh > knew <03045 +yada< > that he fled <01272 +barach > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <03588 +kiy > he {had} told <05046 +nagad > them . had JONAH 001 017 Now the LORD <03068 +Y@hovah > {had} prepared <04487 +manah > a great <01419 +gadowl > fish <01709 +dag > to swallow <01104 +bala< > up Jonah <03124 +Yonah > . And Jonah <03124 +Yonah > was in the belly <04578 +me of the fish <01709 +dag > three <07969 +shalowsh > days <03117 +yowm > and

three <07969 +shalowsh > nights <03915 +layil > . had JONAH 003 010 And God <00430 +>elohiym > saw
 <07200 +ra>ah > their works <04639 +ma , that they turned <07725 +shuwb > from their evil <07451 +ra< >
 way <01870 +derek > ; and God <00430 +>elohiym > repented <05162 +nacham > of the evil <07451 +ra< >
 , that he {had} said <01696 +dabar > that he would do <06213 + unto them ; and he did <06213 + [it] not .
 had JONAH 004 010 Then said <00559 +>amar > the LORD <03068 +Y@hovah > , Thou hast {had} pity
 <02347 +chuwac > on <05921 + the gourd <07021 +qiyqayown > , for the which <00834 +>aher > thou hast
 not laboured <05998 + , neither <03808 +lo> > madest it grow <01431 +gadal > ; which came <01961 +hayah
 > up in a night <03915 +layil > , and perished <6> in a night <03915 +layil > : had NAH 003 008 . Art thou
 better <03190 +yatab > than populous <00527 +>amown > No , that was situate <03427 +yashab > among the
 rivers <02975 +y@ , [that {had}] the waters <04325 +mayim > round <05439 +cabiyyb > about it , whose
 <00834 +>aher > rampart <02426 +cheyl > [was] the sea <03220 +yam > , [and] her wall <02346
 +chowmah > [was] from the sea <03220 +yam > ? had HAB 003 004 And [his] brightness <05051 +nogahh
 > was as the light <00216 +>owr > ; he {had} <01961 +hayah > horns <07161 +qeren > [coming] out of his
 hand <03027 +yad > : and there <08033 +sham > [was] the hiding <02253 +chebyown > of his power
 <05797 + . had HAG 001 012 . Then Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel
 <07597 +Sh@>altiy>el > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087
 +Y@howtsadaq > , the high <01419 +gadawl > priest <03548 +kohen > , with all <03605 +kol > the remnant
 <07611 +sh@>eriyth > of the people <05971 + , obeyed <08085 +shama< > the voice <06963 +qowl > of the
 LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and the words <01697 +dabar > of Haggai
 <02292 +Chaggay > the prophet <05030 +nabiy> > , as the LORD <03068 +Y@hovah > their God <00430
 +>elohiym > {had} sent <07971 +shalach > him , and the people <05971 + did fear <03372 +yare> > before
 <06440 +paniym > the LORD <03068 +Y@hovah > . had ZEC 001 012 Then the angel <04397 +mal>ak > of
 the LORD <03068 +Y@hovah > answered <06030 + and said <00559 +>amar > , O LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > , how <05704 + long <05704 + wilt thou not have mercy <07355
 +racham > on Jerusalem <03389 +Y@ruwshalaim > and on the cities <05892 + of Judah <03063 +Y@huwdah
 > , against which <00834 +>aher > thou hast {had} indignation <02194 +za these <02088 +zeh > threescore
 <07657 +shib and ten years <08141 +shaneh > ? had ZEC 005 009 Then lifted <05375 +nasa> > I up mine
 eyes <05869 + , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <03318 +yatsa>
 > out two <08147 +sh@>nayim > women <00802 +>ishshah > , and the wind <07307 +ruwach > [was] in
 their wings <03671 +kanaph > ; for they {had} wings <03671 +kanaph > like the wings <03671 +kanaph > of a
 stork <02624 +chaciydah > : and they lifted <05375 +nasa> > up the ephah <00374 +>eyphah > between
 <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > . had ZEC 007 002 When
 they {had} sent <07971 +shalach > unto the house <01008 +Beyth - >El > of God <01008 +Beyth - >El >
 Sherezer <08272 +Shar>etser > and Regemmelech <07278 +Regem Melek > , and their men <00582 +>enowsh
 > , to pray <02470 +chalah > before the LORD <03068 +Y@hovah > , had ZEC 010 006 And I will strengthen
 <01396 +gabar > the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and I will save <03467
 +yasha< > the house <01004 +bayith > of Joseph <03130 +Yowceph > , and I will bring <07725 +shuwb >
 them again <07725 +shuwb > to place <03427 +yashab > them ; for I have mercy <07355 +racham > upon
 them : and they shall be as though <00834 +>aher > I {had} not cast <02186 +zanach > them off : for I [am]
 the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and will hear <06030 + them . had ZEC 011
 010 And I took <03947 +laqach > my staff <04731 +maqql > , [even <00853 +>eth >] Beauty <05278 +no ,
 and cut <01438 +gada< > it asunder , that I might break <06565 +parar > my covenant <01285 +b@>riyth >
 which <00834 +>aher > I {had} made <03772 +karath > with all <03605 +kol > the people <05971 + . had
 MAL 002 015 And did <06213 + not he make <06213 + one <00259 +>echad > ? Yet {had} he the residue
 <07605 +sh@>ar > of the spirit <07307 +ruwach > . And wherefore <04100 +mah > one <00259 +>echad > ?
 That he might seek <01245 +baqash > a godly <00430 +>elohiym > seed <02233 +zera< > . Therefore take
 heed <08104 +shamar > to your spirit <07307 +ruwach > , and let none <00408 +>al > deal treacherously
 <00898 +bagad > against the wife <00802 +>ishshah > of his youth <05271 +na . had MAT 001 006 And Jesse
 <2421 -Iessai -> begat <1080 -gennao -> David <1138 -Dabid -> the king <0935 -basileus -> ; and David
 <1138 -Dabid -> the king <0935 -basileus -> begat <1080 -gennao -> Solomon <4672 -Solomon -> of her [that
 {had} been the wife] of Urias <3774 -Ourias -> ; had MAT 001 024 Then <1161 -de -> Joseph <2501 -Ioseph -
 > being raised <1326 -diegeiro -> from sleep <5258 -hupnos -> did <4160 -poieo -> as the angel <0032 -
 aggelos -> of the Lord <2962 -kurios -> {had} bidden <4367 -prostasso -> him , and took <3880 -paralambano
 -> unto him his wife <1135 -gune -> : had MAT 001 025 And knew <1097 -ginosko -> her not till <2193 -heos -
 > she {had} brought <5088 -tikto -> forth <5088 -tikto -> her firstborn <4416 -prototokos -> son <5207 -huios -

> : and he called <2564 -kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -> . had MAT 002 003
 When Herod <2264 -Herodes -> the king <0935 -basileus -> {had} heard <0191 -akouo -> [these things] , he
 was troubled <5015 -tarasso -> , and all <3956 -pas -> Jerusalem <2414 -Hierosoluma -> with him . had MAT
 002 004 And when he {had} gathered <4863 -sunago -> all <3956 -pas -> the chief <0749 -archiereus -> priests
 <0749 -archiereus -> and scribes <1122 -grammateus -> of the people <2992 -laos -> together <4863 -sunago -
 > , he demanded <4441 -punthanomai -> of them where <4226 -pou -> Christ <5547 -Christos -> should be
 born <1080 -gennao -> . had MAT 002 007 Then <5119 -tote -> Herod <2264 -Herodes -> , when he {had}
 privily <2977 -lathra -> called <2564 -kaleo -> the wise <3097 -magos -> men , enquired <0198 -akriboo -> of
 them diligently what <3588 -ho -> time <5550 -chronos -> the star <0792 -aster -> appeared <5316 -phaino -> .
 had MAT 002 009 . When they {had} heard <0191 -akouo -> the king <0935 -basileus -> , they departed <4198 -
 poreuomai -> ; and , lo <2400 -idou -> , the star <0792 -aster -> , which <3739 -hos -> they saw <1492 -eido -
 > in the east <0395 -anatole -> , went <4254 -proago -> before <4254 -proago -> them , till <2193 -heos -> it
 came <2064 -erchomai -> and stood <2476 -histemi -> over <1883 -epano -> where <3757 -hou -> the young
 <3813 -paidion -> child <3813 -paidion -> was . had MAT 002 011 And when they were come <2064 -erchomai -
 > into <1519 -eis -> the house <3614 -oikia -> , they saw <2147 -heurisko -> the young <3813 -paidion ->
 child <3813 -paidion -> with Mary <3137 -Maria -> his mother <3384 -meter -> , and fell <4098 -pipto ->
 down <4098 -pipto -> , and worshipped <4352 -proskuneo -> him : and when they {had} opened <0455 -anoigo
 -> their treasures <2344 -thesauros -> , they presented <4374 -prosphero -> unto him gifts <1435 -doron -> ;
 gold <5557 -chrusos -> , and frankincense <3030 -libanos -> , and myrrh <4666 -smurna -> . had MAT 002 016
 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -
 empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent
 <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anaireo -> all <3956 -pas -> the children
 <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion
 -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under
 <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he {had}
 diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men . had MAT 003 004 And the same <0846
 -autos -> John <2491 -Ioannes -> {had} <2192 -echo -> his raiment <1742 -enduma -> of camel s <2574 -
 kamelos -> hair <2359 -thrix -> , and a leathern <1193 -dermatinos -> girdle <2223 -zone -> about <4012 -
 peri -> his loins <3751 -osphus -> ; and his meat <5160 -trophe -> was locusts <0200 -akris -> and wild <0066
 -agrius -> honey <3192 -meli -> . had MAT 004 002 And when he {had} fasted <3522 -nesteuo -> forty <5062 -
 tessarakonta -> days <2250 -hemera -> and forty <5062 -tessarakonta -> nights <3571 -nux -> , he was
 afterward <5305 -husteron -> an hungred <3983 -peinao -> . had MAT 004 012 . Now <1161 -de -> when Jesus
 <2424 -Iesous -> {had} heard <0191 -akouo -> that John <2491 -Ioannes -> was cast <3860 -paradidomi ->
 into prison <3860 -paradidomi -> , he departed <0402 -anachoreo -> into <1519 -eis -> Galilee <1056 -
 Galilaia -> ; had MAT 004 024 And his fame <0189 -akoe -> went <0565 -aperchomai -> throughout <1519 -eis
 -> all <3650 -holos -> Syria <4947 -Suria -> : and they brought <4374 -prosphero -> unto him all <3956 -pas -
 > sick <2560 -kakos -> people that were taken <4912 -sunecho -> with divers <4164 -poikilos -> diseases
 <3554 -nosos -> and torments <0931 -basanos -> , and those <3588 -ho -> which were possessed <1139 -
 daimonizomai -> with devils <1139 -daimonizomai -> , and those which were lunatick <4583 -seleniazomai -> ,
 and those that {had} the palsy <3885 -paralutikos -> ; and he healed <2323 -therapeuo -> them . had MAT 007
 028 And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> {had} ended <4931 -
 sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <3793 -ochlos -> were astonished
 <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> : had MAT 009 008 But when the multitudes
 <3793 -ochlos -> saw <1492 -eido -> [it] , they marvelled <2296 -thaumazo -> , and glorified <1392 -doxazo -
 > God <2316 -theos -> , which <3588 -ho -> {had} given <1325 -didomi -> such <5108 -toioutos -> power
 <1849 -exousia -> unto men <0444 -anthropos -> . had MAT 010 001 . And when he {had} called <4341 -
 proskaleomai -> unto [him] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -
 didomi -> them power <1849 -exousia -> [against] unclean <0169 -akathartos -> spirits <4151 -pneuma -> ,
 to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness
 <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> . had MAT 011 001 . And it came
 <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> {had} made <5055 -teleo -> an end
 <5055 -teleo -> of commanding <1299 -diatasso -> his twelve <1427 -dodeka -> disciples <3101 -mathetes -> ,
 he departed <3327 -metabaino -> thence <1564 -ekeithen -> to teach <1321 -didasko -> and to preach <2784 -
 kerusso -> in their cities <4172 -polis -> . had MAT 011 002 Now <1161 -de -> when John <2491 -Ioannes ->
 {had} heard <0191 -akouo -> in the prison <1201 -desmoterion -> the works <2041 -ergon -> of Christ <5547 -

Christos -> , he sent <3992 -pempo -> two <1417 -duo -> of his disciples <3101 -mathetes -> , had MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 - Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 - Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , {had} been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 - Sidon -> , they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> . had MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsoo -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haidēs -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> have been done <1096 -ginomai -> in thee , {had} been done <1096 -ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . had MAT 012 007 But if <1487 -ei -> ye {had} known <1097 -ginosko -> what <5101 -tis -> [this] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> , ye would not have condemned <2613 -katadikazo -> the guiltless <0338 -anaitios -> . had MAT 012 010 And , behold <2400 -idou -> , there was a man <0444 -anthropos -> which {had} <2192 -echo -> [his] hand <5495 -cheir -> withered <3584 -xeros -> . And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Is it lawful <1832 -exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 -sabbaton -> days ? that they might accuse <2723 -kategoreo -> him . had MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they {had} <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> : had MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they {had} <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> : had MAT 013 006 And when the sun <2246 -helios -> was up , they were scorched <2739 -kaumatizo -> ; and because <1223 -dia -> they {had} <2192 -echo -> no <3361 -me -> root <4491 -rhiza -> , they withered <3583 -xeraino -> away . had MAT 013 046 Who <3739 -hos -> , when he had found <2147 -heurisko -> one <1520 -heis -> pearl <3135 -margarites -> of great <4186 -polutimos -> price <4186 -polutimos -> , went <0565 -aperchomai -> and sold <4097 -piprasko -> all <3956 -pas -> that he {had} <2192 -echo -> , and bought <0059 -agorazo -> it . had MAT 013 046 Who <3739 -hos -> , when he {had} found <2147 -heurisko -> one <1520 -heis -> pearl <3135 -margarites -> of great <4186 -polutimos -> price <4186 -polutimos -> , went <0565 -aperchomai -> and sold <4097 -piprasko -> all <3956 -pas -> that he had <2192 -echo -> , and bought <0059 -agorazo -> it . had MAT 013 053 . And it came <1096 -ginomai -> to pass , [that] when <3753 -hote -> Jesus <2424 -Iesous -> {had} finished <5055 -teleo -> these <5025 -tautais -> parables <3850 -parabole -> , he departed <3332 -metairo -> thence <1564 -ekeithen -> . had MAT 014 003 For Herod <2264 -Herodes -> {had} laid hold <2902 -krateo -> on John <2491 -Ioannes -> , and bound <1210 -deo -> him , and put <5087 -tithemi -> [him] in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> . had MAT 014 013 . When Jesus <2424 -Iesous -> heard <0191 -akouo -> [of it] , he departed <0402 -anachoreo -> thence <1564 -ekeithen -> by ship <4143 -ploion -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> apart <2398 -idios -> : and when the people <3793 -ochlos -> {had} heard <0191 -akouo -> [thereof] , they followed <0190 -akoloutho -> him on <3979 -peze -> foot <3979 -peze -> out of the cities <4172 -polis -> . had MAT 014 021 And they that {had} eaten <2068 -esthio -> were about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435 -aner -> , beside <5565 -choris -> women <1135 -gune -> and children <3813 -paidion -> . had MAT 014 023 And when he {had} sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> apart <2398 -idios -> to pray <4336 -proseuchomai -> : and when the evening <3798 -opsios -> was come <1096 -ginomai -> , he was there <1563 -ekei -> alone <3441 -monos -> . had MAT 014 035 And when the men <0435 -aner -> of that place <5117 -topos -> {had} knowledge <1921 -epiginosko -> of him , they sent <0649 -apostello -> out into <1519 -eis -> all <3650 -holos -> that country <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and brought <4374 -prosphero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> ; had MAT 016 005 . And when his disciples <3101 -mathetes -> were come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> , they {had} forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> . had MAT 017 008 And when they {had} lifted <1869 -epairo -> up their eyes <3788 -ophthalmos -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , save <1508 -ei me -> Jesus <2424 -Iesous

-> only <3441 -monos -> . had MAT 018 024 And when he {had} begun <0756 -archomai -> to reckon <4868 -sunairo -> , one <1520 -heis -> was brought <4374 -prosphero -> unto him , which owed <3781 -opheiletes -> him ten <3463 -murioi -> thousand <3463 -murioi -> talents <5007 -talanton -> . had MAT 018 025 But forasmuch as he had <2192 -echo -> not to pay <0591 -apodidomi -> , his lord <2962 -kurios -> commanded <2753 -keleuo -> him to be sold <4097 -piprasko -> , and his wife <1135 -gune -> , and children <5043 -teknon -> , and all <3956 -pas -> that he {had} <2192 -echo -> , and payment <0591 -apodidomi -> to be made <0591 -apodidomi -> . had MAT 018 025 But forasmuch as he {had} <2192 -echo -> not to pay <0591 -apodidomi -> , his lord <2962 -kurios -> commanded <2753 -keleuo -> him to be sold <4097 -piprasko -> , and his wife <1135 -gune -> , and children <5043 -teknon -> , and all <3956 -pas -> that he had <2192 -echo -> , and payment <0591 -apodidomi -> to be made <0591 -apodidomi -> . had MAT 018 032 Then <5119 -tote -> his lord <2962 -kurios -> , after that he {had} called <4341 -proskaleomai -> him , said <3004 -lego -> unto him , O thou wicked <4190 -poneros -> servant <1401 -doulos -> , I forgave <0863 -aphiemi -> thee all <3956 -pas -> that debt <3782 -opheile -> , because <1893 -epei -> thou desiredst <3870 -parakaleo -> me : had MAT 018 033 Shouldest not thou also <2532 -kai -> have had compassion <1653 -eleeo -> on thy fellowservant <4889 -sundoulos -> , even <2532 -kai -> as I {had} pity <1653 -eleeo -> on thee ? had MAT 018 033 Shouldest not thou also <2532 -kai -> have {had} compassion <1653 -eleeo -> on thy fellowservant <4889 -sundoulos -> , even <2532 -kai -> as I had pity <1653 -eleeo -> on thee ? had MAT 019 001 . And it came <1096 -ginomai -> to pass , [that] when <3753 -hote -> Jesus <2424 -Iesous -> {had} finished <5055 -teleo -> these <5128 -toutous -> sayings <3056 -logos -> , he departed <3332 -metairo -> from Galilee <1056 -Galilaia -> , and came <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> ; had MAT 019 022 But when the young <3495 -neaniskos -> man <3495 -neaniskos -> heard <0191 -akouo -> that saying <3056 -logos -> , he went <0565 -aperchomai -> away <0565 -aperchomai -> sorrowful <3076 -lupeo -> : for he {had} <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> . had MAT 020 002 And when he {had} agreed <4856 -sumphoneo -> with the labourers <2040 -ergates -> for a penny <1220 -denarion -> a day <2250 -hemera -> , he sent <0649 -apostello -> them into <1519 -eis -> his vineyard <0290 -ampelon -> . had MAT 020 011 And when they {had} received <2983 -lambano -> [it] , they murmured <1111 -gogguzo -> against <2596 -kata -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> , had MAT 020 034 So <1161 -de -> Jesus <2424 -Iesous -> {had} compassion <4697 -splagchnizomai -> [on them] , and touched <0680 -haptomai -> their eyes : and immediately <2112 -eutheos -> their eyes <3788 -ophthalmos -> received <0308 -anablepo -> sight <0308 -anablepo -> , and they followed <0190 -akoloutho -> him . had MAT 021 028 . But what <5101 -tis -> think <1380 -dokeo -> ye ? A [certain] man <0444 -anthropos -> {had} <2192 -echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 -proserchomai -> to the first <4413 -protos -> , and said <2036 -epo -> , Son <5043 -teknon -> , go <5217 -hupago -> work <2038 -ergazomai -> to day <4594 -semeron -> in my vineyard <0290 -ampelon -> . had MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye {had} seen <1492 -eido -> [it] , repented <3338 -metamellomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him . had MAT 021 045 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaioi -> {had} heard <0191 -akouo -> his parables <3850 -parabole -> , they perceived <1097 -ginosko -> that he spake <3004 -lego -> of them . had MAT 022 011 And when the king <0935 -basileus -> came <1525 -eiserchomai -> in to see <2300 -theaomai -> the guests <0345 -anakeimai -> , he saw <1492 -eido -> there <1563 -ekei -> a man <0444 -anthropos -> which {had} <1746 -enduo -> not on <1746 -enduo -> a wedding <1062 -gamos -> garment <1742 -enduma -> : had MAT 022 022 When they {had} heard <0191 -akouo -> [these words] , they marvelled <2296 -thaumazo -> , and left <0863 -aphiemi -> him , and went <0565 -aperchomai -> their way . had MAT 022 025 Now <1161 -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> , when he {had} married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , having <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi -> his wife <1135 -gune -> unto his brother <0080 -adephos -> : had MAT 022 028 Therefore <3767 -oun -> in the resurrection <0386 -anastasis -> whose <5101 -tis -> wife <1135 -gune -> shall she be of the seven <2033 -hepta -> ? for they all <3956 -pas -> {had} <2192 -echo -> her . had MAT 022 034 . But when the Pharisees <5330 -Pharisaioi -> had heard <0191 -akouo -> that he {had} put the Sadducees <4523 -Saddoukaioi -> to silence <5392 -phimoo -> , they were gathered <4863 -sunago -> together <0864 -aphikneomai -> . had MAT 022 034 . But when the Pharisees <5330 -Pharisaioi -> {had} heard <0191 -akouo -> that he had put the Sadducees <4523 -Saddoukaioi -> to silence <5392 -phimoo ->

> , they were gathered <4863 -sunago -> together <0864 -aphikneomai -> . had MAT 023 030 And say <3004 -lego -> , If <1487 -ei -> we {had} been <2258 -en -> in the days <2250 -hemera -> of our fathers <3962 -pater -> , we would not have been <2258 -en -> partakers <2844 -koinonos -> with them in the blood <0129 -haima -> of the prophets <4396 -prophetes -> . had MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> {had} known <1492 -eido -> in what <4169 -poios -> watch <5438 -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <1439 -eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -> up . had MAT 025 016 Then <1161 -de -> he that {had} received <2983 -lambano -> the five <4000 -pentakischilioi -> talents <5007 -talanton -> went <4198 -poreuomai -> and traded <2038 -ergazomai -> with the same <0846 -autos -> , and made <4160 -poieo -> [them] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> . had MAT 025 017 And likewise <5615 -hosautos -> he that [{had} received] two <1417 -duo -> , he also <2532 -kai -> gained <2770 -kerdaino -> other <0243 -allos -> two <1417 -duo -> . had MAT 025 018 But he that {had} received <2983 -lambano -> one <1520 -heis -> went <0565 -aperchomai -> and digged <3736 -> in the earth <1093 -ge -> , and hid <0613 -apokrupto -> his lord s <2962 -kurios -> money <0694 -argurion -> . had MAT 025 020 And so <2532 -kai -> he that {had} received <2983 -lambano -> five <4000 -pentakischilioi -> talents <5007 -talanton -> came <4334 -proserchomai -> and brought <4374 -prosphero -> other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> beside <1909 -epi -> them five <4000 -pentakischilioi -> talents <5007 -talanton -> more <0243 -allos -> . had MAT 025 022 He also <2532 -kai -> that {had} received <2983 -lambano -> two <1417 -duo -> talents <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me two <1417 -duo -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> two <1417 -duo -> other <0243 -allos -> talents <5007 -talanton -> beside <1909 -epi -> them . had MAT 025 024 Then <1161 -de -> he which {had} received <2983 -lambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kurios -> , I knew <1097 -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -diaskorpizo -> : had MAT 026 001 . And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> {had} finished <5055 -teleo -> all <3956 -pas -> these <5128 -toutous -> sayings <3056 -logos -> , he said <2036 -epo -> unto his disciples <3101 -mathetes -> , had MAT 026 008 But when his disciples <3101 -mathetes -> saw <1492 -eido -> [it] , they {had} indignation <0023 -aganakteo -> , saying <3004 -lego -> , To what <5101 -tis -> purpose [is] this <3778 -houtos -> waste <0684 -apoleia -> ? had MAT 026 019 And the disciples <3101 -mathetes -> did <4160 -poieo -> as Jesus <2424 -Iesous -> {had} appointed <4929 -suntasso -> them ; and they made <2090 -hetoimazo -> ready <2090 -hetoimazo -> the passover <3957 -pascha -> . had MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he {had} not been born <1080 -gennao -> . had MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it {had} been <2258 -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> . had MAT 026 030 And when they {had} sung <5214 -humneo -> an hymn <5214 -humneo -> , they went <1831 -exerchomai -> out into <1519 -eis -> the mount <3735 -oros -> of Olives <1636 -elaia -> . had MAT 026 057 . And they that {had} laid hold <2902 -krateo -> on Jesus <2424 -Iesous -> led <0520 -apago -> [him] away <0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749 -archiereus -> priest <0749 -archiereus -> , where <3699 -hopou -> the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> were assembled <4863 -sunago -> . had MAT 027 002 And when they {had} bound <1210 -deo -> him , they led <0520 -apago -> [him] away <0520 -apago -> , and delivered <3860 -paradidomi -> him to Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> the governor <2232 -hegemon -> . had MAT 027 003 Then <5119 -tote -> Judas <2455 -Ioudas -> , which <3588 -ho -> {had} betrayed <3860 -paradidomi -> him , when he saw <1492 -eido -> that he was condemned <2632 -katakrino -> , repented <3338 -metamellomai -> himself , and brought <0654 -apostrepho -> again <0654 -apostrepho -> the thirty <5144 -triakonta -> pieces

of silver <0694 -argurion -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , had MAT 027 016 And they {had} <2192 -echo -> then <5119 -tote -> a notable <1978 -episemos -> prisoner <1198 -desmios -> , called <3004 -lego -> Barabbas <0912 -Barabbas -> . had MAT 027 018 For he knew <1492 -eido -> that for envy <5355 -phthonos -> they {had} delivered <3860 -paradidomi -> him . had MAT 027 026 . Then <5119 -tote -> released <0630 -apoluo -> he Barabbas <0912 -Barabbas -> unto them : and when he {had} scourged <5417 -phragelloo -> Jesus <2424 -Iesous -> , he delivered <3860 -paradidomi -> [him] to be crucified <4717 -stauroo -> . had MAT 027 029 And when they {had} platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 -akantha -> , they put <2007 -epitithemi -> [it] upon his head <2776 -kephale -> , and a reed <2563 -kalamos -> in his right <1188 -dexios -> hand : and they bowed <1120 -gonupeteo -> the knee before <1715 -emprosthen -> him , and mocked <1702 -empaizo -> him , saying <3004 -lego -> , Hail <5463 -chairō -> , King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ! had MAT 027 031 And after <3753 -hote -> that they {had} mocked <1702 -empaizo -> him , they took <1562 -ekduo -> the robe <5511 -chlamus -> off <1562 -ekduo -> from him , and put <1745 -endusis -> his own raiment <2440 -himation -> on <1746 -enduo -> him , and led <0520 -apago -> him away <0520 -apago -> to crucify <4717 -stauroo -> [him] . had MAT 027 034 They gave <1325 -didomi -> him vinegar <3690 -oxos -> to drink <4095 -pino -> mingled <3396 -mignumi -> with gall <5521 -chole -> : and when he {had} tasted <1089 -geuomai -> [thereof] , he would <2309 -thelo -> not drink <4095 -pino -> . had MAT 027 050 . Jesus <2424 -Iesous -> , when he {had} cried <2896 -krazo -> again <3825 -palin -> with a loud <3173 -megas -> voice <5456 -phone -> , yielded <0863 -aphiemi -> up the ghost <4151 -pneuma -> . had MAT 027 059 And when Joseph <2501 -Ioseph -> {had} taken <2983 -lambano -> the body <4983 -soma -> , he wrapped <1794 -entulisso -> it in a clean <2513 -katharos -> linen <4616 -sindon -> cloth <4616 -sindon -> , had MAT 027 060 And laid <5087 -tithemi -> it in his own new <2537 -kainos -> tomb <3419 -mnemeion -> , which <3739 -hos -> he {had} hewn <2998 -latomeo -> out in the rock <4073 -petra -> : and he rolled <4351 -proskulio -> a great <3173 -megas -> stone <3037 -lithos -> to the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> , and departed <0565 -aperchomai -> . had MAT 028 012 And when they were assembled <4863 -sunago -> with the elders <4245 -presbuteros -> , and {had} taken <2983 -lambano -> counsel <4824 -sumboulion -> , they gave <1325 -didomi -> large <2425 -hikanos -> money <0694 -argurion -> unto the soldiers <4757 -stratiotes -> , had MAT 028 016 . Then <1161 -de -> the eleven <1733 -hendeka -> disciples <3101 -mathetes -> went <4198 -poreuomai -> away into <1519 -eis -> Galilee <1056 -Galilaia -> , into <1519 -eis -> a mountain <3735 -oros -> where <3757 -hou -> Jesus <2424 -Iesous -> {had} appointed <5021 -tasso -> them . had MAR 001 019 And when he {had} gone <4260 -probaino -> a little <3641 -oligos -> further <4260 -probaino -> thence <1564 -ekeithen -> , he saw <1492 -eido -> James <2385 -Iakobos -> the [son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , who <0841 -autarkeia -> also <2532 -kai -> were in the ship <4143 -ploion -> mending <2675 -katartizo -> their nets <1350 -diktuon -> . had MAR 001 022 And they were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> : for he taught <1321 -didasko -> them as one that {had} <2192 -echo -> authority <1849 -exousia -> , and not as the scribes <1122 -grammateus -> . had MAR 001 026 And when the unclean <0169 -akathartos -> spirit <4151 -pneuma -> {had} torn <4682 -sparasso -> him , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , he came <1831 -exerchomai -> out of him . had MAR 001 037 And when they {had} found <2147 -heurisko -> him , they said <3004 -lego -> unto him , All <3956 -pas -> [men] seek <2212 -zeteo -> for thee . had MAR 001 042 And as soon as he {had} spoken <2036 -epo -> , immediately <2112 -eutheos -> the leprosy <3014 -lepra -> departed <0565 -aperchomai -> from him , and he was cleansed <2511 -katharizo -> . had MAR 002 004 And when they could <1410 -dunamai -> not come <4331 -proseggizo -> nigh unto him for the press <3793 -ochlos -> , they uncovered <0648 -apostegazo -> the roof <4721 -stege -> where <3699 -hopou -> he was : and when they {had} broken <1846 -exorussō -> [it] up , they let <5465 -chalao -> down <5465 -chalao -> the bed <2895 -krabbatos -> wherein <3739 -hos -> the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> lay <2621 -katakeimai -> . had MAR 002 025 And he said <3004 -lego -> unto them , Have ye never <3763 -oudepote -> read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 -hote -> he {had} <2192 -echo -> need <5532 -chreia -> , and was an hungred <3983 -peinao -> , he , and they that were with him ? had MAR 003 001 . And he entered <1525 -eiserchomai -> again <3825 -palin -> into <1519 -eis -> the synagogue <4864 -sunagoge -> ; and there was a man <0444 -anthropos -> there <1563 -ekei -> which {had} <2192 -echo -> a withered <3583 -xeraino -> hand <5495 -cheir -> . had MAR 003 003 And he saith <3004 -lego -> unto the man <0444 -anthropos -> which {had} <2192 -echo -> the withered <3583 -xeraino -> hand <5495 -cheir -> , Stand <1453 -egeiro -> forth <3319 -mesos -> . had MAR 003 005 And when he {had} looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them

with anger <3709 -orge -> , being grieved <4818 -sulluqueo -> for the hardness <4457 -porosis -> of their hearts
 <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth
 <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] out : and
 his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -
 allos -> . had MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -
 > , and [from] beyond <4008 -peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre
 <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <4183 -polus -> multitude <4128 -plethos -> , when they
 {had} heard <0191 -akouo -> what <3745 -hosos -> great <3745 -hosos -> things he did <4160 -poieo -> , came
 <2064 -erchomai -> unto him . had MAR 003 010 For he had healed <2323 -therapeuo -> many <4183 -polus ->
 ; insomuch <5620 -hoste -> that they pressed <1968 -epipipto -> upon him for to touch <0680 -haptomai -> him
 , as many <3745 -hosos -> as {had} <2192 -echo -> plagues <3148 -mastix -> . had MAR 003 010 For he {had}
 healed <2323 -therapeuo -> many <4183 -polus -> ; insomuch <5620 -hoste -> that they pressed <1968 -
 epipipto -> upon him for to touch <0680 -haptomai -> him , as many <3745 -hosos -> as had <2192 -echo ->
 plagues <3148 -mastix -> . had MAR 004 005 And some <0243 -allos -> fell <4098 -pipto -> on <1909 -epi ->
 stony <4075 -petrodes -> ground , where <3699 -hopou -> it had <2192 -echo -> not much <4183 -polus ->
 earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , because <1223 -dia -
 > it {had} <2192 -echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -ge -> : had MAR 004 005
 And some <0243 -allos -> fell <4098 -pipto -> on <1909 -epi -> stony <4075 -petrodes -> ground , where <3699 -
 hopou -> it {had} <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -
 eutheos -> it sprang <1816 -exanatello -> up , because <1223 -dia -> it had <2192 -echo -> no <3361 -me ->
 depth <0899 -bathos -> of earth <1093 -ge -> : had MAR 004 006 But when the sun <2246 -helios -> was up , it
 was scorched <2739 -kaumatizo -> ; and because <1223 -dia -> it {had} <2192 -echo -> no <3361 -me -> root
 <4491 -rhiza -> , it withered <3583 -xeraino -> away . had MAR 004 036 And when they {had} sent <0863 -
 aphiemi -> away <0863 -aphiemi -> the multitude <3793 -ochlos -> , they took <3880 -paralambano -> him
 even as he was in the ship <4143 -ploion -> . And there were also with him other <0243 -allos -> little <4142 -
 ploiarion -> ships <4142 -ploiarion -> . had MAR 005 003 Who <3739 -hos -> {had} <2192 -echo -> [his]
 dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419 -mnemeion -> ; and no <3762 -oudeis ->
 man <3762 -oudeis -> could <1410 -dunamai -> bind <1210 -deo -> him , no <3777 -oute -> , not with chains
 <0254 -halusis -> : had MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound
 <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis ->
 {had} been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede ->
 broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [
 man] tame <1150 -damazo -> him . had MAR 005 004 Because <1223 -dia -> that he {had} been often <4178 -
 pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains
 <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters
 <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any
 <3762 -oudeis -> [man] tame <1150 -damazo -> him . had MAR 005 015 And they come <2064 -erchomai -> to
 Jesus <2424 -Iesous -> , and see <2334 -theoreo -> him that was possessed <1139 -daimonizomai -> with the
 devil <1139 -daimonizomai -> , and {had} <2192 -echo -> the legion <3003 -legeon -> , sitting <2521 -kathemai -
 > , and clothed <2439 -himatizo -> , and in his right <4993 -sophroneo -> mind <4993 -sophroneo -> : and
 they were afraid <5399 -phobeo -> . had MAR 005 018 And when he was come <1684 -embaino -> into <1519 -
 eis -> the ship <4143 -ploion -> , he that {had} been possessed <1139 -daimonizomai -> with the devil <1139 -
 daimonizomai -> prayed <3870 -parakaleo -> him that he might be with him . had MAR 005 019 Howbeit Jesus
 <2424 -Iesous -> suffered <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -
 > home <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 -
 hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and hath {had} compassion
 <1653 -eleeo -> on thee . had MAR 005 020 And he departed <0565 -aperchomai -> , and began <0756 -
 archomai -> to publish <2784 -kerusso -> in Decapolis <1179 -Dekapolis -> how <3745 -hosos -> great <3745 -
 hosos -> things Jesus <2424 -Iesous -> {had} done <4160 -poieo -> for him : and all <3956 -pas -> [men] did
 marvel <2296 -thaumazo -> . had MAR 005 025 And a certain <5100 -tis -> woman <1135 -gune -> , which
 {had} <1510 -eimi -> an issue <4511 -rhusis -> of blood <0129 -haima -> twelve <1427 -dodeka -> years
 <2094 -etos -> , had MAR 005 026 And had suffered <3958 -pascho -> many <4183 -polus -> things of many
 <4183 -polus -> physicians <2395 -iatros -> , and had spent <1159 -dapanao -> all <3956 -pas -> that she
 {had} <3844 -para -> , and was nothing <3367 -medeis -> bettered <5623 -opheleo -> , but rather <3123 -
 mallon -> grew <2064 -erchomai -> worse <5501 -cheiron -> , had MAR 005 026 And had suffered <3958 -

pascho -> many <4183 - polus -> things of many <4183 -polus -> physicians <2395 -iatros -> , and {had} spent
 <1159 -dapanao -> all <3956 -pas -> that she had <3844 -para -> , and was nothing <3367 -medeis -> bettered
 <5623 -opheleo -> , but rather <3123 -mallon -> grew <2064 -erchomai -> worse <5501 -cheiron -> , had MAR
 005 026 And {had} suffered <3958 -pascho -> many <4183 - polus -> things of many <4183 -polus -> physicians
 <2395 -iatros -> , and had spent <1159 -dapanao -> all <3956 -pas -> that she had <3844 -para -> , and was
 nothing <3367 -medeis -> bettered <5623 -opheleo -> , but rather <3123 -mallon -> grew <2064 -erchomai ->
 worse <5501 -cheiron -> , had MAR 005 027 When she {had} heard <0191 -akouo -> of Jesus <2424 -Iesous -> ,
 came <2064 -erchomai -> in the press <3793 - ochlos -> behind <3693 -opisthen -> , and touched <0680 -
 haptomai -> his garment <2440 -himation -> . had MAR 005 030 And Jesus <2424 -Iesous -> , immediately
 <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 - heautou -> that virtue <1411 -dunamis ->
 {had} gone <1831 - exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 -epistrepho -> in
 the press <3793 -ochlos -> , and said <3004 -lego -> , Who <5101 -tis -> touched <0680 -haptomai -> my
 clothes <2440 -himation -> ? had MAR 005 032 And he looked <4017 -periblepo -> round <4017 - periblepo ->
 about <4017 -periblepo -> to see <1492 -eido -> her that {had} done <4160 -poieo -> this <5124 -touto -> thing
 . had MAR 005 040 And they laughed <2606 -katagelao -> him to scorn <2606 -katagelao -> . But when he
 {had} put <1544 -ekballo -> them all <0537 -hapas -> out , he taketh <3880 -paralambano -> the father <3962
 -pater -> and the mother <3384 -meter -> of the damsel <3813 -paidion -> , and them that were with him , and
 entereth <1531 -eisporeuomai -> in where <3699 -hopou -> the damsel <3813 -paidion -> was lying <0345 -
 anakeimai -> . had MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -autos -> had sent <0649 -
 apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and bound
 <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -
 adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he {had} married <1060 - gameo -> her . had
 MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -autos -> {had} sent <0649 -apostello -> forth
 <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and bound <1210 -deo -> him
 in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s
 <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her . had MAR 006 018 For
 John <2491 -Ioannes -> {had} said <3004 - lego -> unto Herod <2264 -Herodes -> , It is not lawful <1832 -
 exesti -> for thee to have <2192 -echo -> thy brother s <0080 - adephos -> wife <1135 -gune -> . had MAR 006
 019 Therefore Herodias <2266 -Herodias -> {had} a quarrel <1758 -enecho -> against him , and would <2309 -
 thelo -> have killed <0615 -apokteino -> him ; but she could <1410 - dunamai -> not : had MAR 006 030 . And
 the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus
 <2424 -Iesous -> , and told <0518 -apaggello -> him all <3956 - pas -> things , both <5037 -te -> what <3745 -
 hosos -> they had done <4160 -poieo -> , and what <3745 -hosos -> they {had} taught <1321 -didasko -> . had
 MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -
 sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <3956 - pas -> things , both
 <5037 -te -> what <3745 -hosos -> they {had} done <4160 -poieo -> , and what <3745 -hosos -> they had
 taught <1321 -didasko -> . had MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye
 yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -
 topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming
 <2064 -erchomai -> and going <5217 -hupago -> , and they {had} no <3761 -oude -> leisure <2119 -eukaireo -
 > so <3761 -oude -> much as to eat <5315 -phago -> . had MAR 006 041 And when he {had} taken <2983 -
 lambano -> the five <4000 -pentakischilioi -> loaves <0740 -artos -> and the two <1417 -duo -> fishes <2486 -
 ichthus -> , he looked <0308 - anablepo -> up to heaven <3772 -ouranos -> , and blessed <2127 - eulogeo -> ,
 and brake <2622 -kataklao -> the loaves <0740 - artos -> , and gave <1325 -didomi -> [them] to his disciples
 <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 - paratithemi -> them ; and the two <1417 -duo -
 > fishes <2486 - ichthus -> divided <3307 -merizo -> he among them all <3956 -pas -> . had MAR 006 046 And
 when he {had} sent <0657 -apotassomai -> them away <0657 -apotassomai -> , he departed <0565 -aperchomai
 -> into <1519 -eis -> a mountain <3735 -oros -> to pray <4336 - proseuchomai -> . had MAR 006 049 But
 when they saw <1492 -eido -> him walking <4043 -peripateo -> upon the sea <2281 -thalassa -> , they supposed
 <1380 -dokeo -> it {had} been <1511 -einai -> a spirit <5326 -phantasma -> , and cried <0349 -anakrazo -> out
 : had MAR 006 053 And when they {had} passed <1276 -diaperao -> over <1276 -diaperao -> , they came
 <2064 -erchomai -> into <1909 -epi -> the land <1093 -ge -> of Gennesaret <1082 - Gennesaret -> , and drew
 <4358 -prosormizo -> to the shore <4358 -prosormizo -> . had MAR 007 014 And when he {had} called <4341 -
 proskaleomai -> all <3956 -pas -> the people <3793 -ochlos -> [unto him] , he said <3004 -lego -> unto them ,
 Harken <0191 -akouo -> unto me every <3956 -pas -> one [of you] , and understand <4920 - suniemi -> : had

MAR 007 025 For a [certain] woman <1135 -gune -> , whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 - thugatrion -> {had} <2192 -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -pros -> his feet <4228 -pous -> : had MAR 007 032 And they bring <5342 -phero -> unto him one that was deaf <2974 -kophos -> , and {had} an impediment <3424 -mogilalos -> in his speech <3424 -mogilalos -> ; and they beseech <3870 -parakaleo -> him to put <2007 -epitithemi -> his hand <5495 -cheir -> upon him . had MAR 008 007 And they {had} <2192 -echo -> a few <3641 - oligos -> small <2485 -ichthudion -> fishes <2485 - ichthudion -> : and he blessed <2127 -eulogeo -> , and commanded <2036 -epo -> to set <3908 -paratithemi -> them also <2532 -kai -> before <3908 -paratithemi -> [them] . had MAR 008 009 And they that {had} eaten <5315 -phago -> were about <5613 -hos -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> : and he sent <0630 -apoluo -> them away <0630 -apoluo -> . had MAR 008 014 Now <2532 -kai -> [the disciples] had forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> {had} <2192 - echo -> they in the ship <4143 -ploion -> with them more <1508 -ei me -> than one <1520 -heis -> loaf <0740 -artos -> . had MAR 008 014 Now <2532 -kai -> [the disciples] {had} forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <1508 -ei me -> than one <1520 -heis -> loaf <0740 -artos -> . had MAR 008 023 And he took <1949 -epilambanomai -> the blind <5185 -tuphlos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he {had} spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <5100 -tis -> . had MAR 008 033 But when he {had} turned <1994 -epistrepho -> about <1994 -epistrepho -> and looked <1492 -eido -> on his disciples <3101 -mathetes -> , he rebuked <2008 -epitimao -> Peter <4074 -Petros -> , saying <3004 -lego -> , Get <5217 - hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but the things that be of men <0444 - anthropos -> . had MAR 008 034 And when he {had} called <4341 -proskaleomai -> the people <3793 - ochlos -> [unto him] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 - erchomai -> after <3694 -opiso -> me , let him deny <0533 - aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . had MAR 009 008 And suddenly <1819 -exapina -> , when they {had} looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> any <3765 -ouketi -> more <3765 -ouketi -> , save <0235 -alla -> Jesus <2424 -Iesous -> only <3441 -monos -> with themselves <1438 -heautou -> . had MAR 009 009 And as they came <2597 -katabaino -> down <2597 - katabaino -> from the mountain <3735 -oros -> , he charged <1291 - diastellomai -> them that they should tell <1334 -diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739 -hos -> things they {had} seen <1492 -eido -> , till <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 - anistemi -> from the dead <3498 -nekros -> . had MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <3598 -hodos -> they {had} disputed <1256 -dialegomai -> among <4314 -pros -> themselves <0240 - allelon -> , who <5101 -tis -> [should be] the greatest <3187 - meizon -> . had MAR 009 036 And he took <2983 -lambano -> a child <3813 - paidion -> , and set <2476 -histemi -> him in the midst <3319 - mesos -> of them : and when he {had} taken <1723 - enagkalizomai -> him in his arms <1723 -enagkalizomai -> , he said <2036 -epo -> unto them , had MAR 010 022 And he was sad <4768 -stugnazo -> at <1909 -epi -> that saying <3056 -logos -> , and went <0565 - aperchomai -> away <0565 -aperchomai -> grieved <3076 -lupeo -> : for he {had} <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> . had MAR 011 006 And they said <2036 -epo -> unto them even <2531 - kathos -> as Jesus <2424 -Iesous -> {had} commanded <1781 - entellomai -> : and they let <0863 -aphiemi -> them go <0863 - aphiemi -> . had MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 - eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis -> the temple <2411 -hieron -> : and when he {had} looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things , and now <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 - Bethania -> with the twelve <1427 -dodeka -> . had MAR 012 012 And they sought <2212 -zeteo -> to lay hold <2902 -krateo -> on him , but feared <5399 -phobeo -> the people <3793 -ochlos -> : for they knew <1097 -ginosko -> that he {had} spoken <2036 -epo -> the parable <3850 -parabole -> against <4314 -pros -> them : and they left <0863 -aphiemi -> him , and went <0565 - aperchomai -> their way . had MAR 012 022 And the seven <2033 -hepta -> {had} <2983 - lambano -> her , and left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> : last <2078 -eschatos -> of all <3956 -pas ->

the woman <1135 -gune -> died <0599 -apothnesko -> also <2532 - kai -> . had MAR 012 023 In the resurrection <0386 -anastasis -> therefore <3767 -oun -> , when <3752 -hotan -> they shall rise <0450 -anistemi -> , whose <5101 -tis -> wife <1135 -gune -> shall she be of them ? for the seven <2033 -hepta -> {had} <2192 -echo -> her to wife <1135 -gune -> . had MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he {had} answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ? had MAR 012 044 For all <3956 -pas -> [they] did cast <0906 -ballo -> in of their abundance <4052 -perisseuo -> ; but she of her want <5304 -husteresis -> did cast <0906 -ballo -> in all <3956 -pas -> that she {had} <2192 -echo -> , [even] all <3650 -holos -> her living <0979 -bios -> . had MAR 013 020 And except <1508 -ei me -> that the Lord <2962 -kurios -> {had} shortened <2856 -koloboo -> those <3588 -ho -> days <2250 -hemera -> , no <3956 -pas -> flesh <4561 -sarx -> should be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 -eklegomai -> , he hath shortened <2856 -koloboo -> the days <2250 -hemera -> . had MAR 014 004 And there were some <5100 -tis -> that {had} indignation <0023 -aganakteo -> within <4314 -pros -> themselves <1438 -heautou -> , and said <3004 -lego -> , Why <5101 -tis -> was this <3778 -houtos -> waste <0684 -apoleia -> of the ointment <3464 -muron -> made <1096 -ginomai -> ? had MAR 014 016 And his disciples <3101 -mathetes -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and found <2147 -heurisko -> as he {had} said <2036 -epo -> unto them : and they made <2090 -hetoimazo -> ready <2090 -hetoimazo -> the passover <3957 -pascha -> . had MAR 014 021 The Son <5207 -huios -> of man <0444 -anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! good <2570 -kalos -> were it for that man <0444 -anthropos -> if <1487 -ei -> he {had} never <3756 -ou -> been born <1080 -gennao -> . had MAR 014 023 And he took <2983 -lambano -> the cup <4221 -poterion -> , and when he {had} given thanks <2168 -eucharisteo -> , he gave <1325 -didomi -> [it] to them : and they all <3956 -pas -> drank <4095 -pino -> of it . had MAR 014 026 And when they {had} sung <5214 -humneo -> an hymn , they went <1831 -exerchomai -> out into <1519 -eis -> the mount <3735 -oros -> of Olives <1636 -elaia -> . had MAR 014 044 And he that betrayed <3860 -paradidomi -> him {had} given <1325 -didomi -> them a token <4953 -sussemoneo -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <0846 -autos -> is he ; take <2902 -krateo -> him , and lead <0520 -apago -> [him] away <0520 -apago -> safely <0806 -asphalos -> . had MAR 015 007 And there was [one] named <3004 -lego -> Barabbas <0912 -Barabbas -> , [which lay] bound <1210 -deo -> with them that had made <4955 -sustasiastes -> insurrection <4955 -sustasiastes -> with him , who <3748 -hostis -> {had} committed <4160 -poieo -> murder <5408 -phonos -> in the insurrection <4714 -stasis -> . had MAR 015 007 And there was [one] named <3004 -lego -> Barabbas <0912 -Barabbas -> , [which lay] bound <1210 -deo -> with them that {had} made <4955 -sustasiastes -> insurrection <4955 -sustasiastes -> with him , who <3748 -hostis -> had committed <4160 -poieo -> murder <5408 -phonos -> in the insurrection <4714 -stasis -> . had MAR 015 008 And the multitude <3793 -ochlos -> crying <0310 -anaboao -> aloud <0310 -anaboao -> began <0756 -archomai -> to desire <0154 -aiteo -> [him to do] as he {had} ever <0104 -aei -> done <4160 -poieo -> unto them . had MAR 015 010 For he knew <1097 -ginosko -> that the chief <0749 -archiereus -> priests <0749 -archiereus -> {had} delivered <3860 -paradidomi -> him for envy <5355 -phthonos -> . had MAR 015 015 . And [so] Pilate <4091 -Pilatos -> , willing <1014 -boo -lom -ahee -> to content <4160 -poieo -> the people <3793 -ochlos -> , released <0630 -apoluo -> Barabbas <0912 - Barabbas -> unto them , and delivered <3860 -paradidomi -> Jesus <2424 -Iesous -> , when he {had} scourged <5417 -phragelloo -> [him] , to be crucified <4717 -stauroo -> . had MAR 015 020 And when <3753 -hote -> they {had} mocked <1702 -empaizo -> him , they took <1562 -ekduo -> off <0609 -apokopto -> the purple <4209 -porphura -> from him , and put <1746 -enduo -> his own <2398 -idios -> clothes <2440 -himation -> on <1746 -enduo -> him , and led <1806 -exago -> him out to crucify <4717 -stauroo -> him . had MAR 015 024 And when they {had} crucified <4717 -stauroo -> him , they parted <1266 -diamerizo -> his garments <2440 - himation -> , casting <0906 -ballo -> lots <2819 -kleros -> upon them , what <5101 -tis -> every <5100 -tis -> man should take <0142 -airo -> . had MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [unto him] the centurion <2760 -kenturion -> , he asked <1905 -eperotao -> him whether <1487 -ei -> he {had} been any while <3819 -palai -> dead <0599 -apothnesko -> . had MAR 016 001 . And when the sabbath <4521 -sabbaton -> was past <1230 -diaginomai -> , Mary <3137 -Maria ->

Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the [mother] of James <2385 -Iakobos -> , and Salome <4539 -Salome -> , {had} bought <0059 -agorazo -> sweet spices <0759 - " aroma " -> , that they might come <2064 -erchomai -> and anoint <0218 -aleipho -> him . had MAR 016 009 . Now <1161 -de -> when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -> [day] of the week <4521 -sabbaton -> , he appeared <5316 - phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he {had} cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> . had MAR 016 010 [And] she went <4198 -poreuomai -> and told <0518 -apaggello -> them that {had} been <1096 -ginomai -> with him , as they mourned <3996 -pentheo -> and wept <2799 -klaio -> . had MAR 016 011 And they , when they had heard <0191 -akouo -> that he was alive <2198 -zao -> , and {had} been seen <2300 - theaomai -> of her , believed <0569 -apisteo -> not . had MAR 016 011 And they , when they {had} heard <0191 -akouo -> that he was alive <2198 -zao -> , and had been seen <2300 - theaomai -> of her , believed <0569 -apisteo -> not . had MAR 016 014 . Afterward <5305 -husteron -> he appeared <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat <0345 -anakeimai -> at <0345 -anakeimai -> meat , and upbraided <3679 - oneidizo -> them with their unbelief <0570 -apaistia -> and hardness <4641 -sklerokardia -> of heart <4641 -sklerokardia -> , because <3754 -hoti -> they believed <4100 -pisteuo -> not them which {had} seen <2300 -theaomai -> him after he was risen <1453 -egeiro -> . had MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 - men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 - kurios -> {had} spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> . had LUK 001 003 It seemed 1380 -dokeo - good to me also 2504 - kago - , having {had} perfect LUK 0199 -akribos - understanding 3877 -parakoloutho - of all 3956 -pas - things from the very first LUK 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 - kratistos - Theophilus 2321 -Theophilos - , had LUK 001 007 And they {had} 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti - that Elisabeth 1665 - Elisabet - was barren 4723 -steiros - , and they both LUK 0297 - amphoteros - were [now] well 4260 -probaino - stricken 4260 - probaino - in years 2250 -hemera - . had LUK 001 022 And when he came 1831 -exerchomai - out , he could 1410 -dunamai - not speak 2980 -laleo - unto them : and they perceived 1921 -epiginosko - that he {had} seen 3708 -horao - a vision 3701 -optasia - in the temple 3485 -naos - : for he beckoned 1269 -dianeuo - unto them , and remained 1265 -diameno - speechless 2974 -kophos - . had LUK 001 058 And her neighbours 4040 -perioikos - and her cousins 4773 -suggenes - heard LUK 0191 -akouo - how 3754 -hoti - the Lord 2962 -kurios - {had} shewed 3170 -megaluno - great 3170 -megaluno - mercy 1656 -eleos - upon her ; and they rejoiced 4796 -sugchairo - with her . had LUK 002 017 And when they {had} seen 1492 -eido - [it] , they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - this 5127 - toutou - child 3813 -paidion - . had LUK 002 020 And the shepherds 4166 -poimen - returned 1994 - epistrepho - , glorifying 1392 -doxazo - and praising LUK 0134 -aineo - God 2316 -theos - for all 3956 -pas - the things that they {had} heard LUK 0191 -akouo - and seen 1492 -eido - , as it was told 2980 -laleo - unto them . had LUK 002 026 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he should not see 1492 -eido - death 2288 -thanatos - , before 2228 -e - he {had} seen 1492 -eido - the Lord s 2962 -kurios - Christ 5547 -Christos - . had LUK 002 036 And there was one Anna LUK 0451 -Anna - , a prophetess 4398 -prophetis - , the daughter 2364 -thugater - of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of Aser LUK 0768 -Aser - : she was of a great 4183 -polus - age 2250 -hemera - , and {had} lived 2198 -zao - with an husband LUK 0435 -aner - seven 2033 -hepta - years 2094 -etos - from her virginity 3932 -parthenia - ; had LUK 002 039 And when 5613 -hos - they {had} performed 5055 -teleo - all 0537 -hapas - things according 2596 -kata - to the law 3551 -nomos - of the Lord 2962 -kurios - , they returned 5290 -hupostrepho - into 1519 -eis - Galilee 1056 -Galilaia - , to their own city 4172 -polis - Nazareth 3478 -Nazareth - . had LUK 002 043 And when they {had} fulfilled 5048 -teleioo - the days 2250 -hemera - , as they returned 5290 -hupostrepho - , the child 3816 -pais - Jesus 2424 -Iesous - tarried 5278 - hupomeno - behind 5278 -hupomeno - in Jerusalem 2419 -Hierousalem - ; and Joseph 2501 -Ioseph - and his mother 3384 -meter - knew 1097 -ginosko - not [of it] . had LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - , being reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother LUK 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the evils 4190 -poneros - which 3739 -hos - Herod 2264 -Herodes - {had} done 4160 -poieo - , had LUK 004 013 And when the devil 1228 -diabolos - {had} ended 4931 -

sunteleo - all 3956 -pas - the temptation 3986 -peirasmos - , he departed 0868 -aphistemi - from him for a season 2540 - kairos - . had LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 - Nazareth - , where 3757 -hou - he {had} been brought 5142 -trepho - up : and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood LUK 0450 -anistemi - up for to read 0314 -anaginosko - . had LUK 004 017 And there was delivered 1929 -epididomi - unto him the book 0975 -biblion - of the prophet 4396 -prophetes - Esaias 2268 -Hesaias - . And when he {had} opened LUK 0380 -anaptusso - the book 0975 -biblion - , he found 2147 -heurisko - the place 5117 -topos - where 3757 -hou - it was written 1125 -grapho - , had LUK 004 033 And in the synagogue 4864 -sunagoge - there was a man 0444 -anthropos - , which {had} 2192 -echo - a spirit 4151 -pneuma - of an unclean LUK 0169 -akathartos - devil 1140 -daimonion - , and cried 0349 -anakrazo - out with a loud 3173 -megas - voice 5456 -phone - , had LUK 004 035 And Jesus 2424 -Iesous - rebuked 2008 -epitimao - him , saying 3004 -lego - , Hold 5392 -phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - out of him . And when the devil 1140 -daimonion - {had} thrown 4496 -rhipso - him in the midst 3319 -mesos - , he came 1831 -exerchomai - out of him , and hurt LUK 0984 -blapto - him not . had LUK 004 040 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that {had} 2192 -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought LUK 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them . had LUK 005 004 Now 1161 -de - when 5613 -hos - he {had} left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into 1519 -eis - the deep LUK 0899 -bathos - , and let 5465 -chalao - down 5465 -chalao - your 5216 -humon - nets 1350 -diktuon - for a draught LUK 0061 -agra - . had LUK 005 006 And when they {had} this 5124 -touto - done 4160 -poieo - , they inclosed 4788 -sugkleio - a great 4183 -polus - multitude 4128 -plethos - of fishes 2486 -ichthus - : and their net 1350 -diktuon - brake 1284 -diarrhesso - . had LUK 005 009 For he was astonished 2285 -thambos - , and all 3956 -pas - that were with him , at 1909 -epi - the draught LUK 0061 -agra - of the fishes 2486 -ichthus - which 3739 -hos - they {had} taken 4815 -sullambano - : had LUK 005 011 And when they {had} brought 2609 -katago - their ships 4143 -ploion - to land 1093 -ge - , they forsook LUK 0863 -aphiemi - all 0537 -hapas - , and followed LUK 0190 -akoloutheo - him . had LUK 006 008 But he knew 1492 -eido - their thoughts 1261 -dialogismos - , and said 2036 -epo - to the man LUK 0444 -anthropos - which 3739 -hos - {had} 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - forth in the midst 3319 -mesos - . And he arose LUK 0450 -anistemi - and stood 2476 -histemi - forth . had LUK 007 001 . Now 1161 -de - when 1893 -epei - he {had} ended 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema - in the audience LUK 0189 -akoe - of the people 2992 -laos - , he entered 1525 -eiserchomai - into 1519 -eis - Capernaum 2584 -Kapernaoum - . had LUK 007 010 And they that were sent 3992 -pempo - , returning 5290 -hupostrepho - to the house 3624 -oikos - , found 2147 -heurisko - the servant 1401 -doulos - whole 5198 -hugiaino - that {had} been sick 0770 -astheneo - . had LUK 007 013 And when the Lord 2962 -kurios - saw 1492 -eido - her , he {had} compassion 4697 -splanchnizomai - on 1909 -epi - her , and said 2036 -epo - unto her , Weep 2799 -klaio - not . had LUK 007 039 Now 1161 -de - when the Pharisee 5330 -Pharisaioi - which 3588 -ho - {had} bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - . had LUK 007 041 There was a certain 5100 -tis - creditor 1157 -daneistes - which {had} 1510 -eimi - two 1417 -duo - debtors 5533 -chreopheiletes - : the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other 2087 -heteros - fifty 4004 -pentekonta - . had LUK 007 042 And when they {had} 2192 -echo - nothing 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia - forgave 5483 -charizomai - them both LUK 0297 -amphoterous - . Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most 4119 -pleion - ? had LUK 008 002 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - {had} been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities LUK 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - , had LUK 008 008 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he {had} said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -akouo - . had LUK 008 027 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a

certain 5100 -tis - man LUK 0435 -aner - , which 3739 -hos - {had} 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [any] house 3614 -oikia - , but in the tombs 3418 -mnema - . had LUK 008 029 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 - exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it {had} caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .) had LUK 008 029 (For he {had} commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 - exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .) had LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - {had} done 4160 -poieo - unto him . had LUK 008 042 For he {had} 1510 -eimi - one only 3439 - monogenes - daughter 2364 -thugater - , about 5613 -hos - twelve 1427 -dodeka - years 2094 -etos - of age , and she lay a dying LUK 0599 -apothnesko - . But as he went 5217 -hupago - the people 3793 -ochlos - thronged 4846 -sumpnigo - him . had LUK 008 043 And a woman 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve 1427 - dodeka - years 2094 -etos - , which 3748 -hostis - {had} spent 4321 -prosanalisko - all 3956 -pas - her living LUK 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - could 2480 - ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - , had LUK 008 047 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause LUK 0156 -aitia - she {had} touched LUK 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - . had LUK 009 008 And of some 5100 -tis - , that Elias 2243 - Helias - {had} appeared 5316 -phaino - ; and of others LUK 0243 - allos - , that one 1520 -heis - of the old LUK 0744 -archaios - prophets 4396 -prophetes - was risen 0450 -anistemi - again LUK 0450 -anistemi - . had LUK 009 010 . And the apostles LUK 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they {had} done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - belonging to the city 4172 -polis - called 2564 -kaleo - Bethsaida LUK 0966 - Bethsaida - . had LUK 009 011 And the people 3793 -ochlos - , when they knew 1097 -ginosko - [it] , followed LUK 0190 -akoloutheo - him : and he received 1209 -dechomai - them , and spake 2980 -laleo - unto them of the kingdom LUK 0932 -basileia - of God 2316 -theos - , and healed 2390 -iaomai - them that {had} 2192 -echo - need 5532 -chreia - of healing 2322 -therapeia - . had LUK 009 036 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 -heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [it] close 4601 -sigao - , and told LUK 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 - hos - they {had} seen 3708 -horao - . had LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 - Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 - Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they {had} a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . had LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 - Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 - Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works {had} been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . had LUK 010 033 But a certain 5100 -tis - Samaritan 4541 - Samareites - , as he journeyed 3593 -hodeuo - , came 2064 - erchomai - where 2596 -kata - he was : and when he saw 1492 -eido - him , he {had} compassion 4697 - splagchnizomai - [on him] , had LUK 010 039 And she {had} 1510 -eimi - a sister LUK 0079 - adelphe - called 2564 -kaleo - Mary 3137 -Maria - , which also 2532 -kai - sat 3869 -parakathizo - at 3844 -para - Jesus 2424 - Iesous - feet 4228 -pous - , and heard LUK 0191 -akouo - his word 3056 -logos - . had LUK 011 038 And when the

Pharisee 5330 -Pharisaïos - saw 1492 -eido - [it] , he marvelled 2296 -thaumazo - that he {had} not first 4412 -
 proton - washed 0907 -baptizo - before 4253 -pro - dinner LUK 0712 -ariston - . had LUK 012 039 And this 5124
 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -
 oikodespotes - {had} known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would
 come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi -
 his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - . had LUK 013 001 . There were
 present 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told LUK 0518 -apaggello -
 him of the Galilaeans 1057 -Galilaïos - , whose 3739 -hos - blood LUK 0129 -haima - Pilate 4091 -Pilatos - {had}
 mingled 3396 -mignumi - with their sacrifices 2378 -thusia - . had LUK 013 006 . He spake 3004 -lego - also 1161
 -de - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [man] {had} 2192 -echo - a fig 4808 -
 suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai -
 and sought 2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos - , and found 2147 -heurisko - none 3756
 -ou - . had LUK 013 011 And , behold 2400 -idou - , there was a woman 1135 -gune - which {had} 2192 -echo - a
 spirit 4151 -pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was
 bowed 4794 -sugkupto - together 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 -
 panteles - lift LUK 0352 -anakupto - up [herself] . had LUK 013 014 And the ruler LUK 0752 -archisunagogos -
 of the synagogue 0752 -archisunagogos - answered LUK 0611 -apokrinomai - with indignation 0023 -aganakteo -
 , because 3754 -hoti - that Jesus 2424 -Iesous - {had} healed 2323 -therapeuo - on the sabbath 4521 -sabbaton -
 day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in
 which 3739 -hos - men ought 1163 -dei - to work 2038 -ergazomai - : in them therefore 3767 -oun - come 2064 -
 erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - . had
 LUK 013 017 And when he {had} said 3004 -lego - these 5023 -tauta - things , all 3956 -pas - his adversaries
 LUK 0480 -antikeimai - were ashamed 2617 -kataischuno - : and all 3956 -pas - the people 3793 -ochlos -
 rejoiced 5463 -chairo - for all 3956 -pas - the glorious 1741 -endoxos - things that were done 1096 -ginomai - by
 him . had LUK 014 002 And , behold 2400 -idou - , there was a certain 5100 -tis - man 0444 -anthropos - before
 1715 -emprosthen - him which {had} the dropsy 5203 -hudropikos - . had LUK 015 009 And when she hath found
 2147 -heurisko - [it] , she calleth 4779 -sugkaleo - [her] friends 5384 -philos - and [her] neighbours 1069 -
 geiton - together 4779 -sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found
 2147 -heurisko - the piece 1406 -drachme - which 3739 -hos - I {had} lost LUK 0622 -apollumi - . had LUK 015
 011 . And he said 2036 -epo - , A certain 5100 -tis - man 0444 -anthropos - {had} 2192 -echo - two 1417 -duo -
 sons 5207 -huios - : had LUK 015 014 And when he {had} spent 1159 -dapanao - all 3956 -pas - , there arose
 1096 -ginomai - a mighty 2478 -ischuros - famine 3042 -limos - in that land 5561 -chora - ; and he began LUK
 0756 -archomai - to be in want 5302 -hustereo - . had LUK 015 020 And he arose LUK 0450 -anistemi - , and
 came 2064 -erchomai - to his father 3962 -pater - . But when he was yet 2089 -eti - a great 3112 -makran - way
 3112 -makran - off LUK 0568 -apecho - , his father 3962 -pater - saw 1492 -eido - him , and {had} compassion
 4697 -splagchnizomai - , and ran 5143 -trecho - , and fell 1968 -epiipto - on 1909 -epi - his neck 5137 -trachelos
 - , and kissed 2705 -kataphileo - him . had LUK 016 001 . And he said 3004 -lego - also 2532 -kai - unto his
 disciples 3101 -mathetes - , There was a certain 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - ,
 which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the same 3778 -houtos - was accused
 1225 -diaballo - unto him that he {had} wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - . had LUK 016
 001 . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain 5100 -tis -
 rich 4145 -plousios - man LUK 0444 -anthropos - , which 3739 -hos - {had} 2192 -echo - a steward 3623 -
 oikonomos - ; and the same 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -
 diaskorpizo - his goods 5224 -huparchonta - . had LUK 016 008 And the lord 2962 -kurios - commended 1867 -
 epaino - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he {had} done 4160 -poieo -
 wisely 5430 -phronimos - : for the children 5207 -huios - of this 5127 -toutou - world LUK 0165 -aion - are in
 their generation 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light
 5457 -phos - . had LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye {had} 2192 -echo -
 faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye might say 3004 -lego - unto this
 5026 -taute - sycamine 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up by the root 1610 -ekrizoo - ,
 and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa - ; and it should obey 5219 -hupakouo - you . had
 LUK 019 015 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - ,
 having received 2983 -lambano - the kingdom LUK 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -
 epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he
 had given 1325 -didomi - the money LUK 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis -

much every 5101 -tis - man {had} gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - . had
LUK 019 015 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - ,
having received 2983 -lambano - the kingdom LUK 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -
epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he
{had} given 1325 -didomi - the money LUK 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis -
much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - . had
LUK 019 028 . And when he {had} thus 5023 -tauta - spoken 2036 -epo - , he went 4198 -poreuomai - before 1715
-emprosthen - , ascending 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - . had LUK 019 032 And they
that were sent LUK 0649 -apostello - went LUK 0565 -aperchomai - their way , and found 2147 -heurisko - even
2531 -kathos - as he {had} said 2036 -epo - unto them . had LUK 019 037 And when he was come 1448 -eggizo -
nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the
mount 3735 -oros - of Olives 1636 -elaia - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the
disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo -
God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis -
works that they {had} seen 1492 -eido - ; had LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK
0749 -archiereus - and the scribes 1122 -grammateus - the same LUK 0846 -autos - hour 5610 -hora - sought
2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the
people 2992 -laos - : for they perceived 1097 -ginosko - that he {had} spoken 2036 -epo - this 5026 -taute -
parable 3850 -parabole - against 4314 -pros - them . had LUK 020 033 Therefore 3767 -oun - in the resurrection
LUK 0386 -anastasis - whose 5100 -tis - wife 1135 -gune - of them is she ? for seven 2033 -hepta - {had} 2192 -
echo - her to wife 1135 -gune - . had LUK 021 004 For all LUK 0537 -hapas - these 3778 -houtos - have of their
abundance 4052 -perisseuo - cast LUK 0906 -ballo - in unto the offerings 1435 -doron - of God 2316 -theos - : but
she of her penury 5303 -husterema - hath cast LUK 0906 -ballo - in all LUK 0537 -hapas - the living LUK 0979 -
bios - that she {had} 2192 -echo - . had LUK 022 013 And they went LUK 0565 -aperchomai - , and found 2147 -
heurisko - as he {had} said 2046 -ereo - unto them : and they made 2090 -hetoimazo - ready 2090 -hetoimazo - the
passover 3957 -pascha - . had LUK 022 055 And when they {had} kindled LUK 0681 -hapto - a fire 4442 -pur - in
the midst 3319 -mesos - of the hall LUK 0833 -aule - , and were set 4776 -sugkathizo - down 4776 -sugkathizo -
together 4776 -sugkathizo - , Peter 4074 -Petros - sat 2521 -kathemai - down 2521 -kathemai - among 3319 -
mesos - them . had LUK 022 061 And the Lord 2962 -kurios - turned 4762 -strepho - , and looked 1689 -emblepo -
upon Peter 4074 -Petros - . And Peter 4074 -Petros - remembered 5279 -hupomimnesko - the word 3056 -logos -
of the Lord 2962 -kurios - , how 5613 -hos - he {had} said 2036 -epo - unto him , Before 4250 -prin - the cock
LUK 0220 -alektor - crow 5455 -phoneo - , thou shalt deny LUK 0533 -aparneomai - me thrice 5151 -tris - . had
LUK 022 064 And when they {had} blindfolded 4028 -perikalupto - him , they struck 5180 -tupto - him on the face
4383 -prosopon - , and asked 1905 -eperotao - him , saying 3004 -lego - , Prophesy 4395 -propheteuo - , who
5101 -tis - is it that smote 3817 -paio - thee ? had LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -eido
- Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo - : for he was desirous 2309 -thelo - to
see 1492 -eido - him of a long 2425 -hikanos - [season] , because 1223 -dia - he {had} heard 0191 -akouo -
many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle
4592 -semeion - done 1096 -ginomai - by him . had LUK 023 013 . And Pilate 4091 -Pilatos - , when he {had}
called 4779 -sugkaleo - together 4779 -sugkaleo - the chief LUK 0749 -archiereus - priests 0749 -archiereus - and
the rulers LUK 0758 -archon - and the people 2992 -laos - , had LUK 023 025 And he released LUK 0630 -apoluo
- unto them him that for sedition 4714 -stasis - and murder 5408 -phonos - was cast LUK 0906 -ballo - into 1519 -
eis - prison 5438 -phulake - , whom 3739 -hos - they {had} desired 0154 -aiteo - ; but he delivered 3860 -
paradidomi - Jesus 2424 -Iesous - to their will 2307 -thelema - . had LUK 023 046 And when Jesus 2424 -Iesous -
{had} cried 5455 -phoneo - with a loud 3173 -megas - voice 5456 -phone - , he said 2036 -epo - , Father 3962 -
pater - , into 1519 -eis - thy hands 5495 -cheir - I commend 3908 -paratithemi - my spirit 4151 -pneuma - : and
having said 2036 -epo - thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - . had LUK 023 051 (The same
3778 -houtos - {had} not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis -
of them ;) [he was] of Arimathaea LUK 0707 -Arimathai - , a city 4172 -polis - of the Jews 2453 -Ioudaios - :
who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -
basileia - of God 2316 -theos - . had LUK 024 001 . Now 2532 -kai - upon the first 3391 -mia - [day] of the week
4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418
-mnema - , bringing 5342 -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they {had} prepared 2090
-hetoimazo - , and certain [others] with them . had LUK 024 014 And they talked 3656 -homileo - together LUK
0240 -allelon - of all 3956 -pas - these 5130 -touton - things which {had} happened 4819 -sumbaino - . had LUK

024 021 But we trusted 1679 -elpizo - that it {had} been 2076 -esti - he which should 3195 -mello - have redeemed
 3084 - lutroo - Israel 2474 -Israel - : and beside 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day 4594 -
 semeron - is the third 5154 -tritos - day 2250 -hemera - since LUK 0575 -apo - these 5023 -tauta - things were
 done 1096 -ginomai - . had LUK 024 023 And when they found 2147 -heurisko - not his body 4983 -soma - , they
 came 2064 -erchomai - , saying 3004 -lego - , that they {had} also 2532 -kai - seen 3708 -horao - a vision 3701 -
 optasia - of angels 0032 -aggelos - , which 3739 -hos - said 3004 -lego - that he was alive 2198 -zao - . had LUK
 024 024 And certain 5100 -tis - of them which were with us went 0565 -aperchomai - to the sepulchre 3419 -
 mnemeion - , and found 2147 -heurisko - [it] even 3779 -houto - so 3779 -houto - as the women 1135 -gune -
 {had} said 2036 -epo - : but him they saw 1492 -eido - not . had LUK 024 037 But they were terrified 4422 -ptoeo -
 - and affrighted 1719 -emphobos - , and supposed 1380 -dokeo - that they {had} seen 2334 -theoreo - a spirit 4151
 -pneuma - . had LUK 024 040 And when he {had} thus 5124 -touto - spoken 2036 -epo - , he shewed 1925 -
 epideiknumi - them [his] hands 5495 -cheir - and [his] feet 4228 -pous - . had JOH 002 009 When <5613 -hos
 -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> {had} tasted <1089 -geuomai -> the
 water <5204 -hudor -> that was made <1096 -ginomai -> wine <3631 -oinos -> , and knew <1492 -eido -> not
 whence <4159 -pothen -> it was : (but the servants <1249 -diakonos -> which <3588 -ho -> drew <0501 -
 antleo -> the water <5204 -hudor -> knew <1492 -eido -> ;) the governor <0755 -architriklinos -> of the feast
 <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> , had JOH 002 015 And
 when he {had} made <4160 -poieo -> a scourge <5416 -phragellion -> of small <4979 -schoinion -> cords
 <4979 -schoinion -> , he drove <1544 -ekballo -> them all <3956 -pas -> out of the temple <2411 -hieron -> ,
 and the sheep <4263 -probaton -> , and the oxen <1016 -bous -> ; and poured <1632 -ekcheo -> out the
 changers <2855 -kollubistes -> money <2772 -kerma -> , and overthrew <0390 -anastrepho -> the tables <5132
 -trapeza -> ; had JOH 002 022 When <3753 -hote -> therefore <3767 -oun -> he was risen <1453 -egeiro ->
 from the dead <3498 -nekros -> , his disciples <3101 -mathetes -> remembered <3415 -mnaomai -> that he had
 said <3004 -lego -> this <5124 -touto -> unto them ; and they believed <4100 -pisteuo -> the scripture <1124 -
 graphe -> , and the word <3056 -logos -> which <3739 -hos -> Jesus <2424 -Iesous -> {had} said <2036 -epo -
 -> . had JOH 002 022 When <3753 -hote -> therefore <3767 -oun -> he was risen <1453 -egeiro -> from the
 dead <3498 -nekros -> , his disciples <3101 -mathetes -> remembered <3415 -mnaomai -> that he {had} said
 <3004 -lego -> this <5124 -touto -> unto them ; and they believed <4100 -pisteuo -> the scripture <1124 -
 graphe -> , and the word <3056 -logos -> which <3739 -hos -> Jesus <2424 -Iesous -> had said <2036 -epo ->
 . had JOH 004 001 . When <5613 -hos -> therefore <3767 -oun -> the Lord <2962 -kurios -> knew <1097 -
 ginosko -> how <3754 -hoti -> the Pharisees <5330 -Pharisaioi -> {had} heard <0191 -akouo -> that Jesus
 <2424 -Iesous -> made <4160 -poieo -> and baptized <0907 -baptizo -> more <4119 -pleion -> disciples <3101
 -mathetes -> than <2228 -e -> John <2491 -Ioannes -> , had JOH 004 018 For thou hast <2192 -echo -> {had}
 <2192 -echo -> five <4002 -pente -> husbands <0435 -aner -> ; and he whom <3739 -hos -> thou now <3568 -
 nun -> hast <2192 -echo -> is not thy husband <0435 -aner -> : in that saidst <2046 -ereuo -> thou truly <0227 -
 alethes -> . had JOH 004 050 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Go <4198 -poreuomai ->
 thy way ; thy son <5207 -huios -> liveth <2198 -zao -> . And the man <0444 -anthropos -> believed <4100 -
 pisteuo -> the word <3056 -logos -> that Jesus <2424 -Iesous -> {had} spoken <2036 -epo -> unto him , and he
 went <4198 -poreuomai -> his way . had JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino
 -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool
 <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho ->
 then <3767 -oun -> first <4413 -protos -> after <3326 -meta -> the troubling <5015 -tarasso -> of the water
 <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of
 whatsoever <1221 -depote -> disease <3553 -nosema -> he {had} <2722 -katecho -> . had JOH 005 005 And a
 certain <5100 -tis -> man <0444 -anthropos -> was there <1563 -ekei -> , which {had} <2192 -echo -> an
 infirmity <0769 -astheneia -> thirty <5144 -triakonta -> and eight <3638 -oktos -> years <2094 -etos -> . had
 JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621 -katakeimai -> , and knew <1097
 -ginosko -> that he {had} been <2192 -echo -> now <2236 -hedista -> a long <4183 -polus -> time <5550 -
 chronos -> [in that case] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -
 ginomai -> whole <5199 -hugies -> ? had JOH 005 013 And he that was healed <2390 -iaomai -> wist <1492 -
 eido -> not who <5101 -tis -> it was : for Jesus <2424 -Iesous -> {had} conveyed <1593 -ekneuo -> himself
 away <1593 -ekneuo -> , a multitude <3793 -ochlos -> being <5607 -on -> in [that] place <5117 -topos -> .
 had JOH 005 015 The man <0444 -anthropos -> departed <0565 -aperchomai -> , and told <0312 -anaggello -
 -> the Jews <2453 -Ioudaios -> that it was Jesus <2424 -Iesous -> , which <3588 -ho -> {had} made <4160 -
 poieo -> him whole <5199 -hugies -> . had JOH 005 016 And therefore <5124 -touto -> did the Jews <2453 -

Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -
 apokteino -> him , because <3754 -hoti -> he {had} done <4160 -poieo -> these <5023 -tauta -> things on
 <1722 -en -> the sabbath <4521 -sabbaton -> day . had JOH 005 018 Therefore <5124 -touto -> the Jews <2453
 - Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because
 <3754 -hoti -> he not only <3440 -monon -> {had} broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but
 said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making
 <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> . had JOH 005 046
 For {had} ye believed <4100 -pisteuo -> Moses <3475 -Moseus -> , ye would have believed <4100 -pisteuo ->
 me : for he wrote <1125 -grapho -> of me . had JOH 006 011 And Jesus <2424 -Iesous -> took <2983 -lambano -
 > the loaves <0740 -artos -> ; and when he {had} given thanks <2168 -eucharisteo -> , he distributed <1239 -
 diadidomai -> to the disciples <3101 -mathetes -> , and the disciples <3101 - mathetes -> to them that were set
 <0345 -anakeimai -> down <0345 -anakeimai -> ; and likewise <3668 -homoios -> of the fishes <3795 -
 opsarion -> as much <3745 -hosos -> as they would <2309 -thelo -> . had JOH 006 013 Therefore <3767 -oun -
 > they gathered <4863 - sunago -> [them] together <4863 -sunago -> , and filled <1072 - gemizo -> twelve
 <1427 -dodeka -> baskets <2894 -kophinos -> with the fragments <2801 -klasma -> of the five <4002 -pente ->
 barley <2916 -krithinos -> loaves <0740 -artos -> , which <3739 - hos -> remained <4052 -perisseuo -> over
 <4052 -perisseuo -> and above unto them that {had} eaten <0977 -bibrosko -> . had JOH 006 014 Then <3767 -
 oun -> those <3588 -ho -> men <0444 - anthropos -> , when they {had} seen <1492 -eido -> the miracle <4592
 -semeion -> that Jesus <2424 -Iesous -> did <4160 -poieo -> , said <3004 -lego -> , This <3778 -houtos -> is of
 a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <1519 -
 eis -> the world <2889 - kosmos -> . had JOH 006 019 So <3767 -oun -> when they {had} rowed <1643 - elauno
 -> about <5613 -hos -> five <4002 -pente -> and twenty <1501 -eikosi -> or <2228 -e -> thirty <5144 -
 triakonta -> furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus <2424 -Iesous -> walking <4043 -
 peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh <1451 -eggus -
 > unto the ship <4143 -ploion -> : and they were afraid <5399 -phobeo -> . had JOH 006 023 (Howbeit there
 came <2064 -erchomai -> other <0243 -allos -> boats <4142 -ploiarion -> from Tiberias <5085 - Tiberias ->
 nigh <1451 -eggus -> unto the place <5117 -topos -> where <3699 -hopou -> they did eat <5315 -phago ->
 bread <0740 - artos -> , after that the Lord <2962 -kurios -> {had} given thanks <2168 -eucharisteo -> :) had
 JOH 006 025 And when <4218 -pote -> they {had} found <2147 - heurisko -> him on the other <4008 -peran ->
 side <4008 -peran -> of the sea <2281 -thalassa -> , they said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -
 > , when camest <1096 -ginomai -> thou hither <5602 -hode -> ? had JOH 006 060 . Many <4183 -polus ->
 therefore <3767 -oun -> of his disciples <3101 -mathetes -> , when they {had} heard <0191 -akouo -> [this] ,
 said <2036 -epo -> , This <3778 - houtos -> is an hard <4642 -skleros -> saying <3056 -logos -> ; who <5101 -
 tis -> can <1410 -dunamai -> hear <0191 -akouo -> it ? had JOH 007 009 When he {had} said <2036 -epo ->
 these <5023 - tauta -> words unto them , he abode <3306 -meno -> [still] in Galilee <1056 -Galilaia -> . had
 JOH 008 003 And the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaaios -> brought <0071 -ago -
 > unto him a woman <1135 -gune -> taken <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when
 they {had} set <2476 -histemi -> her in the midst <3319 -mesos -> , had JOH 008 010 When Jesus <2424 -Iesous
 -> {had} lifted <0352 -anakupto -> up himself , and saw <2300 -theaomai -> none <3367 - medeis -> but the
 woman <1135 -gune -> , he said <2036 -epo -> unto her , Woman <1135 -gune -> , where <4226 -pou -> are
 those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -kategoros -> ? hath no <3762 -oudeis -> man
 <3762 -oudeis -> condemned <2632 -katakrino -> thee ? had JOH 008 019 Then <3767 -oun -> said <3004 -
 lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered
 <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father
 <3962 -pater -> : if <1487 -ei -> ye {had} known <1492 - eido -> me , ye should have known <1492 -eido -> my
 Father <3962 -pater -> also <2532 -kai -> . had JOH 009 006 When he {had} thus <5023 -tauta -> spoken
 <2036 - epo -> , he spat <4429 -ptuo -> on <5476 -chamai -> the ground <5476 -chamai -> , and made <4160 -
 poieo -> clay <4081 -pelos -> of the spittle <4427 -ptusma -> , and he anointed <1909 -epi -> the eyes <3788 -
 ophthalmos -> of the blind <5185 -tuphlos -> man with the clay <4081 -pelos -> , had JOH 009 008 . The
 neighbours <1069 -geiton -> therefore <3767 -oun -> , and they which before <4386 -proteron -> {had} seen
 <2334 -theoreo -> him that he was blind <5185 -tuphlos -> , said <3004 -lego -> , Is not this <3778 -houtos ->
 he that sat <2521 -kathemai -> and begged <4319 -prosaiteo -> ? had JOH 009 015 Then <3767 -oun -> again
 <3825 -palin -> the Pharisees <5330 -Pharisaaios -> also <2532 -kai -> asked <2065 - erotao -> him how
 <4459 -pos -> he {had} received <0308 - anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo ->
 unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -

ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> . had JOH 009 018 But the Jews <2453 -Ioudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him , that he had been <2258 -en -> blind <5185 -tuphlos -> , and received <0308 -anablepo -> his sight <0308 -anablepo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that {had} received <0308 -anablepo -> his sight <0308 -anablepo -> . had JOH 009 018 But the Jews <2453 -Ioudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him , that he {had} been <2258 -en -> blind <5185 -tuphlos -> , and received <0308 -anablepo -> his sight <0308 -anablepo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 -anablepo -> . had JOH 009 022 These <5023 -tauta -> [words] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> {had} agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeō -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposynagogos -> . had JOH 009 035 . Jesus <2424 -Iesous -> heard <0191 -akouo -> that they had cast <1544 -ekballo -> him out ; and when he {had} found <2147 -heurisko -> him , he said <2036 -epo -> unto him , Dost thou believe <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> ? had JOH 009 035 . Jesus <2424 -Iesous -> heard <0191 -akouo -> that they {had} cast <1544 -ekballo -> him out ; and when he had found <2147 -heurisko -> him , he said <2036 -epo -> unto him , Dost thou believe <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> ? had JOH 011 006 When <5613 -hos -> he {had} heard <0191 -akouo -> therefore <3767 -oun -> that he was sick <0770 -astheneo -> , he abode <3306 -meno -> two <1417 -duo -> days <2250 -hemera -> still in the same place <5117 -topos -> where he was . had JOH 011 013 Howbeit Jesus <2424 -Iesous -> spake <2046 -ereo -> of his death <2288 -thanatos -> : but they thought <1380 -dokeo -> that he {had} spoken <3004 -lego -> of taking of rest <2838 -koimesis -> in sleep <5258 -hupnos -> . had JOH 011 017 . Then <3767 -oun -> when Jesus <2424 -Iesous -> came <2064 -erchomai -> , he found <2147 -heurisko -> that he {had} [lain] in the grave <3419 -mnemeion -> four <5064 -tessares -> days <2250 -hemera -> already <2235 -ede -> . had JOH 011 021 Then <3767 -oun -> said <2036 -epo -> Martha <3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> {had} not died <0599 -apothnesko -> . had JOH 011 028 And when she {had} so <5023 -tauta -> said <2036 -epo -> , she went <0565 -aperchomai -> her way , and called <5455 -phoneo -> Mary <3137 -Maria -> her sister <0079 -adelphe -> secretly <2977 -lathra -> , saying <2036 -epo -> , The Master <1320 -didaskalos -> is come <3918 -pareimi -> , and calleth <5455 -phoneo -> for thee . had JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> {had} not died <0599 -apothnesko -> . had JOH 011 043 And when he thus <5023 -tauta -> {had} spoken <2036 -epo -> , he cried <2905 -kraugazo -> with a loud <3173 -megas -> voice <5456 -phone -> , Lazarus <2976 -Lazaros -> , come <1204 -deuro -> forth <1854 -exo -> . had JOH 011 045 . Then <3767 -oun -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> came <2064 -erchomai -> to Mary <3137 -Maria -> , and {had} seen <2300 -theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , believed <4100 -pisteuo -> on <1519 -eis -> him . had JOH 011 046 But some <5100 -tis -> of them went <0565 -aperchomai -> their ways to the Pharisees <5330 -Pharisaioi -> , and told <2036 -epo -> them what <3739 -hos -> things Jesus <2424 -Iesous -> {had} done <4160 -poieo -> . had JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaioi -> {had} given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [it] , that they might take <4084 -piazo -> him . had JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -Lazaros -> was which <3588 -ho -> {had} been dead <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> . had JOH 012 006 This <5124 -touto -> he said <2036 -epo -> , not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ; but because <3754 -hoti -> he was a thief <2812 -kleptes -> , and {had} <2192 -echo -> the bag <1101 -glossokomon -> , and bare <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo -> therein . had JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -

monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he {had} raised <1453 -egeiro -> from the dead <3498 -nekros -> . had JOH 012 014 And Jesus <2424 -Iesous -> , when he {had} found <2147 -heurisko -> a young <3678 -onarion -> ass <3678 -onarion -> , sat <2523 -kathizo -> thereon <0846 -autos -> ; as it is written <1125 -grapho -> , had JOH 012 016 These <5023 -tauta -> things understood <1097 -ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <1125 -grapho -> of him , and [that] they {had} done <4160 -poieo -> these <5023 -tauta -> things unto him . had JOH 012 018 For this <5124 -touto -> cause <1223 -dia -> the people <3793 -ochlos -> also <2532 -kai -> met <5221 -hupantao -> him , for that they heard <0191 -akouo -> that he {had} done <4160 -poieo -> this <5124 -touto -> miracle <4592 -semeion -> . had JOH 012 037 . But though he {had} done <4160 -poieo -> so <5118 -tosoutos -> many <5118 -tosoutos -> miracles <4592 -semeion -> before <1715 -emprosthen -> them , yet they believed <4100 -pisteuo -> not on <1519 -eis -> him : had JOH 013 003 Jesus <2424 -Iesous -> knowing <1492 -eido -> that the Father <3962 -pater -> {had} given <1325 -didomi -> all <3956 -pas -> things into <1519 -eis -> his hands <5495 -cheir -> , and that he was come <1831 -exerchomai -> from God <2316 -theos -> , and went <5217 -hupago -> to God <2316 -theos -> ; had JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and {had} taken <2983 -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ? had JOH 013 012 So <3767 -oun -> after <3753 -hote -> he {had} washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ? had JOH 013 021 When Jesus <2424 -Iesous -> {had} thus <5023 -tauta -> said <2036 -epo -> , he was troubled <5015 -tarasso -> in spirit <4151 -pneuma -> , and testified <3140 -martureo -> , and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , that one <1520 -heis -> of you shall betray <3860 -paradidomi -> me . had JOH 013 026 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , He it is , to whom <3739 -hos -> I shall give <1929 -epididomi -> a sop <5596 -psomion -> , when I have dipped <0911 -bapto -> [it] . And when <3753 -hote -> he {had} dipped <1686 -embapto -> the sop <5596 -psomion -> , he gave <1325 -didomi -> [it] to Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , [the son] of Simon <4613 -Simon -> . had JOH 013 029 For some <5100 -tis -> [of them] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> {had} said <3004 -lego -> unto him , Buy <0059 -agorazo -> [those things] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> . had JOH 013 029 For some <5100 -tis -> [of them] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> {had} <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [those things] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> . had JOH 014 007 If <1487 -ei -> ye {had} known <1097 -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him . had JOH 015 022 If <1487 -ei -> I had not come <2064 -erchomai -> and spoken <2980 -laleo -> unto them , they had not {had} <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> they have <2192 -echo -> no <3756 -ou -> cloke <4392 -prophasis -> for their sin <0266 -hamartia -> . had JOH 015 022 If <1487 -ei -> I had not come <2064 -erchomai -> and spoken <2980 -laleo -> unto them , they {had} not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> they have <2192 -echo -> no <3756 -ou -> cloke <4392 -prophasis -> for their sin <0266 -hamartia -> . had JOH 015 024 If <1487 -ei -> I {had} not come <2064 -erchomai -> and spoken <2980 -laleo -> unto them , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> they have <2192 -echo -> no <3756 -ou -> cloke <4392 -prophasis -> for their sin <0266 -hamartia -> . had JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not {had} <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> . had JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did

<4160 -poieo -> , they {had} not had <2192 -echo -> sin <0266 - hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> . had JOH 015 024 If <1487 -ei -> I {had} not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 - hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> . had JOH 017 005 And now <3568 -nun -> , O Father <3962 -pater -> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> with the glory <1391 -doxa -> which <3739 -hos -> I {had} <2192 -echo -> with thee before <4253 -pro -> the world <2889 -kosmos -> was . had JOH 018 001 . When Jesus <2424 -Iesous -> {had} spoken <2036 -epo -> these <5023 -tauta -> words , he went <1831 -exerchomai -> forth <1831 -exerchomai -> with his disciples <3101 -mathetes -> over <4008 -peran -> the brook <5493 -cheimarrhos -> Cedron <2748 -Kedron -> , where <3699 -hopou -> was a garden <2779 -kepos -> , into <1519 -eis -> the which <3739 -hos -> he entered <1525 -eiserchomai -> , and his disciples <3101 -mathetes -> . had JOH 018 006 As soon then <3767 -oun -> as he {had} said <2036 -epo -> unto them , I am <1510 -eimi -> [he] , they went <0565 -aperchomai -> backward <3694 -opiso -> , and fell <4098 -pipto -> to the ground <5476 -chamai -> . had JOH 018 018 And the servants <1401 -doulos -> and officers <5257 -huperetes -> stood <2476 -histemi -> there , who {had} made <4160 -poieo -> a fire of coals <0439 -anthrakia -> ; for it was cold <5592 -psuchos -> : and they warmed <2328 -thermaino -> themselves : and Peter <4074 -Petros -> stood <2476 -histemi -> with them , and warmed <2328 -thermaino -> himself . had JOH 018 022 And when he {had} thus <5023 -tauta -> spoken <2036 -epo -> , one <1520 -heis -> of the officers <5257 - huperetes -> which stood <3936 -paristemi -> by struck <4475 - rhapsima -> Jesus <2424 -Iesous -> with the palm <4475 -rhapsima -> of his hand , saying <2036 -epo -> , Answerest <0611 -apokrinomai -> thou the high <0749 -archiereus -> priest <0749 - archiereus -> so <3779 -houto -> ? had JOH 018 024 Now <3767 -oun -> Annas <0452 -Annas -> {had} sent <0649 -apostello -> him bound <1210 -deo -> unto Caiaphas <2533 -Kaiaphas -> the high <0749 -archiereus -> priest <0749 - archiereus -> . had JOH 018 038 Pilate <4091 - Pilatos -> saith <3004 -lego -> unto him , What <5101 -tis -> is truth <0225 -aletheia -> ? And when he {had} said <2036 -epo -> this <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin -> unto the Jews <2453 -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156 -aitia -> [at all] . had JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they {had} crucified <4717 - stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 - hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [his] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 - arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> . had JOH 019 030 When <3753 -hote -> Jesus <2424 -Iesous -> therefore <3767 -oun -> {had} received <2983 -lambano -> the vinegar <3690 -oxos -> , he said <2036 -epo -> , It is finished <5055 -teleo -> : and he bowed <2827 -klino -> his head <2776 -kephale -> , and gave <3860 -paradidomi -> up the ghost <4151 - pneuma -> . had JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathEZomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314 - pros -> the feet <4228 -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> {had} lain <2749 - keimai -> . had JOH 020 014 And when she {had} thus <5023 -tauta -> said <2036 -epo -> , she turned <4762 -strepho -> herself back <3694 - opiso -> , and saw <2334 -theoreo -> Jesus <2424 -Iesous -> standing <2476 -histemi -> , and knew <1492 -eido -> not that it was Jesus <2424 -Iesous -> . had JOH 020 018 Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> came <2064 -erchomai -> and told <0518 -apaggello -> the disciples <3101 -mathetes -> that she had seen <3708 -horao -> the Lord <2962 -kurios -> , and [that] he {had} spoken <2036 - epo -> these <5023 -tauta -> things unto her . had JOH 020 018 Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> came <2064 -erchomai -> and told <0518 -apaggello -> the disciples <3101 -mathetes -> that she {had} seen <3708 -horao -> the Lord <2962 -kurios -> , and [that] he had spoken <2036 - epo -> these <5023 -tauta -> things unto her . had JOH 020 020 And when he {had} so <5124 -touto -> said <2036 - epo -> , he shewed <1166 -deiknuo -> unto them [his] hands <5495 -cheir -> and his side <4125 -pleura -> . Then <3767 -oun -> were the disciples <3101 - mathetes -> glad <5463 -chairo -> , when they saw <1492 -eido -> the Lord <2962 -kurios -> . had JOH 020 022 And when he {had} said <2036 -epo -> this <5124 - touto -> , he breathed <1720 -emphusao -> on <1720 -emphusao -> [them] , and saith <3004 -lego -> unto them , Receive <2983 - lambano -> ye the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : had JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they {had}

dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [son] of Jonas <2495 -Jonas -> , lovest <0025 -agapao -> thou me more <4119 -pleion -> than these <5130 -touton -> ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> . had JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he , signifying <4591 -semaino -> by what <4169 -poios -> death <2288 -thanatos -> he should glorify <1392 -doxazo -> God <2316 -theos -> . And when he {had} spoken <2036 -epo -> this <5124 -touto -> , he saith <3004 -lego -> unto him , Follow <0190 -akoloutho -> me . had ACT 001 002 Until <0891 -achri -> the day <2250 -hemera -> in which <3739 -hos -> he was taken <0353 -analambano -> up , after that he through <1223 -dia -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> had given commandments <1781 -entellomai -> unto the apostles <0652 -apostolos -> whom <3739 -hos -> he {had} chosen <1586 -eklegomai -> : had ACT 001 002 Until <0891 -achri -> the day <2250 -hemera -> in which <3739 -hos -> he was taken <0353 -analambano -> up , after that he through <1223 -dia -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> {had} given commandments <1781 -entellomai -> unto the apostles <0652 -apostolos -> whom <3739 -hos -> he had chosen <1586 -eklegomai -> : had ACT 001 009 And when he {had} spoken <2036 -epo -> these <5023 -tauta -> things , while they beheld <0991 -blepo -> , he was taken <1869 -epairo -> up ; and a cloud <3507 -nephele -> received <5274 -hupolambano -> him out of their sight <3788 -ophthalmos -> . had ACT 001 017 For he was numbered <2674 -katarithmeo -> with us , and {had} obtained <2975 -lagchano -> part <2819 -kleros -> of this <5026 -taute -> ministry <1248 -diakonia -> . had ACT 002 030 Therefore <3767 -oun -> being <5225 -huparcho -> a prophet <4396 -prophetes -> , and knowing <1492 -eido -> that God <2316 -theos -> {had} sworn <3660 -omnuo -> with an oath <3727 -horkos -> to him , that of the fruit <2590 -karpos -> of his loins <3751 -osphus -> , according <2596 -kata -> to the flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up Christ <5547 -Christos -> to sit <2523 -kathizo -> on <1909 -epi -> his throne <2362 -thronos -> ; had ACT 002 044 And all <3956 -pas -> that believed <4100 -pisteuo -> were together <0846 -autos -> , and {had} <2192 -echo -> all <0537 -hapas -> things common <2839 -koinos -> ; had ACT 002 045 And sold <4097 -piprasko -> their possessions <2933 -ktema -> and goods <5223 -huparxis -> , and parted <1266 -diamerizo -> them to all <3956 -pas -> [men] , as every <5100 -tis -> man {had} <2192 -echo -> need <5532 -chreia -> . had ACT 003 010 And they knew <1921 -epiginosko -> that it was he which <3588 -ho -> sat <2521 -kathemai -> for alms <1654 -eleemosune -> at <1909 -epi -> the Beautiful <5611 -horaios -> gate <4439 -pule -> of the temple <2411 -hieron -> : and they were filled <4130 -pletho -> with wonder <2285 -thambos -> and amazement <1611 -ekstasis -> at <1909 -epi -> that which {had} happened <4819 -sumbaino -> unto him . had ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we {had} made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ? had ACT 003 018 But those things , which <3739 -hos -> God <2316 -theos -> before <4293 -prokataggello -> {had} shewed <4293 -prokataggello -> by the mouth <4750 -stoma -> of all <3956 -pas -> his prophets <4396 -prophetes -> , that Christ <5547 -Christos -> should suffer <3958 -pascho -> , he hath so <3779 -houto -> fulfilled <4137 -pleroo -> . had ACT 004 007 And when they {had} set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ? had ACT 004 013 Now <1161 -de -> when they saw <2334 -theoreo -> the boldness <3954 -parrhesia -> of Peter <4074 -Petros -> and John <2491 -Ioannes -> , and perceived <2638 -katalambano -> that they were unlearned <0062 -agrammatos -> and ignorant <2399 -idiotes -> men <0444 -anthropos -> , they marvelled <2296 -thaumazo -> ; and they took <1921 -epiginosko -> knowledge <1921 -epiginosko -> of them , that they {had} been <2258 -en -> with Jesus <2424 -Iesous -> . had ACT 004 015 . But when they {had} commanded <2753 -keleuo -> them to go <0565 -aperchomai -> aside <0565 -aperchomai -> out of the council <4892 -sunedrion -> , they conferred <4820 -sumballo -> among <4315 -prosabbaton -> themselves <0240 -allelon -> , had ACT 004 021 So <1161 -de -> when they {had} further threatened <4324 -prosapeileo -> them , they let them go <0630 -apoluo -> , finding <2147 -heurisko -> nothing <3367 -medeis -> how <4459 -pos -> they might punish <2849 -kolazo -> them , because <1223 -dia -> of the people <2992 -laos -> : for all <3956 -pas -> [men] glorified <1392 -doxazo -> God <2316 -theos -> for that which was done <1096 -ginomai -> . had ACT 004 023 . And being let go <0630 -apoluo -> , they went <2064 -erchomai -> to their own <2398 -idios -> company <2398 -idios -> , and reported <0518 -apaggello -> all <3745 -hosos ->

that the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> {had} said
 <2036 -epo -> unto them . had ACT 004 031 And when they {had} prayed <1189 -deomai -> , the place <5117 -
 topos -> was shaken <4531 -saleuo -> where <3739 -hos -> they were assembled <4863 -sunago -> together
 <4863 -sunago -> ; and they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios ->
 Ghost <4151 -pneuma -> , and they spake <2980 -laleo -> the word <3056 -logos -> of God <2316 -theos ->
 with boldness <3954 -parrhesia -> . had ACT 004 032 . And the multitude <4128 -plethos -> of them that
 believed <4100 -pisteuo -> were of one heart <2588 -kardia -> and of one <3391 -mia -> soul <5590 -psuche -
 > : neither <3761 -oude -> said <3004 -lego -> any <1520 -heis -> [of them] that ought <5100 -tis -> of the
 things which he possessed <5224 -huparchonta -> was his own <2398 -idios -> ; but they {had} <1510 -eimi ->
 all <0537 -hapas -> things common <2839 -koinos -> . had ACT 004 035 And laid <5087 -tithemi -> [them]
 down at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> : and distribution <1239 -
 diadidomai -> was made <1239 -diadidomai -> unto every <1538 -hekastos -> man according <2530 -kathoti -
 > as he {had} <2192 -echo -> need <5532 -chreia -> . had ACT 005 023 Saying <3004 -lego -> , The prison
 <1201 -desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we shut <2808 -kleio -> with all <3956 -
 pas -> safety <0803 -asphaleia -> , and the keepers <5441 -phulax -> standing <2476 -histemi -> without
 <1854 -exo -> before <4253 -pro -> the doors <2374 -thura -> : but when we {had} opened <0455 -anoigo -> ,
 we found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -> within <2080 -eso -> . had ACT 005
 027 And when they {had} brought <0071 -ago -> them , they set <2476 -histemi -> [them] before <1722 -en ->
 the council <4892 -sunedrion -> : and the high <0749 -archiereus -> priest <0749 -archiereus -> asked <1905 -
 eperotao -> them , had ACT 005 034 Then <1161 -de -> stood <0450 -anistemi -> there up one <5100 -tis -> in
 the council <4892 -sunedrion -> , a Pharisee <5330 -Pharisaaios -> , named <3686 -onoma -> Gamaliel <1059 -
 Gamaliel -> , a doctor <3547 -nomodidaskalos -> of the law <3547 -nomodidaskalos -> , {had} in reputation
 <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put
 <4160 -poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -
 brachus -> ; had ACT 005 040 And to him they agreed <3982 -peitho -> : and when they {had} called <4341 -
 proskaleomai -> the apostles <0652 -apostolos -> , and beaten <1194 -dero -> [them] , they commanded <3853 -
 paraggello -> that they should not speak <2980 -laleo -> in the name <3686 -onoma -> of Jesus <2424 -Iesous
 -> , and let <0630 -apoluo -> them go <0630 -apoluo -> . had ACT 006 006 Whom <3739 -hos -> they set
 <2476 -histemi -> before <1799 -enopion -> the apostles <0652 -apostolos -> : and when they {had} prayed
 <4336 -proseuchomai -> , they laid <2007 -epitithemi -> [their] hands <5495 -cheir -> on <2007 -epitithemi -
 > them . had ACT 006 015 And all <0537 -hapas -> that sat <2516 -kathEZomai -> in the council <4892 -
 sunedrion -> , looking <0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis -> him , saw <1492 -eido -
 > his face <4383 -prosopon -> as it {had} been the face <4383 -prosopon -> of an angel <0032 -aggelos -> . had
 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no
 , not [so much as] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -
 epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his
 seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he {had} <5607 -on -> no <3756 -ou -> child
 <5043 -teknon -> . had ACT 007 017 . But when <2531 -kathos -> the time <5550 -chronos -> of the promise
 <1860 -epaggelia -> drew nigh <1448 -eggizo -> , which <3739 -hos -> God <2316 -theos -> {had} sworn
 <3660 -omnuo -> to Abraham <11> , the people <2992 -laos -> grew <0837 -auzano -> and multiplied <4129 -
 plethuno -> in Egypt <0125 -Aiguptos -> , had ACT 007 036 He brought <1806 -exago -> them out , after that he
 {had} shewed <4160 -poieo -> wonders <5059 -teras -> and signs <4591 -semaino -> in the land <1093 -ge ->
 of Egypt <0125 -Aiguptos -> , and in the Red <2281 -thalassa -> sea <2281 -thalassa -> , and in the wilderness
 <2048 -eremos -> forty <5062 -tessarakonta -> years <2094 -etos -> . had ACT 007 044 Our fathers <3962 -
 pater -> had <1510 -eimi -> the tabernacle <4633 -skene -> of witness <3142 -marturion -> in the wilderness
 <2048 -eremos -> , as he had appointed <1299 -diatasso -> , speaking <2980 -laleo -> unto Moses <3475 -
 Moseus -> , that he should make <4160 -poieo -> it according <2596 -kata -> to the fashion <5179 -tupos ->
 that he {had} seen <3708 -horao -> . had ACT 007 044 Our fathers <3962 -pater -> had <1510 -eimi -> the
 tabernacle <4633 -skene -> of witness <3142 -marturion -> in the wilderness <2048 -eremos -> , as he {had}
 appointed <1299 -diatasso -> , speaking <2980 -laleo -> unto Moses <3475 -Moseus -> , that he should make
 <4160 -poieo -> it according <2596 -kata -> to the fashion <5179 -tupos -> that he had seen <3708 -horao -> .
 had ACT 007 044 Our fathers <3962 -pater -> {had} <1510 -eimi -> the tabernacle <4633 -skene -> of witness
 <3142 -marturion -> in the wilderness <2048 -eremos -> , as he had appointed <1299 -diatasso -> , speaking
 <2980 -laleo -> unto Moses <3475 -Moseus -> , that he should make <4160 -poieo -> it according <2596 -kata
 -> to the fashion <5179 -tupos -> that he had seen <3708 -horao -> . had ACT 007 060 And he kneeled <1119 -

gonu -> down , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , Lord <2962 -kurios -> , lay <2476 -histemi -> not this <5026 -taute -> sin <0266 -hamartia -> to their charge <2476 -histemi -> . And when he {had} said <2036 -epo -> this <5124 -touto -> , he fell asleep <2837 -koimao -> . had ACT 008 011 And to him they had regard <4337 -prosecho -> , because <1223 -dia -> that of long <2425 -hikanos -> time <5550 -chronos -> he {had} bewitched <1839 -existemi -> them with sorceries <3095 -mageia -> . had ACT 008 011 And to him they {had} regard <4337 -prosecho -> , because <1223 -dia -> that of long <2425 -hikanos -> time <5550 -chronos -> he had bewitched <1839 -existemi -> them with sorceries <3095 -mageia -> . had ACT 008 014 . Now <1161 -de -> when the apostles <0652 -apostolos -> which <3588 -ho -> were at <1722 -en -> Jerusalem <2414 -Hierosoluma -> heard <0191 -akouo -> that Samaria <4540 -Samareia -> {had} received <1209 -dechomai -> the word <3056 -logos -> of God <2316 -theos -> , they sent <0649 -apostello -> unto them Peter <4074 -Petros -> and John <2491 -Ioannes -> : had ACT 008 025 And they , when they {had} testified <1263 -diamarturomai -> and preached <2980 -laleo -> the word <3056 -logos -> of the Lord <2962 -kurios -> , returned <5290 -hupostrepho -> to Jerusalem <2419 -Hierousalem -> , and preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> in many <4183 -polus -> villages <2968 -kome -> of the Samaritans <4541 -Samareites -> . had ACT 008 027 And he arose <0450 -anistemi -> and went <4198 -poreuomai -> : and , behold <2400 -idou -> , a man <0435 -aner -> of Ethiopia <0128 -Aithiops -> , an eunuch <2135 -eunouchos -> of great authority <1413 -dunastes -> under Candace <2582 -Kandake -> queen <0938 -basilissa -> of the Ethiopians <0128 -Aithiops -> , who <3739 -hos -> had the charge <1909 -epi -> of all <3956 -pas -> her treasure <1047 -gaza -> , and {had} come <2064 -erchomai -> to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> , had ACT 008 027 And he arose <0450 -anistemi -> and went <4198 -poreuomai -> : and , behold <2400 -idou -> , a man <0435 -aner -> of Ethiopia <0128 -Aithiops -> , an eunuch <2135 -eunouchos -> of great authority <1413 -dunastes -> under Candace <2582 -Kandake -> queen <0938 -basilissa -> of the Ethiopians <0128 -Aithiops -> , who <3739 -hos -> {had} the charge <1909 -epi -> of all <3956 -pas -> her treasure <1047 -gaza -> , and had come <2064 -erchomai -> to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> , had ACT 009 018 And immediately <2112 -eutheos -> there fell <0634 -apopipto -> from his eyes <3788 -ophthalmos -> as it {had} been scales <3013 -lepis -> : and he received <0308 -anablepo -> sight <0308 -anablepo -> forthwith <3916 -parachrema -> , and arose <0450 -anistemi -> , and was baptized <0907 -baptizo -> . had ACT 009 019 And when he {had} received <2983 -lambano -> meat <5160 -trophe -> , he was strengthened <1765 -enischuo -> . Then <1161 -de -> was Saul <4569 -Saulos -> certain <5100 -tis -> days <2250 -hemera -> with the disciples <3101 -mathetes -> which were at <1722 -en -> Damascus <1154 -Damaskos -> . had ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -epilambanomai -> him , and brought <0071 -ago -> [him] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he {had} preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> . had ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -epilambanomai -> him , and brought <0071 -ago -> [him] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and that he {had} spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> . had ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -epilambanomai -> him , and brought <0071 -ago -> [him] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he {had} seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> . had ACT 009 031 Then <3767 -oun -> {had} <2192 -echo -> the churches <1577 -ekklesia -> rest <1515 -eirene -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and Galilee <1056 -Galilaia -> and Samaria <4540 -Samareia -> , and were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai -> in the fear <5401 -phobos -> of the Lord <2962 -kurios -> , and in the comfort <3874 -paraklesis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , were multiplied <4129 -plethuno -> . had ACT 009 033 And there <1563 -ekei -> he found <2147 -heurisko -> a certain <5100 -tis -> man <0444 -anthropos -> named <3686 -onoma -> Aeneas <0132 -Aineas -> , which {had} kept <2621 -katakeimai -> his bed <2895 -krabbatos -> eight <3638 -oktos -> years <2094 -etos -> , and was sick <3885 -paralutikos -> of the palsy <3886 -paraluo -> . had ACT 009 037 And it came <1096 -ginomai -> to pass in those <1565 -ekeinos -> days <2250 -hemera -> ,

that she was sick <0770 -astheneo -> , and died <0599 -apothnesko -> : whom when they {had} washed <3068 -louo -> , they laid <5087 -tithemi -> [her] in an upper <5253 -huperoion -> chamber <5253 -huperoion -> . had ACT 009 038 And forasmuch <5607 -on -> as Lydda <3069 -Ludda -> was nigh <1451 -eggus -> to Joppa <2445 -Ioppe -> , and the disciples <3101 -mathetes -> {had} heard <0191 -akouo -> that Peter <4074 -Petros -> was there <0846 -autos -> , they sent <0649 -apostello -> unto him two <1417 -duo -> men <0435 -aner -> , desiring <3870 -parakaleo -> [him] that he would not delay <3635 -okneo -> to come <1330 -dierchomai -> to them . had ACT 009 041 And he gave <1325 -didomi -> her [his] hand <5495 -cheir -> , and lifted <0450 -anistemi -> her up , and when he {had} called <5455 -phoneo -> the saints <0040 -hagios -> and widows <5503 -chera -> , presented <3936 -paristemi -> her alive <2198 -zao -> . had ACT 010 008 And when he {had} declared <1834 -exegeomai -> all <0537 -hapas -> [these] things unto them , he sent <0649 -apostello -> them to Joppa <2445 -Ioppe -> . had ACT 010 011 And saw <2334 -theoreo -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and a certain <5100 -tis -> vessel <4632 -skeuos -> descending <2597 -katabaino -> unto him , as it {had} been a great <3173 -megas -> sheet <3607 -othone -> knit <1210 -deo -> at the four <5064 -tessares -> corners <0746 -arche -> , and let <2524 -kathiemi -> down <2524 -kathiemi -> to the earth <1093 -ge -> : had ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> {had} made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pulon -> , had ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -horama -> which <3739 -hos -> he {had} seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pulon -> , had ACT 010 024 And the morrow <1887 -epaurion -> after <3326 -meta -> they entered <1525 -eiserchomai -> into <1519 -eis -> Caesarea <2542 -Kaisereia -> . And Cornelius <2883 -Kornelios -> waited <4328 -prosdokao -> for them , and {had} called <4779 -sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316 -anagkaios -> friends <5384 -philos -> . had ACT 010 031 And said <5346 -phemi -> , Cornelius <2883 -Kornelios -> , thy prayer <4335 -proseuche -> is heard <1522 -eisakouo -> , and thine <4675 -sou -> alms <1654 -eleemosune -> are {had} in remembrance <3415 -mnaomai -> in the sight <1799 -enopion -> of God <2316 -theos -> . had ACT 011 001 . And the apostles <0652 -apostolos -> and brethren <0080 -adephos -> that were in Judaea <2449 -Ioudaia -> heard <0191 -akouo -> that the Gentiles <1484 -ethnos -> {had} also <2532 -kai -> received <1209 -dechomai -> the word <3056 -logos -> of God <2316 -theos -> . had ACT 011 005 I was in the city <4172 -polis -> of Joppa <2445 -Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -horama -> , A certain <5100 -tis -> vessel <4632 -skeuos -> descend <2597 -katabaino -> , as it {had} been a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down <2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 -tessares -> corners <0746 -arche -> ; and it came <2064 -erchomai -> even <0891 -achri -> to me : had ACT 011 006 Upon the which <3739 -hos -> when I {had} fastened <0816 -atenizo -> mine eyes , I considered <2657 -katanoeo -> , and saw <1492 -eido -> fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <4071 -peteinon -> of the air <3772 -ouranos -> . had ACT 011 013 And he shewed <0518 -apaggello -> us how <4459 -pos -> he {had} seen <1492 -eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which stood <2476 -histemi -> and said <2036 -epo -> unto him , Send <0649 -apostello -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 -metapempo -> for Simon <4613 -Simon -> , whose <3588 -ho -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; had ACT 011 023 Who <3739 -hos -> , when he came <3854 -paraginomai -> , and {had} seen <1492 -eido -> the grace <5485 -charis -> of God <2316 -theos -> , was glad <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956 -pas -> , that with purpose <4286 -prothesis -> of heart <2588 -kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 -kurios -> . had ACT 011 026 And when he {had} found <2147 -heurisko -> him , he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekklesia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 -

chrematizo - > Christians <5546 -Christianos -> first <4412 -proton -> in Antioch <0490 -Antiocheia -> . had
 ACT 012 004 And when he {had} apprehended <4084 -piazo -> him , he put <5087 -tithemi -> [him] in prison
 <5438 -phulake -> , and delivered <3860 -paradidomi -> [him] to four <5064 - tessares -> quaternions <5069
 -tetradion -> of soldiers <4757 - stratiotes -> to keep <5442 -phulasso -> him ; intending <1011 -bouleuo ->
 after <3326 -meta -> Easter <3957 -pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to the
 people <2992 - laos -> . had ACT 012 012 And when he {had} considered <4894 -suneido -> [the thing] , he
 came <2064 -erchomai -> to the house <3614 - oikia -> of Mary <3137 -Maria -> the mother <3384 -meter ->
 of John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 - epikaleomai -> was Mark <3138 -Markos ->
 ; where <3757 -hou -> many <2425 -hikanos -> were gathered <4863 -sunago -> together <4867 -sunathroizo ->
 > praying <4336 -proseuchomai -> . had ACT 012 016 But Peter <4074 -Petros -> continued <1961 - epimeno ->
 > knocking <2925 -krouo -> : and when they {had} opened <0455 -anoigo -> [the door] , and saw <1492 -eido
 -> him , they were astonished <1839 -existemi -> . had ACT 012 017 But he , beckoning <2678 -kataseio -> unto
 them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao -> , declared <1334 -
 diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kurios -> {had} brought <1806 - exago -> him out
 of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta
 -> things unto James <2385 -Iakobos -> , and to the brethren <0080 -adephos -> . And he departed <1831 -
 exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <2087 - heteros -> place <5117 -
 topos -> . had ACT 012 019 And when Herod <2264 -Herodes -> {had} sought <1934 -epizeteo -> for him , and
 found <2147 -heurisko -> him not , he examined <0350 -anakrino -> the keepers <5441 -phulax -> , and
 commanded <2753 -keleuo -> that [they] should be put <0520 -apago -> to death <0520 -apago -> . And he
 went <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 - Ioudaia -> to Caesarea <2542
 -Kaisereia -> , and [there] abode <1304 -diatribo -> . had ACT 012 025 And Barnabas <0921 -Barnabas ->
 and Saul <4569 - Saulos -> returned <5290 -hupostrepho -> from Jerusalem <2419 - Hierousalem -> , when
 they {had} fulfilled <4137 -pleroo -> [their] ministry <1248 -diakonia -> , and took <4838 - sumparalambano ->
 > with them John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 -epikaleomai -> was Mark <3138 -
 Markos -> . had ACT 013 001 . Now <1161 -de -> there were in the church <1577 -ekklesia -> that was at <1722
 -en -> Antioch <0490 - Antiocheia -> certain <5100 -tis -> prophets <4396 -prophetes -> and teachers <1320 -
 didaskalos -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Sumeon -> that was called <2564 -kaleo
 -> Niger <3526 -Niger -> , and Lucius <3066 -Loukios -> of Cyrene <2957 -Kurene -> , and Manaen <3127 -
 Manaen -> , which {had} been brought <4939 -suntrophos -> up with Herod <2264 -Herodes -> the tetrarch
 <5076 -tetrarches -> , and Saul <4569 -Saulos -> . had ACT 013 003 And when they {had} fasted <3522 -
 nesteuo -> and prayed <4336 -proseuchomai -> , and laid <2007 -epitithemi -> [their] hands <5495 -cheir ->
 on <2007 -epitithemi -> them , they sent <0630 -apoluo -> [them] away <0630 -apoluo -> . had ACT 013 005
 And when they were at <1722 -en -> Salamis <4529 -Salamis -> , they preached <2605 -kataggello -> the word
 <3056 - logos -> of God <2316 -theos -> in the synagogues <4864 - sunagoge -> of the Jews <2453 -Ioudaios ->
 > : and they {had} <2192 -echo -> also <2532 -kai -> John <2491 -Ioannes -> to [their] minister <5257 -
 huperetes -> . had ACT 013 006 And when they {had} gone <1330 -dierchomai -> through <1330 -dierchomai ->
 the isle <3520 -nesos -> unto Paphos <3974 -Paphos -> , they found <2147 -heurisko -> a certain <5100 -tis ->
 sorcerer <3097 -magos -> , a false <5578 - pseudoprophetes -> prophet <5578 -pseudoprophetes -> , a Jew
 <2453 -Ioudaios -> , whose <3739 -hos -> name <3686 -onoma -> [was] Barjesus <0919 -Bariesous -> : had
 ACT 013 019 And when he {had} destroyed <2507 -kathaireo -> seven <2033 -hepta -> nations <1484 -ethnos ->
 > in the land <1093 -ge -> of Chanaan <5477 -Chanaan -> , he divided <2624 - kataklerodoteo -> their land
 <1093 -ge -> to them by lot <2624 - kataklerodoteo -> . had ACT 013 022 And when he {had} removed <3179 -
 methistemi -> him , he raised <1453 -egeiro -> up unto them David <1138 -Dabid -> to be their king <0935 -
 basileus -> ; to whom <3739 -hos -> also <2532 -kai -> he gave <3140 -martureo -> testimony <3140 -
 martureo -> , and said <2036 -epo -> , I have found <2147 - heurisko -> David <1138 -Dabid -> the [son] of
 Jesse <2421 - Iessai -> , a man <0435 -aner -> after <2596 -kata -> mine <3450 -mou -> own heart <2588 -
 kardia -> , which <3739 -hos -> shall fulfil <4160 -poieo -> all <3956 -pas -> my will <2307 -thelema -> . had
 ACT 013 024 When John <2491 -Ioannes -> {had} first preached <4296 -prokerusso -> before <4383 -prosopon
 -> his coming <1529 - eisodos -> the baptism <0908 -baptisma -> of repentance <3341 - metanoia -> to all
 <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> . had ACT 013 029 And when <5613 -hos ->
 they {had} fulfilled <5055 -teleo -> all <0537 -hapas -> that was written <1125 - grapho -> of him , they took
 <2507 -kathaireo -> [him] down <2507 -kathaireo -> from the tree <3586 -xulon -> , and laid <5087 -tithemi ->
 > [him] in a sepulchre <3419 -mnemeion -> . had ACT 013 036 For David <1138 -Dabid -> , after he {had}
 served <5256 -hupereteo -> his own <2398 -idios -> generation <1074 -genea -> by the will <1012 -boule -> of

God <2316 -theos -> , fell on sleep <2837 -koimao -> , and was laid <4369 -prostithemi -> unto his fathers
 <3962 -pater -> , and saw <1492 -eido -> corruption <1312 -diaphthora -> : had ACT 014 008 . And there sat
 <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> ,
 impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <5560 -cholos ->
 from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <3763 -oudepote ->
 {had} walked <4043 -peripateo -> : had ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul
 <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -> stedfastly <0816 -atenizo -> beholding <0816 -
 atenizo -> him , and perceiving <1492 -eido -> that he {had} <2192 -echo -> faith <4102 -pistis -> to be healed
 <4982 -sozo -> , had ACT 014 011 And when the people <3793 -ochlos -> saw <1492 -eido -> what <3739 -hos
 -> Paul <3972 -Paulos -> {had} done <4160 -poieo -> , they lifted <1869 -epairo -> up their voices <5456 -
 phone -> , saying <3004 -lego -> in the speech <3072 -Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The
 gods <2316 -theos -> are come <2597 -katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -
 homoioo -> of men <0444 -anthropos -> . had ACT 014 018 And with these <5023 -tauta -> sayings <3004 -
 lego -> scarce <3433 -molis -> restrained <2664 -katapauo -> they the people <3793 -ochlos -> , that they
 {had} not done sacrifice <2380 -thuo -> unto them . had ACT 014 019 . And there came <1904 -eperchomai ->
 thither <1904 -eperchomai -> [certain] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and
 Iconium <2430 -Ikonion -> , who <2532 -kai -> persuaded <3982 -peitho -> the people <3793 -ochlos -> , and
 , having stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [him] out of the city <4172 -
 polis -> , supposing <3543 -nomizo -> he {had} been dead <2348 -thnesko -> . had ACT 014 021 And when they
 had preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> to that city <4172 -polis -> , and {had}
 taught <3100 -matheteuo -> many <2425 -hikanos -> , they returned <5290 -hupostrepho -> again <5290 -
 hupostrepho -> to Lystra <3082 -Lustra -> , and [to] Iconium <2430 -Ikonion -> , and Antioch <0490 -
 Antiocheia -> , had ACT 014 021 And when they {had} preached <2097 -euaggelizo -> the gospel <2097 -
 euaggelizo -> to that city <4172 -polis -> , and had taught <3100 -matheteuo -> many <2425 -hikanos -> , they
 returned <5290 -hupostrepho -> again <5290 -hupostrepho -> to Lystra <3082 -Lustra -> , and [to] Iconium
 <2430 -Ikonion -> , and Antioch <0490 -Antiocheia -> , had ACT 014 023 And when they had ordained <5500 -
 cheirotoneo -> them elders <4245 -presbuteros -> in every <2596 -kata -> church <1577 -ekklesia -> , and
 {had} prayed <4336 -proseuchomai -> with fasting <3521 -nesteia -> , they commended <3908 -paratithemi ->
 them to the Lord <2962 -kurios -> , on <1519 -eis -> whom <3739 -hos -> they believed <4100 -pisteuo -> . had
 ACT 014 023 And when they {had} ordained <5500 -cheirotoneo -> them elders <4245 -presbuteros -> in every
 <2596 -kata -> church <1577 -ekklesia -> , and had prayed <4336 -proseuchomai -> with fasting <3521 -
 nesteia -> , they commended <3908 -paratithemi -> them to the Lord <2962 -kurios -> , on <1519 -eis -> whom
 <3739 -hos -> they believed <4100 -pisteuo -> . had ACT 014 024 And after they {had} passed <1330 -
 dierchomai -> throughout <1330 -dierchomai -> Pisidia <4099 -Pisidia -> , they came <2064 -erchomai -> to
 Pamphylia <3828 -Pamphulia -> . had ACT 014 025 And when they {had} preached <2980 -laleo -> the word
 <3056 -logos -> in Perga <4011 -Perge -> , they went <2597 -katabaino -> down <2597 -katabaino -> into
 <1519 -eis -> Attalia <0825 -Attaleia -> : had ACT 014 026 And thence <1564 -ekeithen -> sailed <0636 -
 apopleo -> to Antioch <0490 -Antiocheia -> , from whence <3606 -hothen -> they {had} been recommended
 <3860 -paradidomi -> to the grace <5485 -charis -> of God <2316 -theos -> for the work <2041 -ergon ->
 which <3739 -hos -> they fulfilled <4137 -pleroo -> . had ACT 014 027 And when they were come <3854 -
 paraginomai -> , and had gathered <4863 -sunago -> the church <1577 -ekklesia -> together <4863 -sunago ->
 , they rehearsed <0312 -anaggello -> all <3745 -hosos -> that God <2316 -theos -> had done <4160 -poieo ->
 with them , and how he {had} opened <0455 -anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto
 the Gentiles <1484 -ethnos -> . had ACT 014 027 And when they were come <3854 -paraginomai -> , and had
 gathered <4863 -sunago -> the church <1577 -ekklesia -> together <4863 -sunago -> , they rehearsed <0312 -
 anaggello -> all <3745 -hosos -> that God <2316 -theos -> {had} done <4160 -poieo -> with them , and how he
 had opened <0455 -anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos
 -> . had ACT 014 027 And when they were come <3854 -paraginomai -> , and {had} gathered <4863 -sunago ->
 the church <1577 -ekklesia -> together <4863 -sunago -> , they rehearsed <0312 -anaggello -> all <3745 -
 hosos -> that God <2316 -theos -> had done <4160 -poieo -> with them , and how he had opened <0455 -
 anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> . had ACT 015
 002 When therefore <3767 -oun -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> {had} <1096 -
 ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -
 suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -
 Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to

Jerusalem <2419 - Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> . had ACT 015 004 And when they were come <3854 -paraginomai -> to Jerusalem <2419 -Hierousalem -> , they were received <0588 - apodechomai -> of the church <1577 -ekkleisia -> , and [of] the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , and they declared <0312 -anaggello -> all <3745 -hosos -> things that God <2316 -theos -> {had} done <4160 - poieo -> with them . had ACT 015 007 And when there {had} been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 - Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , ye know <1987 -epistamai -> how that a good while <2250 - hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 - eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> . had ACT 015 012 Then <1161 -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 - sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 - Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 - exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> {had} wrought <4160 - poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them . had ACT 015 013 And after <3326 -meta -> they {had} held <4601 - sigao -> their peace <4601 -sigao -> , James <2385 -Iakobos -> answered <0611 -apokrinomai -> , saying <3004 - lego -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , hearken <0191 -akouo -> unto me : had ACT 015 030 So <3767 -oun -> when they were dismissed <0630 - apoluo -> , they came <2064 -erchomai -> to Antioch <0490 - Antiocheia -> : and when they {had} gathered <4863 -sunago -> the multitude <4128 -plethos -> together <4863 -sunago -> , they delivered <1929 -epididomi -> the epistle <1992 -epistole -> : had ACT 015 031 [Which] when they {had} read <0314 -anaginosko -> , they rejoiced <5463 -chairo -> for the consolation <3874 - paraklesis -> . had ACT 015 033 And after they {had} tarried <4160 -poieo -> [there] a space <5550 -chronos -> , they were let <0630 -apoluo -> go <0630 -apoluo -> in peace <1515 -eirene -> from the brethren <0080 -adephos -> unto the apostles . had ACT 016 006 . Now <1161 -de -> when they {had} gone <1330 - dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 - Phrugia -> and the region <5561 -chora -> of Galatia <1054 - Galatikos -> , and were forbidden <2967 -koluo -> of the Holy <0040 -hagios -> Ghost <4151 - pneuma -> to preach <2980 -laleo -> the word <3056 -logos -> in Asia <0773 -Asia -> , had ACT 016 010 And after <5613 -hos -> he had seen <1492 -eido -> the vision <3705 -horama -> , immediately <2112 -eutheos -> we endeavoured <2212 -zeteo -> to go <1831 -exerchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , assuredly <4822 - sumbibazo -> gathering <4822 -sumbibazo -> that the Lord <2962 - kurios -> {had} called <4341 -proskaleomai -> us for to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto them . had ACT 016 010 And after <5613 -hos -> he {had} seen <1492 - eido -> the vision <3705 -horama -> , immediately <2112 -eutheos -> we endeavoured <2212 -zeteo -> to go <1831 -exerchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , assuredly <4822 -sumbibazo -> gathering <4822 -sumbibazo -> that the Lord <2962 -kurios -> had called <4341 -proskaleomai -> us for to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto them . had ACT 016 023 And when they {had} laid <2007 -epitithemi -> many <4183 -polus -> stripes <4127 -plege -> upon them , they cast <0906 -ballo -> [them] into <1519 -eis -> prison <5438 - phulake -> , charging <3853 -paraggello -> the jailor <1200 - desmophulax -> to keep <5083 -tereo -> them safely <0806 - asphalos -> : had ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 - anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anaireo -> himself <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> {had} been fled <1628 -ekpheugo -> . had ACT 016 034 And when he {had} brought <0321 -anago -> them into <1519 -eis -> his house <3624 -oikos -> , he set <3908 - paratithemi -> meat <5132 -trapeza -> before <3908 -paratithemi -> them , and rejoiced <0021 - agalliao -> , believing <4100 - pisteuo -> in God <2316 -theos -> with all <3832 -panoiki -> his house <3832 -panoiki -> . had ACT 016 040 And they went <1831 -exerchomai -> out of the prison <5438 -phulake -> , and entered <1525 -eiserchomai -> into <1519 -eis -> [the house of] Lydia <3070 -Ludia -> : and when they {had} seen <1492 -eido -> the brethren <0080 -adephos -> , they comforted <3870 -parakaleo -> them , and departed <1831 -exerchomai -> . had ACT 017 001 . Now <1161 -de -> when they {had} passed <1353 - diodeuo -> through <1653 -eleeo -> Amphipolis <0295 -Amphipolis -> and Apollonia <0624 -Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 -Thessalonike -> , where <3699 -hopou -> was a synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> : had ACT 017 009 And when they {had} taken <2983 -lambano -> security <2425 -hikanos -> of Jason <2394 -Iason -> , and of the other <3062 -loipoy -> , they let <0630 -

apoluo -> them go <0630 -apoluo -> . had ACT 017 013 But when <5613 -hos -> the Jews <2453 -Ioudaios -> of Thessalonica <2332 -Thessalonike -> {had} knowledge <1097 -ginosko -> that the word <3056 -logos -> of God <2316 -theos -> was preached <2605 -kataggello -> of Paul <3972 -Paulos -> at <1722 -en -> Berea <0960 -Beroia -> , they came <2064 -erchomai -> thither <1563 -ekei -> also <2546 -kakei -> , and stirred <4531 -saleuo -> up the people <3793 -ochlos -> . had ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prosphatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; (because that Claudius <2804 -Klaudios -> {had} commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> :) and came <4334 -proserchomai -> unto them . had ACT 018 018 . And Paul <3972 -Paulos -> [after this] tarried <4357 -prosmeno -> [there] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [his] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he {had} <2192 -echo -> a vow <2171 -euche -> . had ACT 018 022 And when he {had} landed <2718 -katerchomai -> at <1519 -eis -> Caesarea <2542 -Kaisereia -> , and gone <0305 -anabaino -> up , and saluted <0782 -aspazomai -> the church <1577 -ekkllesia -> , he went <2597 -katabaino -> down <2597 -katabaino -> to Antioch <0490 -Antiocheia -> . had ACT 018 023 And after he {had} spent <4160 -poieo -> some <5100 -tis -> time <5550 -chronos -> [there] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [all] the country <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> . had ACT 018 026 And he began <0756 -archomai -> to speak boldly <3955 -parrhesiazomai -> in the synagogue <4864 -sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> {had} heard <0191 -akouo -> , they took <4355 -proslambano -> him unto [them] , and expounded <1620 -ektithemi -> unto him the way <3598 -hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 -akribesteron -> . had ACT 018 027 And when he was disposed <1014 -boo -lom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <0080 -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which {had} believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> : had ACT 019 006 And when Paul <3972 -Paulos -> {had} laid <2007 -epitithemi -> [his] hands <5495 -cheir -> upon them , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> came <2064 -erchomai -> on <1909 -epi -> them ; and they spake <2980 -laleo -> with tongues <1100 -glossa -> , and prophesied <4395 -propheteuo -> . had ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which {had} <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> . had ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he {had} passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> . had ACT 019 035 And when the townclerk <1122 -grammateus -> {had} appeased <2687 -katastellō -> the people <3793 -ochlos -> , he said <5346 -phemi -> , [Ye] men <0435 -aner -> of Ephesus <2181 -Ephesos -> , what <5101 -tis -> man <0444 -anthropos -> is there that knoweth <1097 -ginosko -> not how that the city <4172 -polis -> of the Ephesians <2180 -Ephesios -> is a worshipper <3511 -neokoros -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the [image] which fell <1356 -diopetes -> down from Jupiter <1356 -diopetes -> ? had ACT 019 041 And when he {had} thus <5023 -tauta -> spoken <2036 -epo -> , he dismissed <0630 -apoluo -> the assembly <1577 -ekkllesia -> . had ACT 020 002 And when he had gone <1330 -dierchomai -> over <1330 -dierchomai -> those <1565 -ekeinos -> parts <3313 -meros -> , and {had} given them much <4183 -polus -> exhortation <3870 -parakaleo -> , he came <2064 -erchomai -> into <1519 -eis -> Greece <1671 -Hellas -> , had ACT 020 002 And when he {had} gone <1330 -dierchomai -> over <1330 -dierchomai -> those <1565 -ekeinos -> parts <3313 -meros -> , and had given them

much <4183 -polus -> exhortation <3870 -parakaleo -> , he came <2064 -erchomai -> into <1519 -eis -> Greece <1671 -Hellas -> , had ACT 020 011 When he therefore <3767 -oun -> was come <0305 -anabaino -> up again , and {had} broken <2806 -klao -> bread <0740 -artos -> , and eaten <1089 -geuomai -> , and talked <3656 -homileo -> a long <2425 -hikanos -> while , even till <0891 -achri -> break <0827 -auge -> of day <0827 -auge -> , so <3779 -houto -> he departed <1831 -exerchomai -> . had ACT 020 013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 -ekeithen -> intending <3195 -mello -> to take <0353 -analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> {had} he appointed <1299 -diatasso -> , minding <3195 -mello -> himself <0846 -autos -> to go afoot <3978 -pezeuo -> . had ACT 020 016 For Paul <3972 -Paulos -> {had} determined <2919 -krino -> to sail <3896 -parapleo -> by Ephesus <2181 -Ephesos -> , because <3704 -hopos -> he would <1096 -ginomai -> not spend <5551 -chronotribeo -> the time <5551 -chronotribeo -> in Asia <0773 -Asia -> : for he hasted <4692 -speudo -> , if <1487 -ei -> it were possible <1415 -dunatos -> for him , to be at <1519 -eis -> Jerusalem <2414 -Hierosoluma -> the day <2250 -hemera -> of Pentecost <4005 -pentekoste -> . had ACT 020 036 . And when he {had} thus <5023 -tauta -> spoken <2036 -epo -> , he kneeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> with them all <3956 -pas -> . had ACT 021 001 . And it came <1096 -ginomai -> to pass , that after <5613 -hos -> we were gotten <0645 -apospao -> from them , and {had} launched <0321 -anago -> , we came <2064 -erchomai -> with a straight <2113 -euthudromeo -> course <4144 -ploos -> unto Coos <2972 -Kos -> , and the [day] following <1836 -hexes -> unto Rhodes <4499 -Rhodos -> , and from thence <1564 -ekeithen -> unto Patara <3959 -Patara -> : had ACT 021 003 Now <1161 -de -> when we {had} discovered <0398 -anaphaino -> Cyprus <2954 -Kupros -> , we left <2641 -kataleipo -> it on the left <2176 -euonumos -> hand , and sailed <4126 -pleo -> into <1519 -eis -> Syria <4947 -Suria -> , and landed <2609 -katago -> at <1519 -eis -> Tyre <5184 -Turos -> : for there <1566 -ekeise -> the ship <4143 -ploion -> was to unlade <0670 -apophortizomai -> her burden <1117 -gomos -> . had ACT 021 005 And when <3753 -hote -> we {had} accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> , we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempe -> ; and they all <3956 -pas -> brought <4311 -propempe -> us on <1909 -epi -> our way <4311 -propempe -> , with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [we were] out of the city <4172 -polis -> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -aigialos -> , and prayed <4336 -proseuchomai -> . had ACT 021 006 And when we {had} taken <0782 -aspazomai -> our leave <0782 -aspazomai -> one <0240 -allelon -> of another <0240 -allelon -> , we took <1519 -eis -> ship <4143 -ploion -> ; and they returned <5290 -hupostrepho -> home <2398 -idios -> again <5290 -hupostrepho -> . had ACT 021 007 And when we {had} finished <1274 -dianuo -> [our] course <4144 -ploos -> from Tyre <5184 -Turos -> , we came <2658 -katantao -> to Ptolemais <4424 -Ptolemais -> , and saluted <0782 -aspazomai -> the brethren <0080 -adephos -> , and abode <3306 -meno -> with them one <3391 -mia -> day <2250 -hemera -> . had ACT 021 009 And the same <5129 -toutoi -> man {had} <1510 -eimi -> four <5064 -tessares -> daughters <2364 -thugater -> , virgins <3933 -parthenos -> , which did prophesy <4395 -propheteuo -> . had ACT 021 019 And when he had saluted <0782 -aspazomai -> them , he declared <1834 -exegeomai -> particularly <2596 -kata -> what <3739 -hos -> things God <2316 -theos -> {had} wrought <4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by his ministry <1248 -diakonia -> . had ACT 021 019 And when he {had} saluted <0782 -aspazomai -> them , he declared <1834 -exegeomai -> particularly <2596 -kata -> what <3739 -hos -> things God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by his ministry <1248 -diakonia -> . had ACT 021 029 (For they had seen <4308 -proorao -> before <4308 -proorao -> with him in the city <4172 -polis -> Trophimus <5161 -Trophimos -> an Ephesian <2180 -Ephesios -> , whom <3739 -hos -> they supposed <3543 -nomizo -> that Paul <3972 -Paulos -> {had} brought <1521 -eisago -> into <1519 -eis -> the temple <2411 -hieron -> .) had ACT 021 029 (For they {had} seen <4308 -proorao -> before <4308 -proorao -> with him in the city <4172 -polis -> Trophimus <5161 -Trophimos -> an Ephesian <2180 -Ephesios -> , whom <3739 -hos -> they supposed <3543 -nomizo -> that Paul <3972 -Paulos -> had brought <1521 -eisago -> into <1519 -eis -> the temple <2411 -hieron -> .) had ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [him] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he {had} done <4160 -poieo -> . had ACT 021 040 And when he {had} given him licence <2010 -epitrepo -> , Paul <3972 -Paulos -> stood <2476 -histemi -> on <1909 -epi -> the stairs <0304 -anabathmos -> , and beckoned <2678 -kataseio -> with the hand <5495 -cheir -> unto the people <2992 -laos -> . And when there was made <1096 -ginomai -> a great <4183 -polus -> silence <4602 -

sige -> , he spake <4377 -prospheo -> unto [them] in the Hebrew <1446 -Hebrais -> tongue <1258 -
 dialektos -> , saying <3004 -lego -> , had ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they
 departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -
 anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was
 afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaiois -> , and
 because <3754 -hoti -> he {had} bound <1210 -deo -> him . had ACT 023 007 And when he {had} so <5124 -
 touto -> said <2980 -laleo -> , there arose <1096 -ginomai -> a dissension <4714 -stasis -> between the
 Pharisees <5330 -Pharisaiois -> and the Sadducees <4523 -Saddoukaiois -> : and the multitude <4128 -plethos -
 > was divided <4977 -schizo -> . had ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis
 -> of the Jews <2453 -Ioudaiois -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332
 -anathematizo -> themselves <1438 -heautou -> under <0332 -anathematizo -> a curse <0332 -anathematizo -
 > , saying <3004 -lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -
 > till <2193 -heos -> they {had} killed <0615 -apokteino -> Paul <3972 -Paulos -> . had ACT 023 013 And they
 were more <4119 -pleion -> than forty <5062 -tessarakonta -> which <3588 -ho -> {had} made <4160 -poieo -
 > this <5026 -taute -> conspiracy <4945 -sunomosis -> . had ACT 023 030 And when it was told <3377 -menuo
 -> me how that the Jews <2453 -Ioudaiois -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435
 -aner -> , I sent <3992 -pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -
 paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -
 > thee what <3588 -ho -> [they {had}] against <4314 -pros -> him . Farewell <4517 -rhonnumi -> . had ACT
 023 034 And when the governor <2232 -hegemon -> {had} read <0314 -anaginosko -> [the letter] , he asked
 <1905 -eperotao -> of what <4169 -poios -> province <1885 -eparchia -> he was . And when he understood
 <4441 -punthanomai -> that [he was] of Cilicia <2791 -Kilikia -> ; had ACT 024 010 . Then <1161 -de -> Paul
 <3972 -Paulos -> , after that the governor <2232 -hegemon -> {had} beckoned <3506 -neuo -> unto him to
 speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou
 hast been <5607 -on -> of many <4183 -polus -> years <2094 -etos -> a judge <2923 -kritēs -> unto this <5129
 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer
 <0626 -apologeomai -> for myself <1683 -emautou -> : had ACT 024 019 Who <3739 -hos -> ought <1163 -dei
 -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> thee , and object <2723 -
 kategoreo -> , if <1487 -ei -> they {had} <2192 -echo -> ought <5100 -tis -> against <4314 -pros -> me . had
 ACT 025 006 And when he {had} tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion ->
 than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -
 katabaino -> unto Caesarea <2542 -Kaisareia -> ; and the next <1887 -epaurion -> day <1887 -epaurion ->
 sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded
 <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> . had ACT 025 012 Then <5119 -tote ->
 Festus <5347 -Phestos -> , when he {had} conferred <4814 -sullaleo -> with the council <4824 -sumboulion -> ,
 answered <0611 -apokrinomai -> , Hast thou appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ?
 unto Caesar <2541 -Kaisar -> shalt thou go <4198 -poreuomai -> . had ACT 025 014 And when <5613 -hos ->
 they {had} been <1304 -diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> ,
 Festus <5347 -Phestos -> declared <0394 -anatithemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto
 the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left
 <2641 -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> : had ACT 025 019 But {had} <2192
 -echo -> certain <5100 -tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios
 -> superstition <1175 -deisidaimonia -> , and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead
 <2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos -> affirmed <5335 -phasko -> to be alive <2198 -
 zao -> . had ACT 025 021 But when Paul <3972 -Paulos -> {had} appealed <1941 -epikaleomai -> to be
 reserved <5083 -tereo -> unto the hearing <1233 -diagnosis -> of Augustus <0828 -Augoustos -> , I commanded
 <2753 -keleuo -> him to be kept <5083 -tereo -> till <2193 -heos -> I might send <3992 -pempo -> him to
 Caesar <2541 -Kaisar -> . had ACT 025 025 But when I found <2638 -katalambano -> that he {had} committed
 <4238 -prasso -> nothing <3367 -medeis -> worthy <0514 -axios -> of death <0336 -anairesis -> , and that he
 himself <0848 -hautou -> hath appealed <1941 -epikaleomai -> to Augustus <0828 -Augoustos -> , I have
 determined <2919 -krino -> to send <3992 -pempo -> him . had ACT 025 026 Of whom <3739 -hos -> I have
 <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -grapho -> unto my lord
 <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago ->
 before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -
 > Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrisis -> {had} <1096 -ginomai -> , I might

have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> . had ACT 026 030 And when he {had} thus <5023 -tauta -> spoken <2036 -epo -> , the king <0935 -basileus -> rose <0450 -anistemi -> up , and the governor <2232 -hegemon -> , and Bernice <0959 -Bernike -> , and they that sat <4775 -sugkathemai -> with them : had ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 -houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <1487 -ei -> he {had} not appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> . had ACT 027 004 And when we {had} launched <0321 -anago -> from thence <1564 -ekeithen -> , we sailed <5284 -hupopleo -> under <5284 -hupopleo -> Cyprus <2954 -Kupros -> , because <1223 -dia -> the winds <0417 -anemos -> were contrary <1727 -enantios -> . had ACT 027 005 And when we {had} sailed <1277 -diapleo -> over <1277 -diapleo -> the sea <3989 -pelagos -> of Cilicia <2791 -Kilikia -> and Pamphylia <3828 -Pamphulia -> , we came <2718 -katerchomai -> to Myra <3460 -Mura -> , [a city] of Lycia <3073 -Lukia -> . had ACT 027 007 And when we {had} sailed <1020 -braduploeo -> slowly <1020 -braduploeo -> many <2425 -hikanos -> days <2250 -hemera -> , and scarce <3433 -molis -> were come <1096 -ginomai -> over <2596 -kata -> against <2596 -kata -> Cnidus <2834 -Knidos -> , the wind <0417 -anemos -> not suffering <4330 -proseao -> us , we sailed <5284 -hupopleo -> under <5284 -hupopleo -> Crete <2914 -Krete -> , over <2596 -kata -> against <2596 -kata -> Salmone <4534 -Salmone -> ; had ACT 027 013 And when the south <3558 -notos -> wind blew <5285 -hupopneo -> softly <5285 -hupopneo -> , supposing <1380 -dokeo -> that they {had} obtained <2902 -krateo -> [their] purpose <4286 -prothesis -> , loosing <0142 -airo -> [thence] , they sailed <3881 -paralegomai -> close <0788 -asson -> by Crete <2914 -Krete -> . had ACT 027 016 And running <5295 -hupotrecho -> under <5295 -hupotrecho -> a certain <5100 -tis -> island <3519 -nesion -> which is called <2564 -kaleo -> Clauda <2802 -Klaude -> , we {had} much <3433 -molis -> work <2480 -ischuo -> to come <1096 -ginomai -> by the boat <4627 -skaphe -> : had ACT 027 017 Which <3739 -hos -> when they {had} taken <0142 -airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion -> ; and , fearing <5399 -phobeo -> lest <3361 -me -> they should fall <1601 -ekpipto -> into <1519 -eis -> the quicksands <4950 -surtis -> , strake <5465 -chalao -> sail <4632 -skeuos -> , and so <3779 -houto -> were driven <5342 -phero -> . had ACT 027 028 And sounded <1001 -bolizo -> , and found <2147 -heurisko -> [it] twenty <1501 -eikosi -> fathoms <3712 -orguia -> : and when they {had} gone <1339 -diistemi -> a little <1024 -brachus -> further <1339 -diistemi -> , they sounded <1001 -bolizo -> again <3825 -palin -> , and found <2147 -heurisko -> [it] fifteen <1178 -dekapente -> fathoms <3712 -orguia -> . had ACT 027 030 And as the shipmen <3492 -nautes -> were about <2212 -zeteo -> to flee <5343 -pheugo -> out of the ship <4143 -ploion -> , when they {had} let <5465 -chalao -> down <5465 -chalao -> the boat <4627 -skaphe -> into <1519 -eis -> the sea <2281 -thalassa -> , under colour <4392 -prophasis -> as though they would <3195 -mello -> have cast <1614 -ekteino -> anchors out of the foreship <4408 -prora -> , had ACT 027 035 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , he took <2983 -lambano -> bread <0740 -artos -> , and gave thanks <2168 -eucharisteo -> to God <2316 -theos -> in presence <1799 -enopion -> of them all <3956 -pas -> : and when he {had} broken <2806 -klao -> [it] , he began <0756 -archomai -> to eat <2068 -esthio -> . had ACT 027 035 And when he {had} thus <5023 -tauta -> spoken <2036 -epo -> , he took <2983 -lambano -> bread <0740 -artos -> , and gave thanks <2168 -eucharisteo -> to God <2316 -theos -> in presence <1799 -enopion -> of them all <3956 -pas -> : and when he had broken <2806 -klao -> [it] , he began <0756 -archomai -> to eat <2068 -esthio -> . had ACT 027 038 And when they {had} eaten <2880 -korennumi -> enough <2880 -korennumi -> , they lightened <2893 -kouphizo -> the ship <4143 -ploion -> , and cast <1544 -ekballo -> out the wheat <4621 -sitos -> into <1519 -eis -> the sea <2281 -thalassa -> . had ACT 027 040 And when they {had} taken <4014 -periaireo -> up the anchors <0045 -agkura -> , they committed <1439 -eao -> [themselves] unto the sea <2281 -thalassa -> , and loosed <0447 -aniemi -> the rudder <4079 -pedalion -> bands <2202 -zeukteria -> , and hoised <1869 -epairo -> up the mainsail <0736 -artemon -> to the wind <4154 -pneo -> , and made <2722 -katecho -> toward <1519 -eis -> shore <0123 -aigialos -> . had ACT 028 003 And when Paul <3972 -Paulos -> {had} gathered <4962 -sustrepho -> a bundle <4128 -plethos -> of sticks <5434 -phruganon -> , and laid <2007 -epitithemi -> [them] on <1909 -epi -> the fire <4443 -pura -> , there came <1831 -exerchomai -> a viper <2191 -echidna -> out of the heat <2329 -therme -> , and fastened <2510 -kathapto -> on <2510 -kathapto -> his hand <5495 -cheir -> . had ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they {had} looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -

lego -> that he was a god <2316 -theos -> . had ACT 028 009 So <3767 -oun -> when this <5127 -toutou -> was done <1096 -ginomai -> , others <3062 -loipoy -> also <2532 -kai -> , which <3588 -ho -> {had} <2192 -echo -> diseases <0769 -astheneia -> in the island <3520 -nesos -> , came <4334 -proserchomai -> , and were healed <2323 -therapeuo -> : had ACT 028 011 . And after <3326 -meta -> three <5140 -treis -> months <3376 -men -> we departed <0321 -anago -> in a ship <4493 -rhipe -> of Alexandria <0221 -Alexandreu -> , which {had} wintered <3916 -parachrema -> in the isle <3520 -nesos -> , whose sign <3902 -parasemos -> was Castor <1359 -Dioskouroi -> and Pollux <1359 -Dioskouroi -> . had ACT 028 018 Who <3748 -hostis -> , when they {had} examined <0350 -anakrino -> me , would have let <0630 -apoluo -> [me] go <0630 -apoluo -> , because <1223 -dia -> there was no <3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos -> in me . had ACT 028 019 But when the Jews <2453 -Ioudaios -> spake <0483 -antilego -> against <0483 -antilego -> [it] , I was constrained <0315 -anagkazo -> to appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ; not that I {had} <2192 -echo -> ought <5100 -tis -> to accuse <2723 -kategoreo -> my nation <1484 -ethnos -> of . had ACT 028 023 . And when they {had} appointed <5021 -tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [his] lodging <3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -ektitheimi -> and testified <1263 -diamarturomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> , persuading <3982 -peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> , both <5037 -te -> out of the law <3551 -nomos -> of Moses <3475 -Moseus -> , and [out of] the prophets <4396 -prophetes -> , from morning <4404 -proi -> till <2193 -heos -> evening <2073 -hespera -> . had ACT 028 025 And when they agreed <0800 -asumphonos -> not among <4314 -pros -> themselves <0846 -autos -> , they departed <0630 -apoluo -> , after that Paul <3972 -Paulos -> {had} spoken <2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> unto our fathers <3962 -pater -> , had ACT 028 029 And when he had said <2036 -epo -> these <5023 -tauta -> words , the Jews <2453 -Ioudaios -> departed <0565 -aperchomai -> , and {had} <2192 -echo -> great <4183 -polus -> reasoning <4803 -suzetesis -> among <1722 -en -> themselves <1438 -heautou -> . had ACT 028 029 And when he {had} said <2036 -epo -> these <5023 -tauta -> words , the Jews <2453 -Ioudaios -> departed <0565 -aperchomai -> , and had <2192 -echo -> great <4183 -polus -> reasoning <4803 -suzetesis -> among <1722 -en -> themselves <1438 -heautou -> . had ROM 001 002 (Which he {had} promised <4279 -proepaggellomai -> afore <4279 -proepaggellomai -> by his prophets <4396 -prophetes -> in the holy <0040 -hagios -> scriptures <1124 -graphe -> ,) had ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [he {had} yet] being uncircumcised <0203 -akrobestia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobestia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> : had ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [he {had}] being [yet] uncircumcised <0203 -akrobestia -> . had ROM 004 021 And being fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> that , what <3739 -hos -> he {had} promised <1861 -epaggello -> , he was able <1415 -dunatos -> also <2532 -kai -> to perform <4160 -poieo -> . had ROM 005 014 Nevertheless <0235 -alla -> death <2288 -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that {had} not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioima -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> . had ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> {had} <2192 -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are now <3568 -nun -> ashamed <1870 -epaischunomai -> ? for the end <5056 -telos -> of those <1565 -ekeinos -> things [is] death <2288 -thanatos -> . had ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereoo -> then <3767 -oun -> ? [Is] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> {had} said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> . had ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereoo -> then <3767 -oun -> ? [Is] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I {had} not known

<1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> . had ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [Is] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I {had} not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> . had ROM 009 010 And not only <3440 -monon -> [this] ; but when Rebecca <4479 -Rhebekka -> also <2532 -kai -> {had} conceived <2192 -echo -> by one <1520 -heis -> , [even] by our father <3962 -pater -> Isaac <2464 -Isaak -> ; had ROM 009 023 And that he might make <1107 -gnorizo -> known <1107 -gnorizo -> the riches <4149 -ploutos -> of his glory <1391 -doxa -> on <1909 -epi -> the vessels <4632 -skeuos -> of mercy <1656 -eleos -> , which <3739 -hos -> he {had} afore <4282 -proetoimazo -> prepared <4282 -proetoimazo -> unto glory <1391 -doxa -> , had ROM 009 029 And as Esaias <2268 -Hesaias -> said <4280 -proereo -> before <4280 -proereo -> , Except <1508 -ei me -> the Lord <2962 -kurios -> of Sabaoth <4519 -sabaoth -> had left <1459 -egkataleipo -> us a seed <4690 -sperma -> , we {had} been <1096 -ginomai -> as Sodoma <4670 -Sodoma -> , and been made <3666 -homoioo -> like <3666 -homoioo -> unto Gomorrha <1116 -Gomorrha -> . had ROM 009 029 And as Esaias <2268 -Hesaias -> said <4280 -proereo -> before <4280 -proereo -> , Except <1508 -ei me -> the Lord <2962 -kurios -> of Sabaoth <4519 -sabaoth -> {had} left <1459 -egkataleipo -> us a seed <4690 -sperma -> , we had been <1096 -ginomai -> as Sodoma <4670 -Sodoma -> , and been made <3666 -homoioo -> like <3666 -homoioo -> unto Gomorrha <1116 -Gomorrha -> . had 1CO 001 015 Lest <3361 -me -> any <3387 -metis -> should say <2036 -epo -> that I {had} baptized <0907 -baptizo -> in mine <1699 -emos -> own name <3686 -onoma -> . had 1CO 002 008 Which <3739 -hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> knew <1097 -ginosko -> : for {had} they known <1097 -ginosko -> [it] , they would not have crucified <4717 -stauroo -> the Lord <2962 -kurios -> of glory <1391 -doxa -> . had 1CO 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <2540 -kairos -> [is] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that both <2532 -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as though they {had} <2192 -echo -> none <3361 -me -> ; had 1CO 011 024 And when he {had} given thanks <2168 -eucharisteo -> , he brake <2806 -klao -> [it] , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : this <5124 -touto -> is my body <4983 -soma -> , which <3588 -ho -> is broken <2806 -klao -> for you : this <5124 -touto -> do <4160 -poieo -> in remembrance <0364 -anamnesis -> of me . had 1CO 011 025 After <5615 -hosautos -> the same <5615 -hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he {had} supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me . had 1CO 014 019 Yet <0235 -alla -> in the church <1577 -ekklesia -> I {had} rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [by my voice] I might teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -murioi -> thousand <3463 -murioi -> words <3056 -logos -> in an [unknown] tongue <1100 -glossa -> . had 2CO 001 009 But we {had} <2192 -echo -> the sentence <0610 -apokrima -> of death <2288 -thanatos -> in ourselves <1438 -heautou -> , that we should not trust <3982 -peitho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -> : had 2CO 001 012 . For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplotes -> and godly <2316 -theos -> sincerity <1505 -eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have {had} our conversation <0390 -anastrepho -> in the world <2889 -kosmos -> , and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> . had 2CO 002 013 I {had} <2192 -echo -> no <3756 -ou -> rest <0425 -anesis -> in my spirit <4151 -pneuma -> , because I found <2147 -heurisko -> not Titus <5103 -Titos -> my brother <0080 -adephos -> : but taking my leave <0657 -apotassomai -> of them , I went <1831 -exerchomai -> from thence into <1519 -eis -> Macedonia <3109 -Makedonia -> . had 2CO 003 010 For even <2532 -kai -> that which was made <1392 -doxazo -> glorious <1392 -doxazo -> {had} no <3761 -oude -> glory <1392 -doxazo -> in this <5129 -toutoi -> respect <3313 -meros -> , by reason <1752 -heneka -> of the glory <1391 -doxa -> that excelleth <5235 -huperballo -> . had 2CO 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> {had} <2192 -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -

en -> every <3956 -pas -> side ; without <1855 -exothern -> [were] fightings <3163 -mache -> , within <2081 -
esothern -> [were] fears <5401 -phobos -> . had 2CO 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai
-> I wrote <1125 -grapho -> unto you , [I did it] not for his cause <1752 -heneka -> that {had} done <0091 -
adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 - heneka -> that suffered wrong
<0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -
theos -> might appear <5319 -phaneroo -> unto you . had 2CO 008 006 Insomuch <1519 -eis -> that we desired
<3870 - parakaleo -> Titus <5103 -Titos -> , that as he {had} begun <4278 -proenarchomai -> , so <3779 -houto
-> he would also <2532 -kai -> finish <2005 -epiteleo -> in you the same <0846 -autos -> grace <5485 -charis
-> also <2532 -kai -> . had 2CO 008 015 As it is written <1125 -grapho -> , He that [had gathered] much
<4183 -polus -> had nothing <3756 -ou -> over <4121 -pleonazo -> ; and he that [had gathered] little <3641 -
oligos -> {had} no <3756 -ou -> lack <1641 -elattonao -> . had 2CO 008 015 As it is written <1125 -grapho -> ,
He that [had gathered] much <4183 -polus -> had nothing <3756 -ou -> over <4121 -pleonazo -> ; and he that
[{had} gathered] little <3641 -oligos -> had no <3756 -ou -> lack <1641 -elattonao -> . had 2CO 008 015 As it
is written <1125 -grapho -> , He that [had gathered] much <4183 -polus -> {had} nothing <3756 -ou -> over
<4121 -pleonazo -> ; and he that [had gathered] little <3641 -oligos -> had no <3756 -ou -> lack <1641 -
elattonao -> . had 2CO 008 015 As it is written <1125 -grapho -> , He that [{had} gathered] much <4183 -polus
-> had nothing <3756 -ou -> over <4121 -pleonazo -> ; and he that [had gathered] little <3641 -oligos -> had
no <3756 -ou -> lack <1641 -elattonao -> . had 2CO 009 005 Therefore <3767 -oun -> I thought <2233 -
hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 - parakaleo -> the brethren <0080 -adephos -> ,
that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -
prokatartizo -> up beforehand <4294 - prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> ,
whereof ye {had} notice <4293 -prokataggello -> before <4293 - prokataggello -> , that the same <5026 -taute -
-> might be ready <2092 -hetoimos -> , as [a matter of] bounty <2129 -eulogia -> , and not as [of]
covetousness <4124 -pleonexia -> . had 2CO 011 021 I speak <3004 -lego -> as concerning <2596 -kata ->
reproach <0819 -atimia -> , as though <3754 -hoti -> we {had} been weak <0770 -astheneo -> . Howbeit
whereinsoever <0302 -an -> any <5100 -tis -> is bold <5111 -tolmao -> , (I speak <3004 - lego -> foolishly
<0877 -aphrosune -> ,) I am bold <5111 -tolmao -> also <2504 -kago -> . had GAL 001 023 But they {had}
heard <0191 -akouo -> only <3440 - monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -
pote -> past now <3568 -nun -> preacheth <2097 - euaggelizo -> the faith <4102 -pistis -> which <3739 -hos ->
once <4218 -pote -> he destroyed <4199 -portheo -> . had GAL 002 002 And I went <0305 -anabaino -> up by
revelation <0602 -apokalupsis -> , and communicated <0394 -anatithemai -> unto them that gospel <2098 -
euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 -
ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 -mepos -
-> by any <3381 - mepos -> means <4458 - -pos -> I should run <5143 -trecho -> , or <2228 -e -> {had} run
<5143 -trecho -> , in vain <2756 -kenos -> . had GAL 003 021 [Is] the law <3551 -nomos -> then <3767 -oun -
-> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai ->
forbid <1096 -ginomai -> : for if <1487 -ei -> there {had} been a law <3551 -nomos -> given <1325 -didomi ->
which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoieo -> life <2227 -zoopoieo -> , verily
<3689 -ontos -> righteousness <1343 -dikaaiosune -> should have been <2258 -en -> by the law <3551 -nomos -
-> . had GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -> ye spake
of ? for I bear <3140 - martureo -> you record <3140 -martureo -> , that , if <1487 -ei -> [it {had} been]
possible <1415 -dunatos -> , ye would have plucked <1846 -exorosso -> out your <5216 -humon -> own eyes
<3788 -ophthalmos -> , and have given <1325 -didomi -> them to me . had GAL 004 022 For it is written <1125
-grapho -> , that Abraham <0011 -Abraam {->had} <2192 -echo -> two <1417 -duo -> sons <5207 -huios -> ,
the one <1520 -heis -> by a bondmaid <3814 -paidiske -> , the other <1520 -heis -> by a freewoman <1658 -
eleutheros -> . had EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -
pas -> {had} our conversation <0390 - anastrepho -> in times <4218 -pote -> past in the lusts <1939 - epithumia
-> of our flesh <4561 -sarx -> , fulfilling <4160 - poieo -> the desires <2307 -thelema -> of the flesh <4561 -
sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 - phusis -> the children <5043 -teknon -
-> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loipoy -> . had PHP 002 026 For he longed
<1971 -epipotheo -> after <1971 - epipotheo -> you all <3956 -pas -> , and was full of heaviness <0085 -
ademoneo -> , because <1360 -dioti -> that ye had heard <0191 -akouo -> that he {had} been sick <0770 -
astheneo -> . had PHP 002 026 For he longed <1971 -epipotheo -> after <1971 - epipotheo -> you all <3956 -
pas -> , and was full of heaviness <0085 -ademoneo -> , because <1360 -dioti -> that ye {had} heard <0191 -
akouo -> that he had been sick <0770 -astheneo -> . had PHP 002 027 For indeed <2532 -kai -> he was sick

<0770 - astheneo -> nigh <3897 -paraplesion -> unto death <2288 - thanatos -> : but God <2316 -theos -> {had} mercy <1653 -eleeo -> on him ; and not on him only <3440 -monon -> , but on me also <2532 -kai -> , lest <3361 -me -> I should have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> . had PHP 003 012 Not as though <3754 -hoti -> I {had} already <2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> . had 1TH 001 009 For they themselves <0846 -autos -> shew <0518 - apaggello -> of us what <3697 -hopoios -> manner <3697 -hopoios -> of entering <1529 -eisodos -> in we {had} <2192 -echo -> unto you , and how <4459 -pos -> ye turned <1994 -epistrepheo -> to God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 -douleuo -> the living <2198 -zao -> and true <0228 -alethinos -> God <2316 -theos -> ; had 1TH 002 002 But even <2532 -kai -> after that we {had} suffered <4310 -propascho -> before <4310 -propascho -> , and were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo -> , as ye know <1492 -eido -> , at <1722 -en -> Philippi <5375 -Philippoi -> , we were bold <3955 -parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <4183 -polus -> contention <0073 -agon -> . had 2TH 002 012 That they all <3956 -pas -> might be damned <2919 -krino -> who <3588 -ho -> believed <4100 -pisteuo -> not the truth <0225 -aletheia -> , but {had} pleasure <2106 -eudokeo -> in unrighteousness <0093 -adikia -> . had TIT 001 005 . For this <5127 -toutou -> cause <5484 -charin -> left <2641 -kataleipo -> I thee in Crete <2914 -Krete -> , that thou shouldest set <1930 -epidiorthoo -> in order <1930 -epidiorthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I {had} appointed <1299 -diatasso -> thee : had HEB 001 003 Who being the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he {had} by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ; had HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that {had} <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ; had HEB 003 016 For some <5100 -tis -> , when they {had} heard <0191 -akouo -> , did provoke <3893 -parapikraino -> : howbeit <0235 -alla -> not all <3956 -pas -> that came <1831 -exerchomai -> out of Egypt <0125 -Aiguptos -> by Moses <3475 -Moseus -> . had HEB 003 017 But with whom <5101 -tis -> was he grieved <4360 -prosochthizo -> forty <5062 -tessarakonta -> years <2094 -etos -> ? [was it] not with them that {had} sinned <0264 -hamartano -> , whose <3739 -hos -> carcasses <2966 -kolon -> fell <4098 -pipto -> in the wilderness <2048 -eremos -> ? had HEB 004 008 For if <1487 -ei -> Jesus <2424 -Iesous -> {had} given them rest <2664 -katapauo -> , then would he not afterward <5023 -tauta -> have spoken <2980 -laleo -> of another <0243 -allos -> day <2250 -hemera -> . had HEB 005 007 Who <3739 -hos -> in the days <2250 -hemera -> of his flesh <4561 -sarx -> , when he {had} offered <4374 -prospheo -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischyros -> crying <2906 -krauge -> and tears <1144 -dakru -> unto him that was able <1410 -dunamai -> to save <4982 -sozo -> him from death <2288 -thanatos -> , and was heard <1522 -eisakouo -> in that he feared <2124 -eulabeia -> ; had HEB 006 015 And so <3779 -houto -> , after he {had} patiently <3114 -makrothumeo -> endured <3114 -makrothumeo -> , he obtained <2013 -epitugchano -> the promise <1860 -epaggelia -> . had HEB 007 006 But he whose descent <1075 -genealogeo -> is not counted <1075 -genealogeo -> from them received <1183 -dekatoos -> tithes <1183 -dekatoos -> of Abraham <11 -> , and blessed <2127 -eulogeo -> him that {had} <2192 -echo -> the promises <1860 -epaggelia -> . had HEB 008 007 For if <1487 -ei -> that first <4413 -protos -> [covenant] {had} been <2258 -en -> faultless <0273 -amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> . had HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the first <4413 -protos -> [covenant] {had} <2192 -echo -> also <2532 -kai -> ordinances <1345 -dikaion -> of divine <2999 -latreia -> service <2999 -latreia -> , and a worldly <2886 -kosmikos -> sanctuary <0039 -hagion -> . had HEB 009 004 Which had <2192 -echo -> the golden <5552 -chruseos -> censer <2369 -thymiasterion -> , and the ark <2787 -kibotos -> of the covenant <1242 -diatheke -> overlaid <4028 -perikalupto -> round <3840 -pantoth -> about <3840 -

pantothen - > with gold <5553 -chrusion -> , wherein <3757 -hou -> [was] the golden <5552 -chruseos -> pot
 <4713 -stamnos -> that {had} <2192 -echo -> manna <3131 -manna -> , and Aaron s <0002 -Aaron -> rod
 <4464 -rhabdos -> that budded <0985 -blastano -> , and the tables <4109 -plax -> of the covenant <1242 -
 diatheke -> ; had HEB 009 004 Which {had} <2192 -echo -> the golden <5552 -chruseos -> censer <2369 -
 thumiasterion -> , and the ark <2787 -kibotos -> of the covenant <1242 -diatheke -> overlaid <4028 -
 perikalupto -> round <3840 -pantothen -> about <3840 -pantothen -> with gold <5553 -chrusion -> , wherein
 <3757 -hou -> [was] the golden <5552 -chruseos -> pot <4713 -stamnos -> that had <2192 -echo -> manna
 <3131 -manna -> , and Aaron s <0002 -Aaron -> rod <4464 -rhabdos -> that budded <0985 -blastano -> , and
 the tables <4109 -plax -> of the covenant <1242 -diatheke -> ; had HEB 009 019 For when Moses <3475 -
 Moseus -> {had} spoken <2980 -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <3956 -pas -> the
 people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , he took <2983 -lambano -> the
 blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -
 hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and
 sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people
 <2992 -laos -> , had HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <4374 -
 prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged
 <2508 -kathairo -> should have <2192 -echo -> {had} <2192 -echo -> no <3367 -medeis -> more <2089 -eti ->
 conscience <4893 -suneidesis -> of sins <0266 -hamartia -> . had HEB 010 006 In burnt <3646 -holokautoma -
 > offerings <3646 -holokautoma -> and [sacrifices] for sin <0266 -hamartia -> thou hast {had} no <3756 -ou -
 > pleasure <2106 -eudokeo -> . had HEB 010 012 But this <3778 -houtos -> man , after he {had} offered <4374 -
 prosphero -> one <3391 -mia -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> for ever <1336 -
 dienekes -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of
 God <2316 -theos -> ; had HEB 010 015 [Whereof] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> also
 <2532 -kai -> is a witness <3140 -martureo -> to us : for after <3326 -meta -> that he {had} said <4280 -
 proereo -> before <4280 -proereo -> , had HEB 010 034 For ye {had} compassion <4834 -sumpatheo -> of me in
 my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -
 harpage -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves
 <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and
 an enduring <3306 -meno -> substance <5223 -huparxis -> . had HEB 011 005 By faith <4102 -pistis -> Enoch
 <1802 -Enok -> was translated <3346 -metatithemi -> that he should not see <1492 -eido -> death <2288 -
 thanatos -> ; and was not found <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -> had
 translated <3346 -metatithemi -> him : for before <4253 -pro -> his translation <3331 -metathesis -> he {had}
 this testimony <3140 -martureo -> , that he pleased <2100 -euairesteo -> God <2316 -theos -> . had HEB 011
 005 By faith <4102 -pistis -> Enoch <1802 -Enok -> was translated <3346 -metatithemi -> that he should not
 see <1492 -eido -> death <2288 -thanatos -> ; and was not found <2147 -heurisko -> , because <1360 -dioti ->
 God <2316 -theos -> {had} translated <3346 -metatithemi -> him : for before <4253 -pro -> his translation
 <3331 -metathesis -> he had this testimony <3140 -martureo -> , that he pleased <2100 -euairesteo -> God
 <2316 -theos -> . had HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha ->
 herself <0846 -autos -> received <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -
 > seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past
 <3844 -para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful
 <4103 -pistos -> who {had} promised <1861 -epaggello -> . had HEB 011 015 And truly <3303 -men -> , if
 <1487 -ei -> they had been mindful <3421 -mnemoneuo -> of that [country] from whence <3739 -hos -> they
 came <1831 -exerchomai -> out , they might have <2192 -echo -> {had} <2192 -echo -> opportunity <2540 -
 kairos -> to have returned <0344 -anakampto -> . had HEB 011 015 And truly <3303 -men -> , if <1487 -ei ->
 they {had} been mindful <3421 -mnemoneuo -> of that [country] from whence <3739 -hos -> they came <1831
 -exerchomai -> out , they might have <2192 -echo -> had <2192 -echo -> opportunity <2540 -kairos -> to have
 returned <0344 -anakampto -> . had HEB 011 017 By faith <4102 -pistis -> Abraham <11> , when he was tried
 <3985 -peirazo -> , offered <4374 -prosphero -> up Isaac <2464 -Isaak -> : and he that {had} received <0324 -
 anadechomai -> the promises <1860 -epaggelia -> offered <4374 -prosphero -> up his only <3439 -monogenes
 -> begotten <3439 -monogenes -> [son] , had HEB 011 026 Esteeming <2233 -hegeomai -> the reproach
 <3680> of Christ <5547 -Christos -> greater <3187 -meizon -> riches <4149 -ploutos -> than the treasures
 <2344 -thesauros -> in Egypt <0125 -Aiguptos -> : for he {had} respect <0578 -apoblepo -> unto the
 recompence <3405 -misthapodosia -> of the reward <3405 -misthapodosia -> . had HEB 011 031 By faith <4102
 -pistis -> the harlot <4204 -porne -> Rahab <4460 -Rhaab -> perished <4881 -sunapollumi -> not with them

that believed <0544 -apeitheo -> not , when she {had} received <1209 -dechomai -> the spies <2685 -kataskopos -> with peace <1515 -eirene -> . had HEB 011 036 And others <2087 -heteros -> {had} <2983 - lambano -> trial <3984 -peira -> of [cruel] mockings <1701 - empaigmos -> and scourgings <3148 -mastix -> , yea <1161 -de -> , moreover <1161 -de -> of bonds <1199 -desmon -> and imprisonment <5438 -phulake -> : had HEB 012 009 Furthermore <1534 -eita -> we have <2192 -echo -> {had} <2192 -echo -> fathers <3962 -pater -> of our flesh <4561 -sarx -> which corrected <3810 -paideutes -> [us] , and we gave <1788 -entrepo -> [them] reverence <1788 -entrepo -> : shall we not much <4183 -polus -> rather <3123 -mallon -> be in subjection <5293 -hupotasso -> unto the Father <3962 -pater -> of spirits <4151 -pneuma -> , and live <2198 -zao -> ? had JAS 002 021 Was not Abraham <0011 -Abraam -> our father <3962 -pater -> justified <1344 -dikaioo -> by works <2041 -ergon -> , when he {had} offered <0399 -anaphero -> Isaac <2464 -Isaak -> his son <5207 -huios -> upon the altar <2379 -thusiasterion -> ? had JAS 002 025 Likewise <3668 -homoios -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikaioo -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and {had} sent <1524 -eiseimi -> [them] out another <2087 -heteros -> way <3598 -hodos -> ? had JAS 002 025 Likewise <3668 -homoios -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikaioo -> by works <2041 -ergon -> , when she {had} received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and had sent <1524 -eiseimi -> [them] out another <2087 -heteros -> way <3598 -hodos -> ? had 1PE 002 010 Which <3588 -ho -> in time <4218 -pote -> past [were] not a people <2992 -laos -> , but [are] now <3568 -nun -> the people <2992 -laos -> of God <2316 -theos -> : which <3588 -ho -> {had} not obtained <1653 -eleeo -> mercy <1653 -eleeo -> , but now <3568 -nun -> have obtained <1653 -eleeo -> mercy <1653 -eleeo -> . had 2PE 002 021 For it {had} been <2258 -en -> better <2909 -kreiton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiousune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [it] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradidomi -> unto them . had 1JO 002 007 . Brethren <0080 -adephos -> , I write <1125 -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785 -entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <3739 -hos -> ye {had} <2192 -echo -> from the beginning <0746 -arche -> . The old <3820 -palaios -> commandment <1785 -entole -> is the word <3056 -logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . had 1JO 002 019 They went <1831 -exerchomai -> out from us , but they were not of us ; for if <1487 -ei -> they {had} been <2258 -en -> of us , they would [no doubt] have continued <3306 -meno -> with us : but [they went out] , that they might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> that they were not all <3956 -pas -> of us . had 001 005 . And now <3568 -nun -> I beseech <2065 -erotao -> thee , lady <2959 -Kuria -> , not as though I wrote <1125 -grapho -> a new <2537 -kainos -> commandment <1785 -entole -> unto thee , but that which <3739 -hos -> we {had} <2192 -echo -> from the beginning <0746 -arche -> , that we love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> . had 3JO 001 013 I {had} <2192 -echo -> many <4183 -polus -> things to write <1125 -grapho -> , but I will <2309 -thelo -> not with ink <3188 -melan -> and pen <2563 -kalamos -> write <1125 -grapho -> unto thee : had REV 001 016 And he {had} <2192 -echo -> in his right <1188 -dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars <0792 -aster -> : and out of his mouth <4750 -stoma -> went <1607 -ekporeuomai -> a sharp <3691 -oxus -> twoedged <1366 -distomos -> sword <4501 -rhomphaia -> : and his countenance <3799 -opsis -> [was] as the sun <2246 -helios -> shineth <5316 -phaino -> in his strength <1411 -dunamis -> . had REV 004 004 And round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> [were] four <5064 -tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> : and upon the seats <2362 -thronos -> I saw <1492 -eido -> four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> sitting <2521 -kathemai -> , clothed <4016 -periballo -> in white <3022 -leukos -> raiment <2440 -himation -> ; and they {had} <2192 -echo -> on <1909 -epi -> their heads <2776 -kephale -> crowns <4735 -stephanos -> of gold <5552 -chruseos -> . had REV 004 007 And the first <4413 -protos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a lion <3023 -leon -> , and the second <1208 -deuteros -> beast <2226 -zoon -> like <3664 -homoios -> a calf <3448 -moschos -> , and the third <5154 -tritos -> beast <2226 -zoon -> {had} <2192 -echo -> a face <4383 -prosopon -> as a man <0444 -anthropos -> , and the fourth <5067 -tetartos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a flying <4072 -petomai -> eagle <0105 -aetos -> . had REV 004 008 . And the four <5064 -tessares -> beasts <2226 -zoon -> {had} <2192 -echo -> each <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [him] ; and [they were] full <1073 -gemo -> of eyes <3788 -ophthalmos -> within <2081 -esothen -> : and they rest <0372 -anapausis -> not day <2250 -hemera -> and night <3571 -nux -> , saying <3004 -lego -> , Holy <0040 -hagios -> , holy <0040 -hagios -> ,

holy <0040 -hagios -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which
 <3588 -ho -> was , and is , and is to come <2064 -erchomai -> . had REV 005 006 . And I beheld <1492 -eido ->
 , and , lo <2400 -idou -> , in the midst <3319 -mesos -> of the throne <2362 -thronos -> and of the four <5064
 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 -presbuteros -> ,
 stood <2476 -histemi -> a Lamb <0721 -arnion -> as it {had} been slain <4969 -sphazo -> , having <2192 -echo
 -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which
 <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -
 apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . had REV
 005 008 And when <3753 -hote -> he {had} taken <2983 -lambano -> the book <0975 -biblion -> , the four
 <5064 -tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [and] twenty <1501 -eikosi -> elders
 <4245 -presbuteros -> fell <4098 -pipto -> down before <1799 -enopion -> the Lamb <0721 -arnion -> , having
 <2192 -echo -> every <1538 -hekastos -> one of them harps <2788 -kithara -> , and golden <5552 -chruseos ->
 vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -thumiama -> , which <3739 -hos -> are the
 prayers <4335 -proseuche -> of saints <0040 -hagios -> . had REV 006 002 And I saw <1492 -eido -> , and
 behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and he that sat <2521 -kathemai ->
 on <1909 -epi -> him {had} <2192 -echo -> a bow <5115 -toxon -> ; and a crown <4735 -stephanos -> was
 given <1325 -didomi -> unto him : and he went <1831 -exerchomai -> forth <1831 -exerchomai -> conquering
 <3528 -nikao -> , and to conquer <3528 -nikao -> . had REV 006 003 . And when <3753 -hote -> he {had}
 opened <0455 -anoigo -> the second <1208 -deuteros -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the
 second <1208 -deuteros -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991
 -blepo -> . had REV 006 005 And when <3753 -hote -> he had opened <0455 -anoigo -> the third <5154 -tritos
 -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 -zoon -> say
 <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <1492 -eido -> , and lo
 <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on
 <1909 -epi -> him {had} <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495
 -cheir -> . had REV 006 005 And when <3753 -hote -> he {had} opened <0455 -anoigo -> the third <5154 -
 tritos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 -zoon -> say
 <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <1492 -eido -> , and lo
 <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on
 <1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495 -
 cheir -> . had REV 006 007 And when <3753 -hote -> he {had} opened <0455 -anoigo -> the fourth <5067 -
 tetartos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the voice <5456 -phone -> of the fourth <5067 -
 tetartos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . had
 REV 006 009 . And when <3753 -hote -> he {had} opened <0455 -anoigo -> the fifth <3991 -pemptos -> seal
 <4973 -sphragis -> , I saw <1492 -eido -> under <5270 -hupokato -> the altar <2379 -thusiasterion -> the
 souls <5590 -psuche -> of them that were slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -
 theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <2192 -echo -> : had REV
 006 012 And I beheld <1492 -eido -> when <3753 -hote -> he {had} opened <0455 -anoigo -> the sixth <1623 -
 hektos -> seal <4973 -sphragis -> , and , lo <2400 -idou -> , there was a great <3173 -megas -> earthquake
 <4578 -seismos -> ; and the sun <2246 -helios -> became <1096 -ginomai -> black <3189 -melas -> as
 sackcloth <4526 -sakkos -> of hair <5155 -trichinos -> , and the moon <4582 -selene -> became <1096 -
 ginomai -> as blood <0129 -haima -> ; had REV 008 001 . And when <3753 -hote -> he {had} opened <0455 -
 anoigo -> the seventh <1442 -hebdomos -> seal <4973 -sphragis -> , there was silence <4602 -sige -> in heaven
 <3772 -ouranos -> about <5613 -hos -> the space of half <2256 -hemiorion -> an hour <2256 -hemiorion -> .
 had REV 008 006 And the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> {had} <2192 -
 echo -> the seven <2033 -hepta -> trumpets <4536 -salpigx -> prepared <2090 -hetoimazo -> themselves
 <1438 -heautou -> to sound <4537 -salpizo -> . had REV 008 009 And the third <5154 -tritos -> part of the
 creatures <2938 -ktisma -> which <3588 -ho -> were in the sea <2281 -thalassa -> , and {had} <2192 -echo ->
 life <5590 -psuche -> , died <0599 -apothnesko -> ; and the third <5154 -tritos -> part of the ships <4143 -
 ploion -> were destroyed <1311 -diaphtheiro -> . had REV 009 008 And they {had} <2192 -echo -> hair <2359 -
 thrix -> as the hair <2359 -thrix -> of women <1135 -gune -> , and their teeth <3599 -odous -> were as [the
 teeth] of lions <3023 -leon -> . had REV 009 009 And they {had} <2192 -echo -> breastplates <2382 -thorax ->
 , as it were breastplates <2382 -thorax -> of iron <4603 -sidereos -> ; and the sound <5456 -phone -> of their
 wings <4420 -pterux -> [was] as the sound <5456 -phone -> of chariots <0716 -harma -> of many <4183 -
 polus -> horses <2462 -hippos -> running <5143 -trecho -> to battle <4171 -polemos -> . had REV 009 010

And they {had} <2192 -echo -> tails <3769 -oura -> like <3664 -homoios -> unto scorpions <4651 -skorprios -> , and there were stings <2759 -kentron -> in their tails <3769 -oura -> : and their power <1849 -exousia -> [was] to hurt <0091 -adikeo -> men <0444 -anthropos -> five <4002 -pente -> months <3376 -men -> . had REV 009 011 And they {had} <2192 -echo -> a king <0935 -basileus -> over <1909 -epi -> them , [which is] the angel <0032 -aggelos -> of the bottomless <0012 -abussos -> pit , whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> [is] Abaddon <0003 -Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath <2192 -echo -> [his] name <3686 -onoma -> Apollyon <0623 -Apolluon -> . had REV 009 014 Saying <3004 -lego -> to the sixth <1623 -hektos -> angel which <3739 -hos -> {had} <2192 -echo -> the trumpet <4536 -salpigx -> , Loose <3089 -luo -> the four <5064 -tessares -> angels <0032 -aggelos -> which <3588 -ho -> are bound <1210 -deo -> in the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> . had REV 009 019 For their power <1849 -exousia -> is in their mouth <4750 -stoma -> , and in their tails <3769 -oura -> : for their tails <3769 -oura -> [were] like <3664 -homoios -> unto serpents <3789 -ophis -> , and {had} <2192 -echo -> heads <2776 -kephale -> , and with them they do hurt <0091 -adikeo -> . had REV 010 002 And he {had} <2192 -echo -> in his hand <5495 -cheir -> a little <0974 -bibliaridion -> book <0974 -bibliaridion -> open <0455 -anoigo -> : and he set <5087 -tithemi -> his right <1188 -dexios -> foot <4228 -pous -> upon the sea <2281 -thalassa -> , and [his] left <2176 -euonumos -> [foot] on <1909 -epi -> the earth <1093 -ge -> , had REV 010 003 And cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , as [when] a lion <3023 -leon -> roareth <3455 -mukaomai -> : and when <3753 -hote -> he {had} cried <2896 -krazo -> , seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> their voices <5456 -phone -> . had REV 010 004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> {had} uttered <2980 -laleo -> their voices <5456 -phone -> , I was about <3195 -mello -> to write <1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Seal <4972 -sphragizo -> up those things which <3739 -hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <1125 -grapho -> them not . had REV 010 010 And I took <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> , and ate <2719 -katesthio -> it up ; and it was in my mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon <3753 -hote -> as I {had} eaten <5315 -phago -> it , my belly <2836 -koilia -> was bitter <4087 -pikraino -> . had REV 013 011 . And I beheld <1492 -eido -> another <0243 -allos -> beast <2342 -therion -> coming <0305 -anabaino -> up out of the earth <1093 -ge -> ; and he {had} <2192 -echo -> two <1417 -duo -> horns <2768 -keras -> like <3664 -homoios -> a lamb <0721 -arnion -> , and he spake <2980 -laleo -> as a dragon <1404 -drakon -> . had REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [the means of] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> {had} <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> . had REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [the means of] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he {had} power <1325 -didomi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> . had REV 013 015 And he {had} power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the image <1504 -eikon -> of the beast <2342 -therion -> , that the image <1504 -eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <2980 -laleo -> , and cause <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> . had REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that {had} <2192 -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> . had REV 014 018 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out from the altar <2379 -thusiasterion -> , which had <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried <5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that {had} <2192 -echo -> the sharp <3691 -oxus ->

sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> , and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> . had REV 014 018 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out from the altar <2379 -thusiasterion -> , which {had} <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried <5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> , and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> . had REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with fire <4442 -pur -> : and them that {had} gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [and] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> . had REV 016 002 And the first <4413 -protos -> went <0565 -aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which <3588 -ho -> {had} <2192 -echo -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and [upon] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> . had REV 017 001 . And there came <2064 -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> {had} <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -polus -> waters <5204 -hudor -> : had REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klaio -> and wailing <3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> , wherein <3757 -hou -> were made <4147 -plouteo -> rich <4147 -plouteo -> all <3956 -pas -> that {had} <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> . had REV 019 012 His eyes <3788 -ophthalmos -> [were] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [were] many <4183 -polus -> crowns <1238 -diadema -> ; and he {had} <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he himself . had REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazo -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that {had} received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kaio -> with brimstone <2303 -theion -> . had REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> {had} received <2983 -lambano -> [his] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> . had REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> {had} not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [his] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -

cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> . had REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> {had} <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plege -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> . had REV 021 012 And had <2192 -echo -> a wall <5038 -teichos -> great <3173 -megas -> and high <5308 -hupselos -> , [and] {had} <2192 -echo -> twelve <1427 -dodeka -> gates <4440 -pulon -> , and at <1909 -epi -> the gates <4440 -pulon -> twelve <1427 -dodeka -> angels <0032 -aggelos -> , and names <3686 -onoma -> written <1924 -epigrapho -> thereon <1924 -epigrapho -> , which <3739 -hos -> are [the names] of the twelve <1427 -dodeka -> tribes <5443 -phule -> of the children <5207 -huios -> of Israel <2474 -Israel -> : had REV 021 012 And {had} <2192 -echo -> a wall <5038 -teichos -> great <3173 -megas -> and high <5308 -hupselos -> , [and] had <2192 -echo -> twelve <1427 -dodeka -> gates <4440 -pulon -> , and at <1909 -epi -> the gates <4440 -pulon -> twelve <1427 -dodeka -> angels <0032 -aggelos -> , and names <3686 -onoma -> written <1924 -epigrapho -> thereon <1924 -epigrapho -> , which <3739 -hos -> are [the names] of the twelve <1427 -dodeka -> tribes <5443 -phule -> of the children <5207 -huios -> of Israel <2474 -Israel -> : had REV 021 014 And the wall <5038 -teichos -> of the city <4172 -polis -> {had} <2192 -echo -> twelve <1427 -dodeka -> foundations <2310 -themelios -> , and in them the names <3686 - onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> of the Lamb <0721 -arnion -> . had REV 021 015 And he that talked <2980 -laleo -> with me {had} <2192 -echo -> a golden <5552 -chruseos -> reed <2563 -kalamos -> to measure <3354 -metreo -> the city <4172 -polis -> , and the gates <4440 -pulon -> thereof <0846 -autos -> , and the wall <5038 -teichos -> thereof <0846 -autos -> . had REV 021 023 And the city <4172 -polis -> {had} <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the sun <2246 -helios -> , neither <3761 -oude -> of the moon <4582 -selene -> , to shine <5316 -phaino -> in it : for the glory <1391 -doxa -> of God <2316 -theos -> did lighten <5461 -photizo -> it , and the Lamb <0721 -arnion -> [is] the light <3088 -luchnos -> thereof <0846 -autos -> . had REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo -> these <5023 -tauta -> things , and heard <0191 -akouo -> [them] . And when <3753 -hote -> I {had} heard <0191 -akouo -> and seen <0991 -blepo -> , I fell <4098 -pipto -> down to worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet <4228 - pous -> of the angel <0032 -aggelos -> which <3588 -ho -> shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

aaron whom he had chosen abner had communication with <2SA3 -:17 > abraham had two sons absalom did unto amnon as absalom had commanded <2SA13 -:29 > absalom had sheepshearers <2SA13 -:23 > according as joseph had said adam after he had begotten seth were eight hundred years after abram had dwelt ten years after he had buried him <1KI13 -:31 > after he had buried his father after he had drunk <1KI13 -:23 > after he had eaten bread <1KI13 -:23 > after he had gone after he had made it after he had offered one sacrifice for sins for ever after he had patiently endured after he had seen after he had sent her back after he had sent them away <1CH8 -:8 > after he had served his own generation by after he had slain sikhon after he had smitten every male <1KI11 -:15 > after he had spent some time after they had carried it about <1SA5 -:9 > after they had drunk <1SA1 -:9 > after they had held their peace after they had passed throughout pisidia after they had stoned them with stones after they had tarried against which thou hast had indignation these threescore ahab had seventy sons <2KI10 -:1 > all his goods which he had gotten all israel had lamented him <1SA28 -:3 > all such as had separated themselves unto them from all these had taken strange wives all these things which had happened all we had died this day <2SA19 -:6 > altar which he had made <1KI12 -:33 > altars which manasseh had made <2KI23 -:12 > ambush had taken among whom also we all had our conversation apostles whom he had chosen ark had rest <1CH6 -:31 > ark which he had made arrow which jonathan had shot <1SA20 -:37 > as every man had need as god had commanded him as god had commanded him as god had commanded noah as god had said unto h gen as had not known all as he had appeared unto him at gibeon <1KI9 -:2 > as he had appointed as he had begun <2CO8 -:6 > as he had done as he had done as he had ever done unto them as he had made an end as he had said by all his servants <2KI17 -:23 > as he had thought as his fathers had done <2KI15 -:9 > as if it had been <1KI16 -:31 > as it had been as it had been as jesse had commanded him <1SA17 -:20 > as joseph had interpreted as manasseh his father had humbled himself <2CH33 -:23 > as many as had plagues as mordecai had charged her as mordecai had written unto them as moyses had said as pharaoh had commanded as soon as david had made an end <2SA6 -:18 > as soon as he had left communing with abraham as soon as he had made an end <1SA13 -:10 > as soon as he had made an end <2SA13 -:36 > as soon as he had made an end <2KI10 -:25 > as soon as he had spoken as soon as isaac had made an end as soon as we had heard as soon then as he had said unto them as they had decreed for themselves as they had made an end <1KI1 -:41 > as though by our own power or holiness we had made this man as though we had been weak <2CO11 -:21 > asa had an army <2CH14 -:8 > azel had six sons <1CH8 -:38 > azel had six sons <1CH9 -:44 > babylon daniel had babylon had carried away babylon had carried away babylon had carried away captive jeconiah babylon had carried away unto babylon babylon had left <2KI25 -:22 > babylon had left babylon had made gedaliah babylon had made gedaliah governor <2KI25 -:23 > babylon had made governor over babylon had taken from <2KI24 -:7 > baker had offended their lord balak did as balaam had said balak did as balaam had spoken barnabas had no small dissension bases which solomon had made for <2KI25 -:16 > be had <2SA6 -:22 > be had beast had also four heads because god had translated him because he had another spirit with him because he had bound him because he had compassion on his people <2CH36 -:15 > because he had cut off saul's skirt <1SA24 -:5 > because he had defiled dinah their sister because he had delight because he had done good <2CH24 -:16 > because he had done no violence because he had done these things on because he had done wisely because he had forced his sister tamar <2SA13 -:22 > because he had forsaken <2CH21 -:10 > because he had fought against hadadezer <2SA8 -:10 > because he had fought against hadarezer <1CH18 -:10 > because he had heard many things because he had no pity <2SA12 -:6 > because he had no son <2KI1 -:17 > because he had slain their brother asahel at gibeon <2SA3 -:30 > because he had taken his wife because he had told them because he had wrought folly because he not only had broken because his father had done him shame <1SA20 -:34 > because it had no depth because it had no root because judas had because mine hand had gotten much because she had covered her face because she had made an idol <1KI15 -:13 > because she had made an idol <2CH15 -:16 > because she judged him faithful who had promised because there had been no rain <1KI17 -:7 > because they believed not them which had seen him after he was risen because they had chariots because they had defiled their sister because they had done evil because they had forsaken <2CH28 -:6 > because they had forsaken <2CH24 -:24 > because they had found no answer because they had looked into <1SA6 -:19 > because they had no deepness because they had no root because they had not circumcised them by because they had not executed my judgments because they had transgressed against <2CH12 -:2 > because they had understood because thou hast had because we had spoken unto before he had done speaking before he had seen beheld when he had opened beriah had not many sons <1CH23 -:11 > beside her he had neither son nor daughter betrayed him had given them both what they had done brazen altar which solomon had made was not able <2CH7 -:7 > but abimelech had not come near her but after they had looked but after they had rest but amnon had <2SA13 -:3 > but an old commandment which ye had from <1JO2 -:7 > but forasmuch as he had not but god had mercy on him but had certain questions against him but had despised my statutes but had not pillars as but had pleasure <2TH2 -:12 > but hannah had no children

<1SA1 -:2 > but he told not his father or his mother what he had done but his brethren had not many children
<1CH4 -:27 > but if they had stood but if we had been sold for bondmen but if ye had known what but joshua had
said unto but my beloved had withdrawn himself but saul had given michal his daughter <1SA25 -:44 > but she
had brought them up but they had all things common but they had heard only but they had no comforter but they
had not hold but though he had done so many miracles before them but we had <2CO1 -:9 > but when he had put
them all out but when he had turned about but when paul had appealed but when rebecca also had conceived by
one but when they had commanded them but when we had opened but zelophehad by his strength he had power
with god by which it had gone down <2KI20 -:11 > cakes which she had made <2SA13 -:10 > calf which he had
dressed calf which they had made calf which ye had made call over them which had evil spirits calves which he
had made <2CH11 -:15 > camels had done drinking camp had slain all <2CH22 -:1 > captivity which had been
carried away with jeconiah king carved images which manasseh his father had made <2CH33 -:22 > cave wherein
they had been hid certain creditor which had two debtors certain man had two sons chains had been plucked
asunder by him chenaanah had made him horns <2CH18 -:10 > cherub had two faces chief priests had delivered
him for envy cities which he had taken from mount ephraim <2CH15 -:8 > cities which hiram had restored
<2CH8 -:2 > cities which solomon had given him <1KI9 -:12 > city had no need city had twelve foundations city
where they had so done claudius had commanded all jews corn which they had brought out covenant which they
had made before me dagger which had two edges damsel's father had said unto daniel had understanding david
had abode two days <2SA1 -:1 > david had done displeased <2SA11 -:27 > david had pitched for it <1CH16 -:1 >
david had pitched for it <2SA6 -:17 > david had prepared <2CH3 -:1 > david had prepared for it <2CH1 -:4 >
david had smitten <2SA2 -:31 > david had smitten all <2SA8 -:9 > david his father had dedicated <2CH5 -:1 >
david his father had done <2CH29 -:2 > day had no knowledge between good day had not decapolis how great
things jesus had done for him declared unto them how he had seen devil had ended all devil had thrown him did as
jezebel had sent unto them <1KI21 -:11 > disciples did as jesus had appointed them disciples had heard do as they
had begun doors had gathered <2CH34 -:9 > doors had two leaves each one had six wings edomites had come
<2CH28 -:17 > egypt had gone up <1KI9 -:16 > elders had said unto them elias had appeared eliezer had none
other sons <1CH23 -:17 > elijah had done <1KI19 -:1 > elisha had said unto her <2KI4 -:17 > esther had
commanded him esther had not esther had not showed her people nor her kindred esther had prepared esther had
prepared ethiopian woman whom he had married eunuchs had set over daniel even so had they done it every base
had four brazen wheels <1KI7 -:30 > every one had four faces every one had four faces every one had four faces
apiece every one had four wings every one had his sword girded by his side every one had two every one had two
evil which he had pronounced against them evils which herod had done except their rock had sold them father had
given all things into his hands feast had tasted field had shadow under it fire had no power fishes which they had
taken for aaron had made them naked unto for all flesh had corrupted his way upon for before his translation he
had this testimony for envy they had delivered him for esther had told what he for except we had lingered for ezra
had prepared his heart for god had given him substance very much <2CH32 -:29 > for god had made them rejoice
with great joy for had there not been now <1SA14 -:30 > for had they known <1CO2 -:8 > for had ye believed
moses for hadadezer had wars with toi <2SA8 -:10 > for hadarezer had war with tou <1CH18 -:10 > for he had
commanded for he had dominion over all <1KI4 -:24 > for he had eaten no bread <1SA30 -:12 > for he had eaten
no bread all <1SA28 -:20 > for he had fourteen thousand sheep for he had great possessions for he had great
possessions for he had healed many for he had heard <1KI5 -:1 > for he had heard <2KI19 -:8 > for he had heard
<2KI20 -:12 > for he had heard for he had heard for he had many wives for he had married an ethiopian woman
for he had married her for he had much cattle <2CH26 -:10 > for he had nine hundred chariots for he had not
proved <1SA17 -:39 > for he had one only daughter for he had pitched <2CH1 -:4 > for he had possession for he
had respect unto for he had said <1KI21 -:4 > for he had sent him away <2SA3 -:22 > for he had sent messengers
<2KI17 -:4 > for he had straitly sworn for he had told them for herod had laid hold on john for herod himself had
sent forth for his sons had seen what way <1KI13 -:12 > for if jesus had given them rest for if there had been for if
they had been <1JO2 -:19 > for isaiah had said for israel had fled every man <2SA19 -:8 > for it had been better
for them not <2PE2 -:21 > for jesus had conveyed himself away for joab had turned after adonijah <1KI2 -:28 >
for john had said unto herod for mordecai had charged her for moyses had given for moyses had laid his hands upon
him for moyses had said for oftentimes it had caught him for paul had determined for saul had adjured <1SA14 -:24
> for seven had her for she had heard for she had neither father nor mother for sin thou hast had no pleasure for so
had he appointed for solomon had made <2CH6 -:13 > for their brethren had prepared for them <1CH12 -:39 > for
they all had her for they had executed judgment upon her for they had golden earrings for they had made for they
had made for they had made an appointment together for they had many wives <1CH7 -:4 > for they had not done
<2CH30 -:5 > for they had not put him into prison for they had seen before with him for they had showed him for

they had sworn with all their heart <2CH15 -:15 > for they had wings like for thou hast had five husbands for though ye had smitten for when moses had spoken every precept for when they had slain their children for ye had compassion found as he had said unto them found as he had said unto them found even as he had said unto them four beasts had each four corners thereof had undersetters <1KI7 -:30 > frogs which he had brought against pharaoh from whence they had been recommended gathered little had no lack gathered much had nothing over gemariah had made intercession gentiles had also received gibeon had made peace gibeon heard what joshua had done unto jericho gideon had threescore god had brought their counsel god had david brought up from kirjathjearim <2CH1 -:4 > god had done <1KI13 -:11 > god had done for moses god had done with them god had done with them god had given by <1KI13 -:5 > god had heard <2KI5 -:8 > god had not sent him god had prepared <2CH29 -:36 > god had put <2CH9 -:23 > god had respect unto god had said <2KI7 -:17 > god had spoken <2KI7 -:18 > god had sworn with an oath god we had been content god we had died by gold which solomon had made <1KI14 -:26 > gold which solomon had made <2CH12 -:9 > goodness which he had showed unto israel governor had beckoned unto him governor had read guard had committed guard had left with gedaliah guard had let him go from ramah had all things common had already attained had also ordinances had an impediment had anointed it had anointed them had any sick with divers diseases brought them unto him had appointed <1SA13 -:8 > had appointed <2CH34 -:22 > had appointed thee had authority had baptized <1CO1 -:15 > had beaten <2CH34 -:7 > had been <2CH23 -:9 > had been <2SA12 -:8 > had been had been had been had been had been had been carried had been carried away had been carried away had been carried away had been carried away had been done had been done had been faultless had been possessed with had been seen had been sick had been with him had been with me had befallen him had believed had bought sweet spices had broken bread had broken up <2CH24 -:7 > had brought away captive out <2KI5 -:2 > had brought him into my mother's house had brought them into had builded had built for her <1KI9 -:24 > had by lot out had called had called together his kinsmen had cast pur had caused my people had come had come upon them by had commanded him concerning this thing <1KI11 -:10 > had committed unto him men had compassion had compassion on them <2KI13 -:23 > had condemned had considered it <1KI3 -:21 > had conspired against king amon <2KI21 -:24 > had conspired against king amon <2CH33 -:25 > had consumed them <2SA22 -:38 > had cursed out had dedicated <1CH26 -:26 > had dedicated <1CH26 -:28 > had dedicated <2KI12 -:18 > had delivered had devised against had died for thee <2SA18 -:33 > had digged had done <2CO7 -:12 > had done <2SA21 -:11 > had done evil had done right had done speaking had done this thing had driven them had eagle's wings had eaten had eaten had eaten it had eaten were about five thousand men had eaten were about four thousand had escaped had escaped had escaped from <2CH36 -:20 > had escaped out had espied for them had exceeding many flocks <2SA12 -:2 > had eyes had fainted had familiar spirits <1SA28 -:3 > had fastened mine eyes had feared other gods <2KI17 -:7 > had fed them had flocks had forgotten had gathered <2CO8 -:15 > had gathered <2CO8 -:15 > had gathered had given had given thee had given them had given them much exhortation had given up had gold had gone with had gotten had great bitterness had great possessions had great reasoning among themselves had happened unto him had heads had heard had heard out had held my tongue had hid it had his head covered <2SA15 -:30 > had indignation within themselves had killed <2CH25 -:3 > had knowledge <1KI9 -:27 > had knowledge <2CH8 -:18 > had known no man by lying with any male had laboured had laid hold on jesus led had let down their wings had life had lived with an husband seven years from her virginity had lost had made <2CH1 -:5 > had made <2KI23 -:15 > had made had made insurrection with him had made ready <1CH28 -:2 > had made them like <2KI13 -:7 > had made with all had made you had manna had many sons <1CH8 -:40 > had many things <3JO1 -:13 > had married wives had mercy on thee had much cattle had need had neither dressed his feet <2SA19 -:24 > had no children <1CH24 -:2 > had no compassion upon young man or maiden <2CH36 -:17 > had no rest <2CO2 -:13 > had no sons <1CH23 -:22 > had no sons had not been had not been had not been had not cast them off had not cleansed themselves <2CH30 -:18 > had not come had not done among them had not known lust had not known man by lying with him had not known sin had not moses his chosen stood before him had not obtained mercy had not set up had not sinned after had not thought had nothing <2SA12 -:3 > had obtained part had offered had on every hand six fingers <2SA21 -:20 > had opened my mouth had ought had pitched had pity for mine holy name had pity on thee had planted thee had polluted my sabbaths had pomegranates <1KI7 -:20 > had prayed with fasting had put her away had put them had put upon thee had rained down manna upon them had rather be had rather speak five words with my understanding <1CO14 -:19 > had received had received had received had received had received five talents came had received his sight had received one went had received two talents came had respect unto them <2KI13 -:23 > had rest from their enemies had returned had rule over his chariots <1KI22 -:31 > had seen had seen had seen had seen had seen had seen had seen standing before had seen went up from me had sent had separated themselves from had servants born had set up had severed himself from had ships had sinned had slain thee had sons <1CH26

-:10 > had spent all had spied out had spoken had stood before solomon his father while he yet lived <2CH10 -:6 > had strengthened himself <2CH12 -:1 > had suffered many things had taken <1SA30 -:2 > had taken had taken bethshemesh <2CH28 -:18 > had taken counsel had taken his garments had taken it had taken strange wives had taken strange wives by had taken under had taught many had turned their rivers into blood had twelve gates had understanding <1CH12 -:32 > had understanding had utterly destroyed it had waited had wholly dedicated had wings like had with thee before had wrought great provocations had your money hail had left ham had dwelt there <1CH4 -:40 > haman had commanded unto haman had promised hamath heard how david had smitten all <1CH18 -:9 > hath had compassion on thee hath had no husband have wives be as though they had none <1CO7 -:29 > having had perfect understanding hazor had heard he also had made savoury meat he asked him whether he had been any while dead he declared particularly what things god had wrought among he had also seven sons he had answered me he had answered them well he had been he had been blind he had been now he had been often bound with fetters he had been sick he had been sick he had brethren <2CH21 -:2 > he had built <1KI10 -:4 > he had built <2CH33 -:15 > he had built <2CH9 -:3 > he had built for her <2CH8 -:11 > he had by <1CH28 -:12 > he had called him he had clad himself with <1KI11 -:29 > he had commanded he had committed nothing worthy he had compassion he had compassion on her he had dedicated <2SA8 -:11 > he had defiled dinah his daughter he had devised against he had done <2KI17 -:4 > he had done <2KI23 -:19 > he had done he had done he had done he had done he had done for israel he had done this miracle he had eight sons <1SA17 -:12 > he had exalted his kingdom for his people israel's sake <2SA5 -:12 > he had faith he had forty sons he had given his hand he had he put into his hand he had heard he had hearkened unto my voice he had horns he had judged israel forty years <1SA4 -:18 > he had left his garment he had looked upon their affliction he had made <1KI12 -:32 > he had made <2KI21 -:7 > he had made he had made him overseer he had made man on he had made saul king over israel <1SA15 -:35 > he had made with david <2CH21 -:7 > he had much business <2CH17 -:13 > he had no child he had no understanding he had no war <2CH14 -:6 > he had not first washed before dinner he had not given unto them he had not gone with his feet he had numbered <2SA24 -:10 > he had peace on all sides round about him <1KI4 -:24 > he had power he had power over he had prepared for him he had prepared for him he had prepared for mordecai he had provided <2SA19 -:32 > he had put he had put he had put on was girded unto him <2SA20 -:8 > he had riches <2CH17 -:5 > he had robbed he had said he had said he had said before he had said this unto them he had seen he had seen he had served aga he had set over them gedaliah he had seven hundred wives <1KI11 -:3 > he had sheep he had showed them he had showed wonders he had slain gedaliah he had spoken he had spoken he had spoken he had spoken these things unto her he had spoken this parable against them he had spoken unto me he had taken he had taken with he had thirty sons he had thirty sons he had three thousand sheep <1SA25 -:2 > he had told her all his heart he had two horns like he had two wives <1SA1 -:2 > he had unto isaac he had wasted his goods he had yet he himself had dedicated <2CH15 -:18 > he might know how much every man had gained by trading he showed us how he had seen an angel he slew his servants which had slain <2KI14 -:5 > heaven had their habitation helped them much which had believed through grace hepher had no sons her seven green withs which had not been dried hezekiah also had said hezekiah had been sick <2KI20 -:12 > hezekiah had exceeding much riches <2CH32 -:27 > high places which hezekiah his father had destroyed <2KI21 -:3 > high places which hezekiah his father had broken down <2CH33 -: 3 > him they had regard himself what this vision which he had seen should mean his father amaziah had done <2KI15 -:3 > his father had dedicated <2CH15 -:18 > his father had done <1KI22 -:53 > his father had done <2KI24 -:9 > his father had made <2KI3 -:2 > his father had not displeased him at any time <1KI1 -:6 > his father uziah had done <2KI15 -:34 > his fathers had done <2KI23 -:32 > his fathers had done <2KI23 -:37 > his fathers had made <1KI15 -:12 > his lifetime had taken <2SA18 -:18 > his offering he had not respect his right hand had purchased his son johanah had taken his sons had cast them off from executing <2CH11 -:14 > his vow which he had vowed his wife had told him these things <1SA25 -:37 > holes where they had hid themselves <1SA14 -:11 > holy ghost had given commandments unto hosts had left unto us hosts which he had against <1KI15 -:20 > house had known house had known what hour how he had advanced him above how he had opened how he had preached boldly at damascus how he had said unto him how he had wrought his signs idol which he had made <2CH33 -:7 > if absalom had lived <2SA19 -:6 > if he had not appealed unto caesar if her father had but spit if she had at all an husband if they had been mindful if they had ought against me if we had been if ye had faith as if ye had known me if ye had known me if ye had not plowed with my heifer if ye had saved them alive isaac had blessed jacob ishmael had carried away captive from mizpah cast about israel had brought for israel had builded for ashtoreth <2KI23 -:13 > israel had commanded him <1CH24 -:19 > israel had done israel had given israel had light israel had made <2KI23 -:19 > israel had made <2KI24 -:13 > israel had made an end israel had profaned among israel had read <2KI5 -:7 > israel had rent his clothes <2KI5 -:8 > israel had sinned against <2KI17 -:7 > israel had sworn israel had sworn unto them <2SA21 -

:2 > israel had walked israel which had hid themselves <1SA14 -:22 > it had been <2SA14 -:32 > it had been it had been it had been good for it had been he which should have redeemed israel it had brightness r it had great iron teeth it had issued out it had not been it had not been it had palm trees it he had rested from all his work which god created jealousy with their sins which they had committed <1KI14 -:22 > jehoiakim had done <2KI24 -:19 > jehoiakim had done jerahmeel had also another wife <1CH2 -:26 > jeremiah had remained there many days jeremiah had spoken unto all jerusalem had heard how joshua had taken ai jesus had healed on jesus had lain jesus had said unto him jesus had spoken unto him jews had agreed already jews had joy jews had light joab had sent him for <2SA11 -:22 > joseph had spoken joshua had commanded judah had burned judah had destroyed <2CH34 -:11 > judah had fought against jerusalem judah had given <2KI23 -:11 > judah had made <2KI23 -:12 > judah had ordained <2KI23 -:5 > judah had overlaid <2KI18 -:16 > judah had shut him up kindness which jehoiada his father had done <2CH24 -:22 > king ahaz had sent from damascus <2KI16 -:11 > king had appointed <1KI12 -:12 > king had appointed king had at sea <1KI10 -:22 > king had burned king had commanded king had heard <2CH34 -:19 > king had heard <2KI22 -:11 > king had heard king had judged <1KI3 -:28 > king had made <2CH7 -:6 > king had made for fear king had ordained king had promoted him king had said he should bring them king had sent king had sent captains king had set up king had so commanded concerning him king had taken counsel <2CH30 -:2 > king how he had restored <2KI8 -:5 > king zedekiah had made knew her not till she had brought forth her firstborn son knew what his younger son had done unto him kohath had cities <1CH6 -:66 > laban had two daughters lamb as it had been slain land had enjoyed her sabbaths <2CH36 -:21 > land had rest <2CH14 -:6 > land had rest forty years land had rest forty years land had rest fourscore years land had rest from war land which they had searched unto lands whither he had driven them law had said law saw what she had gleaned law with whom she had wrought letters which she had sent unto them <1KI21 -:11 > levites had not been given lion had not eaten <1KI13 -:28 > little had no lack <2CO8 -:15 > long time he had bewitched them with sorceries lord did unto sarah as he had spoken lord god had made lord god had not caused it lord god had taken from man lord had anointed <2CH22 -:7 > lord had answered him <1CH21 -:28 > lord had appointed <2SA17 -:14 > lord had bidden him lord had blessed abraham lord had brought lord had brought him out lord had brought israel out lord had called <1SA3 -:8 > lord had called us for lord had cast out before <2CH28 -:3 > lord had cast out before <2CH33 -:2 > lord had chosen out <2CH12 -:13 > lord had commanded lord had commanded lord had commanded lord had commanded lord had commanded lord had commanded lord had commanded by moses lord had commanded him <2SA5 -:25 > lord had commanded him lord had commanded moses lord had commanded moses lord had commanded moses concerning lord had commanded you lord had confirmed him king over israel <1CH14 -:2 > lord had delivered him out <2SA22 -:1 > lord had delivered me into thine hand <1SA24 -:18 > lord had delivered thee <1SA24 -:10 > lord had destroyed before <2CH33 -:9 > lord had done lord had done for david his servant <1KI8 -:66 > lord had done unto pharaoh lord had dried up lord had established him king over israel <2SA5 -:12 > lord had fast closed up all lord had filled <1KI8 -:11 > lord had filled <2CH5 -:14 > lord had filled <2CH7 -:2 > lord had given deliverance unto syria <2KI5 -:1 > lord had given him lord had given him rest <2CH14 -:6 > lord had given him rest round about from all his enemies <2SA7 -:1 > lord had given him rest round about from all his enemies lord had given rest unto israel from all their enemies round about lord had given rest unto israel from all their enemies round about lord had given thanks lord had given them lord had gone six paces <2SA6 -:13 > lord had made <1CH13 -:11 > lord had made <2CH1 -:3 > lord had made <2KI17 -:35 > lord had made <2KI7 -:6 > lord had made <2SA6 -:8 > lord had made lord had made his journey prosperous or not lord had made them <2CH20 -:27 > lord had made them joyful lord had prepared lord had put wisdom lord had respect unto abel lord had said <2CH33 -:4 > lord had said <2KI24 -:13 > lord had said lord had said lord had said lord had said lord had said lord had said lord had said he would destroy you lord had said he would increase israel like <1CH27 -:23 > lord had said unto abram lord had said unto him lord had said unto moses lord had said unto them <2KI17 -:12 > lord had sent him lord had sent me lord had shortened those days lord had showed great mercy upon her lord had showed me lord had showed moses lord had showed unto david <2CH7 -:10 > lord had shut them up lord had shut up her womb <1SA1 -:6 > lord had shut up her womb <1SA1 -:5 > lord had smitten <1SA6 -:19 > lord had smitten lord had smitten among them lord had smitten him <2CH26 -:20 > lord had spoken by moses lord had spoken these words unto lord had spoken unto lord had spoken unto him lord had spoken unto moses lord had spoken unto moses lord had spoken unto moses lord had spoken unto them lord had spoken with him lord had sworn unto them lord had told samuel <1SA9 -:15 > lord had visited lord had visited his people lord their god had sent him lord their god had sent him lord visited sarah as he had said lord which elijah had spoken <2KI1 -:17 > lord which he had hallowed <2CH36 -:14 > lord who had sent him lords beside thee have had dominion over us love wherewith he had loved her <2SA13 -:15 > made as if they had been ambassadors man had done man had inquired at <2SA16 -:23 > man had two sons man if he had never been born man if he had not been

born man micah had an house man what my god had put man whether ye had yet man which had not on man whom he had formed manasseh had an inheritance among his sons manasseh had provoked him withal <2KI23 -:26 > manasseh moyses had given men which were sent from cornelius had made inquiry for simon's house midian had seven daughters mighty works had been done mine adversary had written mine eyes had seen <1KI10 -:7 > mine eyes had seen <2CH9 -:6 > month which he had devised <1KI12 -:33 > mordecai had told moreover uziah had an host <2CH26 -:11 > morrow after they had eaten moyses had done speaking with them moyses had fully set up moyses had made <2KI18 -:4 > mountain where jesus had appointed them much had nothing over <2CO8 -:15 > my brother had not died my brother had not died my hands had wrought my heart had great experience my people had hearkened unto me my soul had almost dwelt my steps had well nigh slipped names by which his father had called them neither had any man known her neither had respect unto him neither had they neither had they prepared for themselves any victual nethaniah had done nethaniah had slain gedaliah nettles had covered no eye had seen me now absalom had commanded his servants <2SA13 -:28 > now annas had sent him bound unto caiaphas now david had said <1SA25 -:21 > now elihu had waited till now god had brought daniel into favour now jacob had pitched his tent now jehoshaphat had riches <2CH18 -:1 > now joram had kept ramothgilead <2KI9 -:14 > now rachel had taken now sheshan had no sons <1CH2 -:34 > now when ezra had prayed now when he had ended all his sayings now when he had left speaking now when he had made an end now when jesus had heard now when john had heard now when she had weaned loruhamah now when solomon had made an end <2CH7 -:1 > now when they had gone throughout phrygia now when they had passed through amphipolis now when we had discovered cyprus now ziba had fift <2SA9 -:10 > numbering wherewith david his father had numbered them <2CH2 -: 17 > oath which he had sworn unto your fathers one board had two tenons or had run or would god we had died others had trial our fathers had provoked our flesh had no rest <2CO7 -:5 > paul had brought into paul had spoken one word peninnah had children <1SA1 -:2 > people for what cause she had touched him people had avenged themselves upon their enemies people had done passing out <2SA15 -:24 > people had eaten freely <1SA14 -:30 > people had gone up every one from following his brother <2SA2 -:27 > people had heard people had not prepared their hearts unto <2CH20 -:33 > people saw what paul had done people which had given him people whom he had recovered from ishmael people whom nebuchadnezzar had carrie pharisee which had bidden him saw pharisees also asked him how he had received his sight pharisees had given pharisees had heard pharisees had heard pharisees had heard his parables pit wherein ishmael had cast all place had knowledge place where his tent had been at place where saul had pitched <1SA26 -:5 > place which god had told him posts had one measure on this side priest had commanded <2CH23 -:8 > priest had said <2KI11 -:15 > priests had burned incense <2KI23 -:8 > priests had not repaired <2KI12 -:6 > priests had not sanctified themselves sufficiently <2CH30 -:3 > priests had sanctified themselves <2CH29 -:34 > priests whom they had carried away from samaria came <2KI17 -: 28 > princes had appointed for princes had promised them priscilla had heard prisoners had been fled prophet had bid thee <2KI5 -:13 > prophet had broken prophet whom he had brought back <1KI13 -:23 > proud have had me greatly proud waters had gone over our soul queen had enjoined them rachel had stolen rachel had stolen them rods which he had pilled before royal majesty as had not been on any king before him <1CH29 -: 25 > sabaoth had left us said after she had done all these samaria had received same had not consented same john had his raiment same man had four daughters sanballat had hired him sanctuary had two doors saul had done <1SA19 -:18 > saul had no child unto <2SA6 -:23 > saul had put away those <1SA28 -:3 > saul had slain <1SA22 -:21 > saul had smitten <1SA13 -:4 > saul's son had two men <2SA4 -:2 > saw his face as it had been second day after he had slain gedaliah serpent had bitten any man set time which he had appointed him <2SA20 -:5 > seven had her seven had her seven thunders had uttered their voices seventh day from all his work which he had made seventh day god ended his work which he had made she had <2SA13 -:18 > she had she had she had she had she had she had an handmaid she had been twelve months she had compassion on him she had conceived she had conceived she had gleaned she had hard labour she had left bearing she had no comforter she had prepared but myself she had reserved after she was sufficed she had seen she had strong rods for she had waited sheba had seen <2CH9 -:3 > sheba had seen all solomon's wisdom <1KI10 -:4 > sheshan had <1CH2 -:34 > shimei had gone from jerusalem <1KI2 -:41 > shimei had sixteen sons <1CH4 -:27 > shouldest not thou also have had compassion on thy fellowservant signs which he had commanded him silver vessels which his father nebuchadnezzar had taken out simeon had their inheritance within singers had builded them villages round about jerusalem sixth angel which had slime had they for mortar so after he had washed their feet so hannah rose up after they had eaten <1SA1 -:9 > so he had done so jesus had compassion so joshua did as moyses had said so when david had put <1CH19 -:17 > so when they had dined so when they had further threatened them so when they had gone through all <2SA24 -:8 > so when they had rowed about five solomon had <1KI9 -:19 > solomon had <2CH8 -:6 > solomon had solomon had asked this thing <1KI3 -:10 > solomon had forty thousand stalls

<1KI4 -:26 > solomon had four thousand stalls for horses <2CH9 -:25 > solomon had horses brought out <1KI10 -:28 > solomon had horses brought out <2CH1 -:16 > solomon had threescore <1KI5 -:15 > solomon had twelve officers over all israel <1KI4 -:7 > spices which they had prepared stream had gone over our soul stuff they had was sufficient for all succoth had answered supposing he had been dead surely now we had returned this second time surely there had not been left unto nabal by <1SA25 -:34 > syria had commanded <2CH18 -:30 > syria had destroyed them <2KI13 -:7 > syrians had cast away <2KI7 -:15 > syrians had given him <2KI9 -:15 > syrians had given him at ramah <2KI8 -:29 > syrians had gone out by companies <2KI5 -:2 > talked with me had tekoa had two wives <1CH4 -:5 > their fathers had done <1KI14 -:22 > their wives had burned incense unto other gods them had <1CH9 -:28 > them had kept <1CH12 -:29 > them had one casting <1KI7 -:37 > them had wives by whom they had children then had then had then had thy peace been as then he which had received then it had pleased t <2SA19 -:6 > then they had swallowed us up quick therefore eli thought she had been drunken <1SA1 -:13 > therefore he had gilead therefore herodias had they brought those men which had accused daniel they four also had they four had they four had they four had they four had one likeness they four had one likeness they four had their faces they gave them wives which they had saved alive they had they had they had they had they had they had they had they had they had they had almost consumed me upon earth they had also john they had also seen they had anointed david king over israel <2SA5 -:17 > they had anointed him king <1KI5 -:1 > they had been with jesus they had borders <1KI7 -:28 > they had breastplates they had brick for stone they had brought <2CH15 -:11 > they had built <2KI16 -:18 > they had but newly set they had cast him out they had devised devices against me they had done they had done it as they had done these things unto him they had eaten them they had emerods <1SA5 -:9 > they had forgotten they had gathered they had gotten they had hair as they had heard they had indignation they had made themselves odious <1CH19 -:6 > they had marked for themselves they had mocked him they had no business with they had no child they had no children they had no comforter they had no leisure so much as they had no power they had not circumcised they had not done sacrifice unto them they had not had sin they had not had sin they had obtained they had on their heads crowns they had polluted it they had possessions therein they had put jeremiah they had seen they had seen they had shed upon they had slain athaliah with <2CH23 -:21 > they had tails like unto scorpions they had taken <1SA30 -:19 > they had taken out <1SA30 -:16 > they had their dominion taken away they had then they had thirty cities they had two hundred forty they might have had opportunity they ran as soon as he had stretched out his hand they said unto them even as jesus had commanded they shall be as though they had not been they should tell no man what things they had seen they supposed it had been they were confounded because they had hoped they were more than forty which had made this conspiracy they which before had seen him they would neither eat nor drink till they had killed paul thine alms are had things which david his father had dedicated <1KI7 -:51 > things which himself had dedicated <1KI15 -:15 > things which his father had dedicated <1KI15 -:15 > third beast had those miracles which he had power those things which they had seen those which had been carried away thou hast had pity on though he had commanded three days after they had made throne had six steps <1KI10 -:19 > thy handmaid had two sons <2SA14 -:6 > thy seed also had been as till he had cast them out from his presence till he had destroyed him <2KI10 -:17 > till he had filled jerusalem from one end <2KI21 -:16 > time was come about after hannah had conceived <1SA1 -:20 > time which he had dil told them what things jesus had done townclerk had appeased twice as much as he had before tyre had furnished solomon with cedar trees <1KI9 -:11 > unclean spirit had torn him unless she had turned from me until he had cast them out <2KI17 -:20 > until he had cast them out from his presence <2KI24 -:20 > until he had cut off every male <1KI11 -:16 > until he had destroyed him <1KI15 -:29 > until he had finished all <1KI6 -:22 > until he had left him none remaining until he had made an end <1KI3 -:1 > until he had utterly destroyed all until solomon had built <1CH6 -:32 > until they had destroyed jabin king until they had destroyed them until they had made an end <2CH24 -:10 > until they had no more power <1SA30 -:4 > virtue had gone out wagons which joseph had sent wagons which pharaoh had sent wait which they had set beside gibeah war had caught war had taken spoil was famous according as he had lifted up axes upon waters had overwhelmed us way they had disputed among themselves we had we had we had been as sodoma we had died we had died when our brethren died before we had much work we had suffered before <1TH2 -:2 > we had unto you <1TH1 -:9 > we have had enough <2CH31 -:10 > we have had our conversation <2CO1 -:12 > well which they had digged wells which his father's servants had digged were burnt had offered were they ashamed when they had committed abomination were they ashamed when they had committed abomination what fruit had ye then what he had done what he had promised what she had done what they had taught wheel had been when abimelech had reigned three years over israel when boaz had eaten when david had called him <2SA11 -:13 > when david had made an end <1CH16 -:2 > when david had made an end <1SA24 -:16 > when he also had smitten <2KI2 -:14 > when he had agreed with when he had apprehended him when he had been sick when he had been there when he

had begun when he had broken when he had broken down <2CH34 -:7 > when he had brought him down <1SA30 -:16 > when he had brought them into his house when he had by himself purged our sins when he had called when he had called when he had called all when he had called for absalom <2SA14 -:33 > when he had called her <2KI4 -:12 > when he had called her <2KI4 -:15 > when he had called together when he had called unto when he had cast into when he had caused <1SA10 -:21 > when he had commanded when he had conferred with when he had confessed when he had considered when he had consulted with <2CH20 -:21 > when he had cried when he had cried again with when he had declared all when he had destroyed seven nations when he had dipped when he had drunk when he had eaten <1SA30 -:12 > when he had fasted forty days when he had found when he had found him when he had found him when he had found one pearl when he had gathered all <2SA2 -:30 > when he had gathered all when he had given him licence when he had given thanks <1CO11 -:24 > when he had given thanks when he had given thanks when he had gone when he had gone over those parts when he had heard therefore when he had landed at caesarea when he had lifted up his eyes when he had looked round about on them with anger when he had looked round about upon all things when he had made when he had made an end <1SA10 -:13 > when he had made an end <1SA18 -:1 > when he had made an end when he had made an end when he had made an end when he had married when he had need when he had offered isaac his son upon when he had offered up prayers when he had opened when he had opened when he had opened when he had opened when he had opened when he had opened when he had passed through macedonia when he had privily called when he had purged <2CH34 -:8 > when he had received meat when he had reigned two years over israel <1SA13 -:1 > when he had removed him when he had restored when he had said when he had said these things when he had said these things when he had said these words when he had said these words unto them when he had said this when he had said this when he had said this when he had saluted them when he had scourged when he had scourged jesus when he had seen him <2KI23 -:29 > when he had sent when he had sent them away when he had set when he had so said when he had so said when he had spent all when he had spit on his eyes when he had spoken such words unto me when he had spoken these things when he had spoken this when he had spoken this word unto me when he had spoken unto me when he had supped <1CO11 -:25 > when he had taken when he had taken when he had taken him <2KI4 -:20 > when he had taken him when he had taken him being bound when he had tarried among them more than ten days when he had tasted when he had thus spoken when he had thus spoken when he had thus spoken when he had thus spoken when he had thus spoken when he had thus spoken when he had turned when he had turned his back <1SA10 -:9 > when he had written these words when he had wrought wonderfully among them <1SA6 -:6 > when he thus had spoken when herod had sought for him when israel had made an end when israel had sown when it had overflown all his banks <1CH12 -:15 > when jacob had made an end when jehudi had read three or four leaves when jeremiah had made an end when jeremiah had made an end when jesus had cried with when jesus had ended these sayings when jesus had finished all these sayings when jesus had finished these parables when jesus had finished these sayings when jesus had lifted up himself when jesus had made an end when jesus had spoken these words when jesus had thus said when jesus therefore had received when john had first preached before his coming when joseph had taken when joshua had let when joshua had spoken unto when josiah had prepared <2CH35 -:20 > when moyses had made an end when paul had gathered when paul had laid when pharaoh had let when rachel had born joseph when rehoboam had established <2CH12 -:1 > when samuel had caused all <1SA10 -:20 > when she had brought <2SA13 -:11 > when she had done giving him drink when she had heard when she had opened when she had pierced when she had received when she had received when she had so said when she had thus said when she had weaned him <1SA1 -:24 > when solomon had built <1KI9 -:10 > when solomon had finished <1KI9 -:1 > when solomon had made an end <1KI8 -:54 > when there had been much disputing when they had appointed him when they had been there many days when they had blindfolded him when they had bound him when they had broken when they had brought their ships when they had brought them when they had brought them forth abroad when they had called <2KI18 -:18 > when they had called when they had called him unto david <2SA9 -:2 > when they had crucified him when they had crucified jesus when they had destroyed them from before them when they had done circumcising all when they had eaten <2KI6 -:23 > when they had eaten enough when they had eaten them up when they had eaten up when they had examined me when they had fasted when they had finished <2CH24 -:14 > when they had found him when they had found him on when they had fulfilled when they had fulfilled when they had fulfilled all when they had gathered when they had gone when they had gone through when they had heard <2CH20 -:29 > when they had heard when they had heard when they had heard when they had heard when they had heard when they had heard when they had heard all when they had heard what great things he did when they had killed <2CH29 -:22 > when they had kindled when they had laid many stripes upon them when they had left their gods there <1CH14 -:12 > when they had let down when they had lifted up their eyes when they had

looked round about when they had made an end <2CH20 -:23 > when they had made an end <2CH29 -:29 > when they had made an end when they had made an end when they had made them when they had mocked him when they had nothing when they had numbered <1SA14 -:17 > when they had opened when they had opened their treasures when they had ordained them elders when they had passed over when they had performed all things according when they had platted when they had prayed when they had prayed when they had preached when they had preached when they had read when they had received when they had seen when they had seen when they had seen when they had sent away when they had sent unto when they had set when they had set her when they had set them when they had slain him <2CH22 -:9 > when they had sought <2SA17 -:20 > when they had stripped him <1CH10 -:9 > when they had sung an hymn when they had sung an hymn when they had taken him when they had taken security when they had taken up when they had testified when they had this done when they had told david <2SA11 -:10 > when we had accomplished those days when we had finished when we had launched from thence when we had sailed over when we had sailed slowly many days when we had taken our leave one when ye had girded on every man his weapons when ye had seen where he had been brought up where he had spread his tent where it had not much earth where lazarus was which had been dead where they had not much earth wherein she had played wherein solomon had built <2CH8 -:1 > whereof ye had notice before <2CO9 -:5 > wherewith baasha had builded <1KI15 -:22 > which abimelech's servants had violently taken away which abraham had which asa his father had taken <2CH17 -:2 > which god before had showed by which god had put <1KI10 -:24 > which god had said <2CH33 -:7 > which god had spoken which god had sworn which god had told him which had which had which had which had which had which had an infirmity thirty which had an issue which had appeared unto him twice <1KI11 -:9 > which had been brought up with herod which had been healed which had betrayed him which had brought him down thither which had brought them up out <2KI17 -:7 > which had come unto them which had cried against <1KI13 -:4 > which had devils long time which had diseases which had divers colours which had done great things which had entered into which had given such power unto men which had happened unto him which had heard <1KI4 -:34 > which had kept his bed eight years which had known all which had led me which had made him whole which had not been told them shall they see which had not obtained mercy <1PE2 -:10 > which had not worshipped which had not yet received their inheritance which had nothing which had power over fire which had spent all her living upon physicians which had stolen them from <2SA21 -:12 > which had taphath <1KI4 -:11 > which had upon which had wintered which haman had made for mordecai which hath had no husband which he had afore prepared unto glory which he had bought <2SA12 -:3 > which he had built <1KI16 -:32 > which he had built before <2CH8 -:12 > which he had devised which he had done before him <1KI15 -:3 > which he had for himself alone which he had got which he had gotten which he had hewn out which he had made for himself <2CH16 -:14 > which he had made there at which he had named which he had prepared for it <1CH15 -:3 > which he had promised afore by his prophets which he had said unto them which he had spoken unto him which he had taken from haman which he had taken out <2KI13 -:25 > which king solomon had made which micah had made which nebuchadnezzar had brought forth out which pharaoh's taskmasters had set over them which she had born unto abraham which she had brought him <1SA25 -:35 > which she had brought unto <2CH9 -:12 > which she had laid which she had prepared which they had digged which they had given him <1KI12 -:8 > which they had gotten which they had made <2KI17 -:8 > which they had made for which they had not heard shall they consider which they had seen concerning this matter which they had spun which was made glorious had no glory <2CO3 -:10 > which we had from <2JO1 -:5 > which when they had taken up while as yet he had not made whither he had fled from <2CH10 -:2 > whither they had been driven who had <1CH4 -:22 > who had who had who had been carried away from jerusalem with who had come who had committed murder who had delivered them out who had done many acts <1CH11 -:22 > who had done many acts <2SA23 -:20 > who had fought against who had made who had made him swear by god <2CH36 -:13 > who had no sons <1CH24 -:28 > who had seen all who had spoken good for who had taken her for his daughter who had three <1CH2 -:22 > who had understanding <2CH26 -:5 > who never had walked whole city how great things jesus had done unto him whom david had distributed <2CH23 -:18 > whom he had appointed whom he had cast seven devils whom he had delivered out whom he had given whom he had left <2SA20 -:3 > whom he had prepared whom he had raised from whom he had set at liberty at their pleasure whom he had slain because whom he had taken <1KI7 -:8 > whom he had used as his friend whom they had desired whom they had let go free whom they had made also <1SA30 -:21 > whom when they had washed whose blood pilate had mingled with their sacrifices whose hearts god had touched <1SA10 -:26 > whose son he had restored <2KI8 -:1 > whose son he had restored <2KI8 -:5 > whose spirit god had raised whose young daughter had an unclean spirit whosoever had dedicated <1CH26 -:28 > withal how he had slain all <1KI19 -:1 > wives which he had mahalath woman had <1SA28 -:24 > woman which had women had said wonders god had wrought among word which jesus had said words which he had spoken

unto <1KI13 -:11 > works which he had done for israel would they not have stolen till they had enough ye had heard ye had made ye had not found out my riddle ye had sinned against ye had turned aside quickly out yet had he yet had he no wages

Ammishaddai Num_07_66 /{Ammishaddai /prince of the children of Dan , offered: Arphad Isa_37_13
 /{Arphad /and the king of the city of Sepharvaim , Hena , and Ivah ? Arphad Isa_36_19 /{Arphad /where are
 the gods of Sepharvaim ? and have they delivered Samaria out of my hand ? Atarothadar Jos_18_13
 /{Atarothadar /near the hill that lieth on the south side of the nether Bethhoron . Atarothaddar Jos_16_05
 /{Atarothaddar /unto Bethhoron the upper ; Benhadad 1Ki_20_33 /{Benhadad /came forth to him; and he
 caused him to come up into the chariot . Benhadad 1Ki_20_30 /{Benhadad /fled , and came into the city , into an
 inner chamber . Benhadad 1Ki_20_12 /{Benhadad /heard this message , as he was drinking , he and the kings in
 the pavilions , that he said unto his servants , Set yourselves in array. And they set themselves in array against the
 city . Benhadad 2Ch_16_04 /{Benhadad /hearkened unto king Asa , and sent the captains of his armies against
 the cities of Israel ; and they smote Ijon , and Dan , and Abelmaim , and all the store cities of Naphtali . Benhadad
 1Ki_15_20 /{Benhadad /hearkened unto king Asa , and sent the captains of the hosts which he had against the
 cities of Israel , and smote Ijon , and Dan , and Abelmethmaachah , and all Cinneroth , with all the land of Naphtali
 . Benhadad 2Ki_13_24 /{Benhadad /his son reigned in his stead. Benhadad 2Ch_16_02 /{Benhadad /king of
 Syria , that dwelt at Damascus , saying , Benhadad 2Ki_06_24 /{Benhadad /king of Syria gathered all his host ,
 and went up , and besieged Samaria . Benhadad 2Ki_08_09 /{Benhadad /king of Syria hath sent me to thee,
 saying , Shall I recover of this disease ? Benhadad 1Ki_20_26 /{Benhadad /numbered the Syrians , and went up
 to Aphek , to fight against Israel . Benhadad 1Ki_20_34 /{Benhadad /said unto him, The cities , which my father
 took from thy father , I will restore ; and thou shalt make streets for thee in Damascus , as my father made in
 Samaria . Then said Ahab, I will send thee away with this covenant . So he made a covenant with him, and sent
 him away . Benhadad 1Ki_20_32 /{Benhadad /saith , I pray thee, let me live . And he said , Is he yet alive ? he is
 my brother . Benhadad 1Ki_20_05 /{Benhadad /saying , Although I have sent unto thee, saying , Thou shalt
 deliver me thy silver , and thy gold , and thy wives , and thy children ; Benhadad 1Ki_20_17 /{Benhadad /sent
 out , and they told him, saying , There are men come out of Samaria . Benhadad 1Ki_20_10 /{Benhadad /sent
 unto him, and said , The gods do so unto me, and more also , if the dust of Samaria shall suffice for handfuls for
 all the people that follow me. Benhadad 1Ki_20_09 /{Benhadad /Tell my lord the king , All that thou didst send
 for to thy servant at the first I will do : but this thing I may not do . And the messengers departed , and brought
 him word again . Benhadad 1Ki_20_20 /{Benhadad /the king of Syria escaped on an horse with the horsemen .
 Benhadad 1Ki_20_01 /{Benhadad /the king of Syria gathered all his host together : and there were thirty and two
 kings with him, and horses , and chariots : and he went up and besieged Samaria , and warred against it. Benhadad
 2Ki_08_07 /{Benhadad /the king of Syria was sick ; and it was told him, saying , The man of God is come hither
 . Benhadad 2Ki_13_03 /{Benhadad /the son of Hazael , all their days . Benhadad 2Ki_13_25 /{Benhadad /the
 son of Hazael the cities , which he had taken out of the hand of Jehoahaz his father by war . Three times did Joash
 beat him, and recovered the cities of Israel . Benhadad 1Ki_15_18 /{Benhadad /the son of Tabrimon , the son of
 Hezion , king of Syria , that dwelt at Damascus , saying , Benhadad 1Ki_20_33 /{Benhadad /Then he said , Go
 ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot . Benhadad
 1Ki_20_16 /{Benhadad /was drinking himself drunk in the pavilions , he and the kings , the thirty and two kings
 that helped him. Enhaddah Jos_19_21 /{Enhaddah /and Bethpazzez ; Esarhaddon 2Ki_19_37 /{Esarhaddon /his
 son reigned in his stead. Esarhaddon Isa_37_38 /{Esarhaddon /his son reigned in his stead. Esarhaddon
 Ezzr_04_02 /{Esarhaddon /king of Assur , which brought us up hither . had Rev_06_02 /{had /a bow ; and a
 crown was given unto him : and he went forth conquering , and to conquer . had Gen_24_29 /{had /a brother ,
 and his name was Laban : and Laban ran out unto the man , unto the well . had 2Ch_26_19 /{had /a censer in his
 hand to burn incense : and while he was wroth with the priests , the leprosy even rose up in his forehead before the
 priests in the house of the LORD , from beside the incense altar . had 2Sa_03_07 /{had /a concubine , whose
 name was Rizpah , the daughter of Aiah : and Ishbosheth said to Abner , Wherefore hast thou gone in unto my
 father's concubine ? had 2Sa_15_02 /{had /a controversy came to the king for judgment , then Absalom called
 unto him, and said , Of what city art thou? And he said , Thy servant is of one of the tribes of Israel . had
 Deu_10_15 /{had /a delight in thy fathers to love them, and he chose their seed after them, even you above all
 people , as it is this day . had Dan_07_01 /{had /a dream and visions of his head upon his bed : then he wrote the
 dream , and told the sum of the matters . had Rev_04_07 /{had /a face as a man , and the fourth beast was like a
 flying eagle . had 2Sa_13_01 /{had /a fair sister , whose name was Tamar ; and Amnon the son of David loved
 her. had 1Ch_10_13 /{had /a familiar spirit , to enquire of it; had 1Sa_28_24 /{had /a fat calf in the house ; and
 she hasted , and killed it, and took flour , and kneaded it, and did bake unleavened bread thereof: had Mar_08_07
 /{had /a few small fishes : and he blessed , and commanded to set them also before them. had Luk_13_06 /{had
 /a fig tree planted in his vineyard ; and he came and sought fruit thereon , and found none . had 1Sa_13_21 /{had
 /a file for the mattocks , and for the coulters , and for the forks , and for the axes , and to sharpen the goads . had

2Sa_13_03 /^{had /a friend , whose name was Jonadab , the son of Shimeah David's brother : and Jonadab was a very subtil man . had 2Sa_13_18 /^{had /a garment of divers colours upon her: for with such robes were the king's daughters that were virgins apparelled . Then his servant brought her out , and bolted the door after her. had Rev_21_15 /\${had /a golden reed to measure the city , and the gates thereof , and the wall thereof . had Luk_10_13 /\${had /a great while ago repented , sitting in sackcloth and ashes . had Rev_09_11 /\${had /a king over them , which is the angel of the bottomless pit , whose name in the Hebrew tongue is Abaddon , but in the Greek tongue hath his name Apollyon . had Rut_02_01 /^{had /a kinsman of her husband's , a mighty man of wealth , of the family of Elimelech ; and his name was Boaz . had 2Sa_14_02 /^{had /a long time mourned for the dead : had Neh_04_06 /^{had /a mind to work . had 1Ch_11_20 /^{had /a name among the three . had Rev_19_12 /\${had /a name written , that no man knew , but he himself . had Dan_08_05 /^{had /a notable horn between his eyes . had Rev_06_05 /\${had /a pair of balances in his hand . had Eze_35_05 /^{had /a perpetual hatred , and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity , in the time that their iniquity had an end : had Gen_47_22 /^{had /a portion assigned them of Pharaoh , and did eat their portion which Pharaoh gave them: wherefore they sold not their lands . had Eze_44_22 /^{had /a priest before. had Mar_06_19 /\${had /a quarrel against him , and would have killed him ; but she could not : had 1Ch_02_34 /^{had /a servant , an Egyptian , whose name was Jarha . had Luk_10_39 /\${had /a sister called Mary , which also sat at Jesus feet , and heard his word . had 1Sa_09_02 /^{had /a son , whose name was Saul , a choice young man , and a goodly : and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people . had 2Sa_04_04 /^{had /a son that was lame of his feet . He was five years old when the tidings came of Saul and Jonathan out of Jezreel , and his nurse took him up , and fled : and it came to pass , as she made haste to flee , that he fell , and became lame . And his name was Mephibosheth . had 2Sa_23_21 /^{had /a spear in his hand ; but he went down to him with a staff , and plucked the spear out of the Egyptian's hand , and slew him with his own spear . had Luk_04_33 /\${had /a spirit of an unclean devil , and cried out with a loud voice , had Luk_13_11 /\${had /a spirit of infirmity eighteen years , and was bowed together , and could in no wise lift up herself. had Luk_16_01 /\${had /a steward ; and the same was accused unto him that he had wasted his goods . had 2Ch_01_14 /^{had /a thousand and four hundred chariots , and twelve thousand horsemen , which he placed in the chariot cities , and with the king at Jerusalem . had 1Ki_10_26 /^{had /a thousand and four hundred chariots , and twelve thousand horsemen , whom he bestowed in the cities for chariots , and with the king at Jerusalem . had Num_32_01 /^{had /a very great multitude of cattle : and when they saw the land of Jazer , and the land of Gilead , that, behold, the place was a place for cattle ; had 1Ki_21_01 /^{had /a vineyard , which was in Jezreel , hard by the palace of Ahab king of Samaria . had Son_08_11 /^{had /a vineyard at Baalhamon ; he let out the vineyard unto keepers ; every one for the fruit thereof was to bring a thousand pieces of silver . had Act_18_18 /\${had /a vow . had Rev_21_12 /\${had /a wall great and high , and had twelve gates , and at the gates twelve angels , and names written thereon , which are the names of the twelve tribes of the children of Israel : had Eze_42_20 /^{had /a wall round about , five hundred reeds long , and five hundred broad , to make a separation between the sanctuary and the profane place . had 2Sa_17_18 /^{had /a well in his court ; whither they went down . had Mar_03_01 /\${had /a withered hand . had 2Sa_09_12 /^{had /a young son , whose name was Micha . And all that dwelt in the house of Ziba were servants unto Mephibosheth . had Dan_01_04 /^{had /ability in them to stand in the king's palace , and whom they might teach the learning and the tongue of the Chaldeans . had 2Sa_01_01 /^{had /abode two days in Ziklag ; had Gen_25_06 /^{had /Abraham gave gifts , and sent them away from Isaac his son , while he yet lived , eastward , unto the east country . had Act_21_05 /\${had /accomplished those days , we departed and went our way ; and they all brought us on our way , with wives and children , till we were out of the city : and we kneeled down on the shore , and prayed . had Dan_06_24 /^{had /accused Daniel , and they cast them into the den of lions , them , their children , and their wives ; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den . had 1Sa_14_24 /^{had /adjured the people , saying , Cursed be the man that eateth any food until evening , that I may be avenged on mine enemies . So none of the people tasted any food . had Est_05_11 /^{had /advanced him above the princes and servants of the king . had Rom_09_23 /\${had /afore prepared unto glory , had Act_23_30 /\${had /against him . Farewell . had 1Ki_15_20 /^{had /against the cities of Israel , and smote Ijon , and Dan , and Abelbethmaachah , and all Cinneroth , with all the land of Naphtali . had Joh_09_22 /\${had /agreed already , that if any man did confess that he was Christ , he should be put out of the synagogue . had Mat_20_02 /\${had /agreed with the labourers for a penny a day , he sent them into his vineyard . had Act_04_32 /\${had /all things common . had Act_02_44 /\${had /all things common ; had Psalms_119_008 /^{had /almost consumed me upon earth ; but I forsook not thy precepts . had Psalms_94_17 /^{had /almost dwelt in silence . had Php_03_12 /\${had /already attained , either were already perfect : but I follow after , if that I may apprehend that for which also I am

apprehended of Christ Jesus . had 1Ch_02_26 /\{had /also another wife , whose name was Atarah ; she was the mother of Onam . had Dan_07_06 /\{had /also four heads ; and dominion was given to it. had Act_13_05 /\{had /also John to their minister . had Heb_09_01 /\{had /also ordinances of divine service , and a worldly sanctuary . had Act_11_01 /\{had /also received the word of God . had Luk_24_23 /\{had /also seen a vision of angels , which said that he was alive . had Job_42_13 /\{had /also seven sons and three daughters . had 2Ch_14_08 /\{had /an army of men that bare targets and spears , out of Judah three hundred thousand ; and out of Benjamin , that bare shields and drew bows , two hundred and fourscore thousand : all these were mighty men of valour . had Eze_35_05 /\{had /an end : had Gen_16_01 /\{had /an handmaid , an Egyptian , whose name was Hagar . had 1Sa_17_05 /\{had /an helmet of brass upon his head , and he was armed with a coat of mail ; and the weight of the coat was five thousand shekels of brass . had 2Ch_26_11 /\{had /an host of fighting men , that went out to war by bands , according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler , under the hand of Hananiah , one of the king's captains . had Jud_17_05 /\{had /an house of gods , and made an ephod , and teraphim , and consecrated one of his sons , who became his priest . had Mar_07_32 /\{had /an impediment in his speech ; and they beseech him to put his hand upon him . had Joh_05_05 /\{had /an infirmity thirty and eight years . had Jos_17_06 /\{had /an inheritance among his sons : and the rest of Manasseh's sons had the land of Gilead . had Mar_05_25 /\{had /an issue of blood twelve years , had Mar_07_25 /\{had /an unclean spirit , heard of him , and came and fell at his feet : had 2Ch_08_06 /\{had /and all the chariot cities , and the cities of the horsemen , and all that Solomon desired to build in Jerusalem , and in Lebanon , and throughout all the land of his dominion . had Mat_13_46 /\{had /and bought it . had Gen_46_01 /\{had /and came to Beersheba , and offered sacrifices unto the God of his father Isaac . had Jud_18_27 /\{had /and came unto Laish , unto a people that were at quiet and secure : and they smote them with the edge of the sword , and burnt the city with fire . had 1Ki_09_19 /\{had /and cities for his chariots , and cities for his horsemen , and that which Solomon desired to build in Jerusalem , and in Lebanon , and in all the land of his dominion . had Gen_31_21 /\{had /and he rose up , and passed over the river , and set his face toward the mount Gilead . had Gen_13_01 /\{had /and Lot with him, into the south . had Mat_18_25 /\{had /and payment to be made . had Jos_06_25 /\{had /and she dwelleth in Israel even unto this day ; because she hid the messengers , which Joshua sent to spy out Jericho . had 2Ch_35_24 /\{had /and they brought him to Jerusalem , and he died , and was buried in one of the sepulchres of his fathers . And all Judah and Jerusalem mourned for Josiah . had Jos_06_23 /\{had /and they brought out all her kindred , and left them without the camp of Israel . had Jos_07_24 /\{had /and they brought them unto the valley of Achor . had Gen_41_43 /\{had /and they cried before him , Bow the knee : and he made him ruler over all the land of Egypt . had Mar_05_26 /\{had /and was nothing bettered , but rather grew worse , had 2Sa_05_17 /\{had /anointed David king over Israel , all the Philistines came up to seek David ; and David heard of it, and went down to the hold . had 1Ki_05_01 /\{had /anointed him king in the room of his father : for Hiram was ever a lover of David . had Num_07_01 /\{had /anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them; had Num_07_01 /\{had /anointed them, and sanctified them; had 2Ch_22_07 /\{had /anointed to cut off the house of Ahab . had 1Ki_07_08 /\{had /another court within the porch , which was of the like work . Solomon made also an house for Pharaoh's daughter , whom he had taken to wife, like unto this porch . had Num_14_24 /\{had /another spirit with him, and hath followed me fully , him will I bring into the land whereinto he went ; and his seed shall possess it. had 1Ch_21_28 /\{had /answered him in the threshingfloor of Ornan the Jebusite , then he sacrificed there. had Jud_08_08 /\{had /answered him. had Job_09_16 /\{had /answered me; yet would I not believe that he had hearkened unto my voice . had Mar_12_28 /\{had /answered them well , asked him , Which is the first commandment of all ? had Gen_24_16 /\{had /any man known her: and she went down to the well , and filled her pitcher , and came up . had Luk_04_40 /\{had /any sick with divers diseases brought them unto him ; and he laid his hands on every one of them , and healed them . had Act_25_21 /\{had /appealed to be reserved unto the hearing of Augustus , I commanded him to be kept till I might send him to Caesar . had Luk_09_08 /\{had /appeared ; and of others , that one of the old prophets was risen again . had 1Ki_09_02 /\{had /appeared unto him at Gibeon . had 1Ki_11_09 /\{had /appeared unto him twice , had Act_19_35 /\{had /appeased the people , he said , Ye men of Ephesus , what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana , and of the image which fell down from Jupiter ? had 1Ki_12_12 /\{had /appointed , saying , Come to me again the third day . had Act_07_44 /\{had /appointed , speaking unto Moses , that he should make it according to the fashion that he had seen . had Eze_08_20 /\{had /appointed for the service of the Levites , two hundred and twenty Nethinims : all of them were expressed by name . had Act_28_23 /\{had /appointed him a day , there came many to him into his lodging ; to whom he expounded and testified the kingdom of God , persuading them concerning Jesus , both out of the law of Moses , and out of the prophets , from morning till evening . had

2Sa_20_05 /\{had /appointed him. had Tit_01_05 /\{had /appointed thee : had Mat_28_16 /\{had /appointed them . had Mat_26_19 /\{had /appointed them ; and they made ready the passover . had Est_01_08 /\{had /appointed to all the officers of his house , that they should do according to every man's pleasure . had Est_04_05 /\{had /appointed to attend upon her, and gave him a commandment to Mordecai , to know what it was, and why it was. had 2Sa_17_14 /\{had /appointed to defeat the good counsel of Ahithophel , to the intent that the LORD might bring evil upon Absalom . had 2Ch_34_22 /\{had /appointed, went to Huldah the prophetess , the wife of Shallum the son of Tikvath , the son of Hasrah , keeper of the wardrobe ; in Jerusalem in the college : and they spake to her to that effect. had 1Sa_13_08 /\{had /appointed: but Samuel came not to Gilgal ; and the people were scattered from him. had Act_12_04 /\{had /apprehended him, he put him in prison , and delivered him to four quaternions of soldiers to keep him ; intending after Easter to bring him forth to the people . had 1Ki_03_10 /\{had /asked this thing . had Num_30_06 /\{had /at all an husband , when she vowed , or uttered ought out of her lips , wherewith she bound her soul ; had 1Ki_10_22 /\{had /at sea a navy of Tharshish with the navy of Hiram : once in three years came the navy of Tharshish , bringing gold , and silver , ivory , and apes , and peacocks . had Mar_01_22 /\{had /authority , and not as the scribes . had Jos_10_13 /\{had /avenged themselves upon their enemies . Is not this written in the book of Jasher ? So the sun stood still in the midst of heaven , and hasted not to go down about a whole day . had 1Ki_04_02 /\{had /Azariah the son of Zadok the priest , had 1Co_01_15 /\{had /baptized in mine own name . had 2Ch_34_07 /\{had /beaten the graven images into powder , and cut down all the idols throughout all the land of Israel , he returned to Jerusalem . had Psa_119_005 /\{had /because I kept thy precepts . had Act_24_10 /\{had /beckoned unto him to speak , answered , Forasmuch as I know that thou hast been of many years a judge unto this nation , I do the more cheerfully answer for myself : had Act_11_05 /\{had /been a great sheet , let down from heaven by four corners ; and it came even to me : had Act_10_11 /\{had /been a great sheet knit at the four corners , and let down to the earth : had Gal_03_21 /\{had /been a law given which could have given life , verily righteousness should have been by the law . had 1Ki_16_31 /\{had /been a light thing for him to walk in the sins of Jeroboam the son of Nebat , that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians , and went and served Baal , and worshipped him. had Mar_06_49 /\{had /been a spirit , and cried out : had Jos_09_04 /\{had /been ambassadors , and took old sacks upon their asses , and wine bottles , old , and rent , and bound up ; had Mar_15_44 /\{had /been any while dead . had Rom_09_29 /\{had /been as Sodoma , and been made like unto Gomorrha . had Isa_48_19 /\{had /been as the sand , and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me. had Gen_13_03 /\{had /been at the beginning , between Bethel and Hai ; had Neh_05_15 /\{had /been before me were chargeable unto the people , and had taken of them bread and wine , beside forty shekels of silver ; yea, even their servants bare rule over the people : but so did not I, because of the fear of God . had 2Pe_02_21 /\{had /been better for them not to have known the way of righteousness , than , after they have known it, to turn from the holy commandment delivered unto them . had Exo_14_12 /\{had /been better for us to serve the Egyptians , than that we should die in the wilderness . had Joh_09_18 /\{had /been blind , and received his sight , until they called the parents of him that had received his sight . had Luk_04_16 /\{had /been brought up : and , as his custom was , he went into the synagogue on the sabbath day , and stood up for to read . had Act_13_01 /\{had /been brought up with Herod the tetrarch , and Saul . had Ezr_08_35 /\{had /been carried away , which were come out of the captivity , offered burnt offerings unto the God of Israel , twelve bullocks for all Israel , ninety and six rams , seventy and seven lambs , twelve he goats for a sin offering : all this was a burnt offering unto the LORD . had Neh_07_06 /\{had /been carried away , whom Nebuchadnezzar the king of Babylon had carried away , and came again to Jerusalem and to Judah , every one unto his city ; had Ezr_02_01 /\{had /been carried away , whom Nebuchadnezzar the king of Babylon had carried away unto Babylon , and came again unto Jerusalem and Judah , every one unto his city ; had Ezr_10_06 /\{had /been carried away . had Ezr_10_08 /\{had /been carried away . had Ezr_09_04 /\{had /been carried away ; and I sat astonished until the evening sacrifice . had Est_02_06 /\{had /been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah , whom Nebuchadnezzar the king of Babylon had carried away . had Est_02_06 /\{had /been carried away with Jeconiah king of Judah , whom Nebuchadnezzar the king of Babylon had carried away . had Jos_07_07 /\{had /been content , and dwelt on the other side Jordan ! had Joh_12_01 /\{had /been dead , whom he raised from the dead . had Act_14_19 /\{had /been dead . had Mat_11_23 /\{had /been done in Sodom , it would have remained until this day . had Mat_11_21 /\{had /been done in Tyre and Sidon , they would have repented long ago in sackcloth and ashes . had Luk_10_13 /\{had /been done in Tyre and Sidon , which have been done in you , they had a great while ago repented , sitting in sackcloth and ashes . had Jer_43_05 /\{had /been driven , to dwell in the land of Judah ; had 1Sa_01_13 /\{had /been drunken . had Heb_08_07 /\{had /been faultless , then should no place have been sought for the second . had Act_16_27 /\{had /been fled . had 2Sa_14_32 /\{had /been good for

me to have been there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. had Mat_26_24 /\$ {had /been good for that man if he had not been born . had Luk_24_21 /\$ {had /been he which should have redeemed Israel : and beside all this , to day is the third day since these things were done . had Luk_08_02 /\$ {had /been healed of evil spirits and infirmities , Mary called Magdalene , out of whom went seven devils , had Jos_10_27 /^ {had /been hid , and laid great stones in the cave's mouth , which remain until this very day . had Mat_23_30 /\$ {had /been in the days of our fathers , we would not have been partakers with them in the blood of the prophets . had Eze_10_10 /^ {had /been in the midst of a wheel . had 2Ch_23_09 /^ {had /been king David's , which were in the house of God . had Heb_11_15 /\$ {had /been mindful of that country from whence they came out , they might have had opportunity to have returned . had Act_15_07 /\$ {had /been much disputing , Peter rose up , and said unto them , Men and brethren , ye know how that a good while ago God made choice among us , that the Gentiles by my mouth should hear the word of the gospel , and believe . had Psa_119_009 /^ {had /been my delights , I should then have perished in mine affliction . had Psa_35_14 /^ {had /been my friend or brother : I bowed down heavily , as one that mourneth for his mother . had Psa_94_17 /^ {had /been my help , my soul had almost dwelt in silence . had 1Ki_17_07 /^ {had /been no rain in the land . had Joh_05_06 /\$ {had /been now a long time in that case, he saith unto him , Wilt thou be made whole ? had Job_42_11 /^ {had /been of his acquaintance before , and did eat bread with him in his house : and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money , and every one an earring of gold . had 1Jo_02_19 /\$ {had /been of us , they would no doubt have continued with us : but they went out, that they might be made manifest that they were not all of us . had Mar_05_04 /\$ {had /been often bound with fetters and chains , and the chains had been plucked asunder by him , and the fetters broken in pieces : neither could any man tame him . had Mar_05_04 /\$ {had /been plucked asunder by him , and the fetters broken in pieces : neither could any man tame him . had Mar_05_18 /\$ {had /been possessed with the devil prayed him that he might be with him . had Gal_04_15 /\$ {had /been possible , ye would have plucked out your own eyes , and have given them to me . had Act_14_26 /\$ {had /been recommended to the grace of God for the work which they fulfilled . had Act_09_18 /\$ {had /been scales : and he received sight forthwith , and arose , and was baptized . had Mar_16_11 /\$ {had /been seen of her , believed not . had Isa_39_01 /^ {had /been sick , and was recovered . had Isa_38_09 /^ {had /been sick , and was recovered of his sickness : had 2Ki_20_12 /^ {had /been sick . had Luk_07_10 /\$ {had /been sick . had Php_02_26 /\$ {had /been sick . had Rev_05_06 /\$ {had /been slain , having seven horns and seven eyes , which are the seven Spirits of God sent forth into all the earth . had Est_07_04 /^ {had /been sold for bondmen and bondwomen , I had held my tongue , although the enemy could not countervail the king's damage . had Act_06_15 /\$ {had /been the face of an angel . had Mat_01_06 /\$ {had /been the wife of Urias ; had Gen_26_08 /^ {had /been there a long time , that Abimelech king of the Philistines looked out at a window , and saw , and, behold, Isaac was sporting with Rebekah his wife . had Act_25_14 /\$ {had /been there many days , Festus declared Paul's cause unto the king , saying , There is a certain man left in bonds by Felix : had 2Sa_12_08 /^ {had /been too little , I would moreover have given unto thee such and such things . had Est_02_12 /^ {had /been twelve months , according to the manner of the women , , to wit, six months with oil of myrrh , and six months with sweet odours , and with other things for the purifying of the women ; had 2Co_11_21 /\$ {had /been weak . Howbeit whereinsoever any is bold , foolishly , I am bold also . had Mar_16_10 /\$ {had /been with him , as they mourned and wept . had Act_04_13 /\$ {had /been with Jesus . had Gen_31_42 /^ {had /been with me, surely thou hadst sent me away now empty . God hath seen mine affliction and the labour of my hands , and rebuked thee yesternight . had Est_06_13 /^ {had /befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews , before whom thou hast begun to fall , thou shalt not prevail against him, but shalt surely fall before him. had Job_42_10 /^ {had /before. had Gen_05_04 /^ {had /begotten Seth were eight hundred years : and he begat sons and daughters : had Est_09_23 /^ {had /begun , and as Mordecai had written unto them; had 2Co_08_06 /\$ {had /begun , so he would also finish in you the same grace also . had Mat_18_24 /\$ {had /begun to reckon , one was brought unto him , which owed him ten thousand talents . had Rom_04_12 /\$ {had /being yet uncircumcised . had Act_18_27 /\$ {had /believed through grace : had Psa_27_13 /^ {had /believed to see the goodness of the LORD in the land of the living . had Mat_27_03 /\$ {had /betrayed him , when he saw that he was condemned , repented himself , and brought again the thirty pieces of silver to the chief priests and elders , had Act_08_11 /\$ {had /bewitched them with sorceries . had 2Ki_05_13 /^ {had /bid thee do some great thing , wouldest thou not have done it? how much rather then , when he saith to thee, Wash , and be clean ? had Mat_01_24 /\$ {had /bidden him , and took unto him his wife : had Luk_07_39 /\$ {had /bidden him saw it, he spake within himself , saying , This man , if he were a prophet , would have known who and what manner of woman this is that toucheth him : for she is a sinner . had Num_21_09 /^ {had /bitten any man , when he beheld the serpent of brass , he lived . had Gen_24_01 /^ {had /blessed Abraham in all things. had Gen_28_06 /^ {had

/blessed Jacob , and sent him away to Padanaram , to take him a wife from thence; and that as he blessed him he gave him a charge , saying , Thou shalt not take a wife of the daughters of Canaan ; had Luk_22_64 /\$ {had /blindfolded him , they struck him on the face , and asked him , saying , Prophecy , who is it that smote thee ? had 1Ki_07_28 /^ {had /borders , and the borders were between the ledges : had Gen_30_25 /^ {had /born Joseph , that Jacob said unto Laban , Send me away , that I may go unto mine own place , and to my country . had Gen_21_09 /^ {had /born unto Abraham , mocking . had 2Sa_12_03 /^ {had /bought and nourished up : and it grew up together with him, and with his children ; it did eat of his own meat , and drank of his own cup , and lay in his bosom , and was unto him as a daughter . had Mar_16_01 /\$ {had /bought sweet spices , that they might come and anoint him . had Mat_27_02 /\$ {had /bound him , they led him away , and delivered him to Pontius Pilate the governor . had Act_22_29 /\$ {had /bound him . had Rev_09_09 /\$ {had /breastplates , as it were breastplates of iron ; and the sound of their wings was as the sound of chariots of many horses running to battle . had 2Ch_21_02 /^ {had /brethren the sons of Jehoshaphat , Azariah , and Jehiel , and Zechariah , and Azariah , and Michael , and Shephatiah : all these were the sons of Jehoshaphat king of Israel . had Gen_11_03 /^ {had /brick for stone , and slime had they for mortar . had Eze_01_27 /^ {had /brightness round about . had Act_20_11 /\$ {had /broken bread , and eaten , and talked a long while , even till break of day , so he departed . had 2Ch_33_03 /^ {had /broken down , and he reared up altars for Baalim , and made groves , and worshipped all the host of heaven , and served them. had 2Ch_34_07 /^ {had /broken down the altars and the groves , and had beaten the graven images into powder , and cut down all the idols throughout all the land of Israel , he returned to Jerusalem . had Mar_02_04 /\$ {had /broken it up , they let down the bed wherein the sick of the palsy lay . had Act_27_35 /\$ {had /broken it, he began to eat . had Joh_05_18 /\$ {had /broken the sabbath , but said also that God was his Father , making himself equal with God . had Jer_28_12 /^ {had /broken the yoke from off the neck of the prophet Jeremiah , saying , had 2Ch_24_07 /^ {had /broken up the house of God ; and also all the dedicated things of the house of the LORD did they bestow upon Baalim . had 2Ch_15_11 /^ {had /brought , seven hundred oxen and seven thousand sheep . had Jer_41_16 /^ {had /brought again from Gibeon : had Exo_08_12 /^ {had /brought against Pharaoh . had 2Ki_05_02 /^ {had /brought away captive out of the land of Israel a little maid ; and she waited on Naaman's wife . had 1Ki_13_23 /^ {had /brought back . had Dan_01_09 /^ {had /brought Daniel into favour and tender love with the prince of the eunuchs . had Exo_36_03 /^ {had /brought for the work of the service of the sanctuary , to make it withal. And they brought yet unto him free offerings every morning . had Mat_01_25 /\$ {had /brought forth her firstborn son : and he called his name JESUS . had Ezr_01_07 /^ {had /brought forth out of Jerusalem , and had put them in the house of his gods ; had 1Sa_30_16 /^ {had /brought him down , behold, they were spread abroad upon all the earth , eating and drinking , and dancing , because of all the great spoil that they had taken out of the land of the Philistines , and out of the land of Judah . had Gen_39_01 /^ {had /brought him down thither. had Son_03_04 /^ {had /brought him into my mother's house , and into the chamber of her that conceived me. had Act_12_17 /\$ {had /brought him out of the prison . And he said , Go shew these things unto James , and to the brethren . And he departed , and went into another place . had 1Sa_25_35 /^ {had /brought him, and said unto her, Go up in peace to thine house ; see , I have hearkened to thy voice , and have accepted thy person . had Act_21_29 /\$ {had /brought into the temple . had Exo_18_01 /^ {had /brought Israel out of Egypt ; had Gen_43_02 /^ {had /brought out of Egypt , their father said unto them, Go again , buy us a little food . had Neh_04_15 /^ {had /brought their counsel to nought , that we returned all of us to the wall , every one unto his work . had Luk_05_11 /\$ {had /brought their ships to land , they forsook all , and followed him . had Act_05_27 /\$ {had /brought them , they set them before the council : and the high priest asked them , had Gen_19_17 /^ {had /brought them forth abroad , that he said , Escape for thy life ; look not behind thee , neither stay thou in all the plain ; escape to the mountain , lest thou be consumed . had Act_16_34 /\$ {had /brought them into his house , he set meat before them , and rejoiced , believing in God with all his house . had Eze_20_28 /^ {had /brought them into the land , for the which I lifted up mine hand to give it to them, then they saw every high hill , and all the thick trees , and they offered there their sacrifices , and there they presented the provocation of their offering : there also they made their sweet savour , and poured out there their drink offerings . had Jer_24_01 /^ {had /brought them to Babylon . had 2Sa_13_11 /^ {had /brought them unto him to eat , he took hold of her, and said unto her, Come lie with me, my sister . had 2Ki_17_07 /^ {had /brought them up out of the land of Egypt , from under the hand of Pharaoh king of Egypt , and had feared other gods , had Jos_02_06 /^ {had /brought them up to the roof of the house, and hid them with the stalks of flax , which she had laid in order upon the roof . had 2Ch_09_12 /^ {had /brought unto the king . So she turned , and went away to her own land , she and her servants . had Job_42_11 /^ {had /brought upon him: every man also gave him a piece of money , and every one an earring of gold . had 1Ki_15_22 /^ {had /builded ; and king Asa built with them Geba of Benjamin , and Mizpah . had 2Ki_23_13 /^ {had /builded for Ashtoreth the abomination of the Zidonians , and for Chemosh the abomination of the Moabites , and for Milcom

the abomination of the children of Ammon , did the king defile . had Neh_06_01 /\{had /builded the wall , and that there was no breach left therein; the doors upon the gates ; had Neh_12_29 /\{had /builded them villages round about Jerusalem . had 1Ki_10_04 /\{had /built , had 2Ch_09_03 /\{had /built , had 2Ch_08_12 /\{had /built before the porch , had 2Ch_08_11 /\{had /built for her: for he said , My wife shall not dwell in the house of David king of Israel , because the places are holy , whereunto the ark of the LORD hath come . had 1Ki_09_24 /\{had /built for her: then did he build Millo . had 1Ki_16_32 /\{had /built in Samaria . had 2Ki_16_18 /\{had /built in the house , and the king's entry without , turned he from the house of the LORD for the king of Assyria . had 2Ch_33_15 /\{had /built in the mount of the house of the LORD , and in Jerusalem , and cast them out of the city . had 2Ch_08_01 /\{had /built the house of the LORD , and his own house , had 1Ch_06_32 /\{had /built the house of the LORD in Jerusalem : and then they waited on their office according to their order . had 1Ki_09_10 /\{had /built the two houses , the house of the LORD , and the king's house , had 1Ki_13_31 /\{had /buried him, that he spake to his sons , saying , When I am dead , then bury me in the sepulchre wherein the man of God is buried ; lay my bones beside his bones : had Gen_50_14 /\{had /buried his father . had Jer_36_32 /\{had /burned in the fire : and there were added besides unto them many like words . had 2Ki_23_08 /\{had /burned incense , from Geba to Beersheba , and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city , which were on a man's left hand at the gate of the city . had Jer_44_15 /\{had /burned incense unto other gods , and all the women that stood by , a great multitude , even all the people that dwelt in the land of Egypt , in Pathros , answered Jeremiah , saying , had Jer_36_27 /\{had /burned the roll , and the words which Baruch wrote at the mouth of Jeremiah , saying , had Jud_07_19 /\{had /but newly set the watch : and they blew the trumpets , and brake the pitchers that were in their hands . had Num_12_14 /\{had /but spit in her face , should she not be ashamed seven days ? let her be shut out from the camp seven days , and after that let her be received in again. had Heb_01_03 /\{had /by himself purged our sins , sat down on the right hand of the Majesty on high ; had Jos_21_05 /\{had /by lot out of the families of the tribe of Ephraim , and out of the tribe of Dan , and out of the half tribe of Manasseh , ten cities . had Jos_21_06 /\{had /by lot out of the families of the tribe of Issachar , and out of the tribe of Asher , and out of the tribe of Naphtali , and out of the half tribe of Manasseh in Bashan , thirteen cities . had Jos_21_04 /\{had /by lot out of the tribe of Judah , and out of the tribe of Simeon , and out of the tribe of Benjamin , thirteen cities . had 1Ch_28_12 /\{had /by the spirit , of the courts of the house of the LORD , and of all the chambers round about , of the treasuries of the house of God , and of the treasuries of the dedicated things : had Job_09_16 /\{had /called , and he had answered me; yet would I not believe that he had hearkened unto my voice . had Mar_07_14 /\{had /called all the people unto him, he said unto them , Harken unto me every one of you, and understand : had 2Sa_14_33 /\{had /called for Absalom , he came to the king , and bowed himself on his face to the ground before the king : and the king kissed Absalom . had 2Ki_04_12 /\{had /called her, she stood before him. had 2Ki_04_15 /\{had /called her, she stood in the door . had Mat_18_32 /\{had /called him , said unto him , O thou wicked servant , I forgave thee all that debt , because thou desiredst me : had 2Sa_09_02 /\{had /called him unto David , the king said unto him, Art thou Ziba ? And he said , Thy servant is he. had 2Sa_11_13 /\{had /called him, he did eat and drink before him; and he made him drunk : and at even he went out to lie on his bed with the servants of his lord , but went not down to his house . had Act_05_40 /\{had /called the apostles , and beaten them, they commanded that they should not speak in the name of Jesus , and let them go . had 1Sa_03_08 /\{had /called the child . had Mar_08_34 /\{had /called the people unto him with his disciples also, he said unto them , Whosoever will come after me , let him deny himself , and take up his cross , and follow me . had Act_09_41 /\{had /called the saints and widows , presented her alive . had Gen_26_18 /\{had /called them. had 2Ki_18_18 /\{had /called to the king , there came out to them Eliakim the son of Hilkiah , which was over the household , and Shebna the scribe , and Joah the son of Asaph the recorder . had Act_10_24 /\{had /called together his kinsmen and near friends . had Luk_23_13 /\{had /called together the chief priests and the rulers and the people , had Mat_10_01 /\{had /called unto him his twelve disciples , he gave them power against unclean spirits , to cast them out , and to heal all manner of sickness and all manner of disease . had Act_16_10 /\{had /called us for to preach the gospel unto them . had Neh_07_06 /\{had /carried away , and came again to Jerusalem and to Judah , every one unto his city ; had Est_02_06 /\{had /carried away . had 1Sa_30_18 /\{had /carried away : and David rescued his two wives . had Jer_29_01 /\{had /carried away captive from Jerusalem to Babylon ; had Jer_41_14 /\{had /carried away captive from Mizpah cast about and returned , and went unto Johanan the son of Kareah . had Jer_24_01 /\{had /carried away captive Jeconiah the son of Jehoiakim king of Judah , and the princes of Judah , with the carpenters and smiths , from Jerusalem , and had brought them to Babylon . had 2Ki_17_28 /\{had /carried away from Samaria came and dwelt in Bethel , and taught them how they should fear the LORD . had Ezr_02_01 /\{had /carried away unto Babylon , and came again unto Jerusalem and Judah , every one unto his city ; had 1Sa_05_09 /\{had /carried it about , the hand of the

LORD was against the city with a very great destruction : and he smote the men of the city , both small and great , and they had emerods in their secret parts . had Jer_41_09 /\{had /cast all the dead bodies of the men , whom he had slain because of Gedaliah , was it which Asa the king had made for fear of Baasha king of Israel : and Ishmael the son of Nethaniah filled it with them that were slain . had 2Ki_07_15 /\{had /cast away in their haste . And the messengers returned , and told the king . had Joh_09_35 /\{had /cast him out ; and when he had found him , he said unto him , Dost thou believe on the Son of God ? had Exo_15_25 /\{had /cast into the waters , the waters were made sweet : there he made for them a statute and an ordinance , and there he proved them, had 2Ch_28_03 /\{had /cast out before the children of Israel . had 2Ch_33_02 /\{had /cast out before the children of Israel . had Est_09_24 /\{had /cast Pur , that is, the lot , to consume them, and to destroy them; had Mar_16_09 /\{had /cast seven devils . had 2Ch_11_14 /\{had /cast them off from executing the priest's office unto the LORD : had 2Ki_24_20 /\{had /cast them out from his presence , that Zedekiah rebelled against the king of Babylon . had Jer_52_03 /\{had /cast them out from his presence , that Zedekiah rebelled against the king of Babylon . had 2Ki_17_20 /\{had /cast them out of his sight . had Num_31_32 /\{had /caught , was six hundred thousand and seventy thousand and five thousand sheep , had Luk_08_29 /\{had /caught him : and he was kept bound with chains and in fetters ; and he brake the bands , and was driven of the devil into the wilderness . had 1Sa_10_20 /\{had /caused all the tribes of Israel to come near , the tribe of Benjamin was taken . had Jer_23_22 /\{had /caused my people to hear my words , then they should have turned them from their evil way , and from the evil of their doings . had 1Sa_10_21 /\{had /caused the tribe of Benjamin to come near by their families , the family of Matri was taken , and Saul the son of Kish was taken : and when they sought him, he could not be found . had Act_25_19 /\{had /certain questions against him of their own superstition , and of one Jesus , which was dead , whom Paul affirmed to be alive . had Est_02_10 /\{had /charged her that she should not shew it. had Est_02_20 /\{had /charged her: for Esther did the commandment of Mordecai , like as when she was brought up with him. had 2Ki_17_15 /\{had /charged them, that they should not do like them. had Jud_01_19 /\{had /chariots of iron . had 1Sa_01_02 /\{had /children , but Hannah had no children . had Ezr_10_44 /\{had /children . had Psa_105_26 /\{had /chosen . had Act_01_02 /\{had /chosen : had 2Ch_12_13 /\{had /chosen out of all the tribes of Israel , to put his name there. And his mother's name was Naamah an Ammonitess . had 1Ch_06_66 /\{had /cities of their coasts out of the tribe of Ephraim . had 1Ki_11_29 /\{had /clad himself with a new garment ; and they two were alone in the field : had Ecc_08_10 /\{had /come and gone from the place of the holy , and they were forgotten in the city where they had so done : this is also vanity . had 2Ch_28_17 /\{had /come and smitten Judah , and carried away captives . had Act_08_27 /\{had /come to Jerusalem for to worship , had Est_09_26 /\{had /come unto them, had Exo_18_08 /\{had /come upon them by the way , and how the LORD delivered them. had 2Ch_23_08 /\{had /commanded , and took every man his men that were to come in on the sabbath , with them that were to go out on the sabbath : for Jehoiada the priest dismissed not the courses . had Exo_39_43 /\{had /commanded , even so had they done it: and Moses blessed them. had 1Ch_06_49 /\{had /commanded . had Gen_47_11 /\{had /commanded . had Exo_36_01 /\{had /commanded . had Jer_38_27 /\{had /commanded . So they left off speaking with him; for the matter was not perceived . had 2Sa_13_29 /\{had /commanded . Then all the king's sons arose , and every man gat him up upon his mule , and fled . had Exo_07_10 /\{had /commanded : and Aaron cast down his rod before Pharaoh , and before his servants , and it became a serpent . had Mar_11_06 /\{had /commanded : and they let them go . had Jos_08_33 /\{had /commanded before , that they should bless the people of Israel . had Neh_08_14 /\{had /commanded by Moses , that the children of Israel should dwell in booths in the feast of the seventh month : had 1Ki_11_10 /\{had /commanded him concerning this thing , that he should not go after other gods : but he kept not that which the LORD commanded . had Jer_26_08 /\{had /commanded him to speak unto all the people , that the priests and the prophets and all the people took him, saying , Thou shalt surely die . had Exo_34_04 /\{had /commanded him, and took in his hand the two tables of stone . had Gen_21_04 /\{had /commanded him. had 1Ch_24_19 /\{had /commanded him. had Est_04_17 /\{had /commanded him. had Exo_04_28 /\{had /commanded him. had Gen_07_16 /\{had /commanded him: and the LORD shut him in . had 1Sa_17_20 /\{had /commanded him; and he came to the trench , as the host was going forth to the fight , and shouted for the battle . had 2Sa_05_25 /\{had /commanded him; and smote the Philistines from Geba until thou come to Gazer . had 2Sa_13_28 /\{had /commanded his servants , saying , Mark ye now when Amnon's heart is merry with wine , and when I say unto you, Smite Amnon ; then kill him, fear not: have not I commanded you? be courageous , and be valiant . had Lam_02_17 /\{had /commanded in the days of old : he hath thrown down , and hath not pitied : and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries . had Exo_40_23 /\{had /commanded Moses . had Exo_12_28 /\{had /commanded Moses and Aaron , so did they. had Num_08_22 /\{had /commanded Moses concerning the Levites , so did they unto them. had Gen_07_09 /\{had /commanded Noah . had 2Ch_18_30 /\{had /commanded the captains of the chariots that were with him,

saying , Fight ye not with small or great , save only with the king of Israel . had Psa_78_23 /\^{had /commanded the clouds from above , and opened the doors of heaven , had Eze_10_06 /\^{had /commanded the man clothed with linen , saying , Take fire from between the wheels , from between the cherubims ; then he went in , and stood beside the wheels . had Jos_06_10 /\^{had /commanded the people , saying , Ye shall not shout , nor make any noise with your voice , neither shall any word proceed out of your mouth , until the day I bid you shout ; then shall ye shout . had Act_04_15 /\^{had /commanded them to go aside out of the council , they conferred among themselves , had Exo_35_29 /\^{had /commanded to be made by the hand of Moses . had Neh_08_01 /\^{had /commanded to Israel . had Est_03_12 /\^{had /commanded unto the king's lieutenants , and to the governors that were over every province , and to the rulers of every people of every province according to the writing thereof , and to every people after their language ; in the name of king Ahasuerus was it written , and sealed with the king's ring . had Deu_09_16 /\^{had /commanded you . had 1Ki_14_22 /\^{had /committed , above all that their fathers had done . had Jer_06_15 /\^{had /committed abomination ? nay , they were not at all ashamed , neither could they blush : therefore they shall fall among them that fall : at the time that I visit them they shall be cast down , saith the LORD . had Jer_08_12 /\^{had /committed abomination ? nay , they were not at all ashamed , neither could they blush : therefore shall they fall among them that fall : in the time of their visitation they shall be cast down , saith the LORD . had Mar_15_07 /\^{had /committed murder in the insurrection . had Act_25_25 /\^{had /committed nothing worthy of death , and that he himself hath appealed to Augustus , I have determined to send him . had Jer_41_10 /\^{had /committed to Gedaliah the son of Ahikam : and Ishmael the son of Nethaniah carried them away captive , and departed to go over to the Ammonites . had Jer_40_07 /\^{had /committed unto him men , and women , and children , and of the poor of the land , of them that were not carried away captive to Babylon ; had 2Sa_03_17 /\^{had /communication with the elders of Israel , saying , Ye sought for David in times past to be king over you : had Luk_15_20 /\^{had /compassion , and ran , and fell on his neck , and kissed him . had Heb_10_34 /\^{had /compassion of me in my bonds , and took joyfully the spoiling of your goods , knowing in yourselves that ye have in heaven a better and an enduring substance . had Luk_07_13 /\^{had /compassion on her , and said unto her , Weep not . had Luk_10_33 /\^{had /compassion on him , had Exo_02_06 /\^{had /compassion on him , and said , This is one of the Hebrews children . had 2Ch_36_15 /\^{had /compassion on his people , and on his dwelling place : had Mar_05_19 /\^{had /compassion on thee . had 2Ki_13_23 /\^{had /compassion on them , and had respect unto them , because of his covenant with Abraham , Isaac , and Jacob , and would not destroy them , neither cast he them from his presence as yet . had Mat_20_34 /\^{had /compassion on them , and touched their eyes : and immediately their eyes received sight , and they followed him . had Mat_18_33 /\^{had /compassion on thy fellowservant , even as I had pity on thee ? had Gen_16_04 /\^{had /conceived , her mistress was despised in her eyes . had Gen_16_05 /\^{had /conceived , I was despised in her eyes : the LORD judge between me and thee . had 1Sa_01_20 /\^{had /conceived , that she bare a son , and called his name Samuel , saying , Because I have asked him of the LORD . had Rom_09_10 /\^{had /conceived by one , even by our father Isaac ; had Job_32_03 /\^{had /condemned Job . had Act_25_12 /\^{had /conferred with the council , answered , Hast thou appealed unto Caesar ? unto Caesar shalt thou go . had Eze_10_01 /\^{had /confessed , weeping and casting himself down before the house of God , there assembled unto him out of Israel a very great congregation of men and women and children : for the people wept very sore . had 1Ch_14_02 /\^{had /confirmed him king over Israel , for his kingdom was lifted up on high , because of his people Israel . had 1Ki_03_21 /\^{had /considered it in the morning , behold , it was not my son , which I did bear . had Act_12_12 /\^{had /considered the thing , he came to the house of Mary the mother of John , whose surname was Mark ; where many were gathered together praying . had 2Ki_21_24 /\^{had /conspired against king Amon ; and the people of the land made Josiah his son king in his stead . had 2Ch_33_25 /\^{had /conspired against king Amon ; and the people of the land made Josiah his son king in his stead . had 2Ch_20_21 /\^{had /consulted with the people , he appointed singers unto the LORD , and that should praise the beauty of holiness , as they went out before the army , and to say , Praise the LORD ; for his mercy endureth for ever . had 2Sa_22_38 /\^{had /consumed them . had Joh_05_13 /\^{had /conveyed himself away , a multitude being in that place . had Gen_06_12 /\^{had /corrupted his way upon the earth . had Gen_38_15 /\^{had /covered her face . had Pro_24_31 /\^{had /covered the face thereof , and the stone wall thereof was broken down . had Rev_10_03 /\^{had /cried , seven thunders uttered their voices . had Mat_27_50 /\^{had /cried again with a loud voice , yielded up the ghost . had 1Ki_13_04 /\^{had /cried against the altar in Bethel , that he put forth his hand from the altar , saying , Lay hold on him . And his hand , which he put forth against him , dried up , so that he could not pull it in again to him . had Luk_23_46 /\^{had /cried with a loud voice , he said , Father , into thy hands I commend my spirit : and having said thus , he gave up the ghost . had Mar_15_24 /\^{had /crucified him , they parted his garments , casting lots upon them , what every man should take . had Joh_19_23 /\^{had /crucified Jesus , took his garments , and made four parts , to every soldier a part ; and also his coat : now

the coat was without seam , woven from the top throughout . had Lev_24_23 /\{had /cursed out of the camp , and stone him with stones . And the children of Israel did as the LORD commanded Moses . had 1Ki_11_16 /\{had /cut off every male in Edom : had 1Sa_24_05 /\{had /cut off Saul's skirt . had 1Ch_07_15 /\{had /daughters . had 2Ch_01_04 /\{had /David brought up from Kirjathjearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem . had 2Ch_08_14 /\{had /David the man of God commanded . had Act_10_08 /\\$had /declared all these things unto them , he sent them to Joppa . had Est_09_31 /\{had /decreed for themselves and for their seed , the matters of the fastings and their cry . had 2Ki_12_18 /\{had /dedicated , and his own hallowed things , and all the gold that was found in the treasures of the house of the LORD , and in the king's house , and sent it to Hazael king of Syria : and he went away from Jerusalem . had 2Ch_15_18 /\{had /dedicated , and that he himself had dedicated , silver , and gold , and vessels . had 1Ki_15_15 /\{had /dedicated , and the things which himself had dedicated , into the house of the LORD , silver , and gold , and vessels . had 1Ki_15_15 /\{had /dedicated , into the house of the LORD , silver , and gold , and vessels . had 2Ch_15_18 /\{had /dedicated , silver , and gold , and vessels . had 1Ch_26_26 /\{had /dedicated . had 2Ch_05_01 /\{had /dedicated ; and the silver , and the gold , and all the instruments , put he among the treasures of the house of God . had 1Ch_26_28 /\{had /dedicated ; and whosoever had dedicated any thing, it was under the hand of Shelomith , and of his brethren . had 1Ki_07_51 /\{had /dedicated ; even the silver , and the gold , and the vessels , did he put among the treasures of the house of the LORD . had 1Ch_26_28 /\{had /dedicated any thing, it was under the hand of Shelomith , and of his brethren . had 2Sa_08_11 /\{had /dedicated of all nations which he subdued ; had Gen_34_05 /\{had /defiled Dinah his daughter : now his sons were with his cattle in the field : and Jacob held his peace until they were come . had Gen_34_13 /\{had /defiled Dinah their sister : had Gen_34_27 /\{had /defiled their sister . had Gen_34_19 /\{had /delight in Jacob's daughter : and he was more honourable than all the house of his father . had Mat_27_18 /\\$had /delivered him . had Mar_15_10 /\\$had /delivered him for envy . had 2Sa_22_01 /\{had /delivered him out of the hand of all his enemies , and out of the hand of Saul : had 1Sa_24_18 /\{had /delivered me into thine hand , thou killedst me not. had Exo_18_09 /\{had /delivered out of the hand of the Egyptians . had Jer_32_16 /\{had /delivered the evidence of the purchase unto Baruch the son of Neriah , I prayed unto the LORD , saying , had 1Sa_24_10 /\{had /delivered thee to day into mine hand in the cave : and some bade me kill thee: but mine eye spared thee; and I said , I will not put forth mine hand against my lord ; for he is the LORD'S anointed . had Jud_08_34 /\{had /delivered them out of the hands of all their enemies on every side : had Luk_23_25 /\\$had /desired ; but he delivered Jesus to their will . had Eze_20_24 /\{had /despised my statutes , and had polluted my sabbaths , and their eyes were after their fathers idols . had 2Ch_34_11 /\{had /destroyed . had 2Ki_21_03 /\{had /destroyed ; and he reared up altars for Baal , and made a grove , as did Ahab king of Israel ; and worshipped all the host of heaven , and served them. had 2Ch_33_09 /\{had /destroyed before the children of Israel . had 2Ki_10_17 /\{had /destroyed him, according to the saying of the LORD , which he spake to Elijah . had 1Ki_15_29 /\{had /destroyed him, according unto the saying of the LORD , which he spake by his servant Ahijah the Shilonite : had Jud_04_24 /\{had /destroyed Jabin king of Canaan . had Act_13_19 /\\$had /destroyed seven nations in the land of Chanaan , he divided their land to them by lot . had Deu_02_12 /\{had /destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession , which the LORD gave unto them. had 2Ki_13_07 /\{had /destroyed them, and had made them like the dust by threshing . had Jos_11_14 /\{had /destroyed them, neither left they any to breathe . had Act_20_16 /\\$had /determined to sail by Ephesus , because he would not spend the time in Asia : for he hasted , if it were possible for him , to be at Jerusalem the day of Pentecost . had Luk_08_27 /\\$had /devils long time , and ware no clothes , neither abode in any house , but in the tombs . had Lam_02_17 /\{had /devised ; he hath fulfilled his word that he had commanded in the days of old : he hath thrown down , and hath not pitied : and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries . had Est_08_03 /\{had /devised against the Jews . had Est_09_24 /\{had /devised against the Jews to destroy them, and had cast Pur , that is, the lot , to consume them, and to destroy them; had Jer_11_19 /\{had /devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living , that his name may be no more remembered . had 1Ki_12_33 /\{had /devised of his own heart ; and ordained a feast unto the children of Israel : and he offered upon the altar , and burnt incense . had Exo_16_03 /\{had /died by the hand of the LORD in the land of Egypt , when we sat by the flesh pots , and when we did eat bread to the full ; for ye have brought us forth into this wilderness , to kill this whole assembly with hunger . had 2Sa_18_33 /\{had /died for thee , O Absalom , my son , my son ! had Num_14_02 /\{had /died in the land of Egypt ! or would God we had died in this wilderness ! had Num_14_02 /\{had /died in this wilderness ! had 2Sa_19_06 /\{had /died this day , then it had pleased thee well . had Num_20_03 /\{had /died when our brethren died before the LORD ! had Gen_26_32 /\{had /digged , and said unto him, We have found water . had Gen_26_15 /\{had /digged in the days of Abraham his father , the

Philistines had stopped them, and filled them with earth . had Gen_26_18 /\{had /digged in the days of Abraham his father ; for the Philistines had stopped them after the death of Abraham : and he called their names after the names by which his father had called them. had Eze_08_08 /\{had /digged in the wall , behold a door . had Mat_02_16 /\{had /diligently enquired of the wise men . had Joh_21_15 /\{had /dined , Jesus saith to Simon Peter , Simon , son of Jonas , lovest thou me more than these ? He saith unto him , Yea , Lord ; thou knowest that I love thee . He saith unto him , Feed my lambs . had Joh_13_26 /\{had /dipped the sop , he gave it to Judas Iscariot , the son of Simon . had Act_21_03 /\{had /discovered Cyprus , we left it on the left hand , and sailed into Syria , and landed at Tyre : for there the ship was to unlade her burden . had Act_28_09 /\{had /diseases in the island , came , and were healed : had Mar_09_34 /\{had /disputed among themselves , who should be the greatest . had 2Ch_23_18 /\{had /distributed in the house of the LORD , to offer the burnt offerings of the LORD , as it is written in the law of Moses , with rejoicing and with singing , as it was ordained by David . had Eze_17_03 /\{had /divers colours , came unto Lebanon , and took the highest branch of the cedar : had 1Ki_04_24 /\{had /dominion over all the region on this side the river , from Tiphseh even to Azzah , over all the kings on this side the river : and he had peace on all sides round about him. had Jud_14_04 /\{had /dominion over Israel . had Isa_26_13 /\{had /dominion over us: but by thee only will we make mention of thy name . had Luk_03_19 /\{had /done , had Jer_41_11 /\{had /done , had Mar_06_30 /\{had /done , and what they had taught . had Est_02_01 /\{had /done , and what was decreed against her. had 1Ki_19_01 /\{had /done , and withal how he had slain all the prophets with the sword . had Act_14_11 /\{had /done , they lifted up their voices , saying in the speech of Lycaonia , The gods are come down to us in the likeness of men . had 1Ki_22_53 /\{had /done . had 1Ki_14_22 /\{had /done . had Jud_14_06 /\{had /done . had Gen_24_66 /\{had /done . had 2Ch_29_02 /\{had /done . had 2Ki_24_19 /\{had /done . had 2Sa_21_11 /\{had /done . had 2Ki_23_32 /\{had /done . had 2Ki_23_37 /\{had /done . had 2Ki_24_09 /\{had /done . had 2Ki_15_34 /\{had /done . had Joh_11_46 /\{had /done . had Act_21_33 /\{had /done . had Jer_52_02 /\{had /done . had Luk_09_10 /\{had /done . And he took them , and went aside privately into a desert place belonging to the city called Bethsaida . had 2Ki_15_09 /\{had /done : he departed not from the sins of Jeroboam the son of Nebat , who made Israel to sin . had 2Ki_15_03 /\{had /done ; had Jer_03_07 /\{had /done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it. had Jos_10_39 /\{had /done also to Libnah , and to her king . had 1Ki_15_03 /\{had /done before him: and his heart was not perfect with the LORD his God , as the heart of David his father . had Jos_05_08 /\{had /done circumcising all the people , that they abode in their places in the camp , till they were whole . had 2Sa_11_27 /\{had /done displeased the LORD . had Gen_24_22 /\{had /done drinking , that the man took a golden earring of half a shekel weight , and two bracelets for her hands of ten shekels weight of gold ; had Num_32_13 /\{had /done evil in the sight of the LORD , was consumed . had Jud_03_12 /\{had /done evil in the sight of the LORD . had 1Ki_08_66 /\{had /done for David his servant , and for Israel his people . had Mar_05_20 /\{had /done for him : and all men did marvel . had Jos_03_13 /\{had /done for Israel . had Jud_02_10 /\{had /done for Israel . had Exo_18_01 /\{had /done for Moses , and for Israel his people , and that the LORD had brought Israel out of Egypt ; had Gen_24_19 /\{had /done giving him drink , she said , I will draw water for thy camels also, until they have done drinking . had 2Ch_24_16 /\{had /done good in Israel , both toward God , and toward his house . had Psa_106_21 /\{had /done great things in Egypt ; had 1Sa_20_34 /\{had /done him shame . had 2Ki_23_19 /\{had /done in Bethel . had Exo_39_43 /\{had /done it as the LORD had commanded , even so had they done it: and Moses blessed them. had 2Sa_23_20 /\{had /done many acts , he slew two lionlike men of Moab : he went down also and slew a lion in the midst of a pit in time of snow : had 1Ch_11_22 /\{had /done many acts ; he slew two lionlike men of Moab : also he went down and slew a lion in a pit in a snowy day . had Isa_53_09 /\{had /done no violence , neither was any deceit in his mouth . had 2Sa_15_24 /\{had /done passing out of the city . had Jer_34_15 /\{had /done right in my sight , in proclaiming liberty every man to his neighbour ; and ye had made a covenant before me in the house which is called by my name : had Joh_12_37 /\{had /done so many miracles before them , yet they believed not on him : had Gen_24_15 /\{had /done speaking , that, behold, Rebekah came out , who was born to Bethuel , son of Milcah , the wife of Nahor , Abraham's brother , with her pitcher upon her shoulder . had Gen_24_45 /\{had /done speaking in mine heart , behold, Rebekah came forth with her pitcher on her shoulder ; and she went down unto the well , and drew water: and I said unto her, Let me drink , I pray thee. had Exo_34_33 /\{had /done speaking with them, he put a vail on his face . had 1Ki_13_11 /\{had /done that day in Bethel : the words which he had spoken unto the king , them they told also to their father . had 2Co_07_12 /\{had /done the wrong , nor for his cause that suffered wrong , but that our care for you in the sight of God might appear unto you . had Joh_05_16 /\{had /done these things on the sabbath day . had Joh_12_16 /\{had /done these things unto him . had Joh_12_18 /\{had /done this miracle . had Mar_05_32 /\{had /done this thing . had Jos_10_01 /\{had /done to Ai and her

king ; and how the inhabitants of Gibeon had made peace with Israel , and were among them; had Jos_10_37 /^{had /done to Eglon ; but destroyed it utterly, and all the souls that were therein. had Jos_10_39 /^{had /done to Hebron , so he did to Debir , and to the king thereof; as he had done also to Libnah , and to her king . had Rut_03_16 /^{had /done to her. had 2Ch_24_22 /^{had /done to him, but slew his son . And when he died , he said , The LORD look upon it, and require it. had 1Sa_19_18 /^{had /done to him. And he and Samuel went and dwelt in Naioth . had Exo_18_09 /^{had /done to Israel , whom he had delivered out of the hand of the Egyptians . had Jos_10_01 /^{had /done to Jericho and her king , so he had done to Ai and her king ; and how the inhabitants of Gibeon had made peace with Israel , and were among them; had Jos_10_35 /^{had /done to Lachish . had Jos_10_32 /^{had /done to Libnah . had 1Ch_10_11 /^{had /done to Saul , had 1Sa_31_11 /^{had /done to Saul ; had Num_22_02 /^{had /done to the Amorites . had Luk_08_39 /\${had /done unto him . had Gen_09_24 /^{had /done unto him. had Jos_09_03 /^{had /done unto Jericho and to Ai , had Exo_18_08 /^{had /done unto Pharaoh and to the Egyptians for Israel's sake , and all the travail that had come upon them by the way , and how the LORD delivered them. had Luk_16_08 /\${had /done wisely : for the children of this world are in their generation wiser than the children of light . had Act_14_27 /\${had /done with them , and how he had opened the door of faith unto the Gentiles . had Act_15_04 /\${had /done with them . had 2Ki_17_04 /^{had /done year by year : therefore the king of Assyria shut him up , and bound him in prison . had Gen_18_08 /^{had /dressed , and set it before them ; and he stood by them under the tree , and they did eat . had Jos_05_01 /^{had /dried up the waters of Jordan from before the children of Israel , until we were passed over , that their heart melted , neither was there spirit in them any more, because of the children of Israel . had Jer_16_15 /^{had /driven them: and I will bring them again into their land that I gave unto their fathers . had Jer_23_08 /^{had /driven them; and they shall dwell in their own land . had Jud_15_19 /^{had /drunk , his spirit came again , and he revived : wherefore he called the name thereof Enhakkore , which is in Lehi unto this day . had 1Ki_13_23 /^{had /drunk , that he saddled for him the ass , to wit, for the prophet whom he had brought back . had 1Sa_01_09 /^{had /drunk . Now Eli the priest sat upon a seat by a post of the temple of the LORD . had Gen_16_03 /^{had /dwelt ten years in the land of Canaan , and gave her to her husband Abram to be his wife . had 1Ch_04_40 /^{had /dwelt there of old . had Rev_04_08 /\${had /each of them six wings about him; and they were full of eyes within : and they rest not day and night , saying , Holy , holy , holy , Lord God Almighty , which was , and is , and is to come . had Dan_07_04 /^{had /eagle's wings : I beheld till the wings thereof were plucked , and it was lifted up from the earth , and made stand upon the feet as a man , and a man's heart was given to it. had 1Sa_30_12 /^{had /eaten , his spirit came again to him: for he had eaten no bread , nor drunk any water , three days and three nights . had Joh_06_13 /\${had /eaten . had Rut_03_07 /^{had /eaten and drunk , and his heart was merry , he went to lie down at the end of the heap of corn : and she came softly , and uncovered his feet , and laid her down . had 2Ki_06_23 /^{had /eaten and drunk , he sent them away , and they went to their master . So the bands of Syria came no more into the land of Israel . had 1Ki_13_23 /^{had /eaten bread , and after he had drunk , that he saddled for him the ass , to wit, for the prophet whom he had brought back . had Act_27_38 /\${had /eaten enough , they lightened the ship , and cast out the wheat into the sea . had 1Sa_14_30 /^{had /eaten freely to day of the spoil of their enemies which they found ? for had there not been now a much greater slaughter among the Philistines ? had 1Sa_01_09 /^{had /eaten in Shiloh , and after they had drunk . Now Eli the priest sat upon a seat by a post of the temple of the LORD . had Rev_10_10 /\${had /eaten it , my belly was bitter . had 1Sa_30_12 /^{had /eaten no bread , nor drunk any water , three days and three nights . had 1Sa_28_20 /^{had /eaten no bread all the day , nor all the night . had Jos_05_12 /^{had /eaten of the old corn of the land ; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year . had Lev_10_19 /^{had /eaten the sin offering to day , should it have been accepted in the sight of the LORD ? had Gen_41_21 /^{had /eaten them ; but they were still ill favoured , as at the beginning . So I awoke . had Gen_41_21 /^{had /eaten them up , it could not be known that they had eaten them ; but they were still ill favoured , as at the beginning . So I awoke . had Gen_43_02 /^{had /eaten up the corn which they had brought out of Egypt , their father said unto them, Go again , buy us a little food . had Mat_14_21 /\${had /eaten were about five thousand men , beside women and children . had Mar_08_09 /\${had /eaten were about four thousand : and he sent them away . had 1Sa_17_12 /^{had /eight sons : and the man went among men for an old man in the days of Saul . had Eze_40_37 /^{had /eight steps . had Eze_40_34 /^{had /eight steps . had Eze_40_31 /^{had /eight steps . had 1Sa_05_09 /^{had /emerods in their secret parts . had Luk_07_01 /\${had /ended all his sayings in the audience of the people , he entered into Capernaum . had Luk_04_13 /\${had /ended all the temptation , he departed from him for a season . had Mat_07_28 /\${had /ended these sayings , the people were astonished at his doctrine : had Est_09_31 /^{had /enjoined them, and as they had decreed for themselves and for their seed , the matters of the fastings and their cry . had 2Ch_36_21 /^{had /enjoyed her sabbaths : for as long as she lay desolate she kept sabbath , to fulfil threescore and ten years . had Oba_01_05 /^{had /enough ? if the

grapegatherers came to thee, would they not leave some grapes ? had 2Ch_31_10 /\^{had /enough to eat , and have left plenty : for the LORD hath blessed his people ; and that which is left is this great store . had 2Sa_16_23 /\^{had /enquired at the oracle of God : so was all the counsel of Ahithophel both with David and with Absalom . had Jer_34_10 /\^{had /entered into the covenant , heard that every one should let his manservant , and every one his maidservant , go free , that none should serve themselves of them any more, then they obeyed , and let them go . had Gen_14_13 /\^{had /escaped , and told Abram the Hebrew ; for he dwelt in the plain of Mamre the Amorite , brother of Eshcol , and brother of Aner : and these were confederate with Abram . had Neh_01_02 /\^{had /escaped , which were left of the captivity , and concerning Jerusalem . had 2Ch_36_20 /\^{had /escaped from the sword carried he away to Babylon ; where they were servants to him and his sons until the reign of the kingdom of Persia : had Eze_33_21 /\^{had /escaped out of Jerusalem came unto me, saying , The city is smitten . had Eze_20_06 /\^{had /espied for them, flowing with milk and honey , which is the glory of all lands : had 2Sa_05_12 /\^{had /established him king over Israel , and that he had exalted his kingdom for his people Israel's sake. had 2Ch_12_01 /\^{had /established the kingdom , and had strengthened himself, he forsook the law of the LORD , and all Israel with him. had Mar_12_44 /\^{had /even all her living . had 1Sa_17_40 /\^{had /even in a scrip ; and his sling was in his hand : and he drew near to the Philistine . had Mar_15_08 /\^{had /ever done unto them . had Act_19_13 /\^{had /evil spirits the name of the Lord Jesus , saying , We adjure you by Jesus whom Paul preacheth . had 2Sa_05_12 /\^{had /exalted his kingdom for his people Israel's sake. had Act_28_18 /\^{had /examined me , would have let me go , because there was no cause of death in me . had 2Sa_12_02 /\^{had /exceeding many flocks and herds : had 2Ch_32_27 /\^{had /exceeding much riches and honour : and he made himself treasures for silver , and for gold , and for precious stones , and for spices , and for shields , and for all manner of pleasant jewels ; had Eze_23_10 /\^{had /executed judgment upon her. had Dan_07_20 /\^{had /eyes , and a mouth that spake very great things , whose look was more stout than his fellows . had Psa_27_13 /\^{had /fainted, unless I had believed to see the goodness of the LORD in the land of the living . had Luk_17_06 /\^{had /faith as a grain of mustard seed , ye might say unto this sycamine tree, Be thou plucked up by the root , and be thou planted in the sea ; and it should obey you . had Act_14_09 /\^{had /faith to be healed , had 1Sa_28_03 /\^{had /familiar spirits , and the wizards , out of the land . had Gen_20_18 /\^{had /fast closed up all the wombs of the house of Abimelech , because of Sarah Abraham's wife . had Act_13_03 /\^{had /fasted and prayed , and laid their hands on them , they sent them away . had Mat_04_02 /\^{had /fasted forty days and forty nights , he was afterward an hungred . had Act_11_06 /\^{had /fastened mine eyes , I considered , and saw fourfooted beasts of the earth , and wild beasts , and creeping things , and fowls of the air . had Heb_12_09 /\^{had /fathers of our flesh which corrected us, and we gave them reverence : shall we not much rather be in subjection unto the Father of spirits , and live ? had 2Ki_17_07 /\^{had /feared other gods , had Jer_05_07 /\^{had /fed them to the full , they then committed adultery , and assembled themselves by troops in the harlots houses . had 2Sa_09_10 /\^{had /fifteen sons and twenty servants . had 2Ki_21_16 /\^{had /filled Jerusalem from one end to another ; beside his sin wherewith he made Judah to sin , in doing that which was evil in the sight of the LORD . had 2Ch_05_14 /\^{had /filled the house of God . had 1Ki_08_11 /\^{had /filled the house of the LORD . had 2Ch_07_02 /\^{had /filled the LORD'S house . had 1Ki_06_22 /\^{had /finished all the house : also the whole altar that was by the oracle he overlaid with gold . had Mat_26_01 /\^{had /finished all these sayings , he said unto his disciples , had 2Ch_24_14 /\^{had /finished it, they brought the rest of the money before the king and Jehoiada , whereof were made vessels for the house of the LORD , even vessels to minister , and to offer withal, and spoons , and vessels of gold and silver . And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada . had Act_21_07 /\^{had /finished our course from Tyre , we came to Ptolemais , and saluted the brethren , and abode with them one day . had 1Ki_09_01 /\^{had /finished the building of the house of the LORD , and the king's house , and all Solomon's desire which he was pleased to do , had Mat_13_53 /\^{had /finished these parables , he departed thence . had Mat_19_01 /\^{had /finished these sayings , he departed from Galilee , and came into the coasts of Judaea beyond Jordan ; had Act_13_24 /\^{had /first preached before his coming the baptism of repentance to all the people of Israel . had Joh_04_18 /\^{had /five husbands ; and he whom thou now hast is not thy husband : in that saidst thou truly . had 2Sa_19_08 /\^{had /fled every man to his tent . had 2Ch_10_02 /\^{had /fled from the presence of Solomon the king , heard it, that Jeroboam returned out of Egypt . had Gen_13_05 /\^{had /flocks , and herds , and tents . had Jud_03_20 /\^{had /for himself alone. And Ehud said , I have a message from God unto thee. And he arose out of his seat . had Jos_21_10 /\^{had /for theirs was the first lot . had 2Sa_13_22 /\^{had /forced his sister Tamar . had Mar_08_14 /\^{had /forgotten to take bread , neither had they in the ship with them more than one loaf . had Mat_16_05 /\^{had /forgotten to take bread . had Gen_02_08 /\^{had /formed . had 2Ch_21_10 /\^{had /forsaken the LORD God of his fathers . had 2Ch_28_06 /\^{had /forsaken the LORD God of their fathers . had 2Ch_24_24 /\^{had /forsaken the LORD God of their fathers . So they executed judgment against Joash . had

Jud_12_14 /^{had /forty sons and thirty nephews , that rode on threescore and ten ass colts : and he judged Israel eight years . had 1Ki_04_26 /^{had /forty thousand stalls of horses for his chariots , and twelve thousand horsemen . had 2Sa_08_10 /^{had /fought against Hadadezer , and smitten him: for Hadadezer had wars with Toi . And Joram brought with him vessels of silver , and vessels of gold , and vessels of brass : had 1Ch_18_10 /^{had /fought against Hadarezer , and smitten him; and with him all manner of vessels of gold and silver and brass . had Jud_01_08 /^{had /fought against Jerusalem , and had taken it, and smitten it with the edge of the sword , and set the city on fire . had Num_21_26 /^{had /fought against the former king of Moab , and taken all his land out of his hand , even unto Arnon . had Joh_12_14 /\${had /found a young ass , sat thereon ; as it is written , had Act_11_26 /\${had /found him , he brought him unto Antioch . And it came to pass , that a whole year they assembled themselves with the church , and taught much people . And the disciples were called Christians first in Antioch . had Joh_09_35 /\${had /found him , he said unto him , Dost thou believe on the Son of God ? had Mar_01_37 /\${had /found him , they said unto him , All men seek for thee . had Joh_06_25 /\${had /found him on the other side of the sea , they said unto him , Rabbi , when camest thou hither ? had Job_32_03 /^{had /found no answer , and yet had condemned Job . had Mat_13_46 /\${had /found one pearl of great price , went and sold all that he had , and bought it . had 1Ki_07_30 /^{had /four brassen wheels , and plates of brass : and the four corners thereof had undersetters : under the laver were undersetters molten , at the side of every addition . had Act_21_09 /\${had /four daughters , virgins , which did prophesy . had Eze_01_06 /^{had /four faces , and every one had four wings . had Eze_10_14 /^{had /four faces : the first face was the face of a cherub , and the second face was the face of a man , and the third the face of a lion , and the fourth the face of an eagle . had Eze_10_21 /^{had /four faces apiece , and every one four wings ; and the likeness of the hands of a man was under their wings . had 2Ch_09_25 /^{had /four thousand stalls for horses and chariots , and twelve thousand horsemen ; whom he bestowed in the chariot cities , and with the king at Jerusalem . had Eze_01_06 /^{had /four wings . had Job_42_12 /^{had /fourteen thousand sheep , and six thousand camels , and a thousand yoke of oxen , and a thousand she asses . had 2Jo_01_05 /\${had /from the beginning , that we love one another . had 1Jo_02_07 /\${had /from the beginning . The old commandment is the word which ye have heard from the beginning . had Act_13_29 /\${had /fulfilled all that was written of him , they took him down from the tree , and laid him in a sepulchre . had Luk_02_43 /\${had /fulfilled the days , as they returned , the child Jesus tarried behind in Jerusalem ; and Joseph and his mother knew not of it . had Act_12_25 /\${had /fulfilled their ministry , and took with them John , whose surname was Mark . had Num_07_01 /^{had /fully set up the tabernacle , and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them; had Act_04_21 /\${had /further threatened them , they let them go , finding nothing how they might punish them , because of the people : for all men glorified God for that which was done . had Luk_19_15 /\${had /gained by trading . had Gen_12_05 /^{had /gathered , and the souls that they had gotten in Haran ; and they went forth to go into the land of Canaan ; and into the land of Canaan they came . had Act_28_03 /\${had /gathered a bundle of sticks , and laid them on the fire , there came a viper out of the heat , and fastened on his hand . had Mat_02_04 /\${had /gathered all the chief priests and scribes of the people together , he demanded of them where Christ should be born . had 2Sa_02_30 /^{had /gathered all the people together , there lacked of David's servants nineteen men and Asahel . had 2Co_08_15 /\${had /gathered little had no lack . had 2Co_08_15 /\${had /gathered much had nothing over ; and he that had gathered little had no lack . had 2Ch_34_09 /^{had /gathered of the hand of Manasseh and Ephraim , and of all the remnant of Israel , and of all Judah and Benjamin ; and they returned to Jerusalem . had Act_14_27 /\${had /gathered the church together , they rehearsed all that God had done with them , and how he had opened the door of faith unto the Gentiles . had Act_15_30 /\${had /gathered the multitude together , they delivered the epistle : had Jos_17_01 /^{had /Gilead and Bashan . had Deu_01_41 /^{had /girded on every man his weapons of war , ye were ready to go up into the hill . had Ezr_07_06 /^{had /given : and the king granted him all his request , according to the hand of the LORD his God upon him. had Joh_11_57 /\${had /given a commandment , that , if any man knew where he were , he should shew it, that they might take him . had Joh_13_03 /\${had /given all things into his hands , and that he was come from God , and went to God ; had 1Ki_13_05 /^{had /given by the word of the LORD . had Act_01_02 /\${had /given commandments unto the apostles whom he had chosen : had 2Ki_05_01 /^{had /given deliverance unto Syria : he was also a mighty man in valour , but he was a leper . had 2Ki_08_29 /^{had /given him at Ramah , when he fought against Hazael king of Syria . And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel , because he was sick . had Deu_01_03 /^{had /given him in commandment unto them; had Act_21_40 /\${had /given him licence , Paul stood on the stairs , and beckoned with the hand unto the people . And when there was made a great silence , he spake unto them in the Hebrew tongue , saying , had 2Ch_14_06 /^{had /given him rest . had 2Sa_07_01 /^{had /given him rest round about from all his enemies ; had 2Ch_32_29 /^{had /given him

substance very much . had Jer_44_20 /\{had /given him that answer , saying , had 1Ki_12_08 /\{had /given him, and consulted with the young men that were grown up with him, and which stood before him: had 2Ki_09_15 /\{had /given him, when he fought with Hazael king of Syria . And Jehu said , If it be your minds , then let none go forth nor escape out of the city to go to tell it in Jezreel . had 1Ki_09_12 /\{had /given him; and they pleased him not. had Eze_17_18 /\{had /given his hand , and hath done all these things, he shall not escape . had 1Sa_25_44 /\{had /given Michal his daughter , David's wife , to Phalti the son of Laish , which was of Gallim . had Jos_22_07 /\{had /given possession in Bashan : but unto the other half thereof gave Joshua among their brethren on this side Jordan westward . And when Joshua sent them away also unto their tents , then he blessed them, had Jos_23_01 /\{had /given rest unto Israel from all their enemies round about , that Joshua waxed old and stricken in age . had Mat_09_08 /\{had /given such power unto men . had 1Co_11_24 /\{had /given thanks , he brake it, and said , Take , eat : this is my body , which is broken for you : this do in remembrance of me . had Joh_06_11 /\{had /given thanks , he distributed to the disciples , and the disciples to them that were set down ; and likewise of the fishes as much as they would . had Mar_14_23 /\{had /given thanks , he gave it to them : and they all drank of it . had Joh_06_23 /\{had /given thanks : had Jos_14_03 /\{had /given the inheritance of two tribes and an half tribe on the other side Jordan : but unto the Levites he gave none inheritance among them. had Luk_19_15 /\{had /given the money , that he might know how much every man had gained by trading . had Eze_16_17 /\{had /given thee, and madest to thyself images of men , and didst commit whoredom with them, had Mar_14_44 /\{had /given them a token , saying , Whomsoever I shall kiss , that same is he ; take him , and lead him away safely . had Act_20_02 /\{had /given them much exhortation , he came into Greece , had Psa_78_24 /\{had /given them of the corn of heaven . had Heb_04_08 /\{had /given them rest , then would he not afterward have spoken of another day . had Eze_20_15 /\{had /given them, flowing with milk and honey , which is the glory of all lands ; had Num_32_09 /\{had /given them. had 2Ki_23_11 /\{had /given to the sun , at the entering in of the house of the LORD , by the chamber of Nathanmelech the chamberlain , which was in the suburbs , and burned the chariots of the sun with fire . had Job_10_18 /\{had /given up the ghost , and no eye had seen me! had Rut_02_17 /\{had /gleaned : and it was about an ephah of barley . had Rut_02_18 /\{had /gleaned : and she brought forth , and gave to her that she had reserved after she was sufficed . had Job_03_15 /\{had /gold , who filled their houses with silver : had Act_27_28 /\{had /gone a little further , they sounded again , and found it fifteen fathoms . had Mar_01_19 /\{had /gone a little further thence , he saw James the son of Zebedee , and John his brother , who also were in the ship mending their nets . had 2Ki_20_11 /\{had /gone down in the dial of Ahaz . had 1Ki_02_41 /\{had /gone from Jerusalem to Gath , and was come again . had Psa_51_01 /\{had /gone in to Bathsheba . >> Have mercy upon me, O God , according to thy lovingkindness : according unto the multitude of thy tender mercies blot out my transgressions . had 2Ki_05_02 /\{had /gone out by companies , and had brought away captive out of the land of Israel a little maid ; and she waited on Naaman's wife . had Mar_05_30 /\{had /gone out of him , turned him about in the press , and said , Who touched my clothes ? had Psa_124_05 /\{had /gone over our soul . had Psa_124_04 /\{had /gone over our soul : had Act_20_02 /\{had /gone over those parts , and had given them much exhortation , he came into Greece , had 2Sa_06_13 /\{had /gone six paces , he sacrificed oxen and fatlings . had 2Sa_24_08 /\{had /gone through all the land , they came to Jerusalem at the end of nine months and twenty days . had Act_13_06 /\{had /gone through the isle unto Paphos , they found a certain sorcerer , a false prophet , a Jew , whose name was Barjesus : had Act_16_06 /\{had /gone throughout Phrygia and the region of Galatia , and were forbidden of the Holy Ghost to preach the word in Asia , had 1Ki_09_16 /\{had /gone up , and taken Gezer , and burnt it with fire , and slain the Canaanites that dwelt in the city , and given it for a present unto his daughter , Solomon's wife . had 2Sa_02_27 /\{had /gone up every one from following his brother . had Psa_42_04 /\{had /gone with the multitude , I went with them to the house of God , with the voice of joy and praise , with a multitude that kept holyday . had Gen_36_06 /\{had /got in the land of Canaan ; and went into the country from the face of his brother Jacob . had Gen_31_18 /\{had /gotten , the cattle of his getting , which he had gotten in Padanaram , for to go to Isaac his father in the land of Canaan . had Gen_12_05 /\{had /gotten in Haran ; and they went forth to go into the land of Canaan ; and into the land of Canaan they came . had Gen_31_18 /\{had /gotten in Padanaram , for to go to Isaac his father in the land of Canaan . had Gen_46_06 /\{had /gotten in the land of Canaan , and came into Egypt , Jacob , and all his seed with him: had Job_31_25 /\{had /gotten much ; had Rev_15_02 /\{had /gotten the victory over the beast , and over his image , and over his mark , and over the number of his name , stand on the sea of glass , having the harps of God . had Isa_38_17 /\{had /great bitterness : but thou hast in love to my soul delivered it from the pit of corruption : for thou hast cast all my sins behind thy back . had Ecc_01_16 /\{had /great experience of wisdom and knowledge . had Dan_07_07 /\{had /great iron teeth : it devoured and brake in pieces , and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns . had Mar_10_22 /\{had /great

possessions . had Mat_19_22 /\$ {had /great possessions . had Ecc_02_07 /^ {had /great possessions of great and small cattle above all that were in Jerusalem before me: had Act_28_29 /\$ {had /great reasoning among themselves . had 1Sa_17_06 /^ {had /greaves of brass upon his legs , and a target of brass between his shoulders . had Rev_09_08 /\$ {had /hair as the hair of women , and their teeth were as the teeth of lions . had 2Ch_36_14 /^ {had /hallowed in Jerusalem . had 2Sa_21_12 /^ {had /hanged them, when the Philistines had slain Saul in Gilboa : had Luk_24_14 /\$ {had /happened . had Act_03_10 /\$ {had /happened unto him . had Est_04_07 /^ {had /happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews , to destroy them. had Gen_35_16 /^ {had /hard labour . had Act_20_13 /\$ {had /he appointed , minding himself to go afoot . had Eze_29_18 /^ {had /he no wages , nor his army , for Tyrus , for the service that he had served against it: had Gen_39_04 /^ {had /he put into his hand . had Mal_02_15 /^ {had /he the residue of the spirit . And wherefore one ? That he might seek a godly seed . Therefore take heed to your spirit , and let none deal treacherously against the wife of his youth . had Rev_09_19 /\$ {had /heads , and with them they do hurt . had Mar_03_10 /\$ {had /healed many ; insomuch that they pressed upon him for to touch him , as many as had plagues . had Luk_13_14 /\$ {had /healed on the sabbath day, and said unto the people , There are six days in which men ought to work : in them therefore come and be healed , and not on the sabbath day . had Heb_03_16 /\$ {had /heard , did provoke : howbeit not all that came out of Egypt by Moses . had Act_18_26 /\$ {had /heard , they took him unto them, and expounded unto him the way of God more perfectly . had Jer_36_13 /^ {had /heard , when Baruch read the book in the ears of the people . had Jer_36_16 /^ {had /heard all the words , they were afraid both one and other , and said unto Baruch , We will surely tell the king of all these words . had Luk_02_20 /\$ {had /heard and seen , as it was told unto them . had Rev_22_08 /\$ {had /heard and seen , I fell down to worship before the feet of the angel which shewed me these things . had Mat_21_45 /\$ {had /heard his parables , they perceived that he spake of them . had Jos_10_01 /^ {had /heard how Joshua had taken Ai , and had utterly destroyed it; as he had done to Jericho and her king , so he had done to Ai and her king ; and how the inhabitants of Gibeon had made peace with Israel , and were among them; had Rut_01_06 /^ {had /heard in the country of Moab how that the LORD had visited his people in giving them bread . had Mat_11_02 /\$ {had /heard in the prison the works of Christ , he sent two of his disciples , had Luk_23_08 /\$ {had /heard many things of him ; and he hoped to have seen some miracle done by him . had 1Ki_04_34 /^ {had /heard of his wisdom . had Mar_05_27 /\$ {had /heard of Jesus , came in the press behind , and touched his garment . had Gal_01_23 /\$ {had /heard only , That he which persecuted us in times past now preacheth the faith which once he destroyed . had Jer_36_11 /^ {had /heard out of the book all the words of the LORD , had Isa_39_01 /^ {had /heard that he had been sick , and was recovered . had Php_02_26 /\$ {had /heard that he had been sick . had Mat_22_34 /\$ {had /heard that he had put the Sadducees to silence , they were gathered together . had Mar_16_11 /\$ {had /heard that he was alive , and had been seen of her , believed not . had Isa_37_08 /^ {had /heard that he was departed from Lachish . had 2Ki_19_08 /^ {had /heard that he was departed from Lachish . had 2Ki_20_12 /^ {had /heard that Hezekiah had been sick . had Joh_04_01 /\$ {had /heard that Jesus made and baptized more disciples than John , had Mat_04_12 /\$ {had /heard that John was cast into prison , he departed into Galilee ; had Act_09_38 /\$ {had /heard that Peter was there , they sent unto him two men , desiring him that he would not delay to come to them . had 2Ki_05_08 /^ {had /heard that the king of Israel had rent his clothes , that he sent to the king , saying , Wherefore hast thou rent thy clothes ? let him come now to me, and he shall know that there is a prophet in Israel . had 2Ch_20_29 /^ {had /heard that the LORD fought against the enemies of Israel . had 1Ki_05_01 /^ {had /heard that they had anointed him king in the room of his father : for Hiram was ever a lover of David . had Mat_02_09 /\$ {had /heard the king , they departed ; and , lo , the star , which they saw in the east , went before them , till it came and stood over where the young child was . had Neh_13_03 /^ {had /heard the law , that they separated from Israel all the mixed multitude . had 2Ki_22_11 /^ {had /heard the words of the book of the law , that he rent his clothes . had 2Ch_34_19 /^ {had /heard the words of the law , that he rent his clothes . had Joh_11_06 /\$ {had /heard therefore that he was sick , he abode two days still in the same place where he was . had Mat_14_13 /\$ {had /heard thereof, they followed him on foot out of the cities . had Mat_02_03 /\$ {had /heard these things, he was troubled , and all Jerusalem with him . had Jos_02_11 /^ {had /heard these things, our hearts did melt , neither did there remain any more courage in any man , because of you: for the LORD your God , he is God in heaven above , and in earth beneath. had Mat_22_22 /\$ {had /heard these words, they marvelled , and left him , and went their way . had Joh_06_60 /\$ {had /heard this, said , This is an hard saying ; who can hear it ? had Jos_11_01 /^ {had /heard those things, that he sent to Jobab king of Madon , and to the king of Shimron , and to the king of Achshaph , had Mar_03_08 /\$ {had /heard what great things he did , came unto him . had Psa_81_13 /^ {had /hearkened unto me, and Israel had walked in my ways ! had Job_09_16 /^ {had /hearkened unto my voice . had Est_07_04 /^ {had /held my tongue , although the enemy could not countervail the king's damage . had Act_15_13 /\$ {had /held their peace , James answered , saying , Men and brethren , hearken

unto me : had Mar_12_22 /\$had /her , and left no seed : last of all the woman died also . had Mat_22_28 /\$had /her . had Luk_20_33 /\$had /her to wife . had Mar_12_23 /\$had /her to wife . had Mat_27_60 /\$had /hewn out in the rock : and he rolled a great stone to the door of the sepulchre , and departed . had Jer_13_07 /\$had /hid it: and, behold, the girdle was marred , it was profitable for nothing. had 1Sa_14_22 /\$had /hid themselves in mount Ephraim , when they heard that the Philistines fled , even they also followed hard after them in the battle . had 1Sa_14_11 /\$had /hid themselves. had Neh_06_12 /\$had /hired him. had Mar_05_03 /\$had /his dwelling among the tombs ; and no man could bind him , no, not with chains : had Mat_12_10 /\$had /his hand withered . And they asked him , saying , Is it lawful to heal on the sabbath days ? that they might accuse him . had 2Sa_15_30 /\$had /his head covered , and he went barefoot : and all the people that was with him covered every man his head , and they went up , weeping as they went up . had Mat_03_04 /\$had /his raiment of camel's hair , and a leathern girdle about his loins ; and his meat was locusts and wild honey . had Neh_04_18 /\$had /his sword girded by his side , and so builded . And he that sounded the trumpet was by me . had Job_06_20 /\$had /hoped ; they came thither, and were ashamed . had Hab_03_04 /\$had /horns coming out of his hand : and there was the hiding of his power . had 2Ch_01_16 /\$had /horses brought out of Egypt , and linen yarn : the king's merchants received the linen yarn at a price . had 1Ki_10_28 /\$had /horses brought out of Egypt , and linen yarn : the king's merchants received the linen yarn at a price . had 2Ch_33_23 /\$had /humbled himself; but Amon trespassed more and more . had Neh_02_16 /\$had /I as yet told it to the Jews , nor to the priests , nor to the nobles , nor to the rulers , nor to the rest that did the work . had Job_03_13 /\$had /I been at rest , had Act_25_26 /\$had /I might have somewhat to write . had Job_03_26 /\$had /I rest , neither was I quiet ; yet trouble came . had Eze_03_06 /\$had /I sent thee to them, they would have hearkened unto thee. had 1Sa_13_04 /\$had /in abomination with the Philistines . And the people were called together after Saul to Gilgal . had 2Sa_19_43 /\$had /in bringing back our king ? And the words of the men of Judah were fiercer than the words of the men of Israel . had Eze_23_32 /\$had /in derision ; it containeth much . had Rev_10_02 /\$had /in his hand a little book open : and he set his right foot upon the sea , and his left foot on the earth , had Jos_08_18 /\$had /in his hand toward the city . had Rev_01_16 /\$had /in his right hand seven stars : and out of his mouth went a sharp twoedged sword : and his countenance was as the sun shineth in his strength . had 2Sa_06_22 /\$had /in honour . had Jos_17_11 /\$had /in Issachar and in Asher Bethshean and her towns , and Ibleam and her towns , and the inhabitants of Dor and her towns , and the inhabitants of Endor and her towns , and the inhabitants of Taanach and her towns , and the inhabitants of Megiddo and her towns , even three countries . had 1Ch_14_04 /\$had /in Jerusalem ; Shammua , and Shobab , Nathan , and Solomon , had Gen_39_06 /\$had /in Joseph's hand ; and he knew not ought he had, save the bread which he did eat . And Joseph was a goodly person, and well favoured . had 1Ch_28_02 /\$had /in mine heart to build an house of rest for the ark of the covenant of the LORD , and for the footstool of our God , and had made ready for the building : had Act_10_31 /\$had /in remembrance in the sight of God . had Act_05_34 /\$had /in reputation among all the people , and commanded to put the apostles forth a little space ; had Psa_89_07 /\$had /in reverence of all them that are about him. had Lam_01_07 /\$had /in the days of old , when her people fell into the hand of the enemy , and none did help her: the adversaries saw her, and did mock at her sabbaths . had Gen_39_05 /\$had /in the house , and in the field . had Jer_09_02 /\$had /in the wilderness a lodging place of wayfaring men ; that I might leave my people , and go from them! for they be all adulterers , an assembly of treacherous men . had Jos_19_02 /\$had /in their inheritance Beersheba , or Sheba , and Moladah , had Mat_26_08 /\$had /indignation , saying , To what purpose is this waste ? had Zec_01_12 /\$had /indignation these threescore and ten years ? had Mar_14_04 /\$had /indignation within themselves , and said , Why was this waste of the ointment made ? had Gen_40_22 /\$had /interpreted to them. had 2Ch_28_18 /\$had /invaded the cities of the low country , and of the south of Judah , and had taken Bethshemesh , and Ajalon , and Gederoth , and Shochu with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there. had 1Sa_30_01 /\$had /invaded the south , and Ziklag , and smitten Ziklag , and burned it with fire ; had Job_38_08 /\$had /issued out of the womb ? had 1Ch_11_11 /\$had /Jashobeam , an Hachmonite , the chief of the captains : he lifted up his spear against three hundred slain by him at one time . had Est_08_17 /\$had /joy and gladness , a feast and a good day . And many of the people of the land became Jews ; for the fear of the Jews fell upon them. had 1Ki_03_28 /\$had /judged ; and they feared the king : for they saw that the wisdom of God was in him , to do judgment . had 1Sa_04_18 /\$had /judged Israel forty years . had Act_09_33 /\$had /kept his bed eight years , and was sick of the palsy . had 1Ch_12_29 /\$had /kept the ward of the house of Saul . had Act_23_12 /\$had /killed Paul . had 2Ch_25_03 /\$had /killed the king his father . had 2Ch_29_22 /\$had /killed the rams , they sprinkled the blood upon the altar : they killed also the lambs , and they sprinkled the blood upon the altar . had Luk_22_55 /\$had /kindled a fire in the midst of the hall , and were set down together , Peter sat down among them . had Mat_14_35 /\$had /knowledge of him , they sent out into all that

country round about , and brought unto him all that were diseased ; had 1Ki_09_27 /^{had /knowledge of the sea , with the servants of Solomon . had 2Ch_08_18 /^{had /knowledge of the sea ; and they went with the servants of Solomon to Ophir , and took thence four hundred and fifty talents of gold , and brought them to king Solomon . had Act_17_13 /\$ {had /knowledge that the word of God was preached of Paul at Berea , they came thither also , and stirred up the people . had 027_031_Jos /^{had /known all the works of the LORD , that he had done for Israel . had Mat_24_43 /\$ {had /known in what watch the thief would come , he would have watched , and would not have suffered his house to be broken up . had Joh_08_19 /\$ {had /known me , ye should have known my Father also . had Joh_14_07 /\$ {had /known me , ye should have known my Father also : and from henceforth ye know him , and have seen him . had Jud_21_12 /^{had /known no man by lying with any male : and they brought them unto the camp to Shiloh , which is in the land of Canaan . had Luk_12_39 /\$ {had /known what hour the thief would come , he would have watched , and not have suffered his house to be broken through . had Mat_12_07 /\$ {had /known what this meaneth , I will have mercy , and not sacrifice , ye would not have condemned the guiltless . had Ecc_02_11 /^{had /laboured to do : and, behold, all was vanity and vexation of spirit , and there was no profit under the sun . had Deu_34_09 /^{had /laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses . had Act_19_06 /\$ {had /laid his hands upon them , the Holy Ghost came on them ; and they spake with tongues , and prophesied . had Mat_26_57 /\$ {had /laid hold on Jesus led him away to Caiaphas the high priest , where the scribes and the elders were assembled . had Mat_14_03 /\$ {had /laid hold on John , and bound him , and put him in prison for Herodias' sake , his brother Philip's wife . had Jos_02_06 /^{had /laid in order upon the roof . had Act_16_23 /\$ {had /laid many stripes upon them , they cast them into prison , charging the jailor to keep them safely : had Joh_20_12 /\$ {had /lain . had Joh_11_17 /\$ {had /lain in the grave four days already . had 1Sa_28_03 /^{had /lamented him, and buried him in Ramah , even in his own city . And Saul had put away those that had familiar spirits , and the wizards , out of the land . had Act_18_22 /\$ {had /landed at Caesarea , and gone up , and saluted the church , he went down to Antioch . had Act_21_01 /\$ {had /launched , we came with a straight course unto Coos , and the day following unto Rhodes , and from thence unto Patara : had Act_27_04 /\$ {had /launched from thence , we sailed under Cyprus , because the winds were contrary . had Gen_24_48 /^{had /led me in the right way to take my master's brother's daughter unto his son . had 2Ki_25_22 /^{had /left , even over them he made Gedaliah the son of Ahikam , the son of Shaphan , ruler . had Exo_10_15 /^{had /left : and there remained not any green thing in the trees , or in the herbs of the field , through all the land of Egypt . had Jer_40_11 /^{had /left a remnant of Judah , and that he had set over them Gedaliah the son of Ahikam the son of Shaphan ; had Gen_30_09 /^{had /left bearing , she took Zilpah her maid , and gave her Jacob to wife . had Gen_18_33 /^{had /left communing with Abraham : and Abraham returned unto his place . had Jos_10_33 /^{had /left him none remaining . had Gen_39_13 /^{had /left his garment in her hand , and was fled forth , had Luk_05_04 /\$ {had /left speaking , he said unto Simon , Launch out into the deep , and let down your nets for a draught . had 1Ch_14_12 /^{had /left their gods there, David gave a commandment , and they were burned with fire . had 2Sa_20_03 /^{had /left to keep the house , and put them in ward , and fed them, but went not in unto them. So they were shut up unto the day of their death , living in widowhood . had Isa_01_09 /^{had /left unto us a very small remnant , we should have been as Sodom , and we should have been like unto Gomorrah . had Rom_09_29 /\$ {had /left us a seed , we had been as Sodoma , and been made like unto Gomorrha . had Jer_43_06 /^{had /left with Gedaliah the son of Ahikam the son of Shaphan , and Jeremiah the prophet , and Baruch the son of Neriah . had Act_27_30 /\$ {had /let down the boat into the sea , under colour as though they would have cast anchors out of the foreship , had Eze_01_25 /^{had /let down their wings . had Jer_34_11 /^{had /let go free , to return , and brought them into subjection for servants and for handmaids . had Jer_40_01 /^{had /let him go from Ramah , when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah , which were carried away captive unto Babylon . had Exo_13_17 /^{had /let the people go , that God led them not through the way of the land of the Philistines , although that was near ; for God said , Lest peradventure the people repent when they see war , and they return to Egypt : had Jud_02_06 /^{had /let the people go , the children of Israel went every man unto his inheritance to possess the land . had Rev_08_09 /\$ {had /life , died ; and the third part of the ships were destroyed . had Psa_74_05 /^{had /lifted up axes upon the thick trees . had Joh_08_10 /\$ {had /lifted up himself , and saw none but the woman , he said unto her , Woman , where are those thine accusers ? hath no man condemned thee ? had Jud_19_17 /^{had /lifted up his eyes , he saw a wayfaring man in the street of the city : and the old man said , Whither goest thou? and whence comest thou? had Mat_17_08 /\$ {had /lifted up their eyes , they saw no man , save Jesus only . had Est_08_16 /^{had /light , and gladness , and joy , and honour . had Exo_10_23 /^{had /light in their dwellings . had Gen_43_10 /^{had /lingered , surely now we had returned this second time . had 2Sa_19_06 /^{had /lived , and all we had died this day , then it had pleased thee well . had Luk_02_36 /\$ {had /lived with an husband seven years from her virginity ; had

Act_28_06 /\$ {had /looked a great while , and saw no harm come to him , they changed their minds , and said that he was a god . had 1Sa_06_19 /^ {had /looked into the ark of the LORD , even he smote of the people fifty thousand and threescore and ten men : and the people lamented , because the LORD had smitten many of the people with a great slaughter . had Mar_09_08 /\$ {had /looked round about , they saw no man any more , save Jesus only with themselves . had Mar_03_05 /\$ {had /looked round about on them with anger , being grieved for the hardness of their hearts , he saith unto the man , Stretch forth thine hand . And he stretched it out : and his hand was restored whole as the other . had Mar_11_11 /\$ {had /looked round about upon all things , and now the eventide was come , he went out unto Bethany with the twelve . had Exo_04_31 /^ {had /looked upon their affliction , then they bowed their heads and worshipped . had Luk_15_09 /\$ {had /lost . had 2Sa_13_15 /^ {had /loved her. And Amnon said unto her, Arise , be gone . had 2Sa_13_10 /^ {had /made , and brought them into the chamber to Amnon her brother . had Exo_32_20 /^ {had /made , and burnt it in the fire , and ground it to powder , and strawed it upon the water , and made the children of Israel drink of it. had Deu_09_21 /^ {had /made , and burnt it with fire , and stamped it, and ground it very small , even until it was as small as dust : and I cast the dust thereof into the brook that descended out of the mount . had 2Ch_33_22 /^ {had /made , and served them; had 2Ki_23_12 /^ {had /made , and the altars which Manasseh had made in the two courts of the house of the LORD , did the king beat down , and brake them down from thence, and cast the dust of them into the brook Kidron . had Jud_18_27 /^ {had /made , and the priest which he had, and came unto Laish , unto a people that were at quiet and secure : and they smote them with the edge of the sword , and burnt the city with fire . had Gen_01_31 /^ {had /made , and, behold, it was very good . And the evening and the morning were the sixth day . had 2Ki_23_15 /^ {had /made , both that altar and the high place he brake down , and burned the high place , and stamped it small to powder , and burned the grove . had 2Ki_17_29 /^ {had /made , every nation in their cities wherein they dwelt . had 2Ch_01_05 /^ {had /made , he put before the tabernacle of the LORD : and Solomon and the congregation sought unto it. had 2Ch_33_07 /^ {had /made , in the house of God , of which God had said to David and to Solomon his son , In this house , and in Jerusalem , which I have chosen before all the tribes of Israel , will I put my name for ever : had 2Ch_11_15 /^ {had /made . had 2Ki_03_02 /^ {had /made . had 2Ki_17_08 /^ {had /made . had 1Ki_15_12 /^ {had /made . had Gen_02_02 /^ {had /made . had 1Ki_14_26 /^ {had /made . had 1Ki_12_32 /^ {had /made . had 2Ch_12_09 /^ {had /made . had Gen_03_01 /^ {had /made . And he said unto the woman , Yea , hath God said , Ye shall not eat of every tree of the garden ? had Gen_08_06 /^ {had /made : had 1Ki_12_32 /^ {had /made : and he placed in Bethel the priests of the high places which he had made . had 2Ki_18_04 /^ {had /made : for unto those days the children of Israel did burn incense to it: and he called it Nehushtan . had Gen_02_02 /^ {had /made ; and he rested on the seventh day from all his work which he had made . had Deu_10_05 /^ {had /made ; and there they be, as the LORD commanded me. had 2Ch_06_13 /^ {had /made a brasen scaffold , of five cubits long , and five cubits broad , and three cubits high , and had set it in the midst of the court : and upon it he stood , and kneeled down upon his knees before all the congregation of Israel , and spread forth his hands toward heaven , had Jud_21_15 /^ {had /made a breach in the tribes of Israel . had 1Ch_13_11 /^ {had /made a breach upon Uzza : wherefore that place is called Perezuzza to this day . had 2Sa_06_08 /^ {had /made a breach upon Uzzah : and he called the name of the place Perezuzzah to this day . had 2Ki_17_35 /^ {had /made a covenant , and charged them, saying , Ye shall not fear other gods , nor bow yourselves to them, nor serve them, nor sacrifice to them: had Jer_34_15 /^ {had /made a covenant before me in the house which is called by my name : had Jer_34_08 /^ {had /made a covenant with all the people which were at Jerusalem , to proclaim liberty unto them; had Joh_18_18 /\$ {had /made a fire of coals ; for it was cold : and they warmed themselves : and Peter stood with them , and warmed himself . had Jud_21_05 /^ {had /made a great oath concerning him that came not up to the LORD to Mizpeh , saying , He shall surely be put to death . had Jos_09_16 /^ {had /made a league with them, that they heard that they were their neighbours , and that they dwelt among them. had Joh_02_15 /\$ {had /made a scourge of small cords , he drove them all out of the temple , and the sheep , and the oxen ; and poured out the changers money , and overthrew the tables ; had 1Sa_30_21 /^ {had /made also to abide at the brook Besor : and they went forth to meet David , and to meet the people that were with him: and when David came near to the people , he saluted them. had Job_02_11 /^ {had /made an appointment together to come to mourn with him and to comfort him. had 2Ch_24_10 /^ {had /made an end . had Gen_27_30 /^ {had /made an end of blessing Jacob , and Jacob was yet scarce gone out from the presence of Isaac his father , that Esau his brother came in from his hunting . had 1Ki_03_01 /^ {had /made an end of building his own house , and the house of the LORD , and the wall of Jerusalem round about . had Gen_49_33 /^ {had /made an end of commanding his sons , he gathered up his feet into the bed , and yielded up the ghost , and was gathered unto his people . had Mat_11_01 /\$ {had /made an end of commanding his twelve disciples , he departed thence to teach and to preach in their cities . had Exo_31_18 /^ {had /made an end of communing with him upon mount Sinai , two tables of

testimony , tables of stone , written with the finger of God . had Jos_19_49 /\{had /made an end of dividing the land for inheritance by their coasts , the children of Israel gave an inheritance to Joshua the son of Nun among them: had 1Ki_01_41 /\{had /made an end of eating . And when Joab heard the sound of the trumpet , he said , Wherefore is this noise of the city being in an uproar ? had Amo_07_02 /\{had /made an end of eating the grass of the land , then I said , O Lord GOD , forgive , I beseech thee: by whom shall Jacob arise ? for he is small . had Eze_42_15 /\{had /made an end of measuring the inner house , he brought me forth toward the gate whose prospect is toward the east , and measured it round about . had 2Ch_29_29 /\{had /made an end of offering , the king and all that were present with him bowed themselves, and worshipped . had 2Sa_06_18 /\{had /made an end of offering burnt offerings and peace offerings , he blessed the people in the name of the LORD of hosts . had 1Sa_13_10 /\{had /made an end of offering the burnt offering , behold, Samuel came ; and Saul went out to meet him, that he might salute him. had 2Ki_10_25 /\{had /made an end of offering the burnt offering , that Jehu said to the guard and to the captains , Go in , and slay them; let none come forth . And they smote them with the edge of the sword ; and the guard and the captains cast them out , and went to the city of the house of Baal . had 1Ch_16_02 /\{had /made an end of offering the burnt offerings and the peace offerings , he blessed the people in the name of the LORD . had 2Ch_07_01 /\{had /made an end of praying , the fire came down from heaven , and consumed the burnt offering and the sacrifices ; and the glory of the LORD filled the house . had 1Ki_08_54 /\{had /made an end of praying all this prayer and supplication unto the LORD , he arose from before the altar of the LORD , from kneeling on his knees with his hands spread up to heaven . had 1Sa_10_13 /\{had /made an end of prophesying , he came to the high place . had Jos_08_24 /\{had /made an end of slaying all the inhabitants of Ai in the field , in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword , until they were consumed , that all the Israelites returned unto Ai , and smote it with the edge of the sword . had Jos_10_20 /\{had /made an end of slaying them with a very great slaughter , till they were consumed , that the rest which remained of them entered into fenced cities . had Jud_15_17 /\{had /made an end of speaking , that he cast away the jawbone out of his hand , and called that place Ramathlehi . had 2Sa_13_36 /\{had /made an end of speaking , that, behold, the king's sons came , and lifted up their voice and wept : and the king also and all his servants wept very sore . had Jer_26_08 /\{had /made an end of speaking all that the LORD had commanded him to speak unto all the people , that the priests and the prophets and all the people took him, saying , Thou shalt surely die . had Num_16_31 /\{had /made an end of speaking all these words , that the ground clave asunder that was under them: had 1Sa_24_16 /\{had /made an end of speaking these words unto Saul , that Saul said , Is this thy voice , my son David ? And Saul lifted up his voice , and wept . had Jer_43_01 /\{had /made an end of speaking unto all the people all the words of the LORD their God , for which the LORD their God had sent him to them, even all these words , had 1Sa_18_01 /\{had /made an end of speaking unto Saul , that the soul of Jonathan was knit with the soul of David , and Jonathan loved him as his own soul . had 2Ch_20_23 /\{had /made an end of the inhabitants of Seir , every one helped to destroy another . had Deu_31_24 /\{had /made an end of writing the words of this law in a book , until they were finished , had Jud_03_18 /\{had /made an end to offer the present , he sent away the people that bare the present . had 2Ch_15_16 /\{had /made an idol in a grove : and Asa cut down her idol , and stamped it, and burnt it at the brook Kidron . had 1Ki_15_13 /\{had /made an idol in a grove ; and Asa destroyed her idol , and burnt it by the brook Kidron . had Jer_34_18 /\{had /made before me, when they cut the calf in twain , and passed between the parts thereof, had Act_10_17 /\{had /made enquiry for Simon's house , and stood before the gate , had Jer_41_09 /\{had /made for fear of Baasha king of Israel : and Ishmael the son of Nethaniah filled it with them that were slain . had 2Ch_16_14 /\{had /made for himself in the city of David , and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries art : and they made a very great burning for him. had Est_07_09 /\{had /made for Mordecai , who had spoken good for the king , standeth in the house of Haman . Then the king said , Hang him thereon. had 2Ki_25_16 /\{had /made for the house of the LORD ; the brass of all these vessels was without weight . had Neh_08_04 /\{had /made for the purpose ; and beside him stood Mattithiah , and Shema , and Anaiah , and Urijah , and Hilkiah , and Maaseiah , on his right hand ; and on his left hand , Pedaiah , and Mishael , and Malchiah , and Hashum , and Hashbadana , Zechariah , and Meshullam . had 2Ki_25_23 /\{had /made Gedaliah governor , there came to Gedaliah to Mizpah , even Ishmael the son of Nethaniah , and Johanan the son of Careah , and Seraiah the son of Tanhumeth the Netophathite , and Jaazaniah the son of a Maachathite , they and their men . had Jer_40_07 /\{had /made Gedaliah the son of Ahikam governor in the land , and had committed unto him men , and women , and children , and of the poor of the land , of them that were not carried away captive to Babylon ; had Eze_05_14 /\{had /made governor ; had Jer_41_02 /\{had /made governor over the land . had 2Ch_18_10 /\{had /made him horns of iron , and said , Thus saith the LORD , With these thou shalt push Syria until they be consumed . had Gen_39_05 /\{had /made him overseer in his house , and over all that he had , that the LORD blessed the

Egyptian's house for Joseph's sake ; and the blessing of the LORD was upon all that he had in the house , and in the field . had 2Ch_36_13 /\^{had /made him swear by God : but he stiffened his neck , and hardened his heart from turning unto the LORD God of Israel . had Joh_05_15 /\\$ {had /made him whole . had Gen_24_21 /\^{had /made his journey prosperous or not. had 1Ki_12_33 /\^{had /made in Bethel the fifteenth day of the eighth month , even in the month which he had devised of his own heart ; and ordained a feast unto the children of Israel : and he offered upon the altar , and burnt incense . had 2Ki_21_07 /\^{had /made in the house , of which the LORD said to David , and to Solomon his son , In this house , and in Jerusalem , which I have chosen out of all tribes of Israel , will I put my name for ever : had Jer_52_20 /\^{had /made in the house of the LORD : the brass of all these vessels was without weight . had 2Ki_24_13 /\^{had /made in the temple of the LORD , as the LORD had said . had 2Ki_23_12 /\^{had /made in the two courts of the house of the LORD , did the king beat down , and brake them down from thence, and cast the dust of them into the brook Kidron . had 2Ch_01_03 /\^{had /made in the wilderness . had Mar_15_07 /\\$ {had /made insurrection with him , who had committed murder in the insurrection . had Jer_36_25 /\^{had /made intercession to the king that he would not burn the roll : but he would not hear them. had Exo_32_04 /\^{had /made it a molten calf : and they said , These be thy gods , O Israel , which brought thee up out of the land of Egypt . had Gen_06_06 /\^{had /made man on the earth , and it grieved him at his heart . had Jos_10_01 /\^{had /made peace with Israel , and were among them; had 1Ch_28_02 /\^{had /made ready for the building : had 1Sa_15_35 /\^{had /made Saul king over Israel . had Gen_27_31 /\^{had /made savoury meat , and brought it unto his father , and said unto his father , Let my father arise , and eat of his son's venison , that thy soul may bless me. had Jer_37_15 /\^{had /made that the prison . had 2Ki_07_06 /\^{had /made the host of the Syrians to hear a noise of chariots , and a noise of horses , even the noise of a great host : and they said one to another , Lo, the king of Israel hath hired against us the kings of the Hittites , and the kings of the Egyptians , to come upon us. had Neh_09_18 /\^{had /made them a molten calf , and said , This is thy God that brought thee up out of Egypt , and had wrought great provocations ; had Ezr_06_22 /\^{had /made them joyful , and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God , the God of Israel . had 2Ki_13_07 /\^{had /made them like the dust by threshing . had Neh_12_43 /\^{had /made them rejoice with great joy : the wives also and the children rejoiced : so that the joy of Jerusalem was heard even afar off . had 2Ch_20_27 /\^{had /made them to rejoice over their enemies . had 1Ch_19_06 /\^{had /made themselves odious to David , Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia , and out of Syriamaachah , and out of Zobah . had Gen_13_04 /\^{had /made there at the first : and there Abram called on the name of the LORD . had Act_23_13 /\\$ {had /made this conspiracy . had Act_03_12 /\\$ {had /made this man to walk ? had 2Ch_07_06 /\^{had /made to praise the LORD , because his mercy endureth for ever , when David praised by their ministry ; and the priests sounded trumpets before them, and all Israel stood . had 2Ki_23_19 /\^{had /made to provoke the LORD to anger , Josiah took away , and did to them according to all the acts that he had done in Bethel . had 2Ch_07_07 /\^{had /made was not able to receive the burnt offerings , and the meat offerings , and the fat . had Zec_11_10 /\^{had /made with all the people . had 2Ch_21_07 /\^{had /made with David , and as he promised to give a light to him and to his sons for ever . had Deu_09_16 /\^{had /made you a molten calf : ye had turned aside quickly out of the way which the LORD had commanded you. had Gen_28_09 /\^{had /Mahalath the daughter of Ishmael Abraham's son , the sister of Nebajoth , to be his wife . had 1Ki_04_14 /\^{had /Mahanaim : had Heb_09_04 /\\$ {had /manna , and Aaron's rod that budded , and the tables of the covenant ; had 1Ch_08_40 /\^{had /many sons , and sons sons , an hundred and fifty . All these are of the sons of Benjamin . had 001_133_Jo /\\$ {had /many things to write , but I will not with ink and pen write unto thee : had Jud_08_30 /\^{had /many wives . had 1Ch_07_04 /\^{had /many wives and sons . had Job_24_16 /\^{had /marked for themselves in the daytime : they know not the light . had Num_12_01 /\^{had /married : for he had married an Ethiopian woman . had Mat_22_25 /\\$ {had /married a wife , deceased , and , having no issue , left his wife unto his brother : had Num_12_01 /\^{had /married an Ethiopian woman . had Mar_06_17 /\\$ {had /married her . had Neh_13_23 /\^{had /married wives of Ashdod , of Ammon , and of Moab : had Psa_119_005 /\^{had /me greatly in derision : yet have I not declined from thy law . had Php_02_27 /\\$ {had /mercy on him ; and not on him only , but on me also , lest I should have sorrow upon sorrow . had Isa_60_10 /\^{had /mercy on thee. had Luk_13_01 /\\$ {had /mingled with their sacrifices . had Mar_15_20 /\\$ {had /mocked him , they took off the purple from him , and put his own clothes on him , and led him out to crucify him . had Mat_27_31 /\\$ {had /mocked him , they took the robe off from him , and put his own raiment on him , and led him away to crucify him. had 2Ch_17_13 /\^{had /much business in the cities of Judah : and the men of war , mighty men of valour , were in Jerusalem . had Gen_30_43 /\^{had /much cattle , and maidservants , and menservants , and camels , and asses . had 2Ch_26_10 /\^{had /much cattle , both in the low country , and in the plains : husbandmen also, and vine dressers in the mountains , and in Carmel : for he loved husbandry . had Act_27_16 /\\$ {had /much work to come by the boat : had Gen_23_16

/^{\text{had}} /named in the audience of the sons of Heth , four hundred shekels of silver , current money with the merchant . \text{had} \text{Mar}_2_25 /\$\{\text{had}} /need , and was an hungred , he , and they that were with him ? \text{had} \text{Act}_4_35 /\$\{\text{had}} /need . \text{had} \text{Act}_2_45 /\$\{\text{had}} /need . \text{had} \text{Luk}_9_11 /\$\{\text{had}} /need of healing . \text{had} 2\text{Sa}_19_24 /^{\text{had}} /neither dressed his feet , nor trimmed his beard , nor washed his clothes , from the day the king departed until the day he came again in peace . \text{had} \text{Est}_2_07 /^{\text{had}} /neither father nor mother , and the maid was fair and beautiful ; whom Mordecai , when her father and mother were dead , took for his own daughter . \text{had} \text{Jud}_11_34 /^{\text{had}} /neither son nor daughter . \text{had} \text{Mar}_14_21 /\$\{\text{had}} /never been born . \text{had} \text{Jud}_4_03 /^{\text{had}} /nine hundred chariots of iron ; and twenty years he mightily oppressed the children of Israel . \text{had} \text{Jud}_18_07 /^{\text{had}} /no business with any man . \text{had} \text{Jud}_18_28 /^{\text{had}} /no business with any man ; and it was in the valley that lieth by Bethrehab . And they built a city , and dwelt therein . \text{had} \text{Luk}_1_07 /\$\{\text{had}} /no child , because that Elisabeth was barren , and they both were now well stricken in years . \text{had} \text{Gen}_11_30 /^{\text{had}} /no child . \text{had} \text{Act}_7_05 /\$\{\text{had}} /no child . \text{had} 2\text{Sa}_6_23 /^{\text{had}} /no child unto the day of her death . \text{had} 1\text{Sa}_1_02 /^{\text{had}} /no children . \text{had} \text{Num}_3_04 /^{\text{had}} /no children : and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father . \text{had} 1\text{Ch}_24_02 /^{\text{had}} /no children : therefore Eleazar and Ithamar executed the priest's office . \text{had} \text{Ecc}_4_01 /^{\text{had}} /no comforter . \text{had} \text{Lam}_1_09 /^{\text{had}} /no comforter . O LORD , behold my affliction : for the enemy hath magnified himself . \text{had} \text{Ecc}_4_01 /^{\text{had}} /no comforter ; and on the side of their oppressors there was power ; but they had no comforter . \text{had} 2\text{Ch}_36_17 /^{\text{had}} /no compassion upon young man or maiden , old man , or him that stooped for age : he gave them all into his hand . \text{had} \text{Mat}_13_05 /\$\{\text{had}} /no deepness of earth : \text{had} \text{Mar}_4_05 /\$\{\text{had}} /no depth of earth : \text{had} \text{Isa}_59_10 /^{\text{had}} /no eyes : we stumble at noonday as in the night ; we are in desolate places as dead men . \text{had} 2\text{Co}_3_10 /\$\{\text{had}} /no glory in this respect , by reason of the glory that excelleth . \text{had} \text{Eze}_44_25 /^{\text{had}} /no husband , they may defile themselves . \text{had} \text{Lev}_21_03 /^{\text{had}} /no husband ; for her may he be defiled . \text{had} \text{Deu}_1_39 /^{\text{had}} /no knowledge between good and evil , they shall go in thither , and unto them will I give it , and they shall possess it . \text{had} 2\text{Co}_8_15 /\$\{\text{had}} /no lack . \text{had} \text{Exo}_16_18 /^{\text{had}} /no lack ; they gathered every man according to his eating . \text{had} \text{Mar}_6_31 /\$\{\text{had}} /no leisure so much as to eat . \text{had} \text{Jer}_4_23 /^{\text{had}} /no light . \text{had} \text{Heb}_10_02 /\$\{\text{had}} /no more conscience of sins . \text{had} 1\text{Sa}_30_04 /^{\text{had}} /no more power to weep . \text{had} \text{Rev}_21_23 /\$\{\text{had}} /no need of the sun , neither of the moon , to shine in it : for the glory of God did lighten it , and the Lamb is the light thereof . \text{had} 2\text{Sa}_12_06 /^{\text{had}} /no pity . \text{had} \text{Heb}_10_06 /\$\{\text{had}} /no pleasure . \text{had} \text{Dan}_3_27 /^{\text{had}} /no power , nor was an hair of their head singed , neither were their coats changed , nor the smell of fire had passed on them . \text{had} \text{Jos}_8_20 /^{\text{had}} /no power to flee this way or that way : and the people that fled to the wilderness turned back upon the pursuers . \text{had} 2\text{Ch}_22_09 /^{\text{had}} /no power to keep still the kingdom . \text{had} 2\text{Co}_7_05 /\$\{\text{had}} /no rest , but we were troubled on every side ; without were fightings , within were fears . \text{had} 2\text{Co}_2_13 /\$\{\text{had}} /no rest in my spirit , because I found not Titus my brother : but taking my leave of them , I went from thence into Macedonia . \text{had} \text{Mar}_4_06 /\$\{\text{had}} /no root , it withered away . \text{had} \text{Mat}_13_06 /\$\{\text{had}} /no root , they withered away . \text{had} \text{Act}_15_02 /\$\{\text{had}} /no small dissension and disputation with them , they determined that Paul and Barnabas , and certain other of them , should go up to Jerusalem unto the apostles and elders about this question . \text{had} 2\text{Ki}_1_17 /^{\text{had}} /no son . \text{had} 1\text{Ch}_2_34 /^{\text{had}} /no sons , but daughters . And Sheshan had a servant , an Egyptian , whose name was Jarha . \text{had} \text{Num}_26_33 /^{\text{had}} /no sons , but daughters : and the names of the daughters of Zelophehad were Mahlah , and Noah , Hoglah , Milcah , and Tirzah . \text{had} 1\text{Ch}_23_22 /^{\text{had}} /no sons , but daughters : and their brethren the sons of Kish took them . \text{had} \text{Jos}_17_03 /^{\text{had}} /no sons , but daughters : and these are the names of his daughters , Mahlah , and Noah , Hoglah , Milcah , and Tirzah . \text{had} 1\text{Ch}_24_28 /^{\text{had}} /no sons . \text{had} \text{Num}_27_03 /^{\text{had}} /no sons . \text{had} \text{Isa}_29_16 /^{\text{had}} /no understanding ? \text{had} 2\text{Ch}_14_06 /^{\text{had}} /no war in those years ; because the LORD had given him rest . \text{had} 1\text{Co}_7_29 /\$\{\text{had}} /none ; \text{had} 1\text{Ch}_23_17 /^{\text{had}} /none other sons ; but the sons of Rehabiah were very many . \text{had} \text{Job}_29_12 /^{\text{had}} /none to help him . \text{had} \text{Act}_26_32 /\$\{\text{had}} /not appealed unto Caesar . \text{had} 2\text{Sa}_1_21 /^{\text{had}} /not been anointed with oil . \text{had} \text{Neh}_2_01 /^{\text{had}} /not been beforetime sad in his presence . \text{had} \text{Mat}_26_24 /\$\{\text{had}} /not been born . \text{had} \text{Jud}_16_08 /^{\text{had}} /not been dried , and she bound him with them . \text{had} \text{Neh}_13_10 /^{\text{had}} /not been given them : for the Levites and the singers , that did the work , were fled every one to his field . \text{had} 1\text{Sa}_25_34 /^{\text{had}} /not been left unto Nabal by the morning light any that pisseth against the wall . \text{had} 1\text{Ch}_29_25 /^{\text{had}} /not been on any king before him in Israel . \text{had} \text{Psa}_124_01 /^{\text{had}} /not been the LORD who was on our side , now may Israel say ; \text{had} \text{Psa}_124_02 /^{\text{had}} /not been the LORD who was on our side , when men rose up against us : \text{had} \text{Isa}_52_15 /^{\text{had}} /not been told them shall they see ; and that which they had not heard shall they consider . \text{had} \text{Oba}_1_16 /^{\text{had}} /not been . \text{had} \text{Job}_3_16 /^{\text{had}} /not been ; as infants which never saw light . \text{had} \text{Job}_10_19 /^{\text{had}} /not been ; I should have been carried from the womb to the grave . \text{had} \text{Zec}_10_06 /^{\text{had}} /not cast them off : for I am the LORD their God , and will hear them . \text{had} \text{Gen}_2_05 /^{\text{had}} /not caused it to rain upon the earth , and there was not a man to till the ground . \text{had}

Jos_05_05 /\{had /not circumcised . had Jos_05_07 /\{had /not circumcised them by the way . had 2Ch_30_18 /\{had /not cleansed themselves, yet did they eat the passover otherwise than it was written . But Hezekiah prayed for them, saying , The good LORD pardon every one had Joh_15_22 /\{had /not come and spoken unto them , they had not had sin : but now they have no cloke for their sin . had Gen_20_04 /\{had /not come near her: and he said , Lord , wilt thou slay also a righteous nation ? had Joh_11_32 /\{had /not died . had Joh_11_21 /\{had /not died . had 1Ki_01_06 /\{had /not displeased him at any time in saying , Why hast thou done so ? and he also was a very goodly man; and his mother bare him after Absalom . had Joh_15_24 /\{had /not done among them the works which none other man did , they had not had sin : but now have they both seen and hated both me and my Father . had 2Ch_30_05 /\{had /not done it of a long time in such sort as it was written . had Act_14_18 /\{had /not done sacrifice unto them . had 1Ki_13_28 /\{had /not eaten the carcase , nor torn the ass . had Eze_20_24 /\{had /not executed my judgments , but had despised my statutes , and had polluted my sabbaths , and their eyes were after their fathers idols . had Jud_18_01 /\{had /not fallen unto them among the tribes of Israel . had Luk_11_38 /\{had /not first washed before dinner . had Jud_14_18 /\{had /not found out my riddle . had Deu_29_26 /\{had /not given unto them: had Isa_41_03 /\{had /not gone with his feet . had Joh_15_24 /\{had /not had sin : but now have they both seen and hated both me and my Father . had Joh_15_22 /\{had /not had sin : but now they have no cloke for their sin . had Isa_52_15 /\{had /not heard shall they consider . had Eze_41_06 /\{had /not hold in the wall of the house . had Jud_03_01 /\{had /not known all the wars of Canaan ; had Rom_07_07 /\{had /not known lust , except the law had said , Thou shalt not covet . had Num_31_35 /\{had /not known man by lying with him. had Rom_07_07 /\{had /not known sin , but by the law : for I had not known lust , except the law had said , Thou shalt not covet . had Pro_08_26 /\{had /not made the earth , nor the fields , nor the highest part of the dust of the world . had 1Ch_04_27 /\{had /not many children , neither did all their family multiply , like to the children of Judah . had 1Ch_23_11 /\{had /not many sons ; therefore they were in one reckoning , according to their father's house . had Psa_106_23 /\{had /not Moses his chosen stood before him in the breach , to turn away his wrath , lest he should destroy them. had Mat_13_05 /\{had /not much earth : and forthwith they sprung up , because they had no deepness of earth : had Mar_04_05 /\{had /not much earth ; and immediately it sprang up , because it had no depth of earth : had 1Pe_02_10 /\{had /not obtained mercy , but now have obtained mercy . had Hos_02_23 /\{had /not obtained mercy ; and I will say to them which were not my people , Thou art my people ; and they shall say , Thou art my God . had Mat_22_11 /\{had /not on a wedding garment : had Eze_42_06 /\{had /not pillars as the pillars of the courts : therefore the building was straitened more than the lowest and the middlemost from the ground . had Jud_14_18 /\{had /not plowed with my heifer , ye had not found out my riddle . had 2Ch_20_33 /\{had /not prepared their hearts unto the God of their fathers . had 1Sa_17_39 /\{had /not proved it. And David said unto Saul , I cannot go with these; for I have not proved them. And David put them off him. had Jer_37_04 /\{had /not put him into prison . had 2Ki_12_06 /\{had /not repaired the breaches of the house . had Gen_04_05 /\{had /not respect . And Cain was very wroth , and his countenance fell . had 2Ch_30_03 /\{had /not sanctified themselves sufficiently , neither had the people gathered themselves together to Jerusalem . had Neh_06_12 /\{had /not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him. had Est_02_10 /\{had /not shewed her people nor her kindred : for Mordecai had charged her that she should not shew it. had Rom_05_14 /\{had /not sinned after the similitude of Adam's transgression , who is the figure of him that was to come . had Neh_08_17 /\{had /not the children of Israel done so . And there was very great gladness . had Gen_48_11 /\{had /not thought to see thy face : and, lo, God hath shewed me also thy seed . had Mat_18_25 /\{had /not to pay , his lord commanded him to be sold , and his wife , and children , and all that he had , and payment to be made . had Rev_20_04 /\{had /not worshipped the beast , neither his image , neither had received his mark upon their foreheads , or in their hands ; and they lived and reigned with Christ a thousand years . had Jos_18_02 /\{had /not yet received their inheritance . had Est_02_20 /\{had /not yet shewed her kindred nor her people ; as Mordecai had charged her: for Esther did the commandment of Mordecai , like as when she was brought up with him. had Jer_39_10 /\{had /nothing , in the land of Judah , and gave them vineyards and fields at the same time . had Jud_14_06 /\{had /nothing in his hand : but he told not his father or his mother what he had done . had Exo_16_18 /\{had /nothing over , and he that gathered little had no lack ; they gathered every man according to his eating . had 2Co_08_15 /\{had /nothing over ; and he that had gathered little had no lack . had Luk_07_42 /\{had /nothing to pay , he frankly forgave them both . Tell me therefore , which of them will love him most ? had 2Sa_12_03 /\{had /nothing, save one little ewe lamb , which he had bought and nourished up : and it grew up together with him, and with his children ; it did eat of his own meat , and drank of his own cup , and lay in his bosom , and was unto him as a daughter . had 2Co_09_05 /\{had /notice before , that the same might be ready , as a matter of bounty , and not as of covetousness . had 1Sa_14_17 /\{had /numbered , behold, Jonathan and his armourbearer were not there. had

2Sa_24_10 /^{had /numbered the people . And David said unto the LORD , I have sinned greatly in that I have done : and now, I beseech thee, O LORD , take away the iniquity of thy servant ; for I have done very foolishly . had 2Ch_02_17 /^{had /numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred . had Act_01_17 /\${had /obtained part of this ministry . had Act_27_13 /\${had /obtained their purpose , loosing thence, they sailed close by Crete . had Ezr_03_07 /^{had /of Cyrus king of Persia . had Job_31_31 /^{had /of his flesh ! we cannot be satisfied . had 1Ki_10_15 /^{had /of the merchantmen , and of the traffick of the spice merchants , and of all the kings of Arabia , and of the governors of the country . had Gen_40_01 /^{had /offended their lord the king of Egypt . had Ezr_08_25 /^{had /offered : had Num_16_39 /^{had /offered ; and they were made broad plates for a covering of the altar : had Jam_02_21 /\${had /offered Isaac his son upon the altar ? had Heb_10_12 /\${had /offered one sacrifice for sins for ever , sat down on the right hand of God ; had Heb_05_07 /\${had /offered up prayers and supplications with strong crying and tears unto him that was able to save him from death , and was heard in that he feared ; had 2Sa_21_20 /^{had /on every hand six fingers , and on every foot six toes , four and twenty in number ; and he also was born to the giant . had Rev_04_04 /\${had /on their heads crowns of gold . had 1Ki_07_37 /^{had /one casting , one measure , and one size . had Eze_10_10 /^{had /one likeness , as if a wheel had been in the midst of a wheel . had Eze_01_16 /^{had /one likeness : and their appearance and their work was as it were a wheel in the middle of a wheel . had Eze_40_10 /^{had /one measure on this side and on that side. had Luk_08_42 /\${had /one only daughter , about twelve years of age , and she lay a dying . But as he went the people thronged him . had Act_05_23 /\${had /opened , we found no man within . had Exo_02_06 /^{had /opened it, she saw the child : and, behold, the babe wept . And she had compassion on him, and said , This is one of the Hebrews children . had Eze_33_22 /^{had /opened my mouth , until he came to me in the morning ; and my mouth was opened , and I was no more dumb . had Luk_04_17 /\${had /opened the book , he found the place where it was written , had Act_14_27 /\${had /opened the door of faith unto the Gentiles . had Act_12_16 /\${had /opened the door, and saw him , they were astonished . had Rev_06_09 /\${had /opened the fifth seal , I saw under the altar the souls of them that were slain for the word of God , and for the testimony which they held : had Rev_06_07 /\${had /opened the fourth seal , I heard the voice of the fourth beast say , Come and see . had Rev_06_03 /\${had /opened the second seal , I heard the second beast say , Come and see . had Rev_08_01 /\${had /opened the seventh seal , there was silence in heaven about the space of half an hour . had Rev_06_12 /\${had /opened the sixth seal , and , lo , there was a great earthquake ; and the sun became black as sackcloth of hair , and the moon became as blood ; had Rev_06_05 /\${had /opened the third seal , I heard the third beast say , Come and see . And I beheld , and lo a black horse ; and he that sat on him had a pair of balances in his hand . had Mat_02_11 /\${had /opened their treasures , they presented unto him gifts ; gold , and frankincense , and myrrh . had Heb_11_15 /\${had /opportunity to have returned . had Act_14_23 /\${had /ordained them elders in every church , and had prayed with fasting , they commended them to the Lord , on whom they believed . had 2Ki_23_05 /^{had /ordained to burn incense in the high places in the cities of Judah , and in the places round about Jerusalem ; them also that burned incense unto Baal , to the sun , and to the moon , and to the planets , and to all the host of heaven . had Dan_02_24 /^{had /ordained to destroy the wise men of Babylon : he went and said thus unto him; Destroy not the wise men of Babylon : bring me in before the king , and I will shew unto the king the interpretation . had Act_24_19 /\${had /ought against me . had Act_28_19 /\${had /ought to accuse my nation of . had 2Co_01_12 /\${had /our conversation in the world , and more abundantly to you-ward . had Eph_02_03 /\${had /our conversation in times past in the lusts of our flesh , fulfilling the desires of the flesh and of the mind ; and were by nature the children of wrath , even as others . had Jos_21_07 /^{had /out of the tribe of Reuben , and out of the tribe of Gad , and out of the tribe of Zebulun , twelve cities . had 1Ch_12_15 /^{had /overflowed all his banks ; and they put to flight all them of the valleys , both toward the east , and toward the west . had 2Ki_18_16 /^{had /overlaid , and gave it to the king of Assyria . had Psa_124_04 /^{had /overwhelmed us, the stream had gone over our soul : had Eze_40_26 /^{had /palm trees , one on this side, and another on that side, upon the posts thereof. had Dan_03_27 /^{had /passed on them. had Mar_06_53 /\${had /passed over , they came into the land of Gennesaret , and drew to the shore . had Act_17_01 /\${had /passed through Amphipolis and Apollonia , they came to Thessalonica , where was a synagogue of the Jews : had Act_19_21 /\${had /passed through Macedonia and Achaia , to go to Jerusalem , saying , After I have been there , I must also see Rome . had Act_14_24 /\${had /passed throughout Pisidia , they came to Pamphylia . had Heb_06_15 /\${had /patiently endured , he obtained the promise . had 1Ki_04_24 /^{had /peace on all sides round about him. had Luk_01_03 /\${had /perfect understanding of all things from the very first , to write unto thee in order , most excellent Theophilus , had Luk_02_39 /\${had /performed all things according to the law of the Lord , they returned into Galilee , to their own city Nazareth . had Jud_05_26 /^{had /pierced and stricken through his temples . had Gen_30_38 /^{had /pilled before the flocks in the gutters in the watering

troughs when the flocks came to drink , that they should conceive when they came to drink . had 1Sa_26_05 /^{had /pitched : and David beheld the place where Saul lay , and Abner the son of Ner , the captain of his host : and Saul lay in the trench , and the people pitched round about him. had 2Ch_01_04 /^{had /pitched a tent for it at Jerusalem . had 2Sa_06_17 /^{had /pitched for it: and David offered burnt offerings and peace offerings before the LORD . had 1Ch_16_01 /^{had /pitched for it: and they offered burnt sacrifices and peace offerings before God . had Gen_31_25 /^{had /pitched his tent in the mount : and Laban with his brethren pitched in the mount of Gilead . had Exo_19_02 /^{had /pitched in the wilderness ; and there Israel camped before the mount . had Eze_36_21 /^{had /pity for mine holy name , which the house of Israel had profaned among the heathen , whither they went . had Jon_04_10 /^{had /pity on the gourd , for the which thou hast not laboured , neither madest it grow ; which came up in a night , and perished in a night : had Mat_18_33 /\${had /pity on thee ? had Mar_03_10 /\${had /plagues . had Jer_02_21 /^{had /planted thee a noble vine , wholly a right seed : how then art thou turned into the degenerate plant of a strange vine unto me? had Mat_27_29 /\${had /platted a crown of thorns , they put it upon his head , and a reed in his right hand : and they bowed the knee before him , and mocked him , saying , Hail , King of the Jews ! had Eze_23_19 /^{had /played the harlot in the land of Egypt . had 2Sa_19_06 /^{had /pleased thee well . had 2Th_02_12 /\${had /pleasure in unrighteousness . had Eze_36_18 /^{had /polluted it: had Eze_20_24 /^{had /polluted my sabbaths , and their eyes were after their fathers idols . had 1Ki_07_20 /^{had /pomegranates also above , over against the belly which was by the network : and the pomegranates were two hundred in rows round about upon the other chapter . had Gen_26_14 /^{had /possession of flocks , and possession of herds , and great store of servants : and the Philistines envied him. had Gen_47_27 /^{had /possessions therein, and grew , and multiplied exceedingly . had Rev_14_18 /\${had /power over fire ; and cried with a loud cry to him that had the sharp sickle , saying , Thrust in thy sharp sickle , and gather the clusters of the vine of the earth ; for her grapes are fully ripe . had Hos_12_04 /^{had /power over the angel , and prevailed : he wept , and made supplication unto him: he found him in Bethel , and there he spake with us; had Rev_13_14 /\${had /power to do in the sight of the beast ; saying to them that dwell on the earth , that they should make an image to the beast , which had the wound by a sword , and did live . had Rev_13_15 /\${had /power to give life unto the image of the beast , that the image of the beast should both speak , and cause that as many as would not worship the image of the beast should be killed . had Hos_12_03 /^{had /power with God : had Ezr_10_01 /^{had /prayed , and when he had confessed , weeping and casting himself down before the house of God , there assembled unto him out of Israel a very great congregation of men and women and children : for the people wept very sore . had Act_04_31 /\${had /prayed , the place was shaken where they were assembled together ; and they were all filled with the Holy Ghost , and they spake the word of God with boldness . had Act_06_06 /\${had /prayed , they laid their hands on them . had Act_14_23 /\${had /prayed with fasting , they commended them to the Lord , on whom they believed . had Act_09_27 /\${had /preached boldly at Damascus in the name of Jesus . had Act_14_21 /\${had /preached the gospel to that city , and had taught many , they returned again to Lystra , and to Iconium , and Antioch , had Act_14_25 /\${had /preached the word in Perga , they went down into Attalia : had Luk_24_01 /\${had /prepared , and certain others with them . had Gen_27_17 /^{had /prepared , into the hand of her son Jacob . had Est_06_14 /^{had /prepared . had Est_05_05 /^{had /prepared . had Jon_01_17 /^{had /prepared a great fish to swallow up Jonah . And Jonah was in the belly of the fish three days and three nights . had Est_05_12 /^{had /prepared but myself; and to morrow am I invited unto her also with the king . had Neh_13_05 /^{had /prepared for him a great chamber , where aforetime they laid the meat offerings , the frankincense , and the vessels , and the tithes of the corn , the new wine , and the oil , which was commanded to be given to the Levites , and the singers , and the porters ; and the offerings of the priests . had Est_06_04 /^{had /prepared for him. had 1Ch_15_03 /^{had /prepared for it. had 2Ch_01_04 /^{had /prepared for it: for he had pitched a tent for it at Jerusalem . had Est_07_10 /^{had /prepared for Mordecai . Then was the king's wrath pacified . had 1Ch_12_39 /^{had /prepared for them. had Ezr_07_10 /^{had /prepared his heart to seek the law of the LORD , and to do it, and to teach in Israel statutes and judgments . had 2Ch_02_01 /^{had /prepared in the threshingfloor of Ornan the Jebusite . had Jos_04_04 /^{had /prepared of the children of Israel , out of every tribe a man : had 2Ch_29_36 /^{had /prepared the people : for the thing was done suddenly . had 2Ch_35_20 /^{had /prepared the temple , Necho king of Egypt came up to fight against Carchemish by Euphrates : and Josiah went out against him. had Mat_02_07 /\${had /privily called the wise men , enquired of them diligently what time the star appeared . had Eze_36_21 /^{had /profaned among the heathen , whither they went . had Rom_04_21 /\${had /promised , he was able also to perform . had Heb_11_11 /\${had /promised . had Jos_09_21 /^{had /promised them. had Est_04_07 /^{had /promised to pay to the king's treasuries for the Jews , to destroy them. had Est_05_11 /^{had /promoted him, and how he had advanced him above the princes and servants of the king . had Jer_26_19 /^{had /pronounced against them? Thus might we procure great evil against our souls . had 2Sa_19_32 /^{had /provided the king of

sustenance while he lay at Mahanaim ; for he was a very great man . had 2Ki_23_26 /\{had /provoked him withal. had Ezr_05_12 /\{had /provoked the God of heaven unto wrath , he gave them into the hand of Nebuchadnezzar the king of Babylon , the Chaldean , who destroyed this house , and carried the people away into Babylon . had Psa_78_54 /\{had /purchased . had 2Ch_34_08 /\{had /purged the land , and the house , he sent Shaphan the son of Azaliah , and Maaseiah the governor of the city , and Joah the son of Joahaz the recorder , to repair the house of the LORD his God . had Gen_24_02 /\{had /Put , I pray thee, thy hand under my thigh : had 1Sa_28_03 /\{had /put away those that had familiar spirits , and the wizards , out of the land . had Gen_28_18 /\{had /put for his pillows , and set it up for a pillar , and poured oil upon the top of it . had Jer_03_08 /\{had /put her away , and given her a bill of divorce ; yet her treacherous sister Judah feared not, but went and played the harlot also. had 1Ki_10_24 /\{had /put in his heart . had 2Ch_09_23 /\{had /put in his heart . had Neh_02_12 /\{had /put in my heart to do at Jerusalem : neither was there any beast with me, save the beast that I rode upon . had Jer_38_07 /\{had /put Jeremiah in the dungeon ; the king then sitting in the gate of Benjamin ; had 2Sa_20_08 /\{had /put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out . had 1Sa_17_21 /\{had /put the battle in array , army against army . had 1Ch_19_17 /\{had /put the battle in array against the Syrians , they fought with him. had Mat_22_34 /\{had /put the Sadducees to silence , they were gathered together . had Mar_05_40 /\{had /put them all out , he taketh the father and the mother of the damsel , and them that were with him , and entereth in where the damsel was lying . had Ezr_01_07 /\{had /put them in the house of his gods ; had Eze_16_14 /\{had /put upon thee, saith the Lord GOD . had Exo_36_02 /\{had /put wisdom , even every one whose heart stirred him up to come unto the work to do it: had Psa_78_24 /\{had /rained down manna upon them to eat , and had given them of the corn of heaven . had Ezr_01_05 /\{had /raised , to go up to build the house of the LORD which is in Jerusalem . had Joh_12_09 /\{had /raised from the dead . had Psa_84_10 /\{had /rather be a doorkeeper in the house of my God , than to dwell in the tents of wickedness . had 1Co_14_19 /\{had /rather speak five words with my understanding , that by my voice I might teach others also , than ten thousand words in an unknown tongue . had Act_15_31 /\{had /read , they rejoiced for the consolation . had 2Ki_05_07 /\{had /read the letter , that he rent his clothes , and said , Am I God , to kill and to make alive , that this man doth send unto me to recover a man of his leprosy ? wherefore consider , I pray you, and see how he seeketh a quarrel against me. had Act_23_34 /\{had /read the letter, he asked of what province he was . And when he understood that he was of Cilicia ; had Jer_36_23 /\{had /read three or four leaves , he cut it with the penknife , and cast it into the fire that was on the hearth , until all the roll was consumed in the fire that was on the hearth . had Mat_25_20 /\{had /received five talents came and brought other five talents , saying , Lord , thou deliveredst unto me five talents : behold , I have gained beside them five talents more . had Rev_20_04 /\{had /received his mark upon their foreheads , or in their hands ; and they lived and reigned with Christ a thousand years . had Joh_09_18 /\{had /received his sight . had Joh_09_15 /\{had /received his sight . He said unto them , He put clay upon mine eyes , and I washed , and do see . had Mat_20_11 /\{had /received it, they murmured against the goodman of the house , had Act_09_19 /\{had /received meat , he was strengthened . Then was Saul certain days with the disciples which were at Damascus . had Mat_25_18 /\{had /received one went and digged in the earth , and hid his lord's money . had Mat_25_16 /\{had /received the five talents went and traded with the same , and made them other five talents . had Rev_19_20 /\{had /received the mark of the beast , and them that worshipped his image . These both were cast alive into a lake of fire burning with brimstone . had Jam_02_25 /\{had /received the messengers , and had sent them out another way ? had Mat_25_24 /\{had /received the one talent came and said , Lord , I knew thee that thou art an hard man , reaping where thou hast not sown , and gathering where thou hast not strawed : had Heb_11_17 /\{had /received the promises offered up his only begotten son, had Heb_11_31 /\{had /received the spies with peace . had Joh_19_30 /\{had /received the vinegar , he said , It is finished : and he bowed his head , and gave up the ghost . had Act_08_14 /\{had /received the word of God , they sent unto them Peter and John : had Mat_25_17 /\{had /received two , he also gained other two . had Mat_25_22 /\{had /received two talents came and said , Lord , thou deliveredst unto me two talents : behold , I have gained two other talents beside them . had Jer_41_16 /\{had /recovered from Ishmael the son of Nethaniah , from Mizpah , after that he had slain Gedaliah the son of Ahikam , even mighty men of war , and the women , and the children , and the eunuchs , whom he had brought again from Gibeon : had Act_08_11 /\{had /regard , because that of long time he had bewitched them with sorceries . had Jud_09_22 /\{had /reigned three years over Israel , had 1Sa_13_01 /\{had /reigned two years over Israel , had Jer_37_16 /\{had /remained there many days ; had Act_13_22 /\{had /removed him , he raised up unto them David to be their king ; to whom also he gave testimony , and said , I have found David the son of Jesse , a man after mine own heart , which shall fulfil all my will . had 2Ki_05_08 /\{had /rent his clothes , that he sent to the king , saying , Wherefore hast thou rent thy clothes ? let him come now to me, and he shall know that there is a prophet in Israel . had Rut_02_18 /\{had

/reserved after she was sufficed . had Gen_04_04 /\^{had /respect unto Abel and to his offering : had Isa_22_11 /\^{had /respect unto him that fashioned it long ago . had Heb_11_26 /\^{had /respect unto the recompence of the reward . had 2Ki_13_23 /\^{had /respect unto them, because of his covenant with Abraham , Isaac , and Jacob , and would not destroy them, neither cast he them from his presence as yet . had Exo_02_25 /\^{had /respect unto them. had 2Ch_14_06 /\^{had /rest , and he had no war in those years ; because the LORD had given him rest . had Neh_09_28 /\^{had /rest , they did evil again before thee: therefore leftest thou them in the hand of their enemies , so that they had the dominion over them: yet when they returned , and cried unto thee, thou heardest them from heaven ; and many times didst thou deliver them according to thy mercies ; had 1Ch_06_31 /\^{had /rest . had Jud_05_31 /\^{had /rest forty years . had Jud_03_11 /\^{had /rest forty years . And Othniel the son of Kenaz died . had Jud_03_30 /\^{had /rest fourscore years . had Est_09_16 /\^{had /rest from their enemies , and slew of their foes seventy and five thousand , but they laid not their hands on the prey , had Jos_14_15 /\^{had /rest from war . had Gen_02_03 /\^{had /rested from all his work which God created and made . had 2Ki_08_05 /\^{had /restored a dead body to life , that, behold, the woman , whose son he had restored to life , cried to the king for her house and for her land . And Gehazi said , My lord , O king , this is the woman , and this is her son , whom Elisha restored to life . had Jud_17_03 /\^{had /restored the eleven hundred shekels of silver to his mother , his mother said , I had wholly dedicated the silver unto the LORD from my hand for my son , to make a graven image and a molten image : now therefore I will restore it unto thee. had 2Ki_08_05 /\^{had /restored to life , cried to the king for her house and for her land . And Gehazi said , My lord , O king , this is the woman , and this is her son , whom Elisha restored to life . had 2Ki_08_01 /\^{had /restored to life , saying , Arise , and go thou and thine household , and sojourn wheresoever thou canst sojourn : for the LORD hath called for a famine ; and it shall also come upon the land seven years . had 2Ch_08_02 /\^{had /restored to Solomon , Solomon built them, and caused the children of Israel to dwell there. had Eze_47_07 /\^{had /returned , behold, at the bank of the river were very many trees on the one side and on the other. had Gen_43_10 /\^{had /returned this second time . had 2Ch_18_01 /\^{had /riches and honour in abundance , and joined affinity with Ahab . had 2Ch_17_05 /\^{had /riches and honour in abundance . had Eze_33_15 /\^{had /robbed , walk in the statutes of life , without committing iniquity ; he shall surely live , he shall not die . had Joh_06_19 /\^{had /rowed about five and twenty or thirty furlongs , they see Jesus walking on the sea , and drawing nigh unto the ship : and they were afraid . had 1Ki_22_31 /\^{had /rule over his chariots , saying , Fight neither with small nor great , save only with the king of Israel . had Est_09_01 /\^{had /rule over them that hated them; had Gal_02_02 /\^{had /run , in vain . had 2Ki_06_30 /\^{had /sackcloth within upon his flesh . had 2Ch_34_04 /\^{had /sacrificed unto them. had Jud_02_15 /\^{had /said , and as the LORD had sworn unto them: and they were greatly distressed . had Num_23_30 /\^{had /said , and offered a bullock and a ram on every altar . had Gen_21_01 /\^{had /said , and the LORD did unto Sarah as he had spoken . had Exo_32_29 /\^{had /said , Consecrate yourselves to day to the LORD , even every man upon his son , and upon his brother ; that he may bestow upon you a blessing this day . had 1Ki_21_04 /\^{had /said , I will not give thee the inheritance of my fathers . And he laid him down upon his bed , and turned away his face , and would eat no bread . had 2Ch_33_04 /\^{had /said , In Jerusalem shall my name be for ever . had Gen_24_65 /\^{had /said , It is my master : therefore she took a vail , and covered herself . had 2Ki_11_15 /\^{had /said , Let her not be slain in the house of the LORD . had Isa_38_21 /\^{had /said , Let them take a lump of figs , and lay it for a plaister upon the boil , and he shall recover . had 1Sa_25_21 /\^{had /said , Surely in vain have I kept all that this fellow hath in the wilderness , so that nothing was missed of all that pertained unto him: and he hath requited me evil for good . had Rom_07_07 /\^{had /said , Thou shalt not covet . had Isa_38_22 /\^{had /said , What is the sign that I shall go up to the house of the LORD ? had 2Ki_07_17 /\^{had /said , who spake when the king came down to him. had Exo_07_13 /\^{had /said . had Joh_02_22 /\^{had /said . had Lev_10_05 /\^{had /said . had Exo_08_15 /\^{had /said . had Exo_18_24 /\^{had /said . had 2Ki_24_13 /\^{had /said . had Exo_08_19 /\^{had /said . had Exo_07_22 /\^{had /said . had Gen_41_54 /\^{had /said : and the dearth was in all lands ; but in all the land of Egypt there was bread . had Luk_24_24 /\^{had /said : but him they saw not . had Heb_10_15 /\^{had /said before , had 2Ki_17_23 /\^{had /said by all his servants the prophets . So was Israel carried away out of their own land to Assyria unto this day . had Dan_01_18 /\^{had /said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar . had Deu_09_25 /\^{had /said he would destroy you. had 1Ch_27_23 /\^{had /said he would increase Israel like to the stars of the heavens . had Num_26_65 /\^{had /said of them, They shall surely die in the wilderness . And there was not left a man of them, save Caleb the son of Jephunneh , and Joshua the son of Nun . had Jud_08_03 /\^{had /said that . had Jon_03_10 /\^{had /said that he would do unto them; and he did it not. had Luk_13_17 /\^{had /said these things , all his adversaries were ashamed : and all the people rejoiced for all the glorious things that were done by him . had Luk_08_08 /\^{had /said these things , he cried , He that hath ears to hear , let him hear . had Act_28_29 /\^{had /said these words , the Jews departed , and had great reasoning among

themselves . had Joh_07_09 /\$ {had /said these words unto them , he abode still in Galilee . had Joh_20_22 /\$ {had /said this , he breathed on them, and saith unto them , Receive ye the Holy Ghost : had Act_07_60 /\$ {had /said this , he fell asleep . had Joh_18_38 /\$ {had /said this , he went out again unto the Jews , and saith unto them , I find in him no fault at all. had Joh_02_22 /\$ {had /said this unto them ; and they believed the scripture , and the word which Jesus had said . had 2Ch_33_07 /^ {had /said to David and to Solomon his son , In this house , and in Jerusalem , which I have chosen before all the tribes of Israel , will I put my name for ever : had Exo_17_10 /^ {had /said to him, and fought with Amalek : and Moses , Aaron , and Hur went up to the top of the hill . had Gen_12_01 /^ {had /said unto Abram , Get thee out of thy country , and from thy kindred , and from thy father's house , unto a land that I will shew thee: had 2Ki_04_17 /^ {had /said unto her, according to the time of life . had Mar_06_18 /\$ {had /said unto Herod , It is not lawful for thee to have thy brother's wife . had Luk_22_61 /\$ {had /said unto him , Before the cock crow , thou shalt deny me thrice . had Joh_13_29 /\$ {had /said unto him , Buy those things that we have need of against the feast ; or , that he should give something to the poor . had Gen_17_23 /^ {had /said unto him. had Jud_06_27 /^ {had /said unto him: and so it was, because he feared his father's household , and the men of the city , that he could not do it by day , that he did it by night . had Exo_33_05 /^ {had /said unto Moses , Say unto the children of Israel , Ye are a stiffnecked people : I will come up into the midst of thee in a moment , and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. had Jud_19_06 /^ {had /said unto the man , Be content , I pray thee, and tarry all night , and let thine heart be merry . had Gen_24_65 /^ {had /said unto the servant , What man is this that walketh in the field to meet us ? And the servant had said , It is my master : therefore she took a vail , and covered herself . had Jos_06_22 /^ {had /said unto the two men that had spied out the country , Go into the harlot's house , and bring out thence the woman , and all that she hath, as ye sware unto her. had Joh_18_06 /\$ {had /said unto them , I am he, they went backward , and fell to the ground . had Luk_19_32 /\$ {had /said unto them . had Act_04_23 /\$ {had /said unto them . had Luk_22_13 /\$ {had /said unto them : and they made ready the passover . had Mar_14_16 /\$ {had /said unto them : and they made ready the passover . had 2Ki_17_12 /^ {had /said unto them, Ye shall not do this thing . had Gen_45_27 /^ {had /said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived : had Act_27_05 /\$ {had /sailed over the sea of Cilicia and Pamphylia , we came to Myra , a city of Lycia . had Act_27_07 /\$ {had /sailed slowly many days , and scarce were come over against Cnidus , the wind not suffering us , we sailed under Crete , over against Salmone ; had Act_21_19 /\$ {had /saluted them , he declared particularly what things God had wrought among the Gentiles by his ministry . had 2Ch_29_34 /^ {had /sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests . had Gen_39_06 /^ {had /save the bread which he did eat . And Joseph was a goodly person, and well favoured . had Jud_21_14 /^ {had /saved alive of the women of Jabeshgilead : and yet so they sufficed them not. had Jud_08_19 /^ {had /saved them alive , I would not slay you. had Mar_15_15 /\$ {had /scourged him, to be crucified . had Mat_27_26 /\$ {had /scourged Jesus , he delivered him to be crucified . had Num_13_32 /^ {had /searched unto the children of Israel , saying , The land , through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature . had Mar_09_09 /\$ {had /seen , till the Son of man were risen from the dead . had Luk_09_36 /\$ {had /seen . had Act_07_44 /\$ {had /seen . had Luk_19_37 /\$ {had /seen ; had Luk_24_37 /\$ {had /seen a spirit . had Luk_01_22 /\$ {had /seen a vision in the temple : for he beckoned unto them , and remained speechless . had 1Ki_10_04 /^ {had /seen all Solomon's wisdom , and the house that he had built , had Jud_02_07 /^ {had /seen all the great works of the LORD , that he did for Israel . had Act_11_13 /\$ {had /seen an angel in his house , which stood and said unto him , Send men to Joppa , and call for Simon , whose surname is Peter ; had Est_09_26 /^ {had /seen concerning this matter , and which had come unto them, had Mar_16_14 /\$ {had /seen him after he was risen . had Joh_09_08 /\$ {had /seen him that he was blind , said , Is not this he that sat and begged ? had 2Ki_23_29 /^ {had /seen him. had Dan_09_21 /^ {had /seen in the vision at the beginning , being caused to fly swiftly , touched me about the time of the evening oblation . had Mat_21_32 /\$ {had /seen it, repented not afterward , that ye might believe him . had Luk_02_17 /\$ {had /seen it, they made known abroad the saying which was told them concerning this child . had 1Sa_06_16 /^ {had /seen it, they returned to Ekron the same day . had 1Ki_10_07 /^ {had /seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard . had 2Ch_09_06 /^ {had /seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard . had Job_10_18 /^ {had /seen me! had Act_10_17 /\$ {had /seen should mean , behold , the men which were sent from Cornelius had made enquiry for Simon's house , and stood before the gate , had Dan_08_06 /^ {had /seen standing before the river , and ran unto him in the fury of his power . had Act_16_40 /\$ {had /seen the brethren , they comforted them , and departed . had Gen_33_10 /^ {had /seen the face of God , and thou wast pleased with me . had Ezr_03_12 /^ {had /seen the first house , when the foundation of this house was laid before their eyes , wept

with a loud voice ; and many shouted aloud for joy : had Act_11_23 /\$ {had /seen the grace of God , was glad , and exhorted them all , that with purpose of heart they would cleave unto the Lord . had Joh_20_18 /\$ {had /seen the Lord , and that he had spoken these things unto her . had Act_09_27 /\$ {had /seen the Lord in the way , and that he had spoken to him , and how he had preached boldly at Damascus in the name of Jesus . had Luk_02_26 /\$ {had /seen the Lord's Christ . had Joh_06_14 /\$ {had /seen the miracle that Jesus did , said , This is of a truth that prophet that should come into the world . had Joh_11_45 /\$ {had /seen the things which Jesus did , believed on him . had Dan_08_15 /^ {had /seen the vision , and sought for the meaning , then, behold, there stood before me as the appearance of a man . had Act_16_10 /\$ {had /seen the vision , immediately we endeavoured to go into Macedonia , assuredly gathering that the Lord had called us for to preach the gospel unto them . had 2Ch_09_03 /^ {had /seen the wisdom of Solomon , and the house that he had built , had Eze_11_24 /^ {had /seen went up from me. had 1Ki_13_12 /^ {had /seen what way the man of God went , which came from Judah . had Eze_06_13 /^ {had /sent , so they did speedily . had Mar_04_36 /\$ {had /sent away the multitude , they took him even as he was in the ship . And there were also with him other little ships . had Neh_02_09 /^ {had /sent captains of the army and horsemen with me. had Mar_06_17 /\$ {had /sent forth and laid hold upon John , and bound him in prison for Herodias sake , his brother Philip's wife : for he had married her . had 2Ki_16_11 /^ {had /sent from Damascus : so Urijah the priest made it against king Ahaz came from Damascus . had Exo_18_02 /^ {had /sent her back , had 2Sa_03_22 /^ {had /sent him away , and he was gone in peace . had Joh_18_24 /\$ {had /sent him bound unto Caiaphas the high priest . had 2Sa_11_22 /^ {had /sent him for. had Jer_19_14 /^ {had /sent him to prophesy ; and he stood in the court of the LORD'S house ; and said to all the people , had Jer_43_01 /^ {had /sent him to them, even all these words , had Exo_04_28 /^ {had /sent him, and all the signs which he had commanded him. had Hag_01_12 /^ {had /sent him, and the people did fear before the LORD . had Jer_25_17 /^ {had /sent me: had 2Ki_17_04 /^ {had /sent messengers to So king of Egypt , and brought no present to the king of Assyria , as he had done year by year : therefore the king of Assyria shut him up , and bound him in prison . had Mat_14_23 /\$ {had /sent the multitudes away , he went up into a mountain apart to pray : and when the evening was come , he was there alone . had Mar_06_46 /\$ {had /sent them away , he departed into a mountain to pray . had 1Ch_08_08 /^ {had /sent them away ; Hushim and Baara were his wives . had Jam_02_25 /\$ {had /sent them out another way ? had Gen_45_27 /^ {had /sent to carry him, the spirit of Jacob their father revived : had Gen_46_05 /^ {had /sent to carry him. had Zec_07_02 /^ {had /sent unto the house of God Sherezzer and Regemmelech , and their men , to pray before the LORD , had 1Ki_21_11 /^ {had /sent unto them, and as it was written in the letters which she had sent unto them. had 1Ki_21_11 /^ {had /sent unto them. had Neh_10_28 /^ {had /separated themselves from the people of the lands unto the law of God , their wives , their sons , and their daughters , every one having knowledge , and having understanding ; had Eze_06_21 /^ {had /separated themselves unto them from the filthiness of the heathen of the land , to seek the LORD God of Israel , did eat , had Ecc_02_07 /^ {had /servants born in my house ; also I had great possessions of great and small cattle above all that were in Jerusalem before me: had Eze_29_18 /^ {had /served against it: had Act_13_36 /\$ {had /served his own generation by the will of God , fell on sleep , and was laid unto his fathers , and saw corruption : had Jer_34_16 /^ {had /set at liberty at their pleasure , to return , and brought them into subjection , to be unto you for servants and for handmaids . had Jud_20_36 /^ {had /set beside Gibeah . had Joh_08_03 /\$ {had /set her in the midst , had 2Ch_06_13 /^ {had /set it in the midst of the court : and upon it he stood , and kneeled down upon his knees before all the congregation of Israel , and spread forth his hands toward heaven , had Dan_01_11 /^ {had /set over Daniel , Hananiah , Mishael , and Azariah , had Jer_40_11 /^ {had /set over them Gedaliah the son of Ahikam the son of Shaphan ; had Exo_05_14 /^ {had /set over them, were beaten , and demanded , Wherefore have ye not fulfilled your task in making brick both yesterday and to day , as heretofore ? had Jud_15_05 /^ {had /set the brands on fire , he let them go into the standing corn of the Philistines , and burnt up both the shocks , and also the standing corn , with the vineyards and olives . had Jos_08_13 /^ {had /set the people , even all the host that was on the north of the city , and their liers in wait on the west of the city , Joshua went that night into the midst of the valley . had Act_04_07 /\$ {had /set them in the midst , they asked , By what power , or by what name , have ye done this ? had Dan_03_02 /^ {had /set up . had Dan_03_07 /^ {had /set up . had Dan_03_03 /^ {had /set up . had Dan_03_03 /^ {had /set up ; and they stood before the image that Nebuchadnezzar had set up . had Neh_07_01 /^ {had /set up the doors , and the porters and the singers and the Levites were appointed , had Exo_02_16 /^ {had /seven daughters : and they came and drew water, and filled the troughs to water their father's flock . had 1Ki_11_03 /^ {had /seven hundred wives , princesses , and three hundred concubines : and his wives turned away his heart . had 2Ki_10_01 /^ {had /seventy sons in Samaria . And Jehu wrote letters , and sent to Samaria , unto the rulers of Jezreel , to the elders , and to them that brought up Ahab's children, saying , had Jud_04_11 /^ {had /severed himself from the Kenites , and pitched his tent unto the plain of Zaanaim , which is by Kedesh . had Dan_04_12 /^ {had /shadow under it, and

the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it . had Eze_36_18 /\^{had /shed upon the land , and for their idols wherewith they had polluted it: had Gen_12_16 /\^{had /sheep , and oxen , and he asses , and menservants , and maidservants , and she asses , and camels . had 2Sa_13_23 /\^{had /sheepshearers in Baalhazor , which is beside Ephraim : and Absalom invited all the king's sons . had Act_03_18 /\^{had /shewed by the mouth of all his prophets , that Christ should suffer , he hath so fulfilled . had Luk_01_58 /\^{had /shewed great mercy upon her ; and they rejoiced with her . had Est_03_06 /\^{had /shewed him the people of Mordecai : wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus , even the people of Mordecai . had Eze_11_25 /\^{had /shewed me. had Num_08_04 /\^{had /shewed Moses , so he made the candlestick . had Psa_78_11 /\^{had /shewed them. had 2Ch_07_10 /\^{had /shewed unto David , and to Solomon , and to Israel his people . had Jud_08_35 /\^{had /shewed unto Israel . had Act_07_36 /\^{had /shewed wonders and signs in the land of Egypt , and in the Red sea , and in the wilderness forty years . had Rev_18_19 /\^{had /ships in the sea by reason of her costliness ! for in one hour is she made desolate . had Mar_13_20 /\^{had /shortened those days , no flesh should be saved : but for the elect's sake , whom he hath chosen , he hath shortened the days . had 1Sa_20_37 /\^{had /shot , Jonathan cried after the lad , and said , Is not the arrow beyond thee? had Jer_32_03 /\^{had /shut him up , saying , Wherefore dost thou prophesy , and say , Thus saith the LORD , Behold, I will give this city into the hand of the king of Babylon , and he shall take it; had Deu_32_30 /\^{had /shut them up ? had 1Sa_01_05 /\^{had /shut up her womb . had 1Sa_01_06 /\^{had /shut up her womb . had Joh_15_24 /\^{had /sin : but now have they both seen and hated both me and my Father . had Joh_15_22 /\^{had /sin : but now they have no cloke for their sin . had Heb_03_17 /\^{had /sinned , whose carcasses fell in the wilderness ? had 2Ki_17_07 /\^{had /sinned against the LORD their God , which had brought them up out of the land of Egypt , from under the hand of Pharaoh king of Egypt , and had feared other gods , had Deu_09_16 /\^{had /sinned against the LORD your God , and had made you a molten calf : ye had turned aside quickly out of the way which the LORD had commanded you. had 1Ch_08_38 /\^{had /six sons , whose names are these, Azrikam , Bocheru , and Ishmael , and Sheariah , and Obadiah , and Hanan . All these were the sons of Azel . had 1Ch_09_44 /\^{had /six sons , whose names are these, Azrikam , Bocheru , and Ishmael , and Sheariah , and Obadiah , and Hanan : these were the sons of Azel . had 1Ki_10_19 /\^{had /six steps , and the top of the throne was round behind : and there were stays on either side on the place of the seat , and two lions stood beside the stays . had Isa_06_02 /\^{had /six wings ; with twain he covered his face , and with twain he covered his feet , and with twain he did fly . had 1Ch_04_27 /\^{had /sixteen sons and six daughters ; but his brethren had not many children , neither did all their family multiply , like to the children of Judah . had 2Ch_22_01 /\^{had /slain all the eldest . So Ahaziah the son of Jehoram king of Judah reigned . had 1Ki_19_01 /\^{had /slain all the prophets with the sword . had 2Ch_23_21 /\^{had /slain Athaliah with the sword . had Jer_41_09 /\^{had /slain because of Gedaliah , was it which Asa the king had made for fear of Baasha king of Israel : and Ishmael the son of Nethaniah filled it with them that were slain . had Jer_41_04 /\^{had /slain Gedaliah , and no man knew it, had Jer_41_16 /\^{had /slain Gedaliah the son of Ahikam , even mighty men of war , and the women , and the children , and the eunuchs , whom he had brought again from Gibeon : had Jer_41_18 /\^{had /slain Gedaliah the son of Ahikam , whom the king of Babylon made governor in the land . had 2Ch_22_09 /\^{had /slain him, they buried him: Because, said they, he is the son of Jehoshaphat , who sought the LORD with all his heart . So the house of Ahaziah had no power to keep still the kingdom . had 2Sa_21_12 /\^{had /slain Saul in Gilboa : had Deu_01_04 /\^{had /slain Sihon the king of the Amorites , which dwelt in Heshbon , and Og the king of Bashan , which dwelt at Astaroth in Edrei : had 2Ki_14_05 /\^{had /slain the king his father . had 1Sa_22_21 /\^{had /slain the LORD'S priests . had Num_22_33 /\^{had /slain thee, and saved her alive . had 2Sa_03_30 /\^{had /slain their brother Asahel at Gibeon in the battle . had Eze_23_39 /\^{had /slain their children to their idols , then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house . had 1Sa_13_04 /\^{had /smitten a garrison of the Philistines , and that Israel also was had in abomination with the Philistines . And the people were called together after Saul to Gilgal . had 2Sa_08_09 /\^{had /smitten all the host of Hadadezer , had 1Ch_18_09 /\^{had /smitten all the host of Hadarezer king of Zobah ; had Num_33_04 /\^{had /smitten among them: upon their gods also the LORD executed judgments . had 1Ki_11_15 /\^{had /smitten every male in Edom ; had 2Ch_26_20 /\^{had /smitten him. had 1Sa_06_19 /\^{had /smitten many of the people with a great slaughter . had 2Sa_02_31 /\^{had /smitten of Benjamin , and of Abner's men , so that three hundred and threescore men died . had Exo_07_25 /\^{had /smitten the river . had 2Ki_02_14 /\^{had /smitten the waters , they parted hither and thither: and Elisha went over . had Jer_37_10 /\^{had /smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent , and burn this city with fire . had Est_03_02 /\^{had /so commanded concerning him. But Mordecai bowed not, nor did him reverence . had Ecc_08_10 /\^{had /so done : this is also vanity . had Joh_20_20 /\^{had /so said , he shewed unto them his

hands and his side . Then were the disciples glad , when they saw the Lord . had Joh_11_28 /\$ {had /so said , she went her way , and called Mary her sister secretly , saying , The Master is come , and calleth for thee . had Act_23_07 /\$ {had /so said , there arose a dissension between the Pharisees and the Sadducees : and the multitude was divided . had Deu_32_30 /^ {had /sold them , and the LORD had shut them up ? had Gen_30_35 /^ {had /some white in it, and all the brown among the sheep , and gave them into the hand of his sons . had 1Ch_02_52 /^ {had /sons ; Haroeh , and half of the Manahethites . had 1Ch_26_10 /^ {had /sons ; Simri the chief , him the chief ; had 1Ch_26_09 /^ {had /sons and brethren , strong men , eighteen . had 2Sa_17_20 /^ {had /sought and could not find them, they returned to Jerusalem . had Act_12_19 /\$ {had /sought for him , and found him not , he examined the keepers , and commanded that they should be put to death . And he went down from Judaea to Caesarea , and there abode . had Jud_06_03 /^ {had /sown , that the Midianites came up , and the Amalekites , and the children of the east , even they came up against them; had Luk_15_14 /\$ {had /spent all , there arose a mighty famine in that land ; and he began to be in want . had Luk_08_43 /\$ {had /spent all her living upon physicians , neither could be healed of any , had Mar_05_26 /\$ {had /spent all that she had , and was nothing bettered , but rather grew worse , had Act_18_23 /\$ {had /spent some time there, he departed , and went over all the country of Galatia and Phrygia in order , strengthening all the disciples . had Jos_06_22 /^ {had /spied out the country , Go into the harlot's house , and bring out thence the woman , and all that she hath, as ye sware unto her. had Mar_08_23 /\$ {had /spit on his eyes , and put his hands upon him , he asked him if he saw ought . had Job_32_04 /^ {had /spoken , because they were elder than he. had Joh_11_43 /\$ {had /spoken , he cried with a loud voice , Lazarus , come forth . had Mar_01_42 /\$ {had /spoken , immediately the leprosy departed from him , and he was cleansed . had Gen_44_02 /^ {had /spoken . had Gen_21_01 /^ {had /spoken . had 2Ki_01_17 /^ {had /spoken . And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah ; because he had no son . had Num_23_02 /^ {had /spoken ; and Balak and Balaam offered on every altar a bullock and a ram . had Exo_09_35 /^ {had /spoken by Moses . had Heb_09_19 /\$ {had /spoken every precept to all the people according to the law , he took the blood of calves and of goats , with water , and scarlet wool , and hyssop , and sprinkled both the book , and all the people , had Est_07_09 /^ {had /spoken good for the king , standeth in the house of Haman . Then the king said , Hang him thereon. had Joh_11_13 /\$ {had /spoken of taking of rest in sleep . had Act_28_25 /\$ {had /spoken one word , Well spake the Holy Ghost by Esaias the prophet unto our fathers , had Dan_10_15 /^ {had /spoken such words unto me, I set my face toward the ground , and I became dumb . had Mar_12_12 /\$ {had /spoken the parable against them : and they left him , and went their way . had Act_01_09 /\$ {had /spoken these things , while they beheld , he was taken up ; and a cloud received him out of their sight . had Joh_20_18 /\$ {had /spoken these things unto her . had Joh_18_01 /\$ {had /spoken these words , he went forth with his disciples over the brook Cedron , where was a garden , into the which he entered , and his disciples . had Job_42_07 /^ {had /spoken these words unto Job , the LORD said to Eliphaz the Temanite , My wrath is kindled against thee, and against thy two friends : for ye have not spoken of me the thing that is right , as my servant Job hath. had Joh_21_19 /\$ {had /spoken this , he saith unto him , Follow me . had Luk_20_19 /\$ {had /spoken this parable against them . had Dan_10_11 /^ {had /spoken this word unto me, I stood trembling . had Act_09_27 /\$ {had /spoken to him , and how he had preached boldly at Damascus in the name of Jesus . had Gen_21_02 /^ {had /spoken to him. had 1Ki_21_04 /^ {had /spoken to him: for he had said , I will not give thee the inheritance of my fathers . And he laid him down upon his bed , and turned away his face , and would eat no bread . had 2Ki_07_18 /^ {had /spoken to the king , saying , Two measures of barley for a shekel , and a measure of fine flour for a shekel , shall be to morrow about this time in the gate of Samaria : had Jer_38_01 /^ {had /spoken unto all the people , saying , had Joh_04_50 /\$ {had /spoken unto him , and he went his way . had Jer_36_04 /^ {had /spoken unto him, upon a roll of a book . had Gen_12_04 /^ {had /spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran . had Dan_10_19 /^ {had /spoken unto me, I was strengthened , and said , Let my lord speak ; for thou hast strengthened me. had Neh_02_18 /^ {had /spoken unto me. And they said , Let us rise up and build . So they strengthened their hands for this good work. had Exo_04_30 /^ {had /spoken unto Moses , and did the signs in the sight of the people . had Num_01_48 /^ {had /spoken unto Moses , saying , had Exo_09_12 /^ {had /spoken unto Moses . had Jos_21_45 /^ {had /spoken unto the house of Israel ; all came to pass . had Ezr_08_22 /^ {had /spoken unto the king , saying , The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him. had 1Ki_13_11 /^ {had /spoken unto the king , them they told also to their father . had Jos_06_08 /^ {had /spoken unto the people , that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD , and blew with the trumpets : and the ark of the covenant of the LORD followed them . had Mar_16_19 /\$ {had /spoken unto them , he was received up into heaven , and sat on the right hand of God . had Exo_34_32 /^ {had /spoken with him in mount Sinai . had Gen_33_19 /^ {had /spread his tent , at the hand of the children of Hamor , Shechem's father , for an

hundred pieces of money . had Exo_35_25 /\{had /spun , both of blue , and of purple , and of scarlet , and of fine linen . had Gen_31_19 /\{had /stolen the images that were her father's . had 2Sa_21_12 /\{had /stolen them from the street of Bethshan , where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa : had Gen_31_32 /\{had /stolen them. had Jos_07_25 /\{had /stoned them with stones . had 2Ch_10_06 /\{had /stood before Solomon his father while he yet lived , saying , What counsel give ye me to return answer to this people ? had Jer_23_22 /\{had /stood in my counsel , and had caused my people to hear my words , then they should have turned them from their evil way , and from the evil of their doings . had Gen_26_18 /\{had /stopped them after the death of Abraham : and he called their names after the names by which his father had called them. had Gen_26_15 /\{had /stopped them, and filled them with earth . had Exo_13_19 /\{had /straitly sworn the children of Israel , saying , God will surely visit you; and ye shall carry up my bones away hence with you. had 2Ch_12_01 /\{had /strengthened himself, he forsook the law of the LORD , and all Israel with him. had Jos_08_19 /\{had /stretched out his hand : and they entered into the city , and took it, and hasted and set the city on fire . had 1Ch_10_09 /\{had /stripped him, they took his head , and his armour , and sent into the land of the Philistines round about , to carry tidings unto their idols , and to the people . had Eze_19_11 /\{had /strong rods for the sceptres of them that bare rule , and her stature was exalted among the thick branches , and she appeared in her height with the multitude of her branches . had 1Th_02_02 /\{had /suffered before , and were shamefully entreated , as ye know , at Philippi , we were bold in our God to speak unto you the gospel of God with much contention . had Mar_05_26 /\{had /suffered many things of many physicians , and had spent all that she had , and was nothing bettered , but rather grew worse , had Mar_14_26 /\{had /sung an hymn , they went out into the mount of Olives . had Mat_26_30 /\{had /sung an hymn , they went out into the mount of Olives . had 1Co_11_25 /\{had /supped , saying , This cup is the new testament in my blood : this do ye , as oft as ye drink it, in remembrance of me . had Psa_124_03 /\{had /swallowed us up quick , when their wrath was kindled against us: had Jud_21_01 /\{had /sworn in Mizpeh , saying , There shall not any of us give his daughter unto Benjamin to wife . had Act_07_17 /\{had /sworn to Abraham , the people grew and multiplied in Egypt , had Jos_09_18 /\{had /sworn unto them by the LORD God of Israel . And all the congregation murmured against the princes . had Jud_02_15 /\{had /sworn unto them: and they were greatly distressed . had Deu_07_08 /\{had /sworn unto your fathers , hath the LORD brought you out with a mighty hand , and redeemed you out of the house of bondmen , from the hand of Pharaoh king of Egypt . had 2Ch_15_15 /\{had /sworn with all their heart , and sought him with their whole desire ; and he was found of them: and the LORD gave them rest round about . had Act_02_30 /\{had /sworn with an oath to him , that of the fruit of his loins , according to the flesh , he would raise up Christ to sit on his throne ; had Rev_09_10 /\{had /tails like unto scorpions , and there were stings in their tails : and their power was to hurt men five months . had 2Ch_17_02 /\{had /taken . had Luk_05_09 /\{had /taken : had Jos_10_01 /\{had /taken Ai , and had utterly destroyed it; as he had done to Jericho and her king , so he had done to Ai and her king ; and how the inhabitants of Gibeon had made peace with Israel , and were among them; had 2Sa_18_18 /\{had /taken and reared up for himself a pillar , which is in the king's dale : for he said , I have no son to keep my name in remembrance : and he called the pillar after his own name : and it is called unto this day , Absalom's place . had 2Ch_28_18 /\{had /taken Bethshemesh , and Ajalon , and Gederot , and Shochu with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there. had 2Ch_30_02 /\{had /taken counsel , and his princes , and all the congregation in Jerusalem , to keep the passover in the second month . had Mat_28_12 /\{had /taken counsel , they gave large money unto the soldiers , had Est_08_02 /\{had /taken from Haman , and gave it unto Mordecai . And Esther set Mordecai over the house of Haman . had 1Sa_07_14 /\{had /taken from Israel were restored to Israel , from Ekron even unto Gath ; and the coasts thereof did Israel deliver out of the hands of the Philistines . And there was peace between Israel and the Amorites . had Gen_02_22 /\{had /taken from man , made he a woman , and brought her unto the man . had 2Ch_15_08 /\{had /taken from mount Ephraim , and renewed the altar of the LORD , that was before the porch of the LORD . had 2Ki_24_07 /\{had /taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt . had Est_02_15 /\{had /taken her for his daughter , was come to go in unto the king , she required nothing but what Hegai the king's chamberlain , the keeper of the women , appointed . And Esther obtained favour in the sight of all them that looked upon her. had Jer_40_01 /\{had /taken him being bound in chains among all that were carried away captive of Jerusalem and Judah , which were carried away captive unto Babylon . had Mar_09_36 /\{had /taken him in his arms , he said unto them , had 2Ki_04_20 /\{had /taken him, and brought him to his mother , he sat on her knees till noon , and then died . had Jer_39_05 /\{had /taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath , where he gave judgment upon him. had Joh_13_12 /\{had /taken his garments , and was set down again , he said unto them , Know ye what I have done to you ? had Jud_15_06 /\{had /taken his wife , and given her to his companion . And the Philistines came up , and burnt her

and her father with fire . had Jud_01_08 /\{had /taken it, and smitten it with the edge of the sword , and set the city on fire . had Neh_05_15 /\{had /taken of them bread and wine , beside forty shekels of silver ; yea, even their servants bare rule over the people : but so did not I, because of the fear of God . had Act_21_06 /\{had /taken our leave one of another , we took ship ; and they returned home again . had 2Ki_13_25 /\{had /taken out of the hand of Jehoahaz his father by war . Three times did Joash beat him, and recovered the cities of Israel . had 1Sa_30_16 /\{had /taken out of the land of the Philistines , and out of the land of Judah . had Dan_05_02 /\{had /taken out of the temple which was in Jerusalem ; that the king , and his princes , his wives , and his concubines , might drink therein. had Act_17_09 /\{had /taken security of Jason , and of the other , they let them go . had Ezr_10_44 /\{had /taken strange wives : and some of them had wives by whom they had children . had Ezr_10_18 /\{had /taken strange wives : namely, of the sons of Jeshua the son of Jozadak , and his brethren ; Maaseiah , and Eliezer , and Jarib , and Gedaliah . had Ezr_10_17 /\{had /taken strange wives by the first day of the first month . had Mat_27_59 /\{had /taken the body , he wrapped it in a clean linen cloth , had Rev_05_08 /\{had /taken the book , the four beasts and four and twenty elders fell down before the Lamb , having every one of them harps , and golden vials full of odours , which are the prayers of saints . had Jos_08_21 /\{had /taken the city , and that the smoke of the city ascended , then they turned again , and slew the men of Ai . had Neh_06_18 /\{had /taken the daughter of Meshullam the son of Berechiah . had Mar_06_41 /\{had /taken the five loaves and the two fishes , he looked up to heaven , and blessed , and brake the loaves , and gave them to his disciples to set before them ; and the two fishes divided he among them all . had Jud_14_09 /\{had /taken the honey out of the carcase of the lion . had Gen_31_34 /\{had /taken the images , and put them in the camel's furniture , and sat upon them. And Laban searched all the tent , but found them not. had 1Sa_30_02 /\{had /taken the women captives , that were therein: they slew not any , either great or small , but carried them away , and went on their way . had 1Sa_30_19 /\{had /taken to them: David recovered all. had 1Ki_07_08 /\{had /taken to wife, like unto this porch . had Ecc_02_18 /\{had /taken under the sun : because I should leave it unto the man that shall be after me. had Act_27_17 /\{had /taken up , they used helps , undergirding the ship ; and , fearing lest they should fall into the quicksands , strake sail , and so were driven . had Act_27_40 /\{had /taken up the anchors , they committed themselves unto the sea , and loosed the rudder bands , and hoised up the mainsail to the wind , and made toward shore . had Isa_06_06 /\{had /taken with the tongs from off the altar : had 1Ki_04_11 /\{had /Taphath the daughter of Solomon to wife : had Act_25_06 /\{had /tarried among them more than ten days , he went down unto Caesarea ; and the next day sitting on the judgment seat commanded Paul to be brought . had Act_15_33 /\{had /tarried there a space , they were let go in peace from the brethren unto the apostles . had Joh_02_09 /\{had /tasted the water that was made wine , and knew not whence it was : the water knew ; the governor of the feast called the bridegroom , had Mat_27_34 /\{had /tasted thereof, he would not drink . had Mar_06_30 /\{had /taught . had Act_14_21 /\{had /taught many , they returned again to Lystra , and to Iconium , and Antioch , had Dan_07_07 /\{had /ten horns . had Act_08_25 /\{had /testified and preached the word of the Lord , returned to Jerusalem , and preached the gospel in many villages of the Samaritans . had 2Ch_01_12 /\{had /that have been before thee, neither shall there any after thee have the like. had Gen_39_05 /\{had /that the LORD blessed the Egyptian's house for Joseph's sake ; and the blessing of the LORD was upon all that he had in the house , and in the field . had Joh_12_06 /\{had /the bag , and bare what was put therein . had Joh_13_29 /\{had /the bag , that Jesus had said unto him , Buy those things that we have need of against the feast ; or , that he should give something to the poor . had 2Ch_17_09 /\{had /the book of the law of the LORD with them, and went about throughout all the cities of Judah , and taught the people . had Act_08_27 /\{had /the charge of all her treasure , and had come to Jerusalem for to worship , had 2Ch_30_17 /\{had /the charge of the killing of the passovers for every one that was not clean , to sanctify them unto the LORD . had Jer_52_25 /\{had /the charge of the men of war ; and seven men of them that were near the king's person , which were found in the city ; and the principal scribe of the host , who mustered the people of the land ; and threescore men of the people of the land , that were found in the midst of the city . had 1Ch_09_28 /\{had /the charge of the ministering vessels , that they should bring them in and out by tale . had Jos_05_12 /\{had /the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year . had Act_09_31 /\{had /the churches rest throughout all Judaea and Galilee and Samaria , and were edified ; and walking in the fear of the Lord , and in the comfort of the Holy Ghost , were multiplied . had Jos_21_20 /\{had /the cities of their lot out of the tribe of Ephraim . had 2Ch_21_06 /\{had /the daughter of Ahab to wife : and he wrought that which was evil in the eyes of the LORD . had 1Ch_04_22 /\{had /the dominion in Moab , and Jashubilehem . And these are ancient things . had Neh_09_28 /\{had /the dominion over them: yet when they returned , and cried unto thee, thou heardest them from heaven ; and many times didst thou deliver them according to thy mercies ; had Luk_14_02 /\{had /the dropsy . had Job_22_08 /\{had /the earth ; and the honourable man dwelt in it. had Eze_01_10 /\{had /the face of a man , and the face of a lion , on the right side : and they four had

the face of an ox on the left side ; they four also had the face of an eagle . had Eze_01_10 /\{had /the face of an eagle . had Eze_01_10 /\{had /the face of an ox on the left side ; they four also had the face of an eagle . had Heb_09_04 /\{had /the golden censer , and the ark of the covenant overlaid round about with gold , wherein was the golden pot that had manna , and Aaron's rod that budded , and the tables of the covenant ; had Eze_01_08 /\{had /the hands of a man under their wings on their four sides ; and they four had their faces and their wings . had Eze_09_11 /\{had /the inkhorn by his side , reported the matter , saying , I have done as thou hast commanded me. had Jos_17_06 /\{had /the land of Gilead . had Jos_17_08 /\{had /the land of Tappuah : but Tappuah on the border of Manasseh belonged to the children of Ephraim ; had Mar_05_15 /\{had /the legion , sitting , and clothed , and in his right mind : and they were afraid . had Eze_01_05 /\{had /the likeness of a man . had Eze_47_03 /\{had /the line in his hand went forth eastward , he measured a thousand cubits , and he brought me through the waters ; the waters were to the ankles . had Rev_13_17 /\{had /the mark , or the name of the beast , or the number of his name . had Rev_16_02 /\{had /the mark of the beast , and upon them which worshipped his image . had Dan_06_24 /\{had /the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den . had 1Ch_11_24 /\{had /the name among the three mighties . had 2Sa_23_18 /\{had /the name among three . had 2Sa_23_22 /\{had /the name among three mighty men . had 1Ch_09_23 /\{had /the oversight of the gates of the house of the LORD , namely, the house of the tabernacle , by wards . had 2Ch_34_10 /\{had /the oversight of the house of the LORD , and they gave it to the workmen that wrought in the house of the LORD , to repair and amend the house : had 2Ki_12_11 /\{had /the oversight of the house of the LORD : and they laid it out to the carpenters and builders , that wrought upon the house of the LORD , had Neh_11_16 /\{had /the oversight of the outward business of the house of God . had Mat_04_24 /\{had /the palsy ; and he healed them . had 2Ch_30_03 /\{had /the people gathered themselves together to Jerusalem . had Heb_02_14 /\{had /the power of death , that is , the devil ; had Heb_07_06 /\{had /the promises . had Gen_38_30 /\{had /the scarlet thread upon his hand : and his name was called Zarah . had 2Ki_25_17 /\{had /the second pillar with wreathen work . had 2Co_01_09 /\{had /the sentence of death in ourselves , that we should not trust in ourselves , but in God which raiseth the dead : had 1Ch_09_31 /\{had /the set office over the things that were made in the pans . had Rev_08_06 /\{had /the seven trumpets prepared themselves to sound . had Rev_17_01 /\{had /the seven vials , and talked with me , saying unto me , Come hither ; I will shew unto thee the judgment of the great whore that sitteth upon many waters : had Rev_21_09 /\{had /the seven vials full of the seven last plagues , and talked with me , saying , Come hither , I will shew thee the bride , the Lamb's wife . had Rev_14_18 /\{had /the sharp sickle , saying , Thrust in thy sharp sickle , and gather the clusters of the vine of the earth ; for her grapes are fully ripe . had Act_07_44 /\{had /the tabernacle of witness in the wilderness , as he had appointed , speaking unto Moses , that he should make it according to the fashion that he had seen . had 2Sa_23_08 /\{had /The Tachmonite that sat in the seat , chief among the captains ; the same was Adino the Eznite : he lift up his spear against eight hundred , whom he slew at one time . had Rev_09_14 /\{had /the trumpet , Loose the four angels which are bound in the great river Euphrates . had Nah_03_08 /\{had /the waters round about it, whose rampart was the sea , and her wall was from the sea ? had Luk_06_08 /\{had /the withered hand , Rise up , and stand forth in the midst . And he arose and stood forth . had Mar_03_03 /\{had /the withered hand , Stand forth . had Rev_13_14 /\{had /the wound by a sword , and did live . had Eze_09_03 /\{had /the writer's inkhorn by his side ; had Dan_07_12 /\{had /their dominion taken away : yet their lives were prolonged for a season and time . had Eze_01_08 /\{had /their faces and their wings . had Dan_04_21 /\{had /their habitation : had Jos_19_09 /\{had /their inheritance within the inheritance of them. had Mat_27_16 /\{had /then a notable prisoner , called Barabbas . had 1Sa_14_30 /\{had /there not been now a much greater slaughter among the Philistines ? had Isa_49_21 /\{had /they been? had Exo_39_43 /\{had /they done it: and Moses blessed them. had Gen_11_03 /\{had /they for mortar . had Mar_08_14 /\{had /they in the ship with them more than one loaf . had 1Co_02_08 /\{had /they known it, they would not have crucified the Lord of glory . had Exo_12_39 /\{had /they prepared for themselves any victual . had Jud_10_04 /\{had /thirty cities , which are called Havothjair unto this day , which are in the land of Gilead . had Jud_12_09 /\{had /thirty sons , and thirty daughters , whom he sent abroad , and took in thirty daughters from abroad for his sons . And he judged Israel seven years . had Jud_10_04 /\{had /thirty sons that rode on thirty ass colts , and they had thirty cities , which are called Havothjair unto this day , which are in the land of Gilead . had Luk_05_06 /\{had /this done , they inclosed a great multitude of fishes : and their net brake . had Heb_11_05 /\{had /this testimony , that he pleased God . had Deu_19_19 /\{had /thought to have done unto his brother : so shalt thou put the evil away from among you. had 1Ch_02_22 /\{had /three and twenty cities in the land of Gilead . had Dan_07_05 /\{had /three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise , devour much flesh . had 1Sa_25_02 /\{had /three thousand sheep , and a thousand goats : and he was shearing his sheep in Carmel . had Gen_40_16 /\{had /three white baskets on my head : had Jud_08_30 /\{had /threescore and

ten sons of his body begotten : for he had many wives . had 1Ki_05_15 /\{had /threescore and ten thousand that bare burdens , and fourscore thousand hewers in the mountains ; had Luk_04_35 /\{had /thrown him in the midst , he came out of him , and hurt him not . had Joh_13_21 /\{had /thus said , he was troubled in spirit , and testified , and said , Verily , verily , I say unto you , that one of you shall betray me . had Joh_20_14 /\{had /thus said , she turned herself back , and saw Jesus standing , and knew not that it was Jesus . had Act_19_41 /\{had /thus spoken , he dismissed the assembly . had Act_20_36 /\{had /thus spoken , he kneeled down , and prayed with them all . had Luk_24_40 /\{had /thus spoken , he shewed them his hands and his feet . had Joh_09_06 /\{had /thus spoken , he spat on the ground , and made clay of the spittle , and he anointed the eyes of the blind man with the clay , had Act_27_35 /\{had /thus spoken , he took bread , and gave thanks to God in presence of them all : and when he had broken it, he began to eat . had Luk_19_28 /\{had /thus spoken , he went before , ascending up to Jerusalem . had Joh_18_22 /\{had /thus spoken , one of the officers which stood by struck Jesus with the palm of his hand , saying , Answerest thou the high priest so ? had Act_26_30 /\{had /thus spoken , the king rose up , and the governor , and Bernice , and they that sat with them : had Isa_48_18 /\{had /thy peace been as a river , and thy righteousness as the waves of the sea : had Gen_29_20 /\{had /to her. had 2Sa_11_10 /\{had /told David , saying , Uriah went not down unto his house , David said unto Uriah , Camest thou not from thy journey ? why then didst thou not go down unto thine house ? had Jud_16_18 /\{had /told her all his heart , she sent and called for the lords of the Philistines , saying , Come up this once , for he hath shewed me all his heart . Then the lords of the Philistines came up unto her, and brought money in their hand . had Gen_22_09 /\{had /told him of; and Abraham built an altar there, and laid the wood in order , and bound Isaac his son , and laid him on the altar upon the wood . had 1Sa_25_37 /\{had /told him these things , that his heart died within him, and he became as a stone . had Gen_22_03 /\{had /told him. had Est_06_02 /\{had /told of Bigthana and Teresh , two of the king's chamberlains , the keepers of the door , who sought to lay hand on the king Ahasuerus . had 1Sa_09_15 /\{had /told Samuel in his ear a day before Saul came , saying , had Est_03_04 /\{had /told them that he was a Jew . had Jon_01_10 /\{had /told them. had Est_08_01 /\{had /told what he was unto her. had Mar_01_26 /\{had /torn him , and cried with a loud voice , he came out of him . had 1Sa_10_26 /\{had /touched . had Luk_08_47 /\{had /touched him , and how she was healed immediately . had 2Ch_12_02 /\{had /transgressed against the LORD , had Heb_11_05 /\{had /translated him : for before his translation he had this testimony , that he pleased God . had Heb_11_36 /\{had /trial of cruel mockings and scourgings , yea , moreover of bonds and imprisonment : had Mar_08_33 /\{had /turned about and looked on his disciples , he rebuked Peter , saying , Get thee behind me , Satan : for thou savourest not the things that be of God , but the things that be of men . had 1Ki_02_28 /\{had /turned after Adonijah , though he turned not after Absalom . And Joab fled unto the tabernacle of the LORD , and caught hold on the horns of the altar . had Deu_09_16 /\{had /turned aside quickly out of the way which the LORD had commanded you. had Num_22_33 /\{had /turned from me , surely now also I had slain thee, and saved her alive . had 1Sa_10_09 /\{had /turned his back to go from Samuel , God gave him another heart : and all those signs came to pass that day . had Jud_04_18 /\{had /turned in unto her into the tent , she covered him with a mantle . had Psa_78_44 /\{had /turned their rivers into blood ; and their floods , that they could not drink . had Rev_21_14 /\{had /twelve foundations , and in them the names of the twelve apostles of the Lamb . had Rev_21_12 /\{had /twelve gates , and at the gates twelve angels , and names written thereon , which are the names of the twelve tribes of the children of Israel : had 1Ki_04_07 /\{had /twelve officers over all Israel , which provided victuals for the king and his household : each man his month in a year made provision . had Eze_01_23 /\{had /two , which covered on that side , their bodies . had Eze_01_23 /\{had /two , which covered on this side , and every one had two , which covered on that side , their bodies . had Gen_29_16 /\{had /two daughters : the name of the elder was Leah , and the name of the younger was Rachel . had Luk_07_41 /\{had /two debtors : the one owed five hundred pence , and the other fifty . had Eze_41_23 /\{had /two doors . had Jud_03_16 /\{had /two edges , of a cubit length ; and he did gird it under his raiment upon his right thigh . had Eze_41_18 /\{had /two faces ; had Dan_08_06 /\{had /two horns , which I had seen standing before the river , and ran unto him in the fury of his power . had Dan_08_03 /\{had /two horns : and the two horns were high ; but one was higher than the other , and the higher came up last . had Rev_13_11 /\{had /two horns like a lamb , and he spake as a dragon . had Neh_07_67 /\{had /two hundred forty and five singing men and singing women . had Eze_41_24 /\{had /two leaves apiece, two turning leaves ; two leaves for the one door , and two leaves for the other door. had 2Sa_04_02 /\{had /two men that were captains of bands : the name of the one was Baanah , and the name of the other Rechab , the sons of Rimmon a Beerothite , of the children of Benjamin : to Benjamin : had 2Sa_14_06 /\{had /two sons , and they two strove together in the field , and there was none to part them, but the one smote the other , and slew him. had Gal_04_22 /\{had /two sons , the one by a bondmaid , the other by a freewoman . had Luk_15_11 /\{had /two sons : had Mat_21_28 /\{had /two sons ; and he came to the first , and said , Son , go work to day in

my vineyard . had Exo_36_22 /\{had /two tenons , equally distant one from another : thus did he make for all the boards of the tabernacle . had 1Ch_04_05 /\{had /two wives , Helah and Naarah . had 1Sa_01_02 /\{had /two wives ; the name of the one was Hannah , and the name of the other Peninnah : and Peninnah had children , but Hannah had no children . had 1Ki_07_30 /\{had /undersetters : under the laver were undersetters molten , at the side of every addition . had Dan_01_17 /\{had /understanding in all visions and dreams . had 2Ch_26_05 /\{had /understanding in the visions of God : and as long as he sought the LORD , God made him to prosper . had 1Ch_12_32 /\{had /understanding of the times , to know what Israel ought to do ; the heads of them were two hundred ; and all their brethren were at their commandment . had Dan_10_01 /\{had /understanding of the vision . had Neh_08_12 /\{had /understood the words that were declared unto them. had Gen_25_05 /\{had /unto Isaac . had 1Th_01_09 /\{had /unto you , and how ye turned to God from idols to serve the living and true God ; had 1Ch_15_27 /\{had /upon him an ephod of linen . had Dan_07_06 /\{had /upon the back of it four wings of a fowl ; the beast had also four heads ; and dominion was given to it. had Jud_14_20 /\{had /used as his friend . had Rev_10_04 /\{had /uttered their voices , I was about to write : and I heard a voice from heaven saying unto me , Seal up those things which the seven thunders uttered , and write them not . had Jos_08_26 /\{had /utterly destroyed all the inhabitants of Ai . had Jos_10_01 /\{had /utterly destroyed it; as he had done to Jericho and her king , so he had done to Ai and her king ; and how the inhabitants of Gibeon had made peace with Israel , and were among them; had 2Ch_31_01 /\{had /utterly destroyed them all. Then all the children of Israel returned , every man to his possession , into their own cities . had Jer_24_02 /\{had /very good figs , even like the figs that are first ripe : and the other basket had very naughty figs , which could not be eaten , they were so bad . had Jer_24_02 /\{had /very naughty figs , which could not be eaten , they were so bad . had Gen_21_25 /\{had /violently taken away . had Rut_01_06 /\{had /visited his people in giving them bread . had Exo_04_31 /\{had /visited the children of Israel , and that he had looked upon their affliction , then they bowed their heads and worshipped . had Jud_11_39 /\{had /vowed : and she knew no man . And it was a custom in Israel , had Eze_19_05 /\{had /waited , and her hope was lost , then she took another of her whelps , and made him a young lion . had Job_32_16 /\{had /waited , not, but stood still , and answered no more; had Job_32_04 /\{had /waited till Job had spoken , because they were elder than he. had Act_14_08 /\{had /walked : had Psal_81_13 /\{had /walked in my ways ! had 2Sa_08_10 /\{had /wars with Toi . And Joram brought with him vessels of silver , and vessels of gold , and vessels of brass : had Exo_36_07 /\{had /was sufficient for all the work to make it, and too much . had Act_09_37 /\{had /washed , they laid her in an upper chamber . had Joh_13_12 /\{had /washed their feet , and had taken his garments , and was set down again , he said unto them , Know ye what I have done to you ? had Luk_16_01 /\{had /wasted his goods . had Jer_44_17 /\{had /we plenty of victuals , and were well , and saw no evil . had 1Sa_01_24 /\{had /weaned him, she took him up with her, with three bullocks , and one ephah of flour , and a bottle of wine , and brought him unto the house of the LORD in Shiloh : and the child was young . had Hos_01_08 /\{had /weaned Loruhamah , she conceived , and bare a son . had Psal_73_02 /\{had /well nigh slipped . had 1Ch_11_10 /\{had /who strengthened themselves with him in his kingdom , and with all Israel , to make him king , according to the word of the LORD concerning Israel . had Jud_17_03 /\{had /wholly dedicated the silver unto the LORD from my hand for my son , to make a graven image and a molten image : now therefore I will restore it unto thee. had Psal_55_06 /\{had /wings like a dove ! for then would I fly away , and be at rest . had Zec_05_09 /\{had /wings like the wings of a stork : and they lifted up the ephah between the earth and the heaven . had Act_28_11 /\{had /wintered in the isle , whose sign was Castor and Pollux . had 2Ch_18_02 /\{had /with him, and persuaded him to go up with him to Ramothgilead . had Joh_17_05 /\{had /with thee before the world was . had Son_05_06 /\{had /withdrawn himself, and was gone : my soul failed when he spake : I sought him, but I could not find him; I called him, but he gave me no answer . had Eze_10_44 /\{had /wives by whom they had children . had Job_31_35 /\{had /written a book . had Jer_45_01 /\{had /written these words in a book at the mouth of Jeremiah , in the fourth year of Jehoiakim the son of Josiah king of Judah , saying , had Est_09_23 /\{had /written unto them; had Ecc_02_11 /\{had /wrought , and on the labour that I had laboured to do : and, behold, all was vanity and vexation of spirit , and there was no profit under the sun . had Rut_02_19 /\{had /wrought , and said , The man's name with whom I wrought to day is Boaz . had Act_21_19 /\{had /wrought among the Gentiles by his ministry . had Act_15_12 /\{had /wrought among the Gentiles by them . had Gen_34_07 /\{had /wrought folly in Israel in lying with Jacob's daughter ; which thing ought not to be done . had Neh_09_18 /\{had /wrought great provocations ; had Psal_78_43 /\{had /wrought his signs in Egypt , and his wonders in the field of Zoan : had 1Sa_06_06 /\{had /wrought wonderfully among them, did they not let the people go , and they departed ? had Joh_05_46 /\{had /ye believed Moses , ye would have believed me : for he wrote of me . had Rom_06_21 /\{had /ye then in those things whereof ye are now ashamed ? for the end of those things is death . had Gen_43_06 /\{had /yet a brother ? had Rom_04_11 /\{had /yet being uncircumcised : that he

might be the father of all them that believe , though they be not circumcised ; that righteousness might be imputed unto them also : had 2Sa_21_15 /\^{had /yet war again with Israel ; and David went down , and his servants with him, and fought against the Philistines : and David waxed faint . had Gen_43_23 /\^{had /your money . And he brought Simeon out unto them. Had 2Ki_09_31 /\^{Had /Zimri peace , who slew his master ? Hadad 1Ch_01_30 /\^{Hadad /and Tema , Hadad 1Ki_11_17 /\^{Hadad /being yet a little child . Hadad 1Ki_11_25 /\^{Hadad /did: and he abhorred Israel , and reigned over Syria . Hadad Gen_36_36 /\^{Hadad /died , and Samlah of Masrekah reigned in his stead. Hadad 1Ch_01_51 /\^{Hadad /died also. And the dukes of Edom were; duke Timnah , duke Aliah , duke Jetheth , Hadad 1Ki_11_17 /\^{Hadad /fled , he and certain Edomites of his father's servants with him, to go into Egypt ; Hadad being yet a little child . Hadad 1Ki_11_19 /\^{Hadad /found great favour in the sight of Pharaoh , so that he gave him to wife the sister of his own wife , the sister of Tahpenes the queen . Hadad 1Ki_11_21 /\^{Hadad /heard in Egypt that David slept with his fathers , and that Joab the captain of the host was dead , Hadad said to Pharaoh , Let me depart , that I may go to mine own country . Hadad 1Ch_01_50 /\^{Hadad /reigned in his stead: and the name of his city was Pai ; and his wife's name was Mehetabel , the daughter of Matred , the daughter of Mezahab . Hadad 1Ki_11_21 /\^{Hadad /said to Pharaoh , Let me depart , that I may go to mine own country . Hadad 1Ki_11_14 /\^{Hadad /the Edomite : he was of the king's seed in Edom . Hadad 1Ch_01_46 /\^{Hadad /the son of Bedad , which smote Midian in the field of Moab , reigned in his stead: and the name of his city was Avith . Hadad Gen_36_35 /\^{Hadad /the son of Bedad , who smote Midian in the field of Moab , reigned in his stead: and the name of his city was Avith . Hadad 1Ch_01_47 /\^{Hadad /was dead , Samlah of Masrekah reigned in his stead. Hadadezer 2Sa_08_07 /\^{Hadadezer /and brought them to Jerusalem . Hadadezer 2Sa_08_10 /\^{Hadadezer /and smitten him: for Hadadezer had wars with Toi . And Joram brought with him vessels of silver , and vessels of gold , and vessels of brass : Hadadezer 2Sa_08_10 /\^{Hadadezer /had wars with Toi . And Joram brought with him vessels of silver , and vessels of gold , and vessels of brass : Hadadezer 2Sa_08_08 /\^{Hadadezer /king David took exceeding much brass . Hadadezer 2Sa_08_05 /\^{Hadadezer /king of Zobah , David slew of the Syrians two and twenty thousand men . Hadadezer 1Ki_11_23 /\^{Hadadezer /king of Zobah : Hadadezer 2Sa_08_12 /\^{Hadadezer /son of Rehob , king of Zobah . Hadadezer 2Sa_08_03 /\^{Hadadezer /the son of Rehob , king of Zobah , as he went to recover his border at the river Euphrates . Hadadrimmon Zec_12_11 /\^{Hadadrimmon /in the valley of Megiddon . Hadar Gen_25_15 /\^{Hadar /and Tema , Jetur , Naphish , and Kedemah : Hadar Gen_36_39 /\^{Hadar /reigned in his stead: and the name of his city was Pau ; and his wife's name was Mehetabel , the daughter of Matred , the daughter of Mezahab . Hadarezer 1Ch_18_07 /\^{Hadarezer /and brought them to Jerusalem . Hadarezer 1Ch_18_10 /\^{Hadarezer /and smitten him; and with him all manner of vessels of gold and silver and brass . Hadarezer 1Ch_18_08 /\^{Hadarezer /brought David very much brass , wherewith Solomon made the brasen sea , and the pillars , and the vessels of brass . Hadarezer 1Ch_18_05 /\^{Hadarezer /king of Zobah , David slew of the Syrians two and twenty thousand men . Hadarezer 1Ch_18_09 /\^{Hadarezer /king of Zobah ; Hadarezer 1Ch_18_03 /\^{Hadarezer /king of Zobah unto Hamath , as he went to stablish his dominion by the river Euphrates . Hadarezer 1Ch_19_19 /\^{Hadarezer /saw that they were put to the worse before Israel , they made peace with David , and became his servants : neither would the Syrians help the children of Ammon any more. Hadarezer 2Sa_10_19 /\^{Hadarezer /saw that they were smitten before Israel , they made peace with Israel , and served them. So the Syrians feared to help the children of Ammon any more. Hadarezer 2Sa_10_16 /\^{Hadarezer /sent , and brought out the Syrians that were beyond the river : and they came to Helam ; and Shobach the captain of the host of Hadarezer went before them. Hadarezer 2Sa_10_16 /\^{Hadarezer /went before them. Hadarezer 1Ch_19_16 /\^{Hadarezer /went before them. Hadashah Jos_15_37 /\^{Hadashah /and Migdalgad , Hadassah Est_02_07 /\^{Hadassah /that is, Esther , his uncle's daughter : for she had neither father nor mother , and the maid was fair and beautiful ; whom Mordecai , when her father and mother were dead , took for his own daughter . Hadattah Jos_15_25 /\^{Hadattah /and Kerioth , and Hezron , which is Hazor , Hadid Ezr_02_33 /\^{Hadid /and Ono , seven hundred twenty and five . Hadid Neh_07_37 /\^{Hadid /and Ono , seven hundred twenty and one . Hadid Neh_11_34 /\^{Hadid /Zeboim , Neballat , Hadlai 2Ch_28_12 /\^{Hadlai /stood up against them that came from the war , Hadoram 1Ch_01_21 /\^{Hadoram /also, and Uzal , and Diklah , Hadoram Gen_10_27 /\^{Hadoram /and Uzal , and Diklah , Hadoram 1Ch_18_10 /\^{Hadoram /his son to king David , to enquire of his welfare , and to congratulate him, because he had fought against Hadarezer , and smitten him; and with him all manner of vessels of gold and silver and brass . Hadoram 2Ch_10_18 /\^{Hadoram /that was over the tribute ; and the children of Israel stoned him with stones , that he died . But king Rehoboam made speed to get him up to his chariot , to flee to Jerusalem . Hadrach Zec_09_01 /\^{Hadrach /and Damascus shall be the rest thereof: when the eyes of man , as of all the tribes of Israel , shall be toward the LORD . hadst Psa_44_03 /\^{hadst /a favour unto them. hadst Jer_03_03 /\^{hadst /a whore's forehead , thou refusedst to be ashamed . hadst Joh_11_32 /\^{hadst /been here , my brother had not died . hadst Joh_11_21

/\$\{hadst /been here , my brother had not died . hadst Gen_30_30 /\^{hadst /before I came, and it is now increased unto a multitude ; and the LORD hath blessed thee since my coming : and now when shall I provide for mine own house also? hadst Jon_02_03 /\^{hadst /cast me into the deep , in the midst of the seas ; and the floods compassed me about: all thy billows and thy waves passed over me. hadst Psa_60_10 /\^{hadst /cast us off ? and thou, O God , which didst not go out with our armies ? hadst 2Ki_13_19 /\^{hadst /consumed it: whereas now thou shalt smite Syria but thrice . hadst Ezzr_09_14 /\^{hadst /consumed us, so that there should be no remnant nor escaping ? hadst Psa_90_02 /\^{hadst /formed the earth and the world , even from everlasting to everlasting , thou art God . hadst 1Sa_25_34 /\^{hadst /hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall . hadst Isa_48_18 /\^{hadst /hearkened to my commandments ! then had thy peace been as a river , and thy righteousness as the waves of the sea : hadst Luk_19_42 /\^{hadst /known , even thou , at least in this thy day , the things which belong unto thy peace ! but now they are hid from thine eyes . hadst 1Co_04_07 /\^{hadst /not received it? hadst Heb_10_08 /\^{hadst /pleasure therein; which are offered by the law ; hadst Neh_09_23 /\^{hadst /promised to their fathers , that they should go in to possess it. hadst Isa_26_15 /\^{hadst /removed it far unto all the ends of the earth . hadst Gen_31_42 /\^{hadst /sent me away now empty . God hath seen mine affliction and the labour of my hands , and rebuked thee yesternight . hadst 2Sa_02_27 /\^{hadst /spoken , surely then in the morning the people had gone up every one from following his brother . hadst Neh_09_15 /\^{hadst /sworn to give them. hadst 2Ki_13_19 /\^{hadst /thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice . hadst Jud_15_02 /\^{hadst /utterly hated her; therefore I gave her to thy companion : is not her younger sister fairer than she? take her, I pray thee, instead of her. Jegarsahadutha Gen_31_47 /\^{Jegarsahadutha /but Jacob called it Galeed . Lahad 1Ch_04_02 /\^{Lahad /These are the families of the Zorathites . Nebuchadnezzar 2Ch_36_07 /\^{Nebuchadnezzar /also carried of the vessels of the house of the LORD to Babylon , and put them in his temple at Babylon . Nebuchadnezzar Dan_04_33 /\^{Nebuchadnezzar /and he was driven from men , and did eat grass as oxen , and his body was wet with the dew of heaven , till his hairs were grown like eagles feathers, and his nails like birds claws. Nebuchadnezzar Dan_03_26 /\^{Nebuchadnezzar /came near to the mouth of the burning fiery furnace , and spake , and said , Shadrach , Meshach , and Abednego , ye servants of the most high God , come forth , and come hither. Then Shadrach , Meshach , and Abednego , came forth of the midst of the fire . Nebuchadnezzar Dan_02_01 /\^{Nebuchadnezzar /dreamed dreams , wherewith his spirit was troubled , and his sleep brake from him. Nebuchadnezzar Dan_02_46 /\^{Nebuchadnezzar /fell upon his face , and worshipped Daniel , and commanded that they should offer an oblation and sweet odours unto him. Nebuchadnezzar Dan_03_19 /\^{Nebuchadnezzar /full of fury , and the form of his visage was changed against Shadrach , Meshach , and Abednego : therefore he spake , and commanded that they should heat the furnace one seven times more than it was wont to be heated . Nebuchadnezzar Ezzr_01_07 /\^{Nebuchadnezzar /had brought forth out of Jerusalem , and had put them in the house of his gods ; Nebuchadnezzar Jer_29_01 /\^{Nebuchadnezzar /had carried away captive from Jerusalem to Babylon ; Nebuchadnezzar Dan_03_03 /\^{Nebuchadnezzar /had set up . Nebuchadnezzar Dan_05_02 /\^{Nebuchadnezzar /had taken out of the temple which was in Jerusalem ; that the king , and his princes , his wives , and his concubines , might drink therein. Nebuchadnezzar Dan_04_18 /\^{Nebuchadnezzar /have seen . Now thou , O Belteshazzar , declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation : but thou art able ; for the spirit of the holy gods is in thee. Nebuchadnezzar Dan_03_13 /\^{Nebuchadnezzar /in his rage and fury commanded to bring Shadrach , Meshach , and Abednego . Then they brought these men before the king . Nebuchadnezzar Jer_34_01 /\^{Nebuchadnezzar /king of Babylon , and all his army , and all the kingdoms of the earth of his dominion , and all the people , fought against Jerusalem , and against all the cities thereof, saying , Nebuchadnezzar 2Ch_36_06 /\^{Nebuchadnezzar /king of Babylon , and bound him in fetters , to carry him to Babylon . Nebuchadnezzar 2Ki_25_08 /\^{Nebuchadnezzar /king of Babylon , came Nebuzaradan , captain of the guard , a servant of the king of Babylon , unto Jerusalem : Nebuchadnezzar Jer_28_14 /\^{Nebuchadnezzar /king of Babylon ; and they shall serve him: and I have given him the beasts of the field also. Nebuchadnezzar 2Ki_25_01 /\^{Nebuchadnezzar /king of Babylon came , he, and all his host , against Jerusalem , and pitched against it; and they built forts against it round about . Nebuchadnezzar 2Ki_24_11 /\^{Nebuchadnezzar /king of Babylon came against the city , and his servants did besiege it. Nebuchadnezzar 2Ki_24_01 /\^{Nebuchadnezzar /king of Babylon came up , and Jehoiakim became his servant three years : then he turned and rebelled against him. Nebuchadnezzar 2Ki_24_10 /\^{Nebuchadnezzar /king of Babylon came up against Jerusalem , and the city was besieged . Nebuchadnezzar Jer_28_11 /\^{Nebuchadnezzar /king of Babylon from the neck of all nations within the space of two full years . And the prophet Jeremiah went his way . Nebuchadnezzar 2Ki_25_22 /\^{Nebuchadnezzar /king of Babylon had left , even over them he made Gedaliah the son of Ahikam , the son of Shaphan , ruler . Nebuchadnezzar Jer_29_03 /\^{Nebuchadnezzar /king of Babylon

saying , Nebuchadnezzar Jer_39_05 /\{Nebuchadnezzar /king of Babylon to Riblah in the land of Hamath , where he gave judgment upon him. Nebuchadnezzar Jer_28_03 /\{Nebuchadnezzar /king of Babylon took away from this place , and carried them to Babylon : Nebuchadnezzar Jer_27_20 /\{Nebuchadnezzar /king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon , and all the nobles of Judah and Jerusalem ; Nebuchadnezzar Dan_01_01 /\{Nebuchadnezzar /king of Babylon unto Jerusalem , and besieged it. Nebuchadnezzar Dan_04_34 /\{Nebuchadnezzar /lifted up mine eyes unto heaven , and mine understanding returned unto me , and I blessed the most High , and I praised and honoured him that liveth for ever , whose dominion is an everlasting dominion , and his kingdom is from generation to generation : Nebuchadnezzar Dan_02_01 /\{Nebuchadnezzar /Nebuchadnezzar dreamed dreams , wherewith his spirit was troubled , and his sleep brake from him. Nebuchadnezzar Dan_03_09 /\{Nebuchadnezzar /O king , live for ever . Nebuchadnezzar Dan_04_37 /\{Nebuchadnezzar /praise and extol and honour the King of heaven , all whose works are truth , and his ways judgment : and those that walk in pride he is able to abase . Nebuchadnezzar 2Ch_36_10 /\{Nebuchadnezzar /sent , and brought him to Babylon , with the goodly vessels of the house of the LORD , and made Zedekiah his brother king over Judah and Jerusalem . Nebuchadnezzar Dan_03_28 /\{Nebuchadnezzar /spake , and said , Blessed be the God of Shadrach , Meshach , and Abednego , who hath sent his angel , and delivered his servants that trusted in him , and have changed the king's word , and yielded their bodies , that they might not serve nor worship any god , except their own God . Nebuchadnezzar Dan_03_14 /\{Nebuchadnezzar /spake and said unto them, Is it true , O Shadrach , Meshach , and Abednego , do not ye serve my gods , nor worship the golden image which I have set up? Nebuchadnezzar Dan_04_01 /\{Nebuchadnezzar /the king , unto all people , nations , and languages , that dwell in all the earth ; Peace be multiplied unto you. Nebuchadnezzar Dan_03_02 /\{Nebuchadnezzar /the king had set up . Nebuchadnezzar Dan_03_07 /\{Nebuchadnezzar /the king had set up . Nebuchadnezzar Dan_03_03 /\{Nebuchadnezzar /the king had set up ; and they stood before the image that Nebuchadnezzar had set up . Nebuchadnezzar Dan_03_05 /\{Nebuchadnezzar /the king hath set up : Nebuchadnezzar Dan_03_01 /\{Nebuchadnezzar /the king made an image of gold , whose height was threescore cubits , and the breadth thereof six cubits : he set it up in the plain of Dura , in the province of Babylon . Nebuchadnezzar Jer_27_08 /\{Nebuchadnezzar /the king of Babylon , and that will not put their neck under the yoke of the king of Babylon , that nation will I punish , saith the LORD , with the sword , and with the famine , and with the pestilence , until I have consumed them by his hand . Nebuchadnezzar Jer_27_06 /\{Nebuchadnezzar /the king of Babylon , my servant ; and the beasts of the field have I given him also to serve him. Nebuchadnezzar Ezr_05_12 /\{Nebuchadnezzar /the king of Babylon , the Chaldean , who destroyed this house , and carried the people away into Babylon . Nebuchadnezzar Neh_07_06 /\{Nebuchadnezzar /the king of Babylon had carried away , and came again to Jerusalem and to Judah , every one unto his city ; Nebuchadnezzar Est_02_06 /\{Nebuchadnezzar /the king of Babylon had carried away . Nebuchadnezzar Ezr_02_01 /\{Nebuchadnezzar /the king of Babylon had carried away unto Babylon , and came again unto Jerusalem and Judah , every one unto his city ; Nebuchadnezzar Dan_03_02 /\{Nebuchadnezzar /the king sent to gather together the princes , the governors , and the captains , the judges , the treasurers , the counsellors , the sheriffs , and all the rulers of the provinces , to come to the dedication of the image which Nebuchadnezzar the king had set up . Nebuchadnezzar Dan_03_24 /\{Nebuchadnezzar /the king was astonished , and rose up in haste , and spake , and said unto his counsellors , Did not we cast three men bound into the midst of the fire ? They answered and said unto the king , True , O king . Nebuchadnezzar Dan_05_11 /\{Nebuchadnezzar /thy father , the king , I say, thy father , made master of the magicians , astrologers , Chaldeans , and soothsayers ; Nebuchadnezzar Dan_05_18 /\{Nebuchadnezzar /thy father a kingdom , and majesty , and glory , and honour : Nebuchadnezzar Dan_04_31 /\{Nebuchadnezzar /to thee it is spoken ; The kingdom is departed from thee. Nebuchadnezzar Ezr_06_05 /\{Nebuchadnezzar /took forth out of the temple which is at Jerusalem , and brought unto Babylon , be restored , and brought again unto the temple which is at Jerusalem , every one to his place , and place them in the house of God . Nebuchadnezzar Ezr_05_14 /\{Nebuchadnezzar /took out of the temple that was in Jerusalem , and brought them into the temple of Babylon , those did Cyrus the king take out of the temple of Babylon , and they were delivered unto one, whose name was Sheshbazzar , whom he had made governor ; Nebuchadnezzar Dan_04_04 /\{Nebuchadnezzar /was at rest in mine house , and flourishing in my palace : Nebuchadnezzar Dan_03_16 /\{Nebuchadnezzar /we are not careful to answer thee in this matter . Nebuchadnezzar Dan_02_28 /\{Nebuchadnezzar /what shall be in the latter days . Thy dream , and the visions of thy head upon thy bed , are these ; Nebuchadnezzar 2Ch_36_13 /\{Nebuchadnezzar /who had made him swear by God : but he stiffened his neck , and hardened his heart from turning unto the LORD God of Israel . Nebuchadrezzar Jer_52_28 /\{Nebuchadrezzar /carried away captive : in the seventh year three thousand Jews and three and twenty : Nebuchadrezzar Jer_52_29 /\{Nebuchadrezzar /he carried away captive from Jerusalem

eight hundred thirty and two persons : Nebuchadrezzar Eze_26_07 /^{Nebuchadrezzar /king of Babylon , a king of kings , from the north , with horses , and with chariots , and with horsemen , and companies , and much people . Nebuchadrezzar Jer_32_28 /^{Nebuchadrezzar /king of Babylon , and he shall take it: Nebuchadrezzar Jer_46_26 /^{Nebuchadrezzar /king of Babylon , and into the hand of his servants : and afterward it shall be inhabited , as in the days of old , saith the LORD . Nebuchadrezzar Jer_22_25 /^{Nebuchadrezzar /king of Babylon , and into the hand of the Chaldeans . Nebuchadrezzar Jer_21_07 /^{Nebuchadrezzar /king of Babylon , and into the hand of their enemies , and into the hand of those that seek their life : and he shall smite them with the edge of the sword ; he shall not spare them, neither have pity , nor have mercy . Nebuchadrezzar Jer_52_12 /^{Nebuchadrezzar /king of Babylon , came Nebuzaradan , captain of the guard , which served the king of Babylon , into Jerusalem , Nebuchadrezzar Jer_44_30 /^{Nebuchadrezzar /king of Babylon , his enemy , and that sought his life . Nebuchadrezzar Eze_30_10 /^{Nebuchadrezzar /king of Babylon . Nebuchadrezzar Jer_25_01 /^{Nebuchadrezzar /king of Babylon ; Nebuchadrezzar Jer_29_21 /^{Nebuchadrezzar /king of Babylon ; and he shall slay them before your eyes ; Nebuchadrezzar Eze_29_19 /^{Nebuchadrezzar /king of Babylon ; and he shall take her multitude , and take her spoil , and take her prey ; and it shall be the wages for his army . Nebuchadrezzar Jer_39_01 /^{Nebuchadrezzar /king of Babylon and all his army against Jerusalem , and they besieged it. Nebuchadrezzar Jer_52_04 /^{Nebuchadrezzar /king of Babylon came , he and all his army , against Jerusalem , and pitched against it, and built forts against it round about . Nebuchadrezzar Jer_35_11 /^{Nebuchadrezzar /king of Babylon came up into the land , that we said , Come , and let us go to Jerusalem for fear of the army of the Chaldeans , and for fear of the army of the Syrians : so we dwell at Jerusalem . Nebuchadrezzar Eze_29_18 /^{Nebuchadrezzar /king of Babylon caused his army to serve a great service against Tyrus : every head was made bald , and every shoulder was peeled : yet had he no wages , nor his army , for Tyrus , for the service that he had served against it: Nebuchadrezzar Jer_39_11 /^{Nebuchadrezzar /king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard , saying , Nebuchadrezzar Jer_24_01 /^{Nebuchadrezzar /king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah , and the princes of Judah , with the carpenters and smiths , from Jerusalem , and had brought them to Babylon . Nebuchadrezzar Jer_50_17 /^{Nebuchadrezzar /king of Babylon hath broken his bones . Nebuchadrezzar Jer_49_30 /^{Nebuchadrezzar /king of Babylon hath taken counsel against you, and hath conceived a purpose against you. Nebuchadrezzar Jer_37_01 /^{Nebuchadrezzar /king of Babylon made king in the land of Judah . Nebuchadrezzar Jer_21_02 /^{Nebuchadrezzar /king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works , that he may go up from us. Nebuchadrezzar Jer_49_28 /^{Nebuchadrezzar /king of Babylon shall smite , thus saith the LORD ; Arise ye, go up to Kedar , and spoil the men of the east . Nebuchadrezzar Jer_46_13 /^{Nebuchadrezzar /king of Babylon should come and smite the land of Egypt . Nebuchadrezzar Jer_46_02 /^{Nebuchadrezzar /king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah . Nebuchadrezzar Jer_52_30 /^{Nebuchadrezzar /Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons : all the persons were four thousand and six hundred . Nebuchadrezzar Jer_25_09 /^{Nebuchadrezzar /the king of Babylon , my servant , and will bring them against this land , and against the inhabitants thereof, and against all these nations round about , and will utterly destroy them, and make them an astonishment , and an hissing , and perpetual desolations . Nebuchadrezzar Jer_43_10 /^{Nebuchadrezzar /the king of Babylon , my servant , and will set his throne upon these stones that I have hid ; and he shall spread his royal pavilion over them. Nebuchadrezzar Jer_51_34 /^{Nebuchadrezzar /the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel , he hath swallowed me up like a dragon , he hath filled his belly with my delicates , he hath cast me out . Ohad Exo_06_15 /^{Ohad /and Jachin , and Zohar , and Shaul the son of a Canaanitish woman : these are the families of Simeon . Ohad Gen_46_10 /^{Ohad /and Jachin , and Zohar , and Shaul the son of a Canaanitish woman. overshadow Act_05_15 /\$overshadow /some of them . overshadow Luk_01_35 /\$overshadow /thee : therefore also that holy thing which shall be born of thee shall be called the Son of God . overshadowed Mar_09_07 /\$overshadowed /them : and a voice came out of the cloud , saying , This is my beloved Son : hear him . overshadowed Mat_17_05 /\$overshadowed /them : and behold a voice out of the cloud , which said , This is my beloved Son , in whom I am well pleased ; hear ye him . overshadowed Luk_09_34 /\$overshadowed /them : and they feared as they entered into the cloud . shade Psal_121_05 /^{shade /upon thy right hand . shadow Job_07_02 /^{shadow /and as an hireling looketh for the reward of his work : shadow Job_14_02 /^{shadow /and continueth not. shadow Eze_31_12 /^{shadow /and have left him. shadow Jud_09_15 /^{shadow /and if not, let fire come out of the bramble , and devour the cedars of Lebanon . shadow 1Ch_29_15 /^{shadow /and there is none abiding . shadow Isa_16_03 /^{shadow /as the night in the midst of the noonday ; hide the outcasts ; bewray not him that wandereth . shadow Ecc_08_13 /^{shadow /because he feareth not before God . shadow Eze_31_06 /^{shadow /dwelt all

great nations . shadow Ecc_06_12 /\{shadow /for who can tell a man what shall be after him under the sun ? shadow Isa_25_04 /\{shadow /from the heat , when the blast of the terrible ones is as a storm against the wall . shadow 2Ki_20_09 /\{shadow /go forward ten degrees , or go back ten degrees ? shadow Isa_04_06 /\{shadow /in the daytime from the heat , and for a place of refuge , and for a covert from storm and from rain . shadow Eze_31_17 /\{shadow /in the midst of the heathen . shadow Isa_25_05 /\{shadow /of a cloud : the branch of the terrible ones shall be brought low . shadow Isa_32_02 /\{shadow /of a great rock in a weary land . shadow Psa_107_14 /\{shadow /of death , and brake their bands in sunder . shadow Jer_13_16 /\{shadow /of death , and make it gross darkness . shadow Psa_107_10 /\{shadow /of death , being bound in affliction and iron ; shadow Psa_23_04 /\{shadow /of death , I will fear no evil : for thou art with me; thy rod and thy staff they comfort me. shadow Jer_02_06 /\{shadow /of death , through a land that no man passed through , and where no man dwelt ? shadow Luk_01_79 /\{shadow /of death , to guide our feet into the way of peace . shadow Isa_09_02 /\{shadow /of death , upon them hath the light shined . shadow Job_34_22 /\{shadow /of death , where the workers of iniquity may hide themselves. shadow Job_10_22 /\{shadow /of death , without any order , and where the light is as darkness . shadow Job_24_17 /\{shadow /of death . shadow Psa_44_19 /\{shadow /of death . shadow Job_12_22 /\{shadow /of death . shadow Job_28_03 /\{shadow /of death . shadow Job_24_17 /\{shadow /of death : if one know them, they are in the terrors of the shadow of death . shadow Job_10_21 /\{shadow /of death ; shadow Job_16_16 /\{shadow /of death ; shadow Job_38_17 /\{shadow /of death ? shadow Amo_05_08 /\{shadow /of death into the morning , and maketh the day dark with night : that calleth for the waters of the sea , and poureth them out upon the face of the earth : The LORD is his name : shadow Mat_04_16 /\{shadow /of death light is sprung up . shadow Job_03_05 /\{shadow /of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it. shadow Isa_30_02 /\{shadow /of Egypt ! shadow Isa_30_03 /\{shadow /of Egypt your confusion . shadow Heb_10_01 /\{shadow /of good things to come , and not the very image of the things , can never with those sacrifices which they offered year by year continually make the comers thereunto perfect . shadow Heb_08_05 /\{shadow /of heavenly things , as Moses was admonished of God when he was about to make the tabernacle : for , See , saith he , that thou make all things according to the pattern shewed to thee in the mount . shadow Jer_48_45 /\{shadow /of Heshbon because of the force : but a fire shall come forth out of Heshbon , and a flame from the midst of Sihon , and shall devour the corner of Moab , and the crown of the head of the tumultuous ones . shadow Isa_49_02 /\{shadow /of his hand hath he hid me, and made me a polished shaft ; in his quiver hath he hid me; shadow Mar_04_32 /\{shadow /of it . shadow Psa_80_10 /\{shadow /of it, and the boughs thereof were like the goodly cedars . shadow Isa_51_16 /\{shadow /of mine hand , that I may plant the heavens , and lay the foundations of the earth , and say unto Zion , Thou art my people . shadow Gen_19_08 /\{shadow /of my roof . shadow Act_05_15 /\{shadow /of Peter passing by might overshadow some of them . shadow Psa_91_01 /\{shadow /of the Almighty . shadow Eze_17_23 /\{shadow /of the branches thereof shall they dwell . shadow Isa_38_08 /\{shadow /of the degrees , which is gone down in the sun dial of Ahaz , ten degrees backward . So the sun returned ten degrees , by which degrees it was gone down . shadow Jud_09_36 /\{shadow /of the mountains as if they were men . shadow Col_02_17 /\{shadow /of things to come ; but the body is of Christ . shadow Psa_17_08 /\{shadow /of thy wings , shadow Psa_36_07 /\{shadow /of thy wings . shadow Psa_57_01 /\{shadow /of thy wings will I make my refuge , until these calamities be overpast . shadow Psa_63_07 /\{shadow /of thy wings will I rejoice . shadow Jam_01_17 /\{shadow /of turning . shadow Jon_04_06 /\{shadow /over his head , to deliver him from his grief . So Jonah was exceeding glad of the gourd . shadow 2Ki_20_10 /\{shadow /return backward ten degrees . shadow Hos_14_07 /\{shadow /shall return ; they shall revive as the corn , and grow as the vine : the scent thereof shall be as the wine of Lebanon . shadow 2Ki_20_11 /\{shadow /ten degrees backward , by which it had gone down in the dial of Ahaz . shadow Psa_102_11 /\{shadow /that declineth ; and I am withered like grass . shadow Psa_144_04 /\{shadow /that passeth away . shadow Job_40_22 /\{shadow /the willows of the brook compass him about . shadow Isa_34_15 /\{shadow /there shall the vultures also be gathered , every one with her mate . shadow Hos_04_13 /\{shadow /thereof is good : therefore your daughters shall commit whoredom , and your spouses shall commit adultery . shadow Jon_04_05 /\{shadow /till he might see what would become of the city . shadow 2Ki_20_10 /\{shadow /to go down ten degrees : nay, but let the shadow return backward ten degrees . shadow Dan_04_12 /\{shadow /under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it . shadow Lam_04_20 /\{shadow /we shall live among the heathen . shadow Psa_109_23 /\{shadow /when it declineth : I am tossed up and down as the locust . shadow Son_02_03 /\{shadow /with great delight , and his fruit was sweet to my taste . shadowing Eze_31_03 /\{shadowing /shroud , and of an high stature ; and his top was among the thick boughs . shadowing Heb_09_05 /\{shadowing /the mercyseat ; of which we cannot now speak particularly . shadowing Isa_18_01 /\{shadowing /with wings , which is beyond the rivers of Ethiopia : shadows Son_04_06 /\{shadows

/flee away , I will get me to the mountain of myrrh , and to the hill of frankincense . shadows Son_02_17
/^{\shadows /flee away , turn , my beloved , and be thou like a roe or a young hart upon the mountains of Bether .
shadows Jer_06_04 /^{shadows /of the evening are stretched out . Shadrach Dan_01_07 /^{Shadrach /and to
Mishael , of Meshach ; and to Azariah , of Abednego . Shadrach Dan_03_20 /^{Shadrach /Meshach , and
Abednego , and to cast them into the burning fiery furnace . Shadrach Dan_03_16 /^{Shadrach /Meshach , and
Abednego , answered and said to the king , O Nebuchadnezzar , we are not careful to answer thee in this matter .
Shadrach Dan_03_26 /^{Shadrach /Meshach , and Abednego , came forth of the midst of the fire . Shadrach
Dan_03_14 /^{Shadrach /Meshach , and Abednego , do not ye serve my gods , nor worship the golden image
which I have set up ? Shadrach Dan_03_23 /^{Shadrach /Meshach , and Abednego , fell down bound into the
midst of the burning fiery furnace . Shadrach Dan_03_30 /^{Shadrach /Meshach , and Abednego , in the province
of Babylon . Shadrach Dan_02_49 /^{Shadrach /Meshach , and Abednego , over the affairs of the province of
Babylon : but Daniel sat in the gate of the king . Shadrach Dan_03_29 /^{Shadrach /Meshach , and Abednego ,
shall be cut in pieces , and their houses shall be made a dunghill : because there is no other God that can deliver
after this sort . Shadrach Dan_03_28 /^{Shadrach /Meshach , and Abednego , who hath sent his angel , and
delivered his servants that trusted in him , and have changed the king's word , and yielded their bodies , that they
might not serve nor worship any god , except their own God . Shadrach Dan_03_26 /^{Shadrach /Meshach , and
Abednego , ye servants of the most high God , come forth , and come hither . Then Shadrach , Meshach , and
Abednego , came forth of the midst of the fire . Shadrach Dan_03_22 /^{Shadrach /Meshach , and Abednego .
Shadrach Dan_03_13 /^{Shadrach /Meshach , and Abednego . Then they brought these men before the king .
Shadrach Dan_03_19 /^{Shadrach /Meshach , and Abednego : therefore he spake , and commanded that they
should heat the furnace one seven times more than it was wont to be heated . Shadrach Dan_03_12 /^{Shadrach
/Meshach , and Abednego ; these men , O king , have not regarded thee : they serve not thy gods , nor worship the
golden image which thou hast set up . shady Job_40_21 /^{shady /trees , in the covert of the reed , and fens .
shady Job_40_22 /^{shady /trees cover him with their shadow ; the willows of the brook compass him about .
Thaddaeus Mar_03_18 /\$Thaddaeus /and Simon the Canaanite , Zelophehad 1Ch_07_15 /^{Zelophehad /and
Zelophehad had daughters . Zelophehad 1Ch_07_15 /^{Zelophehad /had daughters . Zelophehad Num_36_02
/^{Zelophehad /our brother unto his daughters . Zelophehad Num_36_06 /^{Zelophehad /saying , Let them marry
to whom they think best ; only to the family of the tribe of their father shall they marry . Zelophehad Num_27_07
/^{Zelophehad /speak right : thou shalt surely give them a possession of an inheritance among their father's
brethren ; and thou shalt cause the inheritance of their father to pass unto them . Zelophehad Jos_17_03
/^{Zelophehad /the son of Hephher , the son of Gilead , the son of Machir , the son of Manasseh , had no sons , but
daughters : and these are the names of his daughters , Mahlah , and Noah , Hoglah , Milcah , and Tirzah .
Zelophehad Num_27_01 /^{Zelophehad /the son of Hephher , the son of Gilead , the son of Machir , the son of
Manasseh , of the families of Manasseh the son of Joseph : and these are the names of his daughters ; Mahlah ,
Noah , and Hoglah , and Milcah , and Tirzah . Zelophehad Num_26_33 /^{Zelophehad /the son of Hephher had no
sons , but daughters : and the names of the daughters of Zelophehad were Mahlah , and Noah , Hoglah , Milcah ,
and Tirzah . Zelophehad Num_26_33 /^{Zelophehad /were Mahlah , and Noah , Hoglah , Milcah , and Tirzah .
Zelophehad Num_36_11 /^{Zelophehad /were married unto their father's brothers' sons : Zurishaddai Num_07_36
/^{Zurishaddai /prince of the children of Simeon , did offer:

shadow 73 * shadowing 3 - shadows 3 -

- arphad , 0774 , - had , 0935 , 1732 , 1961 , 2370 , 3225 , 3426 , 3665 , 3884 , 5921 , 7760 , 8478 , * had , 1096 ,
1510 , 1746 , 2192 , 2722 , 2983 , 3844 , 5607 , - lahad , 3854 , - ohad , 0161 , - zelophehad , 6765 ,

had And God saw every thing that he {had} made, and, behold, [it was] very good. And the evening and the morning were the sixth day. had And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he {had} made. had And on the seventh day God ended his work which he {had} made; and he rested on the seventh day from all his work which he had made. had And God blessed the seventh day, and sanctified it: because that in it he {had} rested from all his work which God created and made. had And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God {had} not caused it to rain upon the earth, and [there was] not a man to till the ground. had And the LORD God planted a garden eastward in Eden; and there he put the man whom he {had} formed. had And the rib, which the LORD God {had} taken from man, made he a woman, and brought her unto the man. had Now the serpent was more subtle than any beast of the field which the LORD God {had} made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? had And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD {had} respect unto Abel and to his offering: had But unto Cain and to his offering he {had} not respect. And Cain was very wroth, and his countenance fell. had And the days of Adam after he {had} begotten Seth were eight hundred years: and he begat sons and daughters: had And it repented the LORD that he {had} made man on the earth, and it grieved him at his heart. had And God looked upon the earth, and, behold, it was corrupt; for all flesh {had} corrupted his way upon the earth. had There went in two and two unto Noah into the ark, the male and the female, as God {had} commanded Noah. had And they that went in, went in male and female of all flesh, as God {had} commanded him: and the LORD shut him in. had And it came to pass at the end of forty days, that Noah opened the window of the ark which he {had} made: had And Noah awoke from his wine, and knew what his younger son {had} done unto him. had And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime {had} they for mortar. had And they said one to another, Go to, let us make brick, and burn them thoroughly. And they {had} brick for stone, and slime had they for mortar. had But Sarai was barren; she [{had}] no child. had Now the LORD {had} said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: had So Abram departed, as the LORD {had} spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran. had And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they {had} gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came. had And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they {had} gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came. had And he entreated Abram well for her sake: and he {had} sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels. had And Pharaoh commanded [his] men concerning him: and they sent him away, and his wife, and all that he {had}. had And Abram went up out of Egypt, he, and his wife, and all that he {had}, and Lot with him, into the south. had And he went on his journeys from the south even to Bethel, unto the place where his tent {had} been at the beginning, between Bethel and Hai; had Unto the place of the altar, which he {had} made there at the first: and there Abram called on the name of the LORD. had And Lot also, which went with Abram, {had} flocks, and herds, and tents. had And there came one that {had} escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram. had Now Sarai Abram's wife bare him no children: and she {had} an handmaid, an Egyptian, whose name [was] Hagar. had And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram {had} dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife. had And he went in unto Hagar, and she conceived: and when she saw that she {had} conceived, her mistress was despised in her eyes. had And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she {had} conceived, I was despised in her eyes: the LORD judge between me and thee. had And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God {had} said unto him. had And he took butter, and milk, and the calf which he {had} dressed, and set [it] before them; and he stood by them under the tree, and they did eat. had And the LORD went his way, as soon as he {had} left communing with Abraham: and Abraham returned unto his place. had And it came to pass, when they {had} brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed. had But Abimelech {had} not come near her: and he said, Lord, wilt thou slay also a righteous nation? had For the LORD {had} fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife. had And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he {had} spoken. had And the LORD visited Sarah as he {had} said, and the LORD did unto Sarah as he had spoken. had For Sarah conceived, and bare

Abraham a son in his old age, at the set time of which God {had} spoken to him. had And Abraham circumcised his son Isaac being eight days old, as God {had} commanded him. had And Sarah saw the son of Hagar the Egyptian, which she {had} born unto Abraham, mocking. had And Abraham reproveth Abimelech because of a well of water, which Abimelech's servants {had} violently taken away. had And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God {had} told him. had And they came to the place which God {had} told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. had And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he {had} named in the audience of the sons of Heth, four hundred shekels of silver, current [money] with the merchant. had And Abraham was old, [and] well stricken in age: and the LORD {had} blessed Abraham in all things. had And Abraham said unto his eldest servant of his house, that ruled over all that he {had}, Put, I pray thee, thy hand under my thigh: had And it came to pass, before he {had} done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder. had And the damsel [was] very fair to look upon, a virgin, neither {had} any man known her: and she went down to the well, and filled her pitcher, and came up. had And when she {had} done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking. had And the man wondering at her held his peace, to wit whether the LORD {had} made his journey prosperous or not. had And it came to pass, as the camels {had} done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold; had And Rebekah {had} a brother, and his name [was] Laban: and Laban ran out unto the man, unto the well. had And before I {had} done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee. had And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which {had} led me in the right way to take my master's brother's daughter unto his son. had For she [had] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [{had}] said, It [is] my master: therefore she took a veil, and covered herself. had For she [{had}] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself. had And the servant told Isaac all things that he {had} done. had And Abraham gave all that he {had} unto Isaac. had But unto the sons of the concubines, which Abraham {had}, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country. had And it came to pass, when he {had} been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife. had For he {had} possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him. had For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines {had} stopped them, and filled them with earth. had For all the wells which his father's servants {had} digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth. had And Isaac digged again the wells of water, which they {had} digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them. had And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines {had} stopped them after the death of Abraham: and he called their names after the names by which his father {had} called them. had And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines {had} stopped them after the death of Abraham: and he called their names after the names by which his father had called them. had And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they {had} digged, and said unto him, We have found water. had And she gave the savoury meat and the bread, which she {had} prepared, into the hand of her son Jacob. had And it came to pass, as soon as Isaac {had} made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. had And he also {had} made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me. had When Esau saw that Isaac {had} blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan; had Then went Esau unto Ishmael, and took unto the wives which he {had} Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife. had And Jacob rose up early in the morning, and took the stone that he {had} put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it. had And Laban {had} two daughters: the name of the elder [was] Leah, and the name of the younger [was] Rachel. had And Jacob served seven years for Rachel; and they seemed unto him [but] a few days, for the love he {had} to her. had When Leah saw that she {had} left bearing, she took

Zilpah her maid, and gave her Jacob to wife. had And it came to pass, when Rachel {had} born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country. had And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that {had} [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons. had And he set the rods which he {had} pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink. had And the man increased exceedingly, and {had} much cattle, and maidservants, and menservants, and camels, and asses. had And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he {had} gotten in Padanaram, for to go to Isaac his father in the land of Canaan. had And he carried away all his cattle, and all his goods which he {had} gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan. had And Laban went to shear his sheep: and Rachel {had} stolen the images that [were] her father's. had So he fled with all that he {had}; and he rose up, and passed over the river, and set his face [toward] the mount Gilead. had Then Laban overtook Jacob. Now Jacob {had} pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead. had With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel {had} stolen them. had Now Rachel {had} taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not. had Except the God of my father, the God of Abraham, and the fear of Isaac, {had} been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight. had And he took them, and sent them over the brook, and sent over that he {had}. had And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I {had} seen the face of God, and thou wast pleased with me. had And he bought a parcel of a field, where he {had} spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money. had And Jacob heard that he {had} defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come. had And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he {had} wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done. had And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he {had} defiled Dinah their sister: had And the young man deferred not to do the thing, because he {had} delight in Jacob's daughter: and he [was] more honourable than all the house of his father. had The sons of Jacob came upon the slain, and spoiled the city, because they {had} defiled their sister. had And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she {had} hard labour. had And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he {had} got in the land of Canaan; and went into the country from the face of his brother Jacob. had When Judah saw her, he thought her [to be] an harlot; because she {had} covered her face. had And afterward came out his brother, that {had} the scarlet thread upon his hand: and his name was called Zarah. had And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which {had} brought him down thither. had And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he {had} he put into his hand. had And it came to pass from the time [that] he {had} made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, an d in the field. had And it came to pass from the time [that] he had made him overseer in his house, and over all that he {had}, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, an d in the field. had And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he {had} in the house, an d in the field. had And he left all that he had in Joseph's hand; and he knew not ought he {had}, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured. had And he left all that he {had} in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured. had And it came to pass, when she saw that he {had} left his garment in her hand, and was fled forth, had And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker {had} offended their lord the king of Egypt. had When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I {had}] three white baskets on my head: had But he hanged the chief baker: as Joseph {had} interpreted to them. had And when they had eaten them up, it could not be known that they {had} eaten them; but they [were] still ill favoured, as at the beginning. So I awoke. had And when they {had} eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured,

as at the beginning. So I awoke. had And he made him to ride in the second chariot which he {had}; and they cried before him, Bow the knee: and he made him [ruler] over all the land of Egypt. had And the seven years of dearth began to come, according as Joseph {had} said: and the dearth was in all lands; but in all the land of Egypt there was bread. had And it came to pass, when they {had} eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food. had And it came to pass, when they had eaten up the corn which they {had} brought out of Egypt, their father said unto them, Go again, buy us a little food. had And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye {had} yet a brother? had For except we had lingered, surely now we {had} returned this second time. had For except we {had} lingered, surely now we had returned this second time. had And he said, Peace [be] to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I {had} your money. And he brought Simeon out unto them. had And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph {had} spoken. had And they told him all the words of Joseph, which he {had} said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived: had And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph {had} sent to carry him, the spirit of Jacob their father revived: had And Israel took his journey with all that he {had}, and came to Beersheba, and offered sacrifices unto the God of his father Isaac. had And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh {had} sent to carry him. had And they took their cattle, and their goods, which they {had} gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him: had And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh {had} commanded. had Only the land of the priests bought he not; for the priests {had} a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands. had And Israel dwelt in the land of Egypt, in the country of Goshen; and they {had} possessions therein, and grew, and multiplied exceedingly. had And Israel said unto Joseph, I {had} not thought to see thy face: and, lo, God hath showed me also thy seed. had And when Jacob {had} made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people. had And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he {had} buried his father. had And when she had opened [it], she saw the child: and, behold, the babe wept. And she {had} compassion on him, and said, This [is one] of the Hebrews' children. had And when she {had} opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children. had Now the priest of Midian {had} seven daughters: and they came and drew [water], and filled the troughs to water their father's flock. had And God looked upon the children of Israel, and God {had} respect unto [them]. had And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he {had} commanded him. had And Moses told Aaron all the words of the LORD who {had} sent him, and all the signs which he had commanded him. had And Aaron spake all the words which the LORD {had} spoken unto Moses, and did the signs in the sight of the people. had And the people believed: and when they heard that the LORD had visited the children of Israel, and that he {had} looked upon their affliction, then they bowed their heads and worshipped. had And the people believed: and when they heard that the LORD {had} visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped. had And the officers of the children of Israel, which Pharaoh's taskmasters {had} set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore? had And Moses and Aaron went in unto Pharaoh, and they did so as the LORD {had} commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent. had And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD {had} said. had And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD {had} said. had And seven days were fulfilled, after that the LORD {had} smitten the river. had And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he {had} brought against Pharaoh. had But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD {had} said. had Then the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD {had} said. had And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD {had} spoken unto Moses. had And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD {had} spoken by Moses. had For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail {had} left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt. had They saw not one another, neither rose any from his place for three

days: but all the children of Israel {had} light in their dwellings. had And the children of Israel went away, and did as the LORD {had} commanded Moses and Aaron, so did they. had And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither {had} they prepared for themselves any victual. had And it came to pass, when Pharaoh {had} let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: had And Moses took the bones of Joseph with him: for he {had} straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you. had Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it {had} been] better for us to serve the Egyptians, than that we should die in the wilderness. had And he cried unto the LORD; and the LORD showed him a tree, [which] when he {had} cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them, had And the children of Israel said unto them, Would to God we {had} died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. had And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little {had} no lack; they gathered every man according to his eating. had And when they did mete [it] with an omer, he that gathered much {had} nothing over, and he that gathered little had no lack; they gathered every man according to his eating. had So Joshua did as Moses {had} said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill. had When Jethro, the priest of Midian, Moses' father in law, heard of all that God {had} done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt; had When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD {had} brought Israel out of Egypt; had Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he {had} sent her back, had And Moses told his father in law all that the LORD {had} done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them. had And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that {had} come upon them by the way, and [how] the LORD delivered them. had And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he {had} delivered out of the hand of the Egyptians. had And Jethro rejoiced for all the goodness which the LORD {had} done to Israel, whom he had delivered out of the hand of the Egyptians. had So Moses hearkened to the voice of his father in law, and did all that he {had} said. had For they were departed from Rephidim, and were come [to] the desert of Sinai, and {had} pitched in the wilderness; and there Israel camped before the mount. had And he gave unto Moses, when he {had} made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God. had And he received [them] at their hand, and fashioned it with a graving tool, after he {had} made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt. had And he took the calf which they {had} made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it]. had And when Moses saw that the people [were] naked; (for Aaron {had} made them naked unto [their] shame among their enemies:) had For Moses {had} said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day. had For the LORD {had} said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. had And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD {had} commanded him, and took in his hand the two tables of stone. had And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD {had} spoken with him in mount Sinai. had And [till] Moses {had} done speaking with them, he put a veil on his face. had And all the women that were wise hearted did spin with their hands, and brought that which they {had} spun, [both] of blue, and of purple, [and] of scarlet, and of fine linen. had The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD {had} commanded to be made by the hand of Moses. had Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD {had} commanded. had And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD {had} put wisdom, [even] every one whose heart stirred him up to come unto the work to do it: had And they received of Moses all the offering, which the children of Israel {had} brought for the work of the service of the sanctuary, to make it [withal]. And they brought yet unto him free offerings every morning. had For the stuff they {had} was sufficient

for all the work to make it, and too much. had One board {had} two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle. had And Moses did look upon all the work, and, behold, they {had} done it as the LORD had commanded, even so had they done it: and Moses blessed them. had And Moses did look upon all the work, and, behold, they had done it as the LORD {had} commanded, even so had they done it: and Moses blessed them. had And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so {had} they done it: and Moses blessed them. had And he set the bread in order upon it before the LORD; as the LORD {had} commanded Moses. had So they went near, and carried them in their coats out of the camp; as Moses {had} said. had And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I {had} eaten the sin offering to day, should it have been accepted in the sight of the LORD? had And for his sister a virgin, that is nigh unto him, which hath {had} no husband; for her may he be defiled. had And Moses spake to the children of Israel, that they should bring forth him that {had} cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses. had For the LORD {had} spoken unto Moses, saying, had And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they {had} no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father. had And it came to pass on the day that Moses {had} fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them; had And it came to pass on the day that Moses had fully set up the tabernacle, and {had} anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them; had And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and {had} anointed them, and sanctified them; had And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD {had} showed Moses, so he made the candlestick. had And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD {had} commanded Moses concerning the Levites, so did they unto them. had And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he {had} married: for he had married an Ethiopian woman. had And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he {had} married an Ethiopian woman. had And the LORD said unto Moses, If her father {had} but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again]. had And they brought up an evil report of the land which they {had} searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature. had And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we {had} died in this wilderness! had And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we {had} died in the land of Egypt! or would God we had died in this wilderness! had But my servant Caleb, because he {had} another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. had And it came to pass, as he {had} made an end of speaking all these words, that the ground clave asunder that [was] under them: had And Eleazar the priest took the brazen censers, wherewith they that were burnt {had} offered; and they were made broad [plates for] a covering of the altar: had And the people chided with Moses, and spake, saying, Would God that we {had} died when our brethren died before the LORD! had And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent {had} bitten any man, when he beheld the serpent of brass, he lived. had For Heshbon [was] the city of Sihon the king of the Amorites, who {had} fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon. had And Balak the son of Zippor saw all that Israel {had} done to the Amorites. had And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I {had} slain thee, and saved her alive. had And the ass saw me, and turned from me these three times: unless she {had} turned from me, surely now also I had slain thee, and saved her alive. had And Balak did as Balaam {had} spoken; and Balak and Balaam offered on [every] altar a bullock and a ram. had And Balak did as Balaam {had} said, and offered a bullock and a ram on [every] altar. had And Zelophehad the son of Hopher {had} no sons, but daughters: and the names of the daughters of Zelophehad [were] Mahlah, and Noah, Hoglah, Milcah, and Tirzah. had For the LORD {had} said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun. had Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and

{had} no sons. had And if she {had} at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul; had And the booty, [being] the rest of the prey which the men of war {had} caught, was six hundred thousand and seventy thousand and five thousand sheep, had And thirty and two thousand persons in all, of women that {had} not known man by lying with him. had For] the men of war {had} taken spoil, every man for himself.) had Now the children of Reuben and the children of Gad {had} a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle; had For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD {had} given them. had And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that {had} done evil in the sight of the LORD, was consumed. had For the Egyptians buried all [their] firstborn, which the LORD {had} smitten among them: upon their gods also the LORD executed judgments. had And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD {had} given him in commandment unto them; had After he {had} slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei: had Moreover your little ones, which ye said should be a prey, and your children, which in that day {had} no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it. had Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye {had} girded on every man his weapons of war, ye were ready to go up into the hill . had The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they {had} destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them. had But because the LORD loved you, and because he would keep the oath which he {had} sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt . had And I looked, and, behold, ye {had} sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you. had And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD {had} commanded you. had And I looked, and, behold, ye had sinned against the LORD your God, [and] {had} made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you. had And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye {had} turned aside quickly out of the way which the LORD had commanded you. had And I took your sin, the calf which ye {had} made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. had Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD {had} said he would destroy you. had And I turned myself and came down from the mount, and put the tables in the ark which I {had} made; and there they be, as the LORD commanded me. had Only the LORD {had} a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day. had Then shall ye do unto him, as he {had} thought to have done unto his brother: so shalt thou put the evil away from among you. had For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he {had} not given unto them: had And it came to pass, when Moses {had} made an end of writing the words of this law in a book, until they were finished, had How should one chase a thousand, and two put ten thousand to flight, except their Rock {had} sold them, and the LORD had shut them up? had How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD {had} shut them up? had And Joshua the son of Nun was full of the spirit of wisdom; for Moses {had} laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses. had But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she {had} laid in order upon the roof. had But she {had} brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof. had And as soon as we {had} heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath. had Then Joshua called the twelve men, whom he {had} prepared of the children of Israel, out of every tribe a man: had And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD {had} dried up the waters of Jordan from before the child ren of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel. had Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they {had} not circumcised. had And their children, [whom] he raised up in their

stead, them Joshua circumcised: for they were uncircumcised, because they {had} not circumcised them by the way. had And it came to pass, when they {had} done circumcising all the people, that they abode in their places in the camp, till they were whole. had And the manna ceased on the morrow after they had eaten of the old corn of the land; neither {had} the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year. had And the manna ceased on the morrow after they {had} eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year. had And it came to pass, when Joshua {had} spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them. had And Joshua {had} commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout. had But Joshua {had} said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her. had But Joshua had said unto the two men that {had} spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her. had And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she {had}; and they brought out all her kindred, and left them without the camp of Israel. had And Joshua saved Rahab the harlot alive, and her father's household, and all that she {had}; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho. had And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we {had} been content, and dwelt on the other side Jordan! had And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he {had}: and they brought them unto the valley of Achor. had And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they {had} stoned them with stones. had And when they {had} set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley. had And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he {had}] in his hand toward the city. had And the ambush arose quickly out of their place, and they ran as soon as he {had} stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire. had And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they {had} no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers. had And when Joshua and all Israel saw that the ambush {had} taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai. had And it came to pass, when Israel {had} made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword. had For Joshua drew not his hand back, wherewith he stretched out the spear, until he {had} utterly destroyed all the inhabitants of Ai. had And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among th em; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD {had} commanded before, that they should bless the people of Israel. had And when the inhabitants of Gibeon heard what Joshua {had} done unto Jericho and to Ai, had They did work wilily, and went and made as if they {had} been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up; had And it came to pass at the end of three days after they {had} made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them. had And the children of Israel smote them not, because the princes of the congregation {had} sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes. had And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes {had} promised them. had Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua {had} taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; had Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he {had} done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; had Now it came to pass, when Adonizedek king of Jerusalem {had} heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among

them; had Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he {had} done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; had Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon {had} made peace with Israel, and were among them; had Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and {had} utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; had And the sun stood still, and the moon stayed, until the people {had} avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day. had And it came to pass, when Joshua and the children of Israel {had} made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities. had And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they {had} been hid, and laid great stones in the cave's mouth, [which remain] until this very day. had And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he {had} done to Libnah. had Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he {had} left him none remaining. had And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he {had} done to Lachish. had And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he {had} done to Eglon; but destroyed it utterly, and all the souls that [were] therein. had And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he {had} done to Hebron, so he did to Deb ir, and to the king thereof; as he had done also to Libnah, and to her king. had And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir , and to the king thereof; as he {had} done also to Libnah, and to her king. had And it came to pass, when Jabin king of Hazor {had} heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph, had And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they {had} destroyed them, neither left they any to breathe. had For Moses {had} given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them. had And the name of Hebron before [was] Kirjatharba; [which Arba was] a great man among the Anakims. And the land {had} rest from war. had There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he {had} Gilead and Bashan. had But Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, {had} no sons, but daughters: and these [are] the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah. had Because the daughters of Manasseh {had} an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead. had Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons {had} the land of Gilead. had Now] Manasseh {had} the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim; had And Manasseh {had} in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries. had And there remained among the children of Israel seven tribes, which {had} not yet received their inheritance. had And they {had} in their inheritance Beersheba, and Sheba, and Moladah, had Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon {had} their inheritance within the inheritance of the m. had When they {had} made an end of dividing the land for inheritance by their coats, the children of Israel gave an inheritance to Joshua the son of Nun among them: had And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, {had} by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities. had And the rest of the children of Kohath [{had}] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities. had And the children of Gershon [{had}] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities. had

The children of Merari by their families [{} out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities. had Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, {}: for theirs was the first lot. had And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they {} the cities of their lot out of the tribe of Ephraim. had There failed not ought of any good thing which the LORD {} spoken unto the house of Israel; all came to pass. had Now to the [one] half of the tribe of Manasseh Moses {} given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them, had And it came to pass a long time after that the LORD {} given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age. had And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he {} done for Israel. had And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which {} known all the works of the LORD, that he had done for Israel. had Now the children of Judah {} fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire. had Now the children of Judah had fought against Jerusalem, and {} taken it, and smitten it with the edge of the sword, and set the city on fire. had And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they {} chariots of iron. had And when Joshua {} let the people go, the children of Israel went every man unto his inheritance to possess the land. had And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who {} seen all the great works of the LORD, that he did for Israel. had And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he {} done for Israel. had Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD {} sworn unto them: and they were greatly distressed. had Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD {} said, and as the LORD had sworn unto them: and they were greatly distressed. had Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as {} not known all the wars of Canaan; had And the land {} rest forty years. And Othniel the son of Kenaz died. had And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they {} done evil in the sight of the LORD. had But Ehud made him a dagger which {} two edges, of a cubit length; and he did gird it under his raiment upon his right thigh. had And when he {} made an end to offer the present, he sent away the people that bare the present. had And Ehud came unto him; and he was sitting in a summer parlour, which he {} for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat. had So Moab was subdued that day under the hand of Israel. And the land {} rest fourscore years. had And the children of Israel cried unto the LORD: for he {} nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel. had Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, {} severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh. had And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he {} turned in unto her into the tent, she covered him with a mantle. had And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they {} destroyed Jabin king of Canaan. had She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she {} pierced and stricken through his temples. had So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land {} rest forty years. had And [so] it was, when Israel {} sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them; had Then Gideon took ten men of his servants, and did as the LORD {} said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night. had So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they {} but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands. had God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he {} said that. had And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth {} answered [him]. had And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye {} saved them alive, I would not slay you. had And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they {} golden earrings, because they [were] Ishmaelites.) had And Gideon had threescore and ten sons of his body begotten: for he {} many wives. had And Gideon

{had} threescore and ten sons of his body begotten: for he had many wives. had And the children of Israel remembered not the LORD their God, who {had} delivered them out of the hands of all their enemies on every side: had Neither showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he {had} showed unto Israel. had When Abimelech {had} reigned three years over Israel, had And he {had} thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead. had And he had thirty sons that rode on thirty ass colts, and they {had} thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead. had And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he {had} neither son nor daughter. had And it came to pass at the end of two months, that she returned unto her father, who did with her [according] to his vow which he {had} vowed: and she knew no man. And it was a custom in Israel, had And he {had} thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years. had And he {had} forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years. had But his father and his mother knew not that it [was] of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines {had} dominion over Israel. had And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he {had}] nothing in his hand: but he told not his father or his mother what he had done. had And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he {had} done. had And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he {had} taken the honey out of the carcase of the lion. had And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye {had} not plowed with my heifer, ye had not found out my ridd le. had And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye {had} not found out my ridd le. had But Samson's wife was [given] to his companion, whom he {had} used as his friend. had And when he {had} set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives. had Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he {had} taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire. had And it came to pass, when he {had} made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi. had But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he {had} drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day. had Then the lords of the Philistines brought up to her seven green withs which {had} not been dried, and she bound him with them. had And when Delilah saw that he {had} told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brough t money in their hand. had And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I {had} wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will resto re it unto thee. had And when he {had} restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will resto re it unto thee. had And the man Micah {had} an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest. had In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance {had} not fallen unto them among the tribes of Israel. had Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame i n [any] thing; and they [were] far from the Zidonians, and {had} no business with [any] man. had And they took [the things] which Micah {had} made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire. had And they took [the things] which Micah had made, and the priest which he {had}, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire. had And [there was] no deliverer, because it [was] far from Zidon, and they {had} no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein. had And they sat down, and did eat and drink both of them together: for the damsel's father {had} said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry. had And when he {had} lifted up his eyes, he

saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou? had So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liars in wait which they {had} set beside Gibeah. had Now the men of Israel {had} sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife. had And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they {had} made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death. had And they found among the inhabitants of Jabeshgilead four hundred young virgins, that {had} known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan. had And Benjamin came again at that time; and they gave them wives which they {had} saved alive of the women of Jabeshgilead: and yet so they sufficed them not. had And the people repented them for Benjamin, because that the LORD {had} made a breach in the tribes of Israel. had Then she arose with her daughters in law, that she might return from the country of Moab: for she {had} heard in the country of Moab how that the Lord had visited his people in giving them bread. had Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord {had} visited his people in giving them bread. had And Naomi {had} a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name [was] Boaz. had So she gleaned in the field until even, and beat out that she {had} gleaned: and it was about an ephah of barley. had And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she {had} reserved after she was sufficed. had And she took [it] up, and went into the city: and her mother in law saw what she {had} gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed. had And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she {had} wrought, and said, The man's name with whom I wrought to day [is] Boaz. had And when Boaz {had} eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down. had And when she came to her mother in law, she said, Who [art] thou, my daughter? And she told her all that the man {had} done to her. had <1SA1 -2> And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah {had} no children. had <1SA1 -2> And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah {had} children, but Hannah had no children. had <1SA1 -2> And he {had} two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children. had <1SA1 -5> But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD {had} shut up her womb. had <1SA1 -6> And her adversary also provoked her sore, for to make her fret, because the LORD {had} shut up her womb. had <1SA1 -9> So Hannah rose up after they {had} eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD. had <1SA1 -9> So Hannah rose up after they had eaten in Shiloh, and after they {had} drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD. had <1SA1 -13> Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she {had} been drunken. had <1SA1 -20> Wherefore it came to pass, when the time was come about after Hannah {had} conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD. had <1SA1 -24> And when she {had} weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child [was] young. had <1SA3 -8> And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD {had} called the child. had <1SA4 -18> And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he {had} judged Israel forty years. had <1SA5 -9> And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they {had} emerods in their secret parts. had <1SA5 -9> And it was [so], that, after they {had} carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts. had <1SA6 -6> Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he {had} wrought wonderfully among them, did they not let the people go, and they departed? had <1SA6 -16> And when the five lords of the Philistines {had} seen [it], they returned to Ekron the same day. had <1SA6 -19> And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD {had} smitten [many] of the people with a great slaughter. had <1SA6 -19> And he smote the men of Bethshemesh, because they {had} looked into the ark of the LORD, even he smote of the people

fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter. had <1SA7 -14> And the cities which the Philistines {had} taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amori tes. had <1SA9 -2> And he {had} a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people. had <1SA9 -15> Now the LORD {had} told Samuel in his ear a day before Saul came, saying, had <1SA10 -9> And it was [so], that when he {had} turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day. had <1SA10 -13> And when he {had} made an end of prophesying, he came to the high place. had <1SA10 -20> And when Samuel {had} caused all the tribes of Israel to come near, the tribe of Benjamin was taken. had <1SA10 -21> When he {had} caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found. had <1SA10 -26> And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God {had} touched. had <1SA13 -1> Saul reigned one year; and when he {had} reigned two years over Israel, had <1SA13 -4> And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was {had} in abomination with the Philistines. And the people were called together after Saul to Gilgal. had <1SA13 -4> And all Israel heard say [that] Saul {had} smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal. had <1SA13 -8> And he tarried seven days, according to the set time that Samuel [{had} appointed]: but Samuel came not to Gilgal; and the people were scattered from him. had <1SA13 -10> And it came to pass, that as soon as he {had} made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him. had <1SA13 -21> Yet they {had} a file for the mattocks, and for the coulter, and for the forks, and for the axes, and to sharpen the goads. had <1SA14 -11> And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they {had} hid themselves. had <1SA14 -17> Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they {had} numbered, behold, Jonathan and his armourbearer [were] not [there]. had <1SA14 -22> Likewise all the men of Israel which {had} hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle. had <1SA14 -24> And the men of Israel were distressed that day: for Saul {had} adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food. had <1SA14 -30> How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for {had} there not been now a much greater slaughter among the Philistines? had <1SA14 -30> How much more, if haply the people {had} eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines? had <1SA15 -35> And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he {had} made Saul king over Israel. had <1SA17 -5> And [he {had}] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass. had <1SA17 -6> And [he {had}] greaves of brass upon his legs, and a target of brass between his shoulders. had <1SA17 -12> Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he {had} eight sons: and the man went among men [for] an old man in the days of Saul. had <1SA17 -20> And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse {had} commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle. had <1SA17 -21> For Israel and the Philistines {had} put the battle in array, army against army. had <1SA17 -39> And David girded his sword upon his armour, and he assayed to go; for he {had} not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him. had <1SA17 -40> And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he {had}, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine. had <1SA18 -1> And it came to pass, when he {had} made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. had <1SA19 -18> So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul {had} done to him. And he and Samuel went and dwelt in Naioth. had <1SA20 -34> So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father {had} done him shame. had <1SA20 -37> And when the lad was come to the place of the arrow which Jonathan {had} shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee? had <1SA22 -21> And Abiathar showed David that Saul {had} slain the LORD'S priests. had <1SA24 -5> And it came to pass afterward, that David's heart smote him, because he {had} cut off Saul's skirt. had <1SA24 -

10> Behold, this day thine eyes have seen how that the LORD {had} delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed. had <1SA24 -16> And it came to pass, when David {had} made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept. had <1SA24 -18> And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD {had} delivered me into thine hand, thou killedst me not. had <1SA25 -2> And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he {had} three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel. had <1SA25 -21> Now David {had} said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good. had <1SA25 -34> For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there {had} not been left unto Nabal by the morning light any that pisseth against the wall. had <1SA25 -35> So David received of her hand [that] which she {had} brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person. had <1SA25 -37> But it came to pass in the morning, when the wine was gone out of Nabal, and his wife {had} told him these things, that his heart died within him, and he became [as] a stone. had <1SA25 -44> But Saul {had} given Michal his daughter, David's wife, to Phalti the son of Laish, which [was] of Gallim. had <1SA26 -5> And David arose, and came to the place where Saul {had} pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him. had <1SA28 -3> Now Samuel was dead, and all Israel {had} lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land. had <1SA28 -3> Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul {had} put away those that had familiar spirits, and the wizards, out of the land. had <1SA28 -3> Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that {had} familiar spirits, and the wizards, out of the land. had <1SA28 -20> Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he {had} eaten no bread all the day, nor all the night. had <1SA28 -24> And the woman {had} a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake unleavened bread thereof: had <1SA30 -1> And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites {had} invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire; had <1SA30 -2> And {had} taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way. had <1SA30 -4> Then David and the people that [were] with him lifted up their voice and wept, until they {had} no more power to weep. had <1SA30 -12> And they gave him a piece of a cake of figs, and two clusters of raisins: and when he {had} eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights. had <1SA30 -12> And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he {had} eaten no bread, nor drunk [any] water, three days and three nights. had <1SA30 -16> And when he {had} brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah . had <1SA30 -16> And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they {had} taken out of the land of the Philistines, and out of the land of Judah . had <1SA30 -18> And David recovered all that the Amalekites {had} carried away: and David rescued his two wives. had <1SA30 -19> And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they {had} taken to them: David recovered all. had <1SA30 -21> And David came to the two hundred men, which were so faint that they could not follow David, whom they {had} made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them. had <1SA31 -11> And when the inhabitants of Jabeshgilead heard of that which the Philistines {had} done to Saul; had <2SA1 -1> Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David {had} abode two days in Ziklag; had <2SA1 -21> Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he {had}] not [been] anointed with oil. had <2SA2 -27> And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people {had} gone up every one from following his brother. had <2SA2 -30> And Joab returned from following Abner: and when he {had} gathered all the people together, there lacked of David's servants nineteen men and Asahel. had <2SA2 -31> But the servants of David {had} smitten of Benjamin, and of Abner's men, [so that] three

hundred and threescore men died. had <2SA3 -7> And Saul {had} a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine? had <2SA3 -17> And Abner {had} communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you: had <2SA3 -22> And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he {had} sent him away, and he was gone in peace. had <2SA3 -30> So Joab and Abishai his brother slew Abner, because he {had} slain their brother Asahel at Gibeon in the battle. had <2SA4 -2> And Saul's son {had} two men [that were] captains of bands: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin. had <2SA4 -4> And Jonathan, Saul's son, {had} a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that h e fell, and became lame. And his name [was] Mephibosheth. had <2SA5 -12> And David perceived that the LORD had established him king over Israel, and that he {had} exalted his kingdom for his people Israel's sake. had <2SA5 -12> And David perceived that the LORD {had} established him king over Israel, and that he had exalted his kingdom for his people Israel's sake. had <2SA5 -17> But when the Philistines heard that they {had} anointed David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold. had <2SA5 -25> And David did so, as the LORD {had} commanded him; and smote the Philistines from Geba until thou come to Gazer. had <2SA6 -8> And David was displeased, because the LORD {had} made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day. had <2SA6 -13> And it was [so], that when they that bare the ark of the LORD {had} gone six paces, he sacrificed oxen and fatlings. had <2SA6 -17> And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David {had} pitched for it: and David offered burnt offerings and peace offerings before the LORD. had <2SA6 -18> And as soon as David {had} made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts. had <2SA6 -22> And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be {had} in honour. had <2SA6 -23> Therefore Michal the daughter of Saul {had} no child unto the day of her death. had <2SA7 -1> And it came to pass, when the king sat in his house, and the LORD {had} given him rest round about from all his enemies; had <2SA8 -9> When Toi king of Hamath heard that David {had} smitten all the host of Hadadezer, had <2SA8 -10> Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he {had} fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass: had <2SA8 -10> Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer {had} wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass: had <2SA8 -11> Which also king David did dedicate unto the LORD, with the silver and gold that he {had} dedicated of all nations which he subdued; had <2SA9 -2> And [there was] of the house of Saul a servant whose name [was] Ziba. And when they {had} called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he]. had <2SA9 -10> Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba {ha d} fifteen sons and twenty servants. had <2SA9 -12> And Mephibosheth {had} a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth. had <2SA11 -10> And when they {had} told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house? had <2SA11 -13> And when David {had} called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house. had <2SA11 -22> So the messenger went, and came and showed David all that Joab {had} sent him for. had <2SA11 -27> And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David {had} done displeased the LORD. had <2SA12 -2> The rich [man] {had} exceeding many flocks and herds: had <2SA12 -3> But the poor [man] {had} nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was u nto him as a daughter. had <2SA12 -3> But the poor [man] had nothing, save one little ewe lamb, which he {had} bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was u nto him as a daughter. had <2SA12 -6> And he shall restore the lamb fourfold, because he did this thing, and because he {had} no pity. had <2SA12 -8> And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that {had} been] too little, I would moreover have given unto thee

such and such things. had <2SA13 -1> And it came to pass after this, that Absalom the son of David {had} a fair sister, whose name [was] Tamar; and Amnon the son of David loved her. had <2SA13 -3> But Amnon {had} a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man. had <2SA13 -10> And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she {had} made, and brought [them] into the chamber to Amnon her brother. had <2SA13 -11> And when she {had} brought [them] unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister. had <2SA13 -15> Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he {had} loved her. And Amnon said unto her, Arise, be gone. had <2SA13 -18> And [she {had}] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her. had <2SA13 -22> And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he {had} forced his sister Tamar. had <2SA13 -23> And it came to pass after two full years, that Absalom {had} sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons. had <2SA13 -28> Now Absalom {had} commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant. had <2SA13 -29> And the servants of Absalom did unto Amnon as Absalom {had} commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled. had <2SA13 -36> And it came to pass, as soon as he {had} made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore. had <2SA14 -2> And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that {had} a long time mourned for the dead: had <2SA14 -6> And thy handmaid {had} two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him. had <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it {had} been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me. had <2SA14 -33> So Joab came to the king, and told him: and when he {had} called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom. had <2SA15 -2> And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that {had} a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy se rvant [is] of one of the tribes of Israel. had <2SA15 -24> And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people {had} done passing out of the city. had <2SA15 -30> And David went up by the ascent of [mount] Olivet, and wept as he went up, and {had} his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up. had <2SA16 -23> And the counsel of Ahithophel, which he counselled in those days, [was] as if a man {had} inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom. had <2SA17 -14> And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD {had} appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil u pon Absalom. had <2SA17 -18> Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which {had} a well in his court; whither they went down. had <2SA17 -20> And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they {had} sought and could not find [them], they returned to Jerusalem. had <2SA18 -18> Now Absalom in his lifetime {had} taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this d ay, Absalom's place. had <2SA18 -33> And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I {had} died for thee, O Absalom, my son, my son! had <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom {had} lived, and all we had died this day, then it had pl eased thee well. had <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we {had} died this day, then it had pl eased thee well. had <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it {had} pl eased thee well. had <2SA19 -8> Then the

king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel {had} fled every man to his tent. had <2SA19 -24> And Mephibosheth the son of Saul came down to meet the king, and {had} neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace. had <2SA19 -32> Now Barzillai was a very aged man, [even] fourscore years old: and he {had} provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man. had <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first {had} in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel. had <2SA20 -3> And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he {had} left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood. had <2SA20 -5> So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he {had} appointed him. had <2SA20 -8> When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he {had} put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out. had <2SA21 -2> And the king called the Gibeonites, and said unto them; (now the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel {had} sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.) had <2SA21 -11> And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, {had} done. had <2SA21 -12> And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines {had} hanged them, when the Philistines had slain Saul in Giliath: had <2SA21 -12> And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines {had} slain Saul in Giliath: had <2SA21 -12> And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which {had} stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Giliath: had <2SA21 -15> Moreover the Philistines {had} yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint. had <2SA21 -20> And there was yet a battle in Gath, where was a man of [great] stature, that {had} on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant. had <2SA22 -1> And David spake unto the LORD the words of this song in the day [that] the LORD {had} delivered him out of the hand of all his enemies, and out of the hand of Saul: had <2SA22 -38> I have pursued mine enemies, and destroyed them; and turned not again until I {had} consumed them. had <2SA23 -8> These [be] the names of the mighty men whom David {had}: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time. had <2SA23 -18> And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, [and] slew [them], and {had} the name among three. had <2SA23 -20> And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who {had} done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow: had <2SA23 -21> And he slew an Egyptian, a goodly man: and the Egyptian {had} a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear. had <2SA23 -22> These [things] did Benaiah the son of Jehoiada, and {had} the name among three mighty men. had <2SA24 -8> So when they {had} gone through all the land, they came to Jerusalem at the end of nine months and twenty days. had <2SA24 -10> And David's heart smote him after that he {had} numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly. had <1KI1 -6> And his father {had} not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom. had <1KI1 -41> And Adonijah and all the guests that [were] with him heard [it] as they {had} made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar? had <1KI2 -28> Then tidings came to Joab: for Joab {had} turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar. had <1KI2 -41> And it was told Solomon that Shimei {had} gone from Jerusalem to Gath, and was come again. had <1KI3 -1> And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he {had} made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about . had <1KI3 -10> And the speech pleased the Lord, that Solomon {had} asked this thing. had <1KI3 -21> And when I rose in the morning to give my child suck, behold, it was

dead: but when I {had} considered it in the morning, behold, it was not my son, which I did bear. had <1KI3 -28> And all Israel heard of the judgment which the king {had} judged; and they feared the king: for they saw that the wisdom of God [was] in him, to do judgment. had <1KI4 -2> And these [were] the princes which he {had}; Azariah the son of Zadok the priest, had <1KI4 -7> And Solomon {had} twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision. had <1KI4 -11> The son of Abinadab, in all the region of Dor; which {had} Taphath the daughter of Solomon to wife: had <1KI4 -14> Ahinadab the son of Iddo [{had}] Mahanaim: had <1KI4 -24> For he {had} dominion over all [the region] on this side the river, from Tiphshah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him. had <1KI4 -24> For he had dominion over all [the region] on this side the river, from Tiphshah even to Azzah, over all the kings on this side the river: and he {had} peace on all sides round about him. had <1KI4 -26> And Solomon {had} forty thousand stalls of horses for his chariots, and twelve thousand horsemen. had <1KI4 -34> And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which {had} heard of his wisdom. had <1KI5 -1> And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they {had} anointed him king in the room of his father: for Hiram was ever a lover of David. had <1KI5 -1> And Hiram king of Tyre sent his servants unto Solomon; for he {had} heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David. had <1KI5 -15> And Solomon {had} threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains; had <1KI6 -22> And the whole house he overlaid with gold, until he {had} finished all the house: also the whole altar that [was] by the oracle he overlaid with gold. had <1KI7 -8> And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he {had} taken [to wife], like unto this porch. had <1KI7 -8> And his house where he dwelt [{had}] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch. had <1KI7 -20> And the chapiters upon the two pillars [{had}] pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapter. had <1KI7 -28> And the work of the bases [was] on this [manner]: they {had} borders, and the borders [were] between the ledges: had <1KI7 -30> And every base {had} four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition. had <1KI7 -30> And every base had four brazen wheels, and plates of brass: and the four corners thereof {had} undersetters: under the laver [were] undersetters molten, at the side of every addition. had <1KI7 -37> After this [manner] he made the ten bases: all of them {had} one casting, one measure, [and] one size. had <1KI7 -51> So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father {had} dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the ho use of the LORD. had <1KI8 -11> So that the priests could not stand to minister because of the cloud: for the glory of the LORD {had} filled the house of the LORD. had <1KI8 -54> And it was [so], that when Solomon {had} made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven. had <1KI8 -66> On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD {had} done for David his servant, and for Israel his people. had <1KI9 -1> And it came to pass, when Solomon {had} finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do, had <1KI9 -2> That the LORD appeared to Solomon the second time, as he {had} appeared unto him at Gibeon. had <1KI9 -10> And it came to pass at the end of twenty years, when Solomon {had} built the two houses, the house of the LORD, and the king's house, had <1KI9 -11> Now] Hiram the king of Tyre {had} furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee. had <1KI9 -12> And Hiram came out from Tyre to see the cities which Solomon {had} given him; and they pleased him not. had <1KI9 -16> For] Pharaoh king of Egypt {had} gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife. had <1KI9 -19> And all the cities of store that Solomon {had}, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion. had <1KI9 -24> But Pharaoh's daughter came up out of the city of David unto her house which [Solomon] {had} built for her: then did he build Millo. had <1KI9 -27> And Hiram sent in the navy his servants, shipmen that {had} knowledge of the sea, with the servants of Solomon. had <1KI10 -4> And when the queen of Sheba {had} seen all Solomon's wisdom, and the house that he had built, had <1KI10 -4> And when the queen of Sheba had seen all Solomon's wisdom, and the house that he {had} built, had <1KI10 -7> Howbeit I believed not the words, until I came, and mine eyes {had} seen [it]: and, behold, the half was not told me: thy wisdom and

prosperity exceedeth the fame which I heard. had <1KI10 -15> Beside [that he {had}] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country. had <1KI10 -19> The throne {had} six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays. had <1KI10 -22> For the king {had} at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks. had <1KI10 -24> And all the earth sought to Solomon, to hear his wisdom, which God {had} put in his heart. had <1KI10 -26> And Solomon gathered together chariots and horsemen: and he {had} a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem. had <1KI10 -28> And Solomon {had} horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price. had <1KI11 -3> And he {had} seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart. had <1KI11 -9> And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which {had} appeared unto him twice, had <1KI11 -10> And {had} commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded. had <1KI11 -15> For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he {had} smitten every male in Edom; had <1KI11 -16> For six months did Joab remain there with all Israel, until he {had} cut off every male in Edom;) had <1KI11 -29> And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he {had} clad himself with a new garment; and they two [were] alone in the field: had <1KI12 -8> But he forsook the counsel of the old men, which they {had} given him, and consulted with the young men that were grown up with him, [and] which stood before him: had <1KI12 -12> So Jeroboam and all the people came to Rehoboam the third day, as the king {had} appointed, saying, Come to me again the third day. had <1KI12 -32> And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he {had} made: and he placed in Bethel the priests of the high places which he had made. had <1KI12 -32> And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he {had} made. had <1KI12 -33> So he offered upon the altar which he {had} made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, a nd burnt incense. had <1KI12 -33> So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he {had} devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, a nd burnt incense. had <1KI13 -4> And it came to pass, when king Jeroboam heard the saying of the man of God, which {had} cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dri ed up, so that he could not pull it in again to him. had <1KI13 -5> The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God {had} given by the word of the LORD. had <1KI13 -11> Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he {had} spoken unto the king, them they told also to their father. had <1KI13 -11> Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God {had} done that day in Bethel: the words which he had spoken unto the king, them they told also to their father. had <1KI13 -12> And their father said unto them, What way went he? For his sons {had} seen what way the man of God went, which came from Judah. had <1KI13 -23> And it came to pass, after he had eaten bread, and after he {had} drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back. had <1KI13 -23> And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he {had} brought back. had <1KI13 -23> And it came to pass, after he {had} eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back. had <1KI13 -28> And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion {had} not eaten the carcase, nor torn the ass. had <1KI13 -31> And it came to pass, after he {had} buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones: had <1KI14 -22> And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they {had} committed, above all that their fathers had done. had <1KI14 -22> And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers {had} done. had <1KI14 -26> And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon {had} made. had <1KI15 -3> And he walked in all the

sins of his father, which he {had} done before him: and his heart was not perfect with the LORD his God, as the heart of David his father. had <1KI15 -12> And he took away the sodomites out of the land, and removed all the idols that his fathers {had} made. had <1KI15 -13> And also Maachah his mother, even her he removed from [being] queen, because she {had} made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron. had <1KI15 -15> And he brought in the things which his father {had} dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels. had <1KI15 -15> And he brought in the things which his father had dedicated, and the things which himself {had} dedicated, into the house of the LORD, silver, and gold, and vessels. had <1KI15 -20> So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he {had} against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali. had <1KI15 -22> Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha {had} builded; and king Asa built with them Geba of Benjamin, and Mizpah. had <1KI15 -29> And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he {had} destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilo nite: had <1KI16 -31> And it came to pass, as if it {had} been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. had <1KI16 -32> And he reared up an altar for Baal in the house of Baal, which he {had} built in Samaria. had <1KI17 -7> And it came to pass after a while, that the brook dried up, because there {had} been no rain in the land. had <1KI19 -1> And Ahab told Jezebel all that Elijah {had} done, and withal how he had slain all the prophets with the sword. had <1KI19 -1> And Ahab told Jezebel all that Elijah had done, and withal how he {had} slain all the prophets with the sword. had <1KI21 -1> And it came to pass after these things, [that] Naboth the Jezreelite {had} a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria. had <1KI21 -4> And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite {had} spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away h is face, and would eat no bread. had <1KI21 -4> And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he {had} said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away h is face, and would eat no bread. had <1KI21 -11> And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel {had} sent unto them, [and] as it [was] written in the letters which she had sent unto them. had <1KI21 -11> And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she {had} sent unto them. had <1KI22 -31> But the king of Syria commanded his thirty and two captains that {had} rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel. had <1KI22 -53> For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father {had} done. had <2KI1 -17> So he died according to the word of the LORD which Elijah {had} spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son. had <2KI1 -17> So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he {had} no son. had <2KI2 -14> And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also {had} smitten the waters, they parted hither and thither: and Elisha went over. had <2KI3 -2> And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father {had} made. had <2KI4 -12> And he said to Gehazi his servant, Call this Shunammite. And when he {had} called her, she stood before him. had <2KI4 -15> And he said, Call her. And when he {had} called her, she stood in the door. had <2KI4 -17> And the woman conceived, and bare a son at that season that Elisha {had} said unto her, according to the time of life. had <2KI4 -20> And when he {had} taken him, and brought him to his mother, he sat on her knees till noon, and [then] died. had <2KI5 -1> Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD {had} given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper. had <2KI5 -2> And the Syrians {had} gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife. had <2KI5 -2> And the Syrians had gone out by companies, and {had} brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife. had <2KI5 -7> And it came to pass, when the king of Israel {had} read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, a nd see how he seeketh a quarrel against me. had <2KI5 -8> And it was [so], when Elisha the man of God {had} heard that the king of Israel had rent his clothes, that he sent

to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel. had <2KI5 -8> And it was [so], when Elisha the man of God had heard that the king of Israel {had} rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel. had <2KI5 -13> And his servants came near, and spake unto him, and said, My father, [if] the prophet {had} bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean? had <2KI6 -23> And he prepared great provision for them: and when they {had} eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel. had <2KI6 -30> And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he {had}] sackcloth within upon his flesh. had <2KI7 -6> For the Lord {had} made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us. had <2KI7 -15> And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians {had} cast away in their haste. And the messengers returned, and told the king. had <2KI7 -17> And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God {had} said, who spake when the king came down to him. had <2KI7 -18> And it came to pass as the man of God {had} spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria: had <2KI8 -1> Then spake Elisha unto the woman, whose son he {had} restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years. had <2KI8 -5> And it came to pass, as he was telling the king how he {had} restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life. had <2KI8 -5> And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he {had} restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life. had <2KI8 -29> And king Joram went back to be healed in Jezreel of the wounds which the Syrians {had} given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick. had <2KI9 -14> So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram {had} kept Ramothgilead, he and all Israel, because of Hazael king of Syria. had <2KI9 -15> But king Joram was returned to be healed in Jezreel of the wounds which the Syrians {had} given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel. had <2KI9 -31> And as Jehu entered in at the gate, she said, [{Had}] Zimri peace, who slew his master? had <2KI10 -1> And Ahab {had} seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying, had <2KI10 -17> And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he {had} destroyed him, according to the saying of the LORD, which he spake to Elijah. had <2KI10 -25> And it came to pass, as soon as he {had} made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal. had <2KI11 -15> But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest {had} said, Let her not be slain in the house of the LORD. had <2KI12 -6> But it was [so, that] in the three and twentieth year of king Jehoash the priests {had} not repaired the breaches of the house. had <2KI12 -11> And they gave the money, being told, into the hands of them that did the work, that {had} the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD, had <2KI12 -18> And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, {had} dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem. had <2KI13 -7> Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and {had} made them like the dust by threshing. had <2KI13 -7> Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria {had} destroyed them, and had made them like the dust by threshing. had <2KI13 -23> And the LORD was gracious unto them, and had compassion on them, and {had} respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not

destroy them, neither cast he them from his presence as yet. had <2KI13 -23> And the LORD was gracious unto them, and {had} compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet. had <2KI13 -25> And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he {had} taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel. had <2KI14 -5> And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which {had} slain the king his father. had <2KI15 -3> And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah {had} done; had <2KI15 -9> And he did [that which was] evil in the sight of the LORD, as his fathers {had} done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. had <2KI15 -34> And he did [that which was] right in the sight of the LORD: he did according to all that his father Uzziah {had} done. had <2KI16 -11> And Urijah the priest built an altar according to all that king Ahaz {had} sent from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus. had <2KI16 -18> And the covert for the sabbath that they {had} built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria. had <2KI17 -4> And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he {had} done] year by year: therefore the king of Assyria shut him up, and bound him in prison. had <2KI17 -4> And the king of Assyria found conspiracy in Hoshea: for he {had} sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison. had <2KI17 -7> For [so] it was, that the children of Israel had sinned against the LORD their God, which {had} brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods, had <2KI17 -7> For [so] it was, that the children of Israel {had} sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods, had <2KI17 -7> For [so] it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and {had} feared other gods, had <2KI17 -8> And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they {had} made. had <2KI17 -12> For they served idols, whereof the LORD {had} said unto them, Ye shall not do this thing. had <2KI17 -15> And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD {had} charged them, that they should not do like them. had <2KI17 -20> And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he {had} cast them out of his sight. had <2KI17 -23> Until the LORD removed Israel out of his sight, as he {had} said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day. had <2KI17 -28> Then one of the priests whom they {had} carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD. had <2KI17 -29> Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans {had} made, every nation in their cities wherein they dwelt. had <2KI17 -35> With whom the LORD {had} made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them: had <2KI18 -4> He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses {had} made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan. had <2KI18 -16> At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah {had} overlaid, and gave it to the king of Assyria. had <2KI18 -18> And when they {had} called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder. had <2KI19 -8> So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he {had} heard that he was departed from Lachish. had <2KI20 -11> And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it {had} gone down in the dial of Ahaz. had <2KI20 -12> At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah {had} been sick. had <2KI20 -12> At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he {had} heard that Hezekiah had been sick. had <2KI21 -3> For he built up again the high places which Hezekiah his father {had} destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them. had <2KI21 -7> And he set a graven image of the grove that he {had} made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever: had <2KI21 -16> Moreover

Manasseh shed innocent blood very much, till he {had} filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD. had <2KI21 -24> And the people of the land slew all them that {had} conspired against king Amon; and the people of the land made Josiah his son king in his stead. had <2KI22 -11> And it came to pass, when the king {had} heard the words of the book of the law, that he rent his clothes. had <2KI23 -5> And he put down the idolatrous priests, whom the kings of Judah {had} ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven. had <2KI23 -8> And he brought all the priests out of the cities of Judah, and defiled the high places where the priests {had} burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city. had <2KI23 -11> And he took away the horses that the kings of Judah {had} given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire. had <2KI23 -12> And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh {had} made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron. had <2KI23 -12> And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah {had} made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron. had <2KI23 -13> And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel {had} builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile. had <2KI23 -15> Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, {had} made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove. had <2KI23 -19> And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel {had} made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel. had <2KI23 -19> And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he {had} done in Bethel. had <2KI23 -26> Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh {had} provoked him withal. had <2KI23 -29> In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he {had} seen him. had <2KI23 -32> And he did [that which was] evil in the sight of the LORD, according to all that his fathers {had} done. had <2KI23 -37> And he did [that which was] evil in the sight of the LORD, according to all that his fathers {had} done. had <2KI24 -7> And the king of Egypt came not again any more out of his land: for the king of Babylon {had} taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt. had <2KI24 -9> And he did [that which was] evil in the sight of the LORD, according to all that his father {had} done. had <2KI24 -13> And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD {had} said. had <2KI24 -13> And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel {had} made in the temple of the LORD, as the LORD had said. had <2KI24 -19> And he did [that which was] evil in the sight of the LORD, according to all that Jehoiakim {had} done. had <2KI24 -20> For through the anger of the LORD it came to pass in Jerusalem and Judah, until he {had} cast them out from his presence, that Zedekiah rebelled against the king of Babylon. had <2KI25 -16> The two pillars, one sea, and the bases which Solomon {had} made for the house of the LORD; the brass of all these vessels was without weight. had <2KI25 -17> The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these {had} the second pillar with wreathen work. had <2KI25 -22> And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon {had} left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler. had <2KI25 -23> And when all the captains of the armies, they and their men, heard that the king of Babylon {had} made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men. had <1CH2 -22> And Segub begat Jair, who {had} three and twenty

cities in the land of Gilead. had <1CH2 -26> Jerahmeel {had} also another wife, whose name [was] Atarah; she [was] the mother of Onam. had <1CH2 -34> Now Sheshan had no sons, but daughters. And Sheshan {had} a servant, an Egyptian, whose name [was] Jarha. had <1CH2 -34> Now Sheshan {had} no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha. had <1CH2 -52> And Shobal the father of Kirjathjearim {had} sons; Haroeh, [and] half of the Manahethites. had <1CH4 -5> And Ashur the father of Tekoa {had} two wives, Helah and Naarah. had <1CH4 -22> And Jokim, and the men of Chozeba, and Joash, and Saraph, who {had} the dominion in Moab, and Jashubilehem. And [these are] ancient things. had <1CH4 -27> And Shimei {had} sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah. had <1CH4 -27> And Shimei had sixteen sons and six daughters; but his brethren {had} not many children, neither did all their family multiply, like to the children of Judah. had <1CH4 -40> And they found fat pasture and good, and the land [was] wide, and quiet, and peaceable; for [they] of Ham {had} dwelt there of old. had <1CH6 -31> And these [are they] whom David set over the service of song in the house of the LORD, after that the ark {had} rest. had <1CH6 -32> And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon {had} built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order. had <1CH6 -49> But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God {had} commanded. had <1CH6 -66> And [the residue] of the families of the sons of Kohath {had} cities of their coasts out of the tribe of Ephraim. had <1CH7 -4> And with them, by their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they {had} many wives and sons. had <1CH7 -15> And Machir took to wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah; and the name of the second [was] Zelophehad: and Zelophehad {had} daughters. had <1CH8 -8> And Shaharaim begat [children] in the country of Moab, after he {had} sent them away; Hushim and Baara [were] his wives. had <1CH8 -38> And Azel {had} six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel. had <1CH8 -40> And the sons of Ulam were mighty men of valour, archers, and {had} many sons, and sons' sons, an hundred and fifty. All these [are] of the sons of Benjamin. had <1CH9 -23> So they and their children [{had}] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards. had <1CH9 -28> And [certain] of them {had} the charge of the ministering vessels, that they should bring them in and out by tale. had <1CH9 -31> And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, {had} the set office over the things that were made in the pans. had <1CH9 -44> And Azel {had} six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel. had <1CH10 -9> And when they {had} stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people. had <1CH10 -11> And when all Jabeshgilead heard all that the Philistines {had} done to Saul, had <1CH10 -13> So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that {had}] a familiar spirit, to inquire [of it]; had <1CH11 -10> These also [are] the chief of the mighty men whom David {had}, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel. had <1CH11 -11> And this [is] the number of the mighty men whom David {had}; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time. had <1CH11 -20> And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew [them], and {had} a name among the three. had <1CH11 -22> Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who {had} done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day. had <1CH11 -24> These [things] did Benaiah the son of Jehoiada, and {had} the name among the three mighties. had <1CH12 -15> These [are] they that went over Jordan in the first month, when it {had} overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west. had <1CH12 -29> And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them {had} kept the ward of the house of Saul. had <1CH12 -32> And of the children of Issachar, [which were men] that {had} understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment. had <1CH12 -39> And there they were with David three days, eating and drinking: for their brethren {had} prepared for them. had <1CH13 -11> And David was displeased, because the LORD {had} made a breach upon Uzza: wherefore that place is called Perezuzza to this day. had <1CH13 -14> And the ark of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he {had}. had <1CH14 -2> And David perceived that the LORD {had} confirmed him

king over Israel, for his kingdom was lifted up on high, because of his people Israel. had <1CH14 -4> Now these [are] the names of [his] children which he {had} in Jerusalem; Shammua, and Shobab, Nathan, and Solomon, had <1CH14 -12> And when they {had} left their gods there, David gave a commandment, and they were burned with fire. had <1CH15 -3> And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he {had} prepared for it. had <1CH15 -27> And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [{had}] upon him an ephod of linen. had <1CH16 -1> So they brought the ark of God, and set it in the midst of the tent that David {had} pitched for it: and they offered burnt sacrifices and peace offerings before God. had <1CH16 -2> And when David {had} made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD. had <1CH18 -9> Now when Tou king of Hamath heard how David {had} smitten all the host of Hadarezer king of Zobah; had <1CH18 -10> He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he {had} fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and silve r and brass. had <1CH18 -10> He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer {had} war with Tou;) and [with him] all manner of vessels of gold and silve r and brass. had <1CH19 -6> And when the children of Ammon saw that they {had} made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah. had <1CH19 -17> And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David {had} put the battle in array against the Syrians, they fought with him. had <1CH21 -28> At that time when David saw that the LORD {had} answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there. had <1CH23 -11> And Jahath was the chief, and Zizah the second: but Jeush and Beriah {had} not many sons; therefore they were in one reckoning, according to [their] father's house. had <1CH23 -17> And the sons of Eliezer [were], Rehabiah the chief. And Eliezer {had} none other sons; but the sons of Rehabiah were very many. had <1CH23 -22> And Eleazar died, and {had} no sons, but daughters: and their brethren the sons of Kish took them. had <1CH24 -2> But Nadab and Abihu died before their father, and {had} no children: therefore Eleazar and Ithamar executed the priest's office. had <1CH24 -19> These [were] the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel {had} commanded him. had <1CH24 -28> Of Mahli [came] Eleazar, who {had} no sons. had <1CH26 -9> And Meshelemiah {had} sons and brethren, strong men, eighteen. had <1CH26 -10> Also Hosah, of the children of Merari, {had} sons; Simri the chief, (for [though] he was not the firstborn, yet his father made him the chief;) had <1CH26 -26> Which Shelomith and his brethren [were] over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, {had} dedicated. had <1CH26 -28> And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever {had} dedicated [any thing, it was] under the hand of Shelomith, and of his brethren. had <1CH26 -28> And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, {had} dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren. had <1CH27 -23> But David took not the number of them from twenty years old and under: because the LORD {had} said he would increase Israel like to the stars of the heavens. had <1CH28 -2> Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and {had} mad e ready for the building: had <1CH28 -2> Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [{had}] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had mad e ready for the building: had <1CH28 -12> And the pattern of all that he {had} by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things: had <1CH29 -25> And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as {had} not been on any king before him in Israel. had <2CH1 -3> So Solomon, and all the congregation with him, went to the high place that [was] at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD {had} made in the wilderness. had <2CH1 -4> But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he {had} pitched a tent for it at Jerusalem. had <2CH1 -4> But the ark of God {had} David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem. had <2CH1 -4> But the ark of God had David brought up from Kirjathjearim to [the place which] David {had} prepared for it: for he had pitched a tent for it at Jerusalem. had <2CH1 -5>

Moreover the brazen altar, that Bezaleel the son of Uri, the son of Hur, {had} made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it. had <2CH1 -12> Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have {had} that [have been] before thee, neither shall there any after thee have the like. had <2CH1 -14> And Solomon gathered chariots and horsemen: and he {had} a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem. had <2CH1 -16> And Solomon {had} horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price. had <2CH2 -17> And Solomon numbered all the strangers that [were] in the land of Israel, after the numbering wherewith David his father {had} numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred. had <2CH3 -1> Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David {had} prepared in the threshingfloor of Ornan the Jebusite. had <2CH5 -1> Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father {had} dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of t he house of God. had <2CH5 -14> So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD {had} filled the house of God. had <2CH6 -13> For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and {had} set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Isra el, and spread forth his hands toward heaven, had <2CH6 -13> For Solomon {had} made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Isra el, and spread forth his hands toward heaven, had <2CH7 -1> Now when Solomon {had} made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house. had <2CH7 -2> And the priests could not enter into the house of the LORD, because the glory of the LORD {had} filled the LORD'S house. had <2CH7 -6> And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king {had} made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood. had <2CH7 -7> Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon {had} made was not able to receive th e burnt offerings, and the meat offerings, and the fat. had <2CH7 -10> And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD {had} showed unto David, and to Solomon, and to Israel his people. had <2CH8 -1> And it came to pass at the end of twenty years, wherein Solomon {had} built the house of the LORD, and his own house, had <2CH8 -2> That the cities which Hiram {had} restored to Solomon, Solomon built them, and caused the children of Israel to dwell there. had <2CH8 -6> And Baalath, and all the store cities that Solomon {had}, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion. had <2CH8 -11> And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he {had} built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come. had <2CH8 -12> Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he {had} built before the porch, had <2CH8 -14> And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by t heir courses at every gate: for so {had} David the man of God commanded. had <2CH8 -18> And Hiram sent him by the hands of his servants ships, and servants that {had} knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Sol omon. had <2CH9 -3> And when the queen of Sheba had seen the wisdom of Solomon, and the house that he {had} built, had <2CH9 -3> And when the queen of Sheba {had} seen the wisdom of Solomon, and the house that he had built, had <2CH9 -6> Howbeit I believed not their words, until I came, and mine eyes {had} seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard. had <2CH9 -12> And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she {had} brought unto the king. So she turned, and went away to her own land, she and her servants. had <2CH9 -23> And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God {had} put in his heart. had <2CH9 -25> And Solomon {had} four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem. had <2CH10 -2> And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he {had} fled from the presence of Solomon the

king, heard [it], that Jeroboam returned out of Egypt. had <2CH10 -6> And king Rehoboam took counsel with the old men that {had} stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people? had <2CH11 -14> For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons {had} cast them off from executing the priest's office unto the LORD: had <2CH11 -15> And he ordained him priests for the high places, and for the devils, and for the calves which he {had} made. had <2CH12 -1> And it came to pass, when Rehoboam {had} established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him. had <2CH12 -1> And it came to pass, when Rehoboam had established the kingdom, and {had} strengthened himself, he forsook the law of the LORD, and all Israel with him. had <2CH12 -2> And it came to pass, [that] in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they {had} transgressed against the LORD, had <2CH12 -9> So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon {had} made. had <2CH12 -13> So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD {had} chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess. had <2CH14 -6> And he built fenced cities in Judah: for the land {had} rest, and he had no war in those years; because the LORD had given him rest. had <2CH14 -6> And he built fenced cities in Judah: for the land had rest, and he {had} no war in those years; because the LORD had given him rest. had <2CH14 -6> And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD {had} given him rest. had <2CH14 -8> And Asa {had} an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour. had <2CH15 -8> And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he {had} taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD. had <2CH15 -11> And they offered unto the LORD the same time, of the spoil [which] they {had} brought, seven hundred oxen and seven thousand sheep. had <2CH15 -15> And all Judah rejoiced at the oath: for they {had} sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about. had <2CH15 -16> And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she {had} made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron. had <2CH15 -18> And he brought into the house of God the things that his father {had} dedicated, and that he himself had dedicated, silver, and gold, and vessels. had <2CH15 -18> And he brought into the house of God the things that his father had dedicated, and that he himself {had} dedicated, silver, and gold, and vessels. had <2CH16 -14> And they buried him in his own sepulchres, which he {had} made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him. had <2CH17 -2> And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father {had} taken. had <2CH17 -5> Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he {had} riches and honour in abundance. had <2CH17 -9> And they taught in Judah, and [{had}] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people. had <2CH17 -13> And he {had} much business in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem. had <2CH18 -1> Now Jehoshaphat {had} riches and honour in abundance, and joined affinity with Ahab. had <2CH18 -2> And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he {had}] with him, and persuaded him to go up [with him] to Ramothgilead. had <2CH18 -10> And Zedekiah the son of Chenaanah {had} made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed. had <2CH18 -30> Now the king of Syria {had} commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel. had <2CH20 -21> And when he {had} consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever. had <2CH20 -23> For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they {had} made an end of the inhabitants of Seir, every one helped to destroy another. had <2CH20 -27> Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD {had} made them to rejoice over their enemies. had <2CH20 -29> And the fear of God was on all the kingdoms of [those] countries, when they {had} heard that the LORD fought against the

enemies of Israel. had <2CH20 -33> Howbeit the high places were not taken away: for as yet the people {had} not prepared their hearts unto the God of their fathers. had <2CH21 -2> And he {had} brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these [were] the sons of Jehoshaphat king of Israel. had <2CH21 -6> And he walked in the way of the kings of Israel, like as did the house of Ahab: for he {had} the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD. had <2CH21 -7> Howbeit the LORD would not destroy the house of David, because of the covenant that he {had} made with David, and as he promised to give a light to him and to his sons for ever. had <2CH21 -10> So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he {had} forsaken the LORD God of his fathers. had <2CH22 -1> And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp {had} slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned. had <2CH22 -7> And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD {had} anointed to cut off the house of Ahab. had <2CH22 -9> And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So t he house of Ahaziah {had} no power to keep still the kingdom. had <2CH22 -9> And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they {had} slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom. had <2CH23 -8> So the Levites and all Judah did according to all things that Jehoiada the priest {had} commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismi ssed not the courses. had <2CH23 -9> Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that [{had} been] king David's, which [were] in the house of God. had <2CH23 -18> Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David {had} distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, w ith rejoicing and with singing, [as it was ordained] by David. had <2CH23 -21> And all the people of the land rejoiced: and the city was quiet, after that they {had} slain Athaliah with the sword. had <2CH24 -7> For the sons of Athaliah, that wicked woman, {had} broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim. had <2CH24 -10> And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they {had} made an end. had <2CH24 -14> And when they {had} finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada. had <2CH24 -16> And they buried him in the city of David among the kings, because he {had} done good in Israel, both toward God, and toward his house. had <2CH24 -22> Thus Joash the king remembered not the kindness which Jehoiada his father {had} done to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it]. had <2CH24 -24> For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they {had} forsaken the LORD God of their fathers. So they executed judgment against Joash. had <2CH25 -3> Now it came to pass, when the kingdom was established to him, that he slew his servants that {had} killed the king his father. had <2CH26 -5> And he sought God in the days of Zechariah, who {had} understanding in the visions of God: and as long as he sought the LORD, God made him to prosper. had <2CH26 -10> Also he built towers in the desert, and digged many wells: for he {had} much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry. had <2CH26 -11> Moreover Uzziah {had} an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains. had <2CH26 -19> Then Uzziah was wroth, and [{had}] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar. had <2CH26 -20> And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD {had} smitten him. had <2CH28 -3> Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD {had} cast out before the children of Israel. had <2CH28 -6> For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; because they {had} forsaken the LORD God of their fathers. had <2CH28 -17> For again the Edomites {had} come and smitten Judah, and carried away captives. had <2CH28 -18> The Philistines

also {had} invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shochu with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there. had <2CH28 -18> The Philistines also had invaded the cities of the low country, and of the south of Judah, and {had} taken Bethshemesh, and Ajalon, and Gederoth, and Shochu with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there. had <2CH29 -2> And he did [that which was] right in the sight of the LORD, according to all that David his father {had} done. had <2CH29 -22> So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they {had} killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar. had <2CH29 -29> And when they {had} made an end of offering, the king and all that were present with him bowed themselves, and worshipped. had <2CH29 -34> But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests {had} sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests. had <2CH29 -36> And Hezekiah rejoiced, and all the people, that God {had} prepared the people: for the thing was [done] suddenly. had <2CH30 -2> For the king {had} taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month. had <2CH30 -3> For they could not keep it at that time, because the priests {had} not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem. had <2CH30 -3> For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither {had} the people gathered themselves together to Jerusalem. had <2CH30 -5> So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they {had} not done [it] of a long [time in such sort] as it was written. had <2CH30 -17> For [there were] many in the congregation that were not sanctified: therefore the Levites {had} the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD. had <2CH30 -18> For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, {had} not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardoned every one had <2CH31 -1> Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they {had} utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. had <2CH31 -10> And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have {had} enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store. had <2CH32 -27> And Hezekiah {had} exceeding much riches and honour: and he made himself treasures for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels; had <2CH32 -29> Moreover he provided him cities, and possessions of flocks and herds in abundance: for God {had} given him substance very much. had <2CH33 -2> But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD {had} cast out before the children of Israel. had <2CH33 -3> For he built again the high places which Hezekiah his father {had} broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them. had <2CH33 -4> Also he built altars in the house of the LORD, whereof the LORD {had} said, In Jerusalem shall my name be for ever. had <2CH33 -7> And he set a carved image, the idol which he {had} made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever: had <2CH33 -7> And he set a carved image, the idol which he had made, in the house of God, of which God {had} said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever: had <2CH33 -9> So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the heathen, whom the LORD {had} destroyed before the children of Israel. had <2CH33 -15> And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he {had} built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city. had <2CH33 -22> But he did [that which was] evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father {had} made, and served them; had <2CH33 -23> And humbled not himself before the LORD, as Manasseh his father {had} humbled himself; but Amon trespassed more and more. had <2CH33 -25> But the people of the land slew all them that {had} conspired against king Amon; and the people of the land made Josiah his son king in his stead. had <2CH34 -4> And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and

made dust [of them], and strowed [i t] upon the graves of them that {had} sacrificed unto them. had <2CH34 -7> And when he had broken down the altars and the groves, and {had} beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem. had <2CH34 -7> And when he {had} broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem. had <2CH34 -8> Now in the eighteenth year of his reign, when he {had} purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his G od. had <2CH34 -9> And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors {had} gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem. had <2CH34 -10> And they put [it] in the hand of the workmen that {had} the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house: had <2CH34 -11> Even to the artificers and builders gave they [it], to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah {had} destroyed. had <2CH34 -19> And it came to pass, when the king {had} heard the words of the law, that he rent his clothes. had <2CH34 -22> And Hilkiah, and [they] that the king [{had} appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the college:) and they spake to her t o that [effect]. had <2CH35 -20> After all this, when Josiah {had} prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him. had <2CH35 -24> His servants therefore took him out of that chariot, and put him in the second chariot that he {had}; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mou rned for Josiah. had <2CH36 -13> And he also rebelled against king Nebuchadnezzar, who {had} made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel. had <2CH36 -14> Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he {had} hallowed in Jerusalem. had <2CH36 -15> And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he {had} compassion on his people, and on his dwelling place: had <2CH36 -17> Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and {had} no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all in to his hand. had <2CH36 -20> And them that {had} escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia: had <2CH36 -21> To fulfil the word of the LORD by the mouth of Jeremiah, until the land {had} enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. had Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God {had} raised, to go up to build the house of the LORD which [is] in Jerusalem. had Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and {had} put them in the house of his gods; had Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar {had} brought forth out of Jerusalem, and had put them in the house of his gods; had Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon {had} carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city; had Now these [are] the children of the province that went up out of the captivity, of those which {had} been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city; had They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they {had} of Cyrus king o f Persia. had But many of the priests and Levites and chief of the fathers, [who were] ancient men, that {had} seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy: had But after that our fathers {had} provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. had And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and t hey were delivered unto [one], whose name [was] Sheshbazzar, whom he {had} made governor; had Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king {had} sent, so they did speedily. had And the children of Israel, which were come again out of captivity, and all such as {had} separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat, had

And kept the feast of unleavened bread seven days with joy: for the LORD {had} made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel. had This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel {had} given: and the king granted him all his request, according to the hand of the LORD his God upon him. had For Ezra {had} prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments. had Also of the Nethinims, whom David and the princes {had} appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name. had For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we {had} spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him. had And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, {had} offered: had Also] the children of those that {had} been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [f or] a sin offering: all [this was] a burnt offering unto the LORD. had Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that {had} been carried away; and I sat astonished until the evening sacrifice. had Now when Ezra had prayed, and when he {had} confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore. had Now when Ezra {had} prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore. had Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that {had} been carried away. had And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that {had} been carried away. had And they made an end with all the men that {had} taken strange wives by the first day of the first month. had And among the sons of the priests there were found that {had} taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah. had All these had taken strange wives: and [some] of them {had} wives by whom they had children. had All these had taken strange wives: and [some] of them had wives by whom they {had} children. had All these {had} taken strange wives: and [some] of them had wives by whom they had children. had That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that {had} escaped, which were left of the captivity, and concerning Jerusalem. had And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I {had} not been [beforetime] sad in his presence. had Then I came to the governors beyond the river, and gave them the king's letters. Now the king {had} sent captains of the army and horsemen with me. had And I arose in the night, I and some few men with me; neither told I [any] man what my God {had} put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon. had And the rulers knew not whither I went, or what I did; neither {had} I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work. had Then I told them of the hand of my God which was good upon me; as also the king's words that he {had} spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work]. had So built we the wall; and all the wall was joined together unto the half thereof: for the people {had} a mind to work. had And it came to pass, when our enemies heard that it was known unto us, and God {had} brought their counsel to nought, that we returned all of us to the wall, every one unto his work. had For the builders, every one {had} his sword girded by his side, and [so] builded. And he that sounded the trumpet [was] by me. had But the former governors that [had been] before me were chargeable unto the people, and {had} taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God. had But the former governors that [{had} been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God. had Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I {had} builded the wall, and [that] there was no breach left therein; (though at that time I had not set up the doors upon the gates;) had Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; (though at that time I {had} not set up the doors upon the gates;) had And, lo, I perceived that God {had} not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat

had hired him. had And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat {had} hired him. had For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan {had} taken the daughter of Meshullam the son of Berechiah. had Now it came to pass, when the wall was built, and I {had} set up the doors, and the porters and the singers and the Levites were appointed, had These [are] the children of the province, that went up out of the captivity, of those that {had} been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city; had These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon {had} carried away, and came again to Jerusalem and to Judah, every one unto his city; had Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they {had} two hundred forty and five singing men and singing women. had And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD {had} commanded to Israel. had And Ezra the scribe stood upon a pulpit of wood, which they {had} made for the purpose; and beside him stood Mattithiah, and Shema, and Ananiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam. had And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they {had} understood the words that were declared unto them. had And they found written in the law which the LORD {had} commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month: had And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day {had} not the children of Israel done so. And there was very great gladness. had Yea, when they {had} made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations; had Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and {had} wrought great provocations; had But after they {had} rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies; had But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they {had} the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies; had And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that {had} separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding; had And Shabbethai and Jozabad, of the chief of the Levites, [{had}] the oversight of the outward business of the house of God. had Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers {had} builded them villages round about Jerusalem. had Also that day they offered great sacrifices, and rejoiced: for God {had} made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off. had Now it came to pass, when they {had} heard the law, that they separated from Israel all the mixed multitude. had And he {had} prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests. had And I perceived that the portions of the Levites {had} not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field. had In those days also saw I Jews [that] {had} married wives of Ashdod, of Ammon, [and] of Moab: had And the drinking [was] according to the law; none did compel: for so the king {had} appointed to all the officers of his house, that they should do according to every man's pleasure. had After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she {had} done, and what was decreed against her. had Who {had} been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away. had Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon {had} carried away. had Who had been carried away from Jerusalem with the captivity which {had} been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away. had And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she {had} neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter. had Esther had not showed her people nor her kindred: for Mordecai {had} charged her that she should not show [it]. had Esther {had} not showed her people nor her kindred: for Mordecai had charged her that she should not show [it]. had Now when

every maid's turn was come to go in to king Ahasuerus, after that she {had} been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh , and six months with sweet odours, and with [other] things for the purifying of the women;) had Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who {had} taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointe d. And Esther obtained favour in the sight of all them that looked upon her. had Esther had not [yet] showed her kindred nor her people; as Mordecai {had} charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him. had Esther {had} not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him. had And all the king's servants, that [were] in the king's gate, bowed, and revered Haman: for the king {had} so commanded concerning him. But Mordecai bowed not, nor did [him] reverence. had Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he {had} told them that he [was] a Jew. had And he thought scorn to lay hands on Mordecai alone; for they {had} showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai. had Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman {had} commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the ru lers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring. had Then called Esther for Hatach, [one] of the king's chamberlains, whom he {had} appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was]. had And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman {had} promised to pay to the king's treasuries for the Jews, to destroy them. had And Mordecai told him of all that {had} happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them. had So Mordecai went his way, and did according to all that Esther {had} commanded him. had Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther {had} prepared. had And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king {had} promoted him, and how he had advanced him above the princes and servants of the king. had And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he {had} advanced him above the princes and servants of the king. had Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she {had} prepared but myself; and to morrow am I invited unto her also with the king. had And it was found written, that Mordecai {had} told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus. had And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he {had} prepared for him. had And Haman told Zeresh his wife and all his friends every [thing] that {had} befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not pre vail against him, but shalt surely fall before him. had And while they [were] yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther {had} prepared. had For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I {had} held my tongue, although the enemy could not countervail the king's damage. had For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we {had} been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage. had And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who {had} spoken good for the king, standeth in the house of Haman. Then the king said, Hang him ther eon. had And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman {had} made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him ther eon. had So they hanged Haman on the gallows that he {had} prepared for Mordecai. Then was the king's wrath pacified. had On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther {had} told what he [was] unto her. had And the king took off his ring, which he {had} taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman. had And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he {had} devised against the Jews. had The Jews {had} light, and gladness, and joy, and honour. had And in every province, and in every city, whithersoever the king's

commandment and his decree came, the Jews {had} joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them. had Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (thou gh it was turned to the contrary, that the Jews {had} rule over them that hated them;) had But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and {had} rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey, had And the Jews undertook to do as they {had} begun, and as Mordecai had written unto them; had And the Jews undertook to do as they had begun, and as Mordecai {had} written unto them; had Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and {had} cast Pur, that [is], the lot, to consume them, and to destroy them; had Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, {had} devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them; had Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which {had} come unto them, had Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they {had} seen concerning this matter, and which had come unto them, had To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen {had} enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry. had To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they {had} decreed for themselves and for their seed, the matters of the fastings and their cry. had Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they {had} made an appointment together to come to mourn with him and to comfort him. had For now should I have lain still and been quiet, I should have slept: then {had} I been at rest, had Or with princes that {had} gold, who filled their houses with silver: had Or as an hidden untimely birth I {had} not been; as infants [which] never saw light. had I was not in safety, neither {had} I rest, neither was I quiet; yet trouble came. had They were confounded because they {had} hoped; they came thither, and were ashamed. had If I had called, and he had answered me; [yet] would I not believe that he {had} hearkened unto my voice. had If I {had} called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice. had If I had called, and he {had} answered me; [yet] would I not believe that he had hearkened unto my voice. had Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye {had} seen me! had Wherefore then hast thou brought me forth out of the womb? Oh that I {had} given up the ghost, and no eye had seen me! had I should have been as though I {had} not been; I should have been carried from the womb to the grave. had But [as for] the mighty man, he {had} the earth; and the honourable man dwelt in it. had In the dark they dig through houses, [which] they {had} marked for themselves in the daytime: they know not the light. had Because I delivered the poor that cried, and the fatherless, and [him that {had}] none to help him. had If I rejoiced because my wealth [was] great, and because mine hand {had} gotten much; had If the men of my tabernacle said not, Oh that we {had} of his flesh! we cannot be satisfied. had Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary {had} written a book. had Also against his three friends was his wrath kindled, because they had found no answer, and [yet] {had} condemned Job. had Also against his three friends was his wrath kindled, because they {had} found no answer, and [yet] had condemned Job. had Now Elihu had waited till Job {had} spoken, because they [were] elder than he. had Now Elihu {had} waited till Job had spoken, because they [were] elder than he. had When I {had} waited, (for they spake not, but stood still, [and] answered no more;) had Or [who] shut up the sea with doors, when it brake forth, [as if] it {had} issued out of the womb? had And it was [so], that after the LORD {had} spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath]. had And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he {had} before. had Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD {had} brought upon him: every man also gave him a piece of money, and every one an earring of gold. had Then came there unto him all his brethren, and all his sisters, and all they that {had} been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold. had So the LORD blessed the latter end of Job more than his beginning: for he {had} fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she

asses. had He {had} also seven sons and three daughters. had I had fainted], unless I {had} believed to see the goodness of the LORD in the land of the living. had I {had} fainted], unless I had believed to see the goodness of the LORD in the land of the living. had I behaved myself as though [he {had} been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother. had When I remember these [things], I pour out my soul in me: for I {had} gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday. had To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he {had} gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. had And I said, Oh that I {had} wings like a dove! [for then] would I fly away, and be at rest. had But as for me, my feet were almost gone; my steps {had} well nigh slipped. had A man] was famous according as he {had} lifted up axes upon the thick trees. had And forgot his works, and his wonders that he {had} showed them. had Though he {had} commanded the clouds from above, and opened the doors of heaven, had And {had} rained down manna upon them to eat, and had given them of the corn of heaven. had And had rained down manna upon them to eat, and {had} given them of the corn of heaven. had How he {had} wrought his signs in Egypt, and his wonders in the field of Zoan: had And {had} turned their rivers into blood; and their floods, that they could not drink. had And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand {had} purchased. had Oh that my people had hearkened unto me, [and] Israel {had} walked in my ways! had Oh that my people {had} hearkened unto me, [and] Israel had walked in my ways! had For a day in thy courts [is] better than a thousand. I {had} rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness. had God is greatly to be feared in the assembly of the saints, and to be {had} in reverence of all [them that are] about him. had Unless the LORD [{had} been] my help, my soul had almost dwelt in silence. had Unless the LORD [had been] my help, my soul {had} almost dwelt in silence. had He sent Moses his servant; [and] Aaron whom he {had} chosen. had They forgot God their saviour, which {had} done great things in Egypt; had Therefore he said that he would destroy them, {had} not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them]. had The proud have {had} me greatly in derision: [yet] have I not declined from thy law. had This I {had}, because I kept thy precepts. had They {had} almost consumed me upon earth; but I forsook not thy precepts. had Unless thy law [{had} been] my delights, I should then have perished in mine affliction. had A Song of degrees of David. If [it {had} not been] the LORD who was on our side, now may Israel say; had If [it {had} not been] the LORD who was on our side, when men rose up against us: had Then they {had} swallowed us up quick, when their wrath was kindled against us: had Then the waters had overwhelmed us, the stream {had} gone over our soul: had Then the waters {had} overwhelmed us, the stream had gone over our soul: had Then the proud waters {had} gone over our soul. had While as yet he {had} not made the earth, nor the fields, nor the highest part of the dust of the world. had And, lo, it was all grown over with thorns, [and] nettles {had} covered the face thereof, and the stone wall thereof was broken down. had I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart {had} great experience of wisdom and knowledge. had I got [me] servants and maidens, and had servants born in my house; also I {had} great possessions of great and small cattle above all that were in Jerusalem before me: had I got [me] servants and maidens, and {had} servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me: had Then I looked on all the works that my hands {had} wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun. had Then I looked on all the works that my hands had wrought, and on the labour that I {had} laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun. had Yea, I hated all my labour which I {had} taken under the sun: because I should leave it unto the man that shall be after me. had So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they {had} no comforter; and on the side of their oppressors [there was] power; but they had no comforter. had So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they {had} no comforter. had And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they {had} so done: this [is] also vanity. had And so I saw the wicked buried, who {had} come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity. had It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I {had} brought him into my mother's house, and into the chamber of her that conceived me. had I opened to my beloved; but my beloved {had} withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer. had Solomon {had} a vineyard at Baalhamon; he let

out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver. had Except the LORD of hosts {had} left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah. had Above it stood the seraphims: each one {had} six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. had Then flew one of the seraphims unto me, having a live coal in his hand, [which] he {had} taken with the tongs from off the altar: had Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither {had} respect unto him that fashioned it long ago. had O LORD our God, [other] lords beside thee have {had} dominion over us: [but] by thee only will we make mention of thy name. had Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He {had} no understanding? had So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he {had} heard that he was departed from Lachish. had The writing of Hezekiah king of Judah, when he {had} been sick, and was recovered of his sickness: had Behold, for peace I {had} great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back. had For Isaiah {had} said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover. had Hezekiah also {had} said, What [is] the sign that I shall go up to the house of the LORD? had At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he {had} been sick, and was recovered. had At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he {had} heard that he had been sick, and was recovered. had He pursued them, [and] passed safely; [even] by the way [that] he {had} not gone with his feet. had O that thou hadst hearkened to my commandments! then {had} thy peace been as a river, and thy righteousness as the waves of the sea: had Thy seed also {had} been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me. had Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [{had}] they [been]? had So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which {had} not been told them shall they see; and [that] which they had not heard shall they consider. had So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they {had} not heard shall they consider. had And he made his grave with the wicked, and with the rich in his death; because he {had} done no violence, neither [was any] deceit in his mouth. had We grope for the wall like the blind, and we grope as if [we {had}] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men]. had And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I {had} mercy on thee. had Yet I {had} planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? had And I said after she {had} done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it]. had And I saw, when for all the causes whereby backsliding Israel committed adultery I {had} put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also. had I beheld the earth, and, lo, [it was] without form, and void; and the heavens, and they [{had}] no light. had How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I {had} fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses. had Were they ashamed when they {had} committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD. had Were they ashamed when they {had} committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD. had Oh that I {had} in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men. had But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they {had} devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered. had Then I went to Euphrates, and digged, and took the girdle from the place where I {had} hid it: and, behold, the girdle was marred, it was profitable for nothing. had But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he {had} driven them: and I will bring them again into their land that I gave unto their fathers. had Then came Jeremiah from Tophet, whither the LORD {had} sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people, had But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I {had} driven them; and they shall dwell in their own land. had But if they {had} stood in my counsel, and had caused my

people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. had But if they had stood in my counsel, and {had} caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. had The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and {had} brought them to Babylon. had The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon {had} carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon. had One basket [{had}] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad. had One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [{had}] very naughty figs, which could not be eaten, they were so bad. had Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD {had} sent me: had Now it came to pass, when Jeremiah had made an end of speaking all that the LORD {had} commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die. had Now it came to pass, when Jeremiah {had} made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die. had Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he {had} pronounced against them? Thus might we procure great evil against ourselves. had Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet {had} broken the yoke from off the neck of the prophet Jeremiah, saying, had Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar {had} carried away captive from Jerusalem to Babylon; had For Zedekiah king of Judah {had} shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; had Now when I {had} delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying, had This is] the word that came unto Jeremiah from the LORD, after that the king Zedekiah {had} made a covenant with all the people which [were] at Jerusalem, to proclaim liberty unto them; had Now when all the princes, and all the people, which {had} entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go. had But afterward they turned, and caused the servants and the handmaids, whom they {had} let go free, to return, and brought them into subjection for servants and for handmaids. had And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye {had} made a covenant before me in the house which is called by my name: had And ye were now turned, and {had} done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name: had But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he {had} set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids. had And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they {had} made before me, when they cut the calf in twain, and passed between the parts thereof. had Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he {had} spoken unto him, upon a roll of a book. had When Michaiah the son of Gemariah, the son of Shaphan, {had} heard out of the book all the words of the LORD, had Then Michaiah declared unto them all the words that he {had} heard, when Baruch read the book in the ears of the people. had Now it came to pass, when they {had} heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words. had And it came to pass, [that] when Jehudi {had} read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth. had Nevertheless Elnathan and Delaiah and Gemariah {had} made intercession to the king that he would not burn the roll: but he would not hear them. had Then the word of the LORD came to Jeremiah, after that the king {had} burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying, had Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah {had} burned in the fire: and there were added besides unto them many like words. had Now Jeremiah came in and went out among the people: for they {had} not put him into prison. had For though ye {had} smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire. had Wherefore the

princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they {had} made that the prison. had When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah {had} remained there many days; had Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah {had} spoken unto all the people, saying, had Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they {had} put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin; had Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king {had} commanded. So they left off speaking with him; for the matter was not perceived. had But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they {had} taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him. had But Nebuzaradan the captain of the guard left of the poor of the people, which {had} nothing, in the land of Judah, and gave them vineyards and fields at the same time. had The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard {had} let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon. had The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he {had} taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon. had Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and {had} committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon; had Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon {had} made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon; had Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon {had} left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan; had Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he {had} set over them Gedaliah the son of Ahikam the son of Shaphan; had Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon {had} made governor over the land. had And it came to pass the second day after he {had} slain Gedaliah, and no man knew [it], had Now the pit wherein Ishmael {had} cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain. had Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he {had} slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain. had Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king {had} made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain. had Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard {had} committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites. had But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah {had} done, had So all the people that Ishmael {had} carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah. had Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he {had} recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon: had Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he {had} slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon: had Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he {had} brought again from Gibeon: had Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah {had}

slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land. had And it came to pass, [that] when Jeremiah {had} made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words, had And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God {had} sent him to them, [even] all these words, had But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they {had} been driven, to dwell in the land of Judah; had Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard {had} left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah. had Then all the men which knew that their wives {had} burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying, had But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] {had} we plenty of victuals, and were well, and saw no evil. had Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which {had} given him [that] answer, saying, had The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he {had} written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying, had And he did [that which was] evil in the eyes of the LORD, according to all that Jehoiakim {had} done. had For through the anger of the LORD it came to pass in Jerusalem and Judah, till he {had} cast them out from his presence, that Zedekiah rebelled against the king of Babylon. had The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon {had} made in the house of the LORD: the brass of all these vessels was without weight. had He took also out of the city an eunuch, which {had} the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city. had Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she {had} in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths. had Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she {had} no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself]. had The LORD hath done [that] which he had devised; he hath fulfilled his word that he {had} commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries. had The LORD hath done [that] which he {had} devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries. had Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they {had} the likeness of a man. had And every one had four faces, and every one {had} four wings. had And every one {had} four faces, and every one had four wings. had And [they had] the hands of a man under their wings on their four sides; and they four {had} their faces and their wings. had And [they {had}] the hands of a man under their wings on their four sides; and they four had their faces and their wings. had As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also {had} the face of an eagle. had As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four {had} the face of an ox on the left side; they four also had the face of an eagle. had As for the likeness of their faces, they four {had} the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. had The appearance of the wheels and their work [was] like unto the colour of a beryl: and they four {had} one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel. had And under the firmament [were] their wings straight, the one toward the other: every one {had} two, which covered on this side, and every one had two, which covered on that side, their bodies. had And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one {had} two, which covered on that side, their bodies. had And there was a voice from the firmament that [was] over their heads, when they stood, [and] {had} let down their wings. had And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it {had} brightness round about. had Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, {had} I sent thee to them, they would have hearkened unto thee. had Then said he unto me, Son of man, dig now in the wall: and when I {had} digged in the wall, behold a door.

had And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side; had And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me. had And it came to pass, [that] when he {had} commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels. had And [as for] their appearances, they four {had} one likeness, as if a wheel had been in the midst of a wheel. had And [as for] their appearances, they four had one likeness, as if a wheel {had} been in the midst of a wheel. had And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four {had}. had And every one {had} four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle. had Every one {had} four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings. had Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I {had} seen went up from me. had Then I spake unto them of the captivity all the things that the LORD {had} showed me. had And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I {had} put upon thee, saith the Lord GOD. had Thou hast also taken thy fair jewels of my gold and of my silver, which I {had} given thee, and madest to thyself images of men, and didst commit whoredom with them, had And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which {had} divers colours, came unto Lebanon, and took the highest branch of the cedar: had Seeing he despised the oath by breaking the covenant, when, lo, he {had} given his hand, and hath done all these [things], he shall not escape. had Now when she saw that she {had} waited, [and] her hope was lost, then she took another of her whelps, [and] made him a young lion. had And she {had} strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches. had In the day [that] I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I {had} espied for them, flowing with milk and honey, which [is] the glory of all lands: had Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I {had} given [them], flowing with milk and honey, which [is] the glory of all lands; had Because they had not executed my judgments, but {had} despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols. had Because they had not executed my judgments, but had despised my statutes, and {had} polluted my sabbaths, and their eyes were after their fathers' idols. had Because they {had} not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols. had For] when I {had} brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocati on of their offering: there also they made their sweet savour, and poured out there their drink offerings. had These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they {had} executed judgment upon her. had Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she {had} played the harlot in the land of Egypt. had Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and {had} in derision; it containeth much. had For when they {had} slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house. had Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet {had} he no wages, nor his army, for Tyrus, for the service that he had ser ved against it: had Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he {had} ser ved against it: had If] the wicked restore the pledge, give again that he {had} robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die. had And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that {had} escaped out of Jerusalem came unto me, saying, The city is smitten. had Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and {had} opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb. had Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [{had}] an end: had Because thou hast {had} a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end: had Wherefore I poured my fury upon them for the blood that they {had} shed upon the land, and for their idols [wherewith] they had polluted it: had Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for

their idols [wherewith] they {had} polluted it: had But I had pity for mine holy name, which the house of Israel {had} profaned among the heathen, whither they went. had But I {had} pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went. had And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts {had} one measure on this side and on that side. had And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it {had} palm trees, one on this side, and another on that side, upon the posts thereof. had And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [{had}] eight steps. had And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [{had}] eight steps. had And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [{had}] eight steps. had And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they {had} not hold in the wall of the house. had And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub {had} two faces; had And the temple and the sanctuary {had} two doors. had And the doors {had} two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door]. had For they [were] in three [stories], but {had} not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground. had Now when he {had} made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about. had He measured it by the four sides: it {had} a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place. had Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that {had} a priest before. had And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath {had} no husband, they may defile themselves. had And when the man that {had} the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles. had Now when I {had} returned, behold, at the bank of the river [were] very many trees on the one side and on the other. had Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [{had}] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans. had Now God {had} brought Daniel into favour and tender love with the prince of the eunuchs. had Then said Daniel to Melzar, whom the prince of the eunuchs {had} set over Daniel, Hananiah, Mishael, and Azariah, had As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel {had} understanding in all visions and dreams. had Now at the end of the days that the king {had} said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar. had Therefore Daniel went in unto Arioch, whom the king {had} ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation. had Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king {had} set up. had Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar {had} set up. had Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king {had} set up; and they stood before the image that Nebuchadnezzar had set up. had Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king {had} set up. had And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire {had} no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. had And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire {had} passed on them. had The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field {had} shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. had Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven {had} their habitation: had

Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar {had} taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions {had} the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den. And the king commanded, and they brought those men which {had} accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den. In the first year of Belshazzar king of Babylon Daniel {had} a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters. The first [was] like a lion, and {had} eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it {had}] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast {had} also four heads; and dominion was given to it. After this I beheld, and lo another, like a leopard, which {had} upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it {had} ten horns. After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it {had} great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns. As concerning the rest of the beasts, they {had} their dominion taken away: yet their lives were prolonged for a season and time. And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that {had} eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows. Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which {had} [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last. And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [{had}] a notable horn between his eyes. And he came to the ram that {had} [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power. And he came to the ram that had [two] horns, which I {had} seen standing before the river, and ran unto him in the fury of his power. And it came to pass, when I, [even] I Daniel, {had} seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. Yea, while I [was] speaking in prayer, even the man Gabriel, whom I {had} seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and {had} understanding of the vision. And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he {had} spoken this word unto me, I stood trembling. And when he {had} spoken such words unto me, I set my face toward the ground, and I became dumb. And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he {had} spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me. Now when she {had} weaned Loruhamah, she conceived, and bare a son. And I will sow her unto me in the earth; and I will have mercy upon her that {had} not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God. He took his brother by the heel in the womb, and by his strength he {had} power with God: Yea, he {had} power over the angel, and prevailed: he wept, and made supplication unto him: he found him [in] Bethel, and there he spake with us; And it came to pass, [that] when they {had} made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small. If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they {had} enough? if the grapegatherers came to thee, would they not leave [some] grapes? For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they {had} not been. Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he {had} told them. Now the LORD {had} prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights. And God saw their works, that they turned from their evil way; and God repented of the evil, that he {had} said that he would do unto them; and

he did [it] not. had Then said the LORD, Thou hast {had} pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night: had Art thou better than populous No, that was situate among the rivers, [that {had}] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea? had And [his] brightness was as the light; he {had} horns [coming] out of his hand: and there [was] the hiding of his power. had Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God {had} sent him, and the people did fear before the LORD. had Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast {had} indignation these threescore and ten years? had Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they {had} wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven. had When they {had} sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD, had And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I {had} not cast them off: for I [am] the LORD their God, and will hear them. had And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I {had} made with all the people. had And did not he make one? Yet {had} he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. had And Jesse begat David the king; and David the king begat Solomon of her [that {had} been the wife] of Urias; had Then Joseph being raised from sleep did as the angel of the Lord {had} bidden him, and took unto him his wife: had And knew her not till she {had} brought forth her firstborn son: and he called his name JESUS. had When Herod the king {had} heard [these things], he was troubled, and all Jerusalem with him. had And when he {had} gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. had Then Herod, when he {had} privily called the wise men, inquired of them diligently what time the star appeared. had When they {had} heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. had And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they {had} opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. had Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he {had} diligently inquired of the wise men. had And the same John {had} his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. had And when he {had} fasted forty days and forty nights, he was afterward an hungered. had Now when Jesus {had} heard that John was cast into prison, he departed into Galilee; had And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that {had} the palsy; and he healed them. had And it came to pass, when Jesus {had} ended these sayings, the people were astonished at his doctrine: had But when the multitude saw [it], they marvelled, and glorified God, which {had} given such power unto men. had And when he {had} called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. had And it came to pass, when Jesus {had} made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities. had Now when John {had} heard in the prison the works of Christ, he sent two of his disciples, had Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, {had} been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. had And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, {had} been done in Sodom, it would have remained until this day. had But if ye {had} known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. had And, behold, there was a man which {had} [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him. had Some fell upon stony places, where they {had} not much earth: and forthwith they sprung up, because they had no deepness of earth: had Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they {had} no deepness of earth: had And when the sun was up, they were scorched; and because they {had} no root, they withered away. had Who, when he {had} found one pearl of great price, went and sold all that he had, and bought it. had Who, when he had found one pearl of great price, went and sold all that he {had}, and bought it. had And it came to pass, [that] when Jesus {had} finished these parables, he departed thence. had For Herod {had} laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife. had When Jesus heard [of it], he departed thence by ship into a desert

place apart: and when the people {had} heard [thereof], they followed him on foot out of the cities. had And they that {had} eaten were about five thousand men, beside women and children. had And when he {had} sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone. had And when the men of that place {had} knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased; had And when his disciples were come to the other side, they {had} forgotten to take bread. had And when they {had} lifted up their eyes, they saw no man, save Jesus only. had And when he {had} begun to reckon, one was brought unto him, which owed him ten thousand talents. had But forasmuch as he {had} not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. had But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he {had}, and payment to be made. had Then his lord, after that he {had} called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: had Shouldest not thou also have had compassion on thy fellowservant, even as I {had} pity on thee? had Shouldest not thou also have {had} compassion on thy fellowservant, even as I had pity on thee? had And it came to pass, [that] when Jesus {had} finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan; had But when the young man heard that saying, he went away sorrowful: for he {had} great possessions. had And when he {had} agreed with the labourers for a penny a day, he sent them into his vineyard. had And when they {had} received [it], they murmured against the goodman of the house, had So Jesus {had} compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him. had But what think ye? A [certain] man {had} two sons; and he came to the first, and said, Son, go work to day in my vineyard. had For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye {had} seen [it], repented not afterward, that ye might believe him. had And when the chief priests and Pharisees {had} heard his parables, they perceived that he spake of them. had And when the king came in to see the guests, he saw there a man which {had} not on a wedding garment: had When they {had} heard [these words], they marvelled, and left him, and went their way. had Now there were with us seven brethren: and the first, when he {had} married a wife, deceased, and, having no issue, left his wife unto his brother: had Therefore in the resurrection whose wife shall she be of the seven? for they all {had} her. had But when the Pharisees had heard that he {had} put the Sadducees to silence, they were gathered together. had But when the Pharisees {had} heard that he had put the Sadducees to silence, they were gathered together. had And say, If we {had} been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. had But know this, that if the goodman of the house {had} known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. had Then he that {had} received the five talents went and traded with the same, and made [them] other five talents. had And likewise he that [{had} received] two, he also gained other two. had But he that {had} received one went and digged in the earth, and hid his lord's money. had And so he that {had} received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. had He also that {had} received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. had Then he which {had} received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed: had And it came to pass, when Jesus {had} finished all these sayings, he said unto his disciples, had But when his disciples saw [it], they {had} indignation, saying, To what purpose [is] this waste? had And the disciples did as Jesus {had} appointed them; and they made ready the passover. had The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it {had} been good for that man if he had not been born. had The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he {had} not been born. had And when they {had} sung an hymn, they went out into the mount of Olives. had And they that {had} laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled. had And when they {had} bound him, they led [him] away, and delivered him to Pontius Pilate the governor. had Then Judas, which {had} betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, had And they {had} then a notable prisoner, called Barabbas. had For he knew that for envy they {had} delivered him. had Then released he Barabbas unto them: and when he {had} scourged Jesus, he delivered [him] to be crucified. had And when they {had} platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! had And after that they {had} mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him]. had They gave him vinegar to drink mingled with gall: and when he {had} tasted [thereof], he would not drink. had Jesus, when he {had} cried again with a loud voice, yielded up the ghost. had And when

Joseph {had} taken the body, he wrapped it in a clean linen cloth, had And laid it in his own new tomb, which he {had} hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. had And when they were assembled with the elders, and {had} taken counsel, they gave large money unto the soldiers, had Then the eleven disciples went away into Galilee, into a mountain where Jesus {had} appointed them. had And when he {had} gone a little farther thence, he saw James the son] of Zebedee, and John his brother, who also were in the ship mending their nets. had And they were astonished at his doctrine: for he taught them as one that {had} authority, and not as the scribes. had And when the unclean spirit {had} torn him, and cried with a loud voice, he came out of him. had And when they {had} found him, they said unto him, All men] seek for thee. had And as soon as he {had} spoken, immediately the leprosy departed from him, and he was cleansed. had And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they {had} broken it] up, they let down the bed wherein the sick of the palsy lay. had And he said unto them, Have ye never read what David did, when he {had} need, and was an hungred, he, and they that were with him? had And he entered again into the synagogue; and there was a man there which {had} a withered hand. had And he saith unto the man which {had} the withered hand, Stand forth. had And when he {had} looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it] out: and his hand was restored whole as the other. had And from Jerusalem, and from Idumaea, and from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they {had} heard what great things he did, came unto him. had For he {had} healed many; insomuch that they pressed upon him for to touch him, as many as had plagues. had For he had healed many; insomuch that they pressed upon him for to touch him, as many as {had} plagues. had And some fell on stony ground, where it {had} not much earth; and immediately it sprang up, because it had no depth of earth: had And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it {had} no depth of earth: had But when the sun was up, it was scorched; and because it {had} no root, it withered away. had And when they {had} sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships. had Who {had} his] dwelling among the tombs; and no man could bind him, no, not with chains: had Because that he had been often bound with fetters and chains, and the chains {had} been plucked asunder by him, and the fetters broken in pieces: neither could any man] tame him. had Because that he {had} been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man] tame him. had And they come to Jesus, and see him that was possessed with the devil, and {had} the legion, sitting, and clothed, and in his right mind: and they were afraid. had And when he was come into the ship, he that {had} been possessed with the devil prayed him that he might be with him. had Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath {had} compassion on thee. had And he departed, and began to publish in Decapolis how great things Jesus {had} done for him: and all men] did marvel. had And a certain woman, which {had} an issue of blood twelve years, had And had suffered many things of many physicians, and had spent all that she {had}, and was nothing bettered, but rather grew worse, had And {had} suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, had And had suffered many things of many physicians, and {had} spent all that she had, and was nothing bettered, but rather grew worse, had When she {had} heard of Jesus, came in the press behind, and touched his garment. had And Jesus, immediately knowing in himself that virtue {had} gone out of him, turned him about in the press, and said, Who touched my clothes? had And he looked round about to see her that {had} done this thing. had And they laughed him to scorn. But when he {had} put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying. had For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he {had} married her. had For Herod himself {had} sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. had For John {had} said unto Herod, It is not lawful for thee to have thy brother's wife. had Therefore Herodias {had} a quarrel against him, and would have killed him; but she could not: had And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they {had} taught. had And the apostles gathered themselves together unto Jesus, and told him all things, both what they {had} done, and what they had taught. had And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they {had} no leisure so much as to eat. had And when he {had} taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them] to his disciples to set before them; and the two fishes divided he among them all. had And when he {had} sent them away, he departed into a mountain to pray. had But when they saw him walking upon the sea, they supposed it {had} been a spirit, and cried out: had And when they {had} passed over, they came into the land of Gennesaret, and drew to the

shore. had And when he {had} called all the people unto him], he said unto them, Hearken unto me every one of you], and understand: had For a certain] woman, whose young daughter {had} an unclean spirit, heard of him, and came and fell at his feet: had And they bring unto him one that was deaf, and {had} an impediment in his speech; and they beseech him to put his hand upon him. had And they {had} a few small fishes: and he blessed, and commanded to set them also before them]. had And they that {had} eaten were about four thousand: and he sent them away. had Now the disciples] had forgotten to take bread, neither {had} they in the ship with them more than one loaf. had Now the disciples] {had} forgotten to take bread, neither had they in the ship with them more than one loaf. had And he took the blind man by the hand, and led him out of the town; and when he {had} spit on his eyes, and put his hands upon him, he asked him if he saw ought. had But when he {had} turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men. had And when he {had} called the people unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me. had And suddenly, when they {had} looked round about, they saw no man any more, save Jesus only with themselves. had And as they came down from the mountain, he charged them that they should tell no man what things they {had} seen, till the Son of man were risen from the dead. had But they held their peace: for by the way they {had} disputed among themselves, who should be] the greatest. had And he took a child, and set him in the midst of them: and when he {had} taken him in his arms, he said unto them, had And he was sad at that saying, and went away grieved: for he {had} great possessions. had And they said unto them even as Jesus {had} commanded: and they let them go. had And Jesus entered into Jerusalem, and into the temple: and when he {had} looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve. had And they sought to lay hold on him, but feared the people: for they knew that he {had} spoken the parable against them: and they left him, and went their way. had And the seven {had} her, and left no seed: last of all the woman died also. had In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven {had} her to wife. had And one of the scribes came, and having heard them reasoning together, and perceiving that he {had} answered them well, asked him, Which is the first commandment of all? had For all they] did cast in of their abundance; but she of her want did cast in all that she {had}, even] all her living. had And except that the Lord {had} shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days. had And there were some that {had} indignation within themselves, and said, Why was this waste of the ointment made? had And his disciples went forth, and came into the city, and found as he {had} said unto them: and they made ready the passover. had The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he {had} never been born. had And he took the cup, and when he {had} given thanks, he gave it] to them: and they all drank of it. had And when they {had} sung an hymn, they went out into the mount of Olives. had And he that betrayed him {had} given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him] away safely. had And there was one] named Barabbas, which lay] bound with them that {had} made insurrection with him, who had committed murder in the insurrection. had And there was one] named Barabbas, which lay] bound with them that had made insurrection with him, who {had} committed murder in the insurrection. had And the multitude crying aloud began to desire him to do] as he {had} ever done unto them. had For he knew that the chief priests {had} delivered him for envy. had And so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he {had} scourged him], to be crucified. had And when they {had} mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. had And when they {had} crucified him, they parted his garments, casting lots upon them, what every man should take. had And Pilate marvelled if he were already dead: and calling unto him] the centurion, he asked him whether he {had} been any while dead. had And when the sabbath was past, Mary Magdalene, and Mary the mother] of James, and Salome, {had} bought sweet spices, that they might come and anoint him. had Now when Jesus] was risen early the first day] of the week, he appeared first to Mary Magdalene, out of whom he {had} cast seven devils. had And] she went and told them that {had} been with him, as they mourned and wept. had And they, when they had heard that he was alive, and {had} been seen of her, believed not. had And they, when they {had} heard that he was alive, and had been seen of her, believed not. had Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which {had} seen him after he was risen. had So then after the Lord {had} spoken unto them, he was received up into heaven, and sat on the right hand of God. had It seemed good to me also, having {had} perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, had And they {had} no child, because that Elisabeth was barren, and they both were now] well stricken in years. had And when he came out, he could not speak unto them: and they perceived that he {had} seen a vision in the temple: for he beckoned unto them, and

remained speechless. had And her neighbours and her cousins heard how the Lord {had} showed great mercy upon her; and they rejoiced with her. had And when they {had} seen it], they made known abroad the saying which was told them concerning this child. had And the shepherds returned, glorifying and praising God for all the things that they {had} heard and seen, as it was told unto them. had And it was revealed unto him by the Holy Ghost, that he should not see death, before he {had} seen the Lord's Christ. had And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and {had} lived with an husband seven years from her virginity; had And when they {had} performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. had And when they {had} fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it]. had But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod {had} done, had And when the devil {had} ended all the temptation, he departed from him for a season. had And he came to Nazareth, where he {had} been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. had And there was delivered unto him the book of the prophet Esaias. And when he {had} opened the book, he found the place where it was written, had And in the synagogue there was a man, which {had} a spirit of an unclean devil, and cried out with a loud voice, had And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil {had} thrown him in the midst, he came out of him, and hurt him not. had Now when the sun was setting, all they that {had} any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them. had Now when he {had} left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. had And when they {had} this done, they enclosed a great multitude of fishes: and their net brake. had For he was astonished, and all that were with him, at the draught of the fishes which they {had} taken: had And when they {had} brought their ships to land, they forsook all, and followed him. had But he knew their thoughts, and said to the man which {had} the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. had Now when he {had} ended all his sayings in the audience of the people, he entered into Capernaum. had And they that were sent, returning to the house, found the servant whole that {had} been sick. had And when the Lord saw her, he {had} compassion on her, and said unto her, Weep not. had Now when the Pharisee which {had} bidden him saw it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is] that toucheth him: for she is a sinner. had There was a certain creditor which {had} two debtors: the one owed five hundred pence, and the other fifty. had And when they {had} nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? had And certain women, which {had} been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, had And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he {had} said these things, he cried, He that hath ears to hear, let him hear. had And when he went forth to land, there met him out of the city a certain man, which {had} devils long time, and ware no clothes, neither abode in any] house, but in the tombs. had For he had commanded the unclean spirit to come out of the man. For oftentimes it {had} caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) had For he {had} commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) had Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus {had} done unto him. had For he {had} one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him. had And a woman having an issue of blood twelve years, which {had} spent all her living upon physicians, neither could be healed of any, had And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she {had} touched him, and how she was healed immediately. had And of some, that Elias {had} appeared; and of others, that one of the old prophets was risen again. had And the apostles, when they were returned, told him all that they {had} done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida. had And the people, when they knew it], followed him: and he received them, and spake unto them of the kingdom of God, and healed them that {had} need of healing. had And when the voice was past, Jesus was found alone. And they kept it] close, and told no man in those days any of those things which they {had} seen. had Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they {had} a great while ago repented, sitting in sackcloth and ashes. had Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works {had} been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. had But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he {had} compassion on him], had And she {had} a sister called Mary, which also sat at

Jesus' feet, and heard his word. had And when the Pharisee saw it], he marvelled that he {had} not first washed before dinner. had And this know, that if the goodman of the house {had} known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. had There were present at that season some that told him of the Galilaeans, whose blood Pilate {had} mingled with their sacrifices. had He spake also this parable; A certain man] {had} a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. had And, behold, there was a woman which {had} a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself]. had And the ruler of the synagogue answered with indignation, because that Jesus {had} healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sab bath day. had And when he {had} said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him. had And, behold, there was a certain man before him which {had} the dropsy. had And when she hath found it], she calleth her] friends and her] neighbours together, saying, Rejoice with me; for I have found the piece which I {had} lost. had And he said, A certain man {had} two sons: had And when he {had} spent all, there arose a mighty famine in that land; and he began to be in want. had And he arose, and came to his father. But when he was yet a great way off, his father saw him, and {had} compassion, and ran, and fell on his neck, and kissed him. had And he said also unto his disciples, There was a certain rich man, which {had} a steward; and the same was accused unto him that he had wasted his goods. had And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he {had} wasted his goods. had And the lord commended the unjust steward, because he {had} done wisely: for the children of this world are in their generation wiser than the children of light. had And the Lord said, If ye {had} faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you. had And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he {had} given the money, that he might know how much every man had gained by trading. had And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man {had} gained by trading. had And when he {had} thus spoken, he went before, ascending up to Jerusalem. had And they that were sent went their way, and found even as he {had} said unto them. had And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they {had} seen; had And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he {had} spoken this parable against them. had Therefore in the resurrection whose wife of them is she? for seven {had} her to wife. had For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she {had}. had And they went, and found as he {had} said unto them: and they made ready the passover. had And when they {had} kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. had And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he {had} said unto him, Before the cock crow, thou shalt deny me thrice. had And when they {had} blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee? had And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season], because he {had} heard many things of him; and he hoped to have seen some miracle done by him. had And Pilate, when he {had} called together the chief priests and the rulers and the people, had And he released unto them him that for sedition and murder was cast into prison, whom they {had} desired; but he delivered Jesus to their will. had And when Jesus {had} cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. had The same {had} not consented to the counsel and deed of them;) he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God. had Now upon the first day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they {had} prepared, and certain others] with them. had And they talked together of all these things which {had} happened. had But we trusted that it {had} been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. had And when they found not his body, they came, saying, that they {had} also seen a vision of angels, which said that he was alive. had And certain of them which were with us went to the sepulchre, and found it] even so as the women {had} said: but him they saw not. had But they were terrified and affrighted, and supposed that they {had} seen a spirit. had And when he {had} thus spoken, he showed them his] hands and his] feet. had When the ruler of the feast {had} tasted the water that was made wine, and knew not whence it was: but the servants which drew the water knew;) the governor of the feast called the bridegroom, had And when he {had} made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; had When

therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus {had} said. had When therefore he was risen from the dead, his disciples remembered that he {had} said this unto them; and they believed the scripture, and the word which Jesus had said. had When therefore the Lord knew how the Pharisees {had} heard that Jesus made and baptized more disciples than John, had For thou hast {had} five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly. had Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus {had} spoken unto him, and he went his way. had For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he {had}. had And a certain man was there, which {had} an infirmity thirty and eight years. had When Jesus saw him lie, and knew that he {had} been now a long time in that case], he saith unto him, Wilt thou be made whole? had And he that was healed wist not who it was: for Jesus {had} conveyed himself away, a multitude being in that] place. had The man departed, and told the Jews that it was Jesus, which {had} made him whole. had And therefore did the Jews persecute Jesus, and sought to slay him, because he {had} done these things on the sabbath day. had Therefore the Jews sought the more to kill him, because he not only {had} broken the sabbath, but said also that God was his Father, making himself equal with God. had For {had} ye believed Moses, ye would have believed me: for he wrote of me. had And Jesus took the loaves; and when he {had} given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. had Therefore they gathered them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that {had} eaten. had Then those men, when they {had} seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world. had So when they {had} rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid. had Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord {had} given thanks:) had And when they {had} found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither? had Many therefore of his disciples, when they {had} heard this], said, This is an hard saying; who can hear it? had When he {had} said these words unto them, he abode still] in Galilee. had And the scribes and Pharisees brought unto him a woman taken in adultery; and when they {had} set her in the midst, had When Jesus {had} lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? had Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye {had} known me, ye should have known my Father also. had When he {had} thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, had The neighbours therefore, and they which before {had} seen him that he was blind, said, Is not this he that sat and begged? had Then again the Pharisees also asked him how he {had} received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. had But the Jews did not believe concerning him, that he {had} been blind, and received his sight, until they called the parents of him that had received his sight. had But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that {had} received his sight. had These words] spake his parents, because they feared the Jews: for the Jews {had} agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. had Jesus heard that they {had} cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? had Jesus heard that they had cast him out; and when he {had} found him, he said unto him, Dost thou believe on the Son of God? had When he {had} heard therefore that he was sick, he abode two days still in the same place where he was. had Howbeit Jesus spake of his death: but they thought that he {had} spoken of taking of rest in sleep. had Then when Jesus came, he found that he {had} lain] in the grave four days already. had Then said Martha unto Jesus, Lord, if thou hadst been here, my brother {had} not died. had And when she {had} so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. had Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother {had} not died. had And when he thus {had} spoken, he cried with a loud voice, Lazarus, come forth. had Then many of the Jews which came to Mary, and {had} seen the things which Jesus did, believed on him. had But some of them went their ways to the Pharisees, and told them what things Jesus {had} done. had Now both the chief priests and the Pharisees {had} given a commandment, that, if any man knew where he were, he should show it], that they might take him. had Then Jesus six days before the passover came to Bethany, where Lazarus was which {had} been dead, whom he raised from the dead. had This he said, not that he cared for the poor; but because he was a thief, and {had} the bag, and bare what was put therein. had Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he {had} raised from the dead. had And Jesus, when he {had} found a young ass, sat thereon; as it is written, had These things understood not his

disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that] they {had} done these things unto him. had For this cause the people also met him, for that they heard that he {had} done this miracle. had But though he {had} done so many miracles before them, yet they believed not on him: had Jesus knowing that the Father {had} given all things into his hands, and that he was come from God, and went to God; had So after he {had} washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? had So after he had washed their feet, and {had} taken his garments, and was set down again, he said unto them, Know ye what I have done to you? had When Jesus {had} thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. had Jesus answered, He it is, to whom I shall give a sop, when I have dipped it]. And when he {had} dipped the sop, he gave it] to Judas Iscariot, the son] of Simon. had For some of them] thought, because Judas had the bag, that Jesus {had} said unto him, Buy those things] that we have need of against the feast; or, that he should give something to the poor. had For some of them] thought, because Judas {had} the bag, that Jesus had said unto him, Buy those things] that we have need of against the feast; or, that he should give something to the poor. had If ye {had} known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. had If I {had} not come and spoken unto them, they had not had sin: but now they have no cloak for their sin. had If I had not come and spoken unto them, they {had} not had sin: but now they have no cloak for their sin. had If I had not come and spoken unto them, they had not {had} sin: but now they have no cloak for their sin. had If I {had} not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. had If I had not done among them the works which none other man did, they {had} not had sin: but now have they both seen and hated both me and my Father. had If I had not done among them the works which none other man did, they had not {had} sin: but now have they both seen and hated both me and my Father. had And now, O Father, glorify thou me with thine own self with the glory which I {had} with thee before the world was. had When Jesus {had} spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. had As soon then as he {had} said unto them, I am he], they went backward, and fell to the ground. had And the servants and officers stood there, who {had} made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself. had And when he {had} thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? had Now Annas {had} sent him bound unto Caiaphas the high priest. had Pilate saith unto him, What is truth? And when he {had} said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all]. had Then the soldiers, when they {had} crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his] coat: now the coat was without seam, woven from the top throughout. had When Jesus therefore {had} received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. had And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus {had} lain. had And when she {had} thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. had Mary Magdalene came and told the disciples that she had seen the Lord, and that] he {had} spoken these things unto her. had Mary Magdalene came and told the disciples that she {had} seen the Lord, and that] he had spoken these things unto her. had And when he {had} so said, he showed unto them his] hands and his side. Then were the disciples glad, when they saw the Lord. had And when he {had} said this, he breathed on them], and saith unto them, Receive ye the Holy Ghost: had So when they {had} dined, Jesus saith to Simon Peter, Simon, son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. had This spake he, signifying by what death he should glorify God. And when he {had} spoken this, he saith unto him, Follow me. had Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he {had} chosen: had Until the day in which he was taken up, after that he through the Holy Ghost {had} given commandments unto the apostles whom he had chosen: had And when he {had} spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. had For he was numbered with us, and {had} obtained part of this ministry. had Therefore being a prophet, and knowing that God {had} sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; had And all that believed were together, and {had} all things common; had And sold their possessions and goods, and parted them to all men], as every man {had} need. had And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which {had} happened unto him. had And when Peter saw it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we {had} made this man to walk? had But those things, which God before {had} showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. had And when they {had} set them in the midst, they

asked, By what power, or by what name, have ye done this? had Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they {had} been with Jesus. had But when they {had} commanded them to go aside out of the council, they conferred among themselves, had So when they {had} further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men] glorified God for that which was done. had And being let go, they went to their own company, and reported all that the chief priests and elders {had} said unto them. had And when they {had} prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. had And the multitude of them that believed were of one heart and of one soul: neither said any of them] that ought of the things which he possessed was his own; but they {had} all things common. had And laid them] down at the apostles' feet: and distribution was made unto every man according as he {had} need. had Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we {had} opened, we found no man within. had And when they {had} brought them, they set them] before the council: and the high priest asked them, had Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, {had} in reputation among all the people, and commanded to put the apostles forth a little space; had And to him they agreed: and when they {had} called the apostles, and beaten them], they commanded that they should not speak in the name of Jesus, and let them go. had Whom they set before the apostles: and when they {had} prayed, they laid their] hands on them. had And all that sat in the council, looking stedfastly on him, saw his face as it {had} been the face of an angel. had And he gave him none inheritance in it, no, not so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet] he {had} no child. had But when the time of the promise drew nigh, which God {had} sworn to Abraham, the people grew and multiplied in Egypt, had He brought them out, after that he {had} showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. had Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he {had} seen. had Our fathers had the tabernacle of witness in the wilderness, as he {had} appointed, speaking unto Moses, that he should make it according to the fashion that he had seen. had Our fathers {had} the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen. had And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he {had} said this, he fell asleep. had And to him they had regard, because that of long time he {had} bewitched them with sorceries. had And to him they {had} regard, because that of long time he had bewitched them with sorceries. had Now when the apostles which were at Jerusalem heard that Samaria {had} received the word of God, they sent unto them Peter and John: had And they, when they {had} testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans. had And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and {had} come to Jerusalem for to worship, had And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who {had} the charge of all her treasure, and had come to Jerusalem for to worship, had And immediately there fell from his eyes as it {had} been scales: and he received sight forthwith, and arose, and was baptized. had And when he {had} received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. had But Barnabas took him, and brought him] to the apostles, and declared unto them how he {had} seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. had But Barnabas took him, and brought him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he {had} preached boldly at Damascus in the name of Jesus. had But Barnabas took him, and brought him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he {had} spoken to him, and how he had preached boldly at Damascus in the name of Jesus. had Then {had} the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. had And there he found a certain man named AEneas, which {had} kept his bed eight years, and was sick of the palsy. had And it came to pass in those days, that she was sick, and died: whom when they {had} washed, they laid her] in an upper chamber. had And forasmuch as Lydda was nigh to Joppa, and the disciples {had} heard that Peter was there, they sent unto him two men, desiring him] that he would not delay to come to them. had And he gave her his] hand, and lifted her up, and when he {had} called the saints and widows, presented her alive. had And when he {had} declared all these] things unto them, he sent them to Joppa. had And saw heaven opened, and a certain vessel descending unto him, as it {had} been a great sheet knit at the four corners, and let down to the earth: had Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius {had}

made inquiry for Simon's house, and stood before the gate, had Now while Peter doubted in himself what this vision which he {had} seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, had And the morrow after they entered into Caesarea. And Cornelius waited for them, and {had} called together his kinsmen and near friends. had And said, Cornelius, thy prayer is heard, and thine alms are {had} in remembrance in the sight of God. had And the apostles and brethren that were in Judaea heard that the Gentiles {had} also received the word of God. had I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it {had} been a great sheet, let down from heaven by four corners; and it came even to me: had Upon the which when I {had} fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. had And he showed us how he {had} seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; had Who, when he came, and {had} seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. had And when he {had} found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. had And when he {had} apprehended him, he put him] in prison, and delivered him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. had And when he {had} considered the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. had But Peter continued knocking: and when they {had} opened the door], and saw him, they were astonished. had But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord {had} brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place. had And when Herod {had} sought for him, and found him not, he examined the keepers, and commanded that they] should be put to death. And he went down from Judaea to Caesarea, and there] abode. had And Barnabas and Saul returned from Jerusalem, when they {had} fulfilled their] ministry, and took with them John, whose surname was Mark. had Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which {had} been brought up with Herod the tetrarch, and Saul. had And when they {had} fasted and prayed, and laid their] hands on them, they sent them] away. had And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they {had} also John to their] minister. had And when they {had} gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was] Barjesus: had And when he {had} destroyed seven nations in the land of Chanaan, he divided their land to them by lot. had And when he {had} removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son] of Jesse, a man after mine own heart, which shall fulfil all my will. had When John {had} first preached before his coming the baptism of repentance to all the people of Israel. had And when they {had} fulfilled all that was written of him, they took him] down from the tree, and laid him] in a sepulchre. had For David, after he {had} served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: had And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never {had} walked: had The same heard Paul speak: who stedfastly beholding him, and perceiving that he {had} faith to be healed, had And when the people saw what Paul {had} done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. had And with these sayings scarce restrained they the people, that they {had} not done sacrifice unto them. had And there came thither certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him] out of the city, supposing he {had} been dead. had And when they {had} preached the gospel to that city, and had taught many, they returned again to Lystra, and to] Iconium, and Antioch, had And when they had preached the gospel to that city, and {had} taught many, they returned again to Lystra, and to] Iconium, and Antioch, had And when they had ordained them elders in every church, and {had} prayed with fasting, they commended them to the Lord, on whom they believed. had And when they {had} ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. had And after they {had} passed throughout Pisidia, they came to Pamphylia. had And when they {had} preached the word in Perga, they went down into Attalia: had And thence sailed to Antioch, from whence they {had} been recommended to the grace of God for the work which they fulfilled. had And when they were come, and {had} gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. had And when they were come, and had gathered the church together, they rehearsed all that God {had} done with them, and how he had opened the door of faith unto the Gentiles. had And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he {had} opened the door of faith unto the Gentiles. had When therefore Paul and Barnabas {had} no small dissension and disputation with

them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. had And when they were come to Jerusalem, they were received of the church, and of] the apostles and elders, and they declared all things that God {had} done with them. had And when there {had} been much disputing, Peter rose up, and said unto them, Men and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. had Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God {had} wrought among the Gentiles by them. had And after they {had} held their peace, James answered, saying, Men and] brethren, hearken unto me: had So when they were dismissed, they came to Antioch: and when they {had} gathered the multitude together, they delivered the epistle: had Which] when they {had} read, they rejoiced for the consolation. had And after they {had} tarried there] a space, they were let go in peace from the brethren unto the apostles. had Now when they {had} gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, had And after he {had} seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them. had And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord {had} called us for to preach the gospel unto them. had And when they {had} laid many stripes upon them, they cast them] into prison, charging the jailor to keep them safely: had And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners {had} been fled. had And when he {had} brought them into his house, he set meat before them, and rejoiced, believing in God with all his house. had And they went out of the prison, and entered into the house of] Lydia: and when they {had} seen the brethren, they comforted them, and departed. had Now when they {had} passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: had And when they {had} taken security of Jason, and of the other, they let them go. had But when the Jews of Thessalonica {had} knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. had And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; because that Claudius {had} commanded all Jews to depart from Rome:) and came unto them. had And Paul after this] tarried there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his] head in Cenchrea: for he {had} a vow. had And when he {had} landed at Caesarea, and gone up, and saluted the church, he went down to Antioch. had And after he {had} spent some time there], he departed, and went over all] the country of Galatia and Phrygia in order, strengthening all the disciples. had And he began to speak boldly in the synagogue: whom when Aquila and Priscilla {had} heard, they took him unto them], and expounded unto him the way of God more perfectly. had And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which {had} believed through grace: had And when Paul {had} laid his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. had Then certain of the vagabond Jews, exorcists, took upon them to call over them which {had} evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. had After these things were ended, Paul purposed in the spirit, when he {had} passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. had And when the townclerk {had} appeased the people, he said, Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image] which fell down from Jupiter ? had And when he {had} thus spoken, he dismissed the assembly. had And when he {had} gone over those parts, and had given them much exhortation, he came into Greece, had And when he had gone over those parts, and {had} given them much exhortation, he came into Greece, had When he therefore was come up again, and {had} broken bread, and eaten, and talked a long while, even till break of day, so he departed. had And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so {had} he appointed, minding himself to go afoot. had For Paul {had} determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. had And when he {had} thus spoken, he kneeled down, and prayed with them all. had And it came to pass, that after we were gotten from them, and {had} launched, we came with a straight course unto Coos, and the day] following unto Rhodes, and from thence unto Patara: had Now when we {had} discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden. had And when we {had} accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were] out of the city: and we kneeled down on the shore, and prayed. had And when we {had} taken our leave one of another, we took ship; and they returned home again. had And when we {had} finished our] course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day. had And the same man {had} four daughters, virgins, which did prophesy. had And

when he {had} saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry. had And when he had saluted them, he declared particularly what things God {had} wrought among the Gentiles by his ministry. had For they {had} seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.) had For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul {had} brought into the temple.) had Then the chief captain came near, and took him, and commanded him] to be bound with two chains; and demanded who he was, and what he {had} done. had And when he {had} given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them] in the Hebrew tongue, saying, had Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he {had} bound him. had And when he {had} so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided. had And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they {had} killed Paul. had And they were more than forty which {had} made this conspiracy. had And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they {had}] against him. Farewell. had And when the governor {had} read the letter], he asked of what province he was. And when he understood that he was] of Cilicia; had Then Paul, after that the governor {had} beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: had Who ought to have been here before thee, and object, if they {had} ought against me. had And when he {had} tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought. had Then Festus, when he {had} conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go. had And when they {had} been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix: had But {had} certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive. had But when Paul {had} appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar. had But when I found that he {had} committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him. had Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination {had}, I might have somewhat to write. had And when he {had} thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them: had Then said Agrippa unto Festus, This man might have been set at liberty, if he {had} not appealed unto Caesar. had And when we {had} launched from thence, we sailed under Cyprus, because the winds were contrary. had And when we {had} sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city] of Lycia. had And when we {had} sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone; had And when the south wind blew softly, supposing that they {had} obtained their] purpose, loosing thence], they sailed close by Crete. had And running under a certain island which is called Clauda, we {had} much work to come by the boat: had Which when they {had} taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven. had And sounded, and found it] twenty fathoms: and when they {had} gone a little further, they sounded again, and found it] fifteen fathoms. had And as the shipmen were about to flee out of the ship, when they {had} let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, had And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he {had} broken it], he began to eat. had And when he {had} thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it], he began to eat. had And when they {had} eaten enough, they lightened the ship, and cast out the wheat into the sea. had And when they {had} taken up the anchors, they committed themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore. had And when Paul {had} gathered a bundle of sticks, and laid them] on the fire, there came a viper out of the heat, and fastened on his hand. had Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they {had} looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god. had So when this was done, others also, which {had} diseases in the island, came, and were healed: had And after three months we departed in a ship of Alexandria, which {had} wintered in the isle, whose sign was Castor and Pollux. had Who, when they {had} examined me, would have let me] go, because there was no cause of death in me. had But when the Jews spake against it], I was constrained to appeal unto Caesar; not that I {had} ought to accuse my nation of. had And when they {had} appointed him a day, there came many to him into his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of] the prophets, from mornin g

till evening. had And when they agreed not among themselves, they departed, after that Paul {had} spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, had And when he {had} said these words, the Jews departed, and had great reasoning among themselves. had And when he had said these words, the Jews departed, and {had} great reasoning among themselves. had Which he {had} promised afore by his prophets in the holy scriptures,) had And he received the sign of circumcision, a seal of the righteousness of the faith which he {had} yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: had And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he {had}] being yet] uncircumcised. had And being fully persuaded that, what he {had} promised, he was able also to perform. had Nevertheless death reigned from Adam to Moses, even over them that {had} not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. had What fruit {had} ye then in those things whereof ye are now ashamed? for the end of those things is] death. had What shall we say then? is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law {had} said, Thou shalt not covet. had What shall we say then? is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I {had} not known lust, except the law had said, Thou shalt not covet. had What shall we say then? is] the law sin? God forbid. Nay, I {had} not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. had And not only this]; but when Rebecca also {had} conceived by one, even] by our father Isaac; had And that he might make known the riches of his glory on the vessels of mercy, which he {had} afore prepared unto glory, had And as Esaias said before, Except the Lord of Sabaoth {had} left us a seed, we had been as Sodoma, and been made like unto Gomorrha. had And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we {had} been as Sodoma, and been made like unto Gomorrha. had <1CO1 -15> Lest any should say that I {had} baptized in mine own name. had <1CO2 -8> Which none of the princes of this world knew: for {had} they known it], they would not have crucified the Lord of glory. had <1CO7 -29> But this I say, brethren, the time is] short: it remaineth, that both they that have wives be as though they {had} none; had <1CO11 -24> And when he {had} given thanks, he brake it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. had <1CO11 -25> After the same manner also he took] the cup, when he {had} supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it], in remembrance of me. had <1CO14 -19> Yet in the church I {had} rather speak five words with my understanding, that by my voice] I might teach others also, than ten thousand words in an unknown] tongue. had <2CO1 -9> But we {had} the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: had <2CO1 -12> For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have {had} our conversation in the world, and more abundantly to you-ward. had <2CO2 -13> I {had} no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia. had <2CO3 -10> For even that which was made glorious {had} no glory in this respect, by reason of the glory that excelleth. had <2CO7 -5> For, when we were come into Macedonia, our flesh {had} no rest, but we were troubled on every side; without were] fightings, within were] fears. had <2CO7 -12> Wherefore, though I wrote unto you, I did it] not for his cause that {had} done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you. had <2CO8 -6> Insomuch that we desired Titus, that as he {had} begun, so he would also finish in you the same grace also. had <2CO8 -15> As it is written, He that had gathered] much had nothing over; and he that had gathered] little {had} no lack. had <2CO8 -15> As it is written, He that {had} gathered] much had nothing over; and he that had gathered] little had no lack. had <2CO8 -15> As it is written, He that had gathered] much {had} nothing over; and he that had gathered] little had no lack. had <2CO8 -15> As it is written, He that had gathered] much had nothing over; and he that {had} gathered] little had no lack. had <2CO9 -5> Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye {had} notice before, that the same might be ready, as a matter of] bounty, and not as of] covetousness. had <2CO11 -21> I speak as concerning reproach, as though we {had} been weak. Howbeit whereinsoever any is bold, I speak foolishly,) I am bold also. had But they {had} heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed. had And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or {had} run, in vain. had Is] the law then against the promises of God? God forbid: for if there {had} been a law given which could have given life, verily righteousness should have been by the law. had Where is then the blessedness ye spake of? for I bear you record, that, if it {had} been] possible, ye would have plucked out your own eyes, and have given them to me. had For it is written, that Abraham {had} two sons, the one by a bondmaid, the other by a freewoman. had Among whom also we all {had} our conversation in times past in the

lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. had For he longed after you all, and was full of heaviness, because that ye {had} heard that he {had} been sick. had For he longed after you all, and was full of heaviness, because that ye {had} heard that he had been sick. had For indeed he was sick nigh unto death: but God {had} mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow. had Not as though I {had} already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. had <1TH1 -9> For they themselves show of us what manner of entering in we {had} unto you, and how ye turned to God from idols to serve the living and true God; had <1TH2 -2> But even after that we {had} suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. had <2TH2 -12> That they all might be damned who believed not the truth, but {had} pleasure in unrighteousness. had For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I {had} appointed thee: had Who being the brightness of his] glory, and the express image of his person, and upholding all things by the word of his power, when he {had} by himself purged our sins, sat down on the right hand of the Majesty on high; had Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that {had} the power of death, that is, the devil; had For some, when they {had} heard, did provoke: howbeit not all that came out of Egypt by Moses. had But with whom was he grieved forty years? was it] not with them that {had} sinned, whose carcasses fell in the wilderness? had For if Jesus {had} given them rest, then would he not afterward have spoken of another day. had Who in the days of his flesh, when he {had} offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; had And so, after he {had} patiently endured, he obtained the promise. had But he whose descent is not counted from them received tithes of Abraham, and blessed him that {had} the promises. had For if that first covenant] {had} been faultless, then should no place have been sought for the second. had Then verily the first covenant] {had} also ordinances of divine service, and a worldly sanctuary. had Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was] the golden pot that {had} manna, and Aaron's rod that budded, and the tables of the covenant; had Which {had} the golden censer, and the ark of the covenant overlaid round about with gold, wherein was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; had For when Moses {had} spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, had For then would they not have ceased to be offered? because that the worshippers once purged should have {had} no more conscience of sins. had In burnt offerings and sacrifices] for sin thou hast {had} no pleasure. had But this man, after he {had} offered one sacrifice for sins for ever, sat down on the right hand of God; had Whereof] the Holy Ghost also is a witness to us: for after that he {had} said before, had For ye {had} compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. had By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he {had} this testimony, that he pleased God. had By faith Enoch was translated that he should not see death; and was not found, because God {had} translated him: for before his translation he had this testimony, that he pleased God. had Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who {had} promised. had And truly, if they {had} been mindful of that country] from whence they came out, they might have had opportunity to have returned. had And truly, if they had been mindful of that country] from whence they came out, they might have {had} opportunity to have returned. had By faith Abraham, when he was tried, offered up Isaac: and he that {had} received the promises offered up his only begotten son]. had Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he {had} respect unto the recompense of the reward. had By faith the harlot Rahab perished not with them that believed not, when she {had} received the spies with peace. had And others {had} trial of cruel] mockings and scourgings, yea, moreover of bonds and imprisonment: had Furthermore we have {had} fathers of our flesh which corrected us], and we gave them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live? had Was not Abraham our father justified by works, when he {had} offered Isaac his son upon the altar? had Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and {had} sent them] out another way? had Likewise also was not Rahab the harlot justified by works, when she {had} received the messengers, and had sent them] out another way? had <1PE2 -10> Which in time past were] not a people, but are] now the people of God: which {had} not obtained mercy, but now have obtained mercy. had <2PE2 -21> For it {had} been better for them not to have known the way of righteousness, than, after they have known it], to turn from the holy commandment delivered unto them. had <1JO2 -7> Brethren, I write no new commandment unto

you, but an old commandment which ye {had} from the beginning. The old commandment is the word which ye have heard from the beginning. had <1JO2 -19> They went out from us, but they were not of us; for if they {had} been of us, they would no doubt] have continued with us: but they went out], that they might be made manifest that they were not all of us. had <2JO1 -5> And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we {had} from the beginning, that we love one another. had <3JO1 -13> I {had} many things to write, but I will not with ink and pen write unto thee: had And he {had} in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was] as the sun shineth in his strength. had And round about the throne were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they {had} on their heads crowns of gold. had And the first beast was] like a lion, and the second beast like a calf, and the third beast {had} a face as a man, and the fourth beast was] like a flying eagle. had And the four beasts {had} each of them six wings about him]; and they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. had And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it {had} been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. had And when he {had} taken the book, the four beasts and four and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. had And I saw, and behold a white horse: and he that sat on him {had} a bow; and a crown was given unto him: and he went forth conquering, and to conquer. had And when he {had} opened the second seal, I heard the second beast say, Come and see. had And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him {had} a pair of balances in his hand. had And when he {had} opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. had And when he {had} opened the fourth seal, I heard the voice of the fourth beast say, Come and see. had And when he {had} opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: had And I beheld when he {had} opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; had And when he {had} opened the seventh seal, there was silence in heaven about the space of half an hour. had And the seven angels which {had} the seven trumpets prepared themselves to sound. had And the third part of the creatures which were in the sea, and {had} life, died; and the third part of the ships were destroyed. had And they {had} hair as the hair of women, and their teeth were as the teeth] of lions. had And they {had} breastplates, as it were breastplates of iron; and the sound of their wings was] as the sound of chariots of many horses running to battle. had And they {had} tails like unto scorpions, and there were stings in their tails: and their power was] to hurt men five months. had And they {had} a king over them, which is] the angel of the bottomless pit, whose name in the Hebrew tongue is] Abaddon, but in the Greek tongue hath his] name Apollyon. had Saying to the sixth angel which {had} the trumpet, Loose the four angels which are bound in the great river Euphrates. had For their power is in their mouth, and in their tails: for their tails were] like unto serpents, and {had} heads, and with them they do hurt. had And he {had} in his hand a little book open: and he set his right foot upon the sea, and his] left foot] on the earth, had And cried with a loud voice, as when] a lion roareth: and when he {had} cried, seven thunders uttered their voices. had And when the seven thunders {had} uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. had And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I {had} eaten it, my belly was bitter. had And I beheld another beast coming up out of the earth; and he {had} two horns like a lamb, and he spake as a dragon. had And deceiveth them that dwell on the earth by the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which {had} the wound by a sword, and did live. had And deceiveth them that dwell on the earth by the means of] those miracles which he {had} power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. had And he {had} power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. had And that no man might buy or sell, save he that {had} the mark, or the name of the beast, or the number of his name. had And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that {had} the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. had And another angel came out from the altar, which {had} power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. had And I saw as it were a sea of glass mingled with fire: and them that {had} gotten the victory over the beast, and

over his image, and over his mark, and] over the number of his name, stand on the sea of glass, having the harps of God. had And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which {had} the mark of the beast, and upon] them which worshipped his image. had And there came one of the seven angels which {had} the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters: had And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that {had} ships in the sea by reason of her costliness! for in one hour is she made desolate. had His eyes were] as a flame of fire, and on his head were] many crowns; and he {had} a name written, that no man knew, but he himself. had And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that {had} received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. had And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which {had} not worshipped the beast, neither his image, nei ther had received his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. had And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neith er {had} received his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. had And there came unto me one of the seven angels which {had} the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife. had And had a wall great and high, and] {had} twelve gates, and at the gates twelve angels, and names written thereon, which are the names] of the twelve tribes of the children of Israel: had And {had} a wall great and high, and] had twelve gates, and at the gates twelve angels, and names written thereon, which are the names] of the twelve tribes of the children of Israel: had And the wall of the city {had} twelve foundations, and in them the names of the twelve apostles of the Lamb. had And he that talked with me {had} a golden reed to measure the city, and the gates thereof, and the wall thereof. had And the city {had} no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is] the light thereof. had And I John saw these things, and heard them]. And when I {had} heard and seen, I fell down to worship before the feet of the angel which showed me these things. 1